Unite To Relieve Poverty Of 35 Million Americans,
Catholic Welfare Urges

WASHINGTON (CNS) — The Social Action Department of the National Catholic Welfare Conference has called for new initiatives by individuals, private groups and government to assist 35 million fellow Americans who live in poverty.

The department, in a major statement on the problem of poverty, said that "one-fifth of citizens are in want."

It urged steps not only to deal with the immediate effects of poverty but also to root out its causes — racial discrimination, poor education, unemployment and other social ills.

The Church views poverty as "a challenge, not merely to our compassion and charity, but also to intelligent social action aimed at eradicating the many causes of human failure," the NCWC agency said.

"It is a tragic commentary upon the world today that nations are forced to spend billions for ghastly weapons of war and yet cannot find the funds to eliminate slums. Our ingenuity can cope with the almost unbelievable difficulties of sending a rocket to the moon but we seem unable to come up with workable plans to aid human beings created by the image and likeness of Almighty God," the statement said.

The department's statement came amid mounting national concern over the problem, including the Johnson administration's announced war on poverty. A presidential message on the subject to Congress is expected shortly.

The department stressed that while the Church traditionally has taught that poverty is a good thing for those who embrace it voluntarily as a means of religious detachment, it is an evil for those who have no other choice.

"In a destitution that brings men to this earth, since it forces them to use every waking moment to keep body and soul together," it said. "There is want that breeds bitterness and resentment, even hatred."

It quoted Pope Pius XII as saying that this kind of poverty creates "social conditions which incline to intelligent social action aimed at eradicating the many causes of human failure."

Hialeah Church And Perrine Convent To Be Dedicated

A new church in Hialeah and a new convent in Perrine will be dedicated Saturday, Feb. 22.

The new Church of the Immaculate Conception recently completed at W. First Ave. and 86th Pl., Hialeah, will be dedicated at 3 p.m. by Bishop Coleman F. Carroll who will offer Pontifical Mass in the structure.

Father Kevin MacGabhann will be deacon: Father Jorge Belo Andrade, subdeacon; and Father Arthur DeLaVella, master of ceremonies.

Mgr. Patrick J. O'Donohue, V.G. will be the archpriest and Father James J. Gleann, C.M. and Father Frank McCann will be deacons of honor.

The sermon during the Mass will be preached by Father Martin J. Casady, assistant pastor, St. Matthew parish, Hallandale.

The Holy Rosary convent, located at 16501 Craig Rd., will be blessed by Msgr. John O'Dowd, V.F, at 3 p.m.

The Church of the Immaculate Conception, designed by Miami architect Murray Blair Wright, has a fan-shaped nave with the altar near the apex and is 1,200 square feet.

The design of the church enables all of the congregation to be in close relationship with the altar for active participation in the Mass. The floor slopes slightly in order that the faithful may see the celebrant and a conical-shap ed skylight above the altar also directs the eyes of the congregation toward the altar.

A tower surmounted by a cross rises 125 feet and there are provisions for the installation of a bell in the future. Provision has also been made for the air conditioning the church.

BISHOP TELLS OF URGENT NEED FOR MORE PRIESTS:

"Pray For Vocations In March"

To the Priests, Religious and Faithful of the Diocese of Miami:

For the sixth time since the erection of the Diocese of Miami, I am directing to you an appeal for fervent prayers for vocations to the priesthood and religious life during March, traditionally observed as Vocation Month.

Looking back over these past years, the results of the prayers of our people are obvious. Two new seminaries have been built and are training our future diocesan priests. There are close to 250 seminarians at all levels of preparation for the Holy Priesthood. The many religious orders of Brothers and Sisters which have established foundations in the Diocese since 1968 have also been blessed with an increase in vocations.

The recognition of these blessings impels us to make grati- tude to God an essential part of our spiritual program during March. I must tell you, however, that the need for vocations is still a matter of deep concern to us. And if our present need is grave, we can be sure that the demands of the future will become even more pressing.

I therefore earnestly appeal to you to be no less fervent this year than in the past in beging God to bless your young people with the grace of generosity and sacrifice that will enable them to answer His call promptly.

As a fitting reminder of our obligation to pray daily, I direct that a prayer for vocations be recited after every Mass, weekdays and Sundays. As always I urge parents to continue or to begin the parishway custom of offering three Hail Marys after the evening meal that their own family and the Diocese may be blessed with vocations. It is my special hope that great numbers will attend daily Mass during this month for this most worthy intention.

UNITED WITH YOU IN PRAYER IN OUR COMMON NEED, I REMAIN

Sincerely yours in Christ,

Coleman F. Carroll
Bishop of Miami

Vocation Program Calls For Active Participation Of All

(Family Prayer for Vocations, Page 7; "The Greatest Career of All," Page 8; Overcoming Obstacles to Vocations, Page 9.)

Marking its annual crusade to emphasize the extreme need for more priests and more Sisters, March will be observed by the Diocese of Miami as "Vocation Month."

At the direction of Bishop Coleman F. Carroll, a complete program has been arranged calling for active participation on the part of every man, woman and child in the 16 counties of the Diocese.

Prayers for vocations will be recited after every Mass in all churches and chapels throughout the month. In classrooms of every school, special prayers for vocations will be said. Families will be urged to adopt the beautiful custom of reciting three Hail Marys at the evening meal.

Highlight of the month will be Sunday, March 15, designated as "Vocations Sunday." On that day, Bishop Carroll will preside at a Mass in the Cathedral at 3 p.m. and preach on the subject of vocations. Special guests at the Mass will be representatives of all the vocations and Bishop Carroll will present a special blessing (Continued On Page 2)
POPE PAUL VI listens as a young member of Rome’s St. Pius X parish reads an address of welcome to the Pontiff who visited the parish in the northwest section of the city one Sunday. 

Pontiff Urges Continued Work In Behalf Of Youth

VATICAN CITY (NC) — Pope Paul VI referred to youth as "the lever of tomorrow's society" in urging representatives of international groups of Catholic Education to continue working for the good of young people.

He told the representatives at a private audience that the fact their organization was founded in 1952 and now represents groups in more than 80 nations gives them increased duties and responsibilities.

"Through your persons," the Pope said, "the voice of those millions of children seems to reach us, children who were educated in Catholic schools throughout the world, that is, to give the voice of those who will be the leaders of tomorrow's society.

"You will contribute in shaping its makeup and orientation."

Taking note of the organization's effectiveness in the field of education and the power it can exert in this sphere, the Pope added, "May we, therefore, assign to you this task: Continue in your work, intensifying it and extend it further in collaboration with other international Catholic organizations that are interested in your problems. Do this always in agreement with the direction of the local hierarchies, as you are already doing."

The Pope also received in spe- 

The Voice Miami, Florida
Optimism High In Finale Of Development Fund Drive

Optimism is running high as the 1964 Development Fund Campaign of the Diocese of Miami rolls into its final cleanup phase.

Based upon preliminary reports from every parish in the 16 counties of South Florida, confidence has been expressed that the goal of $1,500,000 is within sight. Priests and lay workers in all sections of the Diocese are making every effort to surpass that figure.

First official reports, however, will be made next Wednesday night, March 4, at 8 p.m., at a general meeting of pastors, chairmen and other workers from all parts of the Diocese in the Notre Dame School hall, Miami.

At that time, the totals collected in each parish to that date will be reported to Bishop Coleman F. Carroll, who will preside at the meeting.

Next Sunday, March 1, a "Visitors' Collection" will be taken up in all parishes at which time all tourists and other visitors, school parties and others will have the opportunity of taking part in the campaign.

In the closing days of the drive, every parish in the Diocese has expressed a determination on the part of the priests and parishioners alike to continue every possible effort to raise funds that will be necessary to enable the Diocese to carry out its development program for this year.

Of major concern is the new Marian Center for Exceptional Children, construction of which has already been started because of its urgent need. Father George Mittler, men's group president, at right.

Eleven Sisters of St. Joseph Cottolengo who will staff the Marian Center came to Miami last Fall at the invitation of Bishop Carroll from Turin, Italy. Members of their community devote their entire lives to the care and religious instruction of retarded and other handicapped who are called "the children of God."

Among other major projects of the 1964 Development Fund Campaign are a Geriatrics Center to care for the elderly poor and to study the diseases of the aged; homes for dependent teenagers and girls and additional Newman Centers at the junior colleges and universities in South Florida.

Vocation Program Calls For Active Participation Of All

(Continued From Page 1) them the Sierra Club Altar Boy Awards.

VOCATION COMMITTEE

During March the vocation committee of priests from the five deaneries will continue a series of school visitations and speak to boys in grades 8 through 12 who have indicated an interest in the priesthood.

Tomorrow, Saturday, Feb. 28, a large number of 8th grade boys who have made application to be enrolled in St. John Vianney Minor Seminary will take entrance examinations at seven different locations — St. Juliana School, West Palm Beach; Central Catholic High School, Fort Pierce; St. Francis Xavier School, Fort Myers; Mary Immaculate High School, Key West; St. Thomas Aquinas High School, Fort Lauderdale; the Cathedral School, Miami; St. John Vianney Seminary.

Sponsored by the four Sierra Clues of the Diocese, the 1964 Vocation Essay Contest began in all schools of the Diocese last week. Frank Russell of the Broward Sierra Club is chairman. Entries are classified in 12 divisions, each with a different topic.
Here's a NEW concept in DISCOUNT LIFE INSURANCE

Insurance Society "C" in the above table is CATHOLIC KNIGHTS

We have purposely compared the Catholic Knights Insurance Society program with two insurance companies which offer an initial low-cost-premium insur ance. However, as you can see, the net premium for the Catholic Knights program is far less.

The reason for this is our NEW DISCOUNT POLICY. Insurance companies include a fee for administration in each thousand dollars worth of insurance you buy . . . whether it's one thousand or fifty thousand. But we find it costs just as much to service a $1,000 policy as it does a $50,000 policy. So, after the first thousand, Catholic Knights DISCOUNTS the cost of administration amounting to 63.00. On a $10,000 policy you immediately save 63.00 . . . not just the first year, but every year!

Catholic Knights Insurance Society is proud of its efficient management. In 1961 less than 6¢ out of every premium dollar was spent on overhead. This is why our dividends, payable from the first year of a policy, are consistently high and are passed on to our members to help reduce the cost of their insurance even further.

OVER 70% OF OUR INVESTMENTS ARE SECURED IN THE CHURCHES, SCHOOLS AND HOMES OF OUR CATHOLIC MEMBERS!

The Catholic Knights Insurance Society is a 77 year old fraternal organization with membership open to all practicing Catholics. There are more than 161,000 members, and more than $100 million of insurance in force. In 1961, $2,435,716 in benefits were paid to members!

LONGER LIFE — LOWER RATES: People live longer today as proved by the new mortality tables. Catholic Knights of the Catholic Insurance Society is a harsh nation as a base, and to lower rates accordingly.

