**Schools Expanding in Diocese**

An extensive program of expansion in facilities at high schools and elementary schools was announced this week by the Diocese of Miami.

According to Msgr. William F. McKeever, diocesan superintendent of schools, more than 120 additional classrooms will be available in diocesan elementary and secondary schools when classes resume on August 21.

At Cardinal Newman High School, West Palm Beach, a new $500,000 wing for boys will be built; while a new building will be erected for Central Catholic High School, Fort Pierce, which has been conducting classes in the structure formerly known as St. Anastasia High School.

**Seminary Grads Hear Cardinal And 2 Bishops**

A cardinal, two bishops and one seminary rector addressed graduation exercises at St. John Vianney Minor Seminary last week.

Cardinal Silva spoke briefly to the graduates in Spanish. Msgr. Bryan Walsh interpreted his remarks to the seminarians.

Bishop Coleman F. Carroll also addressed the graduates.

**Panel Discusses Better Negro Housing Here**

First steps toward securing adequate and improved housing for Negroes were taken Wednesday at a luncheon and seminar held in the Royal Plaza Hotel, sponsored by the Metropolitan Dade County Community Relations Board.

Bishop Coleman F. Carroll, chairman of the board, presented the following appointments:

- The Reverend Patrick J. McGrenahan, Vicar Forane of the East Coast Deanery.
- Father Bernard J. Slevin, member of the Board of Catholic Charities.
- Msgr. Rowan T. Rastatter, member of the Board of Catholic Charities.

**Grades Last Week**

- Raul Cardinal Silva, on route by plane from Santiago, Chile, to Notre Dame University to accept an honorary degree made a surprise visit to the seminary during a brief stopover here between flights at Miami International Airport.

**Johnson, At Holy Cross, Lauds JFK And John XXIII**

President Lyndon B. Johnson paid tribute to Pope John XXIII and President John F. Kennedy as he delivered the commencement address at Holy Cross College.

**THE MONSTRANCE**

The Chancery announces the following appointments:

**The Reverend Father Bernard J. McGrenahan, Vicar Forane of the East Coast Deanery.**

**The Reverend Msgr. Rowan T. Rastatter,** member of the Board of Catholic Charities.

**The Reverend Father Patrick J. Slevin,** member of the Board of Catholic Charities.
POPE CONDEMNS ONE-SIDED PROFIT SYSTEM

On the contrary, by establishing the primacy of man in temporal affairs it supplies “the motive that stimulates and justifies social dynamism.”

At the outset of the speech, he placed businessmen and executives in a category with teachers and physicians, among the principal transformers of society.

Then, pointing to the word “Christian” in the title “Christian Union of Businessmen and Executives,” he asked whether it was not “almost an invasion of a foreign agent into the system itself.” He further asked whether religion, the Gospel and the Church “do not represent a contamination of the scientific and specific rigor that governs and encloses within itself the cycle of our economic activity.”

He answered: “You have understood that there are objections which bar the way to the entrance into your sector of spiritual elements, and the very lack of these spiritual elements is in great part the cause of the deficiencies, ills, ills, tragedies that may exist—and how they exist—in the realm created by industrial civilization.”

“The technical and administrative sides work perfectly, but the human side does not,” he said. “The business enterprise, which by its nature demands collaboration, accord, harmony, is it not still today a clash of minds and of interests? And sometimes is it not considered an indictment of the one who put it together, directs it and administers it?”

“Is it not said of you that you are the capitalists and the only ones who are the target of social dialectic? There must be something profusely mistaken, something radically lacking in the system itself, if it gives rise to such social reactions.”

He added: “And so you have understood that you have understood that for you the acceptance of the Christian message constitutes a sacrifice. While for the have-nots it is a message of bliss and of hope, for you it is a message of responsibility, of renunciation and of fear.”

At this point the Pope began speaking of the “religious coefficient.” He said it would “reveal, in the light of the lack of significance of a profession of faith in the world, the lack of an active presence of the Christian message in the world, the lack of the Christian message in the world.”

He added: “And so you have understood many points of redeeming things. You have understood the need to rise above the primitive stage of that industrial era when the economy of one-sidedness is that self — profit ruled the system... You have understood that so many calamities rising from a search for human welfare found predominantly or exclusively in economic goods and on temporal welfare, are the children of this materialistic outlook on life. Such an outlook is attributable not only to those who have the fundamental dogma of the unimprovable nature of the world as a phenomenon as purely economic and self-regulating.”

“Your have understood that for you the acceptance of the Christian message constitutes a sacrifice. While for the have-nots it is a message of bliss and of hope, for you, it is a message of responsibility, of renunciation and of fear.”

Argentina has been plagued by social, political and economic troubles. In late May they brought sit-down strikes in some 300 Argentine factories.

VATICAN CITY (NC) — Pope Paul VI has defended the right of religion to a place in economic affairs and condemned the Manchester Liberalism of the 19th century.

He characterized the dialectic materialism of Karl Marx and his followers as “antique,” and asserted that the Catholic Faith, by establishing the primacy of God over all things, establishes the primacy of man in temporal things.

His speech to participants in a congress of the Christian Union of Businessmen and Executives was a strong denunciation of laissez-faire economics and the theory that money profits constitute the sole purpose of economic activity.

He said the “religious coefficient” is not to be seen as “a mere paternalistic, useful corrective to mitigate the passivity of God over all things, ... a mere paternalistic, useful activity.”

The technical and administrative sides work perfectly, but the human side does not, he said. "The business enterprise, which by its nature demands collaboration, accord, harmony, is it not still today a clash of minds and of interests? And sometimes is it not considered an indictment of the one who put it together, directs it and administers it?"

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2 Eastern Patriarchs Meet in Furthorhence Of Unity

ISTANBUL (NC) — Establishment of a permanent office at the Holy See for relations with the Orthodox Churches is reported to be the main subject of the conversations between Melkite Rite Patriarch Maximos IV Saigh of Antioch and Orthodox Patriarch Athenagoras I of Constantinople.

The visit of Patriarch Maximos is regarded in Orthodox circles here as a step towards Christian unity second only to the meeting of Pope Paul VI and Patriarch Athenagoras in Jerusalem last January.
Philadelphia prelates ask race justice

Church Leaders Join In Plea

Philadelphia (NC) — This city's religious leaders have appealed in their first joint statement for greater readiness to pray and work for racial justice.

"Racial discrimination can in no way be justified. It is in fact immoral to refuse to associate with other persons solely because of race," the leaders said.

Archbishop John J. Krol of Philadelphia read the joint statement at the conclusion of a special Mass in the Cathedral of SS. Peter and Paul.

More than a score of other Christian clergymen and civic leaders attended the Mass celebrated by the Archbishop to launch a Catholic Crusade of Prayer for racial harmony and religious unity.

Archbishop Krol said he read the statement at the special urging of Methodist Bishop Fred Pierce Corner of Philadelphia, president of the World Methodist Council, and Episcopal Bishop Robert L. Drish of Pennsylvania, both of whom were present at the service.

Said by 10 Christian and Jewish leaders, the statement said that concern over "the deepening of racial unrest and misunderstanding in Philadelphia impels all religious faiths to speak out and reaffirm what they believe in common."

The statement made no specific mention of racial incidents, but appeared to include a dispute earlier in the year over "blackface" makeup worn in the traditional Mummers' parade and abuse of a young Negro couple who moved into an all-white suburb.

The statement said that "all men have the same Father, Creator and Lord of Life, in whose image all have been created, whose purpose for all men is fulness of life."

"Every man may truly be called 'neighbor' and 'brother' of fellow man, when he must therefore indeed respect," it said.

The leaders said that they are "meaningfully aware" there is no spectacular answer to racial injustice.

"Every man must face up to the problem and to solve it.""

The Problem as Seen by the Negro was discussed by Dr. John D. Brown, ophthalmologist, vice chairman of the Miami Branch of the Congress of Racial Equality and a member of the Community Relations Board.

"What the Negro wants is decent homes, proper environment and the right to exercise his fundamental moral law and it is incumbent upon us to face up to the problem and to solve it."

The statement also asked Catholics and Protestants "the question of whether all in the communit" are adequately housed.

FEDERAL VIEWPOINT


"There is the problem of civil rights," he said. "It all depends upon how you mobilize for it."

The final speaker was George Schermer, former executive director of the Philadelphia Human Relations Commission and now consultant to the President's Committee on Equal Opportunity in Housing.

He said that he was greatly impressed by the type of audience present, one composed of those leaders who must make the decisions.

Saying that "What Others Have Done," Mr. Schermer said that there had been so far no great success in any large cities but that several smaller communities have been making good progress. Some states already have fair housing laws, he declared, but leadership must be provided by civic and church groups.

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President
IN TALK AT FORDHAM UNIVERSITY COMMENCEMENT

Fight Smut, Cardinal Spellman Urges

NEW YORK (N.C.) — Francis Cardinal Spellman appealed to city officials to launch a citizens' commission to protect youth and families from the influences of obscene literature.

The Archbishop of New York, speaking at the 119th annual Fordham University commencement exercises, said there is "urgent need" for a unified front against what he described as a well-knit conspiracy to sell smut to youth.

Pornography, he said, undermines the moral dignity of individuals and therefore the sanctity of the family.

"It makes the aberrant and immoral apparently normal and moral, seduces at integrity, ridicules personal purity and decency, encourages brutality, injustice, irreverence, disrespect for authority and distorts a proper and correct understanding of the God-given gift of sex by exploiting self-gratification and pleasure as ends in themselves," he said.

The Cardinal declared:

"The deplorable spread of salacious literature among the city's youth — disturbing to parents, educators, religious leaders and to conscientious youth alike — has from time to time impelled civic authorities to undertake well-publicized drives against the smut vendors.

"Within days, if not hours or minutes, of the so-called "crackdown" raids, shops and newsstands which feature filth were back on a business-as-usual basis. Their light fuses would soon be forgotten in a deluge of profit, while the law looked elsewhere for vice.

"Occasional editorial broadsides and a sprinkling of righteous sermons are noble, but not enough. Our youth today is under assault by a powerhouse determination to grow rich on its scope and ruthless in its methods personal purity and decent moral standards."

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"This citizen's commission once formed, should then be charged to assure the civic and moral responsibility for taking necessary, appropriate and legal means of protecting our youth and the family life of our city from the influences of salacious literature."

House Committee Approves Bill Opposing Smut in Mail

WASHINGTON (N.C.) — The House Post Office Committee has approved unanimously a revolutionary bill empowering recipients of mail to force a halt in delivery of material judged "morally offensive."

Sponsored by Rep. Glenn Cunningham of Nebraska, the measure is aimed at cutting off the repeated delivery of unwanted smut literature or suggestive advertising, especially that sent youngsters.

The bill would permit a person to return mailed material the individual held to be "morally offensive." The complaint could request the Postmaster General to notify the sender that no more unsolicited mail is to be sent him.

If mailings continue, the Postmaster General would be empowered to seek a court order to stop them and request that further violations result in contempt of Federal court proceedings.

Cunningham has pushed hard for such a measure. One of his children was subjected to unsolicited mailing of smut several years ago. The Congressman has said subsequent investigation convinced him that youngsters are being sent such material wholesale.

The committee had consultations for more than three hours with Post Office and Justice Department officials on the bill.

The Justice Department has not endorsed the measure, noting that it saw constitutional and practical problems, especially with the provision that the government is obliged to enforce each citizen's idea of what is "morally offensive."

Cunningham has said there is some possibility mail patrons might try to stop delivery of political or religious material on grounds that it is morally offensive, but he did not raise this as a major problem.

