**The Voice**

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

Vol. VI, No. 6

Price $5 a year... 15 cents a copy

APRIL 24, 1964

**DIOCESAN COUNCIL’S STATEMENT ON CIVIL RIGHTS.**

**Public Officials Called On To Ban All Discrimination**

The Miami Diocesan Council on Human Relations has called on public officials and other leaders to work toward total elimination of discrimination and segregation in all communities of South Florida.

In a statement drafted this week, Catholics were reminded that “they cannot in good conscience sign petitions, endorse legislation or support organizations that deny to others full and equal opportunities to enjoy their God-given rights and freedoms.”

Official support was urged for adequate civil rights legislation on national and community levels and for programs promoting freedom of housing, employment, education, job training and welfare accommodations.

Text of Statement

Text of the statement follows:

“1. We have the obligation to respect the basic human rights of every person, regardless of race, color, creed or national origin. We say simply, love one another. This is the law of God, revealed in every man and in every human dignity; this is the gift of God.” (Pastoral letter of the bishops of the United States issued in August, 1963.)

“2. In keeping with this moral obligation, the Diocesan Council of Human Relations repeats the policy of the Diocese of Miami:

(a) All health, welfare, education and religious institutions of the Diocese of Miami are providing treatment in all services and facilities without regard to race, color, creed or national origin; (3) all Catholic agencies and facilities are open to all Americans without discrimination on the basis of race, color, creed or national origin; (3) in purchasing and contracting, the Diocese of Miami favors those firms which respect the basic human rights of every person, regardless of race, color, creed or national origin; (4) every major community and segregation in all communities of South Florida.

**FAMOUS PIETA now on display at the Vatican Pavilion in Flushing Meadow.**

**Vatican - At - Fair Colorful**

By George Gent

Flushing Meadow, N.Y. (NC) — “Come, come, come to the fair,” the old ballad urges, and this spring all America seems to be responding.

The chancery announces the following appointments:

**The Very Reverend Monsignor Calixtus Garcia-Rayneri, assistant pastor, St. Hugh parish, Coconut Grove.**

**The Very Reverend Father Pedro Simon, assistant pastor, St. Michael the Archangel parish, Miami.**

**The Reverend Father Orlando Luis Fernande, assistant pastor, St. Clement parish, Fort Lauderdale.**

**The Reverend Father Jose A. Moreno, chaplain, St. Raphael Hall, Miami.**

**The Reverend Father Joseph L. Claff, assistant pastor, St. John Bosco Mission, Miami.**

**The Reverend Father Julian Maciachor, chaplain, Catholic Welfare Bureau Cubao Children’s camp, Dapitan.**

**The Reverend Father Javier Arzuaga, assistant pastor, Corpus Christi parish, Miami.**

**The Reverend Father Eduardo De Cegonal, assistant pastor, St. Timothy parish, Miami.**

**The Reverend Father Eduardo Fernandez, assistant pastor, St. John Bosco Mission, West Hollywood.**

**The Reverend Father Orlando Espinoso, assistant pastor, St. Michael the Archangel parish, Miami.**

**The Reverend Father Daniel Sanchez, assistant pastor, Little Flower parish, Coral Gables.**

**The Reverend Father Andrew R. Pollock, assistant pastor, Sacred Heart parish, Homestead.**

**The Reverend Father Jose Luis Arteaga, assistant pastor, St. John Bosco Mission, Miami.**

**A Few Wild Leaders Hurt Whole Civil Rights Cause**

With the opening of the World’s Fair already marked by disorders, there is deep concern, even an atmosphere of fear, over a large section of the country because of the increasingly grave danger of violence in the highly controversial area of civil rights.

It is especially disheartening to find some radical Negro leaders, who fortunately are not numerous, willing to endanger or sacrifice the gains made and the progress promised in the near future by resorting to reckless steps such as turning on the water taps in New York City to cause a water shortage and to create traffic tie-ups. One of these ambitious and immature leaders, who is described as trying to make his own name well known, explains the plans as an attempt to make New Yorkers “feel the frustration” which they themselves have long felt.

The end result can deepen the prejudice of those already prejudiced, and worse yet, push many of the “middle of the road” Americans into the arms of the anti-Negro group.

It seems a vast number of citizens have taken only a passive attitude in the civil rights program. They actually are willing to be convinced the Negro ought to be given full rights as American citizens and to learn how to cooperate in the campaign, but they are not yet so committed to justice that they cannot be angered by the civil disobedience of a few of these reckless leaders.

Moreover the fact that there are some known communists very active in a few of the Negro organizations can lead many Americans to the wrong conclusion, namely, that the whole campaign is anti-American.

This surely is a time when we should cool hot tempers and refuse to make judgments merely on the basis of emotional reactions. Since and while Negro leaders deplore the dangerous, idiotic actions of some of their race as much, if not more than the majority of Americans. We ought to continue to support their program of non-violence in the quest of justice.

**DIOCESAN COUNCIL’S STATEMENT ON CIVIL RIGHTS.**

**Return Requested**
SAYS VATICAN COUNCIL TO ACT

Pope Vatican Council Predicts Declaration On Freedom Of Religion

VATICAN CITY (NC) — Pope Paul VI has assured the world that it “can legitimately expect” a statement on religious freedom from the Second Vatican Council.

The council’s declaration, he said, “will be of far-reaching importance not only for the Church but for all those — and they are innumerable — who feel themselves bound by an authorized declaration on this subject.”

The Pope’s prediction came at the end of a speech on freedom of information delivered to participants in a United Nations seminar on that subject.

The Pope said the Church is now engrossed in the subject of freedom of religion, which he characterized as “somewhat different but not without affinity” with freedom of information.

Recalling that the council has been dealing with problem of religious freedom, he said: “One legitimately can expect the promulgation of a text on this point.”

The Pope devoted all but the second to last paragraph of his French-language speech to freedom of information.

“It is quite evident — there is scarcely need to point this out — that the problem of information presents itself in a manner very different indeed from what it was in past centuries,” the Pontiff said.

INELIGIBLE RIGHT

“Information by this time is unanimously recognized as a ‘universal, indivisible and alienable’ right of modern man.”

He recalled the saying of John XXIII’s apostolic Exhortation, Pacem in Terris: “Every human being has the right to objective information.”

Pope Paul emphasized that since this right is based on the very nature of man a prohibition of its exercise will not nullify its natural purpose.

“One must also recognize it in practice, defend it, and so direct its exercise that it remains faithful to its natural purpose,” he added.

The Pope characterized the right to information as “at once active and passive.” Its active aspect, he said, is “the seeking of information” and its passive aspect is “the possibility for all to obtain it.”

In stating this Pope Paul appeared to go a step further than the council’s decree on means media, which confined itself to stating that “men have a right to information.” This decree had run into criticism for omitting mention of any duty to make information accessible to those whose job it is to publish it.

Pope Paul recalled Pius XII’s words to a group of American journalists: “Your profession renders an inestimable service to society.”

MUST BE TRUTHFUL

Pope Paul said that from this very purpose of information — which help make doubts about one’s own destiny and that of the human community — flow the need of information and guarantee its healthy exercise.

Information must “above all” be objective. “No one, therefore, has the right knowingly to propagate information that is erroneous or presented under a light that twists its real meaning. Nor has anyone the right to choose his information in an arbitrary way, spreading only what follows the thrust of his opinion and passing over the rest in silence...”

“It is not sufficient that information be objective. It must, beyond that, know how to improve on itself. It must, for example, know how to respect the right of others to their good reputation and to step short before the legitimate secret of their private life. What breaches of these two duties today?”

He asked: “Who would dare maintain that all information of whatever sort is equally beneficial or ineffective, always and for all kinds of people? Think, for example, of that especially sensitive and vulnerable group, youth!”

“That is to say the limits which the very dignity of information demands for its exercise, not at all by prohibitions arbitrarily imposed without, but in virtue of the requirements of its noble social mission.”

Council Debate Streamlined By Coordinating Committee

BY PATRICK RILEY

VATICAN CITY (NC) — The ecumenical council’s Coordinating Commission had streamlined the form of debate the council will follow of its third session which opens Sept. 14.

This shouldforestall a recurrence of the slow-motion debate the council got enmeshed in for a critical fortnight last October.

The commission made its decision at a two-day meeting held in the apartment of its president, Amleto Cardinal Cicognani, in the Vatican palace.

A council press office communique said the commission had “established the timing and method of discussion on various schemata for the coming third council session.”

It added: “While some schemata will still require deep examination and debate, others can follow a more rapid procedure, since the Fathers have already had an opportunity to express their opinions on them.”

Thus a timetable will probably govern debate at the third session. Debate will probably be considerably shortened on schemata such as the ones on the Church and on bishops and dioceses, which have already been debated to some extent in the council hall.

It is known that certain other schemata have been reduced to their central principles, and these too should be disposed of in an abbreviated form of debate.

The communique said the commission examined other problems relating to the work of the general congregations (working assemblies of the council Fathers) “in order to facilitate debate on individual subjects and to streamline the manner of speeches.”

This could refer to a plan, known to be under consideration, to appoint a sort of “Devil’s Advocate” to sum up criticisms against each schema, while leaving the defense of the schema to a “relater” appointed by the commission that drafted it.

The communique said that the Coordinating Commission had examined schemata on the Church, the pastoral offices of the bishops, Oriental churches, ecumenism, priests, Religious, the lay apostolate, marriage, the formation of priests and Catholic education.

It emphasized that the commission examined these schemata not to judge their content — which is outside the commission’s competence — but to see whether they have been redrafted according to instructions. According to the communique, the Coordinating Commission expressed great satisfaction with the way the other council commissions had accomplished this task.

The Coordinating Commission will meet again around the middle of June. At this fifth meeting it will examine schemata still being redrafted.

Priest Tells Jews: Council Will Condemn Anti-Semitism

A Catholic educator and legal expert predicted to the American Jewish Congress national convention in Miami Beach that the ecumenical council will adopt a clear condemnation of anti-Semitism.

Father Robert F. Drinan, S.J., dean of the Boston College law school, said past delays in approving the statement make it likely that it will be “more specific and lend even greater clarity to the total repudiation of any type of anti-Semitism based on the calumny that the Jewish people were responsible for the Crucifixion.”

Father Drinan, taking part in a panel discussion on Christian-Jewish relations in the U.S., urged that Catholic and Jewish groups join in seeking “the fullest of religious freedom for all persons — those with faith and those with no faith.”

He said Catholic-Jewish differences over “the constitutionality of certain practices” should not “divert us from the fact that Catholics and Jews both share the same experience of having fought for religious equality.”

“This struggle, which each of us has waged separately, should bring us closer together,” he said.

Another panelist, the Rev. David H. Hunter, associate general secretary of the National Council of Churches, called for a common approach by the three faiths on the question of religion in public education.

The Rev. Hunter criticized prayer and Bible reading in schools but said that teaching “about religion” is an integral part of liberal education.
Catholic Agencies Back 'All-Out' War On Poverty

WASHINGTON (NC) — Six national Catholic social action and educational agencies have thrown their support behind an "all-out war on poverty" spearheaded by the Federal government.

"The stimulus of the Federal government is welcome and indeed necessary," Msgr. George G. Higgins told the House ad hoc subcommittee considering the administration bill. Msgr. Higgins noted that the Catholic Church and all religious groups have "always been intensely interested in the poor."

"But, he added, action by the Federal government is now needed because "the dimensions of the problem far outstrip the resources of the churches and other private agencies and in some areas also outstrip the resources of local and state governments."

THE NO. 1 PROBLEM

Msgr. Higgins called unemployment and the availability of work, "as a matter of conscience and religious conviction."

"Avoiding job discrimination is but one step," he said. "It is equally vital to be sure that work is available and that the poor are educated and trained to do useful work."

In fighting poverty, he said, "we ought to put major emphasis on basic economic reforms, not to the neglect of social reform and additional remedial services for the poor, but as a necessary prerequisite for their long-range effectiveness."

Msgr. Higgins said America has "expend small foreign aid to the needy throughout the world "as a matter of conscience and religious convictions."

"This same generosity and sensitivity to the demands of conscience must motivate all Americans to join ranks in an all-out war against poverty at home," he said.

He cited to the subcommittee statements pledging support of the war on poverty by the nation's Catholic Churches, the Bishops' Committee for Migrant Workers, the National Catholic Rural Life Conference, and the executive committee of the National Catholic Charities.

He added, action by the Federal government is now needed because "the dimensions of the problem far outstrip the resources of the churches and other private agencies and in some areas also outstrip the resources of local and state governments."

WORLD FRANCE

Special Pilgrimage To The Holyland and Europe For Florida Catholics!

21 TREASURED DAYS and NIGHTS Visit These Cities

★ Lourdes ★ Rome
★ Beirut ★ Jerusalem
★ Nazareth ★ Tel Aviv
★ Paris

$1,095

Only $115 Down
On Air France Credit Plan.
$44.50 Per Month

Reservations Close On June 15th.

W. PALM BEACH

BILL BROWN'S WORLD WIDE TRAVEL, Inc.
6614 South Dixie
West Palm Beach, Fla.
Justice 5-5541

CORAL GABLES

Gables TRAVEL CENTER, inc.
359 Miracle Mile
448-1781

MIAMI

Lorraines Travel Bureau
161 E. 1st St.
FR 6-5507

BOCA RATON

BOCA RATON TRAVEL
700 E. Palmetto Park Rd.
395-1414

PLANTATION

TRAVEL CENTER of BROWARD
33 S. State Road 7
583-5380

SOUTH MIAMI

ROYAL TOURS, INC.
7194 Red Road
S. Miami

FORT LAUDERDALE

Rita O'Keefe TRAVEL SERVICE
492-6611

POMPANO BEACH

For Information and Reservation

Reservations Close On June 15th.
TOWER PAINT QUALITY IS EQUAL TO OR BETTER THAN ANY NATIONAL OR LOCAL PAINT BRAND AND SELLS FOR $2.00 TO $4.00 LESS PER GALLON

8 YEARS OF SUCCESSFUL USE AND TESTED EXPOSURE

"TOPLEX"
INTERIOR
PLASTER

"VINYL-PLEX"
EXTERIOR
MASONRY

**"TOWERTONE"**
VINYL PLASTIC BASE
2 YEAR QUALITY FOR INTERIOR PLASTER AND EXTERIOR MASONRY
WHITE AND READY MIXED COLORS

**"COVERALL"**
VINYL PLASTIC BASE
3 YEAR QUALITY FOR INTERIOR PLASTER AND EXTERIOR MASONRY
WHITE AND READY MIXED COLORS

ENTAILMS—SEMI-GLOSS
INTERIOR-EXTERIOR
FOR WOOD-SEALED PLASTER-METAL, BOATS, FURNITURE, KITCHENS AND BATHS

MATCHING SEMI-GLOSS COLORS

AMERICA'S FINEST

$4.95 SAVE $2.00

GALLON

OUR FINEST

MORE PAINTERS AND REALTOR OWNERS USE TOWER PAINT THAN ANY OTHER BRAND.