First, the communal and hierarchical nature of the Christian liturgy is to be stressed. The Church is the sacrament or sign of unity. It is defined as "the holy people united and ordered under their bishops." This must become evident and much more evident, in the ways of worship: the priest presides and leads, and the people have their full part.

Next, the very act of worship is a lesson for a teacher. The Constitution on the Liturgy expresses this by setting down rules for future reform "based upon the didactic and pastoral nature of the liturgy... For in the liturgy God speaks to His people and Christ is still His claiming His Gospel. And the people reply to God both by song and by prayer."

This is why the rites of worship should be "clear, direct, and unmumbered by useless repetitions... within the people's powers of comprehension." This is why the council calls for a radical change in preaching, drawn "mainly from Scripture and liturgical sources," why the language of the people will be introduced after many centuries now between nave and sanctuary.

Finally, the bishops adopted a principle of adaptation, so that there may be flexibility and diversity in the liturgy from place to place. Only God and his teaching are unchanging. Human institutions and human prayers must change and be adapted to man's understanding. A fundamental purpose of the Second Vatican Council is "to adapt more suitably to the needs of our own times those institutions which are subject to change."

The Church is always young, always alive. Its renewal and reform affect people in different ways. For some, change seems to be a harsh renunciation of the past, even though the council has explained the Christian Faith and its purposes in the very words of holy Scripture.

For others, including the college of apostles, the council's full meaning is to be found in the providential dispositions of God in our time, as a move ment of the Holy Spirit and in His Church... a distinguishing mark of the Church's life, indeed of the whole tenor of contemporary religious thought and action.

Above all, the Constitution on the Liturgy fulfills the vision of Pope John XXIII, that renewal... of the Church might be the first step toward the unity of all who believe in Christ. As a divine institution, the Church is without spot or blemish. As a human institution, made up of sinful men, the Church may be unsanctifiable and incomprehensible. But in fact the vast, vast majority of those who are indifferent to, or opposed to, the Church are not afraid of the present or of the future. It welcomes growth and progress. The people celebrate the memorial of the Lord's death and triumph, Paschal and Resurrection — and in that celebration they commit themselves to live as Christians and to bear witness to Christ.
Catholic Welfare Asks United Anti-Poverty Action

(Continued From Page 1)

...make difficult or practically impossible a Christian life.

"We must view abortion preverted as we view physical sickness — as an evil that must be prevented when possible and certainly cured as soon as possible," the statement declared.

The department distinguished between two classes of the poor and urged different approaches to the problems of each.

1. The first group it classed those whose poverty "stems from personal conditions that cannot readily be changed" — the aged, many of the physically or mentally handicapped, and mothers who are the sole support of young children. Such persons need help given in a way that fully respects their human dignity," it said.

In the second group it listed those who are poor "largely because of external conditions" that prevent them from earning a decent living. It said these include the uneducated and unskilled, victims of racial discrimination, farmers without adequate resources and training, many unemployed persons over the age of 40, and residents of areas with declining industries.

"In these cases we need methods and techniques that will enable them to become productive members of our economic society," the statement said.

The department emphasized that the problem of poverty must be "a matter of personal concern and involvement" for Christians. "The Christian must be always ready to give of himself," it said.

Among opportunities for personal involvement it listed training programs for slum children and illiterates, the work of settlement houses for the slum poor, inter-racial visitations in parishes, free summer camps, "half-way houses" for former prisoners, and similar programs.

Stressing the need for going to the root of the problem, it described immediate relief programs for the poor as "important but . . . only a first step.

"Much more necessary is intelligent concern over the causes of indigence and destitution," the statement said. Singling out racial discrimination as a cause of poverty, it said:

"Certainly no Catholic with an informed conscience will remain aloof from the struggle for civil rights which is today one of our first domestic problems. Indeed, we Catholics must go beyond civil rights and be sensitive to human rights, whatever or wher they fall in the province of civil law.

The Social Action Department singled out housing, education and the problems of farm families for special mention. It said slum clearance and urban renewal programs are "good in themselves" but must respect the rights of the poor. "It is heartless to uproot hundreds of families in the name of slum clearance if no suitable alternative housing is available," the statement declared.

It said there is need for "special concern" about young people who lack training and opportunity to obtain useful work. "We must revalue our efforts to secure at least a high school diploma. We should seriously consider the worth of youth camps or special training projects directed to the need of young adults," the statement added.

The NCWC department said there are "nearly two million farm families" and "hundreds of farm workers who are "among the poorest of Americans." It called for economic aid for those who remain in farming and special training for those who move to urban areas to seek jobs in industry.
Join Crusade For Vocations

The first purpose of all vocation activity in the Diocese of Miami for more than five years has not been to make sure that some boys are enrolled in the Seminary. Merely increasing the number of seminarians, even to an impressive degree, is not going to solve the formidable problems being faced by the Church in recruiting candidates for the priesthood.

The primary goal of all the intense activity these past years—the countless talks given by our Bishop and the priests, the varied activities of all our Serra men, the Eassy Contest every March, conducted tours of our seminaries, news letters and special vocation supplements in The Voice—all this has been designed primarily to develop in all of our people, young and old, men, women, boys and girls, the conviction that they have a lifelong responsibility actively to help foster vocations to the priesthood.

Every Catholic more or less takes it for granted that when he goes to Church for Mass, there will be a celebrant; when he is about to leave this life, there will be a priest ready to anoint him.

As members of the Church we have a right to these spiritual necessities. But we can no longer feel complacent about these conveniences. There are too many parishes without enough priests, too many areas where new parishes are badly needed.

So we come back to our starting point—the acute shortage of priests in our diocese and elsewhere will be ended only when the average Catholic assumes his personal responsibility to pray and work and sacrifice for this most worthy cause.

March, Vocation Month, is an ideal time to join the crusade for more vocations. Do your part by daily prayer, by encouragement of trusted sons and brothers, by growing in the conviction the Church needs your help if she is to have enough vocations to the priesthood and the religious life.

New Methods In Education

The Teachers’ Institute held in Miami last week highlights once again the fact that the Catholic educational system in the diocese is ever seeking new methods and the refinement of proven techniques in order to make the teaching of our children more effective.

With the emphasis on science and electronic aids to modern education, more than 1,100 teachers in the diocesan school system found the two-day meeting stimulating and thought-provoking.

Truly the imagination leaps ahead at the contemplation of the possibilities offered to the classroom by the wise and skilled use of television. No one can rule out television’s enormous effects on education in the future, both as a means of helping to ease the handicaps caused by the teacher shortage and as making available to many students the best qualified instructors.

Our parents who have made considerable sacrifices in building and maintaining our parochial schools have reason to be pleased and encouraged by the top grade program of the Teachers’ Institute and by the enthusiastic reactions of religious and lay teachers.

AN ALTAR BOY NAMED “SPECK”
We Must Love All Whom He Loves

By FATHER JEO L. TRESE

If our frequent Holy Communions seem to effect little or nothing, it may be that there is some group of persons, a lack of faith, a lack of love. This also would be true if we like to call "harmless" gossip, or a covetousness for "the best" -- an attachment to venial sin which must exist between all of us who are made one in Him. We must love all whom He loves -- which means every soul for whom He died. "This is my commandment, that ye love one another as I have loved you," Jesus admonished us at the conclusion of the Last Supper.

A grave lack of fraternal charity would make our Holy Communions empty. It is not, as some would have us believe, that there is some person whom we simply hate, some person to whom we are unable to forgive, then we dare not approach the Communion table. To do so would be to commit the mockery of the sacrament of love. This also would be true if there is some group of persons, with the wonderful privilege of having a son a priest, a daughter a nun. Grant that these whom You call may be encouraged and helped by us, that we may serve You with all their hearts and their whole life in unending prayer. We pray especially that the Saint’s rule that a group must always be before the Blessed Sacrament.

'The Family’s Prayer For Vocations

O merciful God, we unite in begging You to give worthy priests, brothers and sisters to Your Church. We pray especially for a great increase in vocations to the priesthood in this new diocese. We make bold to implore You to bless all Catholic families, our own and that of our relatives and neighbors, with the precious privilege of having a son a priest, a daughter a nun. Grant that these whom You call may be encouraged and helped by us, that they may serve You with all their hearts and their whole life in unending prayer.
lands, the condition of spiritual works. With us in the miracle. After this, many sick were brought to my tent.

and anemia. Much of God's help would be needed to save him in desperate condition, suffering from dysentery, fever medicines. The only limit to my activity was the small quantity of medicaments. "Without saying anything, people understood that if I could get a piece of land, I would open a dispensary and give them medicine which they had never had before. The next evening, some of the elders came and gave me very fine land at a reasonable price. After two years, I built a church. Now after years, it is a promising parish."

The corporal works of mercy are, in the underprivileged lands, the condition of spiritual works. With us in the United States it is different. It is our Faith which must dictate our works; it is our love of Christ which must inspire self-denial to bring food to the starving. How does your Faith measure up to this test? Answer that question by sending your sacrifice to The Society for the Propagation of the Faith.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 595 Fifth Avenue, New York 100, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6801 Biscayne Blvd., Miami 31, Florida.

You who are interested in missionary activities throughout the world want to read MISSION, a bi-monthly magazine featuring stories, pictures and details of our Holy Father's Missions. Send a request to be put on our mailing list, along with your sacrifice.

ST. FRANCIS XAVIER
March 4 - 12
Conducted by FATHER THOMAS M. GILLIN, S.J.
Two Services Daily
12:30 p.m. & 7:30 p.m.
GESU CHURCH
CORNER OF N.E. 1ST AVE. AND N.E. 3RD STREET

RELIGIOUS VOCATIONS ARE TESTED
The choice of a boy or girl to enter the seminary or convent does not mean the matter of following the greatest career of all is settled. Candidates must prove their intellectual, moral, and physical qualifications, as well as the sincerity of their intentions. Good health and moral absolutes are an absolute requirement. Without them, the candidate will be unable to prepare for a life's work properly or to do that work when the time came. Without the second the candidate has no business offering to serve as a priest or nun.

Other important qualifications pertain to the individual's mental ability and common sense. Since those in religious life will be expected to be leaders, it is necessary that their training be above the average. The standards are high but by no means impossible. First, there is an emotional requirement. The candidate for the religious life must be able to get on with others. This applies not only in the course of preparation but also to the individual's entire life. Ordinarily he or she will be in the position of dealing with people. The better they are able to do this, the more successful their work will be.

