The Diocese Of Miami: Five Years Of Growth

Shown above is the Coat of Arms of the Most Rev. Coleman F. Carroll as first Bishop of Miami.

On the left side of the shield is a palm tree, symbolic of the South Florida territory which comprises the Diocese of Miami. Wavy bars in blue and silver signify that the Diocese is surrounded on all three sides by water. Two white crosses serve as emblems of the Faith. This side constitutes the arms of the Diocese of Miami.

The right side of the shield contains the personal arms of Bishop Carroll based on those of the Carroll family of Ireland. The motto, "Primum Regnum Dei" (First the Kingdom of God), is taken from the Gospel of St. Matthew (6:33), "Seek ye, therefore, first the kingdom of God and His justice, and all these things shall be added unto you."

The green pontifical hat with six tassels on either side, the golden mitre, processional cross and the crucifer, are symbolic of the rank of bishop.
Bishop From Priestly Family

The Most Rev. Coleman F. Carroll, first Bishop of the Diocese of Miami, was born in Pittsburgh of Irish Catholic parents.

His father, William J. Carroll, was a native of Kings County, now County Offaly, and his mother, Mrs. B. Margaret Hagan Carroll, came from County Carlow.

Miami's Bishop was the second of three sons, all of whom were ordained to the priesthood. His older brother, the Most Rev. Howard J. Carroll, served as Bishop of Altoona-Johnstown until his death in 1960. They were the only blood brothers who served as Bishops of United States dioceses.

Their younger brother, Msgr. Walter S. Carroll, was serving in the Vatican Secretariat of State when he died in 1950.

COLLEGE STUDIES

A graduate of Pittsburgh's Holy Rosary grade and high schools and Duquesne University, Bishop Carroll studied for the priesthood at St. Vincent Seminary, Latrobe, Pa., where he was awarded a Master of Arts degree in 1928. Two years later he was granted a licentiate in sacred theology and was ordained to the priesthood by the late Bishop Hugh C. Boyle.

During his school years, Bishop Carroll developed an interest in music and learned to play the organ. While attending Duquesne he was assistant organist at the Cathedral in Pittsburgh and played during week-day Masses in Holy Rosary Church.

The then Father Carroll served as assistant pastor at the parishes of Resurrection, St. Scholastica, St. Basil and Holy Cross in the Diocese of Pittsburgh, and also taught philosophy at Mt. Mercy College. For four years he headed the philosophy department and was also a member of the faculty at Duquesne University. In 1944, Father Carroll was awarded a doctorate in Canon Law from the Catholic University of America.

Through the years Bishop Carroll served in several capacities in the Diocese of Pittsburgh Chancery. He was elevated to the rank of a domestic prelate with the title of Right Rev. Monsignor in September, 1962, and was consecrated as Auxiliary Bishop of Pittsburgh in 1963 by Ambeto Cardinal Cicognani, now Vatican Secretary of State, who at that time served as Apostolic Delegate to the United States.

Pope Pius XII appointed Bishop Carroll as first Bishop of Miami on Aug. 13, 1958. He was installed in the Cathedral of St. Mary here on Oct. 7 of the same year by the late Archbishop Francis Keough, Metropolitan of Baltimore, in the presence of the largest assemblage of hierarchy ever gathered in the State of Florida.
The Diocese of Miami has served under three popes since its erection on August 13, 1958.

Pope Pius XII, who established the southernmost diocese in the United States, died on October 8, just one day after Bishop Coleman F. Carroll was installed in the Cathedral of St. Mary as first Bishop of Miami.

Pope John XXIII was elected to the Throne of St. Peter on Oct. 28, 1958 and reigned as Supreme Pontiff until his death on June 3, 1963.

Pope Paul VI, now gloriously reigning, was elected to the papacy on June 21, 1963.
### Buildings Completed Since Diocese Was Created

#### Churches, Chapels, Seminaries and Schools Among Projects

<table>
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<td><strong>St. John Vianney Miner Seminary</strong> — South Miami</td>
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| **College Building and Second High School Building** — 1962  |
| **St. Vincent de Paul Major Seminary** — Boynton Beach |

| **Classroom Wing**  |
| **Seminarium’s Quarters**  |
| **Faculty and Student Refectories**  |

Other construction for the eight-building complex now under way to be completed during 1964 with solemn dedication in early 1965.

