The 1964 Development Fund Campaign of the Diocese of Miami is sweeping up the nation's capital.

As pastor after pastor made preliminary reports, it was revealed that some of the parishes already have exceeded the total of 1,200 persons. These will be furnished free of charge.

Answering a call by Bishop Coleman F. Carroll, an all-out membership drive by the Holy Name Society will begin this Sunday, March 9, in every parish.

**LETTER URGES INCREASED ACTIVITY BY LAITY**

To the Catholic Men of the Diocese of Miami:

Everyone must now know how concerned the Fathers of the Second Vatican Council are to see emphasized at every opportunity the indispensable role of the Catholic layman in Christ's Mystical Body, the Church. The recently promulgated Constitution on the Sacred Liturgy stresses this concern by the importance it attaches throughout to increased active lay participation in the Church's Divine Worship. And as the Council continues its work, there is likely to be other no less striking developments.

I heartily concur with this tendency towards greater emphasis on our Catholic laity. It is true that the Summarian of the Council offers hope for the future. But for the present, we shall continue to experience a crucial shortage of priests. For this reason if for no other, it is imperative that our devoted Catholic men and women assist me in the day-to-day discharge of the sacred trust that is mine of bringing Christ to both lambs and sheep of the entire flock of South Florida.

I am certain that the outstanding spirit which has inspired the Development Fund Campaign is the forerunner of a great outpouring of active lay participation in the parish Holy Name Societies that may exceed the thousands of active members.

Sincerely yours in Christ.

BISHOP CARROLL

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**Holy Name Member Drive Opens Sunday In Diocese**

Answering a call by Bishop Coleman F. Carroll, the new Immaculate Conception Church in Hialeah as an "expression of love and devotion to Almighty God" by its parishioners and sisters who staff the Immaculate Conception School to provide for "Our Lord, a fitting home in your midst.

The new church has a planned nave and sacristy approx. 1,200 persons.

Altar boys and school children in uniform formed a guard of honor for Bishop Carroll as (Continued on Page 15)

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Sincerely yours in Christ.

BISHOP CARROLL
PRESENTING THE NEW HOMES OF CAMINO GARDENS

...setting future standards of beauty, comfort and luxury in Florida living!

Between you and the world of everyday things...seven rambling acres of garden, embracing a crystal lake, a verdant island. And within this new world...swimming pools, meandering waterways, hushed, landscaped boulevards. In such a setting, the homes could be nothing less than...superb!

The Princeton (shown above) - A unique combination of aesthetic beauty and livability in a spaciously compact, three-bedroom, two-bath family home. Large dining/living area overlooks the informal patio (with or without swimming pool, at your option) as does separate master bedroom suite.

The Princeton is one of six superb new exhibit homes, priced from $25,500 to $30,000. Slightly higher on waterfront.

Visit the distinguished new homes of Camino Gardens...located two blocks west of U.S. 1 on Camino Real...or turn east 556 miles from the Boca Raton exit of the Sunshine State Parkway.

VATICAN CITY (NC) — The secretary of the Vatican's new Liturgy Commission said that Pope Paul VI's motu proprio, which initiates the changes in the liturgy voted by the ecumenical council, aims at "gradual and natural evolution."

Father Annibale Bugnini, C.M., spoke in an article in the Vatican City daily, L'Osservatore Romano. The amended text of the motu proprio - a document issued on a pope's personal initiative - is soon to be published by the Holy See's official publications, the Acts of the Holy See.

Father Bugnini reviewed the relationship between the motu proprio and the Constitution on the Liturgy, passed by the council and approved by Pope Paul on Dec. 4. He noted a number of changes which the motu proprio puts into effect as a result of the constitution.

He also dealt with the relations between the Holy See and national bishops' conferences in the matter of authorizing translations of liturgical texts from Latin into vernacular languages. The bishops' conferences of Canada, and of France, Belgium, Switzerland, Austria and Germany have already inaugurated the use of the vernacular instead of Latin in the reading of the Lessons and Gospels at public Masses.

In regard to the competence of national conferences in translation matters, the article said that this is "a problem of great importance and incalculable consequences."

Father Bugnini pointed out that from 1960 to 1962, "all power in liturgical matters has been reserved to the Holy See" and that the task of bishops has been simply to "insure that liturgical laws be observed and to oversee proper practices."

But by the terms of the Constitution on the Liturgy, this centuries-old barrier has been broken, Father Bugnini said. "The Church now entrusts to competent territorial authority - a deliberately elastic term - many problems of a liturgical nature, including those concerning the introduction, the use and the limits of the vernacular in certain rites."

Pope Names 2

New Bishops

(Continued From Page 1)

of St. Joseph's Seminary, the archdiocesan major seminary, since 1962.

A native of New York, he studied for the priesthood at Cathedral College and St. Joseph's Seminary and was ordained and incardinated in 1959. He received a doctorate in canon law at Catholic University in Washington, D.C., in 1962. He was named diocesan Vicar General in 1959. He was appointed diocesan Vicar General in 1959.

Bishop-elect Dougall will become the ninth Ordinary of the Diocese of Pittsburgh. He succeeds the late Bishop Leo R. Smith who died last Oct. 9 in New York, while attending the ecumenical council.

Bishop-elect Leonard, 56, has been named Bishop of the Pittsburgh diocese since 1968. For 13 years, from 1956 to 1969, he was resident Catholic chaplain at the Allegheny County Home and the Woodville State Mental Hospital. He is secretary of the Pennsylvania State Advisory Committee on Mental Health.

The new regulation regarding Matrimony and the liturgy must constantly cooperate in order to reach a single common goal, the worship of the Lord.

The provisions of the third norm for the inclusion of a sermon at all Sunday and holy day Masses. Father Bugnini said, is only "a reminder" of previous provisions to be found in canon law, which "sets a single common code of rubrics. However, he added, "the reminder places stress on the spirit of the conciliar norms and the desire of the Church" that the "living word" be preached during the Mass.

The fourth and fifth norms, which deal with Confirmation and Matrimony, contain "interesting and much awaited clarifications," Father Bugnini said. According to the motu proprio, Confirmation may now be administered during Mass, specifically after the reading of the Gospel and the preaching of the sermon. "It is clear that this refers to cases in which the number of the confirmed is not great and in which pastoral reasons do not counsel otherwise."

The new regulation requiring that the marriage ceremony should take place within Mass after the reading of the Gospel and the sermon, instead of, as previously, before the nuptial Mass begins. For marriages that are not to be celebrated with a nuptial Mass, it is required that the Gospel and Epistle of the Mass be read and a brief talk be given on the nature of marriage.

NUPTIAL BLESSING

Lastly, it is provided that the nuptial blessing is to be given even during Lent and Advent, when marriages are not usual celebrated. Father Bugnini, plained this provision by saying that "the Church does not want to deprive the married couple of the special blessing which is theirs; lest they should be without the assistance of the Lord at a moment when they assume such solemn and demanding duties before the altar."

In the case of both Confirmation and Matrimony, the Church in its new rulings wants to tie them into the Sacrifice of the Mass. Father Bugnini said, to stress "the principle that the Mass in the center of worship, that seeks to derive every grace and blessing from the altar."

Father Bugnini noted that norms are to nine deal with the clergy and Religious. The regulations permit those not bound to chant or recite the Divine Office in common to omit the hour of Prime and to say only one of the three other minor hours as it best suits their area. The priest said that this permission is not given by the constitution itself, which provides only for future reform and that it is therefore "a truly benign concession of the Holy Father."

Father Bugnini stressed further that this permission does not apply to those with the obligation of choir and that they must hence to continue to celebrate or say the entire office as they did up to Feb. 22.
Mother Katharine Drexel's Beatification Cause Begins

PHILADELPHIA (NC) — Archbishop John J. Krol has announced the beginning of work on the cause of beatification of Mother Mary Katharine Drexel, foundress of the Sisters of the Blessed Sacrament for Indians and Colored people. The community’s motherhouse is located at Cornwalls Heights, Pa.

Father Nicholas B. Ferrante, C.S.S.R., stationed at the motherhouse of the Redemptorist order in Rome, has been named postulator of the cause. Father Francis J. Litz, C.S.S.R., St. Peter’s Church, Philadelphia, will be vice postulator. Both Father Ferrante and Father Litz are serving in similar capacities for the cause of Blessed John Neumann, C.S.S.R., fourth Bishop of Philadelphia, who was declared blessed by Pope Paul VI last Oct. 12.

Father Litz will begin immediately the preliminary work of collecting all writings of Mother Katharine Drexel. As vice postulator he will welcome original letters and any information on writings of Mother Katharine.

The announcement by the Archbishop of Philadelphia focuses attention on the Philadelphia-born Religious who died March 3, 1955, in her 96th year and the 65th year of her religious life.

The story of her life is one of a wealthy girl who not only gave her entire multi-million dollar fortune to charity, but also gave herself to the cause and founded a religious community to perpetuate her charities.

INSTRUCTED IN FAITH

Born in Philadelphia, Nov. 26, 1858, Mother Katharine Drexel was the second daughter of Francis Anthony Drexel and Hannah Jane Langstroth Drexel. Her mother died when Katharine was five weeks old. In 1859 she married James Bouvier and it was under her devout and conscientious supervision that Katharine was educated by private tutors and instructed in the Catholic Faith.

Francis Anthony Drexel was a member of the prominent Philadelphia Drexel family, founders of the great financial empire of Drexel and Company. Katharine Drexel and her sisters followed in their footsteps as generous patrons of schools, missions and orphan asylums.

