CASH, PLEDGES POURING IN FOR DEVELOPMENT FUND

In cash and pledges, 1964 Diocesan Development Fund Campaign returns have started rolling in.

First preliminary reports have been described as encouraging and slightly in excess of those at the same period in last year's drive.

The general phase of the campaign was climaxcd last Sunday, which was "Stay at Home Sunday," when thousands of volunteer workers made personal calls at most of the homes of Catholic families in the 16 counties of the Diocese of Miami. The welcome mat was in evidence everywhere they visited, many of the workers reported, and all expressed their appreciation for the friendly reception with which they were greeted.

With 100 per cent participation as their goal, priests and workers in many parishes are continuing their efforts to contact every wage-earner in the Diocese.

TRUTH OF THE MATTER

"All Those Who Live in This House of God Are Saints"

BY MSGR. JAMES J. WALSH

On the grounds of a great sprawling institution in Turin, Italy, there is a building with this curious sign in a prominent place — "The Family of Good Sons." Last November when we had the privilege of visiting there, the Sister who showed us into the unforgettable house declared quite simply, "All who live here are saints." We walked into the dimly lit corridor and saw men of all ages moving about slowly, some shuffling along, others walking hastily. We called them the good monks who explained, "Since they are all mentally retarded and have the intelligence of a very small child, they have never committed a mortal sin. We look on this house therefore as a community of saints." When the men saw us usually stopped and smiled or stared vacantly. They were dressed in dark, neat clothes, and obviously found us a source of diversion. Conversation with them was out of the question, but it made no difference as they nodded eagerly and gazed.

We found out quickly that these were the ones who were well off — comparatively speaking. We turned into a huge room with blue walls and faint lightning and saw a slight never to be forgotten. The room must have held 50 or 60 men ranging in age from 20 to 80 years. Most of them were sitting on special chairs lined around the walls with leather thongs to prevent them falling; others on circular benches scattered here and there, a few others sitting quietly or shuffling from side to side.

There was not a word of conversation in the room, but grunts and a kind of muffled somewhat weird laughter rolled towards us in waves. Most of them seemed to be aware of us, and a few, after the manner of little children, sought attention. Everyone seemed to have a smile. Despite the first shock of the unusual scene, per-
URGES CLERGY TO STRESS MESSAGE OF CHRIST

Pope Cites Crisis Of Ideals

VATICAN CITY (NC) — Pope Paul VI told the preachers of Rome that they should stress the certainty and goodness of Christ's message in their Lenten sermons.

At a ceremony in the Vatican's Sistine chapel on Ash Wednesday, the Pope distributed ashes to the preachers.

Referring to the new liturgy rule that requires sermons at Ash Wednesday, the Pope told them that the Church "is rehabilitating the function of the living word in the economy of its pastoral office."

The Pope told them that "it is necessary that we give our full attention, our every effort to this return to the genuine ministry of the word in the field of ecclesiastical life." He said that the preachers must make themselves real "through abnegation, example, familiar knowledge, indulgence — in a word, through love. The preacher must be the pastor, and the pastor the preacher."

Before speaking, Pope Paul knelt to have ashes placed on his head by Luigi Cardinal Traglia.

THE MARK of ashes is placed on Pope Paul VI's head by Luigi Cardinal Traglia (69) Pro-Vicer General of Rome, as the Lenten Season began on Ash Wednesday. On that day the Holy Father spoke to thousands in a general audience at the Vatican's Hall.

For Carrying Heavy Burdens

Pope Lauds Parish Priests

(Continued From Page 1)

society around him. He must answer before God for all the souls entrusted to him. It is a responsibility which becomes almost a stranglehold, a torment, a martyrdom, for those who experience it.

"We therefore feel a solidarity with our priests and want to share with them this very heavy cross."

Secondly, the Pope said he wanted to honor the parish as a spiritual community. "There is a special bond among the faithful of a parish," he said. "There is a special unity which makes it into a family, a body."

The chief Bishop also told his listeners:

"You are sons; you are broth-

ers. You must love one another. You must form a kind of mutual spiritual aid. You must be one for all and aware that it is thus that the Church is made real, that you are the Church in charity, in professing the same Faith, in common prayer, in the effort of the common good example."

The Pope told the people that by joining various forms of parish activities, "you are building the Church, the Church of God who is with you."

He stressed that "just as the parish priest is responsible for the community entrusted to him, so every parishioner is responsible for the community of which he is a part, for the solidarity of the aims, the duties, and the means which bring unity to a parish."

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URGES CLERGY TO STRESS MESSAGE OF CHRIST

REMINDER OF MAN'S SHORT LIFE

Pope Tells Meaning Of Ashes

VATICAN CITY (NC) — Pope Paul VI told the thousands at his general audience on Ash Wednesday that the significance of the ceremony of the ashes — a reminder of the shortness of a man's life — is "very striking, almost terrifying."

Speaking in the Vatican's Hall of Benedictions, the Pope said that the Ash Wednesday ceremonies recall "the most solemn aspect of our religion...the penitential aspect, the penitential aspect, the penitential aspect...the penitential aspect...."

He said that instead "Christianity is the religion of the Cross, the Church is the teacher of mortification. All this does not conform to the modern spirit which seeks happiness."

But he went on, it is this insistence on the frailty of life that is "frankly realistic." He said that "when the Church speaks to us about the briefness of our earthly existence it deals with the most common and most obvious experience of our present condition and it deals with it flatly and bluntly, with the undeniable language of the pessimistic philosophers. What is time if not a race to death? What are the goods of this world if not the vanity of vanities?"

The Church's doctrine, he said, "does not hide, does not minimize the mystery of poor human clay. It recognizes, it teacher and it recalls it to our blindness and our vanity."

Through its teaching, he concluded, the Church leads man beyond his own weakness and through mortification it overcomes the misery of life with the result that there is achieved "a victory of good over evil, of happiness over sorrow, of weakness over sin and of life over death."

Mass In Longest Cave

SCHWYZ, Switzerland (NC) — Mass was offered in the "Cave of Hell" (Heloeloch) near here, the longest surveyed underground cave in the world, about 47 miles. Alfred Begoli, a Catholic on the faculty of the teachers' college in Hitzkirch, and his team have been exploring the cave for 12 years.

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Page 2 February 21, 1964 THE VOICE Miami, Florida
What Will the Mass of the Future Look Like?

(The following article is the ninth in a series on the broad reforms in the public worship of the Church, which were enacted by the ecumenical council. The author, a University of America, is an official council expert, a professor of canon law at the Catholic University of America.)

By FREDERICK R. McManus

What will the Mass of the future look like? How soon will the changes decreed by the Second Vatican Council become a matter of ordinary parish practice?

The answer to the second question is impossible to give. The 2,000 bishops of the council could not themselves work out the details of a revised, reformed Mass rite and text. Only recently has Pope Paul VI established a commission to correct the official missal. What the council did was to give the faithful a better sacrifice of the Mass, even in the ritual forms of its celebration, may become pastorally efficacious to the fullest degree.

The other question is easier. The council’s Constitution on the Liturgy, Chapter II, entitled “The Most Sacred Mystery of the Eucharist,” gives in general directions and also the purpose: that the meaning of the Mass “may be clearly manifested, and that devout and active participation by the faithful may be more easily achieved.”

TIME REQUIRED

Some changes are obvious enough. Others, like concelebration of Mass and Communion under both kinds, require much explanation.

Even the simpler changes may take time to work out:

— Official use of mother tongues, at least for the Scriptural readings and the parts of the Mass which are properly said or sung by the people;
— Greater variety and better selection in the Epistles and Gospels;
— Preaching of homilies as a form of expression of lay participation;
— Greater sharing in the consecrated elements of the Mass by the laity.

The cases may seem few and rare; this is no widespread return to ancient practice. But it is a beginning and, at the very least, it shows the willingness of the Church to attempt a renewal. It should encourage an apologetic explanation where it may be needed, the charge that the Mass was only a sacrifice of the Lord’s Blood. It shows respect for the usage of the Eastern Churches, both Orthodox and Catholic.

But what, after all, is the purpose of restoring the Church under both kinds? The answer lies in the nature of the Eucharistic sacrifice as food and drink, as a holy meal. The Eucharistic sacrifice or Mass was instituted by Christ in the form of a family meal, a banquet of the community which is the Church. Any experience, any sign, any outward evidence that we eat the Lord’s Flesh and drink His Blood makes our participation a holier thing.

In modern times no Catholic has doubted that the Mass is a true sacrifice offered to God; that is beyond question. That it is a sacred meal of food and drink has not penetrated very deeply into Catholic consciousness at times. It is not enough for the council to decree: “Efforts also must be made to understand more deeply the sense of community within the parish, above all in the common celebration of Sunday Mass.” The council must also put this into effect, by restoring the fullness of understanding of the Mass.

In the large parish, concelebration of Mass on Sundays is hardly an immediate possibility, but the restoration or extension of the practice — now followed only at the Mass of ordination of priests and consecration of bishops — has a pastoral, practical goal.

It will be a sign of the unity of the Church, an experience and an expression of the Church as a worshipping community. As the Canon of the Mass puts it, the offering is made by the “servants of God” and by the “people” of God, that is, by priests and people together.

Besides this, concelebration, “whereby the unity of the priesthood is appropriately manifested,” will give a fresh turn and

“if your financial transactions are important to you... then they’re important to us!”
Anti-Catholic Regime Expels All Haiti Jesuits

The Haitian government of President Francois Duvalier expelled the entire Jesuit community from the country and systematically forced the closing of the nation's only major seminary. The 18 priests and Brothers of the Society of Jesus in Haiti, all members of the Jesuit province of lower Canada, were forced to fly out of Port-au-Prince, the capital. Two of the Jesuits had been held in prison incommunicado for 12 days prior to their center.

The expulsion of the Jesuits was the latest episode in the long war of attrition the Duvalier regime has waged against the Catholic Church in predominantly Catholic Haiti.

The first major incident was the expulsion of the French-born superior of the Holy Ghost Fathers in Haiti, Father Etienne Grinenberger, C.S.Sp., in 1959.

In November, 1960, the head of the Haitian Hierarchy, Archbishop Francois Poirier of Port-au-Prince, another Frenchman, of the Haitian Hierarchy, Archbishop Francois Poirier of Port-au-Prince, another Frenchman, was summarily expelled. Seized without warning in his office, the Archbishop was forced to fly out of Port-au-Prince, the capital. Two of the Jesuits had been held in prison incommunicado for 12 days prior to their center.

