IN THANKSGIVING FOR BLESSINGS OF POPE'S PILGRIMAGE

Diocese to Pray for Unity

To the Priests, Religious and Laity of the Diocese:

Our Holy Father, Pope Paul, has called upon the Bishops of the world to urge the Catholic faithful to unite with him in thanksgiving for the blessings of his pilgrimage to the Holy Land. He specifically emphasized his desire that we give public expression to our gratitude for the most encouraging signs of progress in the cause of unity.

We share the joy of the Holy Father in his conviction that the meeting with Patriarch Athenagoras represents "the first steps of a complete union in the Church of Christ even though this union is still far away."

Who更好ly we wish to cooperate in his desire "that the whole Church should associate itself in our thanksgiving to God for the happy results of our pilgrimage."

Accordingly I am instructing our priests to preach on the subject of Unity as one of the goals of the Ecumenical Movement. It will be necessary to emphasize frequently the personal responsibility each Catholic has to pray for unity among Christ's followers and to work actively towards that goal under the direction of the Bishop and priests. Moreover in each parish at Sunday Mass there will be special prayers begging the blessing of God upon the cause of Unity.

Finally, in each of our schools one day next week should be selected in order that the school children might offer the Holy Sacrifice of the Mass for the intentions of our Holy Father with regard to Unity. Their religion classes should emphasize the need of unity among Christian bodies, the progress being made and the ecumenical task still to be accomplished.

I also call upon the sick and the aged in the Diocese to offer their prayers and sufferings to God for the goal of Unity which holds so important a place in the mind of the Holy Father and the Bishops of the Catholic world today.

Imparting to you my paternal blessing, I remain

Very sincerely yours in Christ,

+Coleman F. Carroll
Bishop of Miami

Enthusiasm Is Running High
In Development Fund Drive

Enthusiasm already is running high and all indications point to the fact that 1964 will be a banner year for the Diocesan Development Fund Campaign.

That is the confident prediction expressed by Father Neil J. Fleming, diocesan coordinator for Bishop Coleman F. Carroll, following the first two weeks of regional meetings which have inaugurated the advance gifts phase of this year's drive.

Five regional meetings already have been held and five more are scheduled, three of them on the West Coast and two in the East. At Palm Beach on Feb. 9, and the final one in mid-February for the Indian Creek area.

GENERAL PHASE

The general phase of the 1964 campaign will begin Feb. 10, designated as "Volunteer Sunday," when thousands of campaign workers will call at the homes of every Catholic family in the 16 counties of the Diocese. Widespread interest is being

(Continued On Page 3)

Support For Latin America

"Christian Revolt" Urged

CHICAGO (CNS) — Richard Cardinal Cushing of Boston called here for all-out support of a "Christian revolt" in Latin America as "the only effective answer to the communist threat."

"Behind all our planning for the future," Cardinal Cushing said, "we must be convinced that Latin America is the world's most critical area and from the religious viewpoint it should have priority of service at the present time."

The Cardinal addressed the Catholic Inter-American Cooperation Program (CICOP), at its first session here, attended by 2,000 U.S. and Latin American leaders — Religious, priests and laymen.

Cardinal Cushing stressed the "enormous gravity of the situation" in Latin America.

PROBLEMS OF REFORM

"In every field of life — the political, the economic, the educational, the social, the religious — Latin America's problems of reform are enormous . . . far greater than those in similar fields of any other region in the western world," he declared.

Warning that the Church in Latin America "could lose one million Catholics every year," he presented these facts and figures:

Population: "The present population of almost 200 million..."

(Continued On Page 4)

Train Latin Leaders Here, Bishop Asks

CHICAGO — Establishment in Miami of a Catholic training center for Latin American leaders has been proposed by Bishop Coleman F. Carroll.

The Bishop of Miami spoke at a seminar during the first annual conference of the Catholic Inter-American Cooperation Program (CICOP) established by the Bishops of the United States.

Instead of sending Americans into Latin American countries, where usually they are not well-received, Bishop Carroll's suggestion was to bring the Latin Americans to Miami for leadership training. There use could be made of the many facilities already built in that city, including schools and colleges and Centro Hispano Catolico, the Spanish-speaking center.

Potential leaders in all Latin American countries, Bishop Carroll said, would be welcomened in Miami where at the present time there are already 300,000 Latin Americans, including about 80,000 Cuban refugees.

Such a training program he added, could more quickly counteract the influence of the communists now intending disorder and revolution in many of the Latin American nations. Kluscher has boasted recently that he already has 0.0 percent of what he referred to as "teachers" operating there.

Bishop Carroll also proposed the building of a one-band radio station in Miami to broadcast educational and other programs to Latin America. Similar to the programs in the Red and beamed only to Havana. It also suggested the free distribution of small one-band radios to natives there, such as the communists have been doing by the thousands.

The "Miami plan" for Latin America was well-received in Miami where the Bishop is a member of the Latin American committee which holds so important a place in the mind of the Holy Father.

The Rev. Rodrigo Busto, secretary of the Latin American Children's Program, has called the Bishop's plan "a great idea." The Bishop has been invited to attend the conference here. Cardinal Cushing is chairman of the U. S. Bishops' Committee for Latin America. Activity of the CICOP are directed by the Bishop's Subcommittee for Inter-American Cooperation, of which Bishop Carroll is a member.

Members of a Miami delegation which accompanied the Bishop to Chicago included Mr. Bryan Walsh, secretary of the Diocesan Board of Catholic Charities and Council; Father Edward J. McCarthy, O.S.A., president of Biscayne College and former rector of Villanova University in Miami; Father Eugenio Del Busto, secretary of the Latin American Children's Committee; Father Salvatore Giusti, Jr., director of the Latin School of Social Action; Dr. Franklin E. Verdon, secretary of the National Federation of Catholic Physicians' Guilds; Mrs. J. Winston Anderson, director of the Latin School of Social Action; Mrs. Edward Keefe, president of the DCCH; Dr. Enrique Riallo and Manuel Reya, Spanish newsreader.

(Continued On Page 5)
"HOLY LAND AWARE OF HEIR TO ST. PETER"

Pope Tells Of Pilgrimage Joy

By JAMES C. O'NEILL

VATICAN CITY (NC) — Pope Paul VI clasped among his "strangest" experiences in the Holy Land the peoples' recognition of him "not only as the Pope of Rome but precisely as the successor to Simon," even through to successor to St. Peter whom he had visited there in 20 centuries.

The Pope gave his impressions of his Holy Land pilgrimage to thousands of pilgrims present at a general audience in the Hall of Benedictions.

"Today," he stated, "the successor of St. Peter is seen a pilgrim who visited the holy places, as the 'Apostle' who returned there from whence he departed 20 centuries ago."

The Pope said such a trip recalled to him the fable of Rip Van Winkle, who went to sleep for 20 years and awoke to find that "he knew no one and no one knew him."

But "we must take note of a very strange thing," the Pope continued, "a thing which constitutes one of the wonders of this our most singular journey": the wonder that instead of awakening in an incomprehensible world, instead of being a stranger and unknown (think how much time has passed and how many radically changed events have occurred), we were recognized perfectly there, and not only as the Pope of Rome but precisely as the successor of Simon, the son of Jonah . . ."

REFERRED TO SIMON

The Pope here referred to Simon also as "the fisherman of Bethsaida; the brother of Andrew who was called Peter by Jesus the Messiah; the head of the religious society called the Church."

"It could be said," the Pope resumed, "that Peter left only a short time ago and that his country was awaiting him, to give him a feast because of the renown he had acquired and, even more, from many reasons that bind him to those blessed places."

Paul said the spontaneous welcome he received was "given not only by the sons of the Faith of Peter but also by brothers who have been separated from him for centuries; and even more by Moslems and Hebrews, all of them most kind and desirous of acquainting his long-awaited and most welcome and natural return."

He then posed the question of what impression could be drawn from his pilgrimage, and replied to it by saying that the trip could be considered as "a confrontation between Him, the Divine Teacher, and ourselves."

"NED TO ESTABLISH"

As a result, he stated, there is "a need to establish, to verify the relationship that exists between Jesus and ourselves. A question is born within the spirit of the Fathers of the Church, even though we are His grace His genuine disciples and we are His authentic apologetics, His authentic representatives."

Yet since we are true Christians, the Pope added, does this not require "imitation of Christ in thought, actions and in the place to which He taught us?"

Moreover, he stressed, "we cannot be satisfied and happy, rather we must be disturbed by observing our deformity in the light of Divine Model according to which we have been created by God."

"There is need, that we say, a need to be a better Catholic, more faithful, more virtuous, more courageous — a need to be more truly Christian," the Pope concluded.

Teachers Of Diocese Will Hold Retreats

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CHRISTIAN ORTHODOX COLLABORATION URGED

Barrier To Unity Surmounted

Pope Calls For World-Wide Ceremonies Of Thanksgiving

(Continued From Page 1)

VOTHE GOVERNMENT AND Father and which teaches us mutual forgiveness for our trespasses.

"We like to regard these events as the first steps of a complete union in the one Church of Christ, even though this union is still far away."

The Pope spoke of his pilgrimage as the "sure beginning of new peaceful and shining affirmations of the Kingdom of God."

He said that it was within the "designs of the merciful providence of the Lord that, after 20 centuries, Peter, in the person of this humble successor, was able to present the Church to Christ in the same land which saw her once as small as a mustard seed and now sees her as a gigantic tree . . ."

The Pope said it is not yet known when Providence will bring to maturity of union the triaich Athanagoras I in Jerusalem on Jan. 1 and 2 should be to spur collaboration between Catholics and Orthodox in practical and academic OSError.

The German-born churchman also spoke of the need for "establishment to verify cooperation with the West in order to establish the unity of all who believe in Christ."

Cardinal Bea pointed out that the meeting between Pope Paul and Patriarch Athanagoras "not only oral but so very spiritual" broke a "silence" lasting more than five centuries.

The very duration of that "silence," indicates the importance of the meeting which broke it, said the Cardinal.

Cardinal Bea recalled that at the meeting the Pope urged an examination of "doctrinal, liturgical and disciplinary" differences and the Patriarch urged collaboration in many urgent tasks common to both Churches.

The Cardinal offered his own suggestion for such collaboration:

"I would think first of all of collaboration in studies, with exchanges of books and publications on theology, ethics, spirituality, and pastoral and catechetical theology. Exchange of ideas on common pastoral problems might also be considered."

The 82-year-old prelate pointed out that the "basic instruction" by the Congregation of the Holy Office, directing that ecumenical relations with non-Catholic Christians he sought in fields not directly touching on Faith, such as charitable activities and the defense of human rights under the moral law.