PLENTY OF TIME TO BE SURE
Where else, we wonder, is the choice of a career given so complete a testing? The average seminary course leading to ordination in the priesthood is eight years after high school, comparable to that of any leading profession. The candidate is free to leave at any time until the final year. There is no disgrace in doing so. Many of our finest laymen have spent some time in a seminary. The training they received there stays with them through life. The same is true of a girl who enters a convent. She, too, has plenty of time to test her vocation and be sure. No convent or community of nuns wants unhappy members. Many a girl who runs headlong into the serious obligations of marriage must envy her friend who went through a postulancy (usually six months) and a noviceate (usually two years), even before she made temporary vows.

Actually, the child who embraces a religious vocation comes closer to his parents than ever before. With no family of his or her own, their ties to their parents are strengthened. By their very choice of a religious vocation, the young man or woman acknowledges a special debt to the parents who, by their sacrifices, make it possible. They try to pay back by their prayers, increased affection, and whatever services they are in a position to offer.

God requires the parents who give a child to religion in many ways. Often they enjoy consolations they little dreamed possible. Their proudest day is when they see a son or daughter of the familycs, make it possible. They try to pay back by their prayers, increased affection, and whatever services they are in a position to offer.
The spiritual nature of man, so less than the physical, ab- 
broods in the eye. The obstacles to a religious voca-
tion means a positive program of instilling virtue as Christ 
came the obstacles to the vocations of the Apostles by 
Layman, as mentioned above.

The Church practiced in this 
respect the wisdom of Christ; for 
hat to a priest or a sign of 
the vocation of the priest and to be 
the sacredness of the priest. The 
parental authority today has been 
the obstacle to vocation, the 
position of the parents almost as an 
act of rebellion.

By parental authority I under-
stand the normal and loving ex-
pectations of the parents for the 
child. It is essential that this 
authority be reasonable and be recognized as reasonable by the child; the 
authority must also be admin-
istered with love and affection.

I agree with the eminent Dr. 
Braceland of Hartford’s world 
foremost, that children need 
love and affection and that if it 
is not, received, even as early as 
seven years of age, the child may suffer severely.

Parental authority is not 
asked and iron power. The model 
ought to be to make good, to the Holy Family where unquestionably Christ 
was “subject to them” accord-
in many cases, but in these cases 
achieved and iron power. The model 
ought to be to make good, to the Holy Family where unquestionably Christ 
was “subject to them” accord-

ing to my observation, are 
several factors: first, lack of 
caretaking of the children, 
causing unusual family life; the 
critical spirit of our age; mater-
ialistic influence.

By lack of authority, I mean the 
system which permits the children as a policy practically 
the full determination of their actions provided that such 
actions do not seriously break our country’s ordi-
naments or the civil law.

In many instances, the initia-
tive lies wholly with the chil-
dren; the parents react only when the 
children become so aggressive, or 
form a habit, that they are 
unwilling to give them so much on their rights or conven-
fences. I refer to the system where the children have to 
choose where they will go to school, with what group they will 
associate, their course of studies, 
where they will work after school hours or during vacation, what they will wear, how 
long they will stay out, whether they will have their own 
and car, what movies they will see.

In such a system, the father 
the child’s school or a job.

He is not a father, he is 
even a judge of his children’s 
behavior. He can be an obstacle to 
his children but he is not a 
father. This view is strengthen-
ied by the fact that he can 
only portray him as a bungler.

This distorted attitude towards 
parental authority is evident in 
the families where the juxtaposition of this attitude towards parental authority is often expressed in 
the words, “if the children do what they wish and they have some trouble or gotten into trouble.”

This negative idea of parental authority reduces the parents to the stature of policemen —
they are not needed at all un-
less overt and serious trouble 
exists.

Psychiatrists have pointed out 
that in the United States the 
control of the children has 
largely passed to the mother, 
the father is expected to ad-
minister occasional punishment, 
generally upon the judgment of 
the mother, and to pay the bills. This same attitude is often 
expressed, albeit in a more posi-
tive way, with the words often 
heard when the children are 
preparing to enter college or to 
choose a vocation, “I tell him that it is his life. It is up to him to decide.”

Often a child will rather 
readily follow the directions of 
the Scout leader or the coach, 
but to follow the direc-
tions of the parents is consid-
ered surrendering in a minor way 
to tyranny — there is no sur-
surrer to that “principle of abdication.”

The football coach and scout 
leader have definite goals for 
the child but the parent is not 
expected to propose goals — he 
is only expected to allow them 
to be free. How often have par-
ters reported that their children said to them that they were 
thinking of becoming a priest or 
the sister and the parents only an-
swered, “I didn’t say a thing; I 
didn’t want to influence them.”

Where such a system prevails, 
the children cannot learn the 
subjection to authority which is 
the very essence of the priest-
hood. The pre-eminent quality 
that Christ demanded in His 
followers was obedience, sub-
mission to His authority; that is 
the lesson of Christ’s command 
to Peter to walk on the water 
to meet Him. His stilling of the 
waves in brave His sovereign 
authority, His simple command 
that contains all, “Come, fol-
low Me.”

Another very large obstacle to 
the development of religious vocations, I think, is what I 
would term this “critical age.” 
We live in an age of compro-
mise all-inclusive criticism that 
no one is exempt. This 
criticism is carried on openly in 
the presence of the children as 
it if were a part of their birth 
right. How often does one hear 
otherwise good parents criticize the priests of the parish 
the teachers in the school, or per-
mit without any restraint the 
children to do likewise.

This is not simply what 
more a sensitive era called bad 
taste. This is destructive of 
the dignity of the priesthood. 
There can be no aspiration towards 
the priesthood when the priest-
hood is diminished in stature with the priest reduced to the role of a 
member of the family.

This habit of criticism is not, 
unless I am deceived, anti-
religious or designated anti-
clerical. It is a derivative of 
the age of the popular columnist 
who decries everyone and ev-
erything, the reporter who spe-
cializes in the “inside story,” 
which is synonymous with some 
personal falling of an official, 
the leftists and liberals who 
seem to consider it a patriotic 
duty to demean our country and 
its officials. This misperception naturally deposits itself in the 
residue in the family life. Par-
ents who criticize the priests 
and sisters undermine even the 
first faint development of a 
position.

This attitude is diametrically 
opposed to the life of Christ 
who said that he who wishes to 
save his life must lose it; the 
seed must die before it produces 
fruit. Obviously, if the whole 
life is no bigger than a dollar 
bill and service is to be strict-
ly metered, then there can be no 
whole-hearted dedication to an 
ideal.

The spirit of sacrifice can 
ever be generated by an age 
which measures life by the com-
forts and ease that it confers. 
The priesthood is essentially 
a life of sacrifice and the mate-
rialism of our day is at war 
with it.

On balance, much space 
and fervor have been given 
in denouncing materialism. 
I think, in the face of our great obstacles to voca-
tions, however great it is. 
Materialism can be overcome, 
can be easily handled by those 
who have learned discipline 
and who have been pre-
served from the cynicism of 
too free criticism.

There will be a greater num-
ber of vocations when the 
spiritual is held in honor by 
all — by clergy and the laity. 
No one aspires to what he does 
not admire. If a child does not 
learn to admire the work and 
from his priestly priests to 
admire the life of the priest 
the priest to become a priest; 
that it is not an option, but 
will be considered a patriotic 
choice. 

Virtue is always embodied in 
an action. Never in an abstrac-
tion. Virtue must be seen and 
experienced to be learned and 
loved. Christ is appealing to 
our youth only in so far as 
we see it in us. This is the 
compelling truth taught to us by 
St. Paul, the greatest mission-
ary of all time. “Good Christians, 
I live now, not I Christ lives in me.”

The third great obstacle, in 
my opinion, is the materialism 
of our times though I do not 
think that it is as formidable as 
the other obstacles. This mate-
rialism is revealed, in its gross-
est form, in the words of a 
mother to her little daughter, 
as she was entering a church 
at all the people coming to the 
church. If each one gives only 
a nickel or a dime how rich 
the Church will be.” Little 
“dearie” certainly will receive 
the idea that she is part of 
the service and to the Church from 
such remarks.

It is a lesser but more prai-
able form, materialism hampers 
vocations because it reduces 
man’s goal to dollars-and his 
whole life as an instrument 
for securing dollars.

This is largely the product 
of an age in which so much 
preoccupation, in the papers 
and political campaign, is given 
to dollars and hours. Rivers of 
materialism is revealed, in its gross-
est form— which gets more dollars for hours. The 
success of the employment 
be a man who accumulates 
mores and enjoys the 
life of ease.

This results in children, even 
at the age of six, being taught 
to collect a fee from their 
neighbors for watching pets 
when the neighbors are away, 
fixing a fee for cutting the 
neighbor’s lawn, or doing the 
thing that once were thought 
simply to be the demands of 
good neighborhoods. Even 
has a price tag and the value 
of an action is determined by 
the price tag.
Mission Scheduled
At Port Charlotte

PORT CHARLOTTE — A two week Lenten mission for parishioners of St. Charles Borromeo Church will begin Sunday, March 1, under the direction of Father Leo C. Gorman, C. P., of Our Lady of Florida Passionist Monastery.

Men of the parish will participate in conferences during the first week. Mission exercisers will be held daily at 7 a.m. and 7:30 p.m. Women are invited to attend conferences during the second week. All men and women in Port Charlotte are invited to participate.

Talks to teenagers and children, private counseling and confessions will also be held.

Sterilization Bill
JACKSON, Miss. (NC) — Voluntary sterilization at state expense would be authorized under a bill introduced in the Legislature.

SPANISH CLASSES for Americans are offered at Centro Hispano Catolico. Over 40 students are taking the two hour classes on Tuesday nights. Miss Bertha Waltherr, is the teacher.

40 English-Speaking Adults Join Class Studying Spanish

Airliners, housewives, social service workers, postal employees and bookkeepers are among Miamians now enrolled in Spanish-language classes conducted each Tuesday from 7 to 9 p.m. at Centro Hispano Catolico, diocesan Spanish center in downtown Miami.

Some 40 English-speaking persons are availing themselves of the opportunity to learn Spanish from Miss Bertha Waltherr, Cuban refugee, who teaches Spanish at Hialeah Junior High School and is donating her services to the center.

Formerly a member of the faculty at St. Pius X High School, Rosetta, Pa., she holds a doctorate in philosophy from the University of Havana as well as master of arts degrees in English and French from Columbia University.

Most of the adult pupils feel that a knowledge of the Spanish language will be of invaluable use to them in their present occupations.

Walter Hickey, a furniture salesman at a Miami department store is taking the course so that he can converse intelligently with Spanish-speaking customers and neighbors, while Miss Margaret W. Condon, a social service worker, wishes to be able to "communicate with Cuban children and parents," with whom she comes in contact.

Fred Axtell, an airline pilot, believes that he will be "better able to serve customers" through the knowledge of Spanish he is now acquiring while his wife is enrolled in the class to enable her "to converse with neighbors."