The expulsion of the Jesuits was the latest in a series of attacks against the Duvalier regime. The Canadian Jesuits had been serving as administrators of the retreat house, which had provided spiritual retreats for some 2,000 persons in the little more than four years since its opening, was seized by the government. The day of the ouster, Canadian Minister of External Affairs Paul Martin issued a statement in Ottawa declaring that the Canadian government was "very displeased by the decision of the Haitian government to expel a mission which has brought so much good to the Haitian people." Martin said also that "Canada could not be satisfied by the vague allegations about the activities of the Jesuit mission, which, to our point of view, have in no way been improper."

The foreign minister further noted that he had ordered the charge d'affaires of the Canadian embassy in Haiti, Charles Bedard, to lodge an official protest with the Duvalier regime for refusing to allow any Canadian official to see the two Jesuits who were held in prison. The two were Father Paul Laramee, S. J., and Brother Francois-Xavier Ross, S. J., who were arrested at the Port-au-Prince airport Jan. 31 on their return from a trip to Canada. Arrested with them was Father Paul Hamel, S. J., who had gone to the airport to meet them. All were imprisoned in the notorious Port Dimanche jail. While Father Hamel was released several days later, following a protest by the Canadian charge d'affaires, Father Laramee and Brother Ross were held in jail until they were hustled off to the airport Feb. 12 and ejected from Haiti. According to Father Jean d'Amour Richard, S. J., provincial of the Jesuits' lower Canada province, who went in to the Montreal airport to welcome the ousted missionaries home, neither Father Laramee nor Brother Ross apparently suffered any particular ill-treatment. The prior said, however, that the conditions at the Port Dimanche prison were "deplorable." The superior of the Jesuit community in Haiti, Father Gerard Goulet, S. J., who was also rector of the seminary, said on arriving in Montreal that the Haitian government was engaged in "deliberate programs of religious suppression." "We were supposed to have been involved in some political activity," he said. "But our object was only the course — complete nonsense."

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was raised to diocesan status the past December.

The 1964 Vocation Essay Contest sponsored by the four Serra Clubs of the Diocese of Miami will begin in schools throughout the diocese on Monday, Feb. 24.

The newly ordained priest will sing his first Solemn Mass after ordination at 10 a.m., Sunday, March 1 in St. Brendan Monastery, Shrine of the Holy Land.

A native of Barreisbora, Pa., Father Bednar attended Miami Jackson High School from which he graduated in 1944.

Announcement of the special display was made here by Archbishop John P. Cody, Apostolic Administrator of New Orleans and president general of the National Catholic Educational Association, the sponsoring agency.

Large color slides and a recorded narrative will be featured at the Catholic booth which is being developed with contributions from diocesan school offices and parishes and religious orders, the announcement said.

The display will be part of a multi-exhibit pavilion, the first in any major U.S. fair to be devoted exclusively to education.

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CATHOLICS To Show 'School Of Tomorrow' At N.Y. Fair

WASHINGTON (NC) — U.S. Catholic education's goals and operations will be highlighted in a 300-square-foot exhibit in the Hall of Education at the 1964-65 New York World's Fair.

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The observance of Cardinal Newman week beginning Feb. 23 will meet with more than ordinary approval in the Diocese of Miami where far-reaching plans are being made to assure the religious care of our students in secular colleges. The purpose of this special week is to highlight the little understood fact that the Church has undertaken an enormous and much-needed apostolate on college campuses throughout the United States.

It is fitting this work bears the name of Cardinal Newman, the illustrious convert of the last century, whose powerful writings drove home to millions the importance of religion in education.

The movement known as the Newman Club began 70 years ago when it became obvious that a great many of our Catholic college students would be severely handicapped unless the Church prepared to provide them pastoral and educational programs in keeping with their particular needs as students in higher education.

Accordingly the importance of establishing centers of religious devotion and spiritual help close to the campus gradually began to be realized. This is especially true in those states where it had become the fashion to outlaw God and spiritual values and to promote those materialistic philosophies which reduce man to the level of the animal.

In recent years the Newman Club movement has grown at a tremendous pace. As a result of the program, the faith of countless Catholic young men and women has been strengthened and much interest has been inculcated. Such groups have been immeasurably consoling to realize that sons and daughters away from home are receiving the kind of religious instruction and spiritual help which they greatly need.

The Diocese of Miami at present has in operation four Newman Clubs, although only one of these has adequate facilities to carry out a full program. In view of this lack, it is easily understood why the Diocesan Development Fund has made the establishment of such centers a high priority. Consequently, the Diocesan Newman Club has been developed in several college campuses.

We salute the observance of Cardinal Newman Week and hope that its ideals and objectives may penetrate the minds and hearts of all our people.

Pius XII And The Jews

Next week Rolf Hochhuth's play known in various places as "The Deputy" or "The Representative" will open on Broadway. It is doubtful if any play in recent years has had advance publicity on two continents to match the countless words written both in praise and condemnation of this work of the young German playwright.

The play, as many people realize by now, is not comparable to Pius XII and his statements on the subject of Jewish history. Mr. Hochhuth's version, cut down from a seven or eight hour original, Pius is called a criminal and pictured as a cold, worldly man, a villain of World War II, who wanted the council to make "pleas" that would help the missionary effort in certain areas.

The charges are laid upon him by Hochhuth because in the pictured as a callous, worldly man, a villain of World War II.

However, the producer of the play in New York, Herman Shumlin, brushes off Mr. Lichten as a mere "employee of the Anti-defamation League." Mr. Shumlin states that he himself is "doing something important in offering this play to the public."

He wants to remind mankind that we failed as human beings in being silent when others were oppressed.

This is an interesting angle, Mr. Lichten for years has been involved in a work of social justice and has a very good record. Mr. Shumlin has been involved, apparently to a considerable extent, in make-believe on Broadway. Now he is a crusader ringing the bell to awaken the consciences of his fellow-man and also listening carefully to the zing of the cash register in the front office.

We believe that Americans generally will find Mr. Shumlin's reasons rather hollow and Mr. Hochhuth's work too great a demand on their credulity.

Bishop Predicts Ecumenical Friendly Statement On Jews

WASHINGTON (NC) — A Catholic bishop told a Jewish audience here that sentiment at the ecumenical council was "overwhelmingly in favor of" a friendly statement on Jewish-Christian relations.

Auxiliary Bishop Philip M. Hanigan of Washington predicted that the statement in question will be approved at the council's next session, scheduled to begin in September.

"Every bishop I know expects this happen," he said. "In fact, in my unofficial Gallup poll on the matter I find no one on the opposing side."

Bishop Hanigan spoke at a meeting sponsored by the men's club of Adas Israel Congregation i e i n , many Washington area rabbis and Jewish laymen attended.

The Bishop noted that there were "some objections" to the proposed statement on Jewish-Christian relations at the council's last session, but said "almost all" came from bishops who wanted the council to make additional statements on other religious groups.

"Such comments are really not objections to this schema, they are simply pleases for statements that would help the missionary effort in certain areas," he said.

But these "pleases" were "denied," the Bishop said, "because it was pointed out that the Jewish people -- occupy a unique position in regard to the Church. There is no parallel between the position of the Jews in religious history and that of any other group."

Explaining this relationship, he said, "the Church, as the people of God, considers itself the religious heir of the Jewish people, the chosen people of God after the war to thank Pius XII "for his generosity on their behalf during their persecution."

Mr. Lichten stated, "it is known today that Pope Pius XII was to a large extent personally instrumental in organized action to help Jewish victims of Nazism and Fascism. He made clear his profound concern in many ways. Recently Mr. Lichten developed these views in more detail in the pamphlet, "A Question of Judgment: Pius XII and the Jews."

However, the producer of the play in New York, Herman Shumlin, brushes off Mr. Lichten as a mere "employee of the Anti-defamation League." Mr. Shumlin states that he himself is "doing something important in offering this play to the public."

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happily friends of one another, the children, too, are friends, loving each other. In Holy Communion our state of mind, ideally, is this: "Take me, beloved Lord, and do what You will with me. I am weak and self-willed. I really haven't very much to offer You. Help me to be what You want me to be. Make me to do Your will. Whether I know that I am doing Your will or not is unimportant, just so that Your will is done in me. Take possession of me. Use me as you wish You to use me."

With, if with complete sincerity, we can speak in this fashion to our Lord, then we know that very surely Holy Communion will work its change in us and transform us into Christ. We may not "feel" the change all of. the soul is a spirit, and what happens in the soul does not necessarily penetrate to the emotions, which are so largely physical. The effects of the change also may be outwardly imperceptible. Spiritual growth, like physical growth, is a gradual process which cannot be seen except by a Holy Eucharist. Nevertheless the change and growth will be there.

Jesus may not know everything, too, for His purposes. We may see no change in one day's time. We may observe little about our duties much as always. Yet, faith assures us that Jesus has taken possession of us. In and through us He is doing His work, however unconsciously we may be of whether He is directing us and of what He is accomplishing. If our lives have been fruitful as well as worthy, we shall have been more responsive to the soul, then we can speak in this fashion to our Lord, then we can be prepared to receive Holy Communion...

We Grow Christlike By Communion

By FATHER LEO J. TREFE

We are familiar with the fact that Jesus gave us Himself in the Holy Eucharist to be the food of our soul. Just as the grace of baptism, which is a school in the beginning of life, is received at the moment of birth, so the grace of the Holy Communion, which is a school of Christian perfection, is received at the moment the Sacred Host is swallowed.

There is one great difference between the physical food of our body and the spiritual food of our soul. When we consume bread for our body, our digestive organs provide the food for our body. The bread, which is food for our body, becomes a part of us, a part of our own flesh and tissue. When we receive the Holy Eucharist, however, we do not change Jesus into ourselves. The bread is transformed into Jesus.

With each Holy Communion we are transformed more progressively into Christlike. That is, we become more thoroughly and intimately united with Jesus. Our souls begin to reflect His Image. We become more responsive to the movements of His grace. We become more and more "posessed" by Jesus, so that he

TRUTH OF THE MATTER

Perhaps the majority of all those who have come from the other side, another building on the ground for the little children of the same name. We went through many rooms set aside and were told that unless we could care for these slow growers, both boys and girls.