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THE VOICE Miami, Florida

Page 4 June 12, 1964
By Father P. O'Connor

By Father P. O'Connor

BY FATHER P. O'CONNOR

SAIGON (R) — Vietnamese Catholics numbering 40,000 or more staged a huge demonstration in Saigon "because our fundamental rights as citizens are unjustly injured," according to their declaration.

Many had crucifixes or holy pictures pinned on shirt or jacket.

Many wide banners bearing words and deeds hurtful to Catholicism and I expressed their declaration.

Many had small crucifixes or a circular jacket.

Sample of the slogans in English:

"Catholic brethren be ready to fight for our nation and our Church." "We back up the struggle of our Catholic brethren in central Vietnam." "We are thankful to the warriors of the friendly nation who lost their lives for our nation." "We're grateful to the American people."

Some slogans and a circular letter distributed denounced U.S. Ambassador Henry Cabot Lodge. Speakers from the top of a sound truck announced in Vietnamese, English and French that the anti-Lodge slogans had not been authorized.

The vast crowd acclaimed the declarations and its three demands: first, that the Government appoint a committee to inquire into religious conflict and protest assaults on the clergy or church. Second, that the Government lift the repressive measures against the Buddhists. Third, that the Government be faithful to its anti-communist pledge.

THI NGH SINGS HYMN

The meeting ended with the throng singing the popular hymn to Our Lady, "Mother Thabo Plo" on Vietnam," a prayer for protection in wartime.

No priest appeared among marchers, speakers or other participants to the mass meeting. A priest, however is known to be present or organizing committees which includes other priests.

A great majority of the crowd knew nothing of the sentence passed on Maj. Dang Sy, a Catholic.

Maj. Dang Sy was convicted by the "Revolutionary Court" here of murdering eight Buddhists during a demonstration in Hue on May 3, 1963, and sentenced to death by hanging.

Foreign observers here find it impossible to reconcile with the trend of the evidence at the five-day trial.

The sentence is likely to aggravate Catholic discontent.

The pretrial judge cut Dang Sy short in his final statement. The major's curtailed address ended: "I am innocent. I am a victim of religious differences."

During his trial Maj. Dang Sy declared that police tried to make him accuse Archbishop Nguyen Dinh Thuc of the anti-religious conflict and instructed Dang Sy to use force against the Buddhists.

Archbishop Thuc is the brother of the late President Nguyen Dinh Thuc. Dang Sy made this statement twice in the courtroom during his vehement 30-minute rebuttal of the charge of the prosecutor's lengthy indictment.

He said the trial had been a religious basis. The prisoner was accused of "murder and attempted murder with aggravating circumstances."

He declared he had been held for months in a dark cell where you could not talk day from night. During that time government agents tried to make him accuse the Archbishop, he asserted. Later that day he added that while he was held prisoner in Saigon as well as Hue, he was offered safety if he would put the blame on the Archbishop "or on some other priest" for ordering action against the Buddhists.

Maj. Dang Sy, aged 25, was born in a Khaki uniform. He wore four campaign ribbons with a palm leaf for the highest army citation and stars for the other citations. He attended the advanced officers' training school at Fort Bragg, Ga., in 1953. He is married and has seven children.

During an interval in the trial he told me and another correspondent with an ironic smile that he was guilty of two matters: "I am a Catholic and I executed my superior's orders."

CONFLICTING TESTIMONY

Conflicting testimony was given by prosecution witnesses during the five-day trial.

The official prosecutor told the NCWC News Service he had summoned 100 witnesses, but only 35 appeared. Among those excused was Hue Buddhist bon-thich tri Quang, leader of the San Vang (forbidden group). This leader was then killed by the police in the early morning hours according to the trial.

The西省 accused three witnesses alleged that Dang Sy threw grenades into the crowd. Other witnesses testified they had heard explosions but did not know who threw what.

The prosecution's charge of murder seemed to rely on the three witnesses and on the view that the use of the JVIC type American concussion grenades proves murderous intent.

This type of grenade was carried by the soldiers under Maj. Dang Sy's command the night of the incident, according to witnesses.

U.S. Department of the Army field manual 23-30 on "Grenades and Pyrotechnics," stating the capabilities of both the American and Vietnamese grenades only concussion, burst edrums and shock as possible effects on persons near the explosion.

The defense maintained that the explosion that caused the eight deaths during the Buddhist demonstration was caused by a plastic bomb thrown by the communist Vietcong.

But Van Luong, who was minister of the interior at the time of the incident, gave a detailed account of his findings when the late President Diem sent him to Hue, on May 9, 1963, to investigate. He told me that Gen. Nguyen, army corps commander, had given permission to Maj. Dang Sy to use armed forces to disperse the crowd if the chief of the province agreed. The former minister said that if the chief of the province, Nguyen Van Dang, told him he had instructed Dang Sy to use force in the emergency and not wait for written orders.

"If they condemn that man, it will be a crime of the Americans," an American sergeant, a non-Catholic, said here.
TV Distorts Catholic View

ON PLANNED PARENTHOOD

It has become quite clear that anyone wishes to obtain an accurate and fair idea of the Catholic view on the controversial topic of planned parenthood, he is not likely to find it on so-called documentaries on television.

Twice within recent weeks, WCKT-TV, Channel 7 in Miami, devoted half-hour programs to the subject of limitation of family size. In the first, Dr. Alan Guttenberg, national president of the Planned Parenthood Federation, was questioned by a panel of Catholic priests in sympathy with the doctor's views, and the second represented the Catholic attitude. Questions from the audience were just as carefully selected and limited, so that a questioner could pursue his line of argument without interference.

A second program on planned parenthood last Sunday night on WCKT, Channel 7, brought us many calls commenting on its cutting room floor and the resulting picture of the Catholic view on planned parenthood was rendered false and unrealistic. Here are some of the questions which were asked and the answers which were never used on the program.

1. What is the propriety of government agencies disseminating birth control information?

Government approval or promotion of artificial contraceptives is an infringement upon the freedom of conscience of all citizens. It is not the business of government to get into matters of church and state. It is not the business of government to give any indication of what is or is not the proper exercise of the natural, and for that matter, the supernatural gift of reason. In this respect, the doctrine of separation of church and state is not merely a political maxim, but a moral value which ought to be preserved. It is equally impertinent to consider the facts of the case, and the moral issues involved.

2. What is the Church's attitude on planned parenthood?

There is a false idea still making the rounds that Catholic parents must have as many children as possible. This notion has been repudiated many times. The Church is acutely aware of the potential dangers of over-population. It must certainly be sympathetic to the physical welfare and social well-being of a child. Moreover, Catholics are taught that the primary purpose of marriage is not only the procreation of a human being, but the procreation of a Catholic and the propagation of Christian principles.

3. Is there a morally acceptable means of regulating the size of the family?

Yes, by the system known as rhythm, which is simply periodic abstention, from the marital act during certain periods, or to put it another way, the limiting of the act to the sterile periods. This is a vastly different matter from the use of artificial contraceptives.

4. Has the innovation of the contraceptive pill had any effect on the Catholic position concerning birth control?

None whatever, as far as artificial birth prevention goes.

5. Is the use of the pill in the same category as that of other contraceptive devices?

We must distinguish here. Doctors have revealed that the pill has legitimate uses, unrelated to themselves, and the direct prevention of conception, or by use thereof or in sermons that might give rise to contempt for the Church's attitude towards the problem of birth control, and destroy the moral issues involved.

6. Is the Church seeking other means of controlling birth than by the rhythm method?

Not to our knowledge, but we can be sure that whatever method the Church may eventually approve, it will not be artificial or against nature, but consistent with the dignity of man. Some years ago, Pope Pius XII expressed the hope that research would increase the effectiveness of rhythm.

If a television program is to merit the name of documentary, it must be true to life. Dr. Guttenberg's program showed us a phony but a grim reality. If the Church approves the use of the contraceptive pill, the Church will promote Catholic-Jewish dialogue, though that may be an incidental result.

Jews Anxious For Council To Denounce Anti-Semitism

BY FATHER JOHN B. SHEERIN

The Jews are extremely anxious to hear the good news that the Second Vatican Council has formally approved a statement condemning anti-Semitism.

The anxiety was vividly shown in the recent Catholic Press conference in Pitts- burg. Dr. Joseph Lichten of the American Jewish Committee and Rabbi Marc FR. SHEERIN Tanenbaum of the American Jewish Committee delivered talks in which they voiced their hopes and fears about the fate of the statement presented at the Second Vatican Council.

The Jews had it that the strong memorandum Cardinal Bea might be buried in Schema 17 and these two witnesses were naturally unhappy about the possibility.

This is an instance in which we can see how hard it may be to make it believe itself. It is time for the official Church to recognize and declare forever the big lie on which anti-Semitism is based — that the Jewish race is one of the murderers of Christ. Dr. Lichten said quite correctly at Pittsburgh that this charge of “big lie” has been the rock on which anti-Semitic arguments have been founded for 200 years.

We need not go back to St. John Chrysostom to find examples of anti-Semitic nor even back to the Third and Fourth Lateran Councils with their repressive measures that outlawed the Jews. The Council statement, in its present form, is not attacking a phantom but a grim reality.

The American Jewish Committee and the Council of Reflections have made clear, Jesus died for all men. The Church is not attacking a phantom but a grim reality.

Mr. and Mrs. Harry Dunnam 5,000.
Mrs. Jean L. Mandeville 50.
Mr. and Mrs. Harry Dunnam 5,000.
Mr. and Mrs. Harry Dunnam 5,000.
Mr. and Mrs. Harry Dunnam 5,000.
Mr. and Mrs. Harry Dunnam 5,000.
Mr. and Mrs. Harry Dunnam 5,000.
Mr. and Mrs. Harry Dunnam 5,000.
God Wishes Us To Worship With Signs

By MSGR. JAMES J. WALSH

There are endless comments, from non-Catholics as well as from Catholics, since changes in the Liturgy were announced. It's more than a little surprising to find some so intense and so vocal about this subject. One of the more common attitudes expressed by some non-Catholics runs something like: "The Church has not changed a bit. This is not enough drastic a change..."

Church ought to get it down to the barest essence and keep it simple. True religion was not meant to be complex or ritualistic."

This angle, of course, is old-fashioned. Many who have never seen any point to leaving home for a church building at any time. They favor the liturgical approach by which you worship God in your heart, and you may have God in a symphony or high on a windy hill.

They believe the development of rites and ceremonies has obscured religion and hidden the Gospel and even ruined something which Christ meant to be left intact.

As a result of this attitude some have long advocated doing away with all the ceremonies and taking "the theatrical out of religion" and making prayer "in spirit" as "God wants us to." The last part of that remark is especially interesting, "as God wants us to." If there is any angle reason the Catholic Church gives for her ties and ceremonies it is the fact — not the supposition, but the fact — that God wishes men to worship Him with external signs and symbols.

The "simplicity of the Gospel" contains in it "the most important signs from which grew the glorious liturgy which has characterized the Catholic worship for so many centuries."

The action of the Ecumenical Council indicates clearly that the Church recognizes the need of simplifying the Liturgy. This is the purpose of the agiornamento in liturgy.

The decree itself, issued last December, represents the almost unanimous desire of the bishops eventually to revise ceremonies and change certain rites in order to make the Holy Sacrifice more easily understood in the twentieth century. However, it is not their intention at all to do away with ceremonies or rites, as if these can never be changed in the simplicity of the Gospel.

As a matter of fact, Our Lord Himself made a great to-do about external signs to indicate the hidden, spiritual realities and thus to impress an act rather than minds a leeway we may otherwise miss completely.