"Miami is a bilingual city now," is the reason that Walter Stanowski, a postal employee devotes two hours to Spanish every Tuesday; and bookkeeper Cathryn Probst who is employed in an export business desires to read some of the orders received in Spanish "without an interpreter."

Accountant James Cook feels that he will be "better able to serve customers" through the knowledge of another language, that the acquisition of another language definitely has "cultural advantages" and Thomas Johnson is working for a reading knowledge of Spanish in order to enjoy some of the Spanish publications.

In 40 English-Speaking Adults Join Class Studying Spanish
Auxiliary Bishop Griffiths
Of New York Dies At Age 60

NEW YORK (NC) — Solenl Pontifical Mass of Requiem for Auxiliary Bishop James H. Griffiths of New York was offered Thursday in St. Patrick's cathedral by Francis Cardinal Spellman, Archbishop of New York. The 60-year-old priest died Monday, Feb. 24, at the rectory of St. Monica's church, where he had been pastor since 1955. His death resulted from a heart attack. Extreme Unction was administered by Father John C. Canone of the rectory staff.

Bishop Griffiths was born in Brooklyn, N.Y., July 16, 1903, son of the late James Henry and Helen O'Neill Griffiths. He was graduated from St. John's University, Brooklyn, before going to Rome to make his studies for the priesthood. He was ordained in Rome March 12, 1927.

Bishop Griffiths continued with the Military Ordinariate until 1955 when he was named pastor of St. Monica's church. In recent years Bishop Griffiths has been active in affairs of the United Nations. He served as representative of the Holy See in connection with a number of meetings of U.N. agencies.

He is survived by a sister, Helen Griffiths of Brooklyn.

Bishop Griffiths preached the sermons during the first Red Mass offered in the Diocese of Miami on April 12, 1960, by Bishop Coleman P. Carroll.

BISHOP JAMES H. GRIFFITHS

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Some Money
on your next New Auto?

Of course you would ... and you can ... just as easy as pie!

And we can help you. You see, we have an auto 'finance-plan' designed for just that purpose... and you'll like your favorable terms, too!

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for a cost as low as $7.00 per month, depending upon age, while hospitalized for any covered accident or sickness.

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for a cost as low as $8.50 per month, depending upon age, while hospitalized for any covered accident or sickness.

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The choice is entirely up to you.

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CATHOLICS OF FLORIDA
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PHONE ... OCCUPATION...

February 28, 1964
THE VOICE
Miami, Florida
Page 11
Nocturnal Adoration Group Will Hold Induction Tonight

Members of the Nocturnal Adoration Society of St. Peter and Paul parish will be formally inducted into the Society by Father Hector C. Lemieux, S.S.S., national director of the Society, during a ceremony at 8:15 p.m. today (Friday) at the church.

Father Lemieux, who is in South Florida to visit the five Nocturnal Adoration groups in the area by giving a talk to the members of the Society in an informal get-together at the school cafeteria.

Earlier this week, Father Lemieux began his visits to the five Nocturnal Adoration groups in the area, by giving a talk to the members of the St. Rose of Lima Society in the parish auditorium on Tuesday afternoon.

The following night, Wednesday, Father Lemieux visited the Nocturnal Adoration group in Visitation parish.

Yesterday (Thursday) was spent by Father Lemieux in Broward County where he visited the Societies in Our Lady of La Salette parish, Fort Lauderdale, and Little Flower parish, Hollywood.

Members of Nocturnal Adoration Societies spend one hour each month in adoration before the Blessed Sacrament during an all-night vigil which is held on the first Friday of the month.

Father Lemieux, a member of the order known as the Blessed Sacrament Fathers, was assigned to Australia from 1940 to 1950 where he was rector of a Seminary and editor of Australia's only Eucharistic magazine, "The Monstrance." He also did much convert work there.

Father Lemieux was named National Director of Nocturnal Adoration in 1954. Since then more than 400 new Nocturnal Adoration Societies have been established all over the country.

There are more than 600 Nocturnal Adoration groups in the U.S. and its territories now affiliated with the national organization. Total membership in this country is estimated at over 125,000.

LOOKING OVER posters publicizing the Holy Name membership drive to be held in the Diocese starting Sunday, March 8, are, from left, William Wolfarth, publicity chairman for the drive; Joseph Murphy, president of the South Dade Holy Name Deenetary; and Raymond Asmar, of St. Peter and Paul Society.

CYC Council Calendar
Hialeah-Miami Springs CYC — Business meeting, Sunday, March 1, Immaculate Conception parish hall, Hialeah. Rosary at 7:30 p.m. in the church will precede the meeting.

St. Vincent de Paul CYC — Business meeting, 8 p.m., Wednesday, March 4 in parish hall. Nominations for new officers will be presented during the meeting.

Vatican Names American
VATICAN CITY (NO) — Father Godfrey Peake, C.P., formerly of the Chicago Holy Cross Province of the Passionist Fathers, has been named director of the Pontifical Organization for Religious Vocations.

He is the first American to hold the office of director of the organization, which oversees the activities of the orders, congregations and societies of male and female Religious throughout the world.

Parish representatives in the East Coast Deenetary for the Holy Name membership drive to be held starting Sunday, March 8, will meet at 2 p.m. tomorrow (Saturday).

The meeting will be held at the Old Lady of Florida Monastery and Retreat House in North Palm Beach.

Speakers at the meeting will be Edward J. Atkins, chairman of the Holy Name membership drive in the Diocese.

In his talk, Mr. Atkins, a past president of the Diocesan Union of Holy Name Societies, will outline plans for the drive which will seek to increase the total Holy Name membership in the Diocese to 10,000 members.

Parish representatives already have been named in more than 70 parishes of the Diocese.

Posters publicizing the drive are being distributed to the individual Holy Name Societies and will be displayed in appropriate places on the parish grounds.

Membership meetings of parish representatives already have been held in Broward, South Dade, and North Dade. No meeting has been planned yet for the West Coast Deenetary.

The membership drive will last one month and will be climaxcd on Sunday, April 18, with a special reception ceremony for new and old members of the Holy Name Society in each parish church.

E. Coast Holy Name Deenetary Will Plan Membership Drive

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During each Sunday of the drive, the Holy Name Societies are expected to have a group of men available at each Mass to receive applications for membership.

Catholic Police
And Fire Guild Meets March 15

The Catholic Police and Firemen's Guild will hold its first annual breakfast meeting on Sunday, March 15, at the Everglades Hotel.

Proceeding the breakfast, Bishop Coleman F. Carroll will offer a Pontifical Low Mass in the Cathedral.

All active or retired members of the police or fire departments as well as the Federal Bureau of Investigation residing in any county of the Diocese of Miami are invited to attend.

A special Police and Firemen's Guild will be formed in Broward County. Any members of the police and fire department units as well as retired personnel in Broward County are invited to attend the breakfast at the Everglades. Further information may be obtained by writing to Father John J. Nevin, assistant pastor at St. Hugh-of-the-Madeleine parish and chaplain of the Guild, or to the Catholic Welfare Bureau.

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School Prayer Issue Revived

NEW YORK (NC) — The issue of religion in public schools is headed for the U.S. Supreme Court again.

Four Miami, Fla., parents have taken preliminary steps toward obtaining a Supreme Court ruling on prayer, Bible reading and other practices in public schools there, according to an announcement by the American Jewish Congress.

Leo Pfeffer, general counsel of the AJC, is representing the parents—a Unitarian, an agnostic, and two Jews—without fee, the organization said. Pfeffer has written and testified widely on Church-State issues.

The parents will ask the U.S. high court to reverse a ruling handed down Jan. 28 by the Supreme Court of Florida. The state court upheld the Florida statute requiring Bible reading and prayer in public schools.

The Florida court said the law's purpose was "secular rather than sectarian" and thus did not violate the First Amendment's ban on an establishment of religion.

"In both 1962 and 1963 the U.S. Supreme Court handed down controversial rulings on prayer in public schools. Its 1962 decision barred a brief nonsectarian prayer recited in New York state schools. Last year the court ruled against recitation of the Lord's Prayer and Bible reading in schools in Maryland and Pennsylvania on the grounds that those practices violate the First Amendment."

But the court remanded it to the state Supreme Court for a second look.

The Florida case was before the high court last June when it ruled on the Maryland and Pennsylvania cases. Instead of dealing with it directly, however, the court remanded it to the state Supreme Court for a second look.

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The AFL-CIO Supports Outright U.S. Aid To Private Schools

The AFL-CIO will ask Congress to give outright grants to nonpublic schools and thus break the logjam over Federal aid to education legislation.

The AFL-CIO's executive council, the federation's governing body, meeting on Miami Beach, said in a policy statement the grants could be used for classrooms in which nonreligious subjects would be taught.

The statement marks the second consecutive year that the labor federation's major unit has supported assistance to parochial and other nonpublic schools.

This year's statement is broadening the last one, calling for outright grants in contrast to repayable loans for classroom construction proposed in January.

The council recommended that it did last year, that an existing program of limited and inequitable assistance to nonpublic schools be expanded. The program is operated under the 1962 National Defense Education Act and provides 10-year loans to private schools to finance purchase of teaching equipment in science, mathematics and modern foreign languages.

AFL-CIO officials said that the list of approved subjects could be expanded from science, mathematics and modern foreign languages to include English, geography and history.

Last year the council, in urging expansion of the NDEA loans, commented that "no American, whatever his religious beliefs, can fail to realize the extent to which nonpublic schools carry a large share of the burden of educating the young."

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Bishop Urges Teachers Be Molders’ Of Character

(Continued From Page 1)

of value for more reasons than one. Not only will it provide the best teachers but also with the increasing difficulty of obtaining more teachers, it will help in that respect.

Bishop Carroll said the TV circuit if put into operation, would be beamed from a central point over a special channel.

Other speakers, in addition to Bishop Carroll, during the two-day teacher institute, included: Father John M. bulkin, S. J., an instructor in the Department of Communication Arts at Fordham University. Sister M. Thores, O. S. F., head of the business department of Madonna High School, Aurora, Ill.

SISTER HILDA MARIE

Institute, that the “work of the Christian in the world today is that of a bridge builder and that one of the most important bridges we are called on to build today is that between the secular and the religious.

“The area of the modern natural science is one where our thinking must be updated,” Dr. Smith asserted. “Science is not merely a fringe subject . . . the natural world is the very foundation of all human knowledge.”

“The God who made the natural world is the same God who made the supernatural world,” said Dr. Smith.

SCIENCE A MUST

“Science can and must be taught in the Catholic elementary schools,” said Dr. Smith. If science is not included in the teaching of students, he said, “then we are educating men who will not be at home in the very place that God has made them to dwell in.”

In a talk on “Teaching In A Post-Literate World,” which was delivered at the morning session of the opening day of the institute, Father Cullivan declared that “man is a communicating animal. Until our age each man usually lived out his life within one culture, using one language, utilizing two media — speech and writing. Our century is poly-cultural, multi-lingual, and multi-media.