The latest advances in training and teaching methods, which have been explained to us those who cannot be helped mentally are given special care. Like the men they are taken out directly to a bright room, with specially designed seats. Overhead, all around the wall or placed in tiny wheel-chairs, where severe weakness is present, there are special nurse's stations to take care of them. Despite their inability to do anything for themselves, the children were neat and clean. The dormitories where they sleep are bright, each bed spotlessly clean. There were all kinds of classrooms specially designed according to the level of development and the physical ability of the children. The children who couldn't get out of bed found the classroom came to them.

Perhaps some have already guessed that we are speaking of the "Piccola Casa," which was recently brought to Miami by Bishop Coleman F. Carroll in order to staff and direct the Marian Center for exceptional children. These Sisters come from one of the institutions described above, the "Piccola Casa," the Little House in Turin, where we were told of what we have described above represents only a small part of the incredibly vast and skilful program of help for the helpless.

We are told that Jesus gave us Himself in Holy Communion, which is a "Sacrament of grace." It is a grand thing to receive Holy Communion...
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God Love You
Most Reverend
Fulton J. Sheen

What will the Church be like after the Council? The twenty-first century will be the century of the laity. The Church was so busy after the sixteenth century, in affirming the truth of the episcopacy and the priesthood which had been denied, that the laity were reduced to a passive or secondary role. But although the bishops and priests will always be superior in divine calling and dignity to the laity, after the Council they will be inferior to them in function or service. The former will be more like Our Lord: "He that is the greatest among you will become as the least."

The laity of the future will be another those who are "prominent" because they are rich or have honors, medals and decorations, nor those who are more sheep to be sheared by multiple collections. The laity will all be missionaries like "men of Cyprus and Cyrene who, when they found their way to Antioch, spoke to the Greeks as well, preach- ing Lord Jesus to them. And the Lord's power was with them, so that a great number learned to believe and turned to the Lord" (Acts 11:20). The laity will consecrate their professions and their work, whether it be scientific, commercial, legal, theatrical, industrial or secretarial, by influencing their associates. The "Third Orders" which proceed out of medieval religious communities will be modernized into groups of families, neighborhoods and professions to sanctify a de-Christianized world. The Church, instead of being a pyramid with the laity at the base and the priests and bishops at the top, will be a spiral in which each, according to his function, extends Redemption beyond the ghetto of a parish or a diocese into the world. The world in which the laity will move with the divinity and the spirit given them by the priests will listen to only one argument — the forgotten argument of holiness. The world that has apostatized from God will be converted only by seeing how much God means in our lives. As the atheist Nietzsche put it: "You will never convince me of a Redeemer unless you act as one redeemed."

The Holy Father's Society for the Propagation of the Faith writes thusly about the laity because we have 80,000 men and women teaching religion in Africa and Asia — not in schools, but moving from place to place while they ad- dress themselves wholly to the unbelievers. Why could not laity aid the Holy Father's Society for the Propagation of the Faith by offering their services to bring faith and assistance to the hundreds of millions of poor. There are 100 men or women in the United States who are skilled in organization and leadership and willing to give their time and talents to The Society for the Propagation of the Faith for the sake of Christ and His Church? Do not merely write and tell us how money can be raised for the Missions. If you love the Christ Who Redeemed you and your neighbor anywhere in the world, you will know what to do.

GOD LOVE YOU to C.H. and classmates for $50 "We decided that if we could spend as much as we did on our Junior Prom, we could spend at least this for the Missions." . . . to L.J.P. for $2 "In thanksgiving to Our Mother of Perpetual Help for a very normal, healthy baby." . . . to Mrs. C.L. for $1 "Sincerely after Pope John's death, I asked for his intercession in prayer, and my prayers were an- swered. I promised I would make his help known."

We are not only asking for your sacrifices, but for your prayers. Send your request and an offering of $2 for the WORLDMISSION ROSARY, and we will send you these multicolor beads blessed by Bishop Sheen. Each time you say the WORLDMISSION ROSARY you will remember to put aside a daily sacrifice for the Holy Father.

SHEEN COLUMN: Cut out this column, pin your sacrifi- ce to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 365 Fifth Avenue, New York 1609, N.Y., or your Diocesan Di- rector, Rev. Neil J. Flemming, 8221 Biscayne Blvd., Miami 33, Florida.

Cash, Pledges For DDF Pouring In

HUSBAND AND WIFE teams, such as Dr. and Mrs. Edward Sallo of St. Francis Xavier parish, Fort Myers, were among those participating in the West Coast program for the DDF.

The Diocesan Development Fund, Father Fleming explained, was created by Bishop Carroll in 1959 to provide for capital investment in new con- struction. It was designed to meet the fast developing needs of the Catholic people in one of the most rapidly expanding sec-
tions of the United States.

"The generosity of the peo- ple of the Diocese has been out- standing in the past," Father Flemming said "and this year I am sure it will set new rec- ords."

WEST COAST parishioner of St. Francis Xavier Church, Fort Myers, is visiting on "Stay At Home Sunday" by Mrs. Virginia Flure, one of the campaign workers in that area of the diocese.

Miami Beach And Bait Harbor Guests At Indian River Country Club

1964 CAMPAIGN for the Diocesan Development Fund is discussed by Bishop Coleman F. Car- roll with Arthur Gallagher, center, Indian Creek Regional Chairman of the drive, and Mgr. William Barry, P.A., right, pastor, St. Patrick parish, Miami Beach.

(Continued From Page 1) in all churches and missions next Sunday, at which time envelopes will be distributed and on the following Sunday, March 1, a "Visitors' Collection" will take place in churches. Many winter residents and tourists have expressed a desire to have an opportunity to show their appreciation for the religious facilities provided for them as well as to lend their support to the charitable and humanitarian activities of the Diocese of Miami.

With a goal of $1,500,000 es- tablished by Bishop Coleman F. Carroll, greatest interest and concern in this year's cam- paign has been shown towards the Marian Center for Exceptional Children, construction of which already is under way.

After a survey by the Di- cese had revealed that there are hundreds of mentally re- tarded children in South Flori- da, Bishop Carroll made ar- rangements for the Marian Cen- ter here to be staffed by the Sisters of St. Joseph Cottolengo, of Italy, whose sole work is devoted to the care and re-ligious instruction of the excep- tional children who are called "the children of God."

Eleven Cottolengo Sisters left their homeland to come to Mi- ami last Fall and since that time have been preparing to con-duct the Marian Center here.

Other major projects of the 1964 Development Fund cam- paign include a Geriatrics Cen- ter to care for the elderly poor and to study diseases of the aged; homes for dependent teenage boys and girls, and addi- tional Newman Centers at the junior colleges and universities in South Florida.

Father Neil J. Flemming is the Bishop's representative and coordinator for the campaign. James W. McCaughan is gener-
ST. ANTHONY parish pastor, Msgr. John J. O'Tooney, discusses details of DDF campaign solicitation with his drive captain, Joseph Geoghan as workers visited homes last Sunday.

ST. ANASTASIA parish worker, Jules Frere, explains goals of 1964 Diocesan Development Fund drive to Mr. and Mrs. Arthur Gonzales, one of the thousands of Catholic families in the Diocese of Miami who were visited by volunteer workers last Sunday.

Blessed Sacrament Parish Workers Cy Case And Peter Calainanni Approach A Parishioner's Home

DDF WORKERS' kits were distributed last week in St. Juliana parish, West Palm Beach, by Father Bernard McGrenahan, pastor; Francis Reed. Mrs. Robert Lyons, Philip Lewis, DDF chairman of region XI, and Mrs. Robert Ulseth, as door-to-door visits began.

HOLY NAME parish pastor, Father Timothy Carr, waves good luck to Richard Vassallo.

HOLY NAMK parish pastor, Father Timothy Carr, waves good kick to Richard Vassallo.

SOUTH DADE County regional coordinator with Msgr. Peter Reilly, is Msgr. John O'Dowd, V.F., who checks map of Epiphany parish, of which he is pastor, with Lawrence Till and Robert Steyerker, two of the thousands of volunteers now donating their services.

HOLLYWOOD RESIDENTS, Mr. and Mrs. Albert Gershia, listen as Thomas Hamill and Nick Costea of Little Flower parish explain the needs of a center for mentally retarded children, a geriatrics center, and a home for dependent boys in the Diocese of Miami.

February 21, 1964 THE VOICE Miami, Florida Page 9
Princess Irene, turned Catholic?

Dutch Told 'No'

The rumors concerning Prince Bernhard which the Premier indicated are greatly exaggerated are, in part, the fact that the Prince's mother, Princess Arm-

gard, became a Catholic in 1949. 

MARIJNEN told Parliament that the question of a Catholic's ac-

ceding to the Dutch throne had not been raised during the pre-

longed discussions between the Dutch and the Queen. He

stressed the point that since the Dutch Constitution was amended in 1952 to eliminate the provi-

sion requiring the monarch to be a member of the Dutch Re-

formed Church, there was no constitutional problem.

But the consensus of Par-

liament was that Princess Irene — probably second in succession to the throne — was right in renouncing her right of succes-

sion. Party spokesmen of various political lines agreed that otherwise, since Prince Charles is a member of the Carlist line, which has been

seeking to regain the Spanish throne for 140 years, the Nether-

lands might have been pulled into an internal Spanish political dispute.

Bernard Cardinal Alfrink of Utrecht, who formally received Princess Irene into the Catholic Church, told the Dutch Re-

formed Church, there was no

priest's Communion.

The offering was placed on the ciborium to be consecrated at the

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the ciborium to be consecrated during the Mass.

The offerings were placed on a table in the sanctuary and each member passed by and inserted a wafer of bread to transmute the

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THE VOICE

A MEMBER OF St. Helen Holy Name Society transfers a wafer, of bread to the ciborium to be consecrated for his Communion during the Mass which followed as Father John Francis

AFTER THE Voice

JULIANA, who followed his second daughter, Princess Irene, into the Roman Catholic Church.

The Premier's denial came in the course of a televised night session of Parliament in which the government defended its

position in the course of the furor which arose over revelation of the Princess' religious conversion and her impending marriage to Prince Carlos of the Spanish house of Borbon-

Parma.

Marijnen stated that the Prin-

cess had decided to become a Catholic last December, and was received into the Roman Catholic Church.