At their father’s death in 1885, his estate, which was well over $10,000,000, was placed in trust for his daughters. Mother Katharine after 1945 received the full income of the estate; at her death the funds were distributed to 27 Catholic institutions.

Shortly after her father’s death, when a life of ease and luxury could have been hers, Katharine Drexel became interested in the plight of the Indian missions in the West. Not only did she give of her wealth, she went there as a lay apostle to help in the work.

The need of priests and Sisters to staff the missions that were rising in all parts of the Indian areas through her financial aid prompted Katharine Drexel to petition Pope Leo XIII during an audience to send some congregation that would give all its time and effort to the Indian missions. She was thinking of entering a cloistered community of nuns, but her income could support the missionary work, she said.

Pope Leo XIII listened intently, then said to Katharine Drexel: “But why not be a missionary yourself, my child?” Then he blessed her — “and all your future works.”

Upon her return to America, Katharine Drexel entered upon her life’s work. Under the guidance of Bishop James O’Connor of Omaha, Neb., who was the former pastor of the parish church of the Drexel family in Holmesburg, Pa., on May 6, 1892, she entered the novitiate of St. Mary’s Pittsburgh, Pa., the first house of the Sisters of Mercy in the U.S. Here Miss Drexel received the habit and veil of the novice Nov. 7, 1892, and the name in religion, Sister Mary Katharine.

Bishop O’Connor died in May, 1899, and the direction of the new congregation was taken over by Archbishop Patrick J. Ryan of Philadelphia. Sister Mary Katharine pronounced her vows on Feb. 12, 1911, and was appointed the first mother general of the congregation, which was to be known as the Sister’s of the Blessed Sacrament for Indians and Colored People. By the time the Sisters were able to move into the newly built motherhouse at Cornwalls Heights, Bucks County, Pa., Dec. 3, 1927, the Sisters numbered 30 members.

The new congregation even in its infancy, received the personal encouragement of Pope Leo XIII. The rule of the congregation received the decree of final approval on May 15, 1913, under St. Pius X.

From the motherhouse in the Archdiocese of Philadelphia, Mother Katharine carried her apostolate into Alabama, Arizona, California, Georgia, Illinois, Indiana, Louisiana, Massachusetts, Mississippi, Nebraska, New Jersey, New Mexico, New York, North Carolina, Pennsylvania, South Dakota, Tennessee, Texas, Virginia and the District of Columbia.

The first Catholic Mausoleum

Diocese of Miami now under construction in Our Lady of Mercy Cemetery

The Only Catholic Cemetery In Dade County

Another myth about Mausoleums explained

MAUSOLEUM

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Most people have the wrong impression of mausoleums. They believe that they’re expensive because they’ve seen grandiose edifices for one man or one family. Or they have an image of mausoleums being used only for royalty. In fact, however, mausoleum entombment can be less expensive than other types of burial. And best of all, the economy doesn’t come at the expense of dignity or practicality.

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Sudan Expels
More Priests

KHARTOUM, The Sudan (NC) — The Modern-dominated government of the Sudan has culminated its eight-year battle against Christianity in the southern part of this African country by ordering the expulsion of all remaining missionaries there.

The expulsion order followed the arrests of several missionaries and Sudanese priests on charges of helping southern Sudanese rebels who are fighting the northern-controlled government, claiming it follows a policy of racial discrimination, political subjection, religious persecution and economic exploitation.

To date the Sudan has expelled 368 missionaries from the south, including 113 Catholics. Scheduled to follow them are 272 Catholics and 28 Protestants.

In addition to ousting missionaries, the government has also closed all 140 Catholic mission schools and passed a law in 1982 virtually making all missionary activity illegal.

Commissars Take Larger Grip On South Vietnam

By FR. PATRICK O'CONNOR

SAIGON (NC) — The communist grip has tightened on South Vietnam during the past four months.

The areas under communist control have become larger. In other areas the threat of communist terror is nearer. Resistance is weaker, with less initiative shown.

Here are some significant figures from American military sources:

The weekly average of "incidents" perpetrated by the communist Viet Cong during the first six months of 1963 was 276. The incidents include acts of terrorism, propaganda, sabotage and armed attacks.

The weekly average of incidents in the three months of November and December, 1963, and January, 1964, was 560.

During the week of Nov. 6-13, the Viet Cong from the overthrow of the Diem government, Viet Cong incidents numbered 1,621, the highest total for any week on record. Again from Feb. 5 to 12, the second week after the cease and cease fire, the Viet Cong intensified their activities, reaching a total of 728 incidents.

The majority of these incidents are always acts of terrorism, according to American military spokespersons. Terrorism, basic tactic of communists everywhere, comes first and last on the program of the Viet Cong in their campaign to annex South Vietnam.

OBJECTIONS STIFLED

Terrorism stifles objections to their propaganda, gives them a free hand in sabotage and ensures secrecy and cooperation for their armed attacks. By terrorism they obtain recruits, food and information. By terrorism they paralyze local government. Even while absent or in hiding, they control whole clusters of villages by terrorism.

The men who do all this never call themselves communists. Even in North Vietnam, the communists are careful not to use that label. The Polish Red, they call themselves the "Liberation Party," or "Liberation Front." The Vietnamese Dang Lao Dong, Communist, has been a nasty word in South Vietnam.

Twenty-three years ago, to camouflage their communism and to ensure noncommunist nationalists, the Vietnamese Red's formed an independence league with a long name that was shortened to Viet Minh. Similarly in December, 1960, the North Vietnam regime sponsored a new organization styled the National Liberation Front of South Vietnam. This "Front" took over the guerrilla warfare that was already being waged — increasingly since February 1959 — by the Viet Minh and the South Vietnam government.

Hanoi claims that it is not responsible for "the Liberation Front" and the work it is doing in the south. Yet the Hanoi radio and press expose the "Front" and publish its propaganda. Its program in booklet form is printed and published by a government - controlled printing house in Hanoi. In the vain for red, 10-20 years, this is the same yellow star that stands out against the all-red background of the North Vietnamese flag.

For more striking proofs are seen in the documents, diaries and supplies found in Viet Cong hide-outs and on Viet Cong prisoners and dead. These prove that the hard-nosed Viet Cong have come down from the north, usually by crossing into the country with detailed orders. Further, captured weapons indicate that the Chinese are as well. In Eastern European countries, they are helping to equip Viet Cong for their war on and in South Vietnam.

Consequently, as far back as June 2, 1962, the International Commission for Supervision and Control pronounced that "there is sufficient evidence to show beyond reasonable doubt" that, "hostile activities ... aimed at the overthrow of the administration in the south" had been incited and supported in the conclusions, reached, after it months investigation, by the Indian and Canadian representatives.

NEARING A CLIMAX

Hence, the Viet Cong war, now nearing a climax in south Vietnam, is an aggressive war waged with impunity by the North Vietnam regime. It was begun by it. And the North Vietnam communists hope to continue it with impunity until they have forced acceptance for a government of their choice in the south.

It would start as a "neutralist." Within a couple of years it would be absorbed in an all-communist nation.

This is not only an aggressive war, it is a massive violation of the Geneva cease-fire agreement signed by the North Vietnam communists in July, 1954.

Nearly one million people, mostly Catholics, have fled from, 10 years ago, darkly an area which the communists hope to conquer as the "Liberation Front." And millions of their compatriots are under threat. The world, including the United Nations, can no longer ignore the fate of its fellow citizens in Vietnam, a part of the world that was safely away from the war that's already been, at least for its own people.

LATER, Archbishop Owen M. of Cape Town, chairman of the Bishops' Conference, and Archbishop Denis Hurley, O.M.I., of Durban, said that Archbishop Whelan's statement "lays down a policy of racial discrimination, political difficulties can be solved without necessarily abandoning the apartheid policy." Archbishop Hurley said that "his statement was not made on behalf of the conference'' but said it was not a purely private expression of views since he had released it after talking into consideration his responsibility as director of the conference's Press, Cinema and Radio Department.

The hierarchy's joint statement said: "The official policy of the African Catholic Bishops' Conference in respect to race relations is that set out in preface to the statements of the conference, namely those of 1952, 1957, 1963 and 1965." The conference recognizes the complex situation in South Africa. The Bishops are concerned that law and order be maintained, that justice should be done to all persons, and that a spirit of charity should animate all relationships."
De Paul Store Issues Appeal For Used Clothing, Furniture

The number of poor seeking clothing and furniture at the St. Vincent de Paul Salvage Store on N. Miami Ave. has increased but the donations of merchandise has decreased.

That briefly is the situation in which store officials find themselves, according to Sylvester N. Rice, manager of the store.

Last year, a total of $76,000 worth of used clothing, furniture and household items were donated to the store.

During the previous year, 1963, the amount of merchandise contributed to the store was valued at $86,000.

This means that $10,000 less merchandise was given to the store in 1963 when the number of people seeking aid was greater than it was the year before.

“The demands have been so heavy on the St. Vincent de Paul Society, that it now finds itself in need of assistance,” Mr. Rice said.

Anyone having any used clothing or furniture they wish to donate is asked to bring the items to the store at 2710 A Fowler St. to find out what the Catholic Welfare Bureau can use.

TURF FOR HELP

Mr. Rice pointed out that the St. Vincent de Paul Society is the only organization in the Diocese where poor and needy Catholics in each parish may turn for help regarding clothing, furniture, household items or any other personal assistance they might need.

Mr. Rice said the “number of people out of work and in great need seemed to be a factor more than in previous years but not a great number more.”

Mr. Rice said one of the main demands for merchandise was coming from families moving into the low-cost government housing projects in the area where rent is based on the amount of income one earns.