“Each new communications device necessarily alters education,” said Father Cullivan. “Since education is a specialized style of communication. The new inventions always make the keepsers of the schools insecure. The Egyptians and even Plato spoke strongly against writing. The teachers of the Middle Ages opposed print. Education today has, in general, made only reluctant and fearful use of the new electronic media.”

“In my mind, the two most important forces in our world today are education and the mass media. These two giants must learn to speak to each other, in a continued dialogue. The appearances to the contrary, they are not on very good terms right now. The suggested dialogue is hardly a luxury. It has to do with survival.”

The subject of Sister Marie’s address to the elementary school teachers on the first day of the institute sessions was “Building Language Power.”

Sister Marie emphasized that “we cannot use yesterday’s tools on today’s child and expect him to survive tomorrow.”

“Speech is a gift of God,” said Sister Marie, “and oral composition is a major phase in helping a person grow to be a man.”

THREE MAIN STEPS

Sister Marie said the three main steps in building language power were: learning to listen, power in language and competence in writing ability.

Sister Marie stressed that “it is our duty as Catholics” to strive for excellence in listening, speaking and writing “if we are to obey God’s command, ‘Go ye forth and teach all nations’.”

Sister Marie urged the teachers present to “prepare the children of today who are the children of tomorrow to carry out their duties as members of Holy Mother Church and to express themselves as intelligent, thinking Catholics and as patriotic, articulate Americans.”

In a talk on “Integrating Christian Principles In Business Education” Sister Therese declared that “the world in which we live is moving forward. In the last century man has made more technical progress than he ever did before.”

“The need for the teaching of science as a religious subject is more urgent than ever before.”

Conducting a business workshop for a group of religious and lay teachers is Sister M. Therese, O. S. F., head of the business department of Madonna High School, Aurora, Ill.

The Superintendent for religious education in the New York Archdiocese, Msgr. John D. Doherty, delivers a talk during one of the many workshops held in the classrooms.

The Story of Three Men

THIRTY YEARS AGO . . .

Each of three friends had $10,000 to spare. “Since I don’t need this money now” said one, “I think I’ll save it for a rainy day.” “Good idea” the second man agreed, but the third had a better plan.

THE FIRST MAN . . .

Locked his money in a steel box and buried it. Luckily no one has found it yet, and the man still has the $10,000. If he dug it up today, he will be able to buy about as much food, clothing, etc. as he could have bought for $5,000 thirty years ago.

THE SECOND MAN . . .

Put his money into a savings account, and through the years he found it handy to use a little for emergencies. With interest added, he has some $18,000 in his account today . . . with purchasing power of perhaps $9,000 in 30-year-old dollars.

THE THIRD MAN . . .

Put his money to work by investing in acreage. He had heard his father tell of the opportunities he had missed in not investing his money in land and how, had he done so, he would be worth a fortune. This wise man could sell his property on the present market for at least 10 times what he paid for it.

YOUR MONEY CAN GROW in Real Estate and with the help of a Realtor can locate and purchase the property that fits your situation exactly . . .

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Page 14 February 28, 1964 THE VOICE Miami, Florida
BISHOP COLEMAN F. Carroll distributes Holy Communion during a Pontifical Low Mass which opened the Sixth Annual Diocesan Teacher Institute at Immaculata-La Salle High School.

DELEGATES TO the Diocesan Teacher Institute assist at Mass on the first day of the Institute. Between 1,100 and 1,200 religious and lay teachers attended the two-day sessions of the Institute which included talks by speakers prominent in the field of education, special exhibits and workshops of various educational topics.


STUDENTS FROM Immaculata High School helped in registering teachers. From left, seated are: Mary Vafenza, Cecilia Rozo and Liana Mendez. Being registered at left, is William Bischoff, a teacher at La Salle. Looking on is Sister M. Paulinus, S. S. J., of Immaculata.

THREE TEACHERS examine one of the exhibits at the Institute. Manning the exhibit booth is Bonell Denton (left). The three teachers are, from left: Mrs. America Ruiz of SS. Peter and Paul School; and Mrs. Raymond Dumais and Mrs. Lee Weatherbee, both of St. Stephen School, West Hollywood.

TALKING OVER educational matters are Father Claude Brubaker (left) supervising principal of Immaculata-LaSalle High School, and Father Joseph H. O’Shea, diocesan superintendent of High Schools.

ONE OF THE MAIN speakers during the teacher’s meeting was Dr. Vincent Edward Smith, director of the Philosophy of Science Institute at St. John University, New York. Dr. Smith is an author, philosopher and scientist.
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White-Tite is the process which has been developed during the past 17 years by Jesse J. Scialzo, White-Tite founder and president. This is the coating and process which can show you with proof in use ... not promises ... that our coating lasts and looks good for a longer time than our guarantee period. What other firm can show you so many pictures of proof of lasting quality?

The exclusive formula we use is the longest lasting on the market today, and we can prove this by giving you customers' names and addresses. No roof coating will last forever; White-Tite coatings so far can prove longer life than any other brand.

White-Tite does not use or need any top coating materials over it, since it has all of the essential ingredients to make it the superior coating mixed in the original formula.

IN ADDITION, White-Tite Customers receive extra benefits at no extra charge. One of these is FREE CLEANING of patio, pool, walks, sidewalks, screens, walls, etc., for two full years after completion of the job. All they have to do is call us.

ANOTHER EXTRA is convenient financing with NO INTEREST CHARGE on the balance with terms to suit you. This helps you save money and lets you choose your method of payment.

DEAL WITH THE BEST — White-Tite, the "World's Largest Roof Cleaning - Sealing Coating Company."

9 Private Colleges Unite To Act For State, U.S. Aid

Nine Florida private colleges, including Barry College, Miami Shores, and Biscayne College for Men in North Dade, have formed an organization which has as its prime goal the promotion of a more favorable climate in this state for private institutions of higher learning.

Sister Mary Dorothy, O.P., president of Barry College, was named secretary of the organization which tentatively selected the name of Florida Independent Colleges, Inc.

Dr. J. Ollie Edmunds, Stetson University president, is chairman; Dr. David M. Delo, University of Tampa president, vice chairman; and Dr. William H. Kadel, Florida Presbyterian College president, treasurer.

Among other college presidents attending the initial meeting in St. Petersburg was Father Edward J. McCarthy, O.S.A., president of Biscayne College, which is conducted by the Augustinian Fathers of Villanova, Pa.

Discussion during the meeting centered around the need for funds for construction of undergraduate academic facilities and making available to Florida's private colleges.

Last December Congress passed a higher education facilities act appropriating $230 million to support the program this year, and a similar amount for each of the two succeeding years. Florida's share for this year is estimated at $19 million.

The next meeting of the organization will be held Monday, March 30, at Barry College.

Holland Aids Church

HOLLAND AIDS CHURCH THE RAGUE (NO) — A new law by which the Dutch state will pay for 30 per cent of church building construction costs has gone into effect here.

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PAGE 16 February 28, 1964 THE VOICE Miami, Florida
The third annual CYO Diocesan Oratorical Contest will be held on Saturday, March 21, Father Walter J. Dockrill, director.

Awards Given To Cub Scouts

The first annual Blue and Gold dinner for Cub Scout Pack No. 315 at St. Vincent Church was held in the Cafeteria of Norland Elementary School.

Robert Piana were awarded to the following Cub Pack members: David Alcorn, Ronald Alcorn, Frank Bahaman, Joseph Bruno, James Conningham, David De Pinatto, Anthony Dwork, Alen Konkla, Steven Menton and Mark Snowberger.

Three awards were presented to Kevin Clarke, Mark Reeves and John Tipton.

Bear awards were given to Thomas Palucca and Kenneth Menton and Mark Snowberger. Scott Alacron, Frank Bahaman, Joseph Bruno, James Cunnington, Joseph Basallo, Billy Hawkins, Will Hernandez, Richard Fatchell, and Mrs. Hursey to the following boys:

Steve Curran, Arthur Herley, and Mrs. Pat Alacron, were honored guests.

Pastor, and Mr. and Mrs. Lyle F. McGinty, were present at the annual Banquet held by Cub Scout Pack No. 315 of St. Rose of Lima church, held its annual Annual Banquet held By Cub Scout Pack.

The Diocesan winner will receive a trophy and an all-expense paid trip to New Orleans.

Contestants in the national competition will vie for a trophy and a college scholarship which will be awarded the winner.

Amidst the rules and regulations for the parish, deanery and diocesan competition are the "flowing:

1. Thought — logical, intelligent development of the theme or topic.
2. Composition — expression of ideas with accuracy and literary efficiency.
3. Delivery — poise, quality and use of voice and gestures, and qualities of directness and sincerity.

An extemporary speech of not less than three nor more than four minutes duration shall be delivered by each contestant. The topic for each speech will be based upon a speaker's proficiency in the following:

CONTESTANTS are not allowed to use notes during the delivery of their orations. No lec- terns are allowed. The prepared oration must be the original composition of the contestant who delivers it. Quotations must be indicated. The order of speaking will be determined by the contestants drawing numbers.

Each Contest (parish, deanery, diocesan) shall have three judges. During the contest, the judges shall sit in different locations in the auditorium. Each judge shall prepare his own score card without consulting any other person. The judging shall be based upon a speaker's proficiency in the following:

1. Thought — logical, intelligent development of the theme or topic.
2. Composition — expression of ideas with accuracy and literary efficiency.
3. Delivery — poise, quality and use of voice and gestures, and qualities of directness and sincerity.

Among the rules and regulations for the parish, deanery and diocesan competition are the "flowing:

A prepared oration must be delivered by each contestant of not less than six nor more than eight minutes in length on some aspect of the "Bonds of Union" Statement of the Bishop of the United States — 1963.

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were introduced to the courses given a chance to visit Barry the Pilot Club with their annual students were eager and work-

Cindy Callahan, World History. Algebra I; Rose Marie Barone, reuther, Language Arts; Lind cy Smith, Latin II; Maria Gar- geri, Religion II; Barbara Se-

Linda Mannix, English III; Nan- Houle, Shorthand; Elaine Ray- French; Appreciation; Paula Choflet, aping; Diane Letendre and Ro-

American History; Diane Stan-

ligion IV; Loretta Certo, Eng-

Pat Ciiornak, Speech; Ellen 

school. 

The agenda consisted of the 

the candidates for the title "Mini Home Show." Central Catholic will have a Science Fair on March 1 during which exhibits will be displayed at the elementary school.

by DENISE O'MARA Gibbons: 

were given an opportunity to take full responsibility in leadership and cooperation in the functions of the school.