**Signs Indispensable**

Many, many important sacraments of Baptism, which He declared necessary for salvation, had to be done. Reverently approach each holy, sacred act to make the全过程 seem real. The last part of that remark is especially interesting, "as God wants us to.

Our loving reparation is, factually, retroactive in its effects. Just as it was His divine foreknowledge of man's sins which brought on His bloody sweat in the Garden and His tortured, humiliation for man, so in you, I do not want you a service of fear. I want your love. If you will love Me with the full devotion of the love I have for you, your obedience will take care of anything else."

After I had posted my letter of May 57 to Mr. Wills, I came across a lengthy and very perceptive review of his book by Edward Maslowski, Executive Director of the mayor's Commission on Human Relations in Chicago and Secretary-Treasurer of the National Catholic Social Action Conference.

"It is significant," Mr. Mar- ciniak writes, "that he (Wills)ignores utterly the finest examples of encyclical teaching of one's opposition — to be found anywhere in the United States — those regularly appearing on the editorial pages of the Minnesota Catholic weekly, The Waderunner. Instead Wills energies are totally devoted to disestablishing what he regards as the "Catholic Liberals," or, properly of Christian social teaching. Wills to expose The Waderunner's "liberal encyclicals, would be forced to attack the economic and political judgments of the Social encyclicals..."

The Waderunner and National Re- view have pledged their allegiance to Catholicism. This is the only explanation I can find for his emotional attack upon the "past or present claims of America of The Commonweal, of The Catholic World... respect speakers for the National Catholic Welfare Conference, of columnists who appear through- out the Catholic press..."

Sacred Heart A Symbol Of God's Love

By Father Leo J. Trese

True Christian piety always centered on liturgical worship, the official worship of Christ's Mystical Body. This is the worship which you and I "owe, as members of the Assembly of God," offer in union with Christ. Liturgical worship, as we well know, has its focal point in Father Trese,

But the Supposition, but the fact — that God wishes men to worship Him with external signs and symbols.

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Our loving reparation is, factually, retroactive in its effects. Just as it was His divine foreknowledge of man's sins which brought on His bloody sweat in the Garden and His tortured, humiliation for man, so in you, I do not want you a service of fear. I want your love. If you will love Me with the full devotion of the love I have for you, your obedience will take care of anything else."

After I had posted my letter of May 57 to Mr. Wills, I came across a lengthy and very perceptive review of his book by Edward Maslowski, Executive Director of the mayor's Commission on Human Relations in Chicago and Secretary-Treasurer of the National Catholic Social Action Conference.

"It is significant," Mr. Mar- ciniak writes, "that he (Wills)ignores utterly the finest examples of encyclical teaching of one's opposition — to be found anywhere in the United States — those regularly appearing on the editorial pages of the Minnesota Catholic weekly, The Waderunner. Instead Wills energies are totally devoted to disestablishing what he regards as the "Catholic Liberals," or, properly of Christian social teaching. Wills to expose The Waderunner's "liberal encyclicals, would be forced to attack the economic and political judgments of the Social encyclicals..."

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Sacred Heart A Symbol Of God's Love

By Father Leo J. Trese

True Christian piety always centered on liturgical worship, the official worship of Christ's Mystical Body. This is the worship which you and I "owe, as members of the Assembly of God," offer in union with Christ. Liturgical worship, as we well know, has its focal point in Father Trese,

But the Supposition, but the fact — that God wishes men to worship Him with external signs and symbols.

The "simplicity of the Gospel" contains in it "the most important signs from which grew the glorious liturgy which has characterized the Catholic worship for so many centuries."

The action of the Ecumenical Council indicates clearly that the Church recognizes the need of simplifying the Liturgy. This is the purpose of the agiornamento in liturgy.

The decree itself, issued last December, represents the almost unanimous desire of the bishops eventually to revise ceremonies and change certain rites in order to make the Holy Sacrifice more easily understood in the twentieth century. However, it is not their intention at all to do away with ceremonies or rites, as if these can never be changed in the simplicity of the Gospel.

As a matter of fact, Our Lord Himself made a great to-do about external signs to indicate the hidden, spiritual realities and thus to impress an act rather than minds a leeway we may otherwise miss completely.

**Signs Indispensable**

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**World-Wide Need for Lay Volunteers**

In Northeast Brazil, 20 million people live in unimaginable poverty. And this out of a population of 200 million.

In many western states of this country, the American Indian lives under pitiful conditions.

Migratory workers in the Southwest U.S. face staggering economic problems.

And in many Southern areas and in the concrete jungles of many a big city shem in the North, the Negro cries out for help socially, and educationally.

These are just a few of the challenges facing volunteers being sought by the Catholic Church.

The volunteers would go to these areas and help these people through education, teaching them trades and, in general, assisting them to come to know God better.

**Not Easy Work**

The work is not easy. But the need is great and, for these volunteers who do come forward, at the end of their term of service they are grateful for having had the opportunity to help others.

The work consists of being nurses, teachers, carpenters, doctors, catechists, social workers and census takers.

Any interested in volunteering their services may obtain further information by contacting Msgr. Peter Reilly, pastor of the Church of the Little Flower, Coral Gables, at 3102-5339. Msgr. Reilly is Diocesan Director of Lay Volunteers for both Latin America and the Home missions.

A husband and wife team from this area and several students from Barry College already have volunteered their services to this diocese.

The husband and wife team, Mr. and Mrs. Paul Randall, are now in Altus, Oklahoma, doing catechetical work among the Indians in the farm fields there.

The variety of jobs should appeal to almost anyone who is interested in helping these very needy people in the United States and in Latin America.

Already many Papal Volunteers for Latin America are hard at work teaching and instructing the people there in the ways of the Church.

Last year more than 200 volunteers were at work in Latin America under the PAVLA program.

And in America, scores of lay people are serving in missions areas of the Southwest, the South and the West, and the big cities of the North.

Who are these people who volunteer for such work?

**Saw the Need**

Many of them are single. Some are married. They saw the need and answered the call because they felt something had to be done. They could no longer sit on their hands while the need was so great.

And the people whom they help are so grateful.

In Peru, the Papal Nuncio there, Archbishop Carboni, gave proof of this when he made this statement:

"Peru is blessed with 24 American Papal Volunteers. These workers have been so successful that bishops all over the country are clamoring for them.

"Recently, 14 bishops made specific petitions to the Apostolic Nunciature asking for Papal Volunteers to act as nurses, teachers, catechists, social workers, builders and economic experts, to help in the raising and management of diocesan funds."

Service is for one year under the Extension Lay Volunteers ELY program and for three years to five years under the Papal Volunteers for Latin America or PAVLA program.

As of Jan. 22 of this year there were 352 Papal Volunteers in Latin America, an increase of 105 since January of 1963.

No figures were immediately available on the number serving under the Extension Lay Volunteers program which covers the United States and Puerto Rico.

**CATECHETICAL and Other Work among the migrant workers**

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**Catholic Church in Bolivia has a critical shortage of priests, especially diocesan priests.**

According to Auxiliary Bishop Gennaro Prata, S.D.B., of La Paz, the forward strides the church is making in Bolivia will come to a halt unless the acute shortage of clergy is overcome.

The 46-year-old prelate said in an interview here that the need is immediate. For the future, he said, the Church has high hopes, and is expecting much of the new national major seminary which is to be dedicated in Cochabamba later this year. But only three Bolivians are being ordained to the priesthood this year in the whole country.

Against this, he said, is the fact that about 400 Bolivians are undergoing training in the Soviet Union and in communist Czechoslovakia — shortly to return home to add further to the threat of communist takeover in their economically depressed land.

**Bolivia's Plight: Only One Priest To 25,000 People**

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Bishop Prata noted that close to 95 per cent of the country's 2.4 million people are baptized Catholics. But he said that in the La Paz archdiocese only 25 of the 65 parishes have priests.

This leaves 360,000 people — one-third of the population of the Sea — priceless, without access even to regular Sunday Mass in their own communities. The average parish priest in La Paz is supposed to minister to 20,000 parishioners, the bishop said, and one parish has a total of 65,000.

The Church also has major need in the field of education, the bishop said. Sixty per cent of the people are still illiterate. But Bishop Prata said the figure is rapidly declining as a result of the government's program for village schools.
One Hospital Helps Another

Pittsburgh Laymen Oppose Children's Selling Chances

PITTSBURGH (AP) — Diocese of Pittsburgh parishes have been asked to stop using school children for selling chances, or door-to-door solicitations in connection with charity or religious endeavors.

The recommendation was made by the Laymen's Advisory Council of the diocesan school board. In approving it, the school board asked pastors and parishioners to treat the recommendation as official board policy.

The lay council said "certain undesirable practices" have crept into parish charity drives as a result of unworthy incentives, such as prizes and point systems or trophies; and of an embarrassing spirit of competition among individuals, which school children can declared:

"These include: the fostering of an embarrassing spirit of competition among individuals, which school children can threaten to erase the benefits which school children can gain by participating. It declared:

"These include: the fostering of an embarrassing spirit of competition among individuals, classrooms or schools; the use of unfair incentives, such as a point system or prizes; and the employment of school children for the selling of chances or for door-to-door solicitation.

"Although these extremes may aid the charitable organization materially, such benefits are often gained by jeopardizing the spiritual enrichment of the child, and the public image of the Church. Since these efforts are often not voluntary or personal, but motivated by a sense of competition, or to gain a material reward, they may have little value spiritually;"

the meals for what it cost them, he said.

"I am extremely grateful," Variety's administrator said, emphasizing that some 15 or 16 "special diets made it more formidable for Sister Helen Marie, who at the same time had to prepare the food for her own patients."

A citation of gratitude has been presented to Sister Mary Emmanuel, S.S.J., administrator of Mercy Hospital, by Roscoe Brunstetter, president of Variety Children's Hospital.

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AUGUST 24—FATIMA. Mass will be celebrated at the Chapel of the Apparitions.

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June 12, 1964 THE VOICE Miami, Florida Page 9
Teachers’ Own Funds Used To Hamper Private Colleges

By J. J. GILBERT

WASHINGTON — A hope for better relations between public and private schools that flickered encouragingly for six months has been doused by the National Education Association.

Only last September, a top NEA official professed to see improving relations between public and private schools, and expressed concern lest an attack on private colleges launched by a public school group would affect this trend adversely. Now it has been established, the NEA has voted financial aid to the group that made the attack.

The Horace Mann League, a by-invitation-only group of public school administrators, fled in Annapolis last year against Maryland laws granting state help to finance non-religious facilities — such as science buildings — at four private Maryland colleges, three of them church-related. The League said it would go all the way to the Supreme Court, if necessary, to put an end to such aid. Leo Pfeffer, general counsel of the American Jewish Congress, was revealed as legal adviser to the group.

When the Horace Mann League announced this action at a press conference held in the NEA headquarters building here, William G. Carr, NEA executive secretary, hastened to assert that this fact did not connect his organization with the action.

He said the room in which the press conference was held had been reserved by the National Council of Chief State School Officials, and that the Council, like other NEA building tenants, had access to its public facilities. The NEA, he stressed, “has no connection whatever” with the case.

“I just express the hope,” said Carr, “that it is not going to kick out the props from under what I’ve been hoping was an increasingly friendly and cooperative relationship between the public and private schools and I don’t see any reason why it should.”

But some people continued to have doubts when the Horace Mann League was used for a reason to address the NEA headquarters building: 1201 16th Street, N.W., Washington 6.

The claim of “no relationship whatsoever” lost even more ground when, in March, the American School and University understandably, the NEA has had financial support for a year for three years to help defray the cost of the Horace Mann League’s Maryland case.

