Relations Group Launches Program To Cut 'Dropouts'

In order to reduce the number of students who drop out of school, the Diocese of Miami is offering a special educational project to the Catholic school communities in its parishes.

The program is designed to provide educational facilities for students who might otherwise drop out of school. The program includes study halls, libraries, and religious education classes.

The program will be implemented in parishes throughout the diocese, and will be available to all students who are at risk of dropping out.

The program is open to all children requiring education, regardless of color or religious affiliation.

The study halls and libraries are to be staffed by Catholic college students, drawn from Barry College, St. Thomas University, and other Catholic universities.

The program is being implemented under the direction of Msgr. John Kiernan, S.S. J., pastor of Holy Redeemer Church, and chairman of the council.

The program will begin within a few weeks at the Holy Redeemer Elementary School as a pilot study.

If this pilot school and project proves successful, it is planned to extend the program to other schools.

The school facilities will be open to all children requiring education, regardless of color or religious affiliation.

Mr. James Donovan, the eminent New York attorney, acquired quite a reputation as an international diplomat in securing freedom of the 1,300 Bay of Pigs captives released by Fidel Castro in exchange for $50 million worth of U.S. medical supplies in 1961.

Now, however, Mr. Donovan has wondered far afield in a statement last week in his opinion the portentous Fidel is not persecuting the Church in Cuba.

Speaking at the National Press Club in Washington, Mr. Donovan declared:

"All Catholic Churches in Cuba, to the best of my knowledge, are open and reasonably well attended" — but mostly by women, old people and children.

Although only Cuban priests are allowed to preach in Cuba, he said, they are free to preach against materialism and other godless philosophies like communism — "and many of them do so," he added. "I've heard them."

Mr. Donovan claims Castro isn't persecuting the Church because there are Cubans "and not Falangists from Spain."

Mr. Donovan did not reveal the source of his information, but it certainly was not competent and trustworthy. And Mr. Donovan's views are diametrically contrary to those expressed by recognized authorities, such as Bishop Edward J. Flanagan, the Auxiliary Bishop of Havana, who was forcibly expelled from Cuba, has declared:

"Religious freedom does not exist solely in the opportunity of offering Mass in some churches. If the government really wants to facilitate the work of the Church, it would have to start by permitting all Cuban priests to return to their apostolic work.

Mr. Donovan is an independent mind, and many of his ideas are sound. But his basic premise that Cuba is not persecuting the Church is wrong.

Donovan Claim Castro Isn't Persecuting Church Refuted

BISHOP APONTE SAYS OAS REPRESENTS PRINCIPLES PROCLAIMED BY PIUS XII

Thousands Gather At Mass Near Torch Of Friendship

The Organization of American States faithfully represents the international principles proclaimed by Pope Pius XII who urged the unification of nations for the development of peoples and for their spiritual and temporal welfare, the Bishop of Peace, Puerto Rico said here Tuesday.

Bishop Luis Aponte Martinez, a native of Puerto Rico, preached the sermon during the fourth annual Pan American Day Mass sung by Miami's Bishop Coleman F. Carroll in Bayfront Park.

Thousands of English and Spanish-speaking religious, laity, and parochial and diocesan school children from Dade and Broward Counties crowded the site on Biscayne Blvd. adjacent to the John F. Kennedy Memorial Torch of Friendship erected four years ago by the City of Miami and dedicated to the everlasting friendship of neighboring countries.

Bishop Patrick Shanley, O.C.D. was present in the sanctuary with Monsignor of the Diocese of Miami, as the Mass, sponsored annually by the Inter-American Affairs Dept. of the Miami-Dade County Chamber of Commerce, was offered at a large outdoor altar erected especially for the occasion.

"This day has been designated to celebrate the integral unity of the western hemisphere which has pledged itself to the continuity of Christianity, the spiritual objective of the Great Discoverer, Christopher Columbus," Bishop Aponte told the outdoor congregation on the lawns and sidewalks.

"Four languages, four cultures and four civilizations meet here today to render praise to the great ideal of hemispheric unity and cooperation. Spanish, English, Portuguese and French, 39 nations, all present.

Pan American Day Speaker Hails Hemisphere Unity

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BISHOP APONTE SAYS OAS REPRESENTS PRINCIPLES PROCLAIMED BY PIUS XII
REGRETS HIS INABILITY TO FREE PRISONERS

By PATRICK RILEY

ROME (NC) — As more than a thousand prisoners knelt around him in their drab prison uniforms, Pope Paul VI offered Mass in Rome’s downtown jail, known as Regina Coeli.

He told them in a voice broken by sobs that he had come to “throw myself at your feet” because he was powerless to free them.

The prisoners cheered themselves hoarse at the arrival, a scene reminiscent of the visit of the late Pope John XXIII some five years before.

Many of the prisoners, who include petty thieves and accused murderers, were in tears.

The Pope explained he had come because “I have been sent.” He said if Jesus Christ had not told His followers to console the suffering, “I would not be here.”

Even further: “I would not be entitled to be sent by Our Lord Jesus Christ.”

To Foster Vocations — Pope Paul VI has told the world’s Catholics that they have a duty to foster vocations not only because of the Church’s need for them, but also because the number of vocations to the priesthood is an “impossible index of the vitality of the Faith.”

In an appeal broadcast over Vatican Radio on the World Day of Prayer for Vocations, Pope Paul cited the words of St. Matthew: “The harvest is great but the laborers are few.”

Pope Paul also composed a prayer asking God for an increase in vocations to communities of Brothers and Sisters.

The Pope said that vocations are few “compared to the increased necessities of pastoral care.” He added: “Few are they in comparison to the exigencies of the modern world with its unpleasantries, its need for light and guidance.”

The Church, the Pontiff said, stands in need of “teachers and directors who are progressive yet sympathetic for the past as well as vocations to care for the great numbers who have strayed from Christian ideals and who are indifferent . . . but who still need to see in priests and Brothers the living example of a perfect Christian life.”

“Above all there is a great need for dedicated men at the mission field, where so many of our brothers need to be catechized, helped, counseled and to lead a more Christ-centered life.”

The Pope said the vacation rate is an index to a people’s Catholicity because “where vocations to the priesthood and religious life are abundant, there the people live generously in accord with the Gospel. There, too, you find good and fervent parents who are not afraid, but rather happy and honored, to give their children to the Church.”

In his prayer, Pope Paul asked God that today’s youth may “share Your thirst for that universal redemption for which You daily renew Your sacrifice upon the altar.” The prayer appealed for “many young men who may prolong here Your edification and Your Mystical Body, the Church,” and also for “generous hearted young women who may grow in their desire for evangelical perfection and may dedicate themselves to the service of the Church and their neighbors, who so desperately need such assistance and charity.”

U.S. Priests To Peru

LIMA, Peru (NC) — The archbishop of the Angustining Fathers has accepted the invitation of Renato, bishop of Lima, and the Holy See to send one thousand young women and men who may grow in their desire for evangelical perfection and may dedicate themselves to the service of the Church and their neighbors, who so desperately need such assistance and charity.

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CARDINAL BEE SAYS LAYMEN HAVE DUTY OF AIDING UNITY

MILAN (NC) — Catholic laymen have a "grave duty toward Christ and toward the Church" to work for the unity of all Christians, Augustin Cardinal Bea told students and faculty members of the Catholic University of the Sacred Heart.

The German Cardinal, who heads the secretariat for Promoting Christian Unity, addressed a conference on the subject of "The Unity of Christ." The conference was initiated by the Christian Unity Secretariat of the Holy See.

"In reality, only collegiality can enable a mutual conversation with orthodoxy, which seeks a confrontation between Rome and the East," Cardinal Maximos IV said.

"We can clear the Roman Catholic Church of the charge of lapsing dogmatically from the ancient Church of Christ," the Patriarch Maximus IV said.

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Vatican Council Not Group Of 'Yes Men,' Cardinal Says

WASHINGTON (NC) — The Second Vatican Council has disproved the popular misconception of the Catholic Church as some kind of "corrective establishment," Father Eugenio Card- 
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cardinal, who has long been 

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Major Faiths Support Strong Civil Rights Bill

WASHINGTON (NC) — National agencies of the major faiths have demonstrated a united drive to win congressional passage of the “strongest and most effective civil rights bill ever offered by either chamber of Congress.”

High point of their effort will be an April 28 National Inter-religious Convocation on Civil Rights, at which Catholic, Protestant and Jewish leaders will stress the moral issues at stake in the fight for civil rights.

The United States faces its greatest internal crisis of the 20th century, said spokesmen for the convocation’s sponsoring agencies, in a joint announcement.

“The legislation on civil rights which is presently before the Senate of the United States must be passed in the strongest possible form . . . While it is said that you cannot legislate morality, it is also true that law is the one civilized communities have found to make effective the moral will of the community,” they declared.

The April 28 evening convocation will be held at the 3,700-seat gymnasium of Georgetown University. It will be sponsored by the Commission on Religion and Race of the National Council of Churches, the Social Action Department of the National Catholic Welfare Conference, and the Commission on Social Action of the Synagogue Council of America, in cooperation with the Washington Inter-religious Committee on Race Relations.

Principal speakers will be Archbishop Lawrence J. Shehan of Baltimore, representing the Social Action Department of the National Catholic Welfare Conference; Dr. Peter C. Casey, Stated Clerk (chief executive officer) of the United Presbyterian Church in the U.S.A. and chairman of the Commission on Religion and Race; and Rabbi Uri Miller, president of the Synagogue Council. Archbishop Patrick A. O’Boyle of Washington will preside.

INVITATIONS TO CONGRESS

An invitation to the convocation will be sent to each senator and representative. An interfaith, interfaith, inter-church choir of 60 voices will sing under the direction of Warner Lawson of the Howard University music faculty.

The convocation will be a further step in the growing commitment of the churches to the civil rights effort. Other milestones were the National Conference on Religion and Race, held under interfaith auspices in Chicago in January, 1963, and the regional and local religious and race conferences that have followed in many parts of the country; and the March on Washington for Jobs and Freedom last Aug. 30, which, while not organized by the churches, nevertheless was marked by strong religious cooperation in planning and carrying it out.

In recent weeks leaders in the effort to win passage of the civil rights bill have stressed the need for church support.

President Johnson sounded accompaniment of the “religious leaders and the people of faith.” “We must go on,” he said, “that we differ is not alone. I am proud to say that in this case, for the first time, we are all the religious leaders have been aligned.”

Sen. Hubert Humphrey of Minnesota, leader of the Senate civil rights forces, has made the same point on several occasions. Recently he called the churches “the most important force” backing civil rights legislation.