Cardinal Bea said that the principal point of difference between the Catholic and Orthodox Churches revolve around the Church's authority — "or more precisely the relationship between the Church and the Holy Father, and the defense of human rights under the moral law."

The Cardinal noted that ap-
President Lauds Church’s Work in Latin America

CHICAGO (NC) — President Johnson has praised the contribution being made by Church leaders in Latin America to the work of the Alliance for Progress.

“The bold and imaginative efforts taken by Church leaders in many Latin American countries in recent years,” Mr. Johnson said, “have helped to give momentum to the twin goals of economic development and social justice to which our countries are pledged under the Alliance for Progress.”

The President’s statement was part of his opening speech at the first annual conference of the Catholic Inter-American Cooperation Program (CICOP), which brought together U.S. and Latin America Church leaders for discussions of Latin America’s needs.

Another message to the meeting here from Carlo Cardinal Confalonieri, president of the Pontifical Commission for Latin America, stressed the duty of “every Catholic” to assume a “personal commitment to some form of cooperation with the Church in Latin America.”

President Johnson’s message commended the participants in the CICOP conference for their “deep and urgent concern with the acute social and economic problems of our Latin American neighbors.” He told them they are “proceeding along the path charted by Pope John XXIII — a path which the Church continues to follow under Pope Paul VI.”

Mr. Johnson said the policies underlying the Alliance for Progress “have their root in inspiration in the great tradition of Judeo-Christian ethics.”

“In steadfast adherence to these policies lies the best hope for the preservation of the spiritual values that give meaning to our lives,” he said.

Cardinal Confalonieri’s message was addressed to Richard Cardinal Cushing of Boston, chairman of the U.S. Bishops’ Committee for Latin America, whom he thanked for his efforts to “promote new initiatives” to aid the Church in Latin America.

The Bishop said the peoples of Latin America today “are on the front edge of expediency. . . .”

“Normalizing,” Bishop Says

CHICAGO (NC) — A Chillean bishop said that only today — after 130 years of dis- sention — are “Church and so- ciety” in Latin America working out a “normalization” of their relations.

Bishop Manuel Larraín Errázuriz of Talca, Chile, said a “great evolution” has taken place on both sides to bring about this development.

Bishop Larraín spoke at the first annual conference of the Catholic Inter-American Cooperation Program (CICOP).

Citing the problems of the Church in post-colonial Latin America — problems that included a damaging fall-out in the name of priests, an absence of bishops in many places, and a spirit of secularism and hostility to religion — Bishop Larraín said Church leaders took “a quite opposed attitude against the new religion.”

“But in the past few years,” he declared, “the position of Latin American bishops as well as the great majority of those responsible for Catholic life in this continent . . . has deeply changed. At the same time, in most of the countries the radicalism of governments has greatly decreased, too.

“We may say that after 130 years, more or less, we are coming to a normalization of the relations between Church and society in Latin America.”

A Brazilian churchman described how the Church has reassumed leadership in social justice in the poverty-stricken northeastern sector of Brazil.

Father Tiago G. Clain, C.S.B., secretary general of the Conference of Religious Superiors of Brazil, spoke glowingly of the Catholic-sponsored Natal Movement, calling it “perhaps the most successful experiment in underdeveloped areas in the world.”

Under the leadership of Bishop Eugenio de Araujo Sales, Apostolic Administrator of Natal, the movement is staffed by 250 persons, most of them laymen and women, who spearhead programs aimed at spiritual and socio-economic renewal.

Father Clain said the Natal Movement is proving to be the model of the northeastern Brazil “that they may expect from the Church not only a better life hereafter, but also here on earth.”

He emphasized that the people of the undeveloped areas “follow those who give them better conditions.”

If the Church gives them, they will follow the Christian creed. If communism gives them, they will follow the Red creed,” he said.

Panama Bishop Calls For Amity Between Americas

CHICAGO (NC) — A bishop from Panama declares here that friendship must replace experience in relations between the peoples of North and South America, including Catholics.

Auxiliary Bishop Mark G. McGrath, C.S.C., of Panama warned that “so-called friendship is the fruit of religious or political expediency . . . does not outlive the expediency.”

Bishop McGrath’s remarks were contained in an address prepared for delivery at the first annual conference of the Catholic Inter-American Cooperation Program (CICOP). He did not give the talk himself, however, choosing instead to remain in Panama City because of the unsettlements there. The text was read for him by Father Leo T. Maloney, a Chicago priest who has been serving as pastor of San Miguelito parish in Panama City.

The Bishop said the peoples of North and South America are today “on the front edge of a great wave of inter-American cooperative action, both civic and religious, in which the Catholic Church of North and Latin America must perform exercise a determining role.”

Stressing the need for a relationship of true friendship, he cautioned North American Catholics against trying to impose their own ideas and customs on the Church in Latin America without being aware of the realities of its situation.

“A case in point,” he said, “would be the priori determinism of a United States Catholic that Latin American bishops should build up a parochial school system similar to that which the Church erected in this country.”

This approach, he said, would prove the absurdity of money and personnel in Latin America for such a school system, as well as the fact that in many Latin countries the law provides for religion to be taught in the schools.

In it he lauded the “praise-worthy efforts” of the U.S. Bishops “to create among Catholics a favorable atmosphere for a more fervid apostolic collaboration” with the Church in Latin America.

“Every Catholic,” the Cardinal said, “should feel his responsibility . . . towards his brothers in the Faith in Latin America, and thus assume a personal commitment to some form of cooperation with the Church in Latin America.”
Support For Latin America 'Christian Revolt' Urged

(Continued From Page 1) people could be doubled within 30 or 40 years."

Poverty: "Millions now exist with annual incomes of less than $100."

Disease: "Life expectancy in countries is less than 50 years."

Half of these countries is less than 50 years."

Cardinal Cushing stressed the responsibility of the Church in Latin America.

The Cardinal was cautiously optimistic, noting that "much progress, however slowly, has been made in recent years. Fundamentally the Latin Americans must mobilize their resources, originate development programs, endure the shock waves of change and progress and medly their traditions of centuries."

On the material side, he cited the Alliance for Progress and the efforts of the late President Kennedy.

SPiritual Outlook

On the spiritual side, he referred to the program of the Church in sending priests, nuns and lay missionaries "in greater numbers than it has ever sent to any other part of the world."

He predicted that 5,000 foreign priests would be serving as missionaries in Latin America by 1970.

As an aid in meeting the clergy shortage he urged establishment of a seminary in the United States. One consequence of this, he said, is that the Church should concentrate less on the development of its own separate institutions and more on cooperating with other institutions, giving them a "Christian spirit."

School Systems

Applying this to the question of school systems, he commented: "When one has his own institutions, he must consider the economic, political and social institutions — a restructuring which must be so profound, so total, so rapid that nothing less than society-wide revolution." The Church is carrying on its "apostolate to the temporal order" in two ways — through "direct social action programs under Church auspices" and through "dual-go-by of lay leaders 1964 - THE VOICE, Miami, Florida

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Page 4 January 24, 1964
Cardinal Chiarlo

After working for 11 years at Jan. 11.
Brazil until 1954 when he re-
signed from the diplomatic corps, 32 of them in Latin America, died here follow-
ing a long illness, at 82.

LUCCA, Italy (NO — Carlo
Cardinal Chiarlo of the Curia, a
member of the Vatican diplomatic corps, 32 of them in Latin America, died here follow-
ing a long illness, at 82.

The second Cardinal to die in January, his death leaves the Col-
elg of Cardinals with 78 mem-
bers.

Andre Cardinal Jullien died on
Jan. 11.

Born in Pontremoli, Italy, Card-
inal Chiarlo entered the Holy
See's Diplomatic Service in 1917.
After working for 11 years at the nunneries in Peru and Po-
land he was named an arch-
bishop and apostolic nuncio to
Bolivia.

He also served as nuncio to Central American countries and
Brazil until 1964 when he re-
turned to the Vatican.

BANNER YEAR IS THE FORECAST

DDF Enthusiasm Running High

(Continued From Page 1)
displayed in this year's drive because its program is designed
to extend help to those in need
at all age levels, from the very
young to the very aged, accord-
ing to Father Flemming. The
campaign goals for 1964 are
these:

Immediate construction of the Marian Center for Ex-
ceptional Children, ground for
which already has been broken
in the Golden Glades area of
North Dade.

Building of a Geriatric Center to care for the elderly
poor and to be completely equipped and professionally
staffed to study diseases of the
aged.

A home to care for teen-
age boys made dependent
through no fault of their own
which will complement the new
Bethany Residences for depend-
ent teenage girls.

Quick establishment of
additional Newman Centers at
the junior colleges and uni-
versities in South Florida to
provide religious instruction, counsel and guidance for Cath-
ic students.

Referring to a recent state-
ment of Bishop Carroll that
"there is not another diocese in
the country that can surpass,
your after year, the generosity
and the achievements of the people of the Diocese of Miami,
Father Flemming said:

"That fact was substantially
demonstrated in the special sup-
plement of The Voice last week,
outlining Five Years of Growth
in the Diocese of Miami." That
documentary impressed every-
one, with its accounts and pic-
tures of the tremendous build-
ing program, the growth of vo-
cations to the priesthood; the
increase of religious commu-
nities; the expansion of lay or-
ganizations of men and women;
the expanded charitable institu-
tions and the many other activi-
ties throughout all sec-
tions of the Diocese."

For the 1964 Development
Fund Campaign, Father Flem-
ning said, all plans have now
been completed and organiza-
tion is being perfected. Within
a week, he added, all materi-
als for use during the drive
will be sent to the pastors of
every church in the Diocese,
ready for distribution.

"The most important prob-
lem," he said, "is in the re-
cruiting and instruction of vol-
unteer workers in every parish
for the start of the general
phase of the drive. How this is
accomplished is a matter which
will rest with the decision of
each individual pastor for this
great one-year project."

APPEALS TO BE MADE

Enlisting the support of all
the more than 400,000 Catho-
lics in the Diocese, appeals will
be made from every pulpit at
every Mass in every Church
and Mission on Sunday, Feb. 9.
Every priest will explain the
purpose and the urgency of the
campaign and speak on the ob-
ligation of everyone to support
every church in the Diocese, ready for distribution.

The final activity will be a
special "Visitors' Collection" on March 1,
to enable those not residents of
the Diocese an opportunity to
participate.