#### New Churches

- St. Lawrence — North Miami Beach
- St. Phil X — Fort Lauderdale
- Corpus Christi — Miami
- Our Lady of Perpetual Help — Opa-locka
- St. Charles Borromeo — Fort Charlotte
- St. Francis Xavier — Fort Myers
- St. Hugh — Coconut Grove
- St. Rose of Lima — Miami Shores
- Christ the King — Miami
- St. Jude — Jupiter
- Blessed Sacrament — Fort Lauderdale

**Convent of the Sacred Heart School For Girls, Coconut Grove**

#### High School Additions

- Madonna Academy — Hollywood
- Cardinal Gibbons High — Fort Lauderdale
- Cardinal Newman High — West Palm Beach

**St. Mary Edward Pace High For Boys — Golden Glades**

**St. Mary Edward Pace High For Girls — Golden Glades**

**Bishop Verot High — Fort Myers**

#### New Parishes

- Our Lady of the Holy Rosary — Perrine
- St. Anastasia — Fort Pierce
- St. Francis Xavier — Miami
- St. Gregory — Plantation
- St. Jean of Arc — Boca Raton
- St. Lawrence — North Miami Beach
- Holy Name — West Palm Beach
- St. Elizabeth — Pompano Beach
- St. Jerome — Fort Lauderdale
- St. Joseph — Stuart
- St. Mark — Boynton Beach
- St. Mary Star of the Sea — Key West

#### Parishes School Additions

- Our Lady of Perpetual Help — Opa-locka
- St. Brendan — Miami
- St. Luke — Lake Worth
- St. Monica — Coral City
- St. Vincent — Margate
- St. Dominic — Miami
- Nativity — Hollywood (with school)
- St. Matthew — Hallandale (with school)
- St. Timothy — Miami (with school)
- St. Clare — North Palm Beach (with school)
- Annunciation — West Hollywood (with school)
- St. Bernardette — Fort Lauderdale (with hall)

#### Missions

- Sacred Heart — Okeechobee
- St. Ann — Naranja
- St. Joseph — Moore Haven
- St. William — Sebastian
- Our Lady of Guadalupe — Immokalee
- St. James — Lake Placid
- St. John Bosco — Miami
- St. Michael — Waukeela

#### Additions to Churches

- St. Ann-Naples
- St. Mary Cathedral — Miami
- Holy Redeemer — Miami
- Little Flower — Coral Gables

#### Church Reconstruction

- San Pablo — Marathon

#### Colleges

- Biscayne College — Opa-locka
- Marymount College (Junior College) — Boca Raton
- Barry College Additions — Thompson Hall College Union, gina Mundel Hall Dormitory and Regina Coeli Hall Dormitory.

#### Reconciliation

- San Pablo — Marathon

#### New Convents

- Centro Hispano Catolico — Miami
- Our Lady Queen of Martyrs — Fort Lauderdale
- St. Ann — Naples
- St. Charles Borromeo — Fort Charlotte
- St. Lawrence — North Miami Beach
- Annunciation — West Hollywood
- Natividad — Hollywood
- St. Anastasia — Fort Pierce
- St. Brendan — Miami
- St. Elizabeth — Pompano Beach
- St. Helen — Vero Beach
- St. Matthew — Hallandale
- St. Stephen — Hollywood
- St. Timothy — Miami
- St. Joan of Arc — Boca Raton
- St. Vincent Ferrer — Delray Beach
- St. John Bosco — Miami
- St. Philip Benid — Belle Glade
- Sacred Heart Residence — Miami
- Terecon Convent — Coral Gables

#### Convent Additions

- Immaculate Conception — Islamorada
- Little Flower — Coral Gables
- San Pablo — Marathon (RECONSTRUCTION)

#### Monasteries

- Christ the King Monastery — Delray Beach (Chisster)
- Dominican Monastery — Miami
- Cuban Carmelite Monastery — Miami

#### Retreat Houses

- Cenacle Retreat House — Matanzas (WOMEN)
- Dominican Retreat House — Kendall (WOMEN)
- Our Lady of Florida Retreat House and Monastery — West Palm Beach

#### Home for Aged

- Lourdes Residence for the Aged — West Palm Beach

#### Book Store

- St. Paul’s Book Store and Religious Articles Shop — Miami.