These girls chose to teach classes were: Suzanne Tall, Re- 

Religion IV; Maria Fisher, POD; Pat Dawn, Spanish; Speedy 

Aken, and Christine Lane, American History; Diane Stan-

Diane Letendre and Ro-


ANGELA CORTEZ

By ANGELA CORTEZ

Olga Fernandez, a graduate of the 1963 High School, wrote a term paper in her Senior year for English entitled "Classical Influence in Tragedy."

The work won acclaim as the paper was published this month in "Catholic Theatre," the official publication of the National Catholic Theatre Conference. Olga is now a Sophomore at Barry College.

The Freshmen class at St. Patrick's was installed.

Teaching: President; Debbie Hrkach, sec- 

Dame Academy participated in the Catholic Forensic League De- 


By MARY JO KEMPE

Girls who are currently studying Latin at Immaculata recently received an invitation to a Latin Forum held at Palmetto Senior High School. Some in active part; others attended as observers. The agenda consisted of the Processing of Standards, a movie about Roman life, a Ro- man Style Show, a Latin Root- 

and their parents viewed Fellini's La Strada. During dinner they talked about it among themselves. 

This is the first time that a tourna- ment to the National Catholic Fo- rensic Contest to be held in Miami next fall.

The proceeds from this dance will be used to pay for expenses of those going to the nationals.

By BETH IRWIN

Last Saturday evening Father John M. Cullin, S.J., member of the faculty of Fordham University, put into practice at the school some of the ideas that he hoped to preach at the recent Teachers' Institute. Father Cullin believed that not only should youth be educated to appreciate the value of a good movie, Carrollton's Juniors and Seniors have already placed in the Na- 


By BETH IRWIN

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ions about the main characters varied. As for the symbols, they thought even more open to the group discussed. The Three qualities are leader-

value of the four characteristics demanded of National Honor Society members. These qualities are leadership, character, service, and scholarship. At this event, provisional members also were named.

The topic for debate was Resolved that security benefits should be extended to include complete medical care. The Christopher Columbus debaters won because all with four wins and two loss- es. St. Thomas Aquinas High won the Catholic Forensic League Gibbons won third place. This is the first time that a tournament for the Gibbons this school year.

Another debate contest is scheduled to be held at Columbus toward the end of March. This is the final contest in de- bates leading up to the tour- nements to the National Catholic Fo- rensic Contest to be held in Miami next fall.

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CARROLLTON

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Holy Redeemer, Nativity Unbeaten In CYO League

Little Flower CYO (5-2) rolled to a 50-32 victory over St. Vincent de Paul, for the 57th game. The CYO League, under the guidance of Brother Benedict Rutledge, C.S.C., is in the final week of its season, and its last game is scheduled for Saturday. The CYO League is composed of 24 teams, and the championship game will be held in the Chancery. Average attendance at the games is high, and the CYO League is wellsupported by the Diocese, with Brother Rutledge in charge.

The CYO League is divided into two divisions, the South and the North. The South Division is composed of 12 teams, while the North Division has 12 teams. The South Division is divided into two sub-divisions, the North Dade and the North Miami Beach sub-divisions. The North Division is divided into two sub-divisions, the Broward and the North Central sub-divisions.

The CYO League is a popular event in the Diocese, and many parents and students attend the games to watch their children play. The CYO League is a great way for students to learn and develop their skills in basketball, and it is a great way for the Diocese to promote community involvement and teamwork.

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Women Hold A Retreat At Consele

LANTANA — Women of St. Luke parish, Lake Worth, and St. Luke parish, Delray Beach, will observe a weekend retreat beginning this evening (Friday) at the Consele Retreat House in Lantana.

The weekend of March 6-8 has been reserved by members of St. Luke, Delray Beach, and St. Anthony parish, Fort Lauderdale, has reserved the weekend of March 13-14.

Reservations for members of St. Anthony parish are being made with Mrs. Martha McNeely and Mrs. Jacqueline B. Davis.

One Korean orphan supported in her homeland by the North Dade Deanery of the Miami Diocesan Council of Catholic Women will benefit from a special fund established this year to support her homeland by the North Dade Chapter of the Catholic Women's Club.

Mrs. Margaret Ford of St. Jude parish in Jupiter is chairman of the fund, which will be divided among the Catholic Women's Clubs of Miami and West Palm Beach.

Benefit Coffee For Korea Orphan

A Korean orphan supported in her homeland by the North Dade Deanery of the Miami Diocesan Council of Catholic Women will benefit from a special fund established this year to support her homeland.

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The club will observe a Corporate Communion during the day of recollection on Tuesday, March 3 at the Consele Retreat House in Lantana.

There will be an annual alumnae dinner for members of Barry College, followed by Mass at 5 p.m. on Tuesday, March 3, at St. Peter's Church, Fort Lauderdale.

The ceremonies will follow at 5 p.m. on Tuesday, March 3 at St. Peter's Church, Fort Lauderdale.

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One Day Conference For Women's Club

FORT LAUDERDALE — Members of Blessed Sacrament Women's Club will observe a day of recollection, Tuesday, March 3 at the Consele Retreat House in Lantana.

The club will observe a Corporate Communion during the day of recollection, Tuesday, March 3 at the Consele Retreat House in Lantana.

Club Installation At Little Flower

Hollywood — Mrs. Harold Hill will be installed as president of Little Flower Woman's Club at 9 a.m. March 2 in the Church of the Little Flower.

The ceremonies will follow Mass offered by Msgr. William F. McKeever who will officiate at the altar.

Mrs. Goodwill Bukaveckas will assume the duties of vice president; Mrs. James Lyle, treasurer; Mrs. Frances Farrah, recording secretary; and Mrs. Charles Smith, corresponding secretary.

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Breakfast will follow at the Chef Restaurant.

Annunciation Unit To Pick Officers

LAKE FOREST — Election of officers will highlight the monthly meeting of Annunciation Altar and Rosary Society, Tuesday, March 3 at St. John's Seminary Altar and Rosary Society, Tuesday, March 3 at St. John's Seminary.

Spiritual retreats will be discussed by Mrs. John Avellan during the sessions, at which members will outline plans for the annual weekend retreat of the Sunbelt Women's Conferences, which is planned for Thursday, March 5.

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Dictator In Home Causes Unhappiness

BY JOHN J. KANE, Ph. D.
(Professor of Sociology, University of Notre Dame)
I feel like a prisoner in my home. My husband has recently taken over all shopping, handling of money, and I get out only for church and the doctor. We have eight children. My husband says the place is filthy and I am a poor housekeeper. He doesn't understand the difference between dirt and clutter. Recently I have been ill and the doctor says it is my nerves. My husband fears he will be considered henpecked if he lets me handle money and do things.

All husbands and wives must eventually come to terms with management of the home, of money, rearing of children and recreation. There cannot be any hard and fast rule about who 'what, at least not in modern society. Your husband seems to be living in the last century and not to have heard of the "emancipation" of women. Even then most women got out of the home to shop, and enjoyed some recreation if only by visiting with neighbors who were also shopping.

Years ago husbands and wives could pretty well define their roles in family life because they were established by custom. The husband earned the income, the wife reared the children and kept house. The "good provider" was sort of the ideal husband, and sometimes about the only thing he did provide was money. So far as companionship was concerned, he was apt to find a great deal of it through fraternal organizations.

But there was recreation within the family, particularly in the more rural areas. It took an active form, consisting around the piano, cards for some, various games and the like. There was little commercial recreation outside of large cities and the family more or less had to find its own. When social activities took place outside the home, even dances, they were family affairs attended by three generations.

The contrast with the past is self-evident. Today, a wife may not only work outside the home, but may even earn more than her husband, although this is the exception, not the rule. Child rearing tends more and more frequently, as it should be, to be a joint function of husband and wife. White women are usually the shoppers, men seem to go with them or sometimes take over by themselves. But all of these changes, good or bad, pose problems.

Roles Must Be Defined
They mean that the individual family must define the roles of husband, wife and children. At times circumstances alone will do this for them. If a wife works in the evening, a husband will have to baby sit and thus play a more important part in child rearing than usual. If a husband or wife proves incompetent to handle money, the other spouse out of pure necessity should take over.

But for the most part it is not so simple as this. Social change has made the position of the father somewhat weaker than in the past. The American family is more democratic and today not only wives but even older children seek a voice in the management of family affairs. Just how a husband or wife views this will depend in no small measure on their own personalities and on the kind of family from which each came.

We all learn to become husbands and fathers, wives and mothers, 'partly as a result of our own rearing. We have observed our own mothers and fathers in action. In fact, for most of us, the only family we ever knew well was the one in which we were reared. The older a person is, the more likely he was to have had a family in which the father approximated a patriarch. This tradition was particularly strong among some immigrant families.

But few modern fathers can act like the stern patriarch of the past. Even if his wife would tolerate it, hardly, his older children will not. So father must come to terms with the fact of contemporary society.

Here is where personality factors enter the situation. Within each person there is a desire to feel important in some area of life. Some individuals, admittedly, must feel important, even if or to others, in all areas of life. Many men are able to accept this feeling of importance through their jobs or professions. Women can generally fit it in with hobbies, pride in housekeeping, in child rearing and the like. Still others may find this kind of satisfaction in hobbies or sports. But the finding of it somewhere and somehow is quite necessary.

There are men who for various reasons cannot obtain this feeling of importance on the job or through hobbies or sports. So one of the most obvious places where they can attempt to take over, to be the boss, is within the family. Such a man can become a veritable tyrant, especially if his unsatisfied personality need is acute.

Salving The Ego
It may assume various aspects. One way to feel important, particularly if you actually are a bit inferior, is to be derogatory of others. If you cannot equal or surpass them you can pretend and claim that they are inferior to you. It doesn't really matter whether this is true or not, the person can persuade himself it is true and thus solve his ego.

When a husband suddenly takes over complete management of the family, unless his wife has actually showed herself incapable of managing her part, one suspects that somehow he has lost his feeling of self esteem. A direct confrontation with him on this matter is futile. In fact, it will push him harder toward dictatorship.

An indirect approach is indicated. Try to bolster his ego, help him to feel wanted, to experience a sense of satisfaction in his own worth. Occasional compliments about him and no complaints may be enough. Once he feels that his ego is not longer threatened, he can relax and relax the purse strings as well.
Tasty Scallops Appreciated in Lent

By FLORENCIA DEVANEY

Oven-Fried Scallops

Defrost scallops, if frozen. Drain mushroom broth, vegetable juice and enough water to make 4 cups; add with scallops. Bring to boil. Add rice, cover and simmer 10 minutes or until liquid is absorbed. Makes 8 servings.

Pan-Fried Scallops

Defrost scallops, if frozen. Dip first in undiluted evaporated milk, then in package or seasoned bread crumbs. Arrange in shallow baking pan; bake in preheated very hot oven, 500 Deg., 10 minutes or until golden brown. Makes 8 servings.