Backhanded confirmation of the importance of the churches’ role has come even from one of its harshest critics and opponents. Sen. Strom Thurmond of South Carolina, nettled by the efforts of the National Council of Churches, has alleged that the NCC is violating the ban on lobbying by tax exempt groups and has urged the Internal Revenue Service “to come down hard” on the organization.

Other moves by the churches here and elsewhere in the country are expected to precede and follow the April 28 convocation.

DAILY SERVICE

Beginning April 29 a daily radio prayer service will be held by the Lutheran Church of the Reformation, on Capitol Hill, at which leading Protestant clergymen and laity will speak on racial justice. Sponsored by the Commission on Religion and Race, the daily services “will continue as long as necessary,” according to Dr. Blake.

Father John F. Cronin, S.S., assistant director of the NCWC Social Action Department, said a number of major Catholic organizations will cooperate in the prayer service. The April 28 convocation, along with other moves by the churches here and elsewhere in the country are expected to precede and follow the April 28 convocation.

Among them, he said, will be the National Council of Catholic Women, the National Catholic Welfare Conference, the National Federation of Catholic College Students, the Christian Action Committee, the National Catholic Conference for Interracial Justice, the Christian Association of Vitamin C, the National Cohesion of Rural Life Directors, the National Council of Churches, the National Catholic, and the National Catholic Social Action Committee.

Aims of the Catholic follow-up effort, he said, will be twofold: “To educate our Catholic family on the moral and religious principles which underlie civil rights legislation; and 2) to clarify laws on the voting, and misconceptions which have arisen concerning legislation presently before the Senate.”

Rabbi Miller said Jewish congregations throughout the country “would take part in community programs on behalf of civil rights.” “Every Sabbath until the passage of the bill” emphasis will be placed on the issues in local synagogues through sermons, special prayers and discussions, he said.

While the churches’ task is “essentially moral and spiritual,” they said, this does not mean they can be “uninvolved spectators” of the Senate debate.

They said this is a time for religious people to take “forthright stands” in support of “a new pattern of justice, freedom and equality for all citizens.”

The churchmen stressed that while the churches do not wish to dictate in specific terms of legislation, they regard it as their duty in conscience to point to the “moral issue” that forms the basis for the civil rights drive.

They were asked about the significance of the April 7 primary election in Wisconsin, widely regarded as an unofficial referendum on civil rights, in which Gov. George Wallace of Alabama, an ardent segregatedist, won 47.6 per cent of the total vote.

Dr. Blake said the vote for Wallace “merely emphasizes something that has long been evident — that this is not a moral crisis, it is a national crisis.”

Father Cronin contrasted the Wisconsin incident with other signs which he said are more hopeful. “The rights cause,” he said, “has been ‘very heartened’ in the past year by many instances of people who ‘concluded their convictions rather than their prejudices in facing up to these problems.”

He also noted that passage of the civil rights bill will not solve all difficulties in the field of race. Two major problems remaining — and presenting major challenges to the churches — will be securing decent and equal housing for all, regardless of race, and “rehabilitating and inspiring people who have grieved over the problems of housing or for so long” through education and anti-poverty efforts, he said.

Father Cronin in a separate statement said that “justice is the supreme test for human dignity and the right to equal voting opportunities for all citizens, equal access to public accommodations, whether publicly or privately owned, equal educational opportunities without racial segregation; and equal job opportunities for all.”

Voting, public accommodations, education and jobs are among the areas covered by the civil rights bill.

He said the U.S. Bishops have “strongly emphasized” the moral principles underlying the bill and cited a statement last August by the Bishops in which they said: “We do not ask our part to see that voting, jobs, housing, education, and public facilities are freely available to every American.”

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April 17, 1964 THE VOICE Miami, Florida Page 5
Pan American Day Serves As A Symbol Of Progress

Seeing officials of Church and State present at the Holy Sacrifice of the Mass at the Torch of Friendship during the Pan American Day observance was an eloquent reminder that the mutual problems of North and South America have not in a new era of cooperation.

The conviction has gradually been gaining realization that the critical condition of Latin America requires both spiritual and material remedies. Neither one without the other can bring about social revolution or provide an opportunity to enable people to live and to work out their salvation with the dignity due them as children of God, to earn their daily bread under the protection of the state and to provide their children with the rights and privileges while being encouraged to fulfill their obligations.

The Church for her part has been mobilizing her priests, Sisters and Brothers from all over the world and sending them to our needy neighbors to bring them the full benefits of religion, medical care and education. The Papal Volunteers were organized primarily to send great numbers of skilled lay people into areas where there is the greatest need for technical assistance, nursing care and schooling of children.

Our nation’s Alliance for Progress has a broad program of all kinds of material assistance designed to ease the manifold problems of poverty-hungry Latin America. At the same time, many are being trained to use their own natural resources to create jobs and to produce commodities for themselves and neighbor countries.

Despite all this some are fearful that this intense effort has come too late. But only the prophets of gloom can sit back and indict such a determination to act. The Pan American observance in Miami serves as a symbol of the enormous progress that can yet be made when men of goodwill and education in their different vocations, teachers, industrials and doctors, leaders of countries and peasant farmers.

The conviction of the spiritual observance several years ago has also become a valued expression of esteem for the people of Latin America and a means of cementing the ties of friendship with them.

We congratulate again the International Affairs Department of the Miami-Dade Chamber of Commerce and all the civil officials who cooperated in the observance of the day.

Racial Bias In All Sections

As the proposed Civil Rights bill in the Senate continues to be buffeted by the strong, wild winds of the filibuster, it is becoming increasingly clear that racial discrimination is not a sectional evil. It is not confined to the South by any means.

The surprising support received by Governor Wallace in Wisconsin’s primary offers further proof that racial injustice is a national problem.

In this light, as the Southern senators, including our own two from Florida, continue to talk down the Rights and more and more people are beginning to realize that this problem which has spread over the nation needs some federal attention. Obviously the real progress made in many places the past few years would be still generations away from realization, if the moral pressure of law had not been applied to local officials and citizens.

It is a pity that this is true. But it is realistic to recognize the disturbing fact and wise to take it into account in the ever more intense clamoring for justice.

It has been said recently that education, not legislation, is the solution to discrimination. Undoubtedly the right kind of education will go a long way to remedy this ancient, stubborn evil.

But again realism demands that education requires cooperation, the kind of cooperation from an individual which will not only enable the mind to be enlightened, but the heart to be changed. And many, too many, are unwilling to risk a change of heart. It’s still true that none is so blind as he who will not see. Hence it is pointed out strongly by those seeking some solution, to point out that the human heart is not to be打动

The Church, for its part, is calling for the development of the right kind of leadership. It’s still true that none is so blind as he who will not see. Hence it is pointed out strongly by those seeking some solution, to point out that the human heart is not to be changed by law alone; that the ability to think and act must be at all levels of society.

The Pan American observance in Miami has served as a symbol of this. It is the first time that the Pope has invited the Church to create and to use its own natural resources to create jobs and to produce commodities for themselves and neighbor countries.

Despite all this some are fearful that this intense effort has come too late. But only the prophets of gloom can sit back and indict such a determination to act. The Pan American observance in Miami serves as a symbol of the enormous progress that can yet be made when men of goodwill and education in their different vocations, teachers, industrials and doctors, leaders of countries and peasant farmers.

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WASHINGTON LETTER

Senators Studying Effects Of A Cut In Arms Spending

By J. J. GILBERT

WASHINGTON (DC) — A Senate group has been quietly studying the impact a reduction of defense spending would have on industry, people and certain geographical areas of the United States.

Early indications are that it will call for readjustments, in some cases serious.

Nearly every tenth person in our working force is employed in a defense-related job, and they are most heavily concentrated in some states.

Some industries and workers have known nothing but defense-related jobs, and they are most heavily concentrated in some states.

The prospects are for a "leapfog effect" or actual decline in military spending for the next few years. The centripetal pull as we know it of our military establishment will be greatly reduced and the winds of economic necessity will now have to provide a new impetus to industry.

The United States has been called the world’s largest arms producer, and its West Coast Director and employees are simultaneously running their own crusade against the civil rights bill.

Supporters of one in individuals... who happens, by the way, to be a prominent Catho... hese organizations in question. These organizations... who will command low-seniority status. They say that it is... in personal, or any other status. These o... and then the leaders of the many so-called rightist organizations in the United States honestly believe that the bill can and should be improved (not scut- tised or emasculated, but made to make it more effective) let them say so.

In particular for those who have been studying the impact of a reduction of defense spending would have on industry, people and certain geographical areas of the United States. Early indications are that it will call for readjustments, in some cases serious.

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God's Way Is To Act Through Emissaries

BY MSGR. JAMES J. WALSH

In the current dialogue among religions, it is inevitable that attention is directed now and then to the many million Americans — more than 60 million according to government statistics — who belong to no church whatever. The atheistic would like to claim them. C. S. Lewis must be classified as a materialist. But surely the church, however they may differ in knowledge, have some belief in God, the soul and eternal life. All of us know many of these people.

Why do they stay aloof from the Church? One of the reasons certainly can be traced to a false sense of independence. Most of those who claim they do not need priests or ministers or rab- bis in their spiritual activities. They can explain that they are acting directly to God and believe that God deals directly, although somewhat mysteriously, with them.

Obviously such an independent stand rules out the need for religious leaders. It finds no place for sermons, religious services or rituals. Yet, man can stand on his own two feet in his relation with God and needs no one to hold him. This sounds like a statement in the best tradition of liberty. But it does not hold together very well under examination, because it ignores certain facts unanimously accepted by Jews and Christians. No one needs to be a scholar in religious history to realize that God acts through man, by God's instrument. It is by putting one man to reach many others, instead of dealing with His people individually and directly. Early in mankind's history, He set this pattern of His relationships with mankind.

In the Old Testament there are many examples of God selecting one man as His emissary or spokesman. To mention but a few: Adam; Abraham; Moses. Noah was the instrument used by God to warn men of the coming flood they were facing. But, if they failed to observe Him, Noah's WARNING was not his word only. It was Noah's duty to make God's word known — and the duty of men to heed his words and accept them as a divine message. There must have been many who laughed at Noah and called him mad. But Noah was not the one who was right; He was the one who was mad. The strongest argument could not have been more effective if it were not as a conviction of God's word. Did God choose Moses as the means of formally proclaiming His plan to His people? Of course. Man was called up to the mountain as the representative of all the people. To him were entrusted the Tablets of Stone. And upon the people in the valley fell the solemn obligation of listening to him and following his directions.

Needless to say, the voice of the mountain is not the only Testament figure. Christ could have returned from country to country and moved from generation to generation with the same news and the same message. Everyone needs to know the church and needs no other. The Bible is the word of God, which God deals directly, although somewhat mysteriously, with them.