#### Youth Centers

- Camp Materumbe — South Dade (Classroom building, recreation building.)
- St. John Bosco — Miami

#### Hospitals

- St. Joseph — Fort Charlotte
- St. Vincent Hall for Unwed Mothers — Miami

#### Catholic Charities

- Camillus House — Miami
- Centro Hispano Catolico — Miami
- Catholic Home For Children — Perrine
- Bethany House For Teenagers — Miami
- Catholic Charities Building — Miami

#### Diocesan Buildings

- Chancery Building — Miami
- Voice Building — Miami
- Diocese Maintenance, Warehouse — Miami
- Marriage Court Building — Miami

#### Cemeteries

- Our Lady of Mercy Cemetery — Miami
- Queen of Heaven Cemetery — Fort Lauderdale

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Diocese Builds, Expands As It Continues To Grow

As increasing numbers of Catholic families continue to pour into South Florida, they find the Diocese of Miami preparing to meet their religious needs.

Closely following the fifth year of its existence during 1963, the Diocese still was expanding and growing.

The Diocese of Miami, consisting of the 16 counties of South Florida, was created by Pope Pius XII in August, 1958. Bishop Coleman F. Carroll was appointed its first Bishop and he was installed on the Feast of the Holy Rosary, Oct. 7, 1958.

Since that time the population of the Diocese has increased from 300,000 to an estimated 400,000.

BUILDINGS PURCHASED
From 51 parishes five years ago, the Diocese of Miami now consists of 85 parishes and 30 missions.

Construction completed and buildings purchased and remodeled from October, 1958, to Dec. 31, 1962 represented a total cost of $26,500,000.

During the year 1963, the same costs came to a total of $10,000,000. Thus the total expenditures in the Diocese for construction completed and buildings purchased for the five-year plus two-month period amounted to $36,500,000.

Additional building projects now under construction, as well as others now on the drawing boards, and to be started during the present year amount to a total of over $6,000,000.

Those figures bring the complete building program of the Diocese of Miami since Bishop Carroll was installed to a grand total of $42,500,000.

Vocations to the diocesan priesthood have grown from 81 at the time the Diocese of Miami was created to 281 at the present time. Of the 281, there are 178 studying at or the St. John Vianney Minor Seminary and 23 at the St. Vincent de Paul Major Seminary, both of which are in the Diocese of Miami itself. The remaining 60 are studying at other seminaries in the United States and other parts of the world.

(The complete story of the growth of vocations in the Diocese appears in narrative and pictures on Pages 9, 10 and 11 of this supplement.) At the same time, there has been a notable increase in vocations to many religious communities of Sisters. (See story, pictures on Page 13.)

Lay organizations of men and women, particularly the Confraternity of Christian Doctrine, have expanded tremendously.

New places of worship number 43. These include 15 permanent churches, 17 provisional churches with schools, three chapels and eight missions. In addition, additions have been built for four churches and one was reconstructed following storm damage.

SCHOOLS CONSTRUCTED
There are now three institutions of higher education in the Diocese. These are: Barry College, for women, already established when the Diocese was created but which has added a college union and two new dormitory buildings; Biscayne College, for men, and Marymount College, for women.

There is also a new private school, Carrolton, or Convent of the Sacred Heart for Girls.

In the field of secondary education, eight new high schools have been constructed and additions built for eight.

There has been a total of 18 new parish schools constructed, while 11 parishes have built additions to their schools and one school was reconstructed following storm damage.

New rectories built by parishes have totaled 51, and there have been 20 new convents erected and three convent additions.

Also, there are three new retreat houses, two for women and one for men.