Inquiries at NEA headquarters brought denials that any such announcement had been made. It was admitted, however, that the NEA executive committee had voted in February to make a contribution to the Horace Mann League. An official said it was not specified for what purpose the contribution was to be used. Asked if the Horace Mann League might not use the money to help pay the cost of its Maryland suit, he replied that as far as he knew it was entirely free to do so.

How will NEA support of the Horace Mann League sit with the 10th amendment which says: “No taxation shall be levied on the income of any public or private school?”

This was interpreted by some as heralding a softer attitude on the part of NEA toward parochial schools, and it was after this that NEA secretary Carr said he saw “an increasingly friendly and cooperative relationship” between the local school systems and the parochial school supporters. If this were true it would be a purely pragmatic move. The NEA has been severely criticized for killing the 1962 college aid bill, and its legislative representatives in Washington had told the membership they needed more elbow room than the old policy allowed in their dealings with Congress.

The NEA’s $15,000 contribution to the Horace Mann League is attacked. How will they view the spending of their money to hamper the colleges in which they prepared to teach in public schools?

Carrying water on both shoulders is risky. If it splashes it may not “kick out the props,” but it almost certainly will dampen hopes for “increasingly friendly and cooperative” relationships between the public and private schools.

There were those, only a few months ago, who spoke of improving relations between public and private schools, and becoming “defray the cost of the Horace Mann League’s Maryland case.”

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TWO BISHOPS ALSO SPEAK AT COMMENCEMENT

Seminary Grads Hear Cardinal

(Continued from Page 1)

did Bishop William J. McDon-ald, rector of Catholic Univer-sity and auxiliary bishop of Wash-ington, D.C.

The seminary rector who spoke at the commencement ex-ercise was Father Carroll, C.M., of St. Vincent de Paul Major Seminary, Boynton Beach.

Cardinal Silva told the gradu-ates he was “very happy” to be “one of this very important day in the preparation of the semi-nary students for the priest-hood.”

The Cardinal extended his spe-cial greetings to the parents of the students “who have been blessed with the great joy of having a vocation in their fami-lies.”

The Cardinal said he also brought greetings from the stu-dents at the seminary in his Archdiocese in Chile where there are about 200 seminarians.

“Unfortunately,” the Cardinal told the seminarians “the house in which our seminaries are living is not as beautiful as this one and for this reason you should respond with even greater generosity to the divine goals.”

“ONE OBJECTIVE”

In his talk to the seminary students, Bishop Carroll said “there is no commencement, no graduation in the diploma, that means as much to me as this one.”

“A boy who comes here,” said Bishop Carroll, “that these boys are in the seminary at this time and age.”

Pointing out the many “challenging things that face all of us in the world today” and the great amount of “work to be done to turn evil men toward God,” Bishop Carroll Gooclared that the “time requires great piety, great knowledge, great piety and great sanctity.”

“Much more,” said Bishop Carroll, “is required in seminary training than it is every day.”

“GOD’S GRACE”

“Keep close to the source of God’s grace through prayers and the Sacraments,” Bishop Carroll urged the seminarians.

Bishop Carroll asked the par-ents of the seminarians “to pray that God will give their sons the grace and perseverance to withstand the sufferings of Christ to others.”

The challenge facing the youth of the nation today was the main theme of Bishop McDonald’s talk to the seminary graduates.

Bishop McDonald told the seminarians that they should “ac-cept the fine education you are receiving here and the fine sacrifices your parents made for you here.”

Bishop McDonald urged the seminarians to “put into action the great fundamental precept of the Church — to love God and love your neighbor.”

“And loving God,” said Bishop McDonald, “means not only with your whole heart but with your whole mind as well.”

“In an age when God is de-sired as never before, you have the advantage of realizing that God is close to us,” said Bishop McDonald.

Bishop McDonald called on the seminarians to “make an all-out commitment to God and even some of you should not finish at the seminary this still applies.”

“There is no reason today,” said Bishop McDonald, “for half-hearted commitment and no room for half-hearted al-logiances.”

“PERSEVERANCE”

“Any ideal which falls below the heart of Christ today is a betrayal,” said Bishop McDonald.

“God knows,” said Bishop McDonald, “our generation has failed but you can make for it.”

Bishop McDonald said “what is needed most of all is persever-ance under stress.”

“You will not be called upon,” he said, “to go into battle and die quickly when it will be all over in a minute.”

Rather, Bishop McDonald said, “you will be called to do something much harder. You might be called on to go to a place where you will be reviled and you must be able to stand and do honor to your country and your Church.”

Bishop McDonald closed his talk with these words written by the French writer Paul Louis Charles Cieudal, “You have the truth, what are you going to do about it.”

In his talk to the seminarians, Father Leonard said that “God very seldom deals directly with men.”

“He uses others as go-be-tweens between Himself and men,” said Father Leonard.

“When Our Lord was on earth,” said Father Leonard, “He used his cloak, his hands, a word or a gesture to heal the sick.”

Father Leonard said “the whole history of the Church shows this use of intermediaries including the priesthood and the Sacraments.”

“Indeed,” said Father Leon-ard, “this use of intermediaries is what distinguishes us from the Protestants.”

“Whether it be a sacrament or a word, God works His grace through others,” said Father Leonard.

“It is a boy thinks he has a vocation God does not immediately take that boy to the priesthood. He tells him to go to a seminary and let those at the seminary shape him to become a priest.”

Father Leonard told the seminarians that “despite all the sermons and lessons here, you are the ones who will shape your own soul.”

The seminary rector pointed out that if the “quiet atmosphere of the seminary” was a fitting place to develop themselves spiritually.

“Every rule you have kept, every virtue you have practiced, every time you buckled down to your studies, you have prepared yourself for the priesthood,” said Father Leonard.

“PREPARE YOURSELF”

“This is the day,” said Father Leonard, “to grasp the instru-ment that God has offered you and prepare yourself for that day when you will stand at the foot of the altar and say those words, ‘Et Introibo Altare Dei’.”

Pointing out to the students that “there are still many lessons to be learned, many prayer-s in be said, many days to be lived,” Father Leonard called on them to “make this a day of rededication to the will of God who has in store for you.”

Father Leonard took note of the “parents who made this sacrifica-sion in all of us and come to see us” and declared that “the need of vocation was nurtured in their homes.”

“Today,” said Father Leon-ard, “as you commence a new life dedicate yourself to the responsibil-ities which have been placed on your shoulders, a responsibility that others may help you to carry out, a responsibility that is yours to fulfill, a re-sponsibility to become worthy to be in the Diocese of Mi-am.”

Father John Young, C.M, rector of St. John Vianney Minor Seminary, Major Seminary, Boynton Beach, deliv-ered a baccalaureate sermon at St. John Vianney Semi-nary commencement is Father Carey J. Leonard, C.M., rector of St. Vincent de Paul Major Seminary, Boynton Beach.

BUFFET-STYLE luncheon is enjoyed by seminarians. Father Carey J. Leonard, C.M., rector of St. Vincent de Paul Major Seminary, Boynton Beach.

LIST OF ACHIEVERS

LOOKING OVER the high school diploma which seminarian Patrick Allen White of St. James Parish (second from left) had just been awarded in the seminary graduation cere-monies are members of his family; from left: Loretta, 10; Patrick; Richard White, Patrick’s father; Rosanne, 14; Mary, 16; Michael, 6; Mrs. White, and Martha, 12.

SILVER MEDAL for highest scholastic average for the year 1963-64: High School — Greg-ory Blue, freshman of Epiphany parish; Paul Noel, sophomore, of St. Clement parish, Fort Lau-derdale; Rafael Tuburan, ju-nior, Sacred Heart, Lake Worth; William Elber, senior, Ocean Christ parish.

BISHOP’S LATIN MEDAL in gold for highest average in Latin: College — Thomas Fitz-patrick, freshman, and Gerald Norris, sophomore.

HONORABLE MENTION: for excellence in Latin: High School — John Fromm, freshman; Edward Clark, sopho-more; Harold Leff, sophomore; Resurrection parish, Dania; and Joseph Thalen, sophomores, St. Stephen parish, West Hollywood; Rafael Tuburan, junior Howard Richard McCord, senior; Col-lege — Larry Voyer, freshman and Ivan Rovira Gutierrez, sophomore.

Claro, sophmore, St. Berna-dette parish, West Hollywood; Paul Vuturo, junior, St. Rose of Lima parish; Robert Hoefl-ner, St. Anastasia parish, Fort Pier-erce; Howard Richard Mc-Cord, senior, St. Juliana par-ish, West Palm Beach. Col-lege — Larry Voyer, fresh-man, St. Peter and Paul par-ish; Gerald Grogan, freshman, Warren-Boboinski Air Force Base, Ga.; Ivan Rovira Gutierrez, sophomore, St. Brendan, and John Engberg, sophomores, St. Gregory Parish Planta-
A Pat On The Head Is Given Seminarian By Bishop William J. McDonald

Seminarian (Right) Gets Ready to Snap Picture of Bishop C. F. Carroll

Seminarians Wait To File Into Chapel At St. John Vianney Seminary Prior To Commencement Ceremonies Which Were Held There Last Week

Bishop Carroll Gives Medal to Gregory Blue

James Anthony Brennan III Gets Diploma

Bishop Gives Medal to John Engbers

Bishop Gives Medal to John Engbers

Medal Winner Thomas Fitzpatrick Congratulated

Ronald Norman Manasa Receives Diploma

PROUDLY DISPLAYING his high school diploma to Sister Vincent Ferrer, S.S.J., his second grade teacher when he attended St. Theresa Elementary School, Coral Gables, is seminarian Michael Alois Hirsch. Sister Vincent Ferrer now teaches the fifth grade.

Page 12 June 12, 1964 THE VOICE Miami, Florida
Raul Cardinal Silva Addresses Seminarians

High School And College Graduates Sit In Front Row During Commencement At Seminary

HIERARCHY AND CLERGY attending the seminary graduation included: from left; V. F.: Bishop Coleman F. Carroll; Msgr. William Barry, P. A.; Msgr. Peter Reilly; and Msgr. James J. Walsh.

SCORES OF seminarians led by a cross bearer march in procession toward the chapel at St. John Vianney Minor Seminary where graduation exercises for high school and sophomore college students were held. The seminarians heard talks by a Cardinal, two bishops and the rector of a seminary during the commencement program. A total of 78 sophomore college students and 25 high school students were graduated.

Bishop William J. McDonald of Washington, D.C.

Families And Friends Of The Seminarians Gathered Outside Chapel Following Graduation
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SPRITUAL DIRECTOR of the Holy Name Society in St. Matthew parish Hallandale, Father Martin Cassidy, addresses the members of the Society during an installation dinner. From left, are: Stephen Horvath, outgoing president; Father Cassidy; Hollywood's Mayor and Mrs. William Zinkil; Father Cyril Scheweberg, C. P., retreat director of Our Lady of Florida retreat House, and incoming president Angelo Manguso.

SPIRITUAL DIRECTOR of the Holy Name Society in St. Matthew parish Hallandale, Father Martin Cassidy, addresses the members of the Society during an installation dinner. From left, are: Stephen Horvath, outgoing president; Father Cassidy; Hollywood's Mayor and Mrs. William Zinkil; Father Cyril Scheweberg, C. P., retreat director of Our Lady of Florida retreat House, and incoming president Angelo Manguso.

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Marymount Offers Neighbor College Use Of Dormitory

BOCA RATON -- The "Good Neighbor" policy is in effect at Marymount Junior College here where the Religious of the Sacred Heart of Mary who conduct the women's college have offered dormitory facilities to students of nearby Florida Atlantic University who are experiencing difficulties in obtaining suitable housing.