Several of these new projects have opened up and this, coupled with people moving into vacancies in older projects, has created a greater demand for furniture and household items, Mr. Rice explained.

In some cases, said Mr. Rice, families had been living in furnished rooms and when they moved into the government projects, they found themselves in need of furniture.

“The projects also are open to refugees,” said Mr. Rice, “and we have also furnished some of these families with clothing and furniture.”

In a report on the work of the Miami Particular Council of the St. Vincent de Paul Society for the year 1963, Mr. Rice said that $23,300 worth of free merchandise was given away to needy persons.

Of this, $2,000 worth went to migratory workers, $1,300 to cases referred to the St. Vincent de Paul Society by the Red Cross, $1,000 to cases referred by state welfare agencies, and $1,000 to cases handled by the Catholic Welfare Bureau.

HOMES FURNISHED

Also, during 1963, a total of 65 homes were completely furnished with merchandise by the St. Vincent de Paul Society.

Christian burial was provided for 179 families, hospitalization was obtained for 36 individuals, and a total of 1,724 persons were interviewed at the local St. Vincent de Paul Society office.

Mr. Rice said the following groups of items were badly needed at the Salvage Store:

1. Bed, mattresses, blankets, bedding, chest of drawers, dressers and night tables.
2. Furniture of all kinds such as tables and chairs, living room, and dining room sets.
3. Stoves, beaters, refrigerators, sewing machines, toasters, radios and television sets.
4. Carpeting, vases, pictures, mirrors, candlesticks, bric-a-brac and toys.
5. Antiques, cut glass, China ware, metal ware, jewelry and watches.
6. Kitchen equipment such as dishes, pots and pans.

EMPTv COUNTERS are viewed by Sylvester N. Rice, manager of the St. Vincent de Paul Salvage Store on N. Miami Ave. and two customers. The clothing and furniture supplies at the store are badly depleted and donations are urged.

Holy Name Group Will Hear Judge

CORAL GABLES — Circuit Court Judge William A. Herin, will be the guest speaker at a meeting of the Little Flower parish Holy Name Society at 9 a.m. this Sunday, March 8, in the school cafeteria.

The topic of Judge Herin’s talk will be “The Legal Aspects of the Trial of Jesus.”

Prior to the meeting, Holy Name members will receive Communion in a body at the 8 a.m. Mass in the Auditorium.

Breakfast will be served for the members in the cafeteria following the Mass.

Newly elected officers of the Society are Lewis A. Caputa, president; F. N. Strauss, vice president; Mace A. Harris, secretary and John A. McGee, treasurer.

The Confraternity of Christian Doctrine of the Holy Name Society will meet in the school auditorium at 5 p.m. this Monday, March 9, with a two-hour retreat led by Father Thomas Goggin of St. Vincent de Paul.

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6. Kitchen equipment such as dishes, pots and pans.

Bishop To Bless Ft. Myers Office

FORT MYERS — The new offices of the Catholic Welfare Bureau which recently opened here at 2710 A Fowler St. will be blessed by Bishop Coleman F. Carroll during ceremonies at 6 p.m. Monday, March 9.

Father Thomas Goggin of St. Raphael parish, Lehigh Acres, is executive director of the new bureau, the fourth to be established in the Diocese of Miami.

A dinner for members of the board of directors of the bureau and friends will follow at the Holiday Inn.

Urges Catholics Vote

MAZATLAN, Mexico (AP) — Bishop Miguel Garcia Franco has called on his Son’s Catholics to register to vote in the Mexican presidential election on July 5.

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FLORIDA POWER & LIGHT COMPANY
HELPING BUILD FLORIDA
Support Holy Name Drive

The membership drive of the Holy Name Society in every parish of the Diocese deserves the attention and cooperation of all Catholic men.

Their hope of adding thousands of new members within the next 30-day period is not a vain one, because it is founded on the solid conviction that men today, as in past generations, find the objectives and program of the Holy Name Society satisfying spiritually and stimulating mentally.

For many years now in the United States Holy Name men have held an honorable place in parish life and have maintained an enviable reputation among the more effective lay organizations of the Church.

In recent years as the role of the layman has become better understood and his responsibilities before God and man more fully realized, the objectives of the Holy Name Society have revealed themselves to be of more practical value to the parish and to the individual than ever.

We wish the Holy Name Society success in their drive and hope that every Catholic man will avail himself of the privilege of membership.

Bad State Of Moral Ideals

There seems to be an almost universal preoccupation with the state of morality in the United States at present. Evidence of this is found in the slick paper magazine articles asking challenging questions about "personal morality" and in weeklies, such as Time, attempting to give an overall analysis of the moral state in our country and doing so with an obvious sense of alarm.

The Protestant Christian Century printed a searching analy-
Lent Encourages Us To Bear Suffering

By MSGR. JAMES J. WALSH

Lent has an uncomfortable way of turning our minds to less pleasant subjects, such as the problem of evil and suffering and upsets the reminder that a Christian needs to be well informed on the matter of human suffering.

By this, first of all, for his own peace of mind, a Christian should try to cultivate that attitude of accepting death, physical or perhaps spiritual. He must develop convictions about suffering's meaning and value, so that when the cross suddenly becomes a dead weight, he is prepared to brace himself and not let it crush him.

Moreover a Christian needs the same convictions in order to help others who may be on the brink of despair, perhaps because convinced that suffering is always a tragic waste.

It's not surprising to realize that everyone wants to do something about the problem of suffering. Scientists are working constantly to eliminate disease. There are well organized movements on in various parts of the country to legislate "mercy killing", which it is hoped as far as one can get from the spirit and teaching of Christ.

Others in the spirit of the ancient Stoics consider suffering so deep and impenetrable a mystery that they cannot make sense of it, and claim man can only hang on and endure.

There are indeed many questions concerning pain for which we have no complete answers, but God has shown us that we have enough information on the spiritual use of suffering to avoid disillusionment and to deal with it usefully. Here are some points we need to keep in mind day by day.

First, God never intended human suffering. It is not His idea or His doing. We all say foolish things, but none so foolish as this, "How can there be a good God in view of the terrible thing that has happened to me?"

"God's Goodness"

God's goodness however is not on trial when we run into adversity. Mankind is reaping what it has sown, although it was not of its own doing. Suffering entered the world in arm with sin and will remain as long as sin endures.

To account for the existence of suffering and evil, we don't raise the eyes to God. Rather we lower them to Adam's rebellion, the sins of our forefathers and our own sins.

Even so, it is often asked, "Is not a good God put an end to all suffering? Is it impossible even for God to stamp out pain in the world?"

No, it is not impossible.

But in asking this we do not realize what we are saying. To root out evil God would have to destroy part of us — our freedom. For the same free will that we use to love Him is also to disobey and hate Him.

If He puts strings on us like puppets and controls our actions, this would indeed doom us to suffering and would be gone. But so would we!

No longer would we have the dignity of being the children of God — beings made to His image, likeness, intelligent and free.

Will not science some day conquer suffering and disease?

Those who pin all their hopes on science as their belief, are it, it is a vain hope. If suffering was due merely to some hidden germs and mysterious bugs, there would reason to hope. But it seems the disappearance of old diseases making way for new ones.

"SUFFERING OF THE MIND"

And what can science do about the pain of remorse and the acute suffering of conscience? Most complaints voiced publicly have to do with human violence, with suffering of the innocent, but every adult should know how to handle these personal and mental and can be far more acute and difficult to endure.

Despite all this there is no easy way out. As a matter of fact only the non-believer need be unhappy over suffering. For those who believe that God rightly refuses to remove suffering from the world, He gives other means of solving the problem.

"God's Goodness"

Our vision is short and our minds are small. God can permit any pain, if it does not advance our salvation or bring greater graces for others in need.

What we need is not so much the light to see the good that comes from pain, but rather the faith strong enough, to help us accept each cross as part of our daily lot. So long as God is the Christian's God, it is not only "in our interest", but to Him it is a question of happiness instead of leading us closer to God.

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God Love You
Most Reverend
Fulton J. Sheen

There was a leper who lived in one of our larger cities. For years the disease had eaten nerves in his hands and feet and scarred his face. Doctors, not familiar with the disease, did not discover it until it had ravaged him that boys made fun of him in the streets and on subways, and women said: "He will soon be gone. You will not have to look at that ugly face much longer."

A priest heard about him, found him the very day he contemplated suicide. With charity and frankness he told him: "You will never find anyone to love in this world except those who love Our Lord." As the disease was no longer communicative, the priest rented an apartment for him and helped him back on his feet. But more important, he began instructing him in the Faith over a period of two years. It took patience and much charity is overcome the bitterness in his heart.

A few weeks before his First Communion, the leper brought three young married women, all ex-fashion models, to the priest. One of them had heard about our friend while he was in the city, the Christ who seemed like a leper on the Cross. I love him because he is a living crucifix, not a plastic one, and every time he comes to my house, he comes as the ambassador of the poor of the world. But tell me, why do you hear him such charity?" They answered: "For the same reason: Christ blesses our houses when he enters."

Vocation Month A Challenge To Youth

In today's troubled world, Catholic Youth faces a challenge. It is the challenge in the words of Christ Himself: "Come, follow Me."

Throughout the missions, all over the United States, and here in the Diocese of Miami, the greatest need of the Church today is more and more vocations to the religious life.

Beyond doubt, there are more than enough young men and women qualified physically, mentally, emotionally and morally to supply all of today's vocation needs.

To point out these needs and to kindle the spark of interest in young people, Vocation Month is being observed in the diocese throughout the month of March. It is a month for quiet reflection, not for youth and the young. Everyone who truly realizes the tremendous import of the words of Our Lord when he said:

"The Kingdom of Heaven is as far as the laborers are few."