The ceremony was the public act of formally presenting the bread and wine, to the pastor, to be consecrated for offering

the body and blood of Christ in the Sacrifice of the Mass.

A procession of 108 men formed outside the church prior to the ceremony and proceeded down the main aisle to the sanctuary, led by James Sposato, marshal of the Holy Name Society.

The processional cross was carried by an altar boy with two honor guards followed by treasurer Jerome Peppito of the Society bearing the Holy Name banner.

The officiant then walked in single file with the president of the Holy Name Society, Frank Zore, carrying a covered silver dish containing the wafers of bread for consecration followed by the vice president, Bud Schilt, carrying a silver tray with venetian crystal cruets containing the wine and water for the Sacrifice of the Mass.

The secretary of the society, A. Crewe, with the remainder of the members, followed in a column of two.

The offerings were placed on a table in the sanctuary and each member passed by and inserted a wafer of bread to the ciborium to be consecrated for his Communion during the Mass.

The pastor, Father John Francis McKeown, who was celebrant of the Mass presided, with the St. Helen's Corps of

High School Altar Boys in attendance as servers.

Robert Tuerk read the Epistle and Gospel and Father Mc-

Keown delivered the sermon.

The St. Helen's all man choir, under the direction of Peter Cassaro, furnished the music, with Lew Wicklmm at the organ.

Priest Fasting Rules Revised by Vatican

VATICAN CITY (AP) -- The Sacred Congregation of the Holy Office has revised its ruling that priests planning to cele-

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A new decision permits the period to be calculated in refer-

ence to the moment of the priest's Communion.

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MARRIAGE OF the St. Helen Holy Name Society in Vero Beach, James Sposato, (far right) leads processions of altar boys and members of the Society during a cermony of the Primitive Church in which the Holy Name men participated.

Primitive Church Ceremony

VERO BEACH — The Holy Name Society of St. Helen Church performed a ceremony of the primitive church before a Sunday Mass this month by special permission of Bishop Coleman F. Carroll.

The ceremony was the public act of formally presenting the bread and wine, to the pastor, for his communion during the Mass.

The processional cross was carried by an altar boy with two honor guards followed by treasurer Jerome Peppito of the Society bearing the Holy Name banner. The officiant then walked in single file with the president of the Holy Name Society, Frank Zore, carrying a covered silver dish containing the wafers of bread for consecration, followed by the vice president, Bud Schilt, carrying a silver tray with venetian crystal cruets containing the wine and water for the Sacrifice of the Mass.

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Vatican Requests Denied

BY RED CZECHOSLOVAKIA

Prague (NC) — Representatives of the communist government of Czechoslovakia have refused to yield to Vatican requests for an easing of restrictions on religious education of children, according to the German news agency KNA.

Regulations provide for religious training in schools in Czechoslovakia, but government administrative edicts make it almost impossible to carry on such training, regularly.

Tax Aid To Private Schools

(Continued From Page 1)

with the decision of the U.S. Supreme Court in the Everson case in 1947 which approved the principle of using public funds for transportation of nonpublic school students.

Pfeffer agreed with Ball that the Supreme Court had made it clear public funds could be used for the health, safety and similar services for nonpublic school pupils but said "bitter competition" among church-related schools would follow if the practice became general.

Embassies Given

3 Red Nations

LONDON (NC) — The British government has "normalized" relations with the last of the communist governments by agreeing to full "embassy status" with Bulgaria, Hungary and Rumania.

So far this year, the government has "normalized" standing with 14 nations:

March 1—St. Philip Benizi, London. It has only an Apostolic Delegate who has no diplomatic standing.

Though Britain sends a minister and a small staff to the Vatican, the Holy See has no recognized diplomatic envoy in London. It has only an Apostolic Delegate who has no diplomatic standing.

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WORKSHOP MEETING for Franciscan Sisters of Allegany, N.Y., who administer 15 hospitals in the U.S. was held last week at St. Mary Hospital. Reverend Mother Joan Marie, Mother General, center, is shown with Mother Josephine Marie, administrator, St. Mary Hospital, left, and Mother Mary Magdalene, administrator, St. Francis Hospital, Miami Beach. Some 25 nuns attended.

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Non-Catholics Give Aid
For Masses At Airport

The combined interests and efforts of the Diocese of Miami and Catholic and non-Catholic laymen provide two Masses each Sunday and holy day at Miami International Airport.

The celebration of Mass was inaugurated in the Jet room of the Airport Hotel just four years ago to fulfill a long felt need for travelers and workers at the airport.

Priests from Blessed Trinity parish, Miami Springs, offer the Holy Sacrifice of the Mass at 7:30 a.m. and 8 a.m. Attending are airport personnel, members of the military forces, and frequently clergy and religious en route to other areas of the U.S. or Latin America.

Requiem Mass For
James E. Marqua

OPA LOCKA — Requiem Mass for James E. Marqua, pioneer Miami real estate developer, who died at the age of 80 was sung Tuesday in Our Lady of Perpetual Help Church.

He is the founder of the Dubrow and Marqua Real Estate Co., the Miami Real Estate Co., the Miami Real Estate Mart, and the J.E. Marqua Co., federal tax consultants. He is survived by two sons, James E. Jr., Miami, and Charles E. Stamford, Conn.; three daughters, Mrs. Margaret Kinder, Opa-locka; Mrs. Donald D. Dryer and Mrs. S. Staimer of Ellicott City, Md.; 19 grandchildren and one great-grandchild.

Burial was in Cincinnati.

Since 1960 Francis Winter and his son, Francis Jr., of Little Flower parish, Coral Gables, have assumed the duties of setting up a portable altar for Mass. Each Sunday morning they bring with them from home the cruets, altar linens, and altar breads which will be used by the priest. Young Francis, a member of the junior class at Christopher Columbus High School, serves the Masses.

Through the generosity of Mr. Saul S. Cohen, general manager of the hotel, metal signs announcing the times of the Masses are placed on airport concourses and the Jet room is provided free of charge.

In addition members of the Tamiami Kiwanis Club furnish leaflet Missals for use by those attending at the Masses.

Mass Sung For
Priest's Mother

Solemn Requiem Mass was sung Friday in St. Monica Church for Mrs. Rose McCann, mother of Father Frank McCann, pastor of St. Lawrence parish, who died in Ireland on Feb. 10, at the age of 80.

Father McCann offered the Mass for his mother, a native of Glenravel, Ballymenna County, in the presence of a large delegation of monsignors and priests from the Diocese of Miami.

In addition to Father McCann, Mrs. McCann is survived by two daughters and two sons in Elizabethtown and a third son in Scotland.
By RACHEL IRWIN  
Child Welfare Supervisor  
Miami Catholic Welfare Bureau

Two hundred children from infants to teenagers — this is the number now under care of the Diocese of Miami Catholic Welfare Bureau.

Each week brings new families to the agency seeking help and temporary or permanent care for the children, and these dependent children must then be placed in foster homes.

Right now in the Miami area, the Catholic Welfare Bureau has 29 foster homes which can be used for these children, but many more are needed, not only to fulfill present demands but also to have suitable homes ready for future use.

What children are placed in foster homes? High on the list are newborn infants, whose parents are unable to care for them. These babies are placed with foster families usually for two months or more and receive there the love and security so important to a child in the first months of its life.

Also under care are groups of children whose family life has been broken by illness, death, divorce, and other misfortunes. This group often includes children as old as sixteen. The agency usually tries to place brothers and sisters together in one foster home. These children often show behavior problems as a result of the disruption of their own family life.

It is at this critical time in their lives that they need the love, understanding and help of a family in making an emotional adjustment. These behavior problems are understandable and temporary and a truly warm and loving foster family for each child can usually effect good results from its efforts. Because of an unhappy first few years of life, some of the children under care have more serious emotional behavior problems. These children, too, can benefit greatly from a successful foster home placement with warm, accepting and patient foster parents willing to make real sacrifices to help a child.

What does the agency look for in a foster family? The family must have a genuine love for children and a desire to help them. Warmth, understanding and acceptance are the most important characteristics.

The agency finds that families who have children of their own usually are best suited to care for foster children. Foster parents must be practicing Catholics who were married according to the laws of the Catholic Church. Applications may be accepted from couples of mixed religions, so long as one or the other is Catholic.

Widows may board infants who are newborn to six months of age. The foster home must provide each foster child with a separate bed. A separate room is not necessary. The foster father must be able to support his family without the board paid by the agency.

The agency screens applicant foster parents, please call Catholic Welfare Bureau at 351-3881 for an application and a talk with a foster home worker.

FOSTER HOMES for infants are needed by the Miami Catholic Welfare Bureau which is a division of diocesan Catholic Charities and licensed for child placement by the State of Florida.

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Holy Name Opens Drive For 10,000 Members March 8

Meetings are being held in the deaneries of the diocese to map plans for the membership drive of the Diocesan Union of Holy Name Societies.

The drive will begin on Sunday, March 8, and end on Sunday, April 13. Goal of the drive is 10,000 members.

Deanery meetings already have been held in Broward, South Dade and North Dade by representatives of parish Holy Name Societies.

At each of the meetings, the parish representatives heard a talk by Edward Atkins, chairman of the membership drive.

A similar meeting will be held in the East Coast Deanery at Our Lady of Florida Monastery and Retreat House on Saturday, Feb. 29. No meeting has been planned as yet for the West Coast Deanery.

In talks at the deanery meetings, Mr. Atkins, a past president of the Diocesan Union of the Holy Name Societies, outlined the steps that should be taken to get the Holy Name groups in preparing for the drive which will last one month.

On the final day of the campaign, Sunday, April 13, a special reception ceremony for new and old members of the Holy Name of Jesus Society will be held in each parish church.

Each parish representative designated to head the membership drive in the individual parishes has been asked by Mr. Atkins to furnish him with the number of Holy Name members now on the official register of the parish society.

This figure then will be compared with the total number of names on the official register at the end of the drive to determine the number of new members who have been signed up during the membership campaign.

Posters are being distributed to the individual parish groups for publicizing the drive but parish representatives are encouraged to use whatever other media they consider suitable for obtaining publicity.

Mr. Atkins has emphasized that the membership drive is Holy Name Society is to see that it will seek to encourage the new members to receive Holy Communion on the final night of the drive and on each Sunday thereafter.