A new residence hall for students now under construction on the campus with a $1,168,000 College Housing Loan, will provide facilities for 56 women when completed in September.

According to Reverend Mother Mary de la Croix, R.S.H.M., superior, the existing dormitory, Trinity Hall, will be set aside in particular for Florida Atlantic University students who wish to reside there.

The second residence hall at the junior women's college which opened for the first time last September with 96 freshmen enrolled, is constructed around a central office and recreation area. Each of four units will accommodate 50 students. In addition to bedroom space, there will be study areas in each unit as well as laundries and kitchenettes.

All rooms are air conditioned and furnished with built-in bureau, desk and closet. Pergolas and lounges for the students will connect the wings.

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24-Hours-A-Day Catholics Needed, Holy Name Told

KEY WEST — Catholics who preach the Faith by example are needed to combat the heresy of indifferentism, some 200 members of the Holy Name Society and their families were told during the one-day rally of the South Dade Deanery of the Diocesan Union of Holy Name Societies.

Father Cyril Schweinberg, C.P., retreat director from Our Lady of Florida Monastery and Retreat House, North Palm Beach, was the principal speaker at a luncheon which followed Mass at noon at St. Mary Star of the Sea Church last Sunday.

He called upon Holy Name members to "renew your pledge of loyalty, love and allegiance to Christ the King," and exhorted the men and their families to set a good example "24 hours a day, seven days a week — not as fish on Friday, Mass on Sunday Catholics."

An award for the most members present was made to the Holy Name Society of St. Timothy parish, Miami, whose members attended the rally with their spiritual moderator, Father Brubaker, pastor.

An award for the highest percentage of its members present for the annual rally was presented to St. Rita Mission in South Dade County.

Beneficiation of the Blessed Sacrament celebrated by Father Joseph Beaver, S.J., pastor, St. Mary Star of the Sea parish, concluded the rally.

SERRA CLUB of Indian River area recently installed officers during a banquet. From left to right are shown Thomas Driscoll, first vice president; Father Cyril Schweinberg, C.P., guest speaker; Philip Lewis, Serra District Governor; George Frederick, past president.

St. John Holy Name To Hold Corporate Communion

HIALEAH — The St. John the Apostle Holy Name Society will hold communion at the 9 a.m. Mass Sunday, June 14.

Following the Mass, a meeting will be held in the parish hall and coffee and donuts will be served. The program will include a talk by Gerry Borum who will speak on the benefits of recreations. All men of the parish are invited.

KC Dinner Will Honor Pastors In Palm Beach Area

NORTH PALM BEACH — The annual clergy night dinner, during which members of the R. of C. Councils of the Diocese of the Palm Beaches will be held Sunday, June 14, at Our Lady of Florida Monastery and Retreat House.

Guest speaker will be the Rev. Carsten Luder, pastor, Christ the King Lutheran Church in Miami. His topic will be "The Place Where Thou Standest" and the laymen's roles in an Ecumenical movement.

Other guests at the dinner will include Protestant ministers and Jewish rabbis.

The Rev. Luder, who came to South Florida in 1948, holds a BA degree from Muhlenberg College, Allentown, Pa., and received a Bachelor of Divinity degree in 1948 from the Lutheran Theological Seminary, Philadelphia.

Officers Elected By Holy Name

Election and installation of officers continues to highlight activities of parish Holy Name Societies in the Diocese.

DEERFIELD BEACH — Ray Briner has been elected president of the St. Ambrose Holy Name Society.

Other new officers named are: Joe Stegg, vice president; Joe Stegg, vice president; Joe Geymar, secretary; Ed Zimm, treasurer; Jack Cassidy and Lenny Zimbicki, marshals; and Lenny Semlak, Art Short and Frank Toole, delegates.

A parish Barbecue and square dance is being planned in cooperation with the St. Ambrose Holy Name Society.

The annual clergy dinner was held at a future date.

FORT LAUDERDALE — The St. Clement Holy Name Society has reelected Dominic Zanca as president.

Reflected to serve with Mr. Zanca were: Jack Rausel, vice president; Gerry Garver, treasurer; Larry Lang, secretary and Stan Chamer, second vice president.

Anthony Tshupp was elected marshal.

Installation of officers will be held at a future date.

BAILLONDALE — Angelo Mangano was installed as secretary of the St. Matthew parish Holy Name Society at an installation dinner held at Johnny's Steak House, Dania.

Main speaker at the installation dinner was Father Cyril Schweinberg, C.P., retreat director of Our Lady of Florida Retreat Home.

Other officers installed with Mr. Mangano were: Richard Gole Sr., first vice president; Edward Butler, second vice president; Anthony Bari, treasurer; Daniel Giunto, secretary, and William Lotz, marshal.

Father Martin Cassidy is spiritual director of the St. Matthew Holy Name Society.
FATHER McARTHY, FATHER SALMON

Two Entering Holy Orders; One Will Be Missioner

One young man from the Diocese of Miami was ordained last week as a Glenmary Missioner and another will receive the Sacrament of Holy Orders as a member of the Society of Jesus during rites on Sunday, June 14, in Woodstock, Md.

Father Thomas McCarthy, the son of Mrs. Henry F. Hall of St. Clement parish, Port Lauder- dale, was ordained to the priesthood by Archbishop Karl J. Alter of Cincinnati on Saturday, June 6, in Glendale, Ohio. Father James F. Salmon, S.J., son of Mr. and Mrs. James F. Salmon of Rhipikany, parish, South Miami, will be ordained to the priesthood by Archbishop Lawrence J. Shehan of Balti- more on Sunday, June 14, at Woodstock College. A graduate of Our Lady Help of Christians School in Brooklyn, Father McCarthy received his seminary training at St. Greg- ory and Mt. St. Mary Seminary in Cincinnati and at the Semi- nary of Our Lady of the Fields, Glendale.

As a Glenmary Home Missioner he will work in rural mission areas of the U.S. and his first assignment is in the Great Smoky Mountains, N.C.

Father Salmon received his early education at Our Lady of Victory School, Floral Park, N.Y., and Xavier High School, New York City. He attended Union College, Schenectady, N.Y., and Stevens Institute of Technology, Hoboken, N.J., from which he was graduated with a Bachelor of Science de- gree in mechanical engineering.

Father McCarthy served in the U.S. Navy from 1943 to 1946 and was formerly employed by the International Nickel Co., Bayonne, N.J., as assistant foundry superintendent. He en- tered the Society of Jesus in 1950 and in 1954 was awarded a Master of Arts degree in phi- losophy from Boston College. In 1961 the University of Penn- sylvania awarded him a Ph.D. de- gree in chemistry.

The three Marist Brothers’ communities in Miami celebrate the feast day of their founder, Blessed Marcellin Champagnat, on June 6. The Missions and the Office of Blessed Marcellin Champagnat are said in the private chapel of Christopher Columbus High School, Msgr. Edward Pace High School and the Catholic Welfare Camp for Cuban boys at Opa-locka.

Marcellin Champagnat was born in 1799 in Marilies, France. While a student at the Major Seminary of Lyons, he joined some of his fellow students in a plan to found a Society of Mary, a family of priests, bro- thers, sisters and lay people. On July 22, 1816 Marcellin was ordained priest and on the fol- lowing day, with 11 companions, at the shrine of Fourviere, Mar- cellin promised to devote his whole life to the foundation of the Congregation of Marists.

On January 2, 1817 Marcellin Champagnat founded his first community of Marist Brothers. As their number grew, Marcel- lin gave them written rules and led them to the profession of vows. At the same time he was busy recruiting some priests from the Archdiocese of Lyons for the new Congregation. In 1816 together with the first Marist priests, including St. Peter Chamin and Jean Claude Co- lin, he pronounced his religious vows.

The Church today regards Blessed Champagnat as the founder of the Marist Brothers of the Schools and the co-founder of the Marist Fathers. On June 6, 1840, at the age of 51, Marcellin Champagnat died. He was declared Blessed by Pope Pius XII in 1950.

Today the Marist Brothers are the second largest order of religious. The other branches of the Marist family have grown to 1700 Marist Fathers and 690 lay brothers; 660 professed Mar- ist sisters and 725 Marist Mis- sionary sisters. The Third Order has a membership of 18,000 lay people.

A little over 70 years after the founding of their first school in the U.S., in Lewiston, Maine, the Marist Brothers came to the Diocese of Miami at the request of Bishop Coleman F. Carroll. In 1969, under the direction of Brother Benedict Henry, six brothers assumed the responsi- bility of staffing Christopher Columbus High School. This was the nucleus for the present fac- ulty which conducts the school for more than 500 boys.

Two years later these men were joined by Marist Brothers who came to Miami from Cuba. The Cuban Marists worked at the Catholic Welfare Camp at Kendall and were invited by Bishop Carroll to staff the boys’ department of Msgr. E dward Pace High School, which is now staffed by American Marists. The Marist Brothers from Cuba continue their apostolate in the Diocese of Miami by staffing the Catholic Welfare Camp for Cuban Boys at Opa-locka.

They have over 10,000 professed religious. The other branches of the Marist family include the nucleus for the present fac-ulty which conducts the school for more than 500 boys.

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N.Y., and Stevens Institute of Technology, Hoboken, N.J., from which he was graduated with a Bachelor of Science degree in mechanical engineering.
**Recollection Day Planned by CYO**

Members of Corpus Christi CYO will observe a day of recollection Sunday, June 14 in the parish church. Father Arthur DelBene, assistant pastor, the Cathedral parish, will conduct the conferences which will begin at 3 p.m. and continue until 5 p.m.

Graduates of the eighth grade class of Corpus Christi school were recently welcomed as new members by the CYO.

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**Parvuli Dei Medals Awarded 2 Scouts**

Two Scouts from Blessed Trinity parish received the Parvuli Dei (Little One of God) Cub Scout award in a special ceremony following the 7:30 a.m. Mass last Sunday.

The two were: Brian Kerner, son of Mr. and Mrs. Robert Kerner, and Daniel H. Busto, assistant pastor. Present for the ceremony were members of Cub Scout Pack 436 of Blessed Trinity parish of which Brian is a member, Daniel is a former member of Pack 12, Miami Springs.

**Young Adult Club Elects New Officers**

HIALEAH — The Hialeah-Miami Springs Catholic Young Adult Club has elected Ed Caron as president.

Other officers elected to serve with Mr. Caron are: Sharon Kiple, vice president; Carol Caron, recording secretary; Doris McGuire, corresponding secretary; Dominic Galli, treasurer and Jane Schortemeyer, marshal.

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**28 PUPILS were graduated from the eighth grade class at Holy Redeemer School during Mass offered Sunday in the parish church.**

Father Adam Bellard, S.S.J., assistant pastor, offered the Mass and presented diplomas to the Oblate Sisters of Providence staff the school.

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**Time Off For Religion**

GOV. George W. Romney has signed into law a bill authorizing the Governor of Michigan to designate Wednesday as a day of religious observance. The law, which requires citizens to observe religious observance on the day was signed by the Governor Friday afternoon.

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**Local Writer Helped Produce Emmy Show**

Mrs. Bert Barrer of Immala- mulate Conception parish was one of the writers on the “White Paper — Cuba Bay of Pigs” Television show which received an Emmy award.

The TV show was given the Emmy for the “best continual news coverage.”

Mrs. Barrer is employed as a film and publicity writer for an advertising agency.

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**Talent Show Set To Benefit Scouts**

An amateur talent show will be held at St. John the Apostle parish hall at 7:30 p.m. Wednesday, June 17. A guest artist will appear.