Regional chairmen include
Mr. Patton and Mr. Mackle;
Matthew Walsh, Miami Shores;
Dr. Edward J. Lauh, Miami;
Ernest Winter, Hollywood;
Frank Russell, Fort Laud-
erdale; Frank O'Connor, Fort
Lauderdale; Jack Hill, Pom-
pano Beach; Richard Solokow-
ski, Lake Worth; Edward D.
Lewis, West Palm Beach; Philip
Lewis, Riviera Beach; Edward
Lucas, North Palm Beach; Michael Perri, Fort
Pierce, and Joseph Pulte, Fort
Myers.

Following the general phase,
there will be a special "Vis-
ters' Collection" on March 1.

Miami, Miami Shores And North Dade Guests At Bath Club Dinner

Fort Pierce Area Regional Dinner Was Held At St. Lucie Country Club

James W. McCaughan, 1964 general chairman,
right, and Matthew Walsh, regional chairman
goals with Michael Perri, regional chairman,
left, and Father John Vann, pastor, St. Cath-
erine parish, Shrinking, during DDF dinner.

REGION III coordinator, Msgr. Dominic Barry,
shown center with Bishop Coleman F. Carroll.

James W. McCaughan, 1964 general chairman,
right, and Matthew Walsh, regional chairman

Where Angels Fear To Tread

By MONSIGNOR JAMES F. NELAN
Director, Catholic Charities
Dade and Monroe Counties

It is as ugly as war or crime or disease. And it is as lethal as any other evil that spawns from it. But for some important reasons, poverty prevents the children of God from living in conditions that are necessary for a human and Christian life. It confines men and women to a subhuman existence. Here in America we know poverty better than to praise it. It is as ugly as war or crime or disease. And just as we have been accused of its guilt in smoking, so also should we debunk the romantic notion of poverty.

Poverty is the breeding ground of communism and a hundred other evils that spawn from it. Moreover important in its prevention is the responsibility for sound community social action. Here in America we know that private charity cannot wipe out poverty. Private enterprise can do wonders in relieving unemployment, the root cause of poverty, but the Federal Government has to create the conditions in which private enterprise can function so as to provide jobs. Moreover, the Federal Government must make it illegal for the old departments of American life to help private industry do the work that I have to do, year in, year out, in your service, education, religion, community social action.

Dade County Must Face Up To Evil Problem of Slums

By FATHER JOHN B. SHEERIN
Director, Catholic Charities

It is apparent, therefore, that a community that has the technical and economic ability to eliminate slum conditions and does not, offends Christian charity. This community, Dade County, has many years of decriy

ing the need, has recently de-

decided to attempt the solution of the problem.

By creating an Urban Re-


e

ewal Agency we have taken a first step in the elimination of slum dwellings and the crea-


tion of a decent environment, for all of the community. This is a "first step" because the provision of a decent environment is not alone solve all of the social and economic problems of the slum dweller.

The community - wide chal-

lenge of the slums is the same as the responsibility for sound community growth and development. It will not - and cannot be - solely resolved by physical renewal. Physical renewal does, however, create an environment conducive to the resolution of the attendant problems.

Urban renewal is a commun-

ity enterprise. As the agency moves deeper into the complexities of the program, this community will be confronted with the most serious, most difficult, and most ignored so-

cio-economic questions facing Dade County, these will be pre-

ent or all the clarity and stark

ness never before achieved.

Our community's Urban Re-

e

ewal Program will ultimately be judged on how well we, the citizens, face up to these problems and seek their resolution within the framework of the community's resources.

Thus, it can be accurately predicted that many hard, even agonizing decisions, face this community in the near future. The first decision, the day of answer, will be that of Dade County, next Tues-

day, Jan. 26, will be that of the voters of Dade County, to launch this effective offense against the most pernicious, the heart of the problem. The Urban Renewal Agency's view, almost impossible.

The answer to this question will require much soul-searching on the part of each of us.
Why Does God Permit Human Suffering?

By Father LEO J. TRESE

Many persons find themselves troubled by the so-called "Problem of Evil." The problem usually is phrased in the form of a question: "How can we reconcile all the evil and suffering which exists in the world, with the idea of a good and loving God?"

We who have suffered the least are the ones most likely to answer this question. Ourselves comparatively free from physical and mental pain, we find it hard to understand why others, so much more innocent than we, should have so much agony to bear. Why, especially, should little children be permitted to suffer?

The basic answer to the problem of evil is that God had the choice of making us the creators, possessors and beneficiaries of pain and of inflicting us at all. The ability is given to every one of us, and the freedom is the birthright of every one of us. The finest thing that God could do, and the one that He has chosen to do, is to create the human race. He has done this, and He has made it His task to help God's children to grow into mature persons.

Yet, in this freedom there lies a great danger. We have the power not to love as well as to love. If the power to choose evil over good. There, if we may express it in human terms, is God's strength, so that we may live in human freedom, and not to create as we are.

Once God made his decision (as He did from all eternity) and set His plan in motion. He did it on purpose. He then made mankind freedom run its course. God could not constrain us to do good only, without destroying our freedom. To be and yet not free — this would be a contradiction in terms — much easier or apostasy or persecution. Through all the changes in his history and in civilization, the Church has kept intact her oneness in faith, worship and government. The Church knows that she is "the unity of the spirit in the bond of peace. One body and one spirit . . . One Lord, one faith, one baptism, one God and Father of all." Why, and how can we reconcile all the evil and suffering which exists in the world, with the idea of a good and loving God?

The yardstick 'Schema 17' Will Dramatize Problems Of Modern World

By Msgr. GEORGE G. HIGGINS

Most of the news that came out of Rome during the second session of Vatican Council II had to do with strict theological and canonical matters. As a result, the casual news paper reader might have been led to conclude that the Fathers of the Council were working in a sealed off ecclesiastical vacuum, and were not aware of or were not concerned about what was going on in the world.

The record will show, however, that this was not the case. According to Father Edward Duff, S. J., 77 Council Fathers called attention to the poverty of the Mass of mankind, thus anticipating by several weeks Pope Paul's eloquent reference to the same subject in his first Christmas message.

Father Duff also pointed out that the imperative need for the Church to interest herself in the manifold problems of the underdeveloped countries was not forgotten and noted that, according to Cardinal Gracias of Bombay, this will be the principal theme of the International Eucharistic Congress at Bombay in November, 1966.

Near completion In the speech referred to by Father Duff, Cardinal Gracias called attention to Schema 17 as quickly as possible. This is the schema which deals with the social and economic problems of the day. It wasn't scheduled to come up for discussion until the very end of the Council, but the Cardinal asked that it be moved up on the agenda and adopted as soon as possible so that it might be used as the basic working paper of the various seminars on social and economic problems which are scheduled to take place in connexion with the Bombay Eucharistic Congress.

There was really never any hope, of course, that Schema 17 would be brought up for discussion during the second session of the Council. Aside from the fact that the agenda of the second session was all ready overcrowded, Schema 17 was still in the process of being worked out and, in fact, it has yet to be completed.

It will have been completed, however, long before the Council reconvenes in September and consequently will be ready for a vote in advance of the Bombay Eucharistic Congress if the Council authorities decide that it should be given top priority.

There is no way of telling what Schema 17 will have to say about the major social and economic problems which with the world is confronted. I would guess, however, and would also hope that it will conform to general principles and will not attempt to "solve" all of our major socio-economic problem.

No miracles The most we have any right to expect of this document is that it will clarify and dramatize the urgency of the principal problems confronting the Church in the world, and will challenge Catholics and all other men of good will to work toward a solution of these problems in the light of sound social principles.
God Love You

Most Reverend

Fulton J. Sheen

God implanted in the human body two impelling passions for the preservation of life: one, the hunger of our own body that our personal life might be preserved by nourishment; the other, the hunger to beget in love a body like unto our own through the generation called birth. What is happening to these passions in the world today? Like all other things, they have become divorced. Our American civilization has taken the hunger of begetting a new life, isolated it from birth and erected a statue to the new goddess, Sex.

But we forget that another biological urge is driving men to degradation, famine and disease, outside of this wealthy, affluent and over-stuffed land, namely, hunger. If after eating, these poor people regurgitated their food and separated the function of eating from the function of nourishing the body, we would have a parallel with the American divorce of sex from the nourishment of the other child of husband and wife or love of family.

World it not be well for the United States to devote some of the energy now devoted to sex toward nourishing famished people of the world, knowing full well that biological nutrition is more fundamental than somatic tintillation. We who have the Faith and a remnant of Christ's moral teaching cannot say this does not concern us, asking: "What am I to Hecuba or Hecuba to me?" Because others make love to Hecuba or Hecuba to me?" Because others make love to the famished people of the world, knowing full well that biological nutrition is more fundamental than somatic tintillation. We who have the Faith and a remnant of Christ's moral teaching cannot say this does not concern us.

The sins of America are our sins; the hunger of India for the preservation of life: one, the hunger of our own body that our personal life might be preserved by nourishment; the other, the hunger of India for the preservation of life; the other, the hunger of India for the preservation of life; the other, the hunger of the Holy Spirit move you all to share with the Crucified Christ the burden of the world's sin and hunger.

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Sheen Column: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 10001, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6001 Biscayne Blvd., Miami 38, Florida.

"PASTORAL RATHER THAN CLERICAL IN TONE:"

Liturgy Reform To Benefit All

By Father Frederick R. McNamara

The Constitution on the Liturgy, which is the first fruit of Vatican II, is pastoral rather than clerical in tone. Its direct concern is with the needs of the flock, the lay members of the Church. It is less concerned with the clergy, the shepherds or pastors who serve the people.

In the entire reform of worship and promotion of liturgical understanding, "the aim to be considered before all else is the "full, active participation by all the people."

Superficially, Chapter IV of the council's document on worship may appear to be an exception. It deals with the Divine Office, the public prayer of Christ and His Church. In practice and popular estimation, this official prayer is exclusively the occupation (and obligation) of priests and not of laymen.

MORE PERFECT PRAYER

In point of fact, the council took a much broader stand and initiated a reform of the office so that it "may be better and more perfectly suited to the existing circumstances, whether by priests or by other members of the Church."

Naturally the bishops assembled in Rome were immediately anxious that priests and religious, the ones who actually pray the daily office, should pray it worthily and with great spiritual fruit, to the glory of God. Their broader hope was that the laity should "recite the Divine Office, either with the priests, or among themselves, or even individually.

Such an arrangement from the council would be completely unrealizable if a thorough revision of the Chasubal daily prayers were not decreed at the same time. The present-day office is a "mixture of compulsion and readings, especially from the Bible, psalms, hymns, and prayers — but its form and arrangement are complicated, giving rise to a real service of spiritual reading, with full and effective participation.