FREE TRIAL SAMPLE QUART
OF TOPLEX OR VINYLPLEX WITH THE PURCHASE OF ANY GALLON OR MORE AT $4.95

MONEY BACK GUARANTEE
IF NOT COMPLETELY SATISFIED

PRESENT THIS COUPON


defined parameters

FREE DELIVERY IN THE NORTH DADE AREA

FR 4-8481
Dial-a-Saint
PRESENTED BY
Philbrick FUNERAL HOMES

Page 4 April 24, 1964 THE VOICE Miami, Florida
Theme Of Vatican Pavilion
At Fair Is 'Christ In World'

(Continued From Page 1)

The ceremonies began with a procession of the clergy to the area in which the Pieta was displayed. It was actually a lighting of the statue, rather than an unveiling. Because of technical complications, it was decided not to drape the masterpiece. Instead, after a blessing by Jo Mielziner, noted theatrical designer, the Pieta became its self-annotated pedestal in St. Peter's. "Art and artistry can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak," the Cardinal said.

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.

Throughout the fair in all our trials the critics have held up their incessant yapping," he said, adding: "Critics build nothing."

First, however, visitors must be prepared for the great religious and artistic experience for which was created by theatrical designer Jo Mielziner. The ramps operate at varying speeds, depending on the crowd, and are tiered so that everyone has an unobstructed view of Michelangelo's masterpiece. After the unveiling, the curators and literature can do to the countless thousands of persons who will visit the fair and pavilion that our Pieta and our entire exhibit must speak."

"If, in this Vatican Pavilion, by showing the works of Christ's Church," he added, "we help to broaden and deepen mutual understanding among man, than truly His Church shall have made a valuable contribution toward world peace.

The central theme of the New York World's Fair is "Peace Through Mutual Understanding."

Cardinal Marella, who celebrated the Mass, said at its conclusion that it gave him "tremendous satisfaction" to know that the Catholic Church is taking part in the fair. He said the aim of the Vatican Pavilion is "to accurately portray" the reality of the Church so that "all those who visit may gain a clear knowledge and deeper understanding of the Church."

A papal benediction was bestowed upon all those attending the Mass.
We Must Learn Meaning Of Liturgy In Our Lives

It was inevitable that extreme positions would be taken by some on the matter of the Liturgy Reform. It is not uncommon now to hear the claim being made that the use of the vernacular in the Mass and the Sacraments is certain to produce remarkable changes in our people.

This view, expressed without qualification, takes it for granted that the use of English in itself is a cure-all for spiritual indifference and lukewarmness and a guarantee of spiritual progress. Of course, it is true that the Church has, up to now, may have been more of a spectator than a participant at the Holy Sacrifice.

We wish this bright prospect was anticipated by the Fathers of the Council. On the contrary, they stress that a transformation in our people will take place but only after sufficient study to learn the meaning of the Liturgy, its necessary place in our lives and the reasons for the reforms.

In order to emphasize that the changes in the Liturgy can actually fail if they are accepted as an end in themselves, Archbishop Gray of St. Andrew's and Edinburgh stated: "Unless the purpose of these prayers and actions is understood; unless the importance of our participation in the Liturgy is grasped; unless we become conscious of our oneness with Christ in the prayer of His mystical body; the most scrupulous attention to the external of the Liturgy may easily descend to little more than mere mechanization of fruitless routine."

Rockefeller's Dilemma

We read that Governor Rockefeller is being strongly advised to heed the ancient maxim, "The best defense is a good offense." His top aides are urging him to go on national television to "bring out the open" the whole sordid business of a double divorce and remarriage.

Needless to say, the purpose is to make to the American public a sympathetic presentation of the "reasons" he and the present Mrs. Rockefeller had for breaking up their families.

This, it is hoped by his backers, will convince the voters that Governor Rockefeller is the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of divorce and remarriage, his top aides are urging him to go on national television to "bring out the open" the whole sordid business of a double divorce and remarriage.

We would have to throw this scandal in the face of adults and children and expect them to accept it as a wise and praiseworthy move, as another proof that their candidate knows how to get around problems.

Relations Council Aims To Improve Lot Of Many

Fr. Edward A. McCarthy, O. B. A., President, Biscayne College

Within the past few weeks the Diocesan Council of Human Relations has begun to function.

Under the guidance of Bishop Coleman F. Carroll, and under the chairmanship of Father John F. Kiersan, S. S., a group of priests and laymen are working toward making the southern counties of Florida a better place for many people to live.

The idea of such a council is not new. Similar groups have functioned very successfully in other areas. This council will function well here. Its success will depend not upon the novelty of the ideas and ideals it will advance but, and foremost, interpreted by a dynamic leadership to a cooperative community.

This council is dealing with one of the great historical problems of our national evolution; the human rights of individuals who happen to pertain to some minority group.

Our record in this matter has not always been without blight. The history of our reception of immigrant groups is filled with incidents of exploitation and deep human suffering.

Our failure over these centuries to fully incorporate our Negro citizens into the main stream of American social, economic and cultural development is incomprehensible to those outside our borders.

This problem is still with us. Recent studies at the University of Chicago indicate that surviving ethnic and religious patterns among minority groups are stronger than our melting pot assumptions have led us to believe. If this is an important factor in our national life, it is even more pressing on the local level of the Miami Diocese.

Here added to the traditional Negro minority is a suddenly over-expanded group of Latin Americans, largely Cuban, mostly non-English speaking and involuntary immigrants into the United States.

This is not exclusively a Church problem. It is a problem for national, state and local government, and to some extent for every citizen. It is, however, very properly the concern of the Catholic Church because the basic factor of the problem is one of morality — that human beings, as human beings, have rights and that no one, and no authority can morally violate them.

Seemingly, these observations attracted less attention than what Khrushchev had to say about Red China. They were among the most important things he had to say.

The dispute between Moscow and Peking has caused some relaxation in the Free World. This is dangerous, the nations of the Southeast Asia Treaty Organization, who know something about communism, have warned. At almost the same time that Rockefeller was taking Red China in his So¬Polish friendship speech, the SEATO nations were meeting in Manila, said formally: "Despite the sharpening of the Sino-Soviet dispute, world domination remains the aim of communism and thus vigilance must not be relaxed."

Some of Rockefeller's recent remarks have been open to two interpretations, causing confusion. He has been quoted as saying he will do "everything" to spread communism throughout the world. He seems chiefly to be against violence at this time which could provoke a nuclear conflict.

There are observers who feel Red China's Miss Tsoe-tang has been the defensive in their argument. In this light, Rockefeller is seen as proclaim¬ing that he is just as good a communist as anyone else, just as atheistic, just as strong militarily, just as determined to dominate the world.

At his 90th birthday party in Moscow, Rockefeller mellowed a great deal. Without naming Red China he said "we shall . . . not break off relations with those with whom we have not full unity now." He added that Russian communists "have broken off relations to the extent that Khrushchev said it is anti-religious.

Khrushchev Reaffirms Aim Of Reds To Dominate World

By J. J. GILBERT

WASHINGTON (NC) — Niki¬ta Khrushchev has in recent days reaffirmed three facts for the Free World.

He has made it clear once again that communism is best on domination of the world, that it is keeping its armaments secret but strong; that it is anti-religious.

Lashing out against Red Chi¬na, which disagrees with him as to the methods for advancing communism, Khrushchev re¬vealed a large Soviet-Polish friendship meeting in the Kremlin with these words:

"I guarantee you that the So¬viet Central Committee will do everything so that the Red flag will flutter over the whole world."

Just days earlier, in Hungary, another attack on Red Chi¬na, Khrushchev said it was idle to speculate on relative arms strength, "anyone serious . . . realizes how many weapons he has," and Soviet Russia can "annihilate" as well as anyone else.

He used the same occasion, a talk to Hungarian workers, to take a dig at religion. He has some humorous observa¬tions to make about the Bible account of God sending man¬ons from heaven to feed the Jews in the desert, and then told the workers they’d have to rely on their own hands, be¬cause Soviet Russia has sent astronauts up to look for man¬ons in the skies, and they saw everything. This, it is hoped by his backers, will convince the voters that Governor Rockefeller is the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

To emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.

And to emphasize the high degree ofbrashness reached by his advisers, it seems their argument is based on this "logic," namely, that since President Kennedy squarely faced the is¬sue of religion in his campaign, so should Mr. Rockefeller be the best qualified man to lead 180 million Americans in the next four years.
Only Love Can Achieve Unity and Justice

By Father Leo T. J. Rese

How would you classify your attitude towards religion — as legalistic or as spiritual? A person who has a legalistic attitude towards religion sees religion as a series of commands and prohibitions. Believe these truths or else! Assist at Mass, pray, and receive the sacraments or else! Do or else! Ridicule others, that is, be intolerant, and you will not be loved. Those who believe in love but not in the faith which opened their eyes to the love of God by fulfilling our nature as his children, then, must be turned into action. They have to do such violence to themselves as to their fellow man, that they are eager to love their fellow man with the love of Him whom they sorrow found the way into the heart of another; they shared the burden with him and spread the peace of compassion.

GOOD SAMARITAN

Finally the depth of their love was made evident by their deeds. Since love does not consist in feelings or only in words, it is thought of behind the words of blind sight that their love of others had all the qualities of God’s love — of pure and infinite love.

ENEMIES AND FRIENDS

But here is the only remedy. Those who believe in love through pretexts or indifference to cultivate the love of others, to become the soul’s needs are more important than the body’s, and to practice, are blocking the path to unity as well as to justice. Anastighmata. If we have practiced the proof of love’s power in the teaching of Christ and in the life of the Church do not give the example of love of neighbor who else is going to do it?

The basic textbook is the Bible itself. The central core of religious instruction is expressed in the Lord’s commandment, “Love your enemies, do good to those who hate you, and pray for those who persecute you.” Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.

GOOD SAMARITAN

The catechism itself was prepared for case histories where its message has been revealed in amazing ways. For example, when the Apostles began teaching the love of neighbor to the people of the Roman Empire, one can imagine how strange and even ridiculous the words of Christ seemed to them at first, but by no means indicates, as everyone knows, that men are such children about their fellow brothers, that they are eager to love their fellow man with the love of Jesus Christ that was exemplified in their lives.

They went out of their way to care for the sick and the abandoned, in being relief to the poor, in sharing the wealth of their souls, to do good to them who hate you and pray for those who persecute you. Their love of neighbor was not based on feelings or emotions. It was not a question of losing their reason, of losing the pleasures of doing or good only to those who seemed to merit it, and of losing their way. No matter what their personality or attitude, simply their intense recognition of command of Christ to do so.

Moreover, they proved their sincerity by adjusting themselves to the good and for the sake of others. They lived out the words of St. Paul’s advice to rejoice with those who rejoice and to weep with those who weep. They were happy because of a certain blessing, they shared the bonds with him and spread the peace of compassion.
God Love You
Most Reverend
Fulton J. Sheen

Is not love of the poor of the world tied up with the love of a parish for the poor in its area? Suppose a frontiersman had cleared a small piece of a forest and, with the trees he had chopped down, built a log cabin. The trees yet uncultivated, or the land yet uncultivated, could be likened to souls still in the order of nature, knowing not Christ. The trees subject to the axe of discipline and mode to minster to a human habitation might be likened to souls who became members of the Mystical Body of Christ, or the supernaturnal order. Would not such a woodman seek to extend the arable land and diminish the wild foliage? Is not a pastor of a parish bound in like manner, out of love of Christ, to bring lost sheep to the fold, to become involved in every aspect of human life because Christ affected all humanity by His Incarnation?

Will there not be, as a result of the Second Vatican Council, involvement and identification of the parish with every single soul in the parish? The parish is not to minister to the saved alone; it serves the city, the community, the world, the most trees which are capable of becoming sanctifies. As the pastor must not be a ghost or a spiritual fort under siege, but rather a leaven in the mass of the city's corruption, so the diocese and the nation are not to hide their treasures as if they were national, but rather share them with Moslems, Buddhists, the hungry, the slum-dwellers and the wild foliage of the Communists' forests. The pastor who is worried about the soul of the city in which he lives, as Our Lord wept over Jerusalem, is also the pastor who will share all his blessings with the world, as His Master shed His Blood on the Cross at the crossroads of the civilizations of Jerusalem, Athens and Rome.

In a recent survey, 92 per cent of Catholics asked for more emphasis on the world obligation of the parish and the Mystical Body and less on parish needs and particular devotions. The "sense of the faithful" in Rice are we members of the Mystical Body of Christ, and wherever there is "bodines" there is our ministry, for the Incarnation was the "en-fleshing" of God in the form of man. There is humanly to the frontiersman, in the Movement, in the juvenile delinquent who calls himself an atheist; in Harlem, in Vietnam, in the slums of Latin America. In other words, we are Catholic not just because we belong to an institution or a parish, but because we have a universal obligation to all mankind. The pastor who helps the poor in his parish, even though they may be the pastor who makes sacrifices for the 2 billion who know not Christ. And the same is true for you. If you love humanity, for whom Christ died, you will seek to propagate the Faith all over the world. Won't you?

GOD LOVE YOU to Anonymous for $5 "This was for a Beatle fan book, until I realized that people who can't even read need it more..." to B.V. for $2 "Thanks to St. Jude for a favor received." to H.A.F. for $100 "For the poor in the Missions." to E.J.F. for $5 "I won this at the race track. Please use it to help the poor of the world."