The men's retreat house is at Our Lady of Florida Retreat House and Monastery in North Palm Beach. There are also three additional monasteries.

At Port Charlotte, the new St. Joseph Hospital has been built.

On the grounds of Mercy Hospital, the St. Vincent Hall for Unwed Mothers was established.

CARED FOR REFUGEES
Most noteworthy of other new institutions, perhaps, is the Centro Hispano Catolico, the Spanish-speaking center of the Diocese which cared for the tremendous influx of refugees from Castro's Cuba and is now serving as headquarters of the Spanish-speaking Apostolate of the Diocese.

Other Diocesan acquisitions have included homes for the aged, homes for children, homes for working girls, homes for dependent teenagers, and Camillus House, which presently is feeding 400 men daily.

The Chancery Building, a Marriage Court Building, a Voice Publishing Co. building, a diocesan warehouse, a Catholic Charities building, and two cemeteries also have been acquired by the Diocese.

For the first three years, Diocesan construction represented 22 per cent of all public construction in the 16 counties of South Florida, according to statistics available in Tallahassee. This made the Diocese among the top 10 of private enterprise groups of builders in the entire state of Florida. The largest spenders were the Florida Power and Light Company and Southern Bell Telephone Co.

Biscayne College For Men Staffed By Augustinian Fathers In North Dade

Marymount Junior Catholic Women's College Located in Boca Raton

Thompson Hall, New College Union On 85-Acre Campus Of Barry College

Holy Name School; West Palm Beach; Lourdes Residence, West Palm Beach; Bishop Verot High School, Fort Myers; St. Matthew's School, Hallandale; Dominican Fathers residence, Miami; St. Thomas Aquinas Student Center, Coral Gables; Chaminade High School, Hollywood; Madonna Academy and Convent; Our Lady of Holy Rosary School, Perrine; St. Timothy School and Convent, South Miami; Cardinal Gibbons High School, Fort Lauderdale; Missionary Edward Pace High School, Opa-locka; LaSalle High School; St. Joseph School, Stuart; Nativity School and Convent, Hollywood; St. Jerome School, Fort Lauderdale; Thompson Hall, New College Union On 85-Acre Campus Of Barry College; St. Monica School, Carol City; St. Clement School, Fort Lauderdale; St. Gregory School, Fort Lauderdale; Biscayne College, Opa-locka; and Benedictine Motherhouse, Dade City.

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Monsignori, Pastors, Administrators of Parishes
In 16 Counties
Of South Florida