Proceeds will be used to pay for the expenses of sending Boy Scout Troop 302 of St. John the Apostle Church to Camp Sebring for a summer vacation.

Tickets may be obtained at the door or from any member or Scout official of the Troop. Further information may be obtained by calling Scoutmaster Howard Kelly at TU 7-3444.
ASSUMPTION Academy graduate, Ada Marta Pedrajo, receives her diploma from Bishop Coleman F. Carroll during graduation.

Senior Class of Assumption Academy Is Shown During Commencement Exercises Last Friday Evening.

First Senior Class Was Graduated From Sacred Heart Convent, Coconut Grove Last Friday.

SPANISH-SPEAKING youth receives his diploma from Bishop Coleman F. Carroll following Mass last Saturday in Gesu Church.

Bishop Coleman F. Carroll Addresses Jesuit Preparatory School Graduates In Gesu Church.
Bishop Gives Scout Awards

A total of 28 Boy Scouts and 29 Girl Scouts received the Ad Altare Dei Awards and the Marian awards respectively in a ceremony at the Cathedral last Sunday.

Bishop Coleman F. Carroll made the presentations.

In addition a number of Par- vati Dei Awards were presented to Cub Scouts by Bishop Carroll and several others were recognized by having their names read.

The St. George award was presented to Richard Snowberger, Scoutmaster of Troop 305 at St. Rose of Lima church.

The awards ceremony closed with Solemn Pontifical Benedic- 
tion celebrated by Bishop Coleman F. Carroll.

Main speaker at the ceremony was Father Edward G. Pick, assistant pastor St. Joan of Arc parish in Boca Raton.

Bishop Carroll also made a brief talk to the Scouts and their friends and relatives who attended the ceremony.

Bishop Carroll thanked the Scout leaders for their work with the Scouts and he advised the Scouts themselves to "give their whole-hearted cooperation and energy" to any organization they might join.

"It is necessary," said Bishop Carroll, "to do things for others" and he urged them to seek enjoyment of so doing.

Bishop Carroll pointed out that many boys and girls who are physically handicapped, mentally retarded or who have poverty in their homes are unable to "enjoy the benefits of Scout-

ing activities" and he urged the Scouts to be appreciative of their being able to do so.

REAL JOY

He said "real joy comes not in receiving but real joy comes when you are constantly striving to do something for others."

"If you do that," he said "your days in Scouting will be happy and fruitful ones."

In his talk Father Pick, who is chaplain at Marymount College and to the new Florida Atlantic University, said that in the last few decades "various youth organizations have sprung up to meet the needs of youth."

"Of these organizations," he said, "none is better organized than the Boy and Girl Scout groups."

Father Pick said Bishops have "seen the Scout movement because it is founded on a spiritual basis."

"The Catholic Scout," he said, "should see that religious principles should motivate all his activities."

"The Scout law," he said "helps every Scout become not only a good citizen but also a good Christian," because every Catholic must be trustworthy, must be loyal, must be kind and must be reverent."

Father Pick pointed out that even the Scout law which calls on the Scout to be prepared is a good principle to follow because a Scout "should always be prepared to meet his Maker at any time."

He said Catholic Scout does things like hiking, camping out to develop perseverance and if he does this he is helping to develop himself spiritually.

BEING TRAINED

"A Scout is being trained for citizenship in two worlds," said Father Pick, "this world and the kingdom of God."

Mr. Snowberger who received the St. George award is chairman of camping activities for District Six of the Boy Scouts in South Florida.

In reading the citation that went with the award, Father Walter J. Dockerill, diocesan di- rector of youth activity, said that the award was presented for Mr. Snowberger's "hard work, dedication and help" in the Catholic Scout movement in the Diocese of Miami.

Mr. Snowberger is the lay chairman of the North Dade Deanery of Catholic Boy Scouts, and is active in Catholic Scout- ing and also is the annual weekend Scout Retreat held for Scouts in the Diocese of Miami.

The Ad Altare Dei awards were presented to the following Boy Scouts:

PRESENTATION OF the St. George medals to Richard Snow- 
berger, Scoutmaster of the St. Rose of Lima Scout Troop, is made by Bishop Coleman F. Carroll during ceremonies at the Cathedral last Sunday. The medal is awarded for distinguished service to Catholic Scouting.

Bishop Carroll (Right) Addresses Scouts And Scout Officials At Cathedral

Procession Of Flags Of All Nations Formed Outside Cathedral Before Ceremony

Over 39 months old and still going strong is the flat tile roof on the home of Mr. and Mrs. M. Delano, 900 N.E. 75th St., which was cleaned, sealed and coated by White-Tite in Dec., 1960. Today the roof is sparkling white, with no mold, mildew or fungus. White-Tite gives you more — at a competitive price.
State Columbian Squires
Set Convention June 19-21

The Columbian Squires in Florida will hold their fourth annual convention at the Fontainebleau Hotel, Miami Beach, June 19-21.

Some 500 young men are expected to attend.

The Squires is a junior organization of the Knights of Columbus. There is a total of 22 Columbian Squire Circles in the state.

The program for the three-day convention will include banquet sessions, a banquet at which Father Cyril Schweinberg, C. P., retreat director of Our Lady of Florida Retreat House in North Palm Beach, will be the guest speaker; a bowling tournament; a swimming meet; election of officers and awarding of trophies.

Five Cub Scouts Get Parvuli Dei Medals

Five Cub Scouts from Pack 207 sponsored by Immaculate Conception Church received the Parvuli Dei (Little One of God) award in a special ceremony at the church Thursday night.

Making the presentation of the medal was Msgr. Dominic Barry, pastor. Benediction of the Most Blessed Sacrament was held following the awards ceremony.

The five boys who received the Parvuli Dei medals were: Bryan Barrer, Phillip Donohue, Bernard Stanckewitz, Scott Welty and Ernest Tapeta Jr.

'Need For Brotherhood'

WINOOSKI, Vt. (NO) — Retiring Internal Revenue director Martin T. Caplin told the graduates of St. Michael's College here the need for a "nationwide moral commitment to brotherhood" was the greatest problem facing this country. And the Catholic Church, he said, is in the vanguard of the movement.

Unity Worker Is Bishop

VATICAN CITY (NC)— Msgr. Jon B. Willebrands, secretary of the Holy See's Secretariat for Promoting Christian Unity and an outstanding figure in the ecumenical movement, has been named a bishop.

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FIRST DIOCESAN-WIDE EVENT

85 CYO Swimmers Compete
At Camp Matecumbe Meet

Eighty-five CYO swimmers splashed their way through a threatened downpour to kick off the first annual diocesan-wide CYO swimming meet at Camp Matecumbe last Sunday.

St. Lawrence CYO capped top honors by a narrow margin in the overall competition with 59 points in the boys' events.

Corpus Christi came in second with 28 points, St. Dominic, third with 2 and Our Lady of Perpetual Help fourth with one point.

Top honors in the girls' division went to the entrants from St. Dominic CYO who tallied 31 points followed closely by Corpus Christi who notched 20 points.

Our Lady of Perpetual Help took third in the Girls division with one point.

Ginger Ling, of Corpus Christi CYO dominated the girls swimming competition by winning four events while Cashman walked off with three firsts for St. Lawrence.

The results of the meet were as follows:

GIRLS EVENTS:
- 25-yard freestyle — G. Ling, Corpus Christi; G. Hayes, St. Lawrence; B. Cashman, Corpus Christi.
- 50-yard freestyle — B. Cashman, St. Lawrence; J. Ling, Corpus Christi; E. Broder, Corpus Christi.
- 100-yard freestyle relay — St. Lawrence.
- 25-yard breaststroke — G. Ling, Corpus Christi, Alvers, St. Dominic.
- 50-yard backstroke — G. Ling, Corpus Christi; N. Roberts, St. Dominic; K. Alvarez, St. Dominic.
- 200-yard freestyle relay — E. Broder, Corpus Christi.

BOYS EVENTS:
- 25-yard butterfly — G. Hayes, St. Lawrence; W. Burke, St. Lawrence; E. Broder; Corpus Christi.
- 50-yard freestyle — B. Cashman, St. Lawrence; E. Broder, Corpus Christi; J. Ling, Corpus Christi.
- 100-yard freestyle — B. Cashman, St. Lawrence; J. Ling, Corpus Christi; E. Kooler, St. Dominic.
- 200-yard freestyle relay — St. Lawrence, Corpus Christi; St. Dominic.

Immaculate Conception Wins Baseball Title

Jim Malmeyer and Emilio Gonzalez supplied the punch as Immaculate Conception defeated Evangel 2-0 in a playoff for the diocesan title.

Immaculate Conception had won the championship of the Catholic Grade School Baseball League in the Diocese for the third year in a row.

Loser of only two games while winning ten in regular season competition, Immaculate Conception defeated Evangel by a score of 2-0.

In the game with Evangel, Billy Greenwell pitched a no-hitter. Greenwell walked the first three men but then went on to strike out ten batters.

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LaSalle High Lists '64 Football Schedule

LaSalle High School's football team will open its 1964 season sched- ule against St. Thomas Aquinas in the first meeting of the two schools.

The schedule:
- Oct. 10 - vs. St. Thomas Aquinas - X
- Oct. 31 - at Miami Beach - X
- Nov. 14 - at St. Thomas Aquinas - X
- Nov. 21 - vs. Cardinal Newman - X

FOOTBALL

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E. Coast Deanery Women Named To Committees

LAKE PARK — Seventeen women from parishes in Palm Beach and Indian River counties have been named chairman of standing committees in the East Coast Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. Julius Dansereau, deanery president, recently announced the following appointments to the deanery's governing body:

- Mrs. Frank Trevill, St. Clare parish, North Palm Beach, is chairperson of the Bureau in performing certain duties assigned to them.
- Mrs. Thompson F. Smith, St. Jude parish, Lake Worth, is chairperson of the Retreats; Mrs. Mary P. Ford, St. Francis of Assisi parish, North Palm Beach, is chairperson of the Public Relations.
- Mrs. Helen F. Snow, Vero Beach, is chairperson of the E. Coast Deanery Women's meeting and elections, 2 p.m., Saturday, June 13, at the Miami Catholic Club.
- Mrs. M. C. Fenk of St. Julian parish, Lake Worth, is chairperson of the Family and Parent Education; Mrs. Joseph Angelicchio, St. Luke parish, Delray Beach, is chairperson of the Civil Defense; Mrs. Robert E. Black, St. Juliana parish, Boca Raton, is chairperson of the Polish - American Club, 1250 21st Ave., Hollywood, 2100 NW 103 St. Social will follow at 8:30 p.m., Tuesday, June 16.
- Mrs. Marti J. Carpentier, St. Edward parish, Palm Beach, is chairperson of the Family Picnic at 8 p.m., Thursday, June 18.
- Mrs. L. B. Zmistowski, Sacred Heart parish, Lake Worth, is chairperson of the Social Action; Mrs. Matchie of the Miami American Diocesan Council of Catholic Women.
- Mrs. Mary Knowles, vice president; Mrs. Peggy Wood, recording secretary; Mrs. A. Barrowden, corresponding secretary; Mrs. F. Marchion, treasurer; and Mrs. Amelie Pinna, treasurer.

Women Elect Officers Before Summer Recess

New officers have been elected in several Catholic women's groups before adjournment for the summer.

- NORTH PALM BEACH — Mrs. Raymond Waddell was installed as president of St. Clare Women's Guild during ceremonies at the North Palm Beach Country Club.
- Mrs. Julius Dansereau, president, was installed as grand regent of the C.Y.A.C. Council.
- Mrs. Alice Schedell, C.Y.A.C. state regent of St. Petersburg, will install Mrs. Ann Cowpe, president of the Women's Auxiliary of the Miami Diocesan Council of Catholic Women.