TWO FOLD CHANGE

The forthcoming revision of the Divine Office, which the bishops decided upon, will be twofold: (1) a better selection of texts (content), and (2) a better arrangement of parts (structure).

In an earlier chapter of the document on worship, the council had decreed a fresh, more suitable and more varied selection of readings from the Bible for the Epistle and Gospel of Mass. The same principle will also be applied to the office, both in the Bible readings and in the psalms taken from the fathers of the Church and other writers.

Historical inaccuracies will be corrected in the account of the lives of the saints; the quality of hymns will be improved.

The structure of the office, according to the council, "is devised so that the whole course of the day and night is made holy by the prayers of God." At present this design fails to work out in practice. Even in the present liturgical practices the parts or "hours" of the office have to be combined and condensed in inappropriate times of the day. The clergy engaged in the pastoral ministry find it almost impossible to observe the pattern of the hours, planned for the different periods of the day.

THREE CHIEF PARTS

When the office is reformed in structure, it will clearly have three principal parts: (1) morning prayer, called Lauds, (2) evening prayer, called Vespers, and (3) an "hour of personal reading" (Matins). The latter will not be attached to any particular period of the day, but will form a real service of spiritual reading, with full and effective participation in the Divine Office, whether in communities or alone.

With this clear and simpler pattern, the lesser parts of the Church's daily prayer will fit into a single form of prayer for mid-morning, noon, and mid-afternoon — but only one of these three will be obligatory for the clergy and the prayer of Compline before retiring to bed. The Office of Prime, a monastic prayer that is a duplication of the morning prayer (Lauds), will be suppressed.

While the process of simplifying the office will involve some abbreviation as well, a lenient prayer within the Church has hard enough problems. On the contrary, for those who must or who choose to pray the daily office, the problem today is not the total period of time at prayer, but the need to get through so many psalm verses and vocal prayers: not too much prayer, but too many prayers to be said.

EASIER TO PRAY

If the office is arranged well, it will be easier to pray with greater deliberation, more slowly, more devoutly. And the method of the office in the form of "short brevitiaries," just as much the Church's prayer as the full Divine Office will be worked out — especially for communities and religious, Brothers, but well suited to lay men and women.

Simpler, but a single form of community prayer — for example, a new version of Sunday Vespers might be celebrated together by the faithful, by the sisters or Brothers of a Church school, by the pastor and other priests.

In this chapter of the Constitution on worship, much is made of the bishop's authority, in the general spirit of decentralization recommended by the council. The bishop may now dispense those otherwise obligatory offices to the office of his diocese. The latter may allow the faithful, through an individual basis, to recite the office in their own language instead of Latin.

But here again, there is an immediate motion of the liturgy and their needs: any priest, who must or those who choose to pray in the Church, less official and less popular, congregational participation; this is now made necessary by the council which requires that "these devotions should be so drawn up that they harmonize with the liturgical seasons, accord with the sacred liturgy, are in some fashion derived from it, and lead the people to it, since in perfect liturgy we are here of the Bishops' Commission for the propagation of the Faith, 366 Fifth Avenue, New York, New York 10001.

The commission on the liturgy has been instructed to produce a "sacred celebration of the word of God," more related to the sacred liturgy and style of liturgical prayer and action.

These services are recommended by the bishops as evening devotions, for example, on Sundays and on the weekdays of Advent and Lent. Since they may have no set or official form, they may be introduced into popular devotional usage immediately — and already are in use in many places.

CHRISTIAN VIGOR

In this chapter of the Constitution on worship, much is made of the bishop's authority, in the general spirit of decentralization recommended by the Council. The bishops of Vatican Council II, who enacted the constitution by a vote of 2,147 to 4, have been metamorphosed into an ever increasing vigor to the Christian life of the faithful! It is quite evident that a generality of the Divine Office or of popular devotions.

In the office, says the constitution, Christ "continues His priestly work through the agency of His Church, which is specially engaged in praising the Lord and interceding for the salvation of the whole world.

English Liturgy Translation Reported Making Progress

PHILADELPHIA (N.C) — "Important progress" in choosing English language liturgy translations for use in the Catholic worship in the United States was made at a meeting of the United States Conference of Bishops in connection with the Liturgical Apostolate.

This was announced by Archbishop John F. DuBout, chairman of the commission in the council's Constitution on "priests and all others who take part in the Divine Office" should "improve their understanding of the liturgy and of the nature of the texts, especially of the psalms." While it refers directly to the Divine Office described in the council, it was intended to be reformed. This recommendation is applicable also to another kind of "popular prayer" of the Church, less official and less formal.

The use of the so-called Bible service or Bible devotion, mentioned in Chapter I of the constitution, is included in such service. The section which the council calls "sacred celebrations of the word of God," more related to the sacred liturgy and style of liturgical prayer and action.

These services are recommended by the bishops as evening devotions, for example, on Sundays and on the weekdays of Advent and Lent. Since they may have no set or official form, they may be introduced into popular devotional usage immediately — and already are in use in many places.
Serra Club and Vocation Directors

Plans will be discussed for the annual Communion break, the date of which will be announced later.

The Miami Serra Club assists at a Holy Hour during which Msgr. Walsh said.

"The purpose of the Holy Hour is to emphasize the spiritual contribution of the Serra Clubs in seeking to foster vocations to the priesthood," Msgr. J. Walsh, chaplain of the Miami Serra Club, said.

Prayer and sacrifice have always been emphasized as the more important aspect of Serra work in the cause of vocations, and the Holy Hour for Serra men and their families is a symbol of united prayer for a great increase in vocations to the priesthood and the religious life.

The Miami Serra Club assisted at its first Holy Hour in Corpus Christi Church on Jan. 16, during which Msgr. Walsh and Father Claude Brubaker, assistant vocation director, led the group in Holy Hour prayers.

Holy Hour books especially designed with certain prayers for vocations and emphasizing the need of sanctification among Serra men have been provided. The following is a schedule for Holy Hours of the four Serra Clubs:

**Howard Club — Thursday,**
Feb. 7.

**Palm Beach Club — Thursday,**
March 5.

**Indian River Club — Thursday,**
April 2.

**Miami Club — Thursday,**
May 7.

**Broward Club — Thursday,**
June 4.

**Palm Beach Club — Thursday,**
July 2.

**Miami Club — Thursday,**
Aug. 6.

**Indian River Club — Thursday,**
Sept. 3.

**Broward Club — Thursday,**
Oct. 1.

**Palm Beach Club — Thursday,**
Nov. 5.

**Indian River — Thursday,**
Dec. 3.

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Monahan Of Voice Leaves To Edit Paper In Houston

George Monahan, former managing editor of The Voice, and member of Little Flower parish, Coral Gables, left this week for Houston, Texas, where he will assume his duties as editor of the Texas Catholic Herald, new publication of the Diocese of Galveston-Houston.

Monahan, the second member of The Voice editorial staff to be named editor of a Catholic weekly, was guest of honor at a dinner hosted by the staffs of The Voice and the Diocese of Miami Chancery Fraternity at the Everglades Hotel.

Brian F. Daly, former news editor of The Voice, assumed his duties as editor of the Catholic Commentator, official publication of the Diocese of Galveston-Houston.

In 1950, while covering an after - midnight assignment as police reporter for the Miami Herald, he returned home with a backache and on the advice of a neighbor applied a mustard plaster and went to bed. When he awoke in the morning he couldn't move and his next two years were spent in VA hospitals, where numerous tests failed to reveal the cause of his paralysis. In 1953, his biggest challenge was “just learning to sit up.”

Grateful that his arms were not paralyzed, Monahan turned again to his typewriter and “ghosted” speeches, political platforms, four small papers, and even a book. He later became editor of the South Miami Journal and in 1955 was a feature writer for the Miami News.

Monahan joined the original editorial staff of The Voice as news editor when publication began early in 1959 and was named managing editor in 1961. He is a member of Sigma Delta Chi, national journalistic fraternity.

He and his wife Joan, who has been an instructor in arts and crafts at the Coral Gables Youth Center, have two children, George H., 13, and Mary Ann, 11, both students at St. Theresa School, Coral Gables.

NEW EDITOR of the Texas Catholic Herald in Houston is George Monahan, former managing editor of The Voice, shown with his wife Joan, and their son, George, receiving congratulations from Bishop Coleman F. Carroll during a farewell dinner.

Forum At Parish

Coral Gables — A forum for parents in Little Flower parish whose children are enrolled in public schools will be sponsored by the parish Confraternity of Christian Doctrine at 10 a.m., Sunday, Feb. 3, in St. Theresa School cafeteria.

An open discussion of religious instruction classes conducted weekly by CCD teachers will highlight the meeting. Questions and suggestions will be welcomed for the purpose of developing the program to make attendance more interesting and rewarding for the Catholic boys and girls of elementary and high school age who attend catechetical classes to supplement their public school education.

In Coral Gables

St. Pete's

...she worked for an after - midnight assignment as police reporter for the Miami Herald...
CASTRO AND CHINESE REDS SEEN AS ZANZIBAR POWERS

DAR ES SALAAM, Tanganyika — (UJ) — The revolutionary regime that overthrew independent Zanibar's month-old government is strongly influenced by communism, especially by the Chinese Reds and Castro-fonne Cubans, according to well-informed sources here.

They point to the close communist ties of the new Foreign and Defense Minister, Abdul Rahman Mohammed; to the arrest of U.S. diplomats and newcomers, to reports that Cuban-trained fighters took part in the rebellion; to the violent denunciation of the U.S. by new President Abdul Karume; to the almost immediate recognition of the revolutionary regime by the Soviet Union and other communist countries.

Missionaries here point out that while a Red takeover would be a blow to the Church in Zanzibar, it would affect only a relative handful of Catholics. Although Zanzibar was the center from which much of East Africa was evangelized 150 years ago, the Church was never able to make much headway in Zanzibar itself, which is more than 95 percent Moslem.

The country has only 2,500 Catholics in a total population of about 300,000. There are fewer than 500 Protestants.

Once an application is approved, the Catholic Welfare Bureau will select a child of compatible background and disposition to be placed in the home on a trial visit. If, after the trial visit, it is agreeable to both the child and the family, the child will be placed in the home on a foster home basis.

After placement, the Catholic Welfare Bureau makes monthly board payments for each child placed in a particular home and in addition pays medical, dental and school expenses, and provides clothing.