Any parish Society that is in need of membership cards may contact William M. Wolfarth, Metropolitan Bank Building, Miami, Fla. 33132 at Telephone Number 373-4673 or 313-8533.

FATHER H. C. LEMIEUX

Named In Hollywood

HOLLYWOOD — Barney J. Crowley has been named “Knight Of The Month” by the Father M. F. Monahan Council Knights of Columbus. A Fourth Degree Knight, Crowley also is a member of the Little Flower Holy Name Society, past president of the Confraternity of Christian Doctrine and past president of the K. of C. Home Association.

Crowley and his wife, the former Miss Mary Kille, have four children — Jim, Harris and Pat, who attend Chaminade High School and Daniel, a student at Little Flower School.

Appointed Consultant

VATICAN CITY (NC) — Archbishop Antonio Samoré, Papal Secretary for Extraordinary Ecclesiastical Affairs, has been appointed a consultant of the Sacred Congregation for the Oriental Churches by Pope Paul VI.

Nocturnal Adoration Leader

To Visit 5 Societies In Area

Father Hector C. Lemieux, S.S.R., of New York City, national director of the Nocturnal Adoration Society, will visit in South Florida next week to visit the five Nocturnal Adoration Societies in the Diocese.

Father Lemieux will visit the St. Rose of Lima Nocturnal Adoration Society at 8:15 p.m. Tuesday, Feb. 26, where he will be guest speaker at a Men’s Night at the church auditorium.

On the following night, Wednesdays, Feb. 27, Father Lemieux will pay a visit to the Nocturnal Adoration Society in Visitaton parish.

Thursday, Feb. 28, will be spent by Father Lemieux in Broward County where he will visit the Nocturnal Adoration Societies in Our Lady Queen of Martyrs parish and Little Flower parish.

On Friday evening, Feb. 28, Father Lemieux will visit the St. Rose of Lima church in addition to St. Rose, included The Catholic, Holy Redeemer, St. Vincent de Paul and St. Joseph, Miami Beach.

Anyone interested in joining the two newly formed Societies is asked to contact either Mr. Hofmann at 754-1975 or Mr. Conesa at 923-3571.

FATHER H. C. LEMIEUX

of Lima and Nicholas Cente is president of the Adoration group in Little Flower parish.

The St. Rose group held its vigil from 9 p.m. to 7 a.m. while the Little Flower Society began its all-night adoration at 10 p.m. and concluded at 6 a.m.

Parishes represented at the all-night vigil held at St. Rose of Lima parish in addition to St. Rose, included The Catholic, Holy Redeemer, St. Vincent de Paul and St. Joseph, Miami Beach.

Jews Plan ‘True Story’ Of Pius XII

ROME (NC) — Leaders of liberal Judaism in the U.S. will try to tell “the true story” of Pius XII’s efforts to aid Jews persecuted by Nazis during World War II, an American rabbi said he told Pope Paul VI.

Rabbi Emeritus William’s Ross, president of New York City said he explained to the Pope in an interview that the action is intended as an answer to “The Voice,” a play by Paul Hoch which criticizes Pius XII.

Turn The Key

Roof And Fire

Guild Breakfast

Their first annual breakfast meeting will be sponsored by members of the Catholic Police and Firemen’s Guild on Sunday, March 15.

Pontifical Low Mass offered by Bishop Coleman F. Carroll in the Cathedral will precede the breakfast.

All active or retired members of the police and fire departments as well as the Federal Bureau of Investigation rea

ing in any county of the Diocese of Miami are invited to attend.

Further information may be obtained by writing to Guild president, Robert Lachak at 482 W. 6th Place, Hialeah.
Newman Clubs To Honor Memory Of Great Cardinal

Units Throughout Diocese
Join Nation-Wide Tribute

Newman Clubs in the Diocese of Miami will join with other Newman Clubs throughout the country in observing Cardinal Newman Week Feb. 23-29.

The Aquinas Student Center at the University of Miami will open its observance of the week with a public lecture on "Eumenism on The University Level" at 7:15 p.m. on Sunday, Feb. 23.

Members of the Newman Clubs at Dade Junior College, Broward Junior College and Palm Beach Junior College have been invited to attend the lecture.

Earlier this week, a temporary Newman Center was opened for Catholic students at Dade Junior College directly across the street from the college campus. The Center is located at 11505 NW 27th Avenue. Father Edward Pick is the chaplain.

Palm Beach Junior College Newman Club opened its Newman Center last year at 4301 Congress Avenue, Lake Worth, close by the college itself.

The Newman Center at Lake Worth consists of two buildings, one housing the chapel and the other a recreation room and the chaplain's office. Serving as chaplain is Father Stephen Dambruskas.

Father Raymond Scully is chaplain of the Newman Club at Broward Junior College.

AQUINAS STUDENT Center (above) at the University of Miami will be the focal point of the Cardinal Newman Week observance in the Diocese when a public lecture is given there this month and therefore a cross section of students from many Latin American countries will be entertained in Catholic homes and at the Aquinas Center in the course of the year.

Father Schepers is a frequent contributor to learned journals and has just published "The Church of Christ," a study in ecclesiology for the new series of books "Foundations of Catholic Theology." The lecture at the Aquinas Center is open to the public and will be followed by a discussion period.

Also in connection with Cardinal Newman Week, officials at the Aquinas Student Center have announced that a special monthly dinner will be given for a group of Latin American students who are taking the Intensive English Course at the University of Miami.

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Once a month a different group will be chosen and an equal number of students from the United States will act as hosts and hostesses.

Father Edward Pick, Newman Club chaplain, was invited to attend the lecture. He took his doctorate in theology at the International Dominican University in Rome and studied for a year in France with the internationally known Father Jerome Hamner, O. P., an outstanding ecclesiologist now living in Rome.

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CATHOLIC PRESS month display prepared by members of St. Brendan Holy Name Society is being exhibited during the month of February at the parish hall, Christopher Columbus High School and St. John Vianney Seminary. The annual Catholic Press month is February.

FOR THE BEST IN BEEF
Smitty's Butcher's
PRIME RIBS
FORT MYERS
STEAK DINNERS
ACROSS FROM CITY YACHT BASIN
ED 4-972

New HNS Group Elects Officers
BONITA SPRINGS - A Holy Name Society has been formed in St. Leo parish here.

New officers have been elected. They are: William A. Vitcek, president; Frank Glowacki, vice president; Nester A. Ayman, secretary, and Joseph Braun, treasurer.

Father Joseph E. Beaumont, pastor at St. Leo's, is spiritual director of the new society.

Present to assist in forming the new society were: Dr. Lawrence J. Jones, president of the West Coast Deanery of the Holy Name Society; John J. Roatul, secretary of the West Coast Deanery and Edward G. Dowart, treasurer of the Diocesan Union of Holy Name Societies.

Royalty At Sepulcher
JERUSALEM (NO — King Baudouin and Queen Fabiola of the Belgians visited the Basilica of the Holy Sepulcher.

Leadership Development Meeting Set
The annual leadership Development Conference sponsored by Barry College will be held the week of Feb. 24.

Junior Johanna Dusy of Philadelphia and sophomore Joan Dudley of Palm Beach are co-chairmen of arrangements for the program designed to broaden student outlook on current affairs and to encourage student opinion on matters of social and political concern.

Sister Mary Dorothy, O.P., president of the college, will open the conference at 11 a.m. Monday, Feb. 24, with a keynote address on the theme, "Woman's Awareness."

Districts of bishops, diocesan director of vocations, who attended sessions of Vatican Council II, will discuss the highlights of the Ecumenical Council at 4 p.m., Wednesday, Feb. 26. Dr. J. Walter Beck of the University of Miami will be heard in an illustrated lecture on "Woman's Awareness of Medical Needs in Latin America," at 2 p.m., Tuesday, Feb. 25.

Abortion and birth control will be discussed by Dr. Edward J. Lath, past president of the Catholic Physicians' Guild, at 11 a.m., Wednesday, Feb. 26. Other speakers will be Michael O'Neill, chairman of the Lay Advisory Board of the college, who will speak on "The Economic Decisions a Woman Must Make" and Bert Kleinman, a member of the faculty at Bookert Washington High School, who will address the conference at 3 p.m., Feb. 27.

All lectures are open to the public free of charge.

Legate To Fair
VATICAN CITY (NO — Pope Paul VI has appointed a special legate to represent him at the opening of the Vatican pavilion at the New York World's Fair on April 21. He is Paolo Cardinal Marella, Archbishop of St. Peter's basilica.
Children Springing Ahead
With Less Teacher Time

By Fr. William F. McKeeever
And Father Joseph H. O'Shea

In New Haven, Conn., 100 children between two and five years of age have learned how to read, write, and make dictation. Most of these children are of average intelligence.

They have acquired these skills, not through any formal group instruction by a teacher, but through self-instruction, with the help of carefully programmed materials, electronic aids, and teacher supervision.

Last year the Air Force used 850,000 PIPs for the education of its personnel. PIPs is the abbreviation for Programmed Instruction Packets.

In 20 of our diocesan elementary schools, sixth, seventh, and eighth grade students are learning ninth grade algebra without the necessity of frequent instruction by a teacher. In one school, some of the children are starting on their second high school subject.

All of these students are using programmed textbooks. The teacher only directs, guides, and occasionally reviews, in order to be sure of the students’ progress.

SOMETHING DIFFERENT

From all this, it is obvious that something different has appeared on the instructional scene. The something different is called Programed Learning. What is it, and why is it different?

The most obvious difference involves the materials used in Programed Learning. There are quite unlike the materials for learning as found in the traditional textbook.

In a typical program, first, some information is given, then a question about the information, testing whether the student has learned it. Then more information is added, and another question given to which the student must respond. Each of these steps follows directly, and builds on the preceding step.

The psychological basis for this approach is the fact that learning is facilitated if the learning task is organized into short sequential steps, proceeding from the relatively simple to the complicated.

A group of 30 students who are taught in the traditional way, ordinarily will progress at the same rate. The same students using programed materials may progress at different rates, varying with their inclinations and capacities. This is called the Principle of Self-Pacing.

The 30 students in the traditional class may or may not be paying attention as the teacher presents the ideas in the lesson. But when using programed materials, all 30 must respond to each step in the development of the subject. The student cannot daydream through this kind of lesson; he must continually contribute. This is called the Principle of Active Responding.