Msgr. William Barry, P.A.
St. Patrick Parish

Msgr. Michael Bechalter
St. Annunciation Parish

Msgr. James Knight
St. Rose of Lima Parish

Msgr. John O’Looney
St. Anthony Parish

Msgr. Jeremiah O’Mahoney
St. Edward Parish

Msgr. George Rockefeller
St. Joseph Parish, Miami Beach

Msgr. Peter Reilly, J.C.D.
Little Flower Parish, Coral Gables

Msgr. R. E. Philbin
St. Michael Parish

Msgr. R. T. Ralston, V.F.
Sacred Heart Parish, Lake Worth

Msgr. James Nolan
St. Stephen Parish

Msgr. John O’Dowd, V.F.
St. Patrick Parish

Msgr. Dominic Barry
Immaculate Conception Parish

Msgr. William McKeever
Little Flower Parish, Hollywood

Msgr. Joseph DeVaney, V.F.
St. Francis Xavier Parish

Msgr. John Fitzpatrick
Corpus Christi Parish

Msgr. Bryan Walsh, S.T.L.
St. Agnes Parish

Msgr. David Buskey
Sacred Heart Parish, Homestead

Msgr. Patrick O’Dineghue
Cathedral Parish

Msgr. James Walsh
Director of Vocations

Msgr. John O’Dowd, V.F.
St. Francis Xavier Parish

Msgr. Patrick O’Dineghue
Cathedral Parish

Msgr. John Fitzpatrick
Corpus Christi Parish

Msgr. James Walsh
Director of Vocations

Msgr. Bryan Walsh, S.T.L.
St. Agnes Parish

Msgr. David Buskey
Sacred Heart Parish, Homestead

Father Patrick O’Brien
Assumption Parish

Father John Kelliaghan
St. Sebastian Parish

Father John McKeown
St. Helen Parish

Father Timothy Geary
St. Brendan Parish

Father Michael J. Fogarty, V.F.
St. Coleman Parish

Father Paul Manning
St. Jean of Arc Parish

Father Francis O’Brien
St. Matthew Parish

Father James R. Keough
St. Matthew Parish

Father Lamar J. Genovar
Our Lady Queen of Martyrs Parish

Father Bernard McGrenahan
St. Juliana Parish

Father Joseph Berg
St. Francis of Assisi Parish

Father David Heffernan
St. Finbarr Parish

Father John J. Heffernan
St. Matthew Parish

Father Robert Broshears
St. Bernardine Parish

Father Larkin Connolly
St. Margaret Parish

Father Joseph O’Shea
St. Mary Magdalen Parish

Father Francis Danley
St. Peter and Paul Parish

Father James Connaughten
St. John the Apostle Parish

Father Joseph Cronin
St. George Parish
Diocese Has Grown To 85 Parishes, 30 Missions

There were 51 parishes in the 16 counties of South Florida when the late Pope Pius XII announced the erection of the Diocese of Miami on Aug. 13, 1958, and named the Most Rev. Coleman F. Carroll, then Auxiliary Bishop of Pittsburgh, as First Bishop of the new see.

Coincident with the erection of the Diocese, the then St. Mary’s Church in Miami was elevated to the rank of Cathedral.

Today 85 parishes and 30 missions comprise the southernmost diocese in the United States with diocesan and religious order priests ministering to the spiritual needs of English and Spanish-speaking faithful in the counties of Broward, Charlotte, Collier, Dade, DeSoto, Glades, Hendry, Highlands, Indian River, Lee, Martin, Monroe, Okeechobee, Palm Beach and St. Lucie.

Following is a complete list of parishes and missions in the Diocese of Miami and the cities in which they are located:

PARISHES

Cathedral-Miami
Annunciation-West Hollywood
Ascension-Fort Myers Beach
Assumption-Pompano Beach
Blessed Sacrament-Fort Lauderdale
Blessed Trinity-Miami Springs
Christ the King-Ferndale
Corym Christi-Miami
Epiphany-South Miami
Gesu-North Miami
Holy Family-North Miami
Holy Name-West Palm Beach
Holy Redeemer-Miami
Immaculate Conception-Hialeah
Little Flower-Coral Gables
Little Flower-Hollywood
Nativity-West Hollywood
Our Lady of Grace-Avon Park
Our Lady of the Most Holy Rosary-Ferrine
Our Lady of Perpetual Help-Opa-locka
Our Lady of Martyrs-Fort Lauderdale
Resurrection-Daytona
Sacred Heart-Homestead
Sacred Heart-Lake Worth
Sacred Heart-Punta Gorda
San Pablo-Marathon
San Pedro-Tavernier
St. Agnes-Key Biscayne
St. Andrew-Deerfield Beach
St. Anastasia-Fort Pierce
St. Ann-Naples
St. Ann-West Palm Beach
St. Anthony-Fort Lauderdale
St. Bartholomew-Key West
St. Bernadette-Fort Lauderdale
St. Brendan-Miami
St. Catherine-Sebring
St. Charles Borromeo-Fort Charlotte
St. Clare-North Palm Beach
St. Clement-Fort Lauderdale
St. Coleman-Pompano Beach
St. Dominic-Miami
St. Edward-Palm Beach
St. Elizabeth-Pompano Beach
St. Francis of Assisi-Coral Gables
St. Francis Xavier-Fort Myers
St. Gregory-Plantation
St. Helen-Vero Beach
St. Hugh-Coconut Grove
St. James-North Miami
St. Jerome-Lake Worth
St. John the Apostle-Miami
St. John Fisher-West Palm Beach
St. Joseph-Miami Beach
St. Joseph-Stuart
St. Jude-Jupiter
St. Juliana-West Palm Beach
St. Lawrence-North Miami Beach
St. Leo-Bonita Springs
St. Lucie-South Beach
St. Luke-Lake Worth
St. Margaret-Clewiston
St. Mark-Boynton Beach
St. Mary Magdalen-Miami Beach
St. Mary Star of the Sea-Coral Gables
St. Mary Star of the Sea-Key West
St. Matthew-Hallandale
St. Michael the Archangel-Miami
St. Monica-Opa-locka
St. Patrick-Miami Beach
St. Paul-Arcadia
St. Peter and Paul-Miami Beach
St. Philip Benizi-Belle Glade
St. Philip X-Fort Lauderdale
St. Raphael-Lehigh Acres
St. Rose of Lima-Miami Beaches
St. Sebastian-Fort Lauderdale
St. Stephen Protomartyr-West Hollywood
St. Thomas the Apostle-Miami
St. Timothy-Miami
St. Vincent-Margate
St. Vincent de Paul-Miami
St. Vincent Ferrer-Delray Beach
Visitation-North Miami
MISSIONS