What is a vocation? It is an invitation — an invitation from God to the priesthood or religious life.

Without your young people, can Christ be Inviting them? What are the qualifications? They are simple. Essentially, mental ability, physical fitness and a serious desire to serve God. That is all.

If you are a parent, you must convey to your children the realization that whatever state in life they choose, they must dedicate their talents to God. A deep-rooted, practical devotion, it is an easy step to the idea of dedicating one's self to the service of God through a religious vocation.

To our young people, it must be pointed out that a religious vocation comes from God, but that God seldom speaks through visions or work with bolts of lightning.

It is your life. What will you do with it?

Questions And Answers About Religious Vocations

Q. Isn't it unfair to blame good Catholic parents for causing a lack of vocations?
A. If the records support the claim that parents represent a formidable obstacle, why don't they remove these obstacles? To these startling figures were produced:

1,361 seminarians questioned, showing the attitude of parents towards their vocation, 39 per cent admitted that either one or both parents offered some opposition. Of 2,433 postulants questioned, 72 per cent told the story of parental attempts to discourage them.

Q. Why do some Catholic parents refuse to be acquainted with their son's or daughter's vocation?
A. Ignorance plays a large part. It is not being wise for the family to be in ignorance of a vocation, even though they may respect the priest and agree with it. With the right appreciation of it, they do not understand that not all vocations are equal. A vocation that is highly placed in the eyes of God is a religious vocation. It makes this clear that they are being influenced by a form of heresy. They do not understand that not all vocations are the same. They do not understand that not everyone is called to the same work. They do not understand that not every vocation is as important as another. They do not understand that not every vocation is a vocation that is important to the Church. They do not understand that not every vocation is a vocation that is important to the world.

Q. How long will it take a boy to become a priest if he enters the Seminary this September?
A. The student must complete four years of high school, four years of college, and four years of theology. Variations may occur, if he enters after high school, or college, or is deficient in Latin. In such a case, he must take special courses in Latin to qualify for higher study. Beloved vocations, that is, young men older than the average student, if well qualified, are given consideration.

Q. Is it true that some boys and girls fear to enter religious life because of embarrassment if they decide later to leave?
A. It is true that some boys and girls fear to enter religious life because of embarrassment if they decide later to leave. But why have they not learned that it is a form of fear? Some of our most zealous Iceland and Laywomen spend a time in the seminary or novitiate. So are they to be greatly admired for "going in" when they believe God meant them to, and also admired for leaving when convinced their vocations lay elsewhere. The graves gained during their stay should enable and sanctify their whole lives.

FAMILY PRAYER FOR VOCATIONS

0 Divine Jesus, Who has taught us to pray the Lord of the harvest that He send laborers into His harvest, give to this Church in this Diocese, and throughout the world, many holy priests and religious. In accordance with Your will, may this prayer ascend, and may it result in the salvation of souls and to the glory of Your Father. If it should please You to choose one from our family, may it please You that that number one may be holy. Amen.

Imprimatur + G. Carrell, D.D. Bishop of Miami

Page 8 March 6, 1964 THE VOICE Miami, Florida
ARCHBISHOP HALLINAN SAYS MORE COLLEGIANS ENROLL

Newman Clubs Rich Field For Religious Vocations

("Religious Vocations in the Colleges" was the subject of an address delivered by Archbishop Paul J. Hallinan, Bishop of Atlanta, at a meeting of the Eastern Vocation Directors held in Miami, Archdiocesan Newman Club activities is episcopal moderator of the National Newman Apostolate.)

Statistics may reveal some day the actual figures for religious vocations at our American colleges and universities, but we do not disclose the vocation potential.

"There are more than 600,000 Catholic students on our campuses, and God knows how many of them are turning over in their minds what John Henry Newman called "the lived question" — "Whatever a man's rank in life may be, does he in performance of the work which God has given him to do?"

Some, we may assume, are pondering vocational possibilities, books trying to answer that question. The majority, I think, are moving in the right direction and are making a decision, that are more alive and more accurate: — their own instincts and ideals, family guidance and professional counsellors, priests, parents and laying friends, the needs of our times.

Newman was right in calling the choice of a vocation a simple question, but far from easy, a portfolio of young men and women, the solution is no simple answer. Some college students, having made the decision, are able to use the span of campus years as a time of learning, polishing, testing a particular kind of life work. But for many, and such a decision has been reached. And every year it is becoming more apparent that they will be willing to put thought and prayer into the choice.

Almost abruptly the Church in the United States is faced with a new field for the necessary harvest of religious vocations. It is a field over which the bishops and their assistants, the vocation directors, must watch carefully.

Each of the many facets of vocational work will be examined during this conference: Parents, parish priests, Catholic and public schools, minor seminaries. The college and university campus used to be the "main street," to college, to enter into a "work association" with some religious vocation potential, a highly influential place. They are beginning to realize this, and many of them are already making a clear-cut choice. But, unless they have to the specially consecrated service of God.

Another factor in the increase of college vocations in the close association of priests (and more and more, of sisters) with these young collegians. In the Catholic college, this is a happy privilege. In the Catholic college area offers superb opportunities for priesthood and religious life will be received in fertile ground.

ARCHBISHOP HALLINAN
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Holy Name Group Presents Film Series

VERO BEACH — A series of color sound movies on the “Life of Christ” is being presented during the Lenten season by the Holy Name Society of St. Helen parish for parishioners and members of the entire community.

The series of films consists of 12 episodes in the “Life of Christ.” The first four episodes, each of which lasts a half hour, were shown on Sunday evening, Feb. 23 at the St. Helen parish Hall and the following night, Monday, Feb. 24, at the Community Building.

The second four episodes will be shown at 7 p.m. this Sunday, March 8, at St. Helen Hall, and at 7 p.m. Monday, March 9, at the Community Building.

The final four episodes will be presented at 7 p.m. Sunday, March 22, at the parish hall and at 7 p.m. Monday, March 23, at the Community Building.


DEATH of Mother Thecla Merlo, co-foundress and Mother General of the Daughters of St. Paul is mourned by members of the order who operate St. Paul Book and Film Center near downtown Miami.

Gregg Smith Choral Group Coming To Barry March 8

The Gregg Smith Singers, a choral ensemble making its third 10-week tour of the U.S. and Europe, will be the next presentation of the Barry College Culture Series at 8:15 p.m., Sunday March 8 in the college auditorium.

Organized in 1965 under the direction of Gregg Smith, a graduate teaching assistant in the music department of the University of California, the group consists of 25 young men and women all in their early twenties.

Each is a graduate of music from universities or colleges in Southern California, and a professional musician, with many of the group’s vocalists doubling as instrumentalists. Their repertoire ranges from the complex contemporary to the music of the Renaissance and includes classic choral works and American folk music.

An unusual facet of the group’s personality is the presence of so many composers and conductors in the membership. At least half a dozen Gregg Smith Singers have had their works published or performed and several are conductors of their own church choirs. Many of Gregg Smith’s compositions have been performed at International Music festivals and in U. S. cities by the choral group.

This year the singers will appear in Europe’s famous music festivals including those at Edinburgh, Salzburg, Darmstadt’s Contemporary Music Festival, and Krefeld and Berlin.

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Say You 'Saw It In The Voice'
CATHOLIC GUILD of Police and Firemen's first annual breakfast meeting on Sunday, March 15, is discussed by Father John J. Nevins, moderator, with Major Paul Denham of the Miami Police Traffic Division.

Police And Firemen's Guild
To Hear Former FBI Agent

QUINN TAMM, executive director of the International Association of Chiefs of Police, Inc., Washington, D.C., will be the guest speaker at the first annual breakfast meeting of the Catholic Policemen and Firemen's Guild of Greater Miami to be held at 9:30 a.m., Sunday, March 15, in the Everglades Hotel.

The breakfast will be preceded by a Pontifical Mass to be celebrated by Bishop Coleman F. Carroll in The Cathedral at 9 a.m.

All active or retired members of the police or fire departments as well as the Federal Bureau of Investigation residing in any county of the Diocese of Miami are invited to attend.

A special Policemen and Firemen's Guild will be formed in Broward County. Any members of both the police and fire department units as well as retired personnel in Broward County are especially invited to attend the breakfast at the Everglades Hotel.

Ticket reservations for the breakfast may be made by calling or writing to Louis Sarasich, 279 NW 31st Avenue, Miami, FL 33127.

Mr. Tamm, a native of Seattle, Washington, received his early education in Butte, Montana, and is a graduate of the University of Virginia, class of 1934. He served in the Federal Bureau of Investigation, Washington, D.C., from 1934 to 1961 in the capacities of special agent, inspector and assistant director.

At the time of his retirement from the FBI in January, 1961, he was the assistant director of the Laboratory Division. Prior to that he served as assistant director of the Identification Division and the Training and Inspection Division of the FBI.

The Catholic Policemen and Firemen's Guild of Greater Miami, which was formed a year ago, now lists nearly 200 members comprising men and women of the Police and Fire Department of Greater Miami as well as those actively engaged with the FBI and allied licensed law enforcement agencies and their relatives.

Further information on the Police and Firemen's Guild may be obtained by writing to Father John J. Nevins, assistant pastor at St. Hugh parish and chaplain of the Guild, or to the Catholic Welfare Bureau.

Sullivan Named United Fund Aide

Timothy J. Sullivan of St. Thomas the Apostle parish has been named 1964 program services division chairman of the United Fund of Dade County.

A member of the Coral Gables Council of the Knights of Columbus, Sullivan will supervise the adult speakers bureau, student speakers program, solicitor training and come-and-see tours.