ANSWERS CONFIRMED

Finally, in the traditional class, the student hears lectures, engages in dialogue with the teacher, reads assignments, and then is given an examination. By the time the teacher has corrected and returned the examination, days may have passed, and the impact of the student’s successes and failures in the exam is greatly diluted.

In programed learning, the student is being tested step by step. He responds immediately to the material presented in each step and learns immediately whether he was right or wrong. In this way the right responses are reinforced and wrong ones are eliminated. The student then goes on to another learning, another response, and another check of his response. This is called the Principle of Immediate Confirmation.

All of this adds up to an aid to learning which is proving of tremendous help in the effort to individualize instruction, so that each student may progress at a pace suitable with his talents.

It would be a serious mistake, however, to view Programed Instruction as a development that lessens the value or the need of the good teacher. To the contrary, it enhances the good teacher’s value.

No longer need the teacher use so much precious time in repetitive and tiresome classroom drill. With the time saved in skill-learning, the teacher can devote more attention to helping that magic relationship with each pupil which fosters growth in self-direction and creative thought.

Fifty years ago, Dr. E. L. Thorndike wrote, “... because personal teaching is precious and can do what books and apparatus cannot, it should be saved for its particular work.” This remark is especially pertinent today. The teacher’s creative abilities must be given more time, and there are aids which can provide that time. Programed Instruction is one of them.

Next week: Developmental Reading for All Students.

The Voice, February 21, 1964
Cathedral Scout Is Given Award

Neil Boyle of Boy Scout Troop 8 of the Cathedral parish has been presented with the Eagle Scout award.

The Eagle Scout award was the first earned by a mem-

Brother Visits Pope

VATICAN CITY (CNS) — Pope Paul VI has held private audi-

157 Parishes Dropped

DIYNE, France (CNS) — The Digne diocese in the mountain-

Squires Donate Books To Public Library

CORKABLES — Members of Our Lady of Good Counsel

DIVINE MERCY WEEK

Loyola University

THE JESUIT UNIVERSITY IN NEW ORLEANS

LEARN ACCOUNTING

Men and Women 19 and Up

Written by: Director of Admissions

Two New Squire Circles Are Organized In Diocese

The new group brought in the number of Squire organiza-

W. Hollywood Scouts Attend Camporee

The troop entered inter-troop and skilloram demonstrations, a knot-tying contest and fire building.

CYAC Council Calendar

Lauderdale Catholic Club — Road rally, Sunday, Feb. 28, 10 a.m. Meet at Coral Ridge Shopping Plaza parking lot. For further information, call Miss Rodoor, 566-9713.

St. Theresa CYAC — Corporate Recreation, 8 a.m. Mass in Little Flower Church, Coral Gables, Sunday, Feb. 28. Breakfast will follow.

North Dade Deenary Council — Meeting 6 p.m. today (Friday) in St. Michael parish hall, 2805 W. Flager St. Miami Catholic Singles — Election of officers, 8 p.m., Sunday, Feb. 28, Polish-American Club, 1250 NW 2nd Ave.

M. Kenneth de Paul CYAC — Business meeting, Wed-

INDUSTRIAL ELECTRONICS EVENING CLASSES REGISTER NOW!

Page 18 February 21, 1964 THE VOICE - Miami, Florida
By JEAN HASTINGS

FORT MYERS — School isn't even out for the spring break of the juniors and two of the sophomores until 3 p.m. every day until the regular 2:30 p.m. class period. The junior homeroom teacher, Mrs. Mary Burger, has been math course after school for 10 students in order to prepare them for the Scholastic Achievement Tests (SAT).

Since math is one of the main parts of these tests, these topics are so important to the students who want to go to college. Sister decided to get them out with a review course - Math, algebra, geometry, and trigonometry are among the subjects under concentrated reviews.

March 6, Homecoming Day for the Bishop Verot Vikings, is drawing near. Friday, Feb. 14 candidates for the Homecoming Queen and her court are chosen. They are required to be sophomores or seniors, Mary Pat Duck, Candy Heinser, seniors; Linda Bill and Susan Higgins, sophomores; Cheryl Rode, Mary Ann and Jean Hastings, juniors, and Kathy Whipple, a sophomore. The representatives will be crowned Queen at the Homecoming Dance.

SPEECH CONTEST

By MARY ELIZABETH BOWEN

West Hollywood — Students of the various math classes at Central Catholic High School participated in a Math Exhibit, Wednesday, Feb. 12, on the subject, "The Purpose of the N.H.S. Dangers of Alcohol," as its theme and was aimed at preventing students from the legal and medical viewpoint.

Judge Harkness, citing statistics, verified that drinking among teens is increasing. He pointed out that the law punishes not only the minor possessor but also the person who sells it to him.

In discussing the effects of alcoholism, Dr. Schwarz said that it is an indirect cause of many fatal diseases including cancer. He related the common belief that alcohol is a stimulant by stating that an intake of alcohol in any amount will eventually depress.

Both speakers have daughters at Cardinal Newman, one a senior and one a junior. They were invited to inspect the exhibits not only the minor possessor but also the person who sells it to him. They also prepared and served fancy sandwiches, a variety of cookies and tropical fruits on plates arranged on the seated area.

The entire afternoon was taken up by a series of softball and basketball games in which aquinians found a place on the agenda.

The Math Club held a meeting in order to acquaint prospective members with the club and its activities. The winners of the Math Club contest were announced and prizes awarded. The purpose of the contest was to encourage students to select a make a trip to Orlando with nine other participants.

The program was sponsored by the Museum of Science and Industry and the Miami Catholic Sunday School Society.
It's Tournament Time For Diocese Basketball Teams

MEMBERS OF the Cathedral Volleyball team, winners of the North-Dade County Diocesan Volleyball Tournament and champions of the North-Dade County Catholic League, are, from front row, left to right: Julietta Alvarez, Toni Limbeck, Janet Arias and Janet Laske (co-captain); back row, from left, Sharon Kintzowski, Theresa Flynn, Delia Flores and Lucy Defabees. Not present when the picture was taken was Nellia San Fernando (captain).

Camp Matecumbe and Opa-locka both went down to defeat in the CYO Basketball League last Sunday leaving only two of the 31 teams in the League still undefeated.

TILE ROOF on the home of Mr. and Mrs. P. Sullivan, 498 N.E. 171st Street, North Miami Beach, is a typical example of the SUPERIOR ROOF COATING PROCESS. This exclusive process consists of cleaning, sealing, pressure coating with ROOF WHITE SUPREME and SILICONIZING for the longer life and more beautiful white roof.

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A Big Reason Why More & More New Car Buyers Are Changing Over...why don't you?

The time of year when the game of basketball comes into its own. Don't make the mistake of overlooking the importance of tire maintenance during the basketball season. Tires play a major role in determining how well a car will perform. Keeping your tires in good condition can make the difference between victory and defeat at the hands of the opponent. If you're a basketball player, you know the importance of having your tires in top condition. After all, your performance on the court depends on the performance of your tires. So why not be a winner in terms of tire care and maintenance? By keeping your tires in good shape, you'll be able to focus on the game and give your all to the competition.

It's Tournament Time!

It's time to support your favorite basketball teams and show your spirit at the games. Whether you're cheering on the home team or traveling to watch a away game, there's nothing like the excitement of watching the game unfold. So grab your friends and family, pack a good tailgate spread, and get ready to make it an event to remember. With the sound of the crowd, the crisp air, and the anticipation of the game, there's nothing quite like it. Whether you're watching from the stands or from home, let's make this tournament season a memorable one!...
COMMUNION VEILS for the projects of the Martha Circle of Holy Family Woman's Club. Mrs. Michael Longo, at machine, is shown with Mrs. Robert Clasby and Mrs. Raymond Herkert who serve as co-chairmen.

Group Selects Miami U. Co-ed

CORAL GABLES — Miss Telf Gail Pangallo of Syracuse, N.Y., a junior at the University of Miami has been elected internal vice chairman of the National Newman Club Federation.

Six At Marymount In Honors Society

BOCA RATON — Six Marymount College students selected to participate in the first honors convocation held at the junior women's college, Thursday, Feb. 20.

Recollection Day At Gesu Parish

A Day of Recollection under the auspices of the Apostleship of Prayer in League with the Sacred Heart of Gesu parish will be held Sunday, Feb. 23, in Gesu Church.

LAWYERS ITEMS to be distributed to dependent children under care of Miami's Catholic Welfare Bureaus are checked by Mrs. Leone Furnari and Mrs. Helen Vincent, two of circle members.

Mrs. Harry Vogel And Mrs. Joseph Sahlo Prepare Rolled Bandages

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Meatless Hot Sandwiches — Tasty Fare

By FLORENCE DEVANEY

The mid-day meal during the Lenten season usually calls for meatless fare. A tasty meat
might well come in the form of a delicious hot sandwich.

An example is this prize winning baked crab salad sandwich. It is prepared with crabmeat, mushrooms and pimientos in a rich mayonnaise-custard sauce, piled between and atop white bread slices. It’s then covered with a fluffly meringue and lightly toasted in the oven.

Baked Crab Alaska

Small pinch cayenne pepper
2 cups flaked crabmeat (two 6-ounce cans)
1 4-ounce can pimiento, drained and chopped
12 slices enriched white bread, trimmed
Boiler, seasoned
% teaspoon salt
1 teaspoon cream of tartar
Grated Parmesan cheese

Baked Crab Alaska

1/2 cup butter
1/2 cup seasoned flour
% cup mayonnaise or salad dressing
1 cup canned sliced mushrooms, unstrained (4-ounce can) or 8 ounces sliced fresh mushrooms
Milk
4 eggs, separated
6 cups shredded cheese

Melt chocolate in top of double boiler; shape candy into balls; cool. Beat egg whites and 1/4 teaspoon salt and beat until foamy. Add cream of tartar and beat until stiff but not dry. Spread meringue over top and sides of sandwiches covering and sealing completely. Sprinkle meringue generously with Parmesan cheese. Bake in moderate oven (350 deg. F.) 15 to 20 minutes, or until golden brown. Garnish serving plates with small grapefruit and orange salads.

— If fresh mushrooms are used, saute first in a small amount of butter.