The ten letters of GOD LOVE YOU spell out a decade of the Rosary as they encircle the medal originated by Bishop Sheen to honor the Madonna of the World. With your receipt and corresponding offer you may order one in any of the following styles:

- $2 small sterling silver
- $3 small 10 k gold
- $6 large sterling silver
- $10 large 10 k gold

SHEEN COLUMN: Cut out this column, print your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y. or your Diocesan Director, Rev. Neil J. Fleming, 6001 Bisconye Blvd., Miami 30, Florida.

Bishop Confirms 16 Boys In State Training School

The Sacrament of Confirmation was administered to a class of 16 students of the Florida School for Boys at Okeechobee by Bishop Coleman F. Carroll.

Council Tells Public Officials To Ban All Discrimination

(Continued From Page 1) The live public human relations agency, They should be generously supported where they exist and established where they do not exist.

(1) Reminds Catholics that they can in good conscience sign petitions endorse legislation or support organizations that deny to others full and equal opportunities to enjoy the God-given rights and esteem. Catholics are urged to give active support to programs promoting freedom of housing, employment, education, job training, and public and welfare accommodations.

OTHER FAITHS

(3) Urges all organizations active in the Diocese of Miami to establish committees on human relations as the first step in the development of better recognition and application of the moral issues involved.

"(4) Encourages all Catholics to seek opportunities to work with members of other faiths in active cooperation for the achievement of racial equality.

"(5) Exhibits all Catholics to support the passage on national and community levels of adequate and just civil rights legislation to guarantee equal protection for the rights of all men under the sanction of laws.

The Diocesan Council on Human Relations was organized last month at a meeting of religious, educational and civic leaders with Bishop Coleman F. Carroll. Father John K. Kierman, S.S.J., pastor of Holy Redeemer parish, was named as chairman and Father John Nevin, Catholic Charities director, as secretary.

Will there not be, as a result of the Second Vatican Council, involvement and identification of the parish with every single soul in the parish? The parish is not to minister to the saved alone; it serves the city, the community, the world, the most trees which are capable of becoming sanctifies. As the pastor must not be a ghost or a spiritual fort under siege, but rather a leaven in the mass of the city's corruption, so the diocese and the nation are not to hide their treasures as if they were national, but rather share them with Moslems, Buddhists, the hungry, the slum-dwellers and the wild foliage of the Communists' forests. The pastor who is worried about the soul of the city in which he lives, as Our Lord wept over Jerusalem, is also the pastor who will share all his blessings with the world, as His Master shed His Blood on the Cross at the crossroads of the civilizations of Jerusalem, Athens and Rome.

In a recent survey, 92 per cent of Catholics asked for more emphasis on the world obligation of the parish and the Mystical Body and less on parish needs and particular devotions. The "sense of the faithful" in Rice are we members of the Mystical Body of Christ, and wherever there is "bodines" there is our ministry, for the Incarnation was the "en-fleshing" of God in the form of man. There is humanly to the frontiersman, in the Movement, in the juvenile delinquent who calls himself an atheist; in Harlem, in Vietnam, in the slums of Latin America. In other words, we are Catholic not just because we belong to an institution or a parish, but because we have a universal obligation to all mankind. The pastor who helps the poor in his parish, even though they may be the pastor who makes sacrifices for the 2 billion who know not Christ. And the same is true for you. If you love humanity, for whom Christ died, you will seek to propagate the Faith all over the world. Won't you?

GOD LOVE YOU to Anonymous for $5 "This was for a Beatle fan book, until I realized that people who can't even read need it more..." to B.V. for $2 "Thanks to St. Jude for a favor received." to H.A.F. for $100 "For the poor in the Missions." to E.J.F. for $5 "I won this at the race track. Please use it to help the poor of the world."

Auxiliary Bishop Leonard consecrated in Pittsburgh

PITTSBURGH, Pa. (N.C.)—Most Rev. Vincent M. Leonard was consecrated in St. Paul’s cathedral here as the third auxiliary bishop of Arcus and Auxiliary to Bishop John J. Wright.

He became the second auxiliary in the Diocese of Pittsburgh’s history and the 16th native son of the diocese to be raised to the episcopate.

The first auxiliary was Bishop Coleman F. Carroll, now head of the Miami diocese, who was present at the consecration.

Archbishop Dearden preached Bishop Wright was consecrated Bishop and Bishop Richard H. Ackerman, C.S.Sp., of Covington, Ky., and Bishop William G. Coste of Greensburg, Pa., gave active support to programs of the Catholic Charities director, as secretary.

The conference will include: Marriage and the Catholic Church; Love and Happiness in Marriage; Marriage and Sex; A Doctor Talks on Matrimony; Marriage is a Sacrament; Married Couples Discuss Marriage.

1. St. Rose of Lima (10690 N.E. Fifth Ave., Miami Shores) 1. Spring..................April 27 and 29; May 4 and 6 2. Early Autumn................September 22, 24 and 26; October 1 3. Late Autumn...................November 24 and 27; December 1 and 3 (Msgr. Dominic J. Barry is in charge)

2. Little Flower (1270 Anastasia Avenue, Coral Gables) 1. Spring..................April 28 and 30; May 5 and 7 2. Early Autumn................September 21, 23, 28 and 30 3. Late Autumn..................November 23, 25 and 30; December 2 (Msgr. Peter Reilly is in charge)

3. St. Michael (2935 W. Flagler St., Miami, For Spanish Speaking) 1. Spring..................April 27 and 29; May 4 and 6 2. Early Autumn................September 22, 24 and 26; October 1 3. Late Autumn..................November 24 and 27; December 1 and 3 (Father Jose Binia is in charge)

4. St. Thomas Aquinas High School (2901 S.W. 12th St., Fort Lauderdale) 1. Spring..................April 28 and 30; May 5 and 7 2. Early Autumn................September 21, 23, 28 and 30 3. Late Autumn..................November 23, 25 and 30; December 2 (Father Raymond J. Scully is in charge)

5. St. Juliana (4300 South Dixie Highway, West Palm Beach) 1. Spring..................April 27 and 29; May 4 and 6 2. Early Autumn................September 22, 24 and 26; October 1 3. Late Autumn..................November 24 and 27; December 1 and 3 (Father Joseph M. Laughlin is in charge)

All conferences begin at 8:00 P.M.

(All conferences begin at 8:00 P.M.)

(All conferences begin at 8:00 P.M.)

(All conferences begin at 8:00 P.M.)
Four young women from the Diocese of Miami are among 15 postulants who will be received as novices by the Sisters of St. Joseph of Augustine during ceremonies next Friday, May 1, in the Cathedral.

Bishop Coleman F. Carroll will officiate at investiture ceremonies on the Feast of St. Joseph the Workman where the postulants will be invested in the white veil and black habit of the order and receive their name in religion.

Father Leslie Cass, superior of Cardinal Newman High School, West Palm Beach, will preach the sermon. Prior to the investiture, Sister Theressa Catherine, daughter of Mr. and Mrs. Neaveer N. Bell of St. Helen parish, Vero Beach, and Sister Robert Marie, daughter of Mr. and Mrs. Edward J. Bitter of St. Rose of Lima parish, Miami Shores, will make their final vows of profession.

Sister Dennis Joseph, daughter of Mr. and Mrs. W. F. Thies of St. Anthony parish, Port Lauderdale, and Sister Mary Loyola, daughter of Mr. and Mrs. F. W. Devitt of St. Charles parish, Orlando, will make temporary profession of vows.

Among those who will be invested in the habit of the Sisters of St. Joseph of Augustine: whose novitiate is located at Hialeah—

Janet Remnant, daughter of Mr. and Mrs. Amadee Remnant, and Janet Stoecker, daughter of Albert Stoeker, both of Little Flower parish, Coral Gables; Patricia Davis, daughter of Mr. and Mrs. John C. Davis, Corpus Christi parish, Mary Joyce Newton, daughter of Mr. and Mrs. Anthony S. Newton, Immaculate Conception parish, Hialeah.

The growth figures shown below point to the ability and willingness of this strong national bank to give its customers sound, courteous, confidential service.

WE MAKE LOANS

PEOPLES AMERICAN NATIONAL BANK

Under Original Management

Northest 125th Street at 10th Avenue — North Miami, Florida — Telephone 751-6611

COMPARATIVE STATEMENT OF CONDITION

March 31, 1964 December 31, 1963

ASSETS
Cash and Due from Banks $ 3,192,573.05 $ 3,174,870.25
United States Government Obligations 3,733,582.73 3,275,342.60
Federal Corporation Bonds 50,000.00 249,781.25
Federal Reserve Bank Stock 37,500.00 37,150.00
State, County and Municipal Bonds 1,847,041.29 1,740,207.18
New York Stock Exchange Bonds 12,460.00 12,460.00
U.S. Government insured or Guaranteed FHA and VA Loans 856,260.91 908,539.60
Other Loans and Discounts 7,720,749.27 7,723,691.83
Overdrafts 481.02 121.69
Bank Building and Parking Lot 401,141.67 402,654.98
Other Real Estate Owned 47,158.21
Furniture and Fixtures 154,714.28 149,356.75
Income Earned, but not Collected 69,774.78 58,838.12
Total Assets $17,714,221.18 $17,312,088.94

LIABILITIES
Deposits $16,123,826.58 $15,498,786.66
Accrued Taxes, Interest and Expense 125,003.90 81,618.86
Income Collected, but not Earned 153,581.80 150,866.16
Other Liabilities 9,680.04
Bills Payable — Secured by Bonds 300,000.00
Dividend Payable April 10, 1964 12,870.00
Total Liabilities $15,424,962.32 $16,011,471.50

CAPITAL ACCOUNTS
Capital Stock (33,000 shares, Par Value $25.00) $ 825,000.00 $ 825,000.00
Surplus 424,000.00 412,000.00
Unpaid Profits 22,191.47 45,847.26
Reserve for Contingencies 18,067.39 17,770.18
Total Capital Accounts $ 1,289,258.86 $ 1,300,417.44
Total Liabilities and Capital Accounts $17,714,221.18 $17,312,088.94

OFFICERS

LEONARD ODIA Chairman of the Board
FRANK H. WILLER President
AGNES B. BARBER Vice President
SARAH R. HAYES Vice President
ROBERT O. LYLE, JR. Vice President

LUCILLE MICHAIL Vice President
ROLAND M. STAFFORD Vice President

HELMUT M. LITZENBURGER Assistant President
ALEXIS KING Assistant President

JOSEPH CAREY Assistant Cashier
J. P. SPANGAEL, SR. Assistant Cashier

RUTH F. ALLEN Assistant Cashier
MARGARET R. ROACH Assistant Cashier

ELEANOR H. MOTTENBEWY Assistant Cashier

BARBARA SCHOFMAN Assistant Cashier

FLOYD C. O'NEAL Assistant Cashier

LEONARD A. FORSHAM Assistant Cashier

GEORGE M. YADINBURG Assistant President

MARY E. MCCARTHY Assistant President

GEORGE B. PREVATT Assistant President

JOSEPH B. REYES Assistant President

DIRECTORS

S. A. RICKARD
Investments

AGNES B. BARR
President, Peoples First National Bank of North Miami Beach

EDNA M. BELL
Assistant President, Peoples Bank of Bank of North Miami Beach

DR. WILLIAM J. CLIFFORD

JULIAN B. RIX
President, Turner-Rix Insurance, Inc.

S. DOUGLAS GIBSON
President, Peotals First National Bank

ANTHONY J. GORDON
President

G. GREGGOTT J. FLOYDE President, Columbia Federal Savings and Loan Association

H. C. MOSEDOCK, JR.
President, People's Bank of North Miami Beach

GEORGE J. HAGELF
President, Haggard and Conley, Inc.

BOWEN NELSON
President, Nelson, Mfg Co., Inc.

J. H. RAESEL
President, People's Bank of Commerce

LEONARD L. THOMPSON
President, People's Bank of Commerce

LEONARD L. THOMPSON
President, Dade County Port Authority

BARBARA BROOKS
Vice President, Board of Directors

HELEN E. MOTTENBEWY
Assistant Cashier

JOSEPH K. REYES
Director

JOSEPH K. REYES
Director

FRANK H. WILLLER
Director

President of the Bank

Member — Peoples Group of National Banks
Aggregate Resources in excess of $59,000,000.00
Member: Federal Reserve System — Federal Deposit Insurance Corporation

NEW OFFICERS were elected by the Catholic Teachers Guild of the Diocese of Miami were told in a Mass meeting last Saturday. President at the meeting was Mgr. William F. McKeever, (standing) third from left, with Kathryn McKeever, sister, and Mrs. Loo Lalotti.

‘Educate By Your Example’, Teachers Told in Sermon

Members of the Catholic Teachers Guild of the Diocese of Miami were told in a Memorial Mass sermon last Saturday that they “are beinging out the image of God” in their students and “should try by their example to build strong Christian virtues.”

Mgr. William F. McKeever, superintendent of schools in the Diocese, who preached the sermon, during the Mass in the Cathedral, recalled the death during the past year of two members of the Guild, John Sheedy Jr., and Terry Ward.

“This reminds us of two things,” said Mgr. McKeever, “first, the shortness of life and the importance of each day, particularly in the life of teachers and second the necessity for preparedness . . . of being prepared for death.”

Mgr. McKeever said teachers are actually teaching students by their influence and example. Perhaps not being aware of it they are giving their students a philosophy of life by their explanations, interpretations, and by the principles and standards by which they arrive at judgments and decisions.”

“A true teacher,” said Mgr. McKeever, “is educating as much by example as they are by the textbook and course content.”

Mgr. McKeever said that “education which comes from the word ‘educates’ has been interpreted by Christian educators to include the bringing out in the individual the image and likeness of God to which he was created.”

“Remembering the deceased teachers,” said Mgr. McKeever, “we should be mindful of the important role which all teachers play in the formation of Christian character and remember that their work while living will be effective for molding strong Christian characters in their students and also after death when they have gone to receive their eternal reward for these labors.”

During a meeting of Guild members held at Toby’s Restaurant at 54th Street and NW 7th Avenue, following the Mass, an election of new officers was held.