Interested families should contact Catholic Welfare Bureau Cuban Children's Program, 1985 NW 22nd St., or telephone 633-8600.

Mgr. Bryan O. Walsh, who inaugurated the national program of care for the refugee children, directs the program locally.

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January 24, 1964 THE VOICE Miami, Florida Page 11
425 Adults Register For Teacher Training

A total of 425 adults have registered for a 20-week teacher training program sponsored by the Diocesan Confrederacy of Christian Doctrine in Dade, Broward and Palm Beach counties. The instruction classes began on Jan. 6.

Following is a report on the total number registered at CCD Teacher Training Centers from the elementary and secondary school CCD units in the various parishes:

- Dominican Retreat House - 72, elementary; 27, secondary.
- St. John The Apostle, Hialeah – 22, elementary; 11, secondary.
- St. Thomas Aquinas High School – 10, elementary; 3, secondary.
- St. Michael the Archangel School – 22, elementary; 11, secondary.
- St. Julian School – 48, elementary and secondary.

The Cathedral – 37, elementary and secondary.

Nocturnal Adoration Society Forming At St. Rose Parish

A Nocturnal Adoration Society is being formed at St. Rose of Lima parish.

The Society will be the fourth Nocturnal Adoration Society in the Diocese of Miami. The others are at Our Lady Queen of Martyrs in Fort Lauderdale; SS. Peter and Paul and Visitation.

The St. Rose Nocturnal Adoration group will hold its first monthly all-night vigil on Friday, Feb. 7.

Each member will spend one hour in adoration before the Blessed Sacrament between the hours of 9 p.m. and 6 a.m.

Anyone seeking further information on the Nocturnal Adoration Society may contact Frank Mergen at PR 4-2986; Vincent Vuttor, FL 9-917; John H. Holfmann, PL 4-7975; William Van Eyderdam, 4-2971; Michael Stance, 3-3714, or Dr. Paul Houle, 2-3499, Fort Lauderdale.

There are no dues. The only requirement is that each member spend one hour each month in adoration before the Blessed Sacrament.

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St. Matthews Catholic Church & School right in the community.
Christopher Columbus High Wins Forensic Tournament

On Saturday, Jan. 18, Marymount College of Boca Raton hosted the fourth Catholic Forensic League debate contest for Feb. 22. The annual C.F.L. Grand Tournament will be held at the National Catholic Forensic League's contest in Denver, Colorado in the spring.

The first place team trophy was awarded to the team of speakers from Christopher Columbus High School who totaled a score of 100 points. Cardinal Gibbons High School received the second place trophy. St. Thomas Aquinas and Msgr. Pace Boys' High Schools tied for the third place award. After the tie was broken, the third place team trophy was presented to the team from Aquinas.

Individual awards were presented to the following speakers: Poetry Recitation-Hector Uribe, Christopher Columbus; first place; Louis Collin, Columbus; second place; Chris Lee, Cardinal Gibbons, third place; Altha Kinsey, Msgr. Pace Girls' High School; Eugene Stark, Christopher Columbus; fourth place; John McDargh, Gibbons; fifth place; Jeff Keyes, Aquinas.

Awards were presented to the following for excellence in oral interpretation: Jeff Keyes, Aquinas, first place; Nelson Maslour, Columbus; second place; Jay Hamilton, Aquinas; third place; Bob Prestino, Magr. Pace Boys' High School; Marc Pelaez, Columbus; Joseph Collin, Columbus; and Steven Nohe, Columbus.

The next Catholic Forensic League tournament will be held at Cardinal Gibbons High School, Fort Lauderdale, on Saturday, Feb. 1. All Catholic high schools in the diocese are invited to attend. The events for this contest will be original oratory and extemporaneous speaking on current news topics.

The league has scheduled a varsity debate contest for Feb. 23. The annual C.F.L. Grand Tournaments will be held in March. The speakers and debaters who win in the Grand Tournaments will be qualified to represent the Diocese of Miami at the National Catholic Forensic League's contest in Denver, Colorado in the spring.

Catholic Scouts In Diocese To Attend Holy Hour Feb. 9

Catholic Scouts in the Miami Diocese will observe National Boy Scout Week Feb. 7-13 by attending a Holy Hour at 9 p.m. on Sunday, Feb. 9, at St. Rose of Lima Church.

All Boy Scouts, Cub Scouts, Girl Scouts and Brownies are invited to attend in uniform.

Following the Holy Hour, the Ad Altare Dei Awards Committee is to hold a meeting at 9 a.m. on Saturday, Feb. 11, at St. Rose of Lima auditorium.

The committee will map plans for the presentation of the Ad Altare Dei Scout awards.

A schedule of instruction classes for the Ad Altare Dei awards to be given in various locations in The Diocese, will be announced later, according to Father Gustard, Diocesan Lay chairman of Catholic Scouting in the Diocese.

On Sunday, Feb. 2, an estimated 350 Scouts of all ranks are expected to receive Holy Communion at the 8 a.m. Mass at St. Rose of Lima Church.

Prior to the Mass, the Girl Scouts, Boy Scouts and Cub Scouts will march into the church carrying the Scout flags.

Blessed Trinity Elementary School Pupils Get A New Bus

It had been planned originally to acquire a new bus through the saving of trading stamps. But when the new bus became an immediate necessity, it was decided to incorporate the trading stamps into the School Association's treasury for use in purchasing items needed for the school.

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Open - 1963
By CINDY BLUMENFELD

The annual Aquinas Science Fair is scheduled for Feb. 28 and 29, Sister M. Samuel has announced.

Sister Samuel said the purpose of the fair is "to augment knowledge received in the classroom."

Sister Samuel pointed out that "by working on a project himself has chosen, the student acquires a basic fundamental understanding of facts and techniques involved."

Zoology, botany, and a physics the classifications stressed for exhibit subjects, with emphasis given on search and accuracy. Other categories include: mathematics, electronics, geology, and engineering. Dominican and scholastic, Sister A. Mary Great, O.P., is "guardian" of the Science Fair.

In the 1963 regional fair, Thomas Mikes, senior, received recognition for his applied mathematics project. T. m.s. subject, "Boolean Algebra," dealt with computer design.

Through the efforts of the art department, the Aquinas cafeteria is being completely decorated to help establish a scientific atmosphere for the site of the Science Fair.

Calming the Civil War, American History classes summarized the life of Abraham Lincoln. This included panel discussion and group questioning on Monday, Jan. 20.

Research scholars presented each chapter of Lincoln's life in stages. These phrases included: Early Life, related by Stephen Vettel, '64; Marcy by Eloise Lofus; Political Career, by Don Feeney; War Years by Mike Loftis; Political Career, by Don Feeney; Family Life, by Andy Uraski; War Years by Mike Leonard and Walter Mindell; and Assassination by Dale Moon.

CHAMINADE

By DANIEL CALLAHAN

HOLLYWOOD - Tuesday through Thursday, Chaminaude students took their midterm exams, Bill Harvy, a n o n g others, is a good example of the diligent students which on Monday, Jan. 16, initiated a new evening course for individuals participating in the Sophomore's Math Honors class and a few of the senior students. This course (Nuclear and Atomic) is an advancement and further credit to the achievements of the math program set up at Chaminaude.

Chaminaude's Varsity won its fourth and fifth consecutive games last weekend. On Friday against Northeast, Chaminaude scored 51 points in the last half sinking Northeast 72-66. Leading in the scoring was Bob DePathy with 20 points followed by Lori Maranzana with 26 and Jim Barrows with 15.

Saturday, the Lions defeated Magr. Pace in both Varsity and JV contests. The Varsity game was only decided in the last few minutes where victory could go either way when Gary Bryce netted six points giving the Lions a substantial lead and win over Pace - 62-54. Top scorer was Bob DePathy with 27 points. The JV game preceding was a tense one in the final seconds with Chaminaude winning by a thin two point margin 44-42. John Forsy lead the scoring with 10 points.

ST. JOAN OF ARC'S life was portrayed by six grade students of St. Michael School during a recent meeting of the Home and School Association. Esther Ruiz was cast in the role of St. Joan.

By JUDY BANKS and RICHARD ALBRECHT

The Elta Sigma Chapter of the National Honor Society held its first induction ceremony of the year on Jan. 10. John Burman, president, gave the welcoming address. Father D. L. Cann, provided brief history of the National Honor Society.

The four qualities of a NHS member: character, scholarship, leadership, and service, were explained by members Roger Blackburn, Judy Banks, David McIntosh and Marilyn Holme.

Sister Estelle, Cardinal Newman High's principal, then announced the names of the new members, who, in the presence of their parents, teachers, and companions, were inducted by Father L. D. Cann, the supervising principal. Father Cann spoke on the meaning of education to the assembled group. Following the ceremony, a brief reception was held in the school library.

The Junior Class sponsored a county-wide car-wash on Jan. 11 to raise money for the Junior-Senior Prom. Thanks to the cooperation of the station owners who helped, it was a great success.

By ADRIENNE MOORE

PORT FERRY - The CVOS has resumed its Sunday sports program. This outdoor activity in brick weather brings a healthful pick to the complexes of both the girls and boys. In volleyball taking over the popularity of basketball at Central Catholic? Could be!

By CYNTHIA WALEND

In keeping with the late President's physical fitness program, Notre Dame Academy has expanded its physical education program to include upperclassmen.

In addition, the department now boasts of an extra-curricular activity. The NDA Bowling League.

February 12 - Monday, the entire student body took the Dayton Achievement Tests. Those tests were given under the direction of representatives of Dayton University in cooperation with the Diocesan Testing Program.

The Dayton Tests were only the beginning of a week of tests. The first round of exams were given on the remaining days. Immediately following the distribution of reports during private parent-teacher interviews.

Reviewing has officially begun at Verot for mid-term exams. The schedules for the tests are out and next Monday will begin that not-so-eagerly anticipated week. Examinations will take place the earlier part of the week, leaving Thursday and Friday for Teacher Making Periods.

With the extreme cold experienced recently, heating systems have proved their worth. How valuable they really are was proved Wednesday, Jan. 15, when the one here broke down. An attempt was made to begin school but school was soon defeated. Students were sent home around 9:30 a.m. much to their delight.

Students at Cardinal Gibbons were busy studying and re-studying for their semester exams this week. The tests, each one hour long, were given Wednesday and Thursday, Jan. 22 and 23. Report cards, which show the fruit of everyone's labor, will come out next week.

The main attraction of Leap Year, the girls being able to pick, was the theme of the "St. Judes Dance" last night. A gay reliance from the tensions of examination, the old fashioned square dance was held at St. Coleman's Parish Hall. The girls 'chose their partners' to the tune of a professional square dance caller.