In the New Law, the ancient patriarchal atmosphere was not changed. In fact Christ made it clear He was founding His Church upon a man, a man with whom He would serve Him with the stability of a rock. Christ Himself could have remained as a man, and have sent His disciples from country to country and moved from generation in generation with the same news and the same message. Everyone needs to know the church and needs no other. The Bible is the word of God, which God deals directly, although somewhat mysteriously, with them.

In the most understandable definition of the meaning of the Church which the Encyclical, Dei Verbum, is giving, it becomes all the more evident that men need the Church and all need Jesus. Everyone needs it, no matter who he is, what he does or at what stage of life he finds himself. And in this way when personal freedom is more highly prized than ever in human history, the Church, the Council is making it even more clear that man's in- dependence is not being dis- missed, and that he who would be admitted to the highest rank of society must be recognized as a Christian, as one who is serving God and will have to give account.

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The burden of the world is not on government, nor on foreign aid, nor on education. The burden of saving a world in peril lies upon the shoulders of each Catholic. Meanwhile we are still impressed by all this blown up nothingness and many even indulge in the illusion that when 'X Day' comes we shall be able to impress the invading Communists with all these gadgets. I am afraid the Communists will hold their noses at the vile smelling wealth of the man who squanders his father's capital and goes babbling around a battle-field with a few decayed Christian ideas. The Christian West becomes something impossible to believe." The Christian who has suffered from Nazis, Communists and war has gained an insight into world-affairs that is far deeper than that of us who "must stay up to listen to the eleven o'clock news."
Pan American Day Speaker
Hails Hemisphere Unity

(Continued From Page 1)

in this celebration, to which we
must add the one nation whose
people share the Christian and
democratic ideals of the Free
World and which has been des-
tined by God to preserve and
exalt the spiritual values of hu-
manity," the prelate declared.

"She is represented here by
people of all walks of life, many
of whom live here while others
are dispersed abroad, amidst
the hardships of exile. May their
sufferings be an instrument of
( zion of their island-coun-
dy) (Cuba) from the anti-Chris-
tian and anti-democratic regime
which has severed them from
this community of free nations,
who are joined in the Christian
faith and in true democratic
sincerity," Bishop Aponte said.

Explaining the background of
the Organization of American
States as an outgrowth of the
Congress of Panama in 1826,
Bishop Aponte noted that the
OAS, "once small, but always
rooted in the principle of the
equality of men and the equal-
ity of nations, has been able to
remain firmly loyal to its prin-
ciples, forming a community of
nations in which the smallest
and the poorest is equal in
rights and voting power to the
largest and richest.

"It is an organization," the
Bishop said, "which is legiti-
mately proud of the respect
and praise awarded to it by
other international organiza-
tions.

"It must be also proud of
having been taken as the model
for the Union of African Na-
tions due to the smoothness and
effectiveness of its organization,
which through its calm inter-
vention, placing itself at
the service of peace and jus-
tice, has been responsible for
successful mediations in grave
and difficult problems, always
conscious of the challenge con-
tained in Juarez' phrase, 'Only
the respect for the rights of
others guarantees peace,'" Bish-
op Aponte continued.

The prelate, who flew to Mi-
ami for the Pan American Mass,
said that the OAS has served
not only through its personnel
and councils but with its entire
organization, creating adequate
norms and the systems to carry
them out; promoting better un-
derstanding and mutual ex-
change, not only of material
products but of men and ideas
of all the American nations.

"The small seed of the Gos-
pel has grown into a corpulent
tree that is bearing ripened
fruits and, under its shade rests
the hope of all the free people
of the universe who feel confi-
dent that faithful dedication to
the enterprise of promoting Pan
American unity will set the ex-
ample to many other nations of
the globe of how to construct
a world in which all energies
shall be used constructively," Bish-
op Aponte said.

During the Mass music was
provided by the combined choirs
of St. John Vianney Seminary
under the direction of Father
John Buckley, C. M., and Bar-
cy College under the direction
of Sister Marie Rosaria, O.P.
They were accompanied on the
organ by Charles Belanger, Cat-
edral organist and choir di-
ector.

Color guards of the military
forces led the procession of
hierarchy, clergy and seminari-
ans which preceded the Mass.
Bishop Coleman F. Carroll In Procession

Miami's Famous Biscayne Bay Is Seen In This Photograph Of Outdoor Mass Taken From A Hotel

Spanish-Speaking Priests Were Chaplains To Bishop Luis Aponte

Local Dignitaries Were Present For Mass
Barry College Choir Sang During Ceremonies

Bishop Carroll Speaks To Crowd At Mass

High School Girls Kneel To Receive Blessing

Girls From St. Mary Cathedral School Were Represented at Tuesday's Mass

Students From St. Francis Xavier School In Miami With Their Principal

All Diocesan High Schools In Dade And Broward Counties Were Represented By Students In Uniform

Many Students Wore White Veils During Mass
Induction Ceremonies End

The Holy Name Society membership drive in the Diocese of Miami ended last Sunday with the preliminary reports of 67 new members into the Holy Name Society.

In Hollywood—A complete report on the drive is to be filed with Edward J. Atkins, chairman of the drive. A complete report on the new membership figures is expected to be available soon.

In West Hollywood—Announced by Sister M. Gabrielle, appointed state chairman for the Holy Name Sunday, March 8, and ended on Holy Name Sunday, April 15. Goal of the drive was 10,000 members.

Holy Name Member Drive

Preliminary reports obtained from a number of parishes before the drive ended indicated that the drive would be a very successful one.

Several parishes in the North Dade Donnelly had reported sizable increases in membership shortly before the campaign was concluded.

In an induction ceremony held one week before the campaign ended, Immaculate Conception parish received a total of 47 new members into the Holy Name Society.
Mature Approach To Films Urged By U.S. Bishops

NEW YORK (NC) — The U. S. Bishops’ Committee for Motion Pictures, Radio and Television, in a 40-page document marking the 30th anniversary of the National Legion of Decency, called for a mature approach to films on the part of movie makers and movie audiences.

In a wide-ranging review of the film industry, the Bishops committee stressed the importance of intelligent and responsible media in aiding people to understand the grand dimensions of truth and goodness.

The Bishops emphasized that the treatment of evil in films must continue to be a principal function of the National Legion of Decency. They noted that last year 85 per cent of American movies were noted to have serious treatment of evil.

The Bishops called for a discerning audience who, with the 30th anniversary of the founding of the Legion of Decency, must have intelligence and reverence for the sanctity of the family. They also stressed the importance of the Legion of Decency in the treatment of evil.

The Bishops concluded: "The treatment of evil in films is a matter of the highest importance. It is the duty of the film maker to present evil in its true perspective, and to do so in a manner which will not harm the moral development of young people."
NEW YORK (CNS) — Michaelangelo's Pieta has arrived at its temporary home at the Vatican Pavilion of the New York World's Fair.

The 6,700-pound marble statue, showing the body of Christ on the lap of the Blessed Virgin, ended its 6,000-mile journey from St. Peter's basilica in Rome when it was guided gently into the building that will shelter it until the fair closes late in 1965.

The Pieta arrived in New York the previous day, secured on specially-fitted "deck shoes" on the cabin class of the Italian liner Cristoforo Colombo. Its companion piece, the reconstructed third-century statue of the Good Shepherd, was in the liner's No. 3 hold.

The Cristoforo Colombo docked at Pier 84 after a smooth, eight-day crossing from Naples. It was met upon entering the harbor by a police helicopter and three tugs carrying fencing, bunting, and three flags to be used as bunting. Also met were 40 newsmen and Bishop Bryan J. McEntegart of Brooklyn met the liner before it docked. Also present was Thomas A. Deegan, vice-president of the fair.

A few hours after docking, a giant crane lifted the water-proof crate containing the statue to the derelict-barge Challenger next to the ship. The barge, under constant guard, remained at its berth the rest of the day.

Kinney explained it was decided to wait for the next day to avoid the "heavy Monday traffic" on the East River that might cause excess turbulence on the water, and also to avoid dangerous tide-rips in the Hell Gate section of the river.

Frances Cardinal Spellman was present the next morning at seven o'clock when the Chal- lenger, captained by Basil Olen, began the four- and one-half hour ride down the Hudson.

"Pieta' Arrives In N.Y. For World Fair
How the Knights of Columbus should meet the world-wide threat of communism and how the Knights of Columbus should help tackle the many problems facing the local community in which they live were outlined at a K. of C. banquet last Sunday night.

The banquet climaxd a week-long observance of the 50th anniversary of the Miami Council of the Knights of Columbus. It was held at the Miami Springs Villas with more than 350 persons attending. After the dance, a dance was held.

Mr. Pierotti took up the threat of world communism in his talk and told the Knights that “we should stand ready for whatever trial or burden the future might hold. We should proclaim once again – as did those who penned their names to the Declaration of Independence – that to sustain the principles for which this nation was founded – we ‘pledge our for-
Pope Recommends Religion
Be Taught With Joy, Vigor

SEATTLE (NC) — "Care, joy, faith and vigor" should mark the teaching of Christian doctrine, Pope Paul VI has declared.

In a message released at the 25th annual meeting here of U.S. diocesan directors of the Confraternity of Christian Doctrine, Pope Paul lavished praise on "the glorious task of making Christ and His Gospel known to a world that is threatened by the spirits of wickedness and deceived by false teachings of every kind."

"Indeed," he said, "all Catholics should feel the desire to assist theignon with his feet men into the image of Christ."

Eighty-five diocesan CCD directors attended the meeting at Seattle’s Olympic Hotel.

Pope Paul’s message was sent to Bishop Charles P. Greco of Alexandria, La., episcopal chairman of the confaternity. It is to be expressed "true satisfaction" at the "laudable progress" of the catechetical apostolate.

He said those who teach Christian doctrine "bear a title of honor, and their efforts are a very real source of merit for them."

However, he added, such teachers are "consigned...not to rely on the power of human words alone, but rather on the Word of God knowing that it is God alone who bestows growth."

Pope Paul said he is "convinced that the Divine Saviour blesses in a special way the labors of those who teach the truths of Christian doctrine."

The recently announced plans of the U.S. Bishops’ Committee for the CCD to publish a new American catechism were endorsed in another message released here from two top officials of the Sacred Congregation of the Council of Vatican agency in charge of catechetical work. The message was signed by Cardinal Luigi Gnocchi, prefect, and Cardinal Marcinkus, and its secretary, Archbishop Pietro Palazzini.

They said the new catechism was envisioned as being "more fully and accurately in accord with the thought and needs of the present day."