The new officers elected were: president, Richard Hanzel, professor of law at the University of Miami; first vice president, Miss Mary Agnes Mannich, guidance instructor at Miami Coral Park Senior High School; second vice president, Mrs. Noreen Lahue, of Tuttle Hall, Fort Lauderdale; treasurer, Donald Pierce; secretary, Kathleen Lalotti, principal of Westwood Heights Elementary School, Fort Lauderdale; Junior High School, Miss Deores Jordan, assistant principal at guidance at Henry H. Jr. High School; senior high school, Miss Dolores Achrony, of Miami Central High School; junior college, Joseph Tierney of Miami, Dade Junior College; and college or university, Dr. Gilbert Farley, assistant professor of education at the University of Miami.

Named directors at large were: Carl Rhett, coordinator of education for the Diocese of Miami; Mrs. Agnes Kennedy, mathematics supervisor of the County of Miami; Miss Mays P. Merritt, assistant professor of education at the University of Miami; Joseph Kershaw, social studies instructor at Curley High School;

Followinig the election of officers, the members discussed plans for the coming year including a Communion breakfast to be held on Sunday, May 31, at the Du Pont Plaza Hotel. Prior to the breakfast, the guild members will assist at a Mass at 10 a.m. in the Cathedral.

Thus present at the meeting, signed to a vote of the membership at the breakfast proposal that the annual dues be reduced from $10 to $7.

Outgoing president Harold G. McMullen announced at the meeting that he will continue as president next year and that small study groups are being planned for guild members. The study groups would discuss these two topics: modern Catholic philosophy of education and theology for laymen.

The growth figures shown below point to the ability and willingness of this strong national bank to give its customers sound, courteous, confidential service.

WE MAKE LOANS
Blessed Trinity HNS Installs New Officers

New officers have been installed by the Blessed Trinity Holy Name Society.

Conducting the installation was Father Anthony Chepanis, assistant pastor.

New officers installed were: Harold Norton, president; Anthony Coleman, vice president; Merle Pratt, treasurer; Robert Connelly, secretary and Sam A. Marzella, marshal.

St. Elizabeth HNS Elects New Officers

POMPANO BEACH — New officers have been elected by the St. Elizabeth Holy Name Society.

They are: Victor Schneider, president; James V. Farrell, vice president; Frank M. Godfrey, secretary; William Russell Peterkin, treasurer and Walter J. Stillwagon, marshal.

Father Sullivan To Be Ordained

SEBRING — Father Charles Sullivan, son of Mr. and Mrs. Joseph P. Sullivan of St. Catherine parish will be ordained to the priesthood for the Congregation of the Passion on Friday, May 1 in Union City, N.J.

Bishop Quentin Olswell, C.P., prelate marshall of Marbel, Cebu, Philippines, will confer the Sacred Order of Priests on the young priest during rites in St. Michael Monastery Church, in the presence of his parents, a brother, Joseph of Chicago, and friends.

A native of Brighton, Mass., Father Sullivan made his profession as a Passionist in 1947 at St. Paul Monastery, Pittsburgh and studied for the priesthood at Passionist monastery seminaries.

Father Sullivan will sing his first Solemn Mass after ordination in St. Gabriel Passionist Monastery Church in Brighton, Mass., on Saturday, May 2.
The Knights of Columbus will open their 60th annual state convention this Sunday, April 26, by assisting at the 8:15 a.m. Mass in Little Flower Church, Hollywood.

Bishop Coleman F. Carroll will preside at the Mass and deliver the sermon.

Celebrant of the Mass will be Msgr. Joseph H. DeVaney, V. F., pastor of St. Francis Xavier Church, Fort Myers. Msgr. DeVaney is state chaplain of the Knights of Columbus.

Following the Mass, the Knights will attend a Communion breakfast at 10 a.m. at the Les Ambassadeurs Room of the Diplomat Hotel, convention headquarters.

Main speaker at the breakfast will be Dr. Lawrence J. Jones of Fort Myers, state deputy of the Knights of Columbus.

TOASTMASTER

Toastmaster at the breakfast will be Municipal Judge George Pallotto, grand knight of the Hollywood Knights of Columbus Council.

At 7 p.m. on Sunday, the convention banquet will be held.

Principal speaker at the banquet will be Father Donald F. Connolly, assistant pastor at St. Francis Xavier parish, Fort Myers.

The topic of Father Connolly's talk will be "A Knight's Reaction to the Second Vatican Council."

Father Connolly is the state Father Prior of the Columbian Squires, a junior organization of the Knights of Columbus.

The banquet toastmaster will be State Sen. A. J. Ryan Jr., a member of the Hollywood R. of C. Council.

New state officers of the Knights of Columbus will be elected on the closing day of the convention, Tuesday, when the State Council convenes at 10 a.m.

A Memorial Mass for deceased members of the Knights of Columbus will be celebrated at 8 a.m. Monday at St. Matthew Church, Hallandale.

The convention program also includes:

A reception from 6:30 to 7:30 p.m. Monday at the Cabana Pool area at Diplomat East.

A Convention golf tournament at the Diplomat Country Club Sunday.

A meeting of representatives of the Fourth Degree Assembly in the Southern District of Florida at 1 p.m. Sunday.

And a Columbian Squires meeting at 3 p.m. Sunday with John Tracy, state Squire chairman for the Knights of Columbus presiding.

The complete convention program is as follows:

SATURDAY, APRIL 25

Noon to 8 p.m. — Registration; Convention Headquarters, Diplomat West; Afternoon — Confessions: St. Matthew Church, Hallandale; and Church of Little Flower, Hollywood. Open Daily 9 A.M. to Sundown. MONORAIL First in Eastern U.S.A. 10 MIN. SOUTH OF DOWNTOWN MIAMI ON RICKENBACKER CAUSEWAY. "CAROLINA SNOWBALL" world's only white porpoise THE SHARK CHANNEL "FABULOUS MIAMI'S CIRCUS of the SEA" MONORAIL First in Eastern U.S.A. 10 MIN. SOUTH OF DOWNTOWN MIAMI ON RICKENBACKER CAUSEWAY. "FABULOUS MIAMI'S CONVENTIONEERS PRESENT BADGE OR IDENTIFICATION FOR SPECIAL REDUCED ADMISSION. \n
Welcome Knights of Columbus April 25-29

HOLLYWOOD

FATHER M. F. MONAHAN COUNCIL 4851 George Pallotto Grand Knight Hollywood, Florida.

PALM BEACH

PALM BEACH COUNCIL 2075 James E. Starost Grand Knight West Palm Beach, Florida.

MIAMI BEACH

MIAMI BEACH COUNCIL 3270 Arthur O'Neall Grand Knight Miami Beach, Florida.

CORAL GABLES

CORAL GABLES COUNCIL 3274 Philip A. Josberger Grand Knight Coral Gables, Florida.
COLUMBUS
By LATANAE PARKER

On Friday, April 17, the Columbus track squad gave a good showing at the Coral Gables Invitational Meet which was held at the Coral Gables High school track. In the mile run Edward Gehret, John Black and Chris Hosford came in third, fourth, and fifth. Julio Traviens gained a second place in the broad jump and a fourth in the 400 yard run.

Track Coach Brother Leo Francis, hopes that the team will be able to improve its already fine record in the meets to come.

The yearbook this year has a white padded cover with the word "Adelante" which means forward in Latin and the date 1944 printed in blue at the top. "The Old and the New," Many pictures and drawings of modern and old Miami were used. The Superlites for this year were: James Cox, Mr. Athlete; James Croceus, Mr. School Spirit; Ronal Mauro, Mr. Talent; William Pratt, Mr. Success; Michael Kling, Mr. Dependable; Bernard Phlebas, Mr. Personality; Eugene Stark, Mr. Scholar; Edmund Cooper, Mr. Witt; Charles Simonson, Mr. Cinquenality; and Marc Poliwien, Mr. Talker.

BELEN
By ARTURIA McDONALD

On Friday, April 17, a series of debates was held at Belen Preparatory School between the junior and senior classes. As Father Principal explained to the whole school, the audience for these debates, the purpose is to learn how to discuss issues and think about how to pose and defend them. The debate topics are taken from American history of the present century.

In the first two debates, the speakers from the junior class were: Javier Figueroa, Rolando Vasallo, Ignacio Ferrer, and Rodolfo Menendez; and from the senior class: Javier Miyares, Heriberto Hernandez, Mados Perez and Rafael Hernandez.

That same day was the anniversary of the Bay of Pigs invasion. Magr. William Barry came to Belen school to offer the Mass in memory of those who died.

After the Mass, he spoke to the students of the lessons we might learn from the sacrifice of these "martyrs."

GIBBONS
By DENISE O'MARA

FORT LAUDERDALE — In keeping with the true democratic spirit, Cardinal Gibbons High held its elections of Student Council officers last week.

They were as follows: Maureen Fox and Dick Ott, presidents; Sue Peterson and Tom Ambro, vice-presidents; Mary Yates and Charlie Zapala, secretaries; and Elizabeth Reiffelmen and Ed McGee, treasurers.

Debating skills were exhibited by the freshmen boys as they held their Freshman Intramural Debate Contest last week. Tracy Gaharty and Vince McMahan led the Freshmen B team to victory by defeating Les Marshall and Ed McGee of Freshmen A.

Five seniors and four juniors will be inducted into the Cardinal Gibbons Chapter of the National Forensic League Tournament.

The following members were made Friday afternoon. Mayra Yates and Charlie Zapala, James Cox, Mr. Athlete, James Croteau, Mr. Modern, and old Miami were used. The Superlites for this year were: James Cox, Mr. Athlete; James Croceus, Mr. School Spirit; Ronal Mauro, Mr. Talent; William Pratt, Mr. Success; Michael Kling, Mr. Dependable; Bernard Phlebas, Mr. Personality; Eugene Stark, Mr. Scholar; Edmund Cooper, Mr. Witt; Charles Simonson, Mr. Cinquenality; and Marc Poliwien, Mr. Talker.

By ARTURIA McDONALD

On Friday, April 17, a series of debates was held at Belen Preparatory School between the junior and senior classes. As Father Principal explained to the whole school, the purpose for these debates, the purpose is to learn how to discuss issues and think about how to pose and defend them. The debate topics are taken from American history of the present century.

In the first two debates, the speakers from the junior class were: Javier Figueroa, Rolando Vasallo, Ignacio Ferrer, and Rodolfo Menendez; and from the senior class: Javier Miyares, Heriberto Hernandez, Mados Perez and Rafael Hernandez.

That same day was the anniversary of the Bay of Pigs invasion. Magr. William Barry came to Belen school to offer the Mass in memory of those who died.

After the Mass, he spoke to the students of the lessons we might learn from the sacrifice of these "martyrs."

By DENISE O'MARA

FORT LAUDERDALE — In keeping with the true democratic spirit, Cardinal Gibbons High held its elections of Student Council officers last week.

They were as follows: Maureen Fox and Dick Ott, presidents; Sue Peterson and Tom Ambro, vice-presidents; Mary Yates and Charlie Zapala, secretaries; and Elizabeth Reiffelmen and Ed McGee, treasurers.

Debating skills were exhibited by the freshmen boys as they held their Freshman Intramural Debate Contest last week. Tracy Gaharty and Vince McMahan led the Freshmen B team to victory by defeating Les Marshall and Ed McGee of Freshmen A.

Five seniors and four juniors will be inducted into the Cardinal Gibbons Chapter of the National Forensic League Tournament next month.

The speakers include Jeffery Keyses, Suzanne Parter, Jean Bucknam, Patricia Sanderson, John Mazza, and James Harvitt.
By CYNTHIA WALEND

A team of three seniors (Pat Newman, Angela A. Marif, Diane Haynes), each merited scores above 50 and the honor of sixth place in the nation for Notre Dame Academy in the annual Mathematical Association of America Contest, administered March 5. The next highest score was attained by a junior, Linda Hendl. Sister Jose Maria is head of the Mathematics department.

An assembly sponsored by the Student Council and organized by senior member, Marie Calabrese, was presented to the freshmen and sophomores Friday, April 17. Representative officers gave a brief summary of the purpose and activities of each club. The Junior class presented "Blue Hawaii" in the cafeteria Friday, April 10.

The planning and decorations of the second annual semi-formal prom were the cooperative efforts of the entire class under the direction of Mary Lou Swearingen, general chairman, and her committees headed by Ann Diamond, Ruth Kuhlenbeck, Marilyn Harsfurth, Janet Moore, Ida Mingione, Marcia Benedito and Monica Roberts.

In private cars and five chartered buses, Notre Dame girls traveled to Bayfront Park to participate in the fourth annual Pan-American Day Celebration. Positioned directly in front of the altar, they assisted at the Mass, offered by Bishop Coleman F. Carroll.

By MARY JO KEMPE

This past week has been an especially big one for seniors of Immaculata-La Salle High. On Thursday, April 16, the girls had their class rings blessed after a special Mass offered by Father Claude Brubaker, supervising principal. Father Brubaker also gave a talk on the duty each one of us has to foster an interest in culture among the student body, and also to provide some recreation for social activities.

By FRANK SHILLING

Two important issues are to be voted on by the student body at Curley High within the next week.

The first is a constitutional amendment proposing to give the Individual homerooms power of recall; this would apply to any homeroom in the entire school.

The second vote will be for the new School Spirit award, just initiated this year.

A student from each of the four classes will be chosen to receive the award, which is based on examples of school spirit that the student has shown.

The Senior Class has been preparing for their final six weeks of high school. Senior Week, a Curley tradition, is scheduled for some time in May.

Lois Speer, age 17, student at Archbishop Curley High School, has received official notification of his acceptance as a cadet at the U.S. Military Academy at West Point, on an athletic scholarship, for the Army of July 1964.

By JEAN HASTINGS

Lunch was a special treat for students at Verot High School Tuesday, April 14, thanks to the Sophomores. The Sophomore Class, in an attempt to raise money for their upcoming projects, sponsored a hot lunch of hot dogs, baked beans, potato chips, and cold drinks. Since Verot doesn't have a cafeteria all students here must furnish their own lunches, generally sandwiches.

This fact alone encouraged most of the students to support the Sophomores. The Juniors had an ulterior motive also, though, since they hoped part of the funds would go towards their prom next month.