Annunciation-Fort Lauderdale
Holy Cross-Indiantown
Our Lady of Guadalupe-Lehigh Acres
Our Lady Queen of Peace-Deerfield Beach
Port St. Lucie-Fort St. Lucie
Sacred Heart-Okeechobee
Sanibel Island-Sanibel Island
St. Andrew-Cape Coral
St. Ann-Naranja
St. Benedict-Opa-locka
St. Bernadette-Florida City
St. Cecelia-South Miami
St. Christopher-Neptune Beach
St. Francis de Sales-Miami Beach
St. Frances Xavier-Miami
St. George-Fort Lauderdale
St. James-Lake Placid
St. John Bosco-Miami
St. Joseph the Worker-Clewiston
St. Kevin-Miami
St. Mary Chapel-Miami
St. Mary of Missions-Miami
St. Mary-Pahokee
St. Mel-Delray Beach
St. Michael-Wauchula
St. Peter-Big Pine Key
St. Philip-Boca Raton
St. Rita-Ferrine
St. William-Sebastian

Our Sincere Congratulations and Best Wishes
To
BISHOP COLEMAN F. CARROLL
and the
DIocese OF MIAMI
Coral Park Apparel Shop
2300 Red Road
Miami, Florida
The Diocese Of Miami Now Has Two Seminaries

October 1958

Shortly after Bishop Coleman F. Carroll was installed as the first Bishop of the Diocese of Miami in October 1958, he announced that "the most acute problem in the new diocese is the grave shortage of priests."

Not many people will realize that the nearest minor seminary was one thousand miles away. Young men who wanted to study at the high school or college level for the priesthood had to be sent either to Baltimore or to Rochester or to Little Rock, Ark.

Parents for the most part were not happy about this. And many youngsters, while anxious to dedicate their lives to Christ, were hesitant about going so far away from home, especially to a climate totally different from what they had grown up in.

A PRESSING NEED

In these circumstances it was inevitable that the crisis of vocations would suffer greatly. It became obvious therefore that the most pressing need in the new Diocese of Miami was a seminary of its own.

Bishop Carroll revealed that he had been directed to the Holy See at the time of his appointment to exert every effort to establish a seminary as soon as possible. During the first month of his administration, he discussed the matter wherever he went, especially with those long experienced in the complex problems of staffing, building and maintaining an institution. "The future, the education of future priests," he explained.

Two enormous problems had to be solved before Miami could have a seminary of its own: No. 1. Where to find staff of competent priests to run the seminary; and No. 2. How to raise in a short period of time the considerable amount of money needed to build and maintain it.

With regard to the staff, with only 65 diocesan priests, it was impossible for the Bishop to assign his own priests to direct and teach in the seminary. There were far too few priests at that time to take care of even the basic spiritual care in the parishes. On the other hand, a number of dioceses throughout the United States had been for some time striving also for a seminary faculty, and since the demand was far greater than the supply, their efforts had proven in vain.

Thus it was obviously an unusual blessing of God that after Bishop Carroll extended an invitation to the Congregation of the Mission of St. Vincent de Paul, popularly known as Vincentian Fathers, they found themselves in a position to accept.