Christian Doctrine Schools Need Help, Director Says

WASHINGTON (NC) — The Confraternity of Christian Doctrine is coming into its own, but its religious education schools will not succeed unless there are adequately financed and staffed, the director of the National CCD Center said here.

Father Joseph B. Collins, S.S., spoke at a ceremony at which he and Helen Quinn, the center’s executive secretary, were presented "Pro Ecclesia et Pontifice" (For Church and Pope) crowns bestowed upon them by Pope Paul VI.

Father Collins noted that it was only 20 years ago this coming November that the U.S. Bishops’ committee for the CCD was formed. The national center was launched in May, 1935.

"Today the confaternity goes hand-in-hand with the Catholic schools to provide a full Christian formation to all our Catholic children and youth," he said.

Catholic children outside Catholic schools, he said, "have always numbered more than half of our elementary pupils and some 98 per cent of our high school students."

"The confaternity’s schools cannot succeed in fulfilling their allotted task," he said, "unless they are adequately financed and staffed with dedicated teachers who are fully trained."

"In the new era that is opening up for the lay apostolate, the CCD will come into its own not only in this country, but all over the world. Signs point to it," he said, "that the waiting, eager hands of the haky, the CCD is a further and final extension of the divine commission given to the Apostles: ‘Go, teach.”’

Review Board Set For Scout Awards

A Review Board of Boy Scouts taking instructions for the Ad Altare Dei Scout award will be held at 7:30 p.m. Thursday, April 25, at the parish hall of the Church of the Little Flower, Coral Gables.

Another Board of Review will be held at 7:30 p.m. Thursday, April 30, at the parish hall of St. John the Apostle Church.

Elaborate Art For Chapel
Of Shrine in Washington

WASHINGTON (NC) — Elaborate decorations by world famous artists and craftsmen are expected to be completed when the chapel of Our Lady of Czestochowa is dedicated May 3 in the National Shrine of the Immaculate Conception, Washington.

One marble tympanum on the Gospel side lateral wall depicts a seated Christ the King, with His Sacred Heart, the Redeemer of mankind, while the tympanum on the Epistle side represents Christ the King crowning the Blessed Mother Queen of Heaven.

Mosaics of 20 Polish saints and blessed who adorn the chapel dome were planned by Polish-born artist John de Rosset, who was prevented from completing the work by a heart attack. At his suggestion the Ravenna Studios produced the mosaics and the work has been carried on by Erno Koch and Peter Recker, artists.

Other decorations include tapestries of the Baptism of Mieszko I, who became monarch of Poland in 966, and the proclamation by King John Casimir on April 1, 1666, of the Mother of God as Queen of Poland. The marble work of the chapel was done by Louis Lauldi, with whose Polish craftsmen collaborated.

Blow At Segregation
WASHINGTON (NC) — The Defense Department has ordered discontinuance of enrollment of military personnel in civilian schools which practice racial segregation.
Teachers Plan Memorial Mass

The Catholic Teachers Guild of the Diocese of Miami will hold its spring meeting tomorrow (Saturday).

The teachers will assist at a Memorial Mass at The Cathedral at 11 a.m. for the deceased teachers of the Diocese. The celebrant will be Msgr. William F. McKeever, guild chaplain and diocesan superintendent of schools.

Following the Mass, the Guild members will attend a luncheon meeting at noon at Toby's restaurant, 674 NW 14th St.

The results of the elections of new officers of the Guild will be announced at the luncheon meeting.

Plans will be made at the meeting for the second annual Pontifical Mass and Communion Breakfast to be held on Sunday, May 24. The Communion Breakfast will be held in the Dupont Plaza Hotel. All educators of the Catholic faith are invited to attend.

Many Retreat Chairmen Will Attend Workshop Tomorrow

NORTH PALM BEACH — Pastoral Low Mass offered by Bishop Coleman F. Carroll in Our Lady of Florida Monastery chapel at 5 p.m. tomorrow, Saturday, April 18, will highlight a one-day workshop on organizing and promoting retreats.

Both men and women who serve as parish retreat chairmen and those representing retreat organizations in the Diocese of Miami are expected to attend the conference, which will be held in conjunction with the quarterly meeting of the officers and board members of the National Catholic Laymen’s Retreat Conference.

William M. Leomiv, regional vice president of the National Catholic Laymen’s Retreat Conference, and president of Malver Retreat League in Philadelphia, will be the principal speaker during a banquet which will be served at the Colonial Steak House.

The sheriff of Philadelphia, who is also national president of the Sheriff’s Association, is a Fourth Degree Knight of Columbus, a member of the Third Order of St. Francis, and the Philadelphia Sierra Club.

Joseph B. Egan, St. Helen parish, Vero Beach, will serve as toastmaster during the banquet to which all men and women and their wives and husbands are invited.

First Mass Sung By Benedictine

DELRAY BEACH — His first Solemn Mass after ordination was sung in St. Vincent Ferrer Church here by Father Placid Persson, O.S.B.

The son of Mrs. Roy Malson, St. Joseph of Arc parish, Boca Raton, was ordained to the priesthood by Archbishop Joseph P. Hurley, Bishop of St. Augustine, during Mass in St. Leo Abbey Church.

A native of Chicago, Father Placid served for three years as a chaplain’s assistant in the U.S. Air Force during which time he was converted to the Catholic faith.

He began his seminary studies at Conception Seminary in Missouri after discharge from the service and in 1969 was graduated from St. Bernard College, St. Bernard, Ala. He entered the Benedictine Fathers order in June of 1969 and made his first profession one year later.
Students Formed Guard Of Honor For Chaminade High School Blessing

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Chaminade High School In Hollywood Hills was blessed by Bishop Coleman F. Carroll during Sunday morning ceremonies. The school staffed by the Marianist Fathers and Brothers provides classes for boys in grades nine through 12.
Bishop Coleman F. Carroll dedicated the new church of St. Thomas the Apostle last Sunday.

Following the dedication ceremony, a Pontifical low Mass was offered by Bishop Carroll in the church.

During the Mass the Sacrament of Confirmation was administered to a class of 60 children and five adults. This marked the first time in the history of the Miami Diocese that the Sacrament of Confirmation had been administered during Mass.

Bishop Carroll, in a talk to the congregation following the Mass, noted that the next time the Sacrament is administered in the St. Thomas the Apostle Church it would be in English in line with the liturgy changes that are in the process of being put into effect as a result of the Vatican Council.

The new St. Thomas the Apostle Church will seat 600 persons and is located on the first floor of a two-story building recently completed on the north side of Hardee Road between SW 72nd and 73rd Courts.

The second floor of the building contains four classrooms.

PRESENT PASTOR
Present church pastor is Father Patrick C. Slevin. Assistant pastors are Father Brian Redington, O.F.M., and Father Joaquin Guerrero.

The sermon during the Mass was delivered by Father Louis C. Roberts, who was pastor of the parish when it was first formed and is now supervising principal of Msgr. Pace High School, Opa-locka.

In a talk to the Confirmation class and the congregation following the Mass, Bishop Carroll praised the patience and the hard work of the members of the parish who waited several years for a zoning application to be approved before the church could be started.

"It is good for this temple of God to be here," said Bishop Carroll.

"Unfortunately," said Bishop Carroll, "there are those who, through lack of knowledge or ignorance, do not seriously think it should be here but I am sure that the good example you will show them will convince them otherwise."

In his sermon, Father Roberts declared that "much has been said about the universality of the church but little has been said about the links in that chain — the parish."

"PARISH SPIRIT"
"You must have parish spirit in your heart and you must transfer it to your children," said Father Roberts.

"The church," said Father Roberts, "is only going to be as strong as your parishes and your parishes are only going to be as strong as your own consciousness of your own parochial duties will make it."

A number of priests were present for the dedication ceremony, among them four monsignori.

The four monsignori were:
Msgr. Bryan O. Walsh, secretary of Diocesan Catholic Charities;
Msgr. Peter Reilly, J.C.D., pastor of Little Flower Church, Coral Gables;
Msgr. Thomas F. O'Donovan, pastor of St. Brendan Church; and
Msgr. John O'Dowd, V.F., pastor of Epiphany Church.

The new St. Thomas the Apostle Church is located on a 10-acre tract. Adjacent to the church building is a paved parking area that will accommodate 130 cars.

The second floor of the two-story building provides space for four classrooms in addition to a multi-purpose area with pantry space adjacent. Later, this multi-purpose space will be converted into two classrooms. The second floor also includes a teacher's room.

The building is planned for expansion to the north in the future. Space is available at the site for future construction of a convent, rectory and church with ample area for playground.
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Congregation in New St. Thomas The Apostle Church Listens As Bishop Speaks Following Dedication

Voice Photos

Father Louis Roberts Delivers Sermon

Bishop Carroll Elevates The Chalice During Consecration

Member of K. of C. Color Guard Draws Smile From Bishop Carroll

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April 17, 1964 THE VOICE Miami, Florida Page 21
Boy Is Confirmed By Bishop Carroll

Forehead Of Boy Is Anointed By Bishop George Frank, 68, In Wheelchair, Is Confirmed

St. Thomas The Apostle Church Choir Sang During Dedication Ceremonies

ONE OF the members of the Confirmation class was Dorothy O’Donnell, (left), daughter of Lt. Comdr. and Mrs. John F. O’Donnell. Comdr. O’Donnell retired from the Navy after being disabled as a result of frostbite in the Korean conflict.

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April 17, 1964 THE VOICE Miami, Florida Page 23
Key West Pupil Wins Squire State Spelling Championship

The word "equitable" proved the key to the championship of the Columbian Squire state-wide spelling Bee last Saturday.

Brizeicda Boza, a student at Mary immaculate School, Key West, spelled the word correctly to win the state title and a $750 Catholic High School Scholarship. Brizeicda also won a trophy as her school.

Accepting the school trophy on behalf of the Mary Immaculate School was Sister Mary Dominia, S. H. N., who teaches grade seven.

A second place winner in the contest, held at Immaculate-LaSallo High School's cafeteria, was Celia Bartinger of Our Lady of Holy Rosary School, Perrine. Celia mispelled the word "equitable" which then was spelled correctly by Brizeicda. Celia, in addition to a second place trophy, also was awarded a trophy.

Other top winners were: Mary Ann Boylan, of St. Mark School, Boynton Beach, fourth; Margaret Lemon of Christ the King School, Tampa, fifth place; and Ronnie McCann of Holy Family School, sixth place.

Here are some of the words that were mispelled during the final round of competition when 17 spellers still were in contention: edible, exhaustible, sacrament, delirious, digestible, fricassee, reconnoiter, dumfounded, excusable, foreword, echoes, reconnoiters, sacrilegious, and reconnoissance.