Mrs. L. B. Zmistowski was installed as chairman of the Civil Defense; Mrs. Robert E. Black, St. Juliana parish, Boca Raton, is chairperson of the Polish - American Club, 1250 21st Ave., Hollywood, 2100 NW 103 St. Social will follow at 8:30 p.m., Tuesday, June 16.

NAPLES TEENAGERS recently organized a Junior Guild and Sociality in St. Ann parish under the direction of Miss Gertrude Snow, president, Southwest Coast Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. John Lackin of St. Rose of Lima parish, Miami Shores, has been installed as second president of the Women's Auxiliary of the Miami Catholic Welfare Bureau.

During a recent dinner dance at the Coral Gables Country Club, Father John Nevins, director of the Catholic Welfare Bureau, also installed Mrs. Paul Feller, Sacred Heart parish, Homestead, vice president; Mrs. Edwin Burkowski, St. Brendan parish, treasurer; Mrs. J. W. Oates, St. Rose of Lima parish, corresponding secretary; Mrs. H. H. Ennis, St. Thomas parish, parliamentarian; and Mrs. Margaret Reagan and Mrs. Catherine Richards, one year trustees. Our Lady of the Rosary is observing its 50th anniversary and members will observe a Corporate Mass on Thursday, June 18, at the Miami Catholic Club.

Mrs. Thomas F. Palmer, president, Miami Diocesan Council of Catholic Women, was installed as president of the Miami Diocesan Council of Catholic Women.

STUART — Mrs. Edward Kinella is the new president of St. Joseph Guild and was installed during a luncheon at the Outrigger Restaurant, Jensen Beach.

Mr. C. F. Menk of St. Joseph Guild was installed as treasurer of the Miami Catholic Club.

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Salad Season: Here Are 4 Tasty Ones

By FLORENCE DEVANEY

The salad season is here. Give your family a treat by tossing together a spectacular combination of crisp, fresh greens and colorful vegetables.

Fill your salad bowl to the brim and show off the choice ingredients you’ve selected. Tender bibb lettuce, curly endive, sunny red tomato wedges, and nippy green onion provide a delightful contrast with crunchy green pepper, cucumber, radishes, and carrots. All are readily available this time of year.

Complete the beautiful salad creation with a dressing designed to add the perfect finishing touch. Choose either the oil-and-vinegar type or one that’s creamy; either will add the subtle taste that complements the best salad “fixins.” American blue cheese is used in both these delightful dressings below.

Blue Cheese Dressing
(Yield: 1/2 cups)

1 clove garlic
1/4 cup wine vinegar
1 teaspoon salt
1/2 teaspoon white pepper
1/2 teaspoon cayenne
1/2 teaspoon dry mustard

Crush garlic with salt. Blend with pepper, cayenne, dry mustard, vinegar, and half the blue cheese. Using a fork, mash cheese well into mixture. Slowly add oil, beating constantly until thoroughly blended. Stir in remaining crumbled blue cheese. Pour over salad, spooning chunks of cheese on top.

Creamy Blue Cheese
(Yield: 2 cups)

1/2 cup crumbled blue cheese (about 3 ounces)
1/2 teaspoon grated onion
1/4 cup dairy sour cream
1/4 cup mayonnaise

Mash blue cheese well with a fork. Blend with sour cream, salt, Worcestershire sauce, onion, and lemon juice. Add mayonnaise, mixing thoroughly. Chill. When ready to serve with salad, garnish with additional crumbled blue cheese.

Garden Medley Salad

2 cups diced cooked beef
1 cup raw spinach, torn or cut in pieces
1/2 cup sliced radishes
1/2 cup sliced celery
1/4 cup sliced cooked beets
1/4 cup French dressing

Chill meat and vegetables thoroughly. Combine with salt and French dressing and serve in lettuce-lined salad bowl.

Salad Nicoise

1 cup cooked snap peas
2 tablespoons chopped chives
2 tablespoons chopped parsley
1 large lettuce heart
1 medium green pepper
2 medium-sized tomatoes, sliced and quartered
2 peeled ripe olives
2 hard-cooked eggs, sliced
8 anchovy fillets
1 T.mc. can white tuna fish chunks

Marinate snap peas in French dressing 1 hour in the refrigerator. Wash, dry and break lettuce into bite-size pieces. Rob the inside of a salad bowl with garlic. Add lettuce. Wash green peppers, remove seeds and slice thinly. Arrange green peppers, tomatoes, beans, olives, anchovies and tuna fish over the top of lettuce as desired. Sprinkle with chives and parsley. Combine remaining ingredients and pour over salad just before serving. Toss lightly, but thoroughly. Serve as a main-dish salad.

YIELD: 10 to 12 servings.
If Angry, Don't Punish Child: You May Go Too Far

I am deeply concerned about a family in my neighborhood in which the father abuses his son, aged three. This child has come to my home to play and I found burns on his arm which seems to have been made by a cigarette. Last summer at the beach, he had cuts across his back. He said his father beat him when he was angry. Can this be true?

By JOHN J. KANE, Ph.D.

Unfortunately, it is probably only too true. Vincent DeFrancis, director of the Children's Division of the American Humane Society, presented a paper in Cleveland almost a year ago reporting on the problem of child abuse. Some state legislators have introduced bills for criminal procedures against such parents.

To give you an idea of the scope of the problem, I am viding some of the information Mr. DeFrancis uncovered — according to newspaper accounts, he found 61 cases of child abuse reported in the United States. Obviously, this did not cover all cases, many, probably most, of which are not reported. Usually they involve children under 10 years of age, although some were as old as 17. About one in every four children died from such abuse.

Most of the injuries result from beatings with hairbrushes, sometimes with fists, radio antennae, ropes, rubber hoses, electric wires, sticks, and pool cues. Kicking children is common. Some fathers have done so while wearing heavy working shoes. Burns on the arms and legs by cigarettes or even from gas burners were also found. Some children were deadbeat.

These abuses frequently resulted in broken bones. One five month old child had 30 broken bones. Another had lost an eye. But internal injuries are among the most serious, particularly brain damage. In these cases death was usual.

There are two basic questions involved in the problem of child abuse. First, how shall it be handled? Second, what are its causes? Since most communities do not have a Child Protective Service, a parent, relative, or family friend who reports such a case usually goes to the police.

In the case of death, this is necessity becomes a police matter. Certainly at the height of such abuse, force may be necessary to restrain a parent, and again, the police are equipped to handle it. But police intervention in itself does not prevent recurrence of the abuse. Yet once such a situation has come to light, prevention of it in the future is vital.

In some cases children may have to be taken from these parents. This is an extreme measure, but doubtless merited. At this point, however, some type of social agency will have to become involved, such as Catholic Social Welfare or another type of private or state agency. Any known abuse of children should be brought to the attention of a social work agency.

In any more involved in the abuse of children than the physical scene. There are psychological factors which may be even deeper and lasting longer than the physical. Such children have suffered psychological trauma which may warp their personalities — may cause them to live in trembling fear. They require a type of rehabilitation best provided through social agencies.

Most of this abuse is carried out by a father, but ironically enough, abuse by mothers resulted in more fatalities. Contrary to what might be expected, these parents are not necessarily poor and uneducated. Abused children are found in all kinds of families from the poverty stricken shanty dwellers to the wealthy suburbanites. One father guilty of such abuse was a high school teacher.

Neither are these children living in broken homes. Almost two thirds were in homes in which both parents were present, and step parents are included, four out of five were unbroken homes.

Parents guilty of child abuse also require help. Mr. DeFrancis found in his survey that some of the parents are mentally ill. This was especially true of mothers, some of whom were suffering from severe depression. There were cases in which mothers had been released from mental institutions just prior to reporting violence against their children.

Stern advocates of "spare the rod and spoil the child" old take note of another finding. Child abuse has occurred... when a father began to discipline a child for a good reason, but in the course of using corporal punishment lost his head and visited severe physical harm on the younger. It is still a good rule of thumb never to use physical punishment on a child while angry. If this rule were followed, there would be little abuse of children except by mentally ill parents.

The attitude of the social workers to these conditions is quite different from that of the police. Because of their training, they will recognize ploys and psychological problems overlooked by the police. They also have the skills to help these parents and if necessary can refer them for treatment. They will also be aware of the necessity of treating the child for more than the physical wounds.

Finally, communities should be aroused to the extent of child abuse which occurs. Physicians, teachers, and others who come into contact with young children should be alerted to look for such injuries and to inquire into their cause.

The positive approach is to understand that these children and parents need medical and possibly psychiatric help, and to assist them to obtain both.
FRIDAY, JUNE 12
7 a.m. (12) — Viking (Mature Objectible in Part. For All, Reason — Morally Objectionable Sequences) — Readies the editorial page.
7:30 p.m. (12) — Soldier Of Fortune (St. Class — Morally Objectionable Sequences) — Reads the editorial page.
9:30 a.m. (12) — My Day (Adults, Adol.) — Tise.
9:30 a.m. (12) — Same as 7:30 a.m.
9:30 a.m. (12) — Same as 11:30 a.m.
12:15 p.m. (11) — The FBI Story (No. My Darling Mom) — Tise.
12:15 p.m. (11) — Same as 8:30 p.m.
12:15 p.m. (11) — Same as 11:30 p.m.
2:30 p.m. (11) — The Outcast (Adults, Adol.) — Tise.
2:30 p.m. (11) — Same as 9:30 a.m.
2:30 p.m. (11) — Same as 11:30 a.m.
5:30 p.m. (11) — Spellbound (Adults, Adol.) — Tise.
5:30 p.m. (11) — Same as 9:30 a.m.
5:30 p.m. (11) — Same as 11:30 a.m.
8:30 p.m. (11) — Small Hotel (Adul.) — Tise.
8:30 p.m. (11) — Same as 9:30 a.m.
8:30 p.m. (11) — Same as 11:30 a.m.
11:30 p.m. (11) — Pay Or Die (Adults, Adol.) — Tise.
11:30 p.m. (11) — Same as 8:30 p.m.
11:30 p.m. (11) — Same as 11:30 a.m.

SATURDAY, JUNE 13
7:30 a.m. (12) — Partners of the Plains (Family) — Tise.
7:30 a.m. (12) — Same as 1 p.m.
7:30 a.m. (12) — Same as 11:30 a.m.
11:30 a.m. (12) — Patsy Cline (Adults, Adol.) — Tise.
11:30 a.m. (12) — Same as 11:30 a.m.
11:30 a.m. (12) — Same as 11:30 a.m.
4:30 p.m. (7) — Lone Star (Family) — Tise.
4:30 p.m. (7) — Same as 11:30 a.m.
4:30 p.m. (7) — Same as 11:30 a.m.
11:30 p.m. (12) — The Beast With Five Fingers (Family) — Tise.
11:30 p.m. (12) — Same as 4:30 p.m.
11:30 p.m. (12) — Same as 11:30 a.m.
11:30 p.m. (12) — Same as 11:30 a.m.