Speech honors were presented to C.G.H. once again on Jan. 19 at the tournament held at Mary. Juvenile Club and in cooperation with Dave Raton. Thanks to the efforts of the ten students who represent-ched Gibbons, we received the Second Place Team Trophy for the 5th Grade. Eileen McDargh, Chris Lee and John McDargh were finalists in the poetic interpretation. Entries in declamation were Pat Dissette, Pam Nagle, Elizabeth Ruffin, Dick Ott, Ann Ledwig, Daryl Smith, and Denise O'neil. Out of the eight participating schools C.T. Columbus was first a...
Improved Aquinas Will Face McArthur In Game Tonight

By JACK HOUPTHELING:

Broward County's two vastly improved basketball teams, St. Thomas Aquinas of Fort Lauderdale and Chaminade of Hollywood, get chance to add more victories to their season totals when they see action tonight.

St. Thomas, 4-4 overall after a slow start, won over McArthur, one of the Gold Coast Conference's Northern Division leaders, Thursday night at the St. Anthony's school gym while Chaminade journeys down the Keys to meet Mary Immaculate High of Key West.

St. Thomas won its third game in its last four last week when the Raiders knocked off Norland High, 87-67. Pete Smith, dropped in 38 points and Jim Cusick had 20 in the St. Thomas attack.

Charlie Ruth, St. Thomas' 6-5 center who has been Broward County's top scorer with a 19.5 average, connected for just 13 points.

Chaminade, in its second year of competition, ran its winning streak to five straight last week by taking Fort Lauderdale High, 73-66, and Miami Pace of Miami, 65-54.

In its duel with its diocesan rival, sophomore Robert DePathy hit 27 points while Leo Maraman connected for 11. Against Northeast, the two went some for 26 and 30 respectively.

Mgr. Face, in the throes of a losing streak, had David Hashberger as high man with 16. It was the fourth straight loss for the Spartans.

Christopher Columbus took a big step toward the unofficial diocesan championship when the Explorers topped Archbishop Curley, 65-55, with a fourth quarter rally that overcame a four-point disadvantage.

The rally was even more impressive as it was achieved without the services of diocesan all-star The McKirchy who fouled out with almost four minutes left to play after scoring 13 points. Dennis Thomson led the rally and also finished as high scorer for Columbus with 17 points.

Paul Michael, Curley's 6-6 forward-center was the game's high man with 25 points. Columbus plays Miami Central Saturday night at the new Miami High gymnasium.

Both Cardinal Gibbons of Fort Lauderdale and Cardinal Newman West Palm Beach got an unexpected assist from Jupiter High's high man in their South Atlantic Conference title. Jupiter defeated Miami Military Academy last Saturday to leave MIA, Gibbons and Newman in a three-way tie for first in the league, each with 6-4 records.

Gibbons defeated Pine Crest School to stay in contention with an 80-54 score as Steve Palmer, 6-4 center, netted 19 points to lead the rout.

Newman lost an 80-45 decision to unbeaten Riviera Beach last Saturday.

Gibbons is host to Fort Lauderdale North tonight at the Pompano Beach Junior High gym and then goes against Jupiter Saturday night. Newman plays Jupiter tonight at the Palm Beach High gym.

St. Patrick's of Miami, the diocese's top Class C team, posted a pair of victories, taking Miami Christian School and Carol City, Butch Stallings, St. Patrick's 6-3 center, scored a total of 29 points in the two games to run his season's average to 24.4, the highest in Bade County.

The No. 2 scorer, Luis Alvarez of LaSalle wasn't quite as hot, getting 15 in the Royals 72-64 loss to Jupiter and 19 in the 61-39 victory over Pine Crest. His average at the end of the week was 21.4.

The diocese's two extremes — the out of the diocese, the highest in Bade County.

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The diocese's two extremes — the out of the diocese, the highest in Bade County.
Members of the Miami Diocesan Council of Catholic Women have been urged by Bishop Coleman F. Carroll to take the initiative in putting into practice the Eucumenical Council's decree that the laity participate in the liturgy.

Bishop spoke during the one-day winter meeting of the DCCW board of directors held at the Everglades Hotel. Emphasizing the need for a serious study of the decree which will eventually permit portions of the Mass in the vernacular Bishop Carroll told the women, "This participation should achieve in the Church greater vigor, vitality, and sanctity. We should understand the truths and teachings, be convinced of their worth, and put them into effect."

Bishop Carroll also stressed that Catholics have an obligation to display a proper understanding of "the rights of others."

"If we make our sincerity known in searching for solutions to existing racial problems," Bishop Carroll stated, "we will not be accused of just giving lip service. It is our duty to carry out as stated in the theme of your coming convention, 'If Any Man Minister to Me, Him Will My Father Honor.'"

"We must work quietly, efficiently, convincingly, not with the conviction that it will happen overnight. The correction of the injustices of the last 100 years can be realized by honest, sincere leadership and a long, thorough process of education," Bishop Carroll added.

During the luncheon, members also heard Dr. Edward J. Laugh outline the activities of a group which is favoring tax supported birth control clinics and abortion. He pointed out that there is a current movement to repeal the Florida statutes which make abortion a felony and reiterated that morally abortion is "not just a felony but a capital crime of murder." He urged members of the DCCW to keep well informed on the subject and to fight the existing laws as taxpayers.

Plans for the DCCW annual convention were discussed during the one-day sessions presided over by Mrs. J. Winston Anderson, president.

The one-day meeting will be held on April 23 at the Daphne Plaza Hotel in downtown Miami.
Annual Card Party

Rosarian Academy Association will be held at 8 p.m. Monday, Jan. 27, at the Governor’s Club Hotel, Fort Lauderdale.

A native of Australia who was stationed in the Far East from 1948 to 1956 where she edited the Hong Kong Sunday “Examiner,” Miss Reid guided a program of refugee aid and leadership training sponsored by the Grail, and covered Asia news events as a correspondent for the N.Y.W.C. News Service.

She went to the United Nations in 1956 to serve as a representative for UFEN, an association of groups training and sending technical assistants overseas. While in the U.S., she also assisted in preparing teams of young American women for projects with the Grail in Africa, Asia, and Latin America.

During 1960-61 Miss Reid was a faculty member of the Social Training Center established by Tanganyikan bishops. The Center prepares Tanganyikan men and women for responsible social and political leadership in their newly independent country.

In 1961, she has been a member of the International Grail staff visiting in Ceylon, Vietnam, Indonesia, Singapore, Malaysia, and Australia. She is currently back in the U.S. lecturing and working with international visitors and students in New York.

Miss Reid is the author of “I Belong Where I’m Needed,” published by the Newman Press.

Reservations for the lecture in Palm Beach may be made by contacting Mrs. Samuel J. Le-Neave at JU 5-0774; and for the lecture in Fort Lauderdale by calling Mrs. Smith H. Pace at WFF 1-462.

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Mrs. Daniel J. O’Connell, chairman, has announced that duplicate bridge will be played as well as other card games.

Tickets may be obtained from association members and at the door. The public is invited to attend.

Meeting Set Jan. 28

By St. Agnes Club

Mrs. Alfred Skaf and Mrs. Louise M. Libby, Prop.

Barry Dance Set

Saturday, Jan. 25

“Collegeville, U.S.A.” will be the theme of a dance which members of Delta Sigma Omega at Barry College will sponsor Saturday, Jan. 25, in Thompson Hall on the Miami Shores campus.

Elise Gallagher is general “mae of arrangements and the door for dancing will be provided by “The Trespassers.”

Auxiliary To Hold Luncheon Jan. 30

A benefit luncheon and card party under the auspices of the Women’s Auxiliary of the Catholic Home for Children in Perrine will be held noon Thursday, Jan. 30, at the Coral Gables Country Club.

Tickets and reservations may be obtained by calling Mrs. William Hodgson at TU 8-817 or Mrs. Robert Wolf at MO 5-1708.

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Banana Recipes — ‘In Season’ All Year

By FLORENCE DEYAN

Bananas are for everybody... Young, old or in the heyday of life. In season all year, bananas are good eating raw or cooked, for breakfast, lunch, or dinner. A yen for them is developed at a very early age for they are among the first foods, other than milk, given to infants.

It takes a crop of 9,000,000 pounds of bananas to take care of the world’s banana-munchers. Bananas grow in a belt around the earth at the equator or not far from it — wherever it’s nice and steamy. It is the most important fruit in the tropics. The largest area of production is in Central America, but the greatest single grower is Ecuador in South America.

Some authorities say the banana is native to India where it has been cultivated for 4,000 years; at any rate the armies of Alexander the Great found the fruit abundant in the Valley of the Indus around 327 B.C.

Following are delightful banana recipes you will want to try:

**VIRGINIA BANANA CAKE**

3 cups sifted cake flour  1/2 teaspoon salt
4 teaspoons double-acting  3/4 cup brown sugar
baking powder  1 cup milk
3/4 cup (1 1/2) alesa butter  2 tablespoons chopped nuts
or margarine  2 medium-large firm ripe
2 teaspoons pure vanilla  bananas
extract

1/2 cups sugar  3 large eggs, beaten
3 large eggs  1 cup milk

**BANANA FRITTERS**

1 1/2 cups brown sugar  2 large egg whites
1 1/2 cups water  3/4 cup sugar
3 firm ripe bananas  1 teaspoon grated orange
1 tablespoon brown  juice
2 tablespoons butter or  1 teaspoon vanilla
margarine, melted
  2 tablespoons orange
juice
Feast bananas; cut in half crosswise; let stand in mixture of orange juice and sugar. Stir together flour, baking powder, and salt. Mix remaining ingredients; add to dry mixture. Dot with butter or margarine. Sprinkle with brown sugar and coconut. Bake in a preheated moderate oven (375 degrees F.) 30 minutes or until bananas are tender and the sauce comes out clean. Remove from oven. Cool in pan 25 minutes or until a cake tester inserted in the center comes out clean. Remove from oven. Cool in pan 10 minutes. Turn out onto cooling rack to finish cooling. Place a layer on a cake plate and slice bananas over the top, making 2 layers. Sprinkle with Brown Sugar Frosting. Repeat using the second layer. Top with the third layer and cover it with 2 layers sliced bananas and frosting. Sprinkle chopped nuts over the top.