Now community services director of the Florida Power & Light Co., he has served as a member of the Ad Altare Del Boy Scout Award Committee and as a member of the committee for the Bishop's Annual Dinner for Mercy Hospital.

The Miami Catholic Welfare Bureau is an agency of the United Fund.

CATHOLIC GUILD of Police and Firemen's first annual breakfast meeting on Sunday, March 15, is discussed by Father John J. Nevins, moderator, with Major Paul Denham of the Miami Police Traffic Division.

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March 6, 1964 THE VOICE Miami, Florida Page 11
Members of the Nocturnal Adoration Society of SS. Peter and Paul parish were told during an induction ceremony last Friday night that they were “the pioneers of the Nocturnal Adoration” in the Miami area.

Father Hector C. Lemieux, S. S. S., national director of the Nocturnal Adoration, who officiated at the induction, told the Nocturnal Adoration members that they “have a responsibility as members of the Society” and urged them to remain faithful to it.

In addition to the induction of members into the parish Society, which includes members from several parishes in the Miami area, special Perfect Attendance awards were presented to 18 men from SS. Peter and Paul, Blessed Trinity, Corpus Christi and Immaculate Conception parishes. The 18 men had not missed a night of Nocturnal Adoration since the formation of the SS. Peter and Paul Society in March of last year.

A special plaque was presented by Father Lemieux on behalf of National Headquarters of the Society in New York to Frank Mergen, president of the SS. Peter and Paul group, for his work in organizing the Nocturnal Adoration in that parish.

In his talk to the men during the induction ceremony, Father Lemieux noted that there are now two other Nocturnal Adoration groups in the Miami area at St. Rose of Lima and Visitation parishes.

“You are not one when you come before the Blessed Sacrament to adore Christ,” said Father Lemieux, “that all over the world, men pour forth their hearts in a torrent of prayer to Our Lord in the Most Blessed Sacrament.”

Prior to his officiating at the induction of the SS. Peter and Paul Society members, Father Lemieux had visited the Nocturnal Adoration groups in St. Rose of Lima parish, Visitation, parish and in Our Lady Queen of Martyrs and Little Flower parishes.

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National Director Praises Nocturnal Adoration Group

Father Hector Lemieux, S. S. S., (right) Presents Attendance Awards

Talking over the progress of Nocturnal Adoration Societies in the Diocese of Miami with Bishop Coleman F. Carroll is Father Hector C. Lemieux, S. S. S., national director of the Nocturnal Adoration Societies. Father Lemieux visited briefly with Bishop Carroll last week.

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Bishop Dedicates Church
At Immaculate Conception

(Continued From Page 1)
be entered the church for the blessing ceremonies.
Following the blessing, Bishop Carroll celebrated a Pontifical Mass. The sermon during the Mass was preached by Father Martin J. Cassidy, formerly an assistant pastor at Immaculate Conception and now an assistant pastor at St. Matthew parish, Hallandale.
In his talk to the congregation following the Pontifical Mass, Bishop Carroll said that “sometime this year” in this Diocese certain parts of the Mass will be “said in English and those assisting at the Mass will join with the priest in reciting some of these prayers.” As to exactly when this will happen, Bishop Carroll said it would come after the approval of the U.S. Bishops, which is expected sometime this spring, of an English text of those parts of the Mass to be said in English. The preparation of the English text is now under way. Those English texts would have to be printed up and, would then be issued in this Diocese of Miami by Bishop Carroll calling for some prayers in the Mass to be said in English.
Bishop Carroll told the congregation that “it may take you a little while to become accustomed to this change but I am sure you will become familiar with it in a short time.”
In preaching the sermon during the Mass, Father Cassidy described the new church as a “fruit of great sacrifice, an earnest prayer and a great love of God.”
“We all know that none of this would have been possible” said Father Cassidy, “without zealous priests, devoted-sisters and self-sacrificing parishioners.”
“Who can begin to calculate the blessings that will flow from this Tabernacle?” Father Cassidy asked. “Our faith tells us that Christ is just as present here in this Tabernacle as he was when he was transfigured on Mount Tabor.”

IMMACULATE CONCEPTION school children, Robert Wilhite and Joy Brown receive the blessing of Bishop Coleman F. Carroll following dedication ceremonies. At right is Msgr. Dominic Barry, pastor, Immaculate Conception parish. At left is Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach.

Prayers Are Read By Bishop At Foot of Steps Leading To Church

Holy Communion Is Distributed To The Congregation By Bishop
Bishop’s Procession Comes Toward Church As Dedication Elites Begun

Bishop Carroll Poses For Picture With Choir After Dedication

Nuns At Prayer During Pontifical Mass

Chalice Is Elevated By Bishop

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to

Very Reverend Monsignor
Dominic Barry
and Members of
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TOP WINNER in Archbishop Curley Science Fair is Charles J. Maher of St. Rose of Lima parish, shown explaining his project to elementary student, Richard Wolf, of St. James parish.

Archbishop Curley High School Science Fair Was One Of Many Held In Diocese of Miami.

LOWER GRADES of St. Anastasia Elementary School, Fort Pierce, combined ideas to present one exhibit. Jo-Anne Krere is shown pointing out the part of the exhibit which she contributed.

AMONG ELEMENTARY school pupils from Miami exhibiting their science projects at Archbishop Curley High School was Danny Pietrodangelo of the Cathedral parish illustrating water power.

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CENTRAL CATHOLIC HIGH School, Fort Pierce, awarded a blue ribbon to Rose Marie Noellke, left, for her science project on the different stages of growth and development of the frog.

ST. LAWRENCE school, North Miami Beach, featured several projects on mathematics at their science fair. Elizabeth Ann Christine Ferguson, left, are shown explaining their exhibits to two of the underclassmen who viewed the projects.
Pompano K. Of C. Seeks Members

POMPANO BEACH — A membership drive has been launched by the Pompano Beach Knights of Columbus. Total membership in the Council is now nearing the 300 mark.

The Council is making plans toward securing its own Council building in the near future. Meetings of the Council now are held on the second and fourth Mondays of every month at 7:45 p.m. at 1680 Sample Road (NE 30th Street) directly across the street from Shoppers Haven.

An invitation to join is extended to all Catholic men. After April 1, membership in the Council may be obtained through sponsors only.

The Pompano Council emphasizes activities for the whole family with a Squires Circle sponsored for the boys and a Lady Knights organization for wives of members. A Blood Drive also has been organized for the families of members.

St. Luke HNS Holds Election Of Officers

LAKE WORTH — The Holy Name Society of St. Luke parish has elected new officers for the year.

The new officers are: August Grider, president; Thomas Fitzgerald, vice president; Gerald Simonds, secretary; Henry Yusta, treasurer and Frank Ceraulo, marshal.

None 'Going Steady'

JERSEY CITY (N.J.) — Father James A. Carey, St. Michael's pastor, reported there are no "steady daters" among the 600 students at the parish operated high school.

Father Carey gained national attention a year ago when he instituted the ban. Six students were expelled when they refused to abide by the edict.

End Of Opening Day

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News From High Schools In The Diocese

By MARGARET O'BRIEN
Newman's Library Club is sponsoring a drive for the collection of old newspapers and magazines. All the proceeds from the drive will be used to purchase new books for the school library. The drive will end March 14.

Fr. James, Cardinal Newman's v.sar's cheerleaders staged the last pep rally of the school year. All the various cheerleading booths were cited for their accomplishments and Coach Kreps spoke to the student body about the team.

The cheerleaders honored Mrs. Jeanne Steele, a member of Newman's faculty. For her assistance in organizing the cheerleading squad by presenting her with a bouquet of red roses. The rally was closed with a competition cheer between the classes as a reminder of Newman, as always, and as the school song.

The cheerleaders have done a wonderful job this year and this occasion was but one of the many times they participated in school functions. Thank you, all of them, to these girls for their tremendous school spirit!

By DENISE O'MARA
FORT LAUDERDALE — Three judges, from the Exchange Club of North Broward, will visit Cardinal Gibbons High this afternoon to hear the lectures the school's three girls on "Americanism".

This preliminary contest, which is sponsored by Exchange Clubs throughout the nation, is in connection with the national tournament.

The junior girls' World History class took a three-hour United Nations text on Tuesday afternoon and their written entries will be sent to the U.N., and will be eligible for the first three places in the nation, which will be used here or abroad.

Cardinal Gibbons Girls' Basketball team competed in the Diocesan tournament on March 2 held at St. Patrick's High School. The C.G.B. team, under the direction of Miss Olga Faiton, physical education instructor, consists of forwards, Captain Louise Crocco, Mary Gallaher, and Sharenne Reid, and guards, Sue Brand, Linda Lefeld and Barb Panton. Only three of the starters are seniors, with Karin Dober, Carol Linch, Carolyn Blythe, Mary Lou and Carol Weis.

Sophomores Chris Lee and Ray Powers will represent Cardinal Gibbons at a national invitational meet held March 19 at the Coral Ridge Empire Hotel in Boca Raton in Fort Lauderdale.

By ANDREW CAPONE
Chaminade took the 16-18 championship Saturday evening with a 63-52 victory over LaSalle. Trailng 35-25 at half-time, the Lions roared back to score 40 points in the second half. Bob DePauly paced the team with 15 points. Over the course of the game, DH got the top two, LaSalle's top scorer, Luis Alvarez, with 19 points. Also the team's only four-point man, Monday, Chaminade's students attended a Requiem Mass for Eternal Rest on Feb. 24, attended the school's first Band-Master.

Father John Dickson, our Provincial Superior, attended Thursday morning. It will remain here all week.