The Invocation opening the spelling bee was delivered by Father Walter J. Dockrell, rector of youth activity in Diocese.

Dr. Lawrence J. Jones, state deputy of the Knights of Columbus which sponsors the Columbian Squires, gave a short talk before the contest began.

Awarding of the prizes was made by John P. Tracy, state youth chairman for the Knights of Columbus.

North Dade CYAC Will Elect Officers

The North Dade Deacon Council of Catholic Young Adults Clubs will elect officers during a meeting at 8 p.m. today (Friday) in St. Michael parish hall.

Single Catholic adults are invited to attend. Member clubs are the Miami Catholic Singles Club, Hialeah-Miami Springs CYAC, Our Lady of Perpetual Help CYAC and St. Vincent de Paul CYAC.

Cardinal Ritter In Rome

ROME (AP) — Joseph Cardinal Ritter of St. Louis arrived here to take part in a six-day meeting of the Commission for the Implementation of the Constitution on the Liturgy.

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WINSTON-SALEM, N. C.
News From High Schools In The Diocese

MADONNA

By LORETTA LOPEZ

WEST HOLLYWOOD — On April 16, students of Madonna Academy welcomed 20 girls from Peru into their homes as a part of the Amigo Program of South Florida.

These 20 South Americans will spend two weeks in the United States attending classes at Madonna and living with families of Madonna girls.

Monday, April 20 will be devoted entirely to their Spanish-speaking visitors. All students will be required to converse in Spanish only.

The entire student body attended the annual Pan American Mass at Bayshore Park on April 14; the junior and senior classes sponsored a picnic at Grey Point Park. Registration will be held at Madonna April 18 for all eighth graders hoping to enter the Academy in the fall.

Patrick Henegan, Director of the Academy, said, "The City of the Hollywood, was the guest speaker at the Parents and Friends of Madonna meet- ing April 16. Mr. Hennegan spoke on job opportunities in this area and the Recreation Department itself.

ST PATRICK

By ANGEЛА CORTÉZ

FORT PIERCE — St. Patrick High School students held the privilege of a visit from a famous writer. Miss Anne Providence.

The subject for discussion was the field of writing openings and possibilities in the writing fields. Attached also to the discussion were the fields allied with writing such as advertising and public relations.

Many valuable thoughts were given and received from questions from students. Miss Gerrard is affiliated with a number of nationally famous magazines.

Sixto Aquino, a Junior, was recently selected by the National Catholic Student Congress to participate in the Summer Study Program at the University of Miami and accepted by Dr. Herman Meyer of the Mathematics Department.

CARROLLTON

By BETH IRWIN

The students held a brief ceremony at which the new student officers at Carrollton were installed.

The girls in the 11th and 12th grades received blue ribbons of silver in those and the ninth and tenth grades received blue ribbons.

Reverend Mother Lovey awarded blue ribbons to Kathleen Snyder, Carol Caggiato, Jan- ele Heide. Molly Figaray, Leanne Suit, Kathleen Noolan, Lauren Sander, Georgia Crow and Linda McConnon.

Green ribbons were awarded to Mallory Grove, Katherine Dicke, Caroline Black and Diana Pujals.

COLUMBUS

By LATANAE PARMER

The big word going around Columbus High School for the past week is that the Adelante, the school’s yearbook is in. After the hard work that has gone into this edition is the largest and most colorful to ever come of the press.

Students at Columbus will have their chance to tell this Saturday, April 16, when the second annual yearbook dance will be held. Music will be provided. All proceeds will go to the school’s forensic club to help pay for their trip to New York.

Saturday, April 16, the annual Pancake Day sponsored by the Tamaulipan Key Club and the school’s Key Club will be held. The second annual yearbook dance will be held. Music will be provided. All proceeds will go to the school’s forensic club to help pay for their trip to New York.

COLUMBUS

By CINDY BLOOMFIELD

FORT LAUDERDALE — “Protect Our Children’s Future” — Today’s Challenge to Good Citizenship was the title of three winning essays by Aigu- nas High School students.

Sponsored by the Civilian Protective Service,防的 contest emphasized the need for pa- triotic citizens.

One of the essay topics was the occurrence of some Shakespearean plays: “Romeo and Juliet,” “The Taming of the Shrew,” “The Taming of the Shrew,” and “A Midsummer Night’s Dream.”

Queen Elizabeth and her court for which plays will be presented will introduce the play so that the audience will be able to understand it more easily.

Pan American Day, April 14, was celebrated by the Spanish Department and the O.A.S. received reports on the O.A.S., Cuba and the Latin American countries. “Tri- nations of Cuba” was a picture show shown the students to acquaint them with the scenery and costumes of Cuba.

GIBBONS

By DENISE O’MARA

PONTE VEDRA BEACH — Posters and slogans calling for a presidential election invaded National Gibbons High this week as a prelude to Student Coun- cil elections.

In the English building: Ma- reen Fox is the uncontested member. S.C.; Sue Peterson and Chris Leo are running for vice president; Mary Yan and Eileen McGarry are secre- taries-helpers; Sarah Roffelsen and Pam Kruskevski are the nominees for treas- urer.

In the boys’ division: D r e W Connolly and Dick Ott are run- ning for president; Buzz Bon- ness and Tom Ambro have been nominated for vice president; Charlie Zappala and Roy Powers won the nominations for secretary; and Jeff Ott and Ed McGee are treasurer hope- fuls.

Secret ballot voting will be held today (Friday).

Happily, Cardinal Gibbons students in the Senior High and the Junior High have received one of its 25 grants awarded by the National Science Founda- tion. The grant will be used to a winning season of Softball in the school’s forensic club. Contestants were sent from Lauderdale High, Stranahan, Pom p o geo Beach and Cardinal Gibbons.

Dick and the Stranahan rep- resentative will now compete in Miami Springs for the District contest. From there win- ners travel to the state competi- tion and a possible $500 to $1,000 scholarship.

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Dick and the Stranahan rep- representative will now compete in Miami Springs for the District contest. From there win- ners travel to the state competi- tion and a possible $500 to $1,000 scholarship.
April 23 were both LaSalle and Newman of West Palm Beach of Fort Lauderdale, Cardinal Miami still rated as the best.

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Cecilia Arrey, R.N. Camp Nurse
Francis Meyer Camp Dentist
Vincent Hart, R.A. Camp Director
John White, R.A. Assembly
Bob Koziol, B.A. Camp Director
Paul Major has come along stronger as the No. 3 pitcher. He has come along stronger as the No. 3 pitcher. He has come along stronger as the No. 3 pitcher. At the start of the season while Pace carried a 6-2 mark, the Explorers have added depth. Bob Koziol and Frank Miro were the two Royals' ace at the start of the season while Pace is not much better than 3-2.

Diocese Track Men Shine

The Voice Of Sports

The Voice Of Sports

Diocese High Schools Head Into Baseball Tourney

Major pitched a 14-0 no-hitter over Pine Crest School last week along with a 2-2 two-batter over St. Patrick's. In one stretch he retired 38 consecutive batters.

Both Chaminade and Pace rate as dark horses in the A-8 meet.

Gary Bryce, a junior catcher, has been the standout for Chaminade this spring. He's been hitting around the .500 level all season and is the top batter in Broward County.

Ronnie Holt is the Lions' top hurler and the No. 2 hitter. Magr. Pace has been getting its power from Mike Sweet, Dan Newhouse and Pedro Garcia, all three of whom are also hitting in the neighborhood of .500.

Chaminade is 5-2 for the season while Pace carries a 6-2 mark.

In other baseball highlights last week, Columbus got a six-hit pitching effort from Dick Alfeld to boost its season's mark to 6-6 with a 3-0 decision over Southwest; Ned Fitzgibbon of St. Thomas saw six good inings of pitching go down, the

Diocese Track Men Shine

Diocese track men continued to add luster to their records last week. James Jones, Archbishop Curley's sensational freshman, won the Gold Coast Conference varsity 100-yard dash with a 9.3 second clocking.

Tim Wright of Cardinal Newman set a new record last week at the start of the season while Pace carries a 6-2 mark.

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FAMILY CLINIC

Young People Pay Board? It’s Good Idea

By JOHN J. KANE, Ph. D.
Professor of Sociology University of Notre Dame

I have a stepson 24 years old living at home. He is employed when he reached 21 his father asked him to pay board. He refused and still refuses to do so. I’ve talked this over with my husband and he feels he can do nothing. I doubt we are teaching this boy a sense of responsibility.

No, you are not teaching him a sense of responsibility and forgive me if I add, it is a little late to start at the tender age of 24. Your husband’s pathetic plea than he can do nothing is just about true, short, of course, of telling him to leave home and start supporting himself. Obviously, your husband is unwilling to do this and you do not feel that you, as a stepmother, can.

But the problem you present is not an uncommon one. Many young people living at home today and earning an adequate salary find the idea of “paying board” repellant. This was not true in the past. In fact, the whole notion that older children would not only pay board but help support parents and younger children by supplementing a father’s salary was generally accepted.

The change has occurred in the whole range of parent-child relationships. About 40 or 50 years ago most younger left school after eighth grade, secured a job, lived at home and made some financial contribution to the family until married. Then, high school became a necessity. As for the most part, children had to be supported until about eighteen years of age.

Today, college is considered an essential by many and we have 15 or 20 times as many boys and girls attending college as in 1900. But it doesn’t end with college for professional school or graduate work claim more and more.

In many cases this means parents will support their children pretty much until they are 21 or 25, sometimes even longer. Furthermore, both parents and children seem to expect this.

None of this would be possible if incomes had not increased considerably over what they were. But more importantly, it would not be possible if parents had not developed a quite different attitude toward the length of their financial responsibility for children. In some cases it even extends to the early years of their children’s married lives.

Ironically enough, if children’s expectations of both longer and increased financial support are great, parents have generally made them so. The psychologists have a name for it but perhaps a story will illustrate it better.

Some years ago I encountered a man in a Pullman diner. He was a trifle garrulous but when he discovered I was a teacher, perhaps a story will illustrate it better.

This man was worried. His son was flunking out of an exclusive prep school and would not get into college. Further conversation revealed that he, the father, had been expelled from that college twice. Because he had never made it, he was determined his son must.

Here is more or less the story of the contemporary middle aged parent of today. Many of them were in their teens and twenties during the depression of the thirties. Some of them knew poverty, even dire poverty, first hand.

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Here is more or less the story of the contemporary middle aged parent of today. Many of them were in their teens and twenties during the depression of the thirties. Some of them knew poverty, even dire poverty, first hand.