**FROSTED BANANA DESSERT**

1/2 cup sifted cake flour  1/2 cup sugar
4 teaspoons double-acting  3 large eggs, beaten
baking powder  1 teaspoon vanilla
3/4 cup (1 1/2) alesa butter  1 teaspoon grated orange
or margarine  juice
2 medium-large firm ripe
bananas

**BANANA FRITTERS**

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margarine, melted

A banana is native to India where it has been cultivated for 4,000 years; at any rate the armies of Alexander the Great found the fruit abundant in the Valley of the Indus around 327 B.C.
Can one learn to live with teenagers? My daughter is eighteen and a freshman in college. There is no matter upon which she does not consider herself an authority including those of which she has no knowledge. Even when proven wrong, she merely shrugs her shoulders and explains it. Sometimes I blow my top in exasperation. When I was her age, I would not dare to talk my father the way she talks to me.

By JOHN J. KANE, Ph. D.
Professor of Sociology

Can one live with teenagers? That’s a question not a few of their parents raise. They are usually inclined to answer it negatively. But they still do live with them and perhaps a little happily than they believe. But it is difficult and if you blow your top occasionally, don’t feel too bad about it.

The basic difficulty is that both of you are living in a brand new world and neither of you quite realize the change that has occurred. Even when you do understand it, all your exasperation will not melt away, but a slow thaw may be substituted for a slow burn.

Your child is now an adolescent and being an adolescent is a mixed blessing for parents. Let’s look first at the child. A great deal of extravagant nonsense has been purveyed in popular literature about the period of adolescence. It has been termed a period of storm and stress. To some extent it is, but probably not nearly to the extent claimed.

There are physiological changes associated with this time of life, children grow quickly, sometimes too quickly for the body energy available. They experience a period of clumsiness, their hands and feet seem too large for their bodies. They may be highly idealistic. They mature sexually and feel the impact of the sex drive. Their roles are not well defined. One moment they behave like sophisticated adults, the next moment they are helpless children. No wonder parents are confused by this quick change.

But psychological changes are not nearly so important as the psychological and social changes that bend them. They have a total way of life peculiar to the teenager. Just consider it for a moment. They have their own eating habits—ham, burgers, coke and French fries; their own slang—for I make no attempt to reproduce it; their own clothing styles—30 inch trousers for a boy if he requires 32, unless he can squeeze into 30, trousers also for girls, not to mention esoteric, odiferous hairdos reminiscent of strange tribes.

‘Parents Must Be a Bit Patient’

Then there is the dance—a style of spasmodic jerks similar to St. Vitus dance, but popularly known as the twist. Parents must be a bit patient about these matters because they are the styles and standards of contemporary adolescence. They might recall the collegiate, the cake walk and the Charleston of the twenties.

The teenager must be encouraged to mature, to shuffle off the dependence upon parents characteristic of a child. This takes a bit of doing especially in a society like ours.

Some parents unwittingly contribute to the prolongation of adolescence by refusing to let children grow up. Our society likes to build in devices to continue adolescence or at least the dependence of children. Perhaps no society in the world is able to support such a number of young persons, not engaged in productive work, as we do.

College today is practically a ‘must’ and graduate and professional schooling consumes many of the parents support children until the age of 28 or 29 before they are self-sufficient. Only an affluent society can do this, but it has its problems.

Children grow into adults but are still at least economically dependent upon parents. But the hand that controls the purse strings has a tendency to control many other parts of life as well. Here is where the problem develops.

When an 18-year-old girl, who in the last century might have been self-supporting, or at any rate been making a considerable contribution to family economics by working at home, ‘15 or 16, is technically dependent but attempts to assume dependence at 18, her areas of life, some tension is almost inevitable. This is part of the new world of which I speak.

‘The other part of it is that the authoritarian family which exacted unquestioning obedience of its children, even when older, is pretty much gone. The whole spirit of the times is highly permissive, in some respects probably too permissive. Children have been reared in this new spirit, and at 18 they merely become more articulate about it.

School, too, reflects it and the school incidentally contributes to it. Many children are much better educated than their parents. They simply do know more about certain matters. Such knowledge, however, is in some respects probably too permissive. Children have been reared in this new spirit, and although it frequently is, especially by the children. It would be strange if, in the atomic age, parental attitudes toward teenagers could remain the same as they were half a century ago.

But is it here that a certain adjustment between parents and adolescents must be developed. One should not simply give in to teenage pressures. Neither should one completely reject them. They merit examination in the light of parental wisdom. Patient and extensive discussion of disagreements with teenagers is indicated.
Religious Spectacle Films Prove Profitable

By WILLIAM H. MOOREING

HOLLYWOOD, Calif. — Although religious spectacle films often draw more critical jeers than cheers, they still make money at the theaters, so may long be with us.

This does not disprove a recent theory that religion and sex, in cinematic combination, frequently add up to crisis comedication. It proves that, disregarding the film producers, millions of people go for such films in a big way. After all, movie producers, whether popularly regarded as artists, as commercial, the showmen, make films with and for money. It is questionable whether a critic has any more right to bash a film than a critic has any more right to bash a commercial showman, make millions of dollars. After all, if would thrill black pictures on factually commercial pictures. In which religion, if not advanced, is upheld or at least respected. Fortunately this form of art is thought to be "fair game" for this type of critical slash-shooting. He didn't mind as long as he could "bring the Scriptures to the people," a remark I accepted as neither colorful nor creative. Yet, in the nature of things, these films were bitterly, even angrily criticized by art-conscious reviewers in secular and religious papers.

De Mille always acknowledged himself to be "the fairest" for this type of critical slash-shooting. He didn't mind as long as he could "bring the Scriptures to the people," a remark I accepted as neither colorful nor creative. Yet, in the nature of things, these films were bitterly, even angrily criticized by art-conscious reviewers in secular and religious papers.

It is, I think, even less demonstrable, as a matter of practice, to lavish "art" films in which religion is ridiculed or attacked, with through-think bombs at factually commercial pictures. In which religion, if not advanced, is upheld or at least respected. Fortunately this form of art is thought to be "fair game" for this type of critical slash-shooting. He didn't mind as long as he could "bring the Scriptures to the people," a remark I accepted as neither colorful nor creative. Yet, in the nature of things, these films were bitterly, even angrily criticized by art-conscious reviewers in secular and religious papers.

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Legion Condems French Movie

NEW YORK (NC) — The Legionary of Decency evaluated in Class C (condemned) the French movie "Love on a Pillow," a Da- vis-Royal Release.

"The legion's objection: 'Futile. It is the only answer to any honest man. If there is no more adult life, if no more adult art, if no more adult movies.' Today American youth is said to hold in its bosom, literally, the key to the cash-box of theatrical success. Yet "Lalauri," openly exploited as sensational sex had aimed at men, ended down the list at $16 million, together with "Spencer's Mountain" and the likely curiosa of Hawaiian society, "Diamond Head," both morally unsuitable for, but geared, emotionally, to youthful audiences.

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LA CONFERENCIA DE COOPERACION CATOLICA INTERAMERICANA

Apoyo Resuelto a la "Revolución Cristiana" en Latinoamérica

El cardenal mostró moderadamente optimista al decir que en los últimos años "hasta cierta extensión, aunque con cierta lentitud", se trata de un "esfuerzo exitoso". Al afirmar que "los latinoamericanos movilizan sus recursos, crean nuevas formas de desarrollo y enseñan las fuerzas de cambio y progreso".

Propone el Obispo Centro de Líderes Latinoamericanos en Miami

El cardenal predijo que en 1970 habrá en Latinoamérica unos 5,000 sacerdotes misioneros más en sus tierras. Como ayuda para remediar la escasez de clérigos urgió la creación de Estados Unidos de un seminario dedicado especialmente a preparar sacerdotes para Latinoamérica y abrirlo a seminarios sudamericanos.

LA CAMPAÑA PARA EL FONDO DE DESARROLLO DE LA DIOCESIS

La campaña para el Fondo de Desarrollo de la Diócesis (Diocesan Development Fund) destinada a recabar la cooperación económica de todos los fieles para la realización de las obras de asistencia social de la Iglesia en el Sur de la Florida.

Los proyectos de obras para la Diócesis para este año incluyen un programa para el cuidado de niños retardados, un centro de asistencia para ancianos desamparados, un banco para jovencitas y un programa para velar por la fe de los jóvenes católicos que estudian en colegios y centros de enseñanza superior laicos.

Todos los años por esta fecha la Diócesis de Miami comienza a apelar a la generosidad de los fieles para la realización de obras que en definitiva redunden en beneficio de la comunidad toda y que carecen aún de la necesaria posibilidad de realizarse por la obra social que se está realizando en Miami.

Es costumbre, la Campana de este año terminará con una colecta en la que personas que se han ofrecido voluntariamente visitarán por el crecimiento económico de sus parroquias para recabar su contribución personalmente. Esta colecta en las casas se hará el domingo 16 de febrero, y para el próximo año, se tomarán las medidas para que se realicen en sus casas hasta que llegue la persona encargada de visitarlas.

Cada año, la marca del “Diocesan Development Fund” es supervisada con creces por la generosidad de los fieles de Miami. Este año seguirá lo mismo, haciéndose posible la inmediata construcción del Centro para niños retardados, del Centro Geriátrico para la asistencia de los ancianos desamparados y la realización de los programas en favor de la juventud católica de Miami.

LA VOZ DEL PAPA

IA VQZ DEL PAPA

La primera es el hambre. Se sabe que existe; pero hoy se ha descubierto. Es un desastre económico que advierte que más del 80% del universo humano tiene ausencia de sustento. Generaciones enteras de niños mueren y hambrecen, aún no ha sido indiscutible que la gente se deba considerar por lo que se tiene de la comida. Generaciones de niños no pueden hacer lo que ellos creen que es normal. El hambre no puede llegar a ser una fuerza destructora de sociedad.

El prelado miamense destacó que esa clase de programas podrán contribuir a mitigar la inseguridad en Colombia y otros países latinoamericanos que están incitando al desorden en las naciones Latinoamericanas.

El Obispo de Miami propuso también la construcción en Miami de un canal con un lugar que transmitiera programas educacionales para Latinoamericanos.

LABOR SOCIAL CATOLICA EN BARRIADAS DEL PERU

Casas Modernas Sustituyen a Miserables Covachas en Lima

LIMA — Como resultado del gobierno del primer año de cuatro casas de medio de ayuda mutua de la Federación de Ciruelos (1961), se han construido y entregado 153 casas, otras 160 están como construcciones, y hay unas 100 en trámite, expresó uno de los delegados de la Federación de Arequipa.