Mushroom Cheese

(Ten sandwiches; five servings)

1/3 cup chopped mushrooms
1 egg, slightly beaten
2 tablespoons chopped finely
1 cup grated sharp cheese
1/2 stick mayonnaise

Mix all ingredients together and refrigerate. Makes about 1/2 cups filling.

Tuna Burgers

4 dozen)
1 tablespoon grated orange rind
1 tablespoon snipped parsley

Mix all ingredients except buns. Mix well, add lightly. Split buns, butter and fill. Wrap individually in foil and bake in oven at 350 degrees for about 20 minutes. Serve in cold weather.

Orange-Peanut Butter

1/4 cup peanut butter
1/4 cup evaporated milk
3 tablespoons chopped finely

Mix all ingredients together and refrigerate. Makes about 1 1/2 cups filling.

Orange Cream Bon Bons

Saucepan, 3-quart
1 tablespoon grated orange rind
4 dozen
3 cups sugar
2 1/2 cups orange juice
1/4 cup evaporated milk
1/4 cup (1 stick) butter

In a saucepan combine sugar, orange juice, evaporated milk and butter. Over medium heat, stirring occasionally, cook to soft-ball stage (236 F.). Remove from heat and cool to lukewarm. Beat until thick enough to knead. Turn out onto wooden board; divide into two. Roll orange ring into one half, nuts into other half. Wrap in waxed paper and refrigerate several days to mellow. Melt chocolate in top of double boiler; shape candy into balls 1 inch in diameter. Using a spoon, dip balls into melted chocolate and place on waxed paper until chocolate hardens.

Stout Crab Alaska

6 small individual grapefruit halves
2 tablespoons chopped finely

C. Edward Kettle, President

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Honor And Love Due Parents in Old Age

By JOHN A. KANE, Ph.D.
(Professor of Sociology, University of Notre Dame)

February 21, 1964

FAMILY CLINIC

Hopping Around takes time

Traveling from one place to another to pay bills with cash adds miles and subtracts hours from your day. Save time, money, and shoe leather by opening a checking account here. Begin now to enjoy the convenience it offers.

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February 21, 1964 — THE VOICE — Miami, Florida — Page 23
'What Is Your Opinion On The Beatles?'

By WILLIAM H. MOOKING

HOLLYWOOD — "As a one-time Beatles," writes a worried mother, "what do you think about these Beatles? How can I handle my 16-year-old who is crazy about them?"

If the Beatles are "British," madam, then I must have been an Englishman. Each time your little girl mentions these foreigners, I suggest you hand her a mop and bucket and set her to work.

I, too, love her love, her playing of the recording of the singing group. It is not that I have forgotten my own 'American' Brothers Four, to keep her from hearing too much of the Beatles. But I do think about these Beatles. How can I handle my 16-year-old who is nuts for the group?"

If there are Beatles, "British," madam, then I must have been an Englishman.

The Beatles are Americans and they can sing! Your daughter undoubtedly has ears. It's what lies behind that's so important. Be Ed Sullivan I suggest five records and "hand and forever," as your phonograph. He's off our set until 1967-70.

Those are for "Saturday Night at the Movies" this Fall. Of 24 features already chosen, six have Legion shays for the family. Other classified as adult and six carry moral objections although they might, in most instances, pass the Legion with adult approval these days.

Most questionable of all, I think, is "The Beatles of the Past," titled "Paycheck," included although it was made as recently as 1960. I wonder if it will be put on the Saturday Night movie audience in the home, ready for some of the shockers that shorty will be coming from the "set" theaters to family televisions.

In his column, "Pander and Print," Father G. J. Gustafson, S.S., says of the movies: "If it's dirty, it's dirty. "You may call it Art with a capital A. "You may prattle about the frank foreign way of doing things. "You may say that, after all, these things DO happen."

Your local police and modern parents are making all this possible. To fill a screen with hours of degradation, brutality, gross sensuality, violence and sexiness is simply to wobble about in the dark . . . The producer knows what he's doing. So does the audience."

Yes, I love the Beatles. I use to insist that movies in which Protestant ministers and evangelists are made to appear as insipid or fanatic, are harmless to the Church and Christianism in general. I wish, therefore, that I might speak more highly of "One Man's Way," biography of the great, Norman Vincent Peale, which Frank Ross has produced.

This is a clean, pleasant picture, gets Legion of Decency approval for all. It fails, however, to come to grips with the real problems that presumably is part of any minister's experience, particularly one who ventures to offer his own individual concept of a new and better philosophical approach to problems confronting modern society.
Enseñar español el CHC a los Norameicanos

Con el arribo de millares de latinoamericanos, especialmente cubanos refugiados, han llegado a convivir en una ciudad bilingüe, y si para los de habla hispana resulta imprescindible aprender el idioma del país, para muchos norameicanos se hace necesario también el aju- ror del idioma de los nue- vos vecinos.

Atendiendo esa necesidad, el Centro Hispánico Católico de Miami acaba de iniciar un curso de español para norameicanos, al que asisten 46 personas.

Se ofrece una vez a la semana, los martes por la noche, con dos horas de clases.

Dicha el curso la doctora Bertha Walter, quien ofrece sus servicios voluntaria- mente. Doctora en Filosofía y Letras de la Universidad de La Habana y graduada en el Dr. Master of Arts en In- glish and French en la Uni- versidad de Columbia, doc- tora Walter ha ensayado espa- ñol en el Pius X High School, en San Juan, P.R., y en la actualidad es profesora de español del Hialeah Junior High School.

"Yo lo veo con frecuencia, ellos son muy buenos y muy inteligentes", es la respuesta de las distintas estu- diantes de este curso, prin- cipalmente de las mayoras. Sin embargo, a otros les mueve otro cosas. William. R. Hickey, vendedor del de- partamento de mueblería de una tienda por departamen- tos, quienes le toca poner "muchas" y "muchas" clientes hispanas a los que quiere que le entienda en su idioma. Sus es- posa, que es profesora de Kin- gergarten en la cathedral naity School, lo acompaña por- que también quiere entender- se mejor con sus pequeños alumnos latinos.

Misa Catalina Probst trab-aja para una compañía de importaciones y quiere leer la correspondencia en espa- ñol sin necesidad de inter- preses. Michelle O'Leary que trabaja en una Laboratorior, "porque me ayudaba mucho en el trabajo, ya que gran parte de éste lo hace para Puerto Rico. Fred Atzic, de una compañía de avistaje, para atender mejor a los clientes. De modo que si se da cuenta, hay que asistir a estos cursos, o se com- peten, sus amigos de trabajo, sus clientes o sus ven- dedores.

El Centro Histpánico Católico, puede ayudarles a superar ese problema; para ellos en las clases de español iniciadas recientemente y pa- ra ustedes tienen las distintas co- ses de inglés que allí se viene ofreciendo donde hace falta.

El Padre Chaboebe en "Tolomeio", Canal 7

Tolomeio, el programa en español de WCKT Television, se estrena el 7 de enero. Se ofrecerá la exposición del Padre Jorge Bas Chaboebe.

En la charla del domingo este Padre Chaboebe tratará sobre cómo armoniza las diferencias de mentalidad en las generaciones, de la familia, haciendo referencia a conflictos comunes entre padre e hijos y abuelos.

Dos representantes del Serra Club de Miami, que a la vista de la necesidad de hacer conocer sus actividades en otros países, han ofrecido un discurso sobre el mismo tema. En el dispositivo del discurso de Mons. Walsh dijeron: "A Mons. Walsh en sus palabras de la primera parte del discurso, hace una cita de la Escritura: "Aquí podrán alcanzar el conocimiento de las cosas que Yo le ordenara".

El grupo Serra de Venezuela y en el Nuevo Club de Venezuela, realizó una campaña de recaudación de fondos que durante el mes de julio, por medio de la parroquia de Miami, recibió un donativo de $2000.00, para la construcción de la nueva iglesia de St. John the Apostle, de Hialeah, aca- ber con el juego del altar lateral de la moder- na iglesia de Hialeah.

Preparan Congreso Ecuarístico en El Salvador, para Abril

SAN SALVADOR (NC) — Ocupando el lugar de honor en la arquidiócesis se prepara el II Congreso Ecuarístico Na- cional, a celebrar el día 16 al 19 de abril.

Los primeras misiones se realizaron a partir del 15 de enero en las 17 parroquias de las 50 diócesis de los pueblos y ciudades departa- mentales. Todos ellos han formado par- te de los Cursillos de Cri- stianidad, movimientos que pertenecen el interés de ellos en la Iglesia y en su relación per- sonales con Dios, según informa Mona. Walsh. Más de 20,000 hombres, así como sus es- posas, se han inscrito, preparándose para la cita.

Cincuenta misioneros, divi- didos en equipos de tres para recorrer las ciudades de interior, dedicando los cinco últimos días de la milión a la respectiva cabe- za parroquial. Antes de la misión, Santa habrá una misión general en San Salvador, es- perándose para esos días otros 20 misioneros.

Se han celebrado cho- curillos de Cristianidad, comen- zando 1630; es decir, movi- miento se extiende a las diócesis de Santa Ana y San Miguel. Como el Hollar Santa Tere- sita, que ha realizado ya su misión, para que los dos curillos de esta parroquia la oficien de admi- nistradores de órdenes de abin- dencia, la iglesia para la comunidad de "Mar- muñez", destinadas a las organizaciones femeninas.

Más de 40 norameicanos estudian espa- ñol en clases especiales que recientemente comenzó a ofrecer el Centro Hispano Católico. Ellos son los que asisten a los cursos que ofrecen sus servicios voluntariamente, ex- plicando en la pizarra una conrempugación verbal a Mnty. Fred Arzt, de la parroquia de St. Agnes, Key Biscayne, que quiere "entender mejor a sus nuevos vecinos".

Para que su vecino lo entienda mejor

El Padre Chaboebe en "Tolomeio", Canal 7

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Douglas presenta en las comidas los Obispados Auxiliares Luisa Ríos y Ramón García, y el subdelegado de Santa, para asistir, porque estaba bajo presión política en su re- sidente a las demandas de las generaciones, la de los hombres que hicieron historia del Padre Jorge Bas Chaboebe.

En la charla del domingo este Padre Chaboebe tratará sobre cómo armoniza las diferencias de mentalidad en las generaciones, de la familia, haciendo referencia a conflictos comunes entre padre e hijos y abuelos.