A contest was sponsored here recently by the Junior Class to find a name for the Yearbook, which has been put under their supervision.

By ANDY CAPONEY

On Sunday April 12 Chaminade High School was dedicated by Bishop Coleman F. Carroll, D.D.

The dedication which began at 11 a.m. was witnessed by almost 1,000 people. After the actual blessing, a tea was served by Brother Donald A. Gaskill, B. M., principal of Chaminade, Al Menolla, mayor of Hollywood; Magr. William P. McKeever, Diocesan superintendent of schools; Father John G. Dickson, S.M., Provincial of the Eastern Province of the Society of Mary, and Bishop Carroll.

Immediately following Benediction of the Blessed Sacrament, there was a社会效益 and refreshments were served. Tours of the school were conducted by members of the National Honor Society.

One of the most important sporting events of the year, the Senior-Faculty Basketball Game, was held April 17 at McArthur Gym.

By LORETTA LOPEZ

WEST HOLLYWOOD — The final performance of Madonna Academy's annual Glee Club Musical will be presented, at 8 p.m. April 26 in the school gymnasium.

The theme, "States Alive," will feature songs about 15 different states and will be directed by Sister Therese Marie SSND accompanied by Mrs. Lundy Colbert. The choreography is by Miss Barbara Rissell and script by Cheryl and Sandy Antin.

As part of the Amigo Program sponsored by Madonna Academy in conjunction with the International Committee of Cultural Interchange, 16 students from Peru are being entertained in the homes of Madonna, Lisa Genovese, Patty King, Susan Docwiler, Norman Sowle, Barbara McRea, Jose Maria is head of the Mathematics department.

The tour will be April 29 in the evening. "The Vidas has arrived!" This short quote was bussed through the halls last Friday. If anyone is enjoying their own trip, there are a few who have to dig deep for that very last penny. The biggest problem of all is to get everyone's signatures.

Four students are working diligently on their essays for the Americanism vs Communitarian Contest.

By CIARA MULHOLLAND

A Catholic camp for boys and girls ages 7 to 16, 200 acres, 37 buildings in the Blue Ridge Mountains. Large modern facilities. Mountain lake, 3 large activity fields guided by trained counselors. Ideal accommodations for visiting parents. Camp provides pick-up service to or from nearest rail, air, bus terminal. A camp for boys and girls spiritually, healthfully. For literature, write:

Winter Address: OUR LADY OF THE HILLS CAMP c/o St. Leo's Church
335 Springwood Avenue
WINSTON-SALEM, N. C.
A "World's Fair" dance under the auspices of the Miami Catholic Singles Club will begin at 4 p.m. Sunday, April 26, in the Polish-American Club, 1259 NW 2nd Ave.

Music for dancing will be provided by Bob Parent and his orchestra. Further information may be obtained by calling 636-6668.

Camp Matecumbe Will Open June 14

Camp Matecumbe will open a 10-week summer camping session this year on Sunday, June 14.

The first eight weeks of the camp have been set aside for boy campers while the last two weeks, beginning Sunday, Aug. 9, have been reserved for girls.

The boys' camping session will end Friday, Aug. 7. The girls' camping session will end Friday, Aug. 21.

Applications for the one-week camp sessions may be picked up taken by the CYO Office, 616 NE Fourth Ct. Further information may be obtained by calling the CYO Office at 57-7714.

Boys and girls between the ages of 16 and 14 are eligible to attend the camp.

Camp Matecumbe is located on a 100-acre tract on the edge of the Everglades in South Dade County a short distance from Miami and Homestead.

Registration fee for the camp is $2. The camp fee for a week is $25. Transportation will be available by bus to and from camp five each way.

The camp bus will leave Corpus Christi School, 798 NW 2nd St. every Sunday at 2 p.m. and return by 2:30 p.m. every Friday.

Meals are included under the direction of Father Walter J. Dockrell, diocesan director of youth activities.

Marvin Krpan, staff assistant in the Diocesan CYO Office, will be the director of camp activities. Student seminarians will serve as counselors.

The daily program at the camp includes Mass, swimming in an Olympic-size pool, hiking, basketball, football, volleyball, woodcraft, and a variety of other activities.

Yielding at the camp is permitted only on Sunday and Friday afternoon.

Meeting Of Alumni

NEW ORLEANS (NO) — The annual meeting of the North American college Alumni Association will be held at the Jung hotel here May 13-14.

Archbishop John P. Cody, apostolic administrator of the archdiocese, is president of the alumni association.

WASHBURN'S

SOLVE YOUR HEATING PROBLEMS NOW!

MANTELS

MANSIONS

SOLVED

by MURRAY!

GENERAL ELECTRIC SILICONES

ROOF COATING

by MURRAY!

GENERAL ELECTRIC SILICONES

TILE ROOF on the home of Mr. and Mrs. Harley G. Coffins, 1250 N.E. 102nd Street, Miami Shores, is a typical example of the SUPERIOR ROOF COATING by MURRAY. This exclusive process consists of cleaning, sealing, pressure coating with ROOF WHITE SUPREME and Silkenzing for the most beautiful and longest lasting white roof. Fungicides used in coating prevents Fungicidal reprieve. First Day • Pressure clean tile roof of dirt, mold and mildew. Second Day • Pressure clean walls, dormers, cornice, patios and pool areas. Second Day • Check roof and re-cement loose tile. Check all roof openings and vents. • Seal all horizontal lines with a plasticized white cement sealer. Third Day • First coat of ROOF WHITE SUPREME is applied generously. Fourth Day • Apply second coat of ROOF WHITE SUPREME at right angles to base coat. Fifth Day • Apply finish coat of GENERAL ELECTRIC SILICONE. • Walk all outside windows. Let cure 3 days.

THIS EXCLUSIVE PROCESS AVAILABLE FOR GRAVEL ROOFS

Florida's Fastest Growing Coating Firm. Sales up 800% in the past two years. We cordially invite your further inquiry. Estimates cheerfully quoted.

• 3 YEAR GUARANTEE • EASY TERMS • 5 YEAR WARRANTY

DADE PL 9-6604 General Office & Warehouse
MIAMI 33, FLA.

TEN-WEEK SUMMER SESSION PLANNED

Camp Matecumbe will open a 10-week summer camping session this year on Sunday, June 14.

The first eight weeks of the Camp have been set aside for boy campers while the last two weeks, beginning Sunday, Aug. 9, have been reserved for girls.

The boys' camping session will end Friday, Aug. 7. The girls' camping session will end Friday, Aug. 21.

Applications for the one-week camp sessions may be picked up taken by the CYO Office, 616 NE Fourth Ct. Further information may be obtained by calling the CYO Office at 57-7714.

Boys and girls between the ages of 16 and 14 are eligible to attend the camp.

Camp Matecumbe is located on a 100-acre tract on the edge of the Everglades in South Dade County a short distance from Miami and Homestead.

Registration fee for the camp is $2. The camp fee for a week is $25. Transportation will be available by bus to and from camp five each way.

The camp bus will leave Corpus Christi School, 798 NW 2nd St. every Sunday at 2 p.m. and return by 2:30 p.m. every Friday.

Meals are included under the direction of Father Walter J. Dockrell, diocesan director of youth activities.

Marvin Krpan, staff assistant in the Diocesan CYO Office, will be the director of camp activities. Student seminarians will serve as counselors.

The daily program at the camp includes Mass, swimming in an Olympic-size pool, hiking, basketball, football, volleyball, woodcraft, and a variety of other activities.

Yielding at the camp is permitted only on Sunday and Friday afternoon.

Meeting Of Alumni

NEW ORLEANS (NO) — The annual meeting of the North American college Alumni Association will be held at the Jung hotel here May 13-14.

Archbishop John P. Cody, apostolic administrator of the archdiocese, is president of the alumni association.

WASHBURN'S

SOLVE YOUR HEATING PROBLEMS NOW!

MANTELS

MANSIONS

SOLVED

by MURRAY!

GENERAL ELECTRIC SILICONES

ROOF COATING

by MURRAY!

GENERAL ELECTRIC SILICONES

TILE ROOF on the home of Mr. and Mrs. Harley G. Coffins, 1250 N.E. 102nd Street, Miami Shores, is a typical example of the SUPERIOR ROOF COATING by MURRAY. This exclusive process consists of cleaning, sealing, pressure coating with ROOF WHITE SUPREME and Silkenzing for the most beautiful and longest lasting white roof. Fungicides used in coating prevents Fungicidal reprieve. First Day • Pressure clean tile roof of dirt, mold and mildew. Second Day • Pressure clean walls, dormers, cornice, patios and pool areas. Second Day • Check roof and re-cement loose tile. Check all roof openings and vents. • Seal all horizontal lines with a plasticized white cement sealer. Third Day • First coat of ROOF WHITE SUPREME is applied generously. Fourth Day • Apply second coat of ROOF WHITE SUPREME at right angles to base coat. Fifth Day • Apply finish coat of GENERAL ELECTRIC SILICONE. • Walk all outside windows. Let cure 3 days.

THIS EXCLUSIVE PROCESS AVAILABLE FOR GRAVEL ROOFS

Florida's Fastest Growing Coating Firm. Sales up 800% in the past two years. We cordially invite your further inquiry. Estimates cheerfully quoted.

• 3 YEAR GUARANTEE • EASY TERMS • 5 YEAR WARRANTY

DADE PL 9-6604 General Office & Warehouse
MIAMI 33, FLA.
Our Lady of Perpetual Help with the championship game played last week. It reaches its climax this weekend.

School invitational baseball against Holy Family at 4, meeting St. Michael's at 2:30 Friday, slated for Sunday at 1 p.m.

Grade School Teams

four grades as against the Marbleheader at Curley.

Hollywood in the second contest. Brendan's going against Corpus Christi.

Christopher Columbus for the juniors and seniors that Brother Richard has blended such a hub-bub at Miami's Jones.

several seasons in track, past.

Broward. Both Norland and South Norland meet the runners. He nipped the Jones. "The students turn out after school just to watch him practice," says Brother Richard in talking about Jones.

He's really created a lot of sparkle to bring the Knights to the top. In the top three headlines for their accomplishments:

- Won the sprint medley relay title at the Fling L. Relays.
- Won the mile relay at the Coral Gables Invitational meet.
- Main reason for the Curley success must be the tireless work of Brother Richard, who started the program virtually from scratch two years ago, and the sensational exploits of Jones.

"He's really created a lot of interest around the school," says Brother Richard in talking about Jones. "The students turn out after school just to watch him practice."

Jones reached his peak last week when he won the Gables 440-yard run in 50.5, despite a heavy wind that took a lot of strength out of just about all the runners. He nipped the state's Class AA 100-yard dash champ and the Dade County 440 titlist Tony Turner of Miami Central by a half-second in a close-cut decision.

Then, he came from a 15-yard deficit in the final leg of the mile relay to overhaul Miami Edison's Chris Logan by two-tenths of a second for the Knights' triumph in that event.

Only a freshman, the future looks bright for both Jones and Knights for the next three years.

IC, Epiphany Lead Elementary League

Immaculate Conception with a record of eight wins and no losses and Epiphany with seven victories and only one defeat lead the North and South Dade Divisions respectively in the Catholic Elementary School baseball league.

Immaculate Conception is the only undefeated team in either division.

The standings:

**NORTH DIVISION**

Immaculate Conception 8-0

St. Theresa 7-1

St. John 6-2

St. Lawrence 5-3

Visitation 3-6

**SOUTH DIVISION**

Immaculate Conception 8-0

St. Theresa 7-1

St. John 6-2

St. Lawrence 5-3

Visitation 3-6
Liturgy Changes Called Epoch-Making

(Mgr. Paul F. Tanner, general secretary of the National Catholic Welfare Conference, concluded the program last night at the banquet which closed the annual convention of the Miami Diocesan Council of Catholic Women at the Dupont Plaza Hotel. His allegorical theme — Its Background and Its Significance to a Catholic Mother.” Following is the text of Mgr. Tanner’s address)

I. What Is Going To “Change” In the Liturgy?

Because of their various backgrounds, many Catholics tend to view the Constitution differently when they first come to consider it.

Some may already have an unconscious interest in the movement of the past decades, and will be eager to see the Constitution put into effect.

Others may have little or no understanding of the question which has been taking place and may be puzzled by the new decree.

All of these various approaches must therefore be related to the truth. The Holy Spirit has willed that through the liturgical changes the sacramental nature of faith be brought into the full ray of day.

It is to this end that the Council has labored and worked, and will be eager to see the faithful themselves have the experience of the liturgy.

II. The Living Church

1. The Importance of a Proper Understanding of the Church

a) We cannot hope to understand the liturgy properly unless we see the Church as it really is, that is, as a living body.

b) We should not be surprised if the faithful are upset. Men quite naturally fear that the proper order of things has been disturbed and the Divine Office — which must necessarily be done — is not what it used to be.

c) We must understand that the faithful have the right to expect a change in the Church.

III. — Christ Acts in Us

1. The Nature of Christian Worship:

a) The worship of God involves a personal obligation for each member of the Church, but the grace of sanctification and salvation spells out in greater detail the nature of this obligation. We turn not to philosophy, but to faith, to know the real nature of man. There we learn that man is, in the present existential order, a fallen son of Adam, who finds a justification only in Christ. Therefore the wor- ship of God must strive to atone for this, make up for the sins of the past, and bring about the reconciliation of the individual with the Church, and the Church with the individual.

b) We must understand that the liturgy is the life of the Church.

The Christian community must be understood in the light of the Church.

The church is not only a group of people, rather it is the body of Christ, the mystery of God, who works all things in the Church.

c) The Church is one and indivisible.

The members of the Church are united in Christ — the Head of the Church.

d) The Church is a mystery.

It is a community of the faithful as a whole.

The members of the Church are united in Christ — the Head of the Church.

The Church is the mystical body of Christ, the body of all who are joined to Christ.
tion of Christ's own sacrificial worship and redeeming activity.