SUNDAY, JUNE 14
7 a.m. (4) — The Hour of the Crucified (Adults, Adol.) — Tise.
7 a.m. (4) — Same as 11:30 a.m.
7 a.m. (4) — Same as 11:30 a.m.
11:30 a.m. (4) — The Crusaders (Adults, Adol.) — Tise.
11:30 a.m. (4) — Same as 11:30 a.m.
11:30 a.m. (4) — Same as 11:30 a.m.
7 a.m. (4) — The Desert Rats (Family) — Tise.
7 a.m. (4) — Same as 11:30 a.m.
7 a.m. (4) — Same as 11:30 a.m.
11:30 a.m. (4) — Intermezzo (Adults, Adol.) — Tise.
11:30 a.m. (4) — Same as 11:30 a.m.
11:30 a.m. (4) — Same as 11:30 a.m.
1:30 p.m. (4) — The King and the Girl (Adults, Adol.) — Tise.
1:30 p.m. (4) — Same as 11:30 a.m.
1:30 p.m. (4) — Same as 11:30 a.m.
5:30 p.m. (4) — Romeo and Juliet (Family) — Tise.
5:30 p.m. (4) — Same as 11:30 a.m.
5:30 p.m. (4) — Same as 11:30 a.m.
8:30 p.m. (4) — The Outcast (Adults, Adol.) — Tise.
8:30 p.m. (4) — Same as 11:30 a.m.
8:30 p.m. (4) — Same as 11:30 a.m.
11:30 p.m. (4) — The Outcast (Adults, Adol.) — Tise.
11:30 p.m. (4) — Same as 11:30 a.m.
11:30 p.m. (4) — Same as 11:30 a.m.

MONDAY, JUNE 15
7 a.m. (11) — Winkie — Tise.
7 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
11:30 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — Same as 11:30 a.m.

TUESDAY, JUNE 16
7 a.m. (11) — The Desert Rats (Family) — Tise.
7 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
11:30 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
7 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
11:30 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
7 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
11:30 a.m. (11) — Same as 11:30 a.m.
11:30 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — The Outcast (Adults, Adol.) — Tise.
7 a.m. (11) — Same as 11:30 a.m.
7 a.m. (11) — Same as 11:30 a.m.
Molly Brown Film Is Loud And Brassy

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — From the moment you see Molly Brown, dimpled and disporting, alone but unbowed, bounding along the snubbing Colorado Riv-
er in her small, wooden cradle, you know the scene is a sym-
boic forecast of the ups and downs of her exciting life.

"The Unsinkable Molly Brown" comes to reassure many of us who have had the rough g—well as smooth.

So one of the most interesting stories of summer is the tale of a hoyden who has already won an Oscar. Her name is Molly Brown, a 9-year-old actress who will portray the famous Colorado woman in the forthcoming ABC television version of Robert E. Sherwood's "The Unsinkable Molly Brown."

Molly is a hoyden. Sometimes, as in her most energetic one. Her goal is to be as big a star as her mother, Edna.
Le canard roti a l'orange and the tender spring chicken

Ah such arguments we have...shall it be the roast duck (Le Canard) or the chicken? And our waiters can't help...all our dishes are superb! One couple were really sensible. They ordered both...then shared. Later they had a fight over which was best. Which should you choose? Well the duck...then shared. Later they had a fight over which is a rare gourmet dish from Europe, the chicken is as American as our charcoal broiled steak.

We suggest trying both. Soon!

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On the Ocean, 102nd Street, Bal Harbour, Miami Beach

SODA FOUNTAIN CAFE
Christian Scientist Turns To Beliefs Of Catholicism

By FATHER JOHN A. O'BRIEN

More converts are won by the good example of Catholic than by any other cause. It is the upright virtuous lives of Catholics which first kindle the interest of outsiders in the Faith.

Once they begin to investigate with open minds they are already well on their way to discover that the Catholic Church has a right to its place in the world. They may sometimes presume to take small things, but if we are correct in our presumption that it is not stealing. We have a right to it because of the owner's permission.

If we are starving we have a right to take food, if we cannot go to the store. Then we get stealing because our dire need gives us a right to it. Actually, in these days of great need, it is an antiquated example of theologians, to be applied with extreme care in practice. Police put you in jail for it.

Children should be taught a positive attitude of honesty, trust and respect for the property of others. But if the sin approach is used we must be honest with them; we must never tell them that taking a dime is a moral sin. It isn't. We might try to impress them that venial is a venial thing. They won't go for it, but it is contrary to their love of nature. In any case I don't think the fear of hell should be impressed on any young child.

Thieves are not agreed as to the dividing point between mortal and venial sin in the matter of stealing. Any act of stealing is a sin, but stealing in order to get rid of a grievous wrong or to prevent greater evil involved as well as injury to the individual.

Our society is based on trust and honesty. We know it is often violated in both word and act. Yet we consider dishonesty one of the worst social sins. And rightly so. The supreme law of Christ is that we love God and our neighbor. And there can be no love unless it be based on justice and truth.

Failure to return small stolen things need not keep us from the sacraments, but it probably lessens the benefit we receive from them. It would seem to me most useful, in the training of children, that they be required to return even the smallest things they have stolen.

Q. Recently I came across a Bible with something puzzling me. I refer to St. Mark 9: 43 and 45. "Where their worm dieth not, and the fire is not quenched. What is this "worm" which is mentioned? I would assume that the SS. are concerned with the soul in some archaic translation.

A. Interestingly you quote the two verses of St. Mark's Gospel which "worm" does not appear in our best Greek sources and it will not appear in the future Confraternity translation, now being prepared.

However, we find these same words repeated in verse 47, and there they are authentic. The Greek of verse 47 is: "He that soweth iniquity shall reap iniquity." Hence every Catholic can thus help to answer to life's problems. It is always and eaten by worms. It was a symbol of the place of future punishment. If you go to hell you will be like refuse in Gehenna, burning always and eaten by worms.

MISSAL GUIDE


June 21 — Fifth Sunday after Pentecost, Mass of the Sunday, Gloria, Creed, Preface of the Trinity.

NEW YORK: THE DAILY MAIL

THE MAIL WE RECEIVE each morning is a stamp collec- tor's delight. These are letters from INDIA, JORDAN, LE- BANON, ETHIOPIA, IRAQ, EGYPT, GREECE, and CYPRUS—to mention only nine of our 18 mission countries. Most of these letters are requests for help, been, when you tell us to use your gift "where it's needed most." It goes to a hardworking mission priest or Sister for food or clothing, the cure of children, lepers, the aged, or the orphans... It's gifts like yours that keep the mission church alive!

YOUR STREET: — YOU IT'S A SMALL WORLD, you realize, when you read our missal.

MISSAL GUIDE


June 21 — Fifth Sunday after Pentecost, Mass of the Sunday, Gloria, Creed, Preface of the Trinity.
Llevo la Necesidad que Tiene Cada Uno de Saber qué Hacer para Mejorar Su Situación de la Sociedad

El martes, día 16, el Instituto de Orientación Social organizará la tercera sesión de una serie de conferencias destinadas a difundir la Doctrina Social de la Iglesia, con la participación de un grupo de escritores, artistas y filósofos que han sido invitados para que presenten sus ideas y reflexiones sobre la Doctrina Social de la Iglesia. Las conferencias serán impartidas por personajes destacados de la vida intelectual y cultural, con el objetivo de promover la reflexión y el diálogo sobre los desafíos sociales contemporáneos.

El director del Instituto de Orientación Social, en su intervenión, declaró: "Hemos de estar formados para la reconstrucción de Cuba: No podíamos esperar a que sucediera. Hemos de ser capaces de levantar una sociedad justa con esfuerzos individuales, junto a los que los comunistas invitaron".

Para la reconstrucción de Cuba, el Instituto de Orientación Social tiene como objetivo preparar a los asistentes para que "puedan hacer del mejor uso del tiempo y de la fuerza por parte de los rastros y los otros". También se mencionó la importancia de "la fuerza por parte de los rastros" y de "los otros".

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Visita Miami el Cardenal Silva, de Chile

Una figura relevante de la Iglesia en Latinoamérica, el Cardenal Raúl Silva Henríquez, Arzobispo de Santiago de Chile, hizo una breve visita a la ciudad de Miami en medio de las actividades de su viaje por Estados Unidos para recibir el título de Doctor Honoris Causa por la Universidad de Notre Dame. En el Aeropuerto de Miami fue recibido por el Obispo Coleman Carroll Jr., y otros dignatarios eclesiásticos de Miami.

El Cardenal Silva pronunció un breve discurso inspirado en el Cardenal Silva, arzobispo de Santiago, que acudió a la ceremonia en Miami, y respondiendo a la invitación del Obispo Carroll, en presencia de los seminaristas miamenses, los eclesiásticos de Miami, y el Cardenal Silva vino a Miami el Cardenal Silva, de Chile, a quien se le había invitado para su estancia en Miami el periodista Manolo Baues, el padre Bugenio del Busto, el diario en un periodo de estudio de la cuestión.

Habla el Cardenal Ottaviani Sobre Procreation y las Drogas

El obispo de Santiago de Chile, (al centro) con Mons. Byran O. Wash y el Padre Bugenio del Busto, al terminar la ceremonia de graduación del Seminario St. John Vianney a la que el distinguido visitante asistió durante su breve estancia en Miami.

CIUDAD DEL VATICANO (NC) — El cardenal Alfredo Ottaviani ha pedido a los fieles y a las autoridades eclesiásticas que no hagan declaraciones públicas sobre las drogas como una droga para el control artificial de la natalidad, hasta que la Iglesia se complete un estudio de la cuestión.

Habla el Cardenal Silva sobre Procreation y las Drogas

El prelado es secretario de la Congregación del Santo Oficio, encargada de velar por la fe y la moral. En una entrevista concedida al semanario de Westminster en Inglaterra, Mons. John Heenan, declaró que los esposos de la jerarquía que no eran leales a la Iglesia, se Había declarado, que se acordaba el sistema Oligo-Knaus, que en este caso la droga acaba de ser el más importante de una ciudad.

"Y añadió: la Iglesia ha hablado muy claro al respecto en las encíclicas. Teneremos que pensar en cambiar la situación simplemente porque crece la población o existen problemas económicos no están en el caso de la providencia y el bien de la nación y de Dios."

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Cuando fue consagrado obispo de Valparaíso, en noviembre de 1939, el Cardenal Silva pronunció un breve discurso inspirado en el Cardenal Silva, arzobispo de Santiago, que acudió a la ceremonia en Miami, y respondiendo a la invitación del Obispo Carroll, en presencia de los seminaristas miamenses, los eclesiásticos de Miami, y el Cardenal Silva vino a Miami el Cardenal Silva, de Chile, a quien se le había invitado para su estancia en Miami el periodista Manolo Baues, el padre Bugenio del Busto, al terminar la ceremonia de graduación del Seminario St. John Vianney a la que el distinguido visitante asistió durante su breve estancia en Miami.

Habla el Cardenal Ottaviani Sobre Procreation y las Drogas

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Por el empleo de la píldora, no se puede expresar actitudes opuestas y una divergencia de opiniones... en materias doctrinales donde es necesario conservar la unidad de pensamiento y expresión."

"Es necesario, pues, que sea la suprema autoridad la maestría de la Iglesia la que hable en tan graves cosas que puedan llevar a puntos de vista de su individuo, sea un consenso obispo a cardinal. Por lo tanto, quienes quieran opinar en este asunto harán bien en procurar que parezca a la Santa Sede para que ésta, tomando en consideración todos los factores, pueda examinar los diversos puntos de vista en su aspecto jurídico, médico y moral."

"No, lo que pasará es que se fomentará el espíritu de hedonismo", la búsqueda del placer, controlado el prelado, y agregó al ser interrogado sobre la posibilidad de que el Consejo trate este tema.

"Sí, existía un problema que las conferencias episcopales les de examinar, y el Consilio mismo, el que no llegue a una conclusión definitiva. Pero lo más importante es que los prelados individuales se abstenga de presentar en público sus puntos de vista, de crear confusión."

"Hay una cosa más eficaz y más importante que el ir y venir: "ser sano"."

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