By dint of hard work, frugal living, and sacrifice they have moved upward financially. They can now give their children advantages they always wanted but never achieved. Their theme song to sons and daughters might be: "You’ll Never Have It As Hard As We Did."

They are creating illusions both for themselves and their children. They seem to forget that whatever they have achieved, at least in most cases, was achieved in the face of hard work and sometimes hardship. In occasional moments of truth they "tell their children this, but the kids have a name for it: static." The parents actions belie their own words. You really cannot kid your kids.

No one can disagree with parents who want to give their children the best education and degree afforded. If the younger can profit from it — and sometimes they cannot or will not — let them have it. But temper it with an increasing sense of responsibility. Encourage them to help earn their way through college at least by working and saving in the summer. Instill on hard work at school and helping at home.

The whole idea of honoring parents must be taught youngers and one aspect of it involves financial help if needed. When older children need do nothing to earn their own room and board, they are not expected to take it for granted.

Generally, it seems sound to insist that children, when fully employed, contribute to the family expenses. Some parents may not need it, but they should accept it. Such money may be put aside as a wedding present for a son or daughter. The amount will depend on the child’s income, his or her needs as well as family needs.
Catholic Nurses Observe
Communion Sun., Apr. 26

Their Second Annual Communion Sunday will be observed by members of the Miami Diocesan Council of Catholic Nurses on Sunday, April 26, in the Cathedral.

Pontifical Low Mass will be offered by Bishop Coleman F. Carroll at 8:30 a.m. The sermon will be preached by Father Harold Murray of Washington, D.C., director of the Bureau of Health and Hospitalization of the National Catholic Welfare Conference.

Bishop Carroll will address the council during the luncheon which will follow at 1 p.m. at the Duple Plaza Hotel in Miami. The luncheon will also feature Bishop Carroll. Miss Irene Lott will sing Russian art songs, and contemporary art and folk selections.

Recital At Barry

Diane Dupuy of North Miami, senior music major at Barry College will be heard in recital at 8:15 p.m., Sunday, April 9 in the college auditorium. A recent winner in the Young Artists Auditions sponsored by the Miami Music Club, Miss Dupuy will present a program of 18th and 19th century arias, Russian art songs, and contemporary art and folk selections.

The North Dade Chapter of the Council is host to the annual meeting for which Mrs. Charles Pearson, president, is chairman of arrangements, assisted by Mrs. John Schappert, vice president, hostesses.

Father Anthony Chepanis, assistant pastor, Blessed Trinity parish, Miami Springs, is diocesan moderator of the DCCN. Mrs. Edward Keefe is council president.

Reservations must be made no later than Monday, April 30.

Miami DCCN president, Mrs. Edward Keefe, center, discusses plans for nurses’ Second Annual Communion Sunday on April 26 with Mrs. Joha Schappert, left, vice president of the North Dade Chapter, and Mrs. Charles Pearson, president of the host chapter.

Ft. Lauderdale — Springtime Frolic

FORT LAUDERDALE — A “Springtime Frolic” under the auspices of the Parents Club of Cardinal Gibbons High School will be held Saturday, April 18 at the Governor’s Club Hotel. Johnny Mercer’s orchestra will provide music for dancing from 9 p.m. to 1 a.m.

Mrs. Lee J. Deveau and Mrs. John Burke Aubrey are co-chairmen with Mrs. Carol O’Connor, Mrs. James Roeder, Mr. and Mrs. LeRoy Rafferty, and Mr. and Mrs. R. H. Stewart.

For further information contact Miss Roeder at JA 4-8052. League meetings are held at 6 p.m. on Saturday and 8:30 p.m. on Sunday.


Hialeah-Miami Springs CYAC — Car wash, Sunday, April 18, 11 a.m. to 3 p.m., Municipal Auditorium, 4700 Palm Ave., Hialeah. Business meeting, Sunday, April 19, Immaculate Conception parish hall, preceded by recitation of the rosary at 7:30 p.m. in the Church, Social follows.

St. Vincent de Paul CYAC — Corporate Communion, 9 a.m., Mass, Sunday, April 19. Business meeting, 8 p.m., Wednesday, April 22, parish hall.

Lauderdale Catholic Club — Dinner-dance, 9 p.m., Saturday, April 18, Sea Shore Nite Club. For further information contact Miss Roeder at 566-9733. League bowling, 6:45 p.m., Sunday, April 19, Manor Lanes, NE 25th St. Business meeting, 8 p.m., Thursday, April 23, First Federal Bldg.

St. Theresa CYAC — Beach party, 2 p.m., Sunday, April 19, Crandon Park. Lot No. 2, Palm Breeze Court. Miami Catholic Singles — Bowling, 8:15 p.m., today (Friday) Downtown Lanes, 222 NE 51st St. Dance class and social, 8:15 p.m. Wednesday, April 22, Polish-American Club, 1520 NW 22nd Ave.
1,000 To Attend Diocesan Council Of Women Convention
Bishop To Offer Mass At Gathering April 23

Pontifical Low Mass offered at noon in the Dupont Plaza Hotel on Thursday, April 23 will highlight the annual convention of the Miami Diocesan Council of Catholic Women.

Bishop Coleman F. Carroll will be the celebrant and will also be the principal speaker during a luncheon which will follow at 1 p.m.

More than 1,000 Catholic women representing 30 DCCW affiliates from Fort Pierce to Key West and from South Florida’s west coast are expected to participate in the one-day convention which will convene at 9:30 a.m.

Msgr. Paul F. Tanner, general secretary of the National Catholic Welfare Conference, Washington, D.C. will be the principal speaker during the closing banquet of the convention at 8 p.m.

The Liturgical Reform -- "Its Background and Its Significance to a Catholic Mother" will be the topic of Monsignor Tanner who was formerly director of the Youth Department of the NCWC and pointed to his present position in 1956.

RECEPTION WEDNESDAY
A reception honoring Mrs. Joseph McCarthy of San Francisco, president of the National Council of Catholic Women, will begin at 8 p.m., Wednesday, April 22 when delegates to the convention will be afforded an opportunity to meet their national president.

"If Any Man Minister To Me," held by Mrs. James H. Butler, "is the theme of this year's convention which at which Mrs. J. Winson Anderson of St. James parish, DCCW president, will preside.

During morning session Father David J. Hefferan, pastor, St. Pius X parish, Fort Lauderdale and DCCW moderator, will give the invocation and give the keynote address. Father Francis D. Dixon, V.F.P., pastor St. James parish, president of the DCCW North Dade Deanery, host to the convention, will welcome guests.

Mrs. John A. Collins, general chairman for the convention, will extend greetings from the North Dade Deanery.

Elections of new deaconary presidents will be ratified during the business meeting and members will hear reports of the five deaneries which comprise the diocesan council.

Application of the theme of the convention to the Catholic woman and her apostolate will be outlined by Mrs. McCarthy.

BUZZ SESSIONS
Convention delegate will meet in the afternoon at 2:30 p.m. at which time Father Hef-

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FORT PIERCE — Mrs. Jesse Blocksom, president of the St. Dominic Ladies Auxiliary of Fort Pierce, will be hostess during the benefit entertainment to be held Saturday night at 8 p.m. in the Pan Am Recreation Club, 4077 Ninth St.

The St. Dominic Ladies Auxiliary will be the only civic organization which has developed a community project in North Dade County.

Other officers of the auxiliary which was formed with the approval of Bishop Coleman F. Carroll are Mrs. R. Boyd Benjamian and Mrs. Fred Flowait, vice presidents; Mrs. Edal Doyle, treasurer; and Mrs. Hughes Miller, recording secretary.

According to Mrs. Patton, the auxiliary will assist in the maintenance of the Marian Center and generally assist the Sisters in their program of care for mentally retarded children.

Msgr. TANNER Banquet Speaker

MRS. JOSEPH Mc CARTHY
NCW President

MOTHERS WILL Hold Retreat

LANTANA — A retreat for mothers of young families will be held at the Convent Retreat House from Friday, April 11 to Sunday, April 13 by Father Walter A. Reilly, S.J. of Brooklyn, N.Y. will be the retreat master.

A retreat from May 1-3 is scheduled for young single girls over 17 years of age. Conferences will be conducted by Father J. Ayre Spencer, C.P., of the Fathers Retreat House.

Conferences for high school girls and girls between the ages of 12 ans, 14 are planned for the spring and summer months.

Further information may be obtained by contacting the Convent Retreat House by calling Justice 5-3534.

Ft. Pierce Ladies Install Officers

FORT PIERCE — Mrs. Jesse D. Ramirez has been installed as president of the Ladies of the Knights of Indian River Council 3498.

Msgr. Michael Rechalller, pastor, St. Anastasia parish, also installed Mrs. Ralph D. Villano, vice president; Mrs. A. B. Colonia, recording secretary; Mrs. Joseph A. Moniz, treasurer; and Mrs. Michael A. Peri, corresponding secretary.

Mrs. George J. Curran, immediate past president, announced that a donation of 100 was being made to the St. Anas-

tasia School Library by the women's auxiliary.

R E D N E W S
1964 THE V O I C E
M I A M I, F L O R I D A
P a g e 2 9

MIMAMIVERS CELEBRATE SOth Anniversay Of Wedding

Jimmy J. Fitzpatrick, pastor, witnessed the renewal of nuptial vows in the presence of friends and family of the couple.

Both native Floridians, Mr. and Mrs. Summons were married April 5, 1919 in St. Mary Star of the Sea Church, Key West, where Mrs. Summons was born and attended the Convent of Mary Immaculate.

Mr. Summons, a retired real estate broker, was born in Tamp- a, Florida. The couple came to Miami 44 years ago from Key West and until three years ago were members of St. Hugh parish, Coconut Grove.

They have five children in- cluding three sons, J. A. Jr. of New York; John K. and Thomas Henry, both of Boston, and two daughters, Mrs. Francis K. Jack and Mrs. F. Clark, Holy Redeemer parish, Miami.

A reception for the couple fol- lowed at their home, 1099 NW 3rd St.
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MORE DASH TO THE DISH

Pleasant Paprika Recipes

by Florence Devaney

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expatriates (and communism
who have settled down to a
new life in America have
found here, among other good
things, a plentiful supply of
paprika for their traditional
gyerek, gulyas and paprika
gravy. Both imported and
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the millions of pounds.
Paprika has been a favorite
spice in Hungarian kitchens
for several centuries—ever
since Spanish explorers
brought back to Europe the
seeds of this very red, pleas-
antly sweet capiscum. Papi-
ka teams marvelously with

Veal Paprikash

1 pound fresh mushrooms
2 tablespoons butter or
margarine
1 teaspoon fresh lemon
juice
2 tablespoons instant
mushroom
1 cup sour cream

Wash and slice mushrooms (caps and stems.) Sauté in butter
or margarine and lemon juice 5 or 6 minutes or until mush-
rooms are tender. Combine instant mushroom, flour, salt,
paprika and red pepper and add to the mushrooms. Stir and
cook 1 minute. Add sour cream. Heat but do not boil.