FORMIDABLE PROBLEM

The other formidable problem, obtaining the money to build the institution, was now faced courageously. The problem of establishing our own seminary was laid before the people of the diocese by the Bishop and the pastors. Encouraged by the keen interest of a great many, plans were made in the spring of 1959 to raise a residence hall on a 30-acre tract of land adjoining Christopher Columbus High School in Southwest Miami. It was announced also that the seminary would be called St. John Vianney after the patron of diocesan priests. Ground was broken on June 9th at 3 p.m. and the diocesan wide collection was announced in order to raise funds for the residence building and the Faculty house.

Meanwhile, Bishop Carroll had established a Vocation Office in the diocese with Father James J. Walsh as Vocation Director in order to recruit and to screen candidates for the seminary. With the zealous cooperation of the pastors and priests and sisters in the schools, the recruiting program was carried on in the spring and early months of the summer.

In July of 1959 Father John E. Young, C. M., was appointed the first rector of the seminary. Four other Vincentian Fathers were appointed by their Visitor, Very Reverend Sylvester A. Taggart, C. M. Nearing the Faculty were Father Paul J. Day, C. M. as assistant rector and prefect of discipline, Father Jose C. Pandi, C. M. as prefect of studies, Father John Long, C. M. as spiritual director, Father Eugene Walsh, C. M. as treasurer.

These priests who served as the pioneer Faculty of the seminary have an impressive tradition of zeal and competence in the work of training young men for the priesthood. The Vincentian today staff nine major and nine minor seminaries in the United States in addition to directing three universities, four high schools and 12 missions.

Their founder, St. Vincent de Paul, is known as the father of the poor. Pope Leo XIII named him a patron of charity for the universal Church. The Vincentians are not religious in the strict sense, but rather secular priests living in community. In addition to the simple vows of poverty, chastity and obedience, they take a fourth vow to devote their lives to the poor.

September 1959

St. John Vianney Seminary first opened its doors on Sept. 8, 1959. It was the first minor seminary in the southeastern United States. Sixty boys were welcomed, most of them in the first two weeks, and the rest spread over the remaining three years of high school. In age they ranged from 14 to 18. They had been screened very carefully over a period of a few months before Bishop Carroll accepted them for the seminary. All of them in the judgment of the priests-examiners had the necessary moral, physical and intellectual qualifications. There was not a single boy there who was not hoping and praying that God meant him to be a priest some day.

The set-up at St. John Vianney was unique in more ways than one. The seminarians lived in the newly erected residence hall, but attended classes at Christopher Columbus High School where both the Vincentian Fathers and the Marist Brothers taught them.

The new seminary building was solemnly dedicated by Bishop Carroll on Sept. 7, 1959. Its general design was contemporary, utilizing forms suggestive of a Spanish influence. It was made of reinforced concrete, concrete block and steel, and has terrazo tile floors and aluminum windows throughout. The Faculty residence provided quarters and facilities for a total of ten priests along with a small chapel, sacristy, parlor, recreation room, refectory and kitchen.

The architect for the building was Thomas Madden of Miami and the contractor was the Frank Rooney Co.

Even as the first students were setting into seminary life, the conviction was growing that the facilities provided were too small and not sufficient to provide for the following years' candidates. Accordingly plans were drawn up for a college department in the early part of 1959 and in the following September a large handsome building took its place on the increasingly beautiful grounds of the seminary. The spacious lawns and graceful walks covering many acres led from all directions to the temporary chapel in the college building. There was now enough dormitory space for a total of 172 seminarians, an infirmary, classrooms, library, recreation rooms.

This building was the result of the money raised in the Diocesan Development Fund Drive in that year. It was dedicated Sept. 6 by Msgr. William Barry. On
TO FULFILL MOST ACUTE PROBLEM: PRIEST SHORTAGE

The Diocese Now Has Two Seminaries

(Continued From Page 9)

that day, the beginning of the second year of its history, the enrollment at St. John Vianney jumped to 115.