2. The Uniqueness of Christ's Saving Worship:

a) In the Old Testament there were many sacrifices repeated day after day, since none of them was truly effective; they were only preparatory for the sacrifice of Christ. In the New Testament, however, we must hold fast to the teaching that there is but one sacrifice, that of Christ. This involves a deep mystery of faith, but we need to understand it correctly in order to appreciate the liturgy. In the Mass, the sacraments, the Divine Office, it is always the one sacrificial work of Christ that is operative; it is always Christ who acts in them:

1) This is the teaching of Pius XII, and (the Church) therefore exchanges all prayers, all actions and prayers, to the one and only sacrifice of Christ. In the liturgical prayer of the Church, there is no other sacrifice but the one of Christ, for there is no sacrifice of any other form of worship which is not essentially a religious sacrifice. The liturgical action is an offering of the whole Church to God. Such an offering is always a sacrifice.

2) This same teaching is evidenced in Scripture where, although the Mass is presented as a sacrifice (cf. especially 1 Cor. 10:14-17), it is also affirmed that the Mass is a sacrifice. Hence, it must be understood that Christ, by his sacrifice, is present in the Mass.

3) Viewing the Liturgical Celebrations Only in Terms of Christ:

a) Although we can see the identity of Christ's activity and that of the liturgy in the sacraments and the Divine Office as well, the Mass presents a clearer and more easily understood example of this. As Trent indicated so clearly, there is really an identity between Calvary and the Mass. However we explain the Mass, it must be understood as being first and foremost the same sacrifice as was offered on the Cross (and which is, of course, always present).

b) What we are dealing with involves the recognition of the mystery of the liturgy as evidenced in the Mass. We must accept the fact both that there is only one sacrifice of all the sacrifices of the New Testament, that of Christ; and that the Church somehow shares, here and now, in those mysteries — those sacrificial acts — which are the veneration of the redemptive work of Christ. This is a mystery as profound as that of the Trinity or the Virgin Birth, but it is essential to our understanding of the liturgy.

c) There have been, and perhaps there still are, many misunderstandings concerning the manner in which the Mass is a sacrifice. It must be seen for what it is: a sacrifice for the redemption of mankind. This is a mystery as profound as that of the Trinity or the Virgin Birth, but it is essential to our understanding of the liturgy.

d) The key to the better understanding of this mystery lies in the fact that behind this Liturgical Order is something not tied down to the limits of time and place: the sacrifice of Christ. Here God acts with that total independence that is proper to and only proper to God, and shares in this total independence when acting in the liturgy.

3) When Christ underwent His Passion and dooms, according to the fact that there is no sacrifice but the one of Christ, He did so with the intention of offering these sacred actions up for the salvation of mankind. However, not being tied to a particular place in time or place in space, this sacrifice is the very same moment — to offer Himself Liturgically and Eucharistically — to the Church until the end of time. His human intellect had no foreknowledge of this event, but there could include all of the many individual sacrifices (and sacraments) in His intention:

a) When the ordained priest (and thus the Church) performs the particular ceremonies necessary for the Mass, Christ accomplishes here and now, through the ministry of the priest, this particular sacrifice of the liturgy or offering of His sacrifice which He had envisioned and intended long ago, when He was actually your man of God, His only son, and then for the sins of the people: for this latter Christ did once for all in offering himself" (Heb. 7:27).

b) This mystery is the central act of the liturgical Liturgy of Christ (Pius XII, Mediator Dei, par. 56, 41). It is the central act of the Mass of Christ, the central act of the liturgical worship. The mystery of the Mass is that it is the present act of sacrifice, already in the Mass in terms of the mystery of the Mass, so that it is the present act of sacrifice, already in the Mass. It is the central act of the Mass, and it is also the central act of the liturgical worship. It is the central act of the liturgical worship, the central act of the Mass.

The Eucharist, the central act of the Mass, is the central of our liturgical worship. The mystery of the Mass is that the redemption is re-presented or rendered present day by day upon our altar. This does not involve "adding to" His redemptive work. It simply indicates that Christ has willed to give men to Himself and to His saving work in this fashion.

IV. The Liturgy and Its Mysteries:

1. Various Elements Pertinent to Worship:

a) Worship is closely related to the virtue of religion; it is the result of the virtue of religion. One actually gives expression to these sentiments, he gives reverence to God; it is this giving reverence that we call worship (salutis). Thus worship is something that is done to honor God.

b) Of itself worship can take many different forms, but the various acts all share in the chief object of worship, i.e. giving reverence to God. There are,

1) Interior worship would be limited to internal sentiments by which we dedicate ourselves to God in considering His divine majesty and submitting our selves to His will.

2) Exterior worship extends to various words or actions, by which we manifest outwardly the internal sentiments we have in regard to God:

- vocal prayers — in which we express our inner sentiments
- genuflections, bows, etc. — in which we manifest reverence before God by our bodily actions
- simple "offerings" of gifts (such as the first fruits, tithes, etc.) — for the use of the Church. We must accept and understand them correctly in order to appreciate the liturgy. In the Mass, the sacraments, the Divine Office, it is always the Mass that is operative; it is always Christ who acts in them:

2) On the other hand, once some of this communal spirit has been experienced, the liturgical ceremonies themselves may begin to work in the community, to grow and deepen in daily life. Those who have experienced what it means to worship together as a community will be more anxious to carry out the liturgical ceremonies in the spirit of the other activities of their life. In this way the liturgy will truly be both "the summit toward which the activity of the Church is directed . . . and the feast from which all their power flows" (Constitution, Art. 16).

3. The Faithful should not be Strangers or Silent Spectators:

a) In practice, the principle of active participation will mean that the faithful will partake in all liturgical actions associated with liturgical worship. What the Constitution states concerning the Mass is true of all liturgical celebrations: "The Church earnestly desires that at all liturgical celebrations when present at this mystery of faith, should not be there merely as strangers or silent spectators, but that they take part, on the contrary, through a good understanding of the rites and prayers, if necessary, with the rest of the congregation, conscious of what they are doing, with devotion and full collaboration" (Art. 46).

VI. Conclusion:

In conclusion, may I say that I hope you realize that you are fulfilling a noble vocation — and a rare one — during the next five centuries because you are living in the midst of the Second Vatican Council. It will make as profound a difference in the spiritual and social life of your children, and in the spiritual life of your own lives, as the decrees of St. Pius X on frequent communions made in your own life. This is probably the most important Church document of the past five centuries.

As Catholic mothers, it is imperative that you educate and train your children in the genuine spirit of the Liturgy. To do this please remember to learn it, and learn it yourself, and then not merely teach but also train your children to participate gladly and with full understanding in the official liturgical prayers and ceremonies.
Bishop To Offer Mass At Nurses' Convention

Pontifical Mass offered at noon by Bishop Coleman F. Carroll will mark the opening of the Second Annual Convention Sunday sponsored by the Miami Diocesan Council of Catholic Nurses on April 26.

Registered and licensed practical nurses from five chapters of the DCCN are expected to be present for the Mass which will be followed by a luncheon at 1 p.m. in the Dupont Plaza Hotel.

FATHER HARROLD MURRAY

Weekend Retreat For Secretaries

KENDALL — A weekend retreat for secretaries will be held at the Dominican Retreat House, 7275 SW 124th St., from Friday, May 28 to Sunday, May 31.

Conferences on the professional ethics of secretaries in the business world will highlight the retreat.

Further information and reservations may be made by calling Mrs. T. Magus at FL 4-533 or by contacting the Dominican Sisters at 234-2731.

Christian Mother Groups Formed

Confraternity of Christian Mothers was recently entered by Father Berin Hall, O.F.M., Cap., during solemn ceremonies in Immaculate Conception Church, Hialeah. Confraternities are now active in two parishes of the Diocese of Miami and in 2,900 other U.S. parishes.

May Dance Planned At W. Hollywood

WEST HOLLYWOOD — A May dance sponsored by the Parent-Teachers Council of St. Stephen School will be held Saturday, May 9 in the social hall, 2000 S. State Rd. 7.

Music for dancing will be provided from 9 p.m. to 1 a.m. by an orchestra and refreshments will be served. Dress is semi-formal and tickets will be available at the door.

Benefit Card Party

LAKE WORTH — A card party to benefit the Marian School in West Palm Beach will begin at 7 p.m. Wednesday, April 29 in the hotel room of McArthur Dairy.

Reservations may be made by calling Mrs. A. Greening at JU 27714 or Mrs. A. L. Thompson at JU 27738.

Spring Card Party

FORT LAUDERDALE — A Spring card party under the auspices of St. Clement Altar and Rosary Society board members will begin at 9:30 p.m. Thursday, April 30 in the school.

Refreshments will be served during the party under the chairmanship of Mrs. Marco Pangallo and Mrs. John Boyer.

Cyac Council Calendar

Miami Diocesan Council — Meeting, 11:15 a.m. Saturday, April 25, St. Sebastian Rectory, 1200 SE 26th Ave., Fort Lauderdale.

Lauderdale Catholic Club — Broward Deenay Fashions Spaghetti Feed and Dance across Bahia Mar, 5 p.m. Saturday, April 30, League bowling, 6-8:45 p.m., Sunday, April 26, Manor Lanes.

St. Theresa CYAC — Corporate Communion, 8 a.m. Mass, Sunday, April 26, Immaculate Conception Church.

Hialeah-Miami Springs CYAC — Corporate Communion, 9 a.m. Mass, Sunday, April 26, Immaculate Conception Church.

Confraternity of Christian Mothers was established in a parish it is not necessary to inaugurate a new organization. The Confraternity can be combined with already existing parochial groups such as the Women’s Club or altar and rosary society.

Dinner And Dance At Ft. Lauderdale

PONT LAUDERDALE — An "End of the Season" dinner and dance sponsored by St. Pius X Women’s Club will be held Monday, April 27 at the Coral Ridge Country Club.

Dinner will be served at 7 p.m. and dancing will follow until midnight. Mrs. Luholph Polk and Mrs. Donald McCauley are in charge of reservations.

State CD Of A Plicks Mrs. Koenig

Mrs. John K. Koenig of the Catholic parish was named treasurer of the Florida State Court of Catholic Daughters of America for the recent 25th biennial convention of the court in Jacksonville.

She is grand regent of Court Patricia, Miami, one of five CDA courts in the Diocese of Miami represented at the convention.
Mothers Auxiliary To Serve Dinner

FORT LAUDERDALE — A spaghetti dinner will be served by members of the Mothers Auxiliary of St. Thomas Aquinas High School on Sunday, April 26. Serving will begin at 4 p.m. and continue until 7 p.m. in the school cafeteria and proceeds will be used to defray expenses of the school’s debating students who will travel to Denver to compete in the Catholic Forensic League Convention.

Officers Elected By Altar Society

Mrs. Gerald Cronin has been elected president of St. Peter and Paul Altar Society.

Other officers named are Mrs. Maurice Rice, vice president; Mrs. Richard Ringemann, recording secretary; Mrs. Helen Kish, treasurer; and Mrs. Maureen Hatch, corresponding secretary.

St. Matthew Women Install Officers

CAPE CORAL — St. Andrew Guild for women has been organized in St. Andrew parish with Mrs. Bret L. Ruess as president.

Other temporary officers are Mrs. George F. Lawler, vice president; Mrs. Alfred E. Judd, recording secretary; and Mrs. Helen M. Stubbers, treasurer.

Meetings will be held on the first Tuesday of each month at the Yacht Club and a get-acquainted tea is planned by the group on Tuesday, May 5 to which all women of the parish are invited.

The new Guild has been formed to unite the ladies of St. Andrew parish in religious, educational, civic, and social activities as well as promote the spiritual and material undertakings of the parish.

FOUNDED officers of the new Marian Center Auxiliary are from left to right, Mrs. Stuart Fulton, president; Mrs. Fred Pianowski, vice president; Mrs. Hughes Miller, recording secretary; Mrs. Edward H. Doyle, treasurer; and Mrs. R. Royd Benjamin, vice president. They were hostesses at the first of a series of benefit coffees held last Monday.

Lemons For Beauty

To keep your skin clear and fair and your hair brilliant you need the natural cleansing and bleaching tonic of lemons. Ask your druggist for a bottle of lemon delph, the latest lemon-type skin freshener that beautiful women are now using. Lemon delph bleaches yellowishness of the hands and neck, beautifies the complexion as it melts out plugged pores and closes them to a beautiful fine texture. Lemon delph is excellent for a quick cleanse or toospell a greasy nose. A little lemon delph brushed on the hair after your shampoo will give it the gleam of sparkling diamonds. This is a luxury skin freshener and cleanser.

Lemons of St. Joseph Benedict Cotolengo who will staff the new Marian Center, during recent coffee at the home of Mrs. Maytag McCullih.

Holsum Bakers

5761 Sunset Drive South Miami Phone MO-1-3441

JUNIOR AUXILIARY charter members from Convent of the Sacred Heart, Coconut Grove, talk with Sister Lucia, superior of the Sisters of St. Joseph
Mrs. Stimmel, Of Miami, Dies

Requiem Mass was sung in Corpus Christi Church for Mrs. Elizabeth Stimmel, long-time Miami resident, who died at the age of 84.

An employee of Southern Bell Telephone Co., she had been here 40 years ago and resided at 138 NE 46th St.

Mrs. Stimmel is survived by her daughter, Mary; a son, James Richard; a sister, Mrs. Bernadine Zeigler, and a brother, William J. Glancy, all of Miami.

Mildred Miami Funeral Home was in charge of arrangements.

CUBAN DOMINICAN NUN, Mother Jacinta Maria, who was forced to leave her native island by the communist regime receives the congratulations of English and Spanish-speaking clergy and St. Timothy School children on the occasion of her 50th anniversary as a religious.

DeConna Ice Cream

FLORIDA'S KEY TO TASTE TREAT
Manufacturers and Distributors of
ICE CREAM and ICE CREAM SPECIALTIES
* Molds * Spumoni * Tortoni
* Rum Cake * French Ice Cream
* Coco and Mango Glaaces

DeConna Ice Cream
3292 N.W. 38th St. (Miami) Phone CY 4-2420

Phone 635-2421

Small Barbecue

SPARE RIBS 49c lb. Pork
Whole or Half
PORK LOIN 49c lb. Loin
8-12 lb. Average

Decoative Furniture Pulls

One of hundreds of styles, colors and designs are pictured and sold at the price you want. Make our.PORTERHOUSE

8301 N.E. 2nd Ave., PL 9-8661

American Canvas Products Co.