YIELD: 6 servings.

Veal Paprikash

1/2 cup onion flakes
1 1/4 cups sour cream

1/2 teaspoon instant minced
onion garlic

Wash and cut veal into 1-inch cubes and brown in shortening.
Add softened onion. Stir and cook 2 to 3 minutes. Add paprika,
salt, red pepper, lemon juice and water or stock. Cover and cook
1 hour or until veal is tender. Add sour cream. Heat but do not boil.

YIELD: 6 servings.

Chicken Paprikash

2 pounds ready-to-cook chicken
2 teaspoons salt
1/4 teaspoon ground black
pepper
1/4 teaspoon cayenne
tomatoes
1/4 cup instant minced
garlic
1/4 cup sour cream

Wash chicken and cut into serving-size pieces. Combine
salt and black pepper and rub on all sides of chicken. Melt
2 tablespoons of the shortening in a 10-inch skillet. Add chicken
and brown on all sides, adding remaining shortening as needed.
Add instant minced onion and garlic, water or chicken stock,
tomatoes, paprika, cayenne, ground thyme and sugar. Cover and
cook slowly 20 to 30 minutes or until chicken is tender.

YIELD: 6 servings.
LEGION OF DEENCY
FILM RATINGS
A = FILMS MORALLY UNOBJECTABLE FOR
B — MORALLY OBJECTIONABLE IN PART FOR ALL
C — MORALLY UNOBJECTIONABLE FOR
1. Lady In The Cage
2. Kissin' Cousins
3. My Life To Live
4. Man In The Two Worlds
5. The Prize
6. Mutiny On The Bounty
7. Lord Of The Flies
8. Hoot
9. Please, Not Now
10. Rampage
11. Man Of The West
12. Operation Bikini
13. The Naked Kiss
14. In The French Style
15. Hustler,, The
16. Horror Hotel
17. The Manchurian Candidate
18. Make Mine Mink
19. Incident In An Alley
20. Hell Is For Heroes
21. Frantic
22. Incredible Mr. Limpet,
23. Jumbo
24. MGM's Big Parade of Legends
25. King Kong vs. Godzilla
26. Death of Immaculate Conception
27. Independence Day
28. The Strip (Adults, Adolescents)
29. All About Eve (Morally Objectionable In Part For All)
30. REASON — Suggestiveness In scenes and remarks.
31. All About Eve (Morally Objectionable In Part For Family)
32. REASON — Suggestiveness In scenes and remarks.
33. All About Eve (Morally Objectionable In Part For All)
34. REASON — Suggestiveness In scenes and remarks.
35. All About Eve (Morally Objectionable In Part For Family)
36. REASON — Suggestiveness In scenes and remarks.
37. All About Eve (Morally Objectionable In Part For All)
38. REASON — Suggestiveness In scenes and remarks.
39. All About Eve (Morally Objectionable In Part For Family)
40. REASON — Suggestiveness In scenes and remarks.
**Becket'—Was History Twisted Too Much?**

By WILLIAM M. MOORING

HOLLYWOOD, Calif. — To get slapped on both sides of the face, a columnist—critic however—never need turn the cheek.

In one week's mail in Hollywood, Mary F. (New York) in Focus suggests I was "too indulgent. It is old hat, too intolerant," while George K. McC. (Brooklyn) insists I was "too perjurious" in reviewing the Hal Wallis production of Jean Anouilh's "Becket."

The lady calls this picture "a disgraceful distortion of history, calculated to attack the Church." The gentleman claims that "art does not demand literalness even when dealing with history."

Both in comment and review, I indicated that while history often has been twisted like a pretzel in the movies, the basic representations in "Becket" are reasonably straightforward. I mention both the religious and historical facts but those weighed in the light of the whole film, which I estimated calculated to attack the Church and State, was calculated to strike historical parallels to our own times.

It also was designed to concentrate major dramatic conflict between Thomas a Becket and Henry II, because these were being played by the co-stars, Richard Burton and Peter O'Toole. "Favorites" make movies as well as horse races.

Then in the matter of "Tom Jones," one lady, L.C.S. (Chicago), wonders how I can say the film has "exceptional artistic quality" and "may be funny," but "also, in important details, is filthy." Another lady, J.M.G. (St. Louis), asks why I "choose to ignore the Legion of Decency's statement that although 'Tom Jones' is coarse, it is saved from being offensive by reason of its fast-paced exception to comic treatment."

Quite a few people have slapped me for failing fully to agree with the Legion's critique of this film.

Not a few of them defend the picture as an expression of the social criticism conveyed by the satirical Fielding novel on which it is based. This had to do with 18th century class mores and morals in old England.

At a generalization, John Osborne's script is no less debatable than are recent Proflamo expositions, as a total picture of English morals today. Readers who reveal this interest in the politico-social implications of "Tom Jones," at least throw some light on their own lyricism.

Social INDICUT

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Replica a Mr. Donovan Sobre la Situacion Religiosa en Cuba

TEMAS DE ACTUALIDAD

El abogado neoyorquino Mr. Donovan, puede haber adquirido alguna reputación como negociador internacional con los prisioneros, incluyendo los 1,300 cautivos de Bahía de Cochinos puestos en libertad por Fidel Castro a cambio de 80 millones de dólares en medicinas norteamericanas.

Ahora, sin embargo, Mr. Donovan desearía con unas declaraciones que parecen indicar que, en su opinión, el pírfido Fidel está dando también libertad a la Iglesia en Cuba.

En una conferencia de prensa en Washington la pasada semana, Mr. Donovan declaró entre otras cosas:

"En mi opinión todas las iglesias católicas en Cuba están abiertas y con considerable asistencia — po ro mayormente mujeres, ancianos y niños componen al número de asistentes.

Aunque sólo se permite predicar a los sacerdotes cubanos — dijo — éstos están en libertad de hablar contra el materialismo y otras filosofías atácas, como el comunismo."

Dijo que Castro no objeta la presencia de sacerdotes en Cuba, si éstos son "cubanos y no falangistas españoles".

Aparentemente Mr. Donovan obtiene su información directamente de boca de Fidel Castro siendo uno de los pocos que aún creen al barbudo dictador.

Ciertamente, si Mr. Donovan quiera conocer la verdadera situación de la Iglesia en la Cuba de hoy, hay otras fuentes de información más fieles e indudablemente más dignas de crédito que el charlatán Castro. Por ejemplo, el obispo Auxiliar de La Habana, Mons. Eduardo Barzy Hawidal, tenía entendido en 1962 que en Cuba exista libertad religiosa ha declarado:

"La libertad religiosa no consiste solamente en la oportunidad de ofrecer misas en algunas iglesias. Si el gobierno realmente quisiera facilitar el trabajo de la Iglesia, tendría que permitir a permitir a todos los sacerdotes cubanos el volver a sus lugares apostólicos "

La Iglesia no puede enseñar ni operar escuelas en Cuba, ni puede ofrecer programas de información pública o mantener un apostolado secular bien organizado.

Niegà también el Obispo Boza que la Iglesia en Cuba haya estado en manos de sacerdotes españoles antes del gobierno de Castro.

"Aunque había un apreciable número de sacerdotes españoles ayudando en el ministerio sacerdotal, algunas habían venido muy jóvenes y se habían asimilado pergal para poder hablar, de tal manera que toda la jerarquía de Cuba, incluso él, era nativa de Cuba.

Otra autoridad competente a la que Mr. Donovan pide haberse dirigido es el Obispo Coleman F. Carroll, de Miami, quien ha dedicado mucho de su tiempo y sus energías en estos últimos cuatro años en ve lar por los problemas de los refugiados cubanos. Después de su viaje a Cuba el año pasado para asistir a los funerales del Cardenal Manuel Arteaga y Rodas, el Obispo Carroll dijo a su regreso a Miami:

"En Cuba puedo parecer a algunos que hay libertad de cultos, pero en realidad, la libertad religiosa está desapareciendo de la Isla. Algunas iglesias están abiertas, por supuesto, y tal parece que no existen restricciones para impedir que el público asista a la misa o a recibir los sacramentos."

Sin embargo, muchas iglesias han sido cerradas y algunas comunidades are misa sabedor, de las 700 iglesias que Cuba tenía, están aún en servicio. Hay menos de 200 sacerdotes actualmente en Cuba.

"Un Obispo me dijo que en su diócesis de alrededor de dos millones de almas, él tenía sólo 30 sacerdotes.

"El papa puede advertirse que la situación religiosa en la Cuba de hoy es imposible, si no enteramente desesperada."

¿Qué oportunidad puede haber para que la fe crezca bajo tales condiciones? El deterioro está en marcha y naturalmente será cuestión de tiempo, que la Iglesia en Cuba se convierta en "Iglesia del Silencio", a no ser por alguna medida heroica.

Otra sinistra amenaza, señalada por el Obispo Carroll en el cierre de todas las escuelas católicas en Cuba. Como resultado de esto, los niños sólo pueden ir a las escuelas estatales, donde la instrucción religiosa ha sido remplazada por el adoctrinamiento antecristiano, con lo que la próxima generación de cubanos puede llegar a ser enteramente atea.

Volviendo a Mr. Donovan, él ha corroborado esta declaración, y ha revelado que los comunistas están rápidamente convirtiendo a la juventud cubana, fanática mente entregada a Fidel.

¿Es que acaso Mr. Donovan quiso decir que Castro no está persiguiendo a la Iglesia, sino sólo sil minándola para hacerle imposible la existencia, y que pronto no quedará iglesia que perseguir, a no ser, por supuesto, como ha dicho el Obispo Carroll, por alguna medida heroica?"

CIUDAD DEL VATICANO (NC) — El Papa exaltó la virtud cristiana del perdón al recibir a un grupo de peregrinos franceses, cuyos padres y amigos morirían hace veinte años a manos de los nazis.

"Sed buenos perdonadores. Benditos los que conviertes el odio en amor, la venganza en misericordia y la guerra en paz", le dijo el Padre Santo.

"Alabemos al Señor por confortarnos, después de tan ta crueldad, con una dulce visión de bondad y vida."

Los peregrinos, presididos por su párroco Mons. Louis Wech, procedían de Asoy, una aldea del norte de Francia, donde los nazis ejecutaron a 86 jóvenes y adultos, todos los va rones del pueblo de 14 a 70 años de edad. Relizaron la matanza en represalia por el ataque de la resistencia.