Scallops Espagnole

2 lbs. sea scallops, fresh or frozen
1 can (6 oz.) broiled mushrooms
1 cup thinly sliced celery
1 cup chopped onions
% cup chopped pimiento
1% cup chopped green pepper
% cup chopped green pepper

Oven-Fried Scallops

2 cans (12 oz. each) vegetable broth
1pkg. (14 oz.) pre-cooked rice

Pan-Fried Scallops

2 cups bread crumbs
% tsp. pepper
1 can (6 oz.) mushrooms
% cup melted butter
1 pkg. (14 oz.) pre-cooked rice

Oven-Fried Scallops

Defrost scallops, if frozen. Roll in bread crumbs. Melt 14 cup of butter in a frying pan (do not brown). Add salt, pepper and paprika. Add scallops; cook slowly until golden brown, about 10 minutes turning often. Remove scallops. Add remaining butter to frying pan with lemon juice and parsley; heat just until butter melts, pour over scallops. Remove crust from toast; cut each slice on diagonal to make triangles; arrange around scallops. Makes 8 servings.

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# Legion of Decency Film Ratings

## A — FILM COLLECTIONS

<table>
<thead>
<tr>
<th>Classification</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>A I — MORALLY UNOBJECTABLE</td>
<td>Suitable for all ages, including children.</td>
</tr>
<tr>
<td>A II — MORALLY UNOBJECTIONABLE FOR ADULTS</td>
<td>Suitable for adults.</td>
</tr>
<tr>
<td>A III — MORALLY UNOBJECTABLE FOR ADULTS</td>
<td>Suitable for adults, but may not be suitable for children.</td>
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</table>

**GENERAL PATTERNS**

- **A** — MORALLY UNOBJECTABLE
- **A II** — MORALLY UNOBJECTIONABLE FOR ADULTS
- **A III** — MORALLY UNOBJECTABLE FOR ADULTS

**Conditions**

- Preceded by two stars (* * * *):
  - Suitable for all ages, including children.
- Preceded by one star (* * *):
  - Suitable for adults.
- Preceded by no stars (* * *):
  - Not suitable for children, but may be suitable for adults.

**Legend**

- **PG** — Suitable for all ages, including children.
- **G** — General audience.
- **M** — Mature audience.
- **L** — Limited availability.

**Revised**

- 1964-02-28

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**FOR COMING WEEK ON SOUTH FLORIDA STATIONS**

<table>
<thead>
<tr>
<th>Time</th>
<th>Film</th>
<th>Reason</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 A.M.</td>
<td>Have Sword, Will Save (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>9:00 A.M.</td>
<td>The Last Outpost (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>9:30 A.M.</td>
<td>They Live By Night (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
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<tr>
<td>10:00 A.M.</td>
<td>The Maltese Falcon (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
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<tr>
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<td>Neanderthal Man (Adults, Adult)</td>
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<tr>
<td>11:00 A.M.</td>
<td>I Bury The Living (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
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<tr>
<td>11:30 A.M.</td>
<td>Destination Gobi (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>12:00 A.M.</td>
<td>No Time For Love (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
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<td>12:30 A.M.</td>
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<td>No Time For Love (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>4:00 A.M.</td>
<td>The Last Outpost (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>4:30 A.M.</td>
<td>They Live By Night (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>5:00 A.M.</td>
<td>The Maltese Falcon (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
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<tr>
<td>5:30 A.M.</td>
<td>Neanderthal Man (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>6:00 A.M.</td>
<td>I Bury The Living (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>6:30 A.M.</td>
<td>Destination Gobi (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>7:00 A.M.</td>
<td>No Time For Love (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
</tr>
<tr>
<td>7:30 A.M.</td>
<td>The Last Outpost (Adults, Adult)</td>
<td>Light, Not Vulgar</td>
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</tbody>
</table>

**Catholic Programs In Diocese**

### On Television and Radio

#### TELEVISION

**Saturday, February 28th**

- 8:30 A.M.: Have Sword, Will Save (Adults, Adult)
- 9:00 A.M.: The Last Outpost (Adults, Adult)
- 9:30 A.M.: They Live By Night (Adults, Adult)
- 10:00 A.M.: The Maltese Falcon (Adults, Adult)
- 10:30 A.M.: Neanderthal Man (Adults, Adult)
- 11:00 A.M.: I Bury The Living (Adults, Adult)
- 11:30 A.M.: Destination Gobi (Adults, Adult)
- 12:00 A.M.: No Time For Love (Adults, Adult)
- 12:30 A.M.: The Last Outpost (Adults, Adult)
- 1:00 A.M.: They Live By Night (Adults, Adult)
- 1:30 A.M.: The Maltese Falcon (Adults, Adult)
- 2:00 A.M.: Neanderthal Man (Adults, Adult)
- 2:30 A.M.: I Bury The Living (Adults, Adult)
- 3:00 A.M.: Destination Gobi (Adults, Adult)
- 3:30 A.M.: No Time For Love (Adults, Adult)
- 4:00 A.M.: The Last Outpost (Adults, Adult)
- 4:30 A.M.: They Live By Night (Adults, Adult)
- 5:00 A.M.: The Maltese Falcon (Adults, Adult)
- 5:30 A.M.: Neanderthal Man (Adults, Adult)
- 6:00 A.M.: I Bury The Living (Adults, Adult)
- 6:30 A.M.: Destination Gobi (Adults, Adult)
- 7:00 A.M.: No Time For Love (Adults, Adult)
- 7:30 A.M.: The Last Outpost (Adults, Adult)

#### RADIO

**Sunday, March 1st**

- 8:30 A.M.: I Bury The Living (Adults, Adult)
- 9:00 A.M.: The Last Outpost (Adults, Adult)
- 9:30 A.M.: They Live By Night (Adults, Adult)
- 10:00 A.M.: The Maltese Falcon (Adults, Adult)
- 10:30 A.M.: Neanderthal Man (Adults, Adult)
- 11:00 A.M.: I Bury The Living (Adults, Adult)
- 11:30 A.M.: Destination Gobi (Adults, Adult)
- 12:00 A.M.: No Time For Love (Adults, Adult)
- 12:30 A.M.: The Last Outpost (Adults, Adult)
- 1:00 A.M.: They Live By Night (Adults, Adult)
- 1:30 A.M.: The Maltese Falcon (Adults, Adult)
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- 3:00 A.M.: Destination Gobi (Adults, Adult)
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- 6:00 A.M.: I Bury The Living (Adults, Adult)
- 6:30 A.M.: Destination Gobi (Adults, Adult)
- 7:00 A.M.: No Time For Love (Adults, Adult)
- 7:30 A.M.: The Last Outpost (Adults, Adult)

### Medieval Play Given

**By Barry Students**

The Faces of Master Pierre Barthelin, a French play, will be produced by Barry College drama students Feb. 28, Feb. 29, and March 1 in the college auditorium.

Featured in leading roles of the play are: Janvier, junior drama major, Lucille Moe of North Miami, are Penelope Bode, Miami Springs; Eleanor Manegold, Hollywood, Pat Lovarco, Fort Lauderdale; Donna Carter, Hollywood; and Andrea Kuper, Stratford, Conn.

The public is invited to attend the performances scheduled to be staged at 8:30 p.m. daily (Friday and Sunday) and at 2:30 p.m. Saturday.
Comparison of Film Reviews Puzzles Some Movie-Goers

By William H. Mooring

Hollywood

The new Talaia, closed-circuit, out- or TV system demonstrated by General Electric and National Theater Corporation last November, has been stalled, after an outlay of more than $5,000,000.

Now, I hear, its promoters contemplate using the Beatles to launch an initial Talaia show.

Jules Power's two-part program on "The Soviet Children" set by ABC for their popular program on "The Soviet Children" show.

There is a catch here, somewhere and it may well be in the program. Play dates: March 1; and if you missed that, second part, March 8. (Usually over Channel 10, WJBF-TV at 2:30 p.m.)

Suddenly restrictions upon press photographers and reporters covering the Sinatra "kissup" trial, came to a head with the arrest of one TV cameraman who dared to enter a restricted area. namely a place cleared for Frank Sinatra Sr. to be smuggled in and out of court.

Since the photographer was taken to the U.S. Attorney's Office, the same day that evidence brought out that Attorney-General Robert Kennedy had been personally in touch with Sinatra Sr. on the matter of the missing son, questions may arise as to whether or not we may be interfering with freedom of the press and for what particular reasons.

D pcm I do not recall back any war in the public with particular concern as to what may happen if the movie goes ahead.

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Joan LaRusse

The beauty salon

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70 M.W. 36th St., Miami... FR-5197

A priest could hardly be any less concerned in conscience than a layman. What effect may his words have upon those who read them? How may a movie, say "Tom Jones," affect the minds, emotions or behavior of those seeing it upon his clerical recommendation?

This particular Chicago priest, who directs a Center for film study, says "Tom Jones" is an enormously responsible and rewarding challenge for the movie-goer in the arts. On the other hand, it may degenerate into a deplorable diet for the insufferable addict, the unsophisticated and the Saturday night date.

Father cannot mean to be as contemptuous towards the unsophisticated as this may sound. To be simple is not sinful. What does he mean by "the movie-goer in the know"? Perhaps he means "bump," "knowledgeable," "worldly-wise." He can hardly mean "intellectually English-guarded," as some people believe themselves to be, against moral corruption by movies of anything else of the kind. For every priest well knows that otherwise we are immune to corruption. Father ends lengthy praise of "Tom Jones" with a brief warning. "This masterpiece of cinema is not for the young-at-heart," then as a last word, "but (the film is) always in good taste," a personal opinion to which he is entitled.
MEDITACIONES DE CUARESIMA

Lo que Importa es el Corazón

Por el Padre Angel Villarreal, O.F.M.

Esta es también una página de Cuaresma. La parábola predicada por Cristo acerca de Eúpolo y Lázaro, los ricos y los pobres. Es el mesén de la cuestión social. Y qué bien habla Cristo en esta impresionante parábola sobre este tema tan candente.

Me imagino que, al Cristo vuelve a este mundo, juntamente con la parábola del buen samaritano, y con la del hijo prodigo, él, ahora ante las cámaras de televisión, y posiblemente en cadena para el mundo entero, repetirá la parábola del rico y el pobre.

Y lo hará con la misma vehemencia, pero tal vez con el mismo justo medio, que lo hizo en la parábola: sin odio a los ricos, sin sobrepasar a los pobre; sin abrir el corazón a quienes tienen menos que nosotros. Sentados al banquete de la vida, de la justicia, de la libertad, podemos ser Eúpolos sin corona y sin entrañas.

Y todos somos pobres; nuestras limitaciones son grandes; privaciones, fracasos, tristezas, frustraciones y muchas cosas más. Ricos con peligro de disfrutar sagazmente todos estos bienes y no abrir el corazón a quienes tienen menos que nosotros. Sentados al banquete de la vida, de la justicia, de la libertad, podemos ser Eúpolos sin corona y sin entrañas.