“Anything Made of Canvas”

“BIMINI TOPS”
Curtains - Awnings
Cushions - Tents
Bags - Covers

BOYNTON BEACH — The St. Mark Holy Name Society observed Holy Name Sunday, April 12, with a Communion Breakfast, installation of officers, and the presentation of a Holy Name Society Emblem Ring to one of its members.

The new officers were installed following the 8:30 a.m. Mass in the church by Father Joseph M. McLaughlin, pastor. Prior to the installation the Holy Name Society emblem ring was presented to Daniel O'Brien in appreciation for his service as Holy Name Society president from 1963 to 1964.

Installed as officers were: Richard J. Cons, president; Roger F. Horton, vice president; Maynard Bashell, recording secretary; Joseph Reppel, corresponding secretary; William O'Brien, treasurer; Richard Bowser, marshal, and Arthur James, banner carrier.

A reception of members followed the installation with some 100 men present for the ceremony. The total membership in the St. Mark Holy Name Society is now 300.

A. J. Castillo, War Hero, Dies

Requiem Mass was offered in St. Dominic Church, Anthony J. Castillo, 40.

During World War II he was cited for bravery in action in a Pacific command's forces. During the Korean War he was cited for bravery in action in the Pacific command's forces.

In addition to his wife, J. Castillo, and their four children, Donna Sue, Michael, John Anthony, and Thomas, with whom he resided at 8640 S.W. Third St., M. Castillo is survived by a sister, Mrs. C. Clyde Atkins, and two brothers, Joseph of Key West and Alfred of Miami.

Van Orsdel Funeral Home was in charge of arrangements.
Mixed Marriages Cause Many Problems

By JOHN J. KANE
Professor of Sociology
University of Miami

How do you rear children in a home where parents do not share the same religious beliefs? My husband is an agnostic who has kept his pre-nuptial promises, but my young children are beginning to ask questions about why daddy doesn't go to church, doesn't say grace before meals. They love their father and the oldest boy wants to imitate him.

The problems involved in a mixed religious marriage. Mary, more serious than most persons believe. Thousands of marriages result in the conversion of the spouse who is not a Catholic to the faith. In thousands of others the pre-nuptial promises are kept and the marriage is largely successful and happy, although no conversion occurs. But there are others.

And having admitted this, it is the others that I want to discuss.

Religion is a way of life. It touches our most intimate and sensitive areas. It envelops us in grace at Baptism, restores us to grace through Penance, strengthens us in Confirmation, nourishes us in Holy Eucharist, provides special graces through Matrimony, and finally prepares us for death in Extreme Unction and Holy Viaticum.

The values of our faith permeate or should permeate our life. But what happens when one is married to a person who does not share these values? What does a Jewish husband see in a crucifix hung in the bedroom? Not the Son of God dying for our salvation, but a man condemned to death by slow torture on the infamous gibbet. Seen through the eyes of faith, the cross is the symbol of Redemption and Resurrection.

A pamphlet published by a Protestant denomination tells the story of the husband who finds a miraculous medal around his baby's neck. To him it was an idolatrous symbol which he removed in anger.

How does the parent who is not a Catholic react to days of fast and abstinence, to May processions, to miracles? To him it was an idolatrous system to which he neither understands nor approves.

There is almost inevitably the problem of family limitation.

In mixed religious marriage, Catholic teaching is usually followed when the woman is a Catholic. When the husband is the Catholic party, it is frequently abandoned. But the critical problem almost invariably arises when children are born.

In the story of the husband who finds a miraculous medal around his baby's neck. To him it was an idolatrous symbol which he removed in anger.

How do you rear children in a home where parents do not share the same religious beliefs? My husband is an agnostic who has kept his pre-nuptial promises, but my young children are beginning to ask questions about why daddy doesn't go to church, doesn't say grace before meals. They love their father and the oldest boy wants to imitate him.

The problems involved in a mixed religious marriage. Mary, more serious than most persons believe. Thousands of marriages result in the conversion of the spouse who is not a Catholic to the faith. In thousands of others the pre-nuptial promises are kept and the marriage is largely successful and happy, although no conversion occurs. But there are others.

And having admitted this, it is the others that I want to discuss.

Religion is a way of life. It touches our most intimate and sensitive areas. It envelops us in grace at Baptism, restores us to grace through Penance, strengthens us in Confirmation, nourishes us in Holy Eucharist, provides special graces through Matrimony, and finally prepares us for death in Extreme Unction and Holy Viaticum.

The values of our faith permeate or should permeate our life. But what happens when one is married to a person who does not share these values? What does a Jewish husband see in a crucifix hung in the bedroom? Not the Son of God dying for our salvation, but a man condemned to death by slow torture on the infamous gibbet. Seen through the eyes of faith, the cross is the symbol of Redemption and Resurrection.

A pamphlet published by a Protestant denomination tells the story of the husband who finds a miraculous medal around his baby's neck. To him it was an idolatrous symbol which he removed in anger.

How does the parent who is not a Catholic react to days of fast and abstinence, to May processions, to miracles? To him it was an idolatrous system to which he neither understands nor approves.

There is almost inevitably the problem of family limitation.

In mixed religious marriage, Catholic teaching is usually followed when the woman is a Catholic. When the husband is the Catholic party, it is frequently abandoned. But the critical problem almost invariably arises when children are born.

It must come as something of a shock to the child when he first realizes that his father or mother does not share his faith. Unfortunately, at times, remarks may be made in the parochial school, or more likely remarks made may be misinterpreted as critical of Protestantism or Judaism.

Religion should be another bond uniting the family. But when parents are of different religions, either the bond is missing, or religious differences become a divisive influence. No doubt this is one of the reasons that the highest divorce rates are found in mixed religious marriages.

It has its basis in a conflict between a person's drives and the values he places on life; second, you remove the negative attitudes to which your husband may expose them.

As to the source of his agnosticism. Sometimes, in fact, very kindly view toward something which they neither understand nor approve.

It requires no small effort on your part to do two things. First, develop a very strong faith within your children, and this friendship may well develop into his rethinking his entire position.

The very best way to safeguard your children and more closely unite your family is to help bring your husband out of his agnosticism. You will all be better off spiritually and psychologically for it.
Bishops Score ‘Counterfeit Film Artists’

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — A threatened revival of the “anything-goes” policy of pre-Production Code days, to which the Bishops’ Committee for Motion Pictures, Radio and TV referred in its unusually lengthy, annual report, became apparent to the National Legion of Decency “within the past six months.”

If “powerful factions in Hollywood were to have their way, nudity . . . and voyeurism would become standard elements” —cine treatment,” says the report.

Actually, a downward moral trend in movies began four or five years ago, with the sudden liberalization of the film industry’s voluntary Production Code. “

It gained momentum when an increasing volume of ‘sex-sensation’ foreign films received general release — chiefly through Hollywood movies and a larger number of vulgarly realistic and ‘sex-sensation’ domestic films, which is the real thing. Criticism often is based upon the ‘social significance’ of a film, rather than its moral or artistic treatment. Even ‘serious film artists’ concede that ‘the Decree is not sufficiently specific.’

For instance, in discussing the relationship between the father and son, the Bishops deplored the extent to which ‘young fathers and their sons are told to be of service to you?’

These days, a connection with a strong bank is the mark of a farsighted man or woman. A growing savings account builds credit standing, paying by check enhances your prestige. When it comes to borrowing money, you can do so with dignity and understanding at lower rates. Any way that we can be of service to you?

Perrine-Cutler Ridge Bank
FRANJO RD., PERRINE, FLORIDA
Member Federal Deposit Insurance Corp.

HOLLYWOOD IN FOCUS

The REAL CULPIT
The Bishops identify the real culprit in the moral and artistic let-down of movies. He is “the counterfeit film artist who substitutes easily achieved sight and sound sensations for the joys of true art.”

As I see it, this fellow is aided and abetted by counterfeit critics who seek the public approval necessary to lure the audience, only 70, or 26.62 per cent of the 263 films classified, were “family approved.”

Although 45 per cent of the 1963 movies received Legion of Decency approval for some segment of the audience, only 70, or 76.62 per cent of the 263 films classified, were “family approved.” This compares with 82 per cent during 1958, four years after the Bishops first set up the National Legion of Decency.

This “dramatic decrease” in the number of family films” and the fact that so “many so-called adult films” are juvenile in concept and sensational in treatment,” the Bishops call “regrettable.” Nevertheless, “neither the Church nor the Legion has ever will discourage the responsible efforts of serious film artists to create meaningful works for the attention of mature viewers.”

In OCCASION OF SIN
Rather, the Church and Legion aim to curb “the counterfeited artist who would attract an audience by stimulating b a n e e motional responses of an erotic and violent nature.”

For the young in particular, such stimulation “frequently becomes an immediate occasion of sin” . . . while . . . “the extent to which youthful crimes of passion and violence may be linked to a steady and continuous exposure to this type of stimulation . . . cannot be readily dismissed.”

The Bishops further deplored as “not only immoral but dishonest, covert attempts (in some films) to condone and even promote pre-, marital sexual indulgence,” by showing “the liaison of hero and heroine, surrounded by glamourized opulence and oblivious from any probing of the very real personal and social implications surrounding such behavior.”

The Bishops did not quote extensively from the “Decree on Communications Media,” promulgated by Pope Paul VI last Dec. 4, although the terms of their report seemed indirectly to answer, for the benefit of artists and others, minority criticisms that the Decree is not sufficiently specific.

For instance, in discussing “the relationship between the rights — as they are called — of art and the norms of morality . . . the Vatican Council Fathers proclaimed that “a 11 must hold to the absolute primacy of the moral order.”
The Missions—What’s Your Part?

If you were a priest, you’d suffer and never count the cost. In India, Brazil, Ethiopia, Egypt, Iran, you’d live with hatred, exhaustion, loneliness. You’d sacrifice yourself, in order to administer the sacraments... If you were a sister, you’d wash out the sore of frightened lepers, teach the catechism in field, bamboo huts, care for the blind, the aged, orphans, the poor... You’d be, in other words, a missionary. You’d live in a house not fit for dogs, sleep on the ground, eat what the natives eat. You’d have no toilet for yourself, and die, probably, before you reached fifty... This is the Near East mission world. It’s peopled by pagans—whom for Christ died. It’s peopled, too, by Catholics like ourselves, Catholics too poor toequip their priests. $75 a day (less than the price of a pack of cigarettes) you can train a native priest... For $50 a year you can feed a family of Palestine refugees in Bethlehem. —Write to us.

Catholic Good Example Helpful Converted Lutheran

Of all human factors which help lead a person into the Catholic Church the most influential is the good example of Catholics. "By their fruits you will know them," the Master said. Hence it is essential that you, as a Christian, judge a religion by the lives, deeds, and works of its members.

Stressing the importance of living an upright and holy life to help win adherents to his religion, Jesus said, "Let your light shine before men, in order that they may see your good works and give glory to your Father in heaven." (Matt. 5:16.)

FR. O'REILLY

MISSAL GUIDE


PL 9-4825 A TOUCH OF CAPE COD ON BISCAYNE BAY

Mike Gordon
SEAFOOD RESTAURANT

• MAINE LOBSTERS
• NEW ENGLAND SEAFOOD
• CLAMS, OYSTERS & STONE CRABS

Miami's Oldest Seafood Restaurant — Our 16th Year

there is a difference!
you'll find it in the warmth of genuine hospitality at the Pan American... you'll find it in the superlative facilities — 400 feet of private beach, Olympic Pool, Putting Green, Coffee Shop, Oceanside Dining Room, Cocktail Lounge, TV in every room, Private Sun Terraces... for your active leisure, Skin Diving, Water Skiing and Fishing can be arranged. Catholic Church opposite motel.

THE PAN AMERICAN MOTEL
17875 COLLINS AVENUE, MIAMI BEACH, FLORIDA 33160

HAPPY HOUR TAVERN
3650 CORAL WAY

JUMBO HOT ROAST BEEF SANDWICH
LUNCHEON SPECIAL

65¢

HOT ROAST BEEF PLATTER, HOT GERMAN POTATO SALAD, LETTUCE, TOMATO & STOCK GRAVY, SERVED
11 A.M. TILL 3 P.M.

PICK IT UP
• Box • Bucket • Barrel

Kentucky Fried Chicken DINNER
3 PIECES CHICKEN, FRENCH FRIES, COLD SLAW, GRAVY and HOT ROLL
$1.00

“IT'S FINGER LICKIN' GOOD”

Kentucky Fried Chicken
STORE #1 — N.W. 7th Ave. and 119th St.
Telephone MU 5-1891

STORE #2 — 16899 N.E. 15th Ave.
Telephone 945-0061

• BOX • BUCKET • BARREL

THE VOICE GOURMET GUIDE
FOR THE BEST IN DINING

SPECIALS of the week

Monday Specials!
$1.65 to $1.95
You'll be pleasantly surprised! Monday specials alternate each week to bring you the best of in-season seafare.

Wednesday FISH FRY
ALL YOU CAN EAT!
Just $1.25. Served with French fries, cole slaw, hush puppies, corn fritter.

Saturday ANGLER'S PLATTER
$1.75
Specialty of the house Shrimp • Oyster • Lobster Tail Clams • Smelt • Crab Claw Red Snapper • Scallops

CABANAS ON SEASONAL RENTAL
MAY 1 TO NOVEMBER 1
Call Johnny Edwards, Pool Manager
Summer rates from May 1, single $9, double $12

Always A Pleasant Occasion
DINNER IN THE DELIGHTFUL CRYSTAL ROOM
Call Walter & William
OR 577-1077

FLORIDA LOBSTER
$1.95

STEAKS • CHOPS • RIB ROAST • SEAFOOD
BAR-B-Q BEEF • CHICKEN • PORK


delightful

DANCE NIGHTLY 9-00 P.M.
Open at 6 reservations, UN 5-3735
79th Street Causeway Between Miami & Miami Beach

FREE PARKING

WEDDING AND BIRTHDAY CAKES
Over 100 7-Course Dinners from 1.85 • Also A la Carte

April 24, 1964 THE VOICE Miami, Florida Page 25
Nuevas Normas del Comunismo Soviético Contra la Religion

En los últimos meses algunas figuras del mundo libre han querido hacer creer que en los países comunista, y particularmente en la Cuba de Castro, se está dando un cambio de actitud del comunismo hacia la religión. Se ha dicho que este país es un campo para el estudio de este cambio de actitud del comunismo en la religión en el sentido de que en el pasado era enemiga de la religión, pero que ahora se va a convertir en aliada de la religión. Sin embargo, el proyecto de ley presentado por el Partido Comunista en Cuba no hace referencia a una nueva filosofía o moralidad religiosa, ni un cambio en el sentido de que se va a convertir en aliada de la religión, sino que se va a convertir en enemiga de la religión, siguiendo el ejemplo de otras naciones comunista, como China, donde la religión es considerada como un obstáculo para el progreso social y económico.