Terminado la guerra la zona alemana de Pax Christi, organizó el peregrinaje para la paz, que internacional, organizó una peregrinación a Asoy, como acto de reparación, y ofreció una bendición a la vida.

Muere Sacerdote que Sirvió en Isla de Pinos

SAINY, LBA, YU — Un sacerdote benedictino que sirvió durante muchos años en Isla de Pinos, Cuba, el padre John Schlicht, falleció aquí a las 89 años de edad.

Nació en Geroldshausen, Baviera, el padre Schlicht fue uno de los sacerdotes encargados de la misión benedictina en la Isla de Pinos, cuando la comunidad benedictina de la Florida tuvo a su cargo el cuidado espiritual de esa isla, durante 16 años. Construyó su claustro en Nueva Gerona, una iglesia en McKinley y amplió la iglesia de Santa Fe.

Cuando en 1917 dejó la Isla para venir a otras misiones sacerdotales en la Florida, el pueblo pionero le tributó una cariñosas despedida al por entonces popular rector del claustro "Benedictinos", que tanto influyó en el desarrollo del catolicismo en esa isla.

Impulso Renovador al Apostolado de la Opinion Pública

En ocasión de haber sido nombrados por el Papa Paolo VI como Obispos Auxiliares de La Habana, el Obispo de Miami, Mons. Coleman F. Carroll, envió a Mons. Alfredo Colonna, enwise a Mons. Alfredo Canoil, enwise a Mons. Coleman F. Carroll, a su retiro de Miami y envío de los mejores deseos a la diócesis en el cumplimiento de sus respectivas misiones sacerdotales en la diócesis de Miami auxiliar de La Habana. Un obispo al retiro de Miami el padre Schlicht fue nombrado por el Papa Pacelli, Enrico Galeazzi y Inrico Pignatelli, como párrocos de sus respectivas nacionalidades, presididos por el párroco Mons. Louis Wech, procedían de Asoy, una aldea del norte de Francia, donde los nazis ejecutaron a 86 jóvenes y adultos, todos los varones del pueblo de 14 a 70 años de edad. Relizaron la matanza en represalia por el ataque de la resistencia.

El precio de la entrada es de $7.00.

"Noche de Estrellas"

Una "Noche de Estrellas" programada en Arlington por la parroquia de Corpus Christi, en donde se llevará a cabo el domingo, día 19, comenzando a las 7 p.m., en el salón Napoléon del Hotel Deauville de Miami Beach.

Este evento social es a beneficio de las aspiraciones sociales de las referidas parroquias y consiste en una comida bailable y un show con atracciones espectaculares.

"Me he portado bien ocho minutos seguidos ...

La COMISION PONTIFICIA DE MEDIOS DE DIFUSION

El precio de la entrada es de $7.00.
Vista Panorámica de la Misa Panamericana que se 0 freció en Bayfront Park el Día de las Americas

Prelado Puertorriqueño Exalta la Solidaridad Continental

"Unidad Hemisférica Para Afianzar la Fe"

"El día de hoy es día de júbilo para todos. Con gratitud queremos recordar que se resumen los esfuerzos unificadores del gran libertador Simón Bolívar, dijo el Obispo de Ponce, Puerto Rico, Mons. Luis Aponte, al llamar a la integración hemisférica, durante el sermón pronunciado en la Misa Panamericana.

A la misa, ofrecida en conmemoración del Día de las Américas por el Obispo de Miami, Mons. Coleman F. Carrol, asistieron miles de fieles, tanto norteamericanos como latinoamericanos residentes en esta área del Sur de la Florida.

Por cuarto año consecutivo, el altar para esta misa se puso junto a la Antorcha de la Semana Panamericana. La Misa Panamericana es un hemisferio occidental, promesa eterna de la perduración de la fe cristiana, objetivo espiritual de la última empresa del gran navegante, Cristóbal Colón.

"Cuatro luces, cuatro culturas y cuatro civilizaciones se unen en este día para dar el reconocimiento hemisférico: española, francesa, portuguesa y norteamericana, veinte años proclamados por el Santo Padre, Pío XII, de la memoria, quien reclamaba la urgente integración de las naciones para el mejoramiento de los pueblos y su desarrollo espiritual y material.

"El día de hoy es de júbilo y gratitud. En él se resumen los esfuerzos unificadores del gran libertador Bolívar, comprobables en aquella convocatoria al famoso Congreso de Panamá en 1826 y la pragmática convocatoria panamericana a la primera conferencia monetaria panamericana, la primera con vocación monetaria panamericana, la que tuvo su sede en Washington en 1899, de la cual surgió la Unión Panamericana, transformada en 1960, por la Carta de Bogotá, en la Organización de los Estados Americanos. La Misa Panamericana es un hemisferio occidental, promesa eterna de la perduración de la fe cristiana, objetivo espiritual de la última empresa del gran navegante, Cristóbal Colón.

"Esta acogedora ciudad de Miami, cuyo espíritu y voluntad se hacen simbolizar en la Antorcha de la Fraternalidad Panamericana que brilla ante nosotros, se hace hoy centro donde convergen las dos Américas, la latina y la norteamericana, dedicado a conmemorar la unidad integral de esta Hemisferio Occidental, promesa eterna de la perduración de la fe cristiana, que han logrado hoy permanecer de ella y que el desaparecida presidencia de Estados Unidos, John F. Kennedy.

El prelado puertorriqueño, al comenzar su sermón, hizo referencia a los esfuerzos del pueblo cubano, expresando que su esperanza y su confianza de que "sus sufrimientos no se van recompensados con la libertad de su amada Patria Isleña, del régimen autoritario que la apartó de esta comunidad de naciones libres, creyentes y sinceramente democráticas.

La Misa Panamericana es patrocinada por el Departamento y de Asuntos Interamericanos de la Ciudad de Miami, como conmemoración del Día de las Américas, diga de la Semana Panamericana. Las banderas de los distintos cuerpos de las fuerzas armadas latinoamericanas alzaron la procesión de dignatarios eclesiásticos, sacerdotes y seminaristas, antes de la misa.

El Obispo Aponte Habla Junto al Artístico Altar
**Near East Missions**

By Father John A. O'Brien

Have you ever met any members of the Church of Jesus Christ of Latter Day Saints, more commonly called Mormons? Their church is a very new one, only 150 years old. It was founded by Joseph Smith in 1830 at Fayette, New York. He claimed to have received revelations from a heavenly messenger named Moroni, who allegedly disclosed the existence of an ancient record containing the fullness of the Gospel of Christ.

"Mormon" asserted this record was proclaimed by the Saviour after His Resurrection to the Nephites, a branch of the Israelites who inhabited the American continent before it was discovered by Columbus. Mormon claimed that while in mortal form a prophet, he had witnessed the heavens, and prophesied the son of another prophet named Mormon. The latter was the compiler of this record allegedly buried in a hill anciently called Cumorah in Wayne County, New York.

"Joseph Smith claimed to have received this record from the "angel" Moroni. It was said to be engraved on metallic plates in Reformed Egyptian. This was translated into English and published as "The Book of Mormon," on which the Mormon religion is largely based. When investigation failed to discover any historical evidence to support this fantastic tale, the Mormon fell out of Mormonism for me. It was a man-made creed.

"While in the Navy I came into contact with Catholics and was impressed with their absolute certainty that theirs is a divine religion, founded directly by Jesus Christ, and that history bears witness to its existence from the days of the Lord and the Apostles. I talked at length with Father Kuno, a Jiddo man, Edwin Kiefer, a recent convert. He pointed out how it differs from all other religions, especially most in its right to teach the authority of the God who has given the Church's attitude regarding the Mormon Church and Eve in relation to the evolutionary concept? Would not most humans, in our present state of development, have suffered qualities irrespective of Adam and Eve? A.

The doctrine of original sin rests on the fact that God created Adam and Eve in an elevated state of personal friendship with Himself. They were not mere human beings in God's life and happiness, as his adopted children. They did not merely live on earth; they lived in the Parable of Eden, a place where God dwelt in special manner with them.

They did not yet see God in all His glory and goodness. They did not have the Beatific Vision wherein we all depart in heaven. Such full view of God would have made sin impossible. God gave them to live by faith in God. And their faith did not sustain them when trial came. They believed they would be like Him, to share His nature in grace; but they chose to seek their own way of re-sounding God: they would know and choose good and evil for themselves.

Beyond this general rebellion, induced by pride and willfulness, there is another sin of sin our first parents committed. The fruit of the tree of knowledge of good and evil is merely a symbol. However, we do know the swelling effect it had on Adam and Eve—were driven out of Paradise—lost all they had enjoyed. God's close personal friendship, His adoption as children. The religious doctrine of Adam's sin and its effects on us has no direct connection with the fact that Jesus died. It acquire possible that the bodies of Adam and Eve did develop from animal forms and were given human souls by God. The story of their sin remains the same.

The scientific theory — called polygenesis — that the first par-ents of all Homo sapiens were Jews, is a lot only a theory, and Pope Pius XII told us in his encyclical Humani Gen-eris that they should not accept it.

Q. Does the Catholic Church believe that ALL the Jews are Jew-ished Jews? Of what national-ity were those people who did not claim membership in the same Jews who believed in Christ and didn't want His cruxifi-ction? A. In different Gospels we read that some of the "chief priests," Chief priests," "scribes and elders" and a whole mob were active in de-molishing the body of Jesus.

The Jews of Jesus were Jews, the Mother of Jesus was Jewish. Certainly Lazarus and his sisters, Martha and Mary, re-main faithful to the Master. And we have no reason to be-
An Altar Boy Named "Speck"

ONCE UPON A TIME IN THE KITCHEN

The story of a humble altar boy named Speck, who lived in a simple cottage in a small village along the edge of a quiet lake.

When the sun rose high, Speck would arise early, donning his simple robes and carrying his prayer book, to attend Mass at the nearby church. The priest, Father John, was a kind soul who always took the time to speak with Speck about his life and his faith.

One day, as Speck was returning from Mass, he saw a group of children playing in the park. Their laughter and joy filled the air, reminding Speck of the innocence and simplicity of childhood.

He made his way to the edge of the park, where he began to tell stories about the saints and the importance of prayer. The children were fascinated, and Speck felt a sense of fulfillment watching them learn.

As the day wore on, Speck returned home, tired but content. He knew that his life was small and unremarkable, but he cherished the simple moments that brought him joy.

And so Speck continued to live his life, serving the Lord in his own small way, knowing that every act of kindness and every moment of prayer was important.

The End

The story of Speck reminds us that our actions, no matter how small, can make a difference in the lives of others. And that even the simplest of lives can be filled with meaning and purpose, as long as we live them with love and faith.
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