IMMACULATA

LA SALLE

By MARY JO KEMPE and BOB KOZIOF
Miss Ellen Lee Byrnes, a senior at Immaculata, has placed second in the state of Florida in the "Abilitty County" contest on employment of the handicapped.

Claude M. Andrews, director of the Governor of Employment for BYRNES

By Frank Skilling
Last Monday, March 1, Curley High held an annual Science Fair in the school cafeteria. The fair is sponsored by the Science Club under the guidance of Brother Michael Ardoin, C.S.C., Mr. James Mahon.

This marked the first time the science high school representatives from the near Carley were allowed to exhibit their projects at the fair. Winning high school entries from Curley will be sent to the regional fair to be held later this month. The fair was open to all high schools and each entry was judged by a team of judges. Each team was composed of two judges.

The public was invited to attend.

After an opening-round victory against the Holy Angels High School in the Group 16-A Basketball Tournament, the LaSalle Royals won the regional title over Coral Park on the second night of the tournament. Agias, Linda Cullen, Carol Linch, and Charlie Mahler, Frank Toto, Joe Chevalier, and Edward Klose, scored the top 10 points against the rival team with 38 points.

The Log, comes out. This is an annual event sponsored by the school's student body. The first time that the paper has come out and more than five times since that date. Every year since its inception, the paper has been held by the school. The paper is published once a year. On May 11, and once a month, on the second and last Wednesday of the month.

The following students received a superior award in the Curley Science Fair: Douglas Bahls, Stephen Kikta, Edward Klose, and Edward Klose.

Each year the Provincial Supervisor of the Holy Cross Province holds the annual Science Fair. The fair is sponsored by the Governor of the Province. The Governor of the Province is responsible for the fair.

The provincial fair is held in the first week of the school year and is open to all high school students. The fair is open to all students who have completed their first year of high school and have not completed their second year of high school.

The fair is held in the school cafeteria and is open to all high school students. The fair is open to all students who have completed their first year of high school and have not completed their second year of high school.

The public is invited to attend.

A year after a successful year in the 16-A Regional Science Fair, the school cafeteria has been held, thus marking the first year that the school was open. The fair is sponsored by the Governor of the Province. The Governor of the Province is responsible for the fair.

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By CINDY BLUMENFELD
FORT LAUDERDALE — To inaugurate the annual Americanism Essay Contest, the school's new editor, Miss Carolyn Dant, David Simmons, Walter Byrnes, Ben B. Sargent, James Mahon, and Charlie Mahler, Frank Toto, Joe Chevalier, and Edward Klose, scored the top 10 points against the rival team with 38 points.

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Holy Redeemer Ekes Out Close 51-49 Win

Cassian Pictures Sports

The Voice

The game matched Holy Redeemer's fast-breaking, run-and-\-gun style of ball handling against Opa-Locka's more deliberate style of play. Holy Redeemer looked to be leading for its seventh win in league play in only one loss when it left the floor at halftime, leading Holy Redeemer by several points. But Holy Redeemer, paced by the shooting of John Gay who garnered 22 points, came back in the second half to pull even and then go ahead by a slim margin which it held until the closing whistle.

St. James was handed its second loss last Sunday by St. Lawrence CYO (4-2) as Barry O'Malley's 26 points led St. Lawrence to a narrow 39-38 win.

In addition to Holy Redeemer, one other team in the CYO Basketball League has an undefeated record. That team is Nativity CYO in the Broward Division. Nativity also has won eight and lost none.

Nativity pulled past St. Anthony CYO (4-2) last Sunday 61-38 as Paul Palagro and Len Karman both notched 16 points each.

The Holy Redeemer and Nativity CYO teams will carry the torch in the Region 4 meet at Riviera Beach.

The easiest victory went to St. Patrick's of the S.I. and North/Dade Group 16 which defeated Miami Lutheran 77-55.

The South Dade Division gets under way on March 13 at the University of Miami stadium. It will be another week of exciting action as the CYO basketball league has an undefeated record. That team is Nativity CYO in the Broward Division. Nativity also has won eight and lost none.

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Strong, Help The Weak — Deanery Women Theme

"We that are strong ought to bear the infirmities of the weak and not to please ourselves," will be the theme for Spring meetings of the South Dade and North Dade deaneries of the Miami Diocese Council of Catholic Women next Monday and Tuesday, March 9 and 10.

Mgr. James J. Walsh, whose column The Truth of the Matter is a regular feature in The Voice will be the principal speaker when affiliations of South Dade Deans meet Monday at the Clubhouse Restaurant, Biscayne Blvd. and 123rd St.

Mass offered by Father Francis Dixon, V.F., host pastor, at 8:30 a.m. in St. James Church, North Miami, will mark the opening of the meeting.

Layettes made by various affiliation members will be displayed in the library of St. James School and brunch will be served at the restaurant.

Mrs. John R. A. Collins, deanery president, will conduct the business sessions during which deanery officers and a delegate at-large will be elected.

"The Liturgical Movement" will be discussed by Father Jack Totty, assistant pastor, Little Flower parish, Coral Gables, when South Dade Deans affiliations convene at 9:45 a.m. at the Aquinas Center, Coral Gables, on Tuesday, March 10.

Father Claude Brubaker, pastor, St. Timothy parish, host parish, will give the invocation and Mrs. Raymond Nhill, deanery moderator, will conduct the business sessions.

Members will assist at a dialogue Mass which will be offered at noon in the Aquinas chapel. Mgr. John O'Dowd, V.F.; pastor, Epiphany parish, South Miami, and deanery moderator, will install newly elected deanery officers after the Mass.

Lecture Series
At Marymount

BOCA RATON — A series of four lectures by Dr. Justin C. Steurer, lay theologian at Marymount College, will begin in Carroll Room on the campus, Thursday, March 5. All lectures will begin at 8 p.m. and the public is invited to attend.

"Christ in the Bible" will be the key topic of Dr. Steurer's "Suffering and Death for the Christian" on March 19; "Living in Nazareth," April 25; and "Christian Marriage," April 9.

An exhibit of Dr. Steurer's painting and sculpture will be presented in conjunction with the lectures.

Commutation Of Nativity Guild

BOSTON — A Corporate Communion will be observed by members of Nativity Women's Guild during the 11:30 a.m. Mass Sunday, March 8 in Nativity Church.

Breakfast will be served at 9:30 a.m. at the Oak Ridge Country Club where new officers will be installed by Mrs. James Schoppeler, Mrs. James Ball is general president of our Lady of Perpetual Help's Guild, 893-0773 or Mrs. Ball at YU 9-9817.

51 EMPLOYEES of St. Mary Hospital, West Palm Beach, were recently cited for a year's service without a day's absence. Mother Josephine Marie, O.E.F., administrator, is shown with Gabe Kibler, left, and Mrs. Lecesdia, who received savings bonds.

Singles Club Installations

Michael A. Fabel will be installed as president of the Miami Catholic Singles Club during a dinner at 9 p.m., Sunday, March 8 at the Biscayne Terrace Hotel.

Father Walter Dockerill, diocesan director of youth, will also install Peggy McGraw, vice-president; Nancy Buff, recording secretary; Kathy Bice, corresponding secretary; Peggy Puch, membership officer; and Richard Alley, treasurer.

Their fifth annual excursion to the Black Hills Passion Play at Lake Wahneta will be sponsored by the club Saturday, March 21.

The general public is invited to join members in the one-day trip which begins at 8:30 a.m. from the Orange Bowl parking lot and returns in the evening.

Further information may be obtained by calling 594-1968 or 594-1270. All bus seats are reserved and early arrangements are urged.

Lemons For Beauty

To keep your skin clear and your hair brilliant, use KOFLEND's lemon bath and shampoo. Lemon is a natural cleanser and bleaching agent. Ask your beautician.

Yours in Christ,

Mrs. John R. A. Collins
Deanery President

CYAC Council Calendar

Miami Catholic Singles Club — Business meeting, 8 p.m., today, Friday, Polish-American Club, 1595 NW 22nd Ave.

Our Lady of Perpetual Help CYAC — Holy Hour, 8 p.m., Monday, March 9, Our Lady of Perpetual Help Church.

St. Vincent de Paul CYAC — Business meeting, 8 p.m. Wednesday, March 11, CYAC Hall. New officers will be elected.

St. Therese CYAC — Board of Directors meeting, Sunday, March 8, at Yesbeck home, 2800 SW Fifth St., following 9 a.m. Mass in Little Flower Church, Coral Gables.

Court 262 Communion

Catholic Daughters of America, Court Miami 262, will observe a Corporate Communion Sunday, March 8, during the 9 a.m. Mass in Gesu Church.

The monthly meeting of the court will be held at 8:15 p.m., Wednesday, March 11 in the Gesu Center following devotions.

Perrine Auxiliary

Members of the women's auxiliary of the Catholic Home for Children in Perrine will meet at noon, Thursday, March 12 in the Cathedral Parish hall, 1506 NW Second Ave.

A Leinen covered dish luncheon will be served.

Red and Bird Roads Your Headquarters For

ST. THERESA and ST. BRENDAN'S SCHOOL UNIFORMS

orde in St. John the Apostle Church, or phone diocesan director of youth, will also install Peggy McGraw, vice-president; Nancy Buff, recording secretary; Kathy Bice, corresponding secretary; Peggy Puch, membership officer; and Richard Alley, treasurer.

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New BRIDE, Mrs. William F. Magee, is the former Margaret K. Upshaw. The couple were wed last Saturday in St. Rose of Lima Church.