La Ley de la Iglesia en Cuba establece que la religión es una obstáculo para el progreso social y económico, y que los ciudadanos comunistas tienen el deber de combatirla. La ley también establece que los educadores comunistas tienen el deber de educar a los ciudadanos en el materialismo histórico y en el socialismo. La ley también establece que los medios de comunicación deben promover la ideología comunista y combatir la ideología religiosa.

No obstante, el gobierno comunista en Cuba ha establecido una serie de medidas para combatir la religión, como la prohibición de la celebración de misas y otras ceremonias religiosas, la censura de los medios de comunicación religiosos, y la prohibición de la formación de grupos religiosos.

En resumen, la ley de la Iglesia en Cuba establece que la religión es una obstáculo para el progreso social y económico, y que los ciudadanos comunistas tienen el deber de combatirla. La ley también establece que los educadores comunistas tienen el deber de educar a los ciudadanos en el materialismo histórico y en el socialismo. La ley también establece que los medios de comunicación deben promover la ideología comunista y combatir la ideología religiosa.
Ex Alumnas Cubanas y Alumnas Norteamericanas Honran a Religiosa en Aniversario de sus Votos

Al cumplir los cincuenta años de su profesión religiosa, la Madre Jacinta Maria, O.P. recibió homenajes de agradecimiento y de aliciente de mujeres cubanas de distintas edades y de pequeños escuelas norteamericanos.

Dedicada su vida a la educación religiosa de varias generaciones de cubanas, la Madre Jacinta, formada a abandonar su país por la persecución religiosa desatada por el comunismo, arribó al juicio de unos de sus escritos con la religiosa siendo la superiora de la comunidad que tiene a su cargo la enseñanza en la Escuela Parroquial de St. Timothy, en South Miami. 

La comunidad de Dominicas del Santo Rosario, que en Cuba atendían a las escuelas de Dominicas Franciscanas en el Vedado, La Habana, Trinidad, Las Viñas y Artemisa, Oriente, fueron desterradas a Miami el primer de junio de 1961.

Inmediatamente se dedicaron a mejorar sus conocimientos y de inglés y a prepararse a continuar su labor apostólica de la enseñanza en este país. Ya en septiembre de ese mismo año podían hacerse cargo de la nueva escuela parroquial de St. Timothy, en South Miami. Comenzaron con cuatro grupos y unos 100 alumnos. Huyendo a unos 200 alumnos que asistían hasta el sexto grado. Esos pequeños, norteamericanos, desde sus tiempos tempranos acompañaron a la religiosa cubana en la misa de acción de gracias ofrecida con motivo del aniversario de su profesión religiosa. Aquellos que esta comunidad religiosa que les da enseñanza, de a madre Jacinta no es una de sus profesoras, porque le ha sido difícil el aprendizaje del inglés; pero todos ellos se proponen de su bondad y le quieren mucho.

Como destacó el padre Angel Viscarra O.P. al pronunciar el sermón en la misa de acción de gracias, debido a la situación de desiertos de las madres dominicas como de todas las cubanas, la enseñanza no fue motivo de jolgorio, sino que adquirió un sentido más religioso, un sentido de gratitud y una ocasión para enriquecer nuestra personalidad con la contribución de estas religiosas, como todas los cubanos que han llegado a Miami, han sido acogidos en esta comunidad sirviendo en una misión de labor religiosa.

Las dominicas del Santo Rosario se establecieron en Cuba en 1961, hasta que fueron expulsadas en 1961. Tenían también colegios en el Ecuadur y al verse obligadas a abandonar la isla del Caribe se establecieron en Miami y en Santiam. En el Estado Tejas, además del Convento en la parroquia de St. Timothy, que tiene a su cargo la enseñanza en la escuela, la comunidad sirvió en una misión de trabajos espirituales en Port Myers.

Ya antes de haber sido expulsadas por el comunismo, las Dominicas Franciscanas habían estado establecidas en Estados Unidos, con un colegio en Los Angeles, California, que funcionaba durante varios años. De ese colegio surgió una religiosa norteamericana, la madre Angustine, O.P., que decidió ir a Cuba, donde enseñó varios años y que ahora dirige el Colegio de la Escuela Parroquial de St. Timothy.

Ella misma ayudó mucho a las otras cuatro religiosas cubanas en el comienzo de las labores de enseñanza en la escuela, las que gracias a su entrega al estudio hasta ahora como profesoras de inglés son conocidas, con esa misma competencia con que las hacían en su tierra natal y que luego practican en los planteles de las Dominicas Franciscanas.

Los Obispos insisten en este momento que su profesión religiosa debe ser inteligente y respetable, manifestando la esperanza de que, según el espíritu del decrécto conciliar sobre medios religiosos, la caridad será un medio para "hablar a todos los hombres de la que realza manos hechas a imagen y semejanza de Dios".

La declaración se realiza estatutariamente el concilio de rumbo en Hollywood —impuesta quiebra por el impacto de la televisión— de la producción de film para todos los públicos a otros de carácter atrevido.

En 1968 la Leyón clasificó de 255 películas de las cuales 400 (80 por ciento) eran aptas para todos. En 1969 de 265 filmis revisados, sólo 70 (26 por ciento) fueron aprobadas para el gran público, mientras que casi el 90 por ciento quedaron en la clasificación de inadecuados para las niñas o jóvenes.

Refiriéndose a la baja calid moral de bastantes películas, declaran los Obispos: "En todos esos casos el productor ha carecido de las calidades fundamentales de un artista religioso. Lo ha faltado sobre todo un sentido de respeto y de verdaderas comprensión del hombre."

En cuanto al público señala la declaración: "Para que el cine esencial con grandes temas haya de haber un gran público dispuesto a asistir."

Los Obispos lamentan que la educación no aprecie y valore de acuerdo con la importancia de la "revolución" en el ámbito de los medios de comunicación. "Se enseña todavía a los jóvenes como si la televisión no existiera..." En la declaración se dice que los medios no influyeron en su formación ni moldean su cultura y los valores del siglo veinte..."

Refiriéndose a los educadores cristianos, hacen a rengón de que buena nueva de la salvación resulte naturalmente ajeno para un medio confuso.

Repetirán el Festival Folklorico Cubano en Dade County Auditorium

La revista musical de carácter folklórico "Ahorca Cuba" que presentaron con tan to éxito las instituciones católicas de la Inmaculada, en el Auditorium de Hialeah, se repetirá el domingo 3 de ma yo en Dade County Auditorium, debido a que gran número de personas no pudieron presenciarla porque se agotaron las localidades.

Como esta representación del cuadro artístico musical de estos instituciones no tiene fin de lucro, pues ambas sólo para cubrir los gastos y atender a ciertas actividades catequéticas, estudios sociales y obras de caridad, las entradas serán de cincuenta centavos.

Serán dos "shows", uno a las cuatro de la tarde y el otro a las ocho de la noche, y hoy están a la venta las localidades que se pueden reparar en los teléfonos 831-3064, 831-3077, 831-8176 y 504-7077.
FOR SALE

REAL ESTATE

RENTALS - MANAGEMENT SERVICES
DICK STRICKLAND - BROKER - FMB-7648

REAL ESTATE AGENCY

9801 S.W. 6th Ave. 544-7060

HOLLYWOOD STATION

STORIES FOR RENT HOLLYWOOD

Office - 7949 Johnson Street. 544-8, Hollywood宝宝isity Pines, (Coral) 241-3301, Hollywood

HOLLYWOOD STATION

Business Opportunities

Possible wholesale Import business store. Includes 2500 sq. ft. warehouse, 1200 sq. ft.

HOLLYWOOD STATION

HOMES FOR RENT, FT. LAUDERDALE

Houses close to all shops and schools. Shopping center and restaurants within walking distance.

HOLLYWOOD STATION

HOMES FOR SALE-W. HOLLYWOOD

Homes for sale, 1.5 bedroom, 2 bath, $20,000. Very nice home, 1.5 bedroom, 2 bath, $15,000.

HOLLYWOOD STATION

STORIES FOR RENT - W. HOLLYWOOD

STORIES FOR RENT - W. HOLLYWOOD

Home for rent, 1.5 bedroom, 2 bath, $15,000. Very nice home, 1.5 bedroom, 2 bath, $10,000.

HOLLYWOOD STATION

GOLDEN BEACON, INC.

FOR PROMPT FRIENDLY SERVICE

THE CATHEDRAL

Stahls Pharmacy

FAST FREE DELIVERY — PHONE PL 4-3774

ALL PRESCRIPTIONS THAT WERE FILLED AT HARRIS'S PHARMACY ARE NOW AVAILABLE AT STAHLS PRESCRIPTION PHARMACY.

HOMES FOR SALE — MIAMI SHORES

ARMY N.W. 105 St.

Large family home, near St. Rose of Lima Church and school. 5 bedroom, 3 bath, $31,900.

HOMES FOR SALE — N.W.

Armstrong home, near Lake, landscaped. Block 13, $29,900.

HOMES FOR SALE — S.W.

Broward home, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.

HOMES FOR SALE — S.W.

Bedroom, bath, kitchen, near St. Rose of Lima Church and school. 3 bedroom, 2 bath, $24,900.
A Mature Community
For Gracious Living . . .

HOLLYWOOD HILLS

Hollywood's "city within a city" is a community of lovely homes, beautifully-tended yards, landscaped streets — and the schools, churches, playgrounds and other facilities that make for a really mature wholesome community. Within a few blocks of Chaminade High School, founded by the Society of Mary in 1960, and Nativity Catholic Church, many new homes are being offered at the present time. We invite you to drive through Hollywood Hills . . . and compare it with any residential area you ever have seen. You will like what you see!

Chaminade High School, 500 Chaminade Drive East

A HOLLYWOOD INC. DEVELOPMENT
1943 HOLLYWOOD BLVD. - WA 2-3451

Drive east from US 441 (SR7) or west from US 1 or SR 9 on Hollywood Boulevard to reach beautiful Hollywood Hills.

U. S. News and World Report commented recently:
"The biggest boom in America today is in land. Real estate prices are skyrocketing — and the experts say the end is not in sight."

* * * * *

Few people realize the tremendous growth of the manufacturing industry in South Florida in recent years. There is unlimited opportunity in land investment in this area.

Put Your Money To Work

***************
983 acres
Palm Beach County
$150 per acre

Terms
Brokers Cooperate

We Specialize in Acreage, Commercial and Industrial Properties

HAROLD A. MILLER REALTORS
1011-12 Longford Bldg., Miami 32, Florida
Phone: 371-7703

SAYBROOK — This 2-bedroom, 2-bath home, has been chosen by Mr. and Mrs. Willard H. Snow of West Hartford, Conn., new residents at Camino Gardens in Boca Raton. The Snows, members of St. Joan of Arc Parish, plan to winter in Florida.

VOICE "VALUE" REAL ESTATE MART

Presenting the new homes of CAMINO GARDENS

...setting future standards of beauty, comfort and luxury in Florida living!

Between you and the world of everyday things . . . seven rambling acres of garden, embracing a crystal lake, a verdant island. And within this new world . . . sweeping hills, meandering waterways, hushed, landscaped boulevards. In such a setting, the homes could be nothing less than . . . superb!

The WARWICK (shown above) — A daring blend of ancient and modern concepts in residential luxury is this three-bedroom, two-bath home. Roman-style, open-roofed "Atrium" is the focal point of every room . . . fitting perfectly into a modern floorplan that highlights a beautiful screened terrace, which may include swimming pool, at your option! The Warwick is one of six superb new exhibit homes, priced from $25,500 to $50,000. Slightly higher on waterfront.

Visit the distinguished new homes of Camino Gardens . . .
1. Camino Gardens, 10 miles north of Boca Raton, turn east 674 miles from the Boca Raton exit of the Sunshine State Parkway.
2. Camino Gardens, 10 miles north of Boca Raton, turn east 674 miles from the Boca Raton exit of the Sunshine State Parkway.
For marvelous meals at down-right savings...

Think FIRST of FOOD FAIR

TOP U.S. CHOICE PSG BRAND

RIB ROAST

CENTER CUTS

68¢

lb

TOP U.S. CHOICE PSG BRAND

CHUCK ROAST

38¢

lb

1-GAL.

PLASTIC JUG

CLOROX

SAVE

39¢

Reg. 65¢ Value

OR 1-GAL. PLASTIC JUG

FYNE-TEX BLEACH

SAVE 16¢ ... REG. 45¢ VALUE

LIMIT 1-GAL. EITHER BRAND

WITH $5 ORDER

OR MORE

WHITE PEARL

SHRIMP

LARGE

85¢

lb

Think FIRST, of FOOD FAIR for Florida's 'FIRST-of-the-SEASON'

WATERMELONS

MAYFAIR CREAMED

COTTAGE CHEESE

24-Oz.

CUP

39¢

FOR QUALITY GLASSWARE AT A BARGAIN...

LIBBEY'S "NORTH STAR" PATTERN

THIS WEEK'S OFFER

LIBBEY'S GLASSWARE

9¢ WITH EACH $5 ORDER

PLUS DEP.

COKE OR PEPSI

Save 52¢

ON TWO 6 PACKS

LIMIT 2 SIX PACKS, PLEASE,

WITH $7.50 ORDER OR MORE

LARGE

10 oz.

BTLS.

6

19¢

MERCHANTS GREEN STAMPS FOR THE GREATEST SELECTION OF EXCITING GIFTS — FOR THE WHOLE FAMILY