Donan Cabanos "Imagen de la Virgen"

Una campaña pública para donar una imagen de la Virgen de la Caridad del Cobre a la nueva iglesia de St. Joke- the Apostle, de Hialeah, aca- ber con el juego del altar lateral de la moder- na iglesia de Hialeah.

La liturgia de Cuaresma es abund- antemente y copiosa en exigencias peniten- ciales. Con la certeza absoluta, tam- bién el aprendi- zaje del idioma de lo- 

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**PARA LLEVAR AL MUNDO EL MENSAJE CRISTIANO DE SALVACION**

*Misión del Seglar Católico: Puente de Enlace Entre 2 Mundos*

CIUDAD DEL VATICANO (NC) — El Papa Paolo VI expuso la necesidad del seglar católico como un pilar de sal de entre dos muros, el espiritual y el secular, al hablar en la basílica de San Pedro durante una misa a la que asistieron numerosos universitarios italianos.

Los días que en el futuro tendrán, como católicos, que ofrecerán las frutas de su fe con el ejercicio de su profesión, contribuirán a una perseverante y diligente preparación de los ritos litúrgicos que acaban de ponerse en vigor con el último concilio ecuménico.

**Un sistema que actúa en ese plano esencial.**

**Argentina Recuerda al “Cura Gaacho”**

VILLA CURA BROCHERO, Argentina (NC) — El pue- blo que lleva su nombre rinde homenaje a un cura que contribuyó con un millón de dólares a la Iglesia. En los últimos años, los escolares católicos han contribuido con un millón de dólares al año, privándose de gaseosas y haciendo otros sacrificios.

**Para Llevar al Mundo el Mensaje Cristiano de Salvación**

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INDIA: A SCHOOL UNFINISHED

NELLIKUNU is a slum quarter in the city of TRIVIUR, in southern India. The Sisters of St. Clare opened a small house there to take care of children, especially young girls. The number of these has increased to 150 and now the Sisters are compelled to turn many away. There just isn’t enough room for more. The Sisters lack even a chapel for themselves and a place for a novitiate. Some time ago, they began the necessary enlargement program but had to stop for lack of money. Their appeals for funds met little response for people were as poor as themselves. The Bishop has asked us to intercede for them. $4,000 is needed to enlarge the school and provide the needed chapel and chaplain’s quarters. Will you send what you can—$1, $5, $10 or more? You will be assured of the prayers of the Sisters and their charges.

Lecture Note

A distinguished theater director has said: “The lecture is the most unimportant method yet invented for getting across an idea.” College students have learned to expect this. We don’t wish to lecture but we would like to plant an idea... Why not send your LENTEN SACRIFICE this year to the missionaries in the Near and Middle East? You can help in so many ways. For instance:

- Furnish a Mission Chapel; Vestments — $50, Chalice —$40, Ciborium — $40, Tabernacle—$40, Altar Linens — $15, Sanctuary Lamp—$15. After Mass: $1.50. For $5 we can provide BOOKS, CATECHISMS or MEDITATIONs.
- Educate a Sister-to-be like — SISTER MARY JOB. The cost is $100 a year for six years.
- Educate a Sister Mary Job. The cost is $150 a year for two years.
- Help Educate a Seminarian; One like DIAB LAINÉ. The cost is $100 a year. Send $5 a year and you will join the 40,000 who have donated.
- Medicine for the Missions. $50 provides a complete MEDICAL KIT. For $5, $10, $20, $25 we can provide DRUGS, SPLINTS, INOCULATIONS.
- School Supplies. A desk costs $4. A blackboard costs $5. For $5 we can provide BOOKS, CATECHISMS or SCHOOL SUPPLIES.
- First Communion Dresses. It takes $10 to outfit a child for First Communion.

STRINGLESS GIFTS enable us to help where the Holy Father’s Mission Aid can not help.

JOHN XXIII

In his encyclical, Mater et Magistra, the late Pope wrote: “We all share responsibility for the fact that populations are pressed by the need of feeding their families... You can share your goods by sending a FOOD PACKAGE to a needy PALESTINE REFUGEE FAMILY. $1.50. This will help them through a month.

KINDLY REMEMBER THE CATHOLIC NEAR EAST WELFARE ASSOCIATION in YOUR WILL. Thanks.

Dear Monsignor Ryan:

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Street

City   Zone   State

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INVITATION TO MASS LEADS Medical Student Into Fold

By FATHER JOHN A. O'BRIEN, O.S.B.

There are seven simple ways to help lead a friend into the Church: pray for his conversion and ask him to join you in prayer; try to explain to him the example of an upright, holy life; testify to the beauty, truth and holiness of your religion; answer questions about it; lead Catholic literature, bring your friend to Mass and other services, and especially bring him to an inquiry class or a priest for systematic instruction.

These methods are explained and illustrated by examples in the pamphlet “Seven Ways to Win Convert,” Queen’s Work Press, St. Louis. The fruitfulness of inviting a friend to Mass is shown in the conversion of M. Christophra Oelchich of Berlin, Germany, now Sister M. Christophra and a medical doctor in the Society of the Divine Vincor. On the staff of the famous Salvator Mundi Hospital in Rome, Sister recently accompanied a stretcher patient to his home in Indianapolis.

“I was born in Berlin.” Sister related, “where only one in every 11 persons is a Catholic. My father died when I was young and my mother remarried. Since I was a child I had dreamed of becoming a doctor. This is not an unusual calling for a woman in Germany, where one out of every three doctors is a woman. My interest in the Catholic religion began with a fellow medical student at the Free University of Berlin invited me to Mass.

“It was that invitation which changed the whole course of my life. I had no religious faith, but I noticed how seriously he took his religion and how much he seemed to enjoy getting out of it. I started upon a careful study of the Catholic religion through a Romano Guardini great book, “The Lord,” which made a deep impression upon me. Then I took instructions for a year from Father Manitius, S.J., at St. Clemens in Berlin. His special apostolate is the instruction of procreative couples, and after their reception, he sends them out to give catechetical course to make them zealous apostles.

“A careful reading of Scripture shows that Christ founded the Catholic Church and conferred upon it the authority to teach all nations. He promised effective for uncounted centuries. He had a head. Since Jesus appointed Peter and his successors as the rulers of His Church on earth, and promised to protect them in their mission so that the gates of hell would not prevail against His Church. Of all the teachings of the Catholic Faith the Holy Eucharist made the greatest appeal to me. The Real Presence of Christ in the Holy Eucharist is clearly taught by Jesus. ‘I am not,’ says He, ‘the living bread that has come down from heaven. If anyone eats of this bread he shall live forever; and the bread that I will give is the bread of the world.’ (John 6:35).

“Upon completion of the course I was received into Christ’s true Church on March 10, 1961, which is to give my whole life to the love and service of God and the sharing of my holy Faith with others. I joined the Sisters of the Divine Savior, where I minister to the sick and suffering churchmen."

PRONOUNCEMENT BINDING

Expert Stresses Holy See Condemned Anti-Birth Pills

Following is an article by a widely known authority on medical- moral issues who comments on the use of contraceptive pills. The author is a professor of moral theology at the Catholic University of America and coauthor of a recently published book on moral questions in marriage.

By Father John C. Ford, S.J. (N.W.C. News Service)

In discussion of the contraceptive pill and moral factor is emphasized. It is a surprising omission: The Holy See has already authoritatively condemned the use of the pill as a contraceptive.

On Sept. 12, 1968, Pope Pius XII clearly and explicitly rejected as immoral the contraceptive use of drugs or pills, or medicinals, which “by preventing ovulation make fecundation impossible.”

There can be no doubt that he intended this teaching to be binding in conscience. He appended nulla salus (no salvation) and adhuc (yet) to his papal pronouncements. It must be concluded that the use of contraceptive pills is contrary to the Catholic moral law.

Consequently, unless and until the Pope should reverse his past pronouncement or take similar measures, the faithful should not use contraceptive pills. In a过后这 is not the teaching of the Holy See.

The contraceptive pill as we know it today does not differ in any significant way in principle from the pill condemned by the Holy See.

No new medical factors have been made known which make the pill morally tolerable. It is still absolutely the same pill morally and spiritually different from the contraceptive use which Pius XII declared immoral five and one half years ago.

Moreover, the Pope does not use his supreme invariable power, his authoritative pronouncements call for acceptance, and, where moral matters are concerned, are binding in practice on the sciences of Catholics.

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Timetable Of Sunday Masses

ARCADIA: St. Paul, 7, 9, 11.
AYON PARK: Our Lady Of Grace, 6:15, 8, 9:30, 11:15.
BELLE GLADE: St. Philip Benizel, 9, 11:15 (Spanish).
BOCA GRANDE: Our Lady of Mary, 12:30.
BOCA RATON: St. Joan of Arc, 7, 9, 11:30, 12:30, 5:30, 6, 7:30, 8, 9, 10, 11:15, 12:30.
BONITA SPRINGS: St. Leo, 7:30, 9:30.
BOYNTON BEACH: St. Mark, 7, 9, 11:30.
CIVILIZATION: St. Margaret, 8 a.m. and 7 p.m.
COCONUT GROVE: St. Hugh, 7, 8:30, 9, 11, 12:30 (Spanish).
CORAL GABLES: Little Flower, 7, 9, 11, 11:30 (Spanish) and 12:30 (Spanish).
DELRAY BEACH: St. Vincent, 6:45, 8, 9, 10, 10:15, 11.
DELTA LAUDERDALE: Annunciation, 9:30, 11.
HOLLYWOOD: Annunciation, 8, 9, 10, 11, 11:30.
LAKE PLACID: St. James Mission 8 a.m.
LAKE WORTH: St. Francis Xavier, 7, 8, 9, 10, 10:15, 11, 12:15, 6 p.m.
LAKE DELRAY: St. Vincent, 8:30, 6, 8, 9, 10, 10:15, 11, 11:30.
PAKMAN SHORES: St. Coleman, 7, 8, 9, 11, 12.
PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9, 10, 11 and 6 p.m.
PORT ST. LUCIE: Marina, 7.
PORT ST. JOHN: Sacred Heart, 9, 10.
RIVIERA BEACH: St. Francis, 7, 8, 9.
POUNDING HILLS: St. Michael, 9, 10, 11:15, 12.
RICHARD HIGHTS: Christ The King, 7, 10, 12.

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