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En Colombia, un millón doscientos mil hombres están siendo alimentados por la Allan, para el Programa, de los cuales al 30 de enero está bajo el cuidado del Catholic Relief Services en Estados Unidos, en combinación con Cáritas Colombiana. En esta fe...
Recaban Participación del Pueblo en Campana Pro Vocaciones

Señalando la cruzada anual para destacar la extrema necesidad de más sacerdotes y religiosos, el mes de marzo será observado en la Diócesis de Miami como el Mes de las Vocaciones.

Bajo la dirección del Obispo Coleman F. Carroll, un comité coordinado ha sido preparado para pedir a la activa participación de todos los hombres, mujeres y aíllitos de este Jézucres en dicha cruzada.

Una oración especial por las vocaciones se rezará al final de las misas durante todo el mes de marzo. Los pastores de cada parroquia y las escuelas católicas también se tendrán oraciones especiales y comité de sacerdotes visitarán a las almas de los grados superiores que hayan indicado interés por el sacerdocio.

Día culminante de la cruzada será el domingo 15, señalado como Domingo Vocacional. En ese día el Obispo Carroll presidirá una misa en la Catedral de Miami a las 11 de la mañana, que será la primera de una serie de misas celebradas en los diversos templos de la ciudad durante todo el mes. El párroco de cada parroquia y las escuelas católicas también se tendrán oraciones especiales y comité de sacerdotes visitarán a las almas de los grados superiores de escolares que hayan indicado interés por el sacerdocio.

Sacerdotes de habla hispana han venido participando en jornadas vocacionales en otras diócesis, y su labor está siendo notada por medio de oportunidades de ingreso al Seminario Menor de St. John Vianney.

Los católicos de habla hispana, particularmente los hispanohablantes, están buscando oportunidades de ingreso al Seminario Menor de St. John Vianney, Miami, porque en otros países de habla hispana, como en el caso de Argentina, el número de sacerdotes ha disminuido y las escuelas católicas están buscando oportunidades de ingreso.

Carrera de la Virgen de la Caridad

La imagen de la Virgen de la Caridad del Cobre, que fue ordenada. La imagen se encuentra en la Diócesis de Miami, y es bendecida con un incremento en las vocaciones.

OCTUBRE es el Mes de las Vocaciones, destinado a promover el incremento del número de jóvenes que abrazan el sacerdocio a la vida religiosa. Un nuevo número de vocaciones está en proceso de ingreso en el Seminario Menor de St. John Vianney.

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Donarán a Iglesia de Hialeah Imagen de la Virgen del Cobre

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Oración por las Vocaciones

Oh Dios, que no quieres la muerte del pecador, sino que se convierta y viva, Te rogaré, por la intercesión de la Santísima Virgen María y de todos los Santos, que nos concedas el aumento de operarios de Tu Iglesia; operarios con Cristo, que se empujen y consuman en favor de las almas. Te lo pedimos por Cristo, Tu Hijo, que vive y reina en unidad del Espíritu Santo, por los siglos de los siglos. Amén.

Alberto Cardenal Meyer Arzobispo de Chicago (7 años de Indulgencia)

NUEVOS VIENTOS POLÍTICOS EN MÉXICO

"Paso Atrás" o Recesso en la Penetración Comunista en México

En una entrevista con el Diario de Yucatán, González señaló los artículos 3 y 130, el primero limita la libertad de asociación y el segundo restringe el culto.

"Estos cambios son desazonadores" por el pueblo, aseveró.

El candidato fue hasta iniciar su campaña, catedrático de la Escuela Libre de Derecho en la capital. Años atrás fue presidente de la Asociación de los maestros, y el segundo restringe el culto.

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INDIA: A BADLY NEEDED CHAPEL
The Visitation Sisters in the diocese of KOTTAYAM in southern India after many sacrifices have succeeded in building a novitiate. The money received wasn’t enough however to finish the building. Even the small dowry fund of the Sisters was used with the special permission of the Bishop. Their other convents were asked for help and sent what they could but still it wasn’t enough. It has been impossible for them to get enough money to finish the chapel. They need a very modest sum: $3,700. The Bishop of KOTTAYAM has asked us to help. On a recent visit to Rome, he personally appealed for the help of the Congregation of Holy Cross so that these Visitation Sisters may begin their novitiate and pray in front of the altar they help build. Will you do what you can to help him and the Visitation Sisters? Please send your help now. Any amount—$1, $5, or more. Thanks.

INDIA
Wherever perhaps in the whole Church there is a place where vocations are so numerous. When you help educate a seminarian like VITTORE DA ASMARA or a Sister-to-be like SR. KORDULA you are making those vocations come to fruition. By giving a sacred gift for, a chapel in the missions.

• Giving a STRINGLESS GIFT for an urgent mission need.
• Giving a sacred gift for a chapel in the missions. Cost: $2,000—$6,000.
• Sending you a DOLLAR A MONTH for one of our mission clubs.
• By taking out a membership in our association. The cost is so small $1 a year for a single person $5 for a family.
• By giving a sacred gift for a chapel in the missions.

Dear Monsignor Ryan:

480 Lexington Ave. at 46th St. New York 17, N. Y.

The Holy Father’s Mission Aid
for the Oriental Church

The Question Box
Should We Accept Evolution Theory?

BY MGR. J. D. CONWAY

Q. Does it matter to God if we accept the theory of evolution? I do not understand the meaning of this same name.

A. It is pleasing to God that we seek the truth and accept it. He gave us natural faculties of observation and reason to be used in seeking the natural truths of the world He created. He gave us the natural "faculty" of faith to be used in seeking, understanding and accepting the truths which He revealed to us.

Truth is an attribute of God himself; it never contradicts itself. The integration of natural truths learned by scientific study and supernatural truths taught us by God’s revelation is not always easy.

At some stages of man’s learning his scientific knowledge has been defective: at other times his grasp of the true meaning of revelation has not been complete.

Late in the 16th century Galileo’s scientific teachings were condemned by theologians who falsely interpreted the Scripture. In the latter half of the 19th century Darwin’s scientific deductions were in dispute in many religious circles, because they seemed to contradict the Genesis stories of creation.

In 1854 the dogma of the immaculate Conception was promulgated by Pope Pius IX. Since then, there has been a tremendous increase in missionary zeal in the Church. Can you name one encyclical published before that time? One Church historian has noted that by mid-century the Gospel had been preached to every nation, although not, of course, to everyone in the nations... When you help our association, you are bringing Christ’s message to those remaining ones who haven’t heard it in the 18 Middle East and Near East countries in our care. We do need your help in so many ways, such as:

- Giving a STRINGLESS GIFT for an urgent mission need.
- Building a chapel or school for the missions. Cost: $2,000—$6,000.
- Sending you a DOLLAR A MONTH for one of our mission clubs.
- By taking out a membership in our association. The cost is so small $1 a year for a single person $5 for a family.
- By giving a sacred gift for a chapel in the missions.

FEBRUARY’S SPECIAL INTENTION is for an understanding of the Lenten Liturgy. Your Sun. Fourth Excel. Raphael, the archangel who watch over the Liturgy. Do you know about6, Seated, Bemeld and Harch, the other four? When you send a MASS STIPEND to one of our priests, he offers up the Mass for your intention in the presence of these mighty ones. These MASS STIPENDS are often his only source of daily support.

Dear Monsignor Ryan:

Enclosed please find for

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February 28, 1964 THE VOICE Miami, Florida Page 29

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MIAMI, FL.
Timetable Of Sunday Masses

ACADIA: St. Paul, 7, 11.

ARMS PARK: Our Lady Of Grace, 8:30, 10.

ST. CLAIR: St. Philip Benza, 10, 11, and 11:15 (Spanish).

RIVIERA BEACH: St. Mary Of The Angels, 8, 9:30, 10, 11, and 12.

Coral Gables: Little Flower Audi. 9 a.m. (Spanish), 10 a.m. (English), 11:30 a.m. and 3 p.m. (Spanish).

LEHIGH ACRES: St. Raphael (Administrative Office), 9 a.m., 10 a.m., and 11:45 a.m.

JUPITER: St. Jude (U.S. 1), 8:30 and 9 a.m.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9, 10, 11, 12, 12:05 (Spanish) and 6 p.m.

ST. BERNADETTE, 8, 9, 10, 11 ond 7 p.m.

HOBESOUND: St. Christopher, 7 and 10 (Spanish) and 11:15 (Spanish).

ST. BERNARD MISSION: 9, 10 (Spanish).

HALLANDALE: St. Matthew, 6:15, 7:15, 8, 9, 10, 11, 11:45 a.m.

ST. DAVIDS, 6:30, 7, 8, 9, 10, 11 and 12.

IMMOKALEE: Lady of Guadalupe, 8:30 a.m., 9 a.m. and 11 a.m.

ST. STEPHEN, 7, 8, 9, 10, 11, 12:15 and 5:30 p.m.

ST. THOMAS AQUINAS STUDENT CENTER, 7, 8, 9, 10, 11, 12.

DELRAY BEACH: St. Vincent, 6:45, 8:30 a.m. (Spanish), 9, 10, 11, 11:45 a.m.

ST. JUDE'S, 7, 8, 9, 10, 11, 12.

CORAL GABLES: Little Flower (Audi.), 8:30 a.m. (Spanish), 9:30, 11, 12, 6 p.m.

ST. HILDA'S, 6, 7, 8, 9, 10, 11, 12.

COCONUT GROVE: St. Hugh, 7, 8:30, 9, 10, 11, 12.

CLEWISTON: St. Margaret, 8 a.m. and 9:30 a.m. (English), 10, 11, 12.

Boca Raton: St. John Of Ars, 7, 9, 10, 11, 12.

ST. THERESA, 7, 8, 9, 10, 11, 12.

DOROTHY SPRINGI: St. Leo, 7:30, 9 a.m.

BETTONY BEACH: St. Mark, 7, 8:30, 10, 11, 12.

CLEWISTON: St. Margaret, 8 a.m. and 10, 11.

COCONUT GROVE: Archbishop McCarthy Memorial Church, 7, 8, 9, 10, 11, 12.

DEEPFIELD BEACH: St. John Fisher, 7, 8, 9, 10, 11, 12.

ST. BERNARD MISSION: 9, 10, 11, 12.

ST. THOMAS AQUINAS COLLEGE, 7, 8, 9, 10, 11, 12.

ST. GEORGE, 7, 8, 9, 10, 11, 12.

BELRAY BEACH: St. Mary, 8 a.m. and 10, 11.

BELRAY BEACH: St. Francis Xavier, 8:45 a.m. (Spanish), 9:30, 11, 12.

ST. JOHN BAPTIST, 6, 7, 8, 9, 10, 11, 12.

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