Daughters Of Isabella

CORAL GABLES — The care of mentally retarded children in the Diocese of Miami will be discussed by Father John Gloere during a meeting of the Daughters of Isabella at 4 p.m., Monday, March 9 in the E. of C. Rail, 370 Catalina Ave.

All members are urged to attend.

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FAMILY CLINIC

Husband Should Not Put Mother First

By JOHN J. KANE, Ph.D.
(Professor of Sociology, University of Notre Dame)

I have been married just over 10 years. While I love my husband and feel certain that he loves me, his mother always comes first. His parents try to run our life. They call almost every Sunday to see if we attend church. If I act like his mother I am nagging. His mother is cold toward me, even though I try to be nice to her. Shouldn’t a husband prefer his wife to his mother?

The unusual aspect of the problem you present, Helen, is that it has lasted over 10 years. If conditions are exactly as you describe them, I wonder why you tolerated the situation. Of course, a wife must take precedence over a husband’s mother. In fact, a wife must take precedence over all others with her husband. This is the very nature of marriage.

Whenever-in-law problems occur in marriage, there is a tendency to place the entire blame upon the in-laws. In the folklore of American life-in-laws are almost invariably depicted as evil incarnate. This is obviously far from the truth. It is not necessary to outlaw your in-laws. Frequently, they are the source of great help in times of emotional stress or adversity. Other times they are indeed a source of trouble. But usually they are like most human beings, a bit of both.

After 10 years of married life, it must indeed be annoying to have in-laws check on your church attendance almost every Sunday. But I wonder if this is really the reason for the phone calls?

Frequently Lonely

In-laws are frequently lonely people. They have raised their children and are now reared by them. If they find time hanging heavily on their hands. Like all human beings they want attention and affection. Since your mother-in-law’s husband is still living, she is compelled to wonder about the relationship with her own husband.

Are they compatible? Does he neglect her? In her unhappiness is she reaching out to her son as to a more dependable husband? I fear this may be at the root of the problem.

A great deal has been written about the so-called silver cord which binds a son to his mother. Somewhere along the line, usually during adolescence, a son must break this cord. The mature mother expects this, indeed, welcomes it. But even though logically she knows it must occur, emotionally it is a wrench. It can be eased if the older woman and her husband realize that they are returning to a type of life similar to that of others who have before their children were born. Naturally, life can never be the same as it was in their youth, but they can learn to depend largely upon each other for love, affection and companionship.

Perhaps it would be prudent to discuss this matter with your husband at some length. You have to chance to observe the relationship between your mother-in-law and father-in-law. If you feel they do not get along well together, if there is some problem which seems to separate them, perhaps the son’s attention should be called to it. He may be able to talk it over with his father and persuade him to pay more attention to his wife.

Your mother-in-law’s coldness toward you can be understood even though you cannot accept it. If she is really lonely and is seeking from her son the companionship she should get from her husband, you obviously seem to understand in her own way. Since this has continued for a period of 10 years, it is entirely unlikely that there will be any sudden end to it. It is something you will have to accept.

You are wise in being as pleasant to her as possible, and in fact any angry words or any rupture in your relationships with her will only hurt your husband more. One indication of maturity is ability to accept the inevitable, and in this case I fear you may face the inevitable.

Beat Her To Phone

The Sunday phone calls mentioned above are naturally irritating. It is as though your mother-in-law were dealing with two children who cannot fend for themselves. Perhaps the best way to handle these calls is to anticipate them by calling her and asking if she and her husband have gone to church yet. If they have, you may sweetly inquire after you the phone calls are usually irksome. If you have told them you attended Mass whether or not they did. She may then get the message.

If you describe them, I wonder why you tolerated the situation. Frankly, I have little hope that you can do much about it.

Unless this problem is much more severe than you seem to indicate, I would be prepared to tolerate it as far as possible. If, on the other hand, this preference of your husband for his mother seems to run more deeply, to interfere with many other aspects of your lives and the rearing of your children, I would seriously consider psychiatric attention.

Basically, I am inclined to believe your husband is acting out of deep sympathy for his mother’s plight. I do not think that he actually prefers his mother to you at all. And you, of course, must be careful that you do not allowing jealousy to distort your perspective.

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By FLORENCE DEVANEY

I've seen the time when even the smallest halibut would have looked mighty handsome to this writer.

It was just six months ago, when I was deep sea fishing, with the family, off the coast of California and every one in our party was reeling in beautiful halibut — well, you know the story, "when all about you are catching theirs."

The trophy received by yours truly was for the world's worst fisherman. But before you start shedding salty tears I hasten to tell you I was welcomed back into the family circle again a few hours later, even by our wonderful host, my sometimes critical brother and the expert of the clan.

Why? Well, someone had to cook the catch and you know who it was.

We can't always have whole baked fresh halibut, but Halibut Double Decker, featured here this week is an excellent choice for a handsome fish entrée.

Vegetables combine with soft bread crumbs to make a savory stuffing between the halibut steaks. Bake the fish about 25 to 30 minutes or until it flakes easily when tested with a fork.

Included below too is a delicious recipe for Northwest Style Halibut. Try it for another fish dinner. Both these delightful recipes originated in the kitchen of the bureau of commercial fisheries.

Halibut Double Decker

2 halibut steaks (1 pound each) or other fish steaks, fresh or frozen 1 1/2 teaspoons salt
Vegetable Stuffing
Thaw frozen steaks. Sprinkle both sides with salt. Place one steak in a well-greased baking dish, 12 x 8 x 2 inches. Place stuffing on steak and cover with the other steak. Combine fat and lemon juice; brush over top of steak. Sprinkle with paprika. Bake in a moderate oven, 350 deg. F., for 25 to 30 minutes or until fish flakes easily when tested with a fork.

VEGETABLE STUFFING

1 cup grated carrot
% cup grated onion
1/2 cup chopped celery
3/4 cup grated Parmesan cheese
1 teaspoon salt
1/2 teaspoon white pepper
1 teaspoon thyme

Mix vegetables in fat until tender, stirring occasionally. Add remaining ingredients and mix lightly.

Northwest Style

2 pounds halibut steaks or other fish steaks, fresh or frozen
Dash nutmeg
1 cup melted fat or oil
1 1/2 cups milk

Vegetable Stuffing

1 package (10 ounces) frozen chopped spinach
1 cup flour
1 teaspoon salt
1 teaspoon pepper
Paprika

Thaw frozen steaks. Remove skin and bones and cut into serving-size portions. Cook spinach according to package directions; drain. Blend flour and seasonings into fat. Gradually add milk and cook until thick and smooth, stirring constantly. Add cheese and Worcestershire sauce; stir until well-blended. Combine spinach with 1/4 cup of the sauce. Spread spinach in the bottom of a well-greased baking dish, 12 x 8 x 2 inches. Arrange fish over spinach. Pour remaining sauce over fish. Sprinkle with paprika. Bake in a moderate oven, 350 deg. F., for 25 to 30 minutes or until fish flakes easily when tested with a fork.

Bouillabaisse

Bouillabaisse, the famous Mediterranean fish soup or stew, is a dish of great antiquity, said to have been invented by the Goddess Venus to please her husband Vulcan. Because of the great variety of Mediterranean seafood required, true bouillabaisse can be prepared only in southern France. But imported Bouillabaisse in tins can now be purchased in the U.S.A.

Cut Or Tear Green

Except for appearance, there is very little difference between cutting or tearing salad greens, if they are to be served immediately. But, if they must stand an hour or longer, they should be torn because the pressure of a knife or scissors crushes the delicate cells, darkening the greens rapidly.
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ANNIVERSARY
March 6, 1964 THE VOICE Miami, Florida Page 27
'Lilies Of The Field' Is An Oscar Contender

By WILLIAM H. MOORING
HOLLYWOOD, Calif. — Bread and butter had a lot to do with the Academy's nominations, for many an Oscar-winning star has been raised in a bowl, and cast on the anvil. But an Oscar-winning movie makes an extra million or two, profit without fail.

Bread and butter, not to mention politics, just as at the opera, may leave an equally tell-tale impression on the final ballot. You'll see when the envelopes pop open, via your TV set, come April 13.

Before Christmas, "I'll take the wire-pulling soon be over," I named three out of five contestants in each of the top categories. I saw "Tom Jones" as a probable run-away winner, so I am not surprised that it tops the list with 16 nominations.

"That "Cleopatra" comes next with nine chances and "How the West Was Won" follows with eight (each having a bid for "best motion picture" honors, gives proof that the Hollywood rank and file, which swells the Academy vote, is voting future prospects of 20th-Century-Fox and MGM, as the two largest labor-hiring studios in movieland.

That "Hud", with seven nominations and "The Cardinal", with six, both fail to make the "best film" category, reopens the embarrassing question as to how a movie can have distinction for direction, acting, photography, art work, costume, even writing, yet come nowhere among the five best productions of the year.

That "Lilies of the Field", a low-priced, black and white drama, joins the multi-million dollar epics, "Tom Jones", "Cleopatra", "How the West Was Won" and "America-America", as one of the five contenders for the plum prize, suggests that emotional reactions to the civil rights movement also may have a vital effect upon this year's Academy ballot.

Sidney Presler's nomination among the best actors, could upset the chances of Paul Newman ("Red") or Burt Lancaster ("The Deputy") and after that, I am not sure what is going to happen.

It is likely to withstand Albert Finney's "Tom Jones" appeal, although many may withhold votes from the film in order to avoid a landslide victory for this controversial, British comedy.

FORECAST

In spite of unusually conflicting portents, I venture the following forecast, which does not necessarily coincide with my personal preferences.