Las circunstancias son insatisfactorias para los mismos candidatos, de las obras para la difusión de la doctrina católica y la Iglesia. "La labor que está realizada de un seminario para la formación de los sacerdotes, se ha llevado a cabo en la casa de la Federación de Arequipa.

El prelado miamense destacó que esa clase de programas podrán contribuir a mitigar la inseguridad en Colombia y otros países latinoamericanos que están incitando al desorden en las naciones Latinoamericanas. Los Ciruelos ayudan a difundir la doctrina social en las barras donde están establecidos. Colaboran en la distribución de literatura de la Iglesia tales como Exequiales, Cartas Pastorales. También defienden los derechos de los habitantes contra las injusticias y atropellos.

El cardenal se mostró moderadamente optimista al decir que en los últimos años "hasta cierta extensión, aunque con cierta lentitud", se trata de un "esfuerzo exitoso". Al afirmar que "los latinoamericanos movilizan sus recursos, crean nuevas formas de desarrollo y enseñan las fuerzas de cambio y progreso".

El Cardenal predijo que en 1970 habrá en Latinoamérica unos 5,000 sacerdotes misioneros más en sus tierras. Como ayuda para remediar la escasez de clérigos urgió la creación de Estados Unidos de un seminario dedicado especialmente a preparar sacerdotes para Latinoamérica y abrirlo a seminarios sudamericanos.

La campaña para el Fondo de Desarrollo de la Diócesis (Diocesan Development Fund) destinada a recabar la cooperación económica de todos los fieles para la realización de las obras de asistencia social de la Iglesia en el Sur de la Florida.

Los proyectos de obras para la Diócesis para este año incluyen un programa para el cuidado de niños retardados, un centro de asistencia para ancianos desamparados, un banco para jovencitas y un programa para velar por la fe de los jóvenes católicos que estudian en colegios y centros de enseñanza superior laicos.

Todos los años por esta fecha la Diócesis de Miami comienza a apelar a la generosidad de los fieles para la realización de obras que en definitiva redunden en beneficio de la comunidad toda y que carecen aún de la necesaria posibilidad de realizarse por la obra social que se está realizando en Miami.

Es costumbre, la campana de este año terminará con una colecta en la que personas que se han ofrecido voluntariamente visitarán por el crecimiento económico de sus parroquias para recabar su contribución personalmente. Esta colecta en las casas se hará el domingo 16 de febrero, y para el próximo año, se tomarán las medidas para que se realicen en sus casas hasta que llegue la persona encargada de visitarlas.

Cada año, la marca del “Diocesan Development Fund” es supervisada con creces por la generosidad de los fieles de Miami. Este año seguirá lo mismo, haciéndose posible la inmediata construcción del Centro para niños retardados, del Centro Geriátrico para la asistencia de los ancianos desamparados y la realización de los programas en favor de la juventud católica de Miami.

En próximas semanas iremos informando más ampliamente sobre la encrucujada de las obras proyectadas, lo que destaquará, sin necesidad de otros comentarios, la urgencia de la contribución de todos los católicos residentes en el área de Miami a la realización de estas obras de asistencia social.
Hogares Adoptivos Para Jóvenes Refugiados

En una apelación en busca de hogares adoptivos para jóvenes refugiados cubanos que han llegado a Estados Unidos, separados de sus padres, el Catholic Welfare Bureau destacó que los adolescentes entre 15 y 18 años necesitaban de amor, comprensión y ser parte de un hogar adoptivo en este empeño.

De acuerdo con lo que señala el Bureau de Bienestar de la Juventud, muchos de estos jóvenes desean acomodarse en su hogar adoptivo. Los candidatos a hogares deben ser católicos practicantes, tener espacio adicional para el niño y estar dispuestos a adoptar una nueva familia.

La agencia católica alemana KNA, en coordinación con la empresa de fotografía Kiefer, ha proporcionado una serie de retratos de los niños, que pueden ser puestos en contacto con el Catholic Welfare Bureau a través de su departamento de adopción.

La agencia católica alemana KNA al conmemorar 1963 había escrito a la madre de los niños, mencionando en una carta de apoyo y comprensión.

La renovación de la estabilidad familiar requiere un empeño de todos los religiosos, los montes y el clero.

La apelación de los padres de los niños cubanos y otros padres extranjeros es importante para el bienestar y desarrollo de sus hijos.

CIUDAD DE PANAMA (NC) — "Reconemos por nuestros deberes, recemos para que nuestros hijos sepan que si pueden, deben contribuir a la paz y la unidad.

Para sus palabras más enérgicas fueron pronunciadas por la corresponsal del Catholic Welfare Bureau, donde se les instó a poner su espíritu en el servicio de su país.

El mismo presidente electo de Venezuela, Dr. Rafael Leoni, visitó el asilo y se comprometió a continuar el apoyo a la organización.

El Cardenal Quintero de Venezuela expresó que "la república de Venezuela es la patria de todos los venezolanos, y que todos deben contribuir a su bienestar.

Los programas de bienestar de los Estados Unidos, las organizaciones de la Juventud y los proyectos de las parroquias de Miami deben ser un apoyo activo para la reasentamiento de los jóvenes cubanos.

El Programa de Bienestar de la Juventud (WYF) de los Estados Unidos es un ejemplo de cómo se puede hacer este trabajo.

La apelación finaliza con un llamado a la comunidad católica a participar en este importante esfuerzo.

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Nine years ago U.S. Catholic helped to build a school for girls in KOTTAYAM, southern India. The result? The school today has 1,000 students. Among the graduates are native Indian priests, teachers, nurses, mothers... The impact in INDIA is simply wonderful. Perhaps now you can help to provide a place for speakers, meetings, area Catholic action... Will you help? Perhaps you’d like to erect the building all by yourself or memorial to your parents or someone you love. Or perhaps you can send us $1, $5, $10, $50, $100 right now. The opportunity is extraordinary. Please write to us.

ST. THERESE

When the Little Flower was asked one day why she continued to walk with a sore foot, she replied that each painful step was made for some weary,名片 loving missionaries. Your sacrifices, prayers and financial aid are precious things for our weary, overburdened missionaries in the Near and Middle East. You can help by

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- Adopt a seminarian. Cost of education: $100 a year for six years.
- Train a Sister like SISTER FELICIA. Cost: $10 a year for two years.
- Join our association. Fee: $1 a year for single persons; $5 for a family.
- Give an article to a Mission Chapel. Suggestions: Vestments ($25); Monstrance—$40; Chalice—$40; Sanctuary Lamp—$15.

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When Jacob was sleeping he saw angels ascending and descending to and from Heaven on a ladder. A priest “ascends” to the Holy Father’s Mass by giving “mass” with grace for mankind. . . . Your MASS STIPEND offerings are sometimes a great advantage in the sense that they answer them- selves. And the Mass is that of the week of the living. It is a Mass that is of the week. Sometimes there is a special Mass given on Ember Days. More often we say the Mass of the preceding Sunday in the Creed and usually the Gloria.

By Father JOHN A. O’BRIEN

Father JOHN A. O’BRIEN

He Sought Truth And Found It In the Catholic Church

By Father JOHN A. O’BRIEN

Haven’t you some friend with whom you enjoy life, to whom you feel the source of your spiritual happiness, security and peace of mind? If so, explain to him that the Church of Rome is the Catholic Church, unlike all other Churches, is forever seeking to bring nearer the religion of Jesus Christ to the hearts of men. You will, I am sure, find a friend willing to pray and promising to pray for you. When I became certain as to the will of God for me, he explained, I must follow it, no matter what I thought about it. I recited the St. Joseph’s prayer and asked God’s help to know and to do His will.

“A year after a further study of scripture and the writings of the Fathers and Doctors of the Church I perceived with unmis- takeable clearness that Christ the Redeemer and our Holy Roman Catholic Church divine authority to each with freedom from error. Alone among Chris- tian Churches she claims this right because its bestowal has never faded from her memory. God’s will has become clear to me, I could hasten no longer.”

Q. On most days on our holy calendar the days

A. As used on your calendar, the word indicates that no feast of our Lord or any of the saints is celebrated on that day. The Mass is that of the week. Sometimes there is a special Mass given on Ember Days. More often we say the Mass of the preceding Sunday in the Creed and usually the Gloria.

BY MSGR. J. D. CONWAY

Q. How many Masses are or- derly held on Sunday?

A. Usually as many as are re- quired to permit the people of a certain number. The time, in my opinion, is a great advantage in the sense that they answer them- selves. And the Mass is that of the week of the living. It is a Mass that is of the week. Sometimes there is a special Mass given on Ember Days. More often we say the Mass of the preceding Sunday in the Creed and usually the Gloria.

Q. Right in the middle of Ad- vent I attended a Christmas party given by one of a group of our parish. It was a fine party and, to be frank, I enjoyed myself, but somehow I felt uneasy about it. It was still more than two weeks before Christmas, and I was enjoying good food in a gaily decorated room, exchanging gifts and drinking a few refresh- ing cocktails, while we all knew that Advent is a time for pen- ance, meditation, and self-denial. When the liturgy requires the red and purple vestments at Church celebrations, the sanctity of the season is not sung, but rather hymns asking for the gift of the Spirit are sung. I know it would be a formidable challenge to go against the natural trend of suggesting that we transfer to them some of the spirit of the Church’s year. Surely no good thing is lost, because we tend to exaggerate the suf- ferings of Puritans. In fact we know that they do not understand the doctrine of grace, and we have allowed some morose theologians to frighten us. Surely the certainty of heaven, combined with intense love of God, will counteract the pain of purification.

The most theological sense of grace is that the term is that the souls in Purgatory are generally poor: they can gai no dignity after their death, except in God’s blessing and our charity.

Actually I believe that there are some those who have the virtue to trite, popular usage than to meditate on meaning. Who would say that a child is poor when he is certain heir to millions? Why should we call a soul poor? It exists in the Church, the riches of His king- dom, and the happiness of His eternal blessedness.

Q. I am a convert and would appreciate your answering the following question: Why does the Holy Com- mission not consist of both bread and wine?

A. In the Eastern Rites of the Catholic Church it does not con- sist of both. In the Latin Rite, contrary customs, convenience, and con- fusion exist. In the Eastern rites the eucharistic elements are combined to establish Communion for the laity under both forms. However, you will be inter- ested in knowing that the “Com- mitment to the Liturgy” recent- ly issued by Vatican Council II provides that Communion under both bread and wine may be given to clergy, religious and laity “when the litur- gy demands.” This is to be determined by the Apostolic See, as, for instance, to the newly professed, the Mass of their return of profession, and to the newly baptized in the Mass which follows their baptism.
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