BEST MOTION PICTURE: "Tom Jones"

BEST ACTRESS: Natalie Wood ("Love With the Proper Stranger")

BEST ACTRESS (supporting role): Patricia Neal (" Hud")

BEST ACTOR (supporting role): John Huston ("The Cardinal")

BEST DIRECTOR: Tony Richardson ("Tom Jones").
Por el Padre ERNESTO GARCIA RUBIO

Para conocer al sacerdote diocesano o secular, como en nuestro caso, es necesario que los conocemos acerca de su espiritualidad. Cuando ha habido una gran cantidad de personas que no conocen los aspectos esenciales de la vida espiritual. Para este fin, se ha creado un grupo muy determinado de sacerdotes que tienen una gran cantidad de experiencia en la vida espiritual en la Iglesia de Cristo.

Para organizar la espiritualidad, se han escogido algunos siguientes puntos:

- La misión específica de cada sacerdote, imágenes de cómo se realiza esta misión en diferentes circunstancias concretas, y cómo realiza ella en la realidad.
- La necesidad de formación continua para el sacerdote, el crecimiento espiritual, y la importancia de la participación activa en la vida de la Iglesia.
- La importancia de la formación en la fe, la apostolado, y la participación en actividades comunitarias.
- La importancia de la oración, la meditación, y la reflexión en la vida diaria.
- La necesidad de la discipulación y la formación de nuevos sacerdotes, y la importancia de la formación para el sacerdote.<br>

La Racional de la vida espiritual en la Iglesia de Cristo:

Por el Padre RAMULO CARBONI

Recalzando la importancia de la preparación adecuada para un sacerdote, como en nuestro caso, se ha recomendado una serie de actividades que deben realizarse en la vida espiritual.

Primero, se debe formar a los sacerdotes en el tiempo, enseñándoles a lo que deben hacer, y a lo que deben conocer. Segundo, se deben hacer actividades diarias, como las lecturas bíblicas, la oración, y la meditación. Tercero, se deben hacer actividades de trabajo, como la catequesis, el ministerio de la'Eucaristía, y la formación de nuevos sacerdotes.

La formación espiritual de los sacerdotes:

Por el Padre HUGO M. CARBAJAL

En la formación espiritual de los sacerdotes, se debe tener en cuenta que el sacerdote debe ser un apóstol y un testigo de Cristo, que enseña a los fieles a vivir en un ambiente de paz y amor.

Por el Padre JOSE R. LARA

La formación espiritual es una parte importante en la formación de los sacerdotes, y se debe hacer con mucha atención.

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Planificación de la formación espiritual:

Por el Padre HUGO M. CARBAJAL

La planificación de la formación espiritual es un aspecto muy importante en la formación de los sacerdotes, y se debe hacer con mucha atención.

Por el Padre JORGE R. LARA

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Por el Padre ALBERTO M. GOMEZ

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Por el Padre HUGO M. CARBAJAL

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Cursillos de Cristiandad:

Hace justamente dos años que el Movimiento de Cursillos de Cristiandad llegó a Miami, cuando un grupo de expertos procedentes de Texas introdujeron en el suelo miamitano el nuevo movimiento apostólico a varios sectores y esferas de la vida Hispánica de Miami, los que al cabo de estos dos años han venido planteando estos frutos similares a los que se reportan en todos los lugares donde los Cursillos se han establecido.

Trescientos ocho hombres y 181 mujeres han participado en dichos cursos (once para hombres y cinco para mujeres) de las tandas de 3 días que forman el Cursillo. En total 439 alumnos que han vivido la experiencia que los ha llevado a renunciar sus vidas y a proyectarse como apóstoles dentro de sus medios.

La prueba de lo que los cursillos son —advierte uno— es que siente el que hemos participado en ellos, sus efectos.

Los cursillos de Cristiandad, explica el, son, como se califica su fundador, un instrumento de renovación cristiana, movimiento apostólico a las orillas de la Jerarquía, que tiende a presentar lo fundamental del cristianismo en un programa de tres días.

"Es una fragua de cristianos de hombres que tenemos conciencia de su condición de cristianos en todos los aspectos del mundo de hoy.

Los cursos no son una asociación, son un movimiento de proyección apostólica. Cuando sale de él, el cursillista se entrega a la vida parroquial, cooperando con sus parroquianos en los deberes de apostolado que se le asignen, mientras que al mismo tiempo irá influyendo con su palabra y con un ejemplo a transformar el ambiente que lo rodee, incidiendo en su familia y en su centro de trabajo, captando nuevos candidatos para el cursillismo.

La prueba de lo que los cursos son —advierte uno— es que siente el que hemos participado en ellos, sus efectos.

El movimiento cursillista ha hecho impacto en toda la familia, principalmente cuando la esposa sigue al marido en la práctica de los cursillos. Es por esto que en los cursos para mujeres se da preferencia a las esposas o novias de los hombres que ya han hecho el cursillo.

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2 Años de Impacto Transformador

Sobre la Colonia Hispánica de Miami

Hombres es el que vive entre los otros y con los otros sin dejar de ser él.

Si no manda tu razón, mandarán tus sentidos. Y eso es grave.

HOMBRES de la más variada procedencia, unos con formación y educación católica, otros apartados de la religión; unos inculcados y otros siempre protestantes, se juntan para estudiar las verdades fundamentales del cristianismo, con la gracia sobrenatural que impregna a Cursillo transforman convirtiéndolos en verdaderos apóstoles.
The Wonderlands of the World

City: India

In the southern Indian state of Kerala, there is a village called KOORAKANDHERY. It has a population of 1200 families, mostly Hindu and Muslim. The village was assigned to the Near East Welfare Association by the Holy Father.

The Near East Welfare Association

The Near East Welfare Association is a Catholic organization that helps people in the Middle East countries. It assigns collections to it by the Holy Father. The Association recently announced that $10 added to similar gifts of other readers will soon enable them to build a chapel in the village of KOORAKANDHERY. A $1 or $5 or $25 gift will make a difference. Will you help them achieve this goal?

How to Help

- **Take Out a Membership in Our Association.** The cost is $10 a year for a single person or $5 for a family.
- **Send a Food Package to a needy Palestine Refugee Family.** The cost is $10. We will send you an OLIVE SEED ROSARY blessed in the Holy Land.
- **Help with Medical Needs.** $50 provides a complete medical mission kit. For $5, $10, $25, $50 you can provide medical supplies and medicines.
- **Provide Mission School Supplies.** A blackboard costs $5. A desk costs $1. For $3 you can provide a Bible, a catechism, or a school supply kit.

**Note:** If you wish to give an EASTER GIFT for someone, we will send them one of our LOVELY EASTER GIFT CARDS. It will include prayers and greetings from the Holy Land.

The New Mathematics

Material things have three dimensions. In a play, an action is repeated three times so that the audience won't miss it. Six and nine are multiples of three. All other numbers up to nine are not. And they are considered for disorganization people. Among books which have helped me is the One about Catholic Church:

**Path to Catholicism**

"The Catholic Church has never wavered in her belief that Jesus meant what He said when He promised to give Himself to us in the Holy Eucharist. This teaching of the Church drew me closer to her. During World War II I served with the armed forces in England, and received instructions from Father Anthony Kasz, of the Circle of the Blessed Sacrament in Leicester. That course unfolded to me the long history of the Church, its foundation by Christ who conferred upon it the authority to teach all nations. I was received into Christ's true Church by Father A. in the Blessed Sacrament Church, Leicester, and received the first Communion in Leicester. At the end of the war, 1944. Wishing to share my precious experiences with others, I joined the Society of the Atonement in Graymoor, N.Y., where as Brother De La Salle I am the librarian."
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THE VOICE

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ROAD TO UNITY LONG, HARD, CARDINAL BEA TELLS GROUP

ROME (CNS) — Pope Paul VI’s January meeting in the Holy Land with Orthodox Patriarch Athenagoras of Constantinople was an eloquent sign of a deep desire for Christian unity, Augustin Cardinal Bea, O.S.B., said here.

But, the Cardinal added, there is “a long and very difficult road ahead.”

The President of the Secretariat for Promoting Christian Unity spoke at a conference for armed services officers organized by the Italian Military Ordinariate. His topic was the meaning of recent ecumenical events.

He cited Pope Paul VI’s讲话 to the College of Cardinals on his return from his Holy Land pilgrimage, in which the Pontiff stressed two “mysterious” facts — his memorable meeting with Patriarch and the extraordinary welcome given him by non-Christians.

Cardinal Bea said that the “meeting of the Pope with Patriarch Athenagoras” was “an eloquent manifestation of the desire which, thanks be to God, ever more inspires Christians of the name, namely, the desire to overcome divisions and to knock down barriers, the desire to undertake surely the road which leads to reconciliation.”

The movement of Christians toward unity, the Cardinal said, is “not a denial of centuries of history in an effort to achieve unity at any price.”

Cardinal Bea pointed out that to affirm truth clearly and decisively “does not mean, indeed, to exclude respect and charity toward those with whom we differ regarding this or that point of faith.”

Indeed, he went on, this charity and respect can be “the means, and a better way, of gradually achieving unity, even regarding points of faith in mutual respect, in truth and in justice.”

As a result, Cardinal Bea said, humanity is asking itself what should be the spiritual basis “not only for assuring peace in some manner, but also for building a solid and lasting peace and with it a better future for humanity. Seeking such a basis, humanity turns always toward the Catholic Church.”

To realize humanity’s desire for peace and Christ’s desire for unity, the Cardinal concluded, “all of us must participate in this work of the Church for the unity of all those who believe in Christ and to give all humanity without distinction of race or culture, a better way, of gradually achieving unity, a better future, a more certain future and one that is more authentically human.”
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