The Year 1961

Also in 1961 ground was broken for a new refectory on the first floor and science rooms and laboratories on the second floor. Subsequently this impressive building was dedicated on Nov. 22, 1961. The refectory has also been designed to be used as an auditorium for school plays and other events where the parents of students may be invited. It can seat 400 people comfortably.

September 1961

The number of young men studying for the diocesan priesthood at St. John Vianney Seminary had almost tripled since the institution was opened in September 1959. The Faculty numbered 11 Vincentian Fathers in both the college and high school departments.

The Year 1962

In the early weeks of 1962 it became apparent that still more space would be needed in the seminary to accommodate students. Accordingly the college building was turned over to the needs of the high school, and a new and large college department was planned.

When he returned from the first session of the Eremcular Council, Bishop Carroll dedicated the latest addition to St. John Vianney Seminary, and it was a very impressive addition. This too was made possible by money contributed to the Diocesan Development Fund.

It is constructed of concrete and steel with exterior finishes of brick, stucco and pre-cast concrete. It has music room, recreational facilities, lounge, and 34 classrooms on the first floor. There are 29 double rooms for the college students on the second floor, two isolation rooms and several suites for prefects.

Designed by Miami architect Thomas J. Mudlon, Jr. the entire building is air conditioned.

A special feature of this latest addition is that it also serves in the summertime as a retreat house.

June 7, 1962 saw the first graduation from the Junior College department of St. John Vianney Seminary. Seventeen young men received B.A. diplomas and prepared to enter the Philosophy Department the following September.

In September of 1962 the total number of seminarians in high school and college was close to 170. In addition to those there were 18 members of the first Philosophy class temporarily housed in the new college building while the Philosophy department of St. Vincent de Paul Majore Seminary was being constructed.

The Faculty of the seminary had increased to 12.

The Year 1963

In September 1963 over 170 students were enrolled in the six year courses at St. John Vianney Seminary. In its four year history, the seminary had already developed a spirit and tradition all its own, as it presented its first two classes of graduates to the St. Vincent de Paul Majore Seminary in Boynton Beach.

The major seminary now in operation is the Diocese of Miami, and it is another extraordinary evidence of the blessing of God in our midst. Soon after Bishop Carroll invited the Congregation of the Mission of St. Vincent de Paul to staff the minor seminary for the diocese, he asked the Vincentian Fathers to give serious consideration to building and directing a major seminary in Boynton Beach.

Under construction for nearly two years, the seminary opened in September of 1963 with a two-year course of Philosophy. Each year thereafter an additional class of Theology will be added until the total four-year Theology course is established.

Located on a 50-acre tract one mile east of the Sunshine State Parkway in Boynton Beach, the eight building complex will include Faculty and administration wing, a beautiful permanent chapel, refectory, kitchen, classrooms and library. Facilities will be provided for 200 seminarians. It will be completed late in 1964. Its solemn dedication will take place early in 1965.

Standing as the first major seminary in the southeastern United States, St. Vincent de Paul has as its first rector, Father Carey Leonard, C. M.

The establishment of St. Vincent de Paul Major Seminary now makes it possible for a candidate to the priesthood in the Diocese of Miami to complete the studies required for ordination without leaving southern Florida.

Looking back upon five years to the first days of planning of the seminary in the diocese, it seems that the sentiments expressed by the Prefect of the Sacred Congregation of Seminaries and Universities in Rome a few weeks before St. John Vianney opened are even more appropriate today. In a letter to Bishop Coleman F. Carroll, Giuseppe Cardinal Pizzardo on Aug. 15, 1958 stated:

"It is with the highest satisfaction we note that without any delay after assuming the role of your new diocese you are making every effort to provide your beloved young men called to serve God with an appropriate place of ecclesiastical training in which they may be prepared for theological studies and the priestly life.

"Filled with pleasure by this project, we sincerely applaud your apostolic fervor and predict that your seminary after its completion will flourish from day to day in fashioning worthy and holy candidates for the priesthood.

"Neither can we pass over in silence the generous benefactors who by their prayers and liberal material gifts have contributed to the completion of this difficult project. We have no doubt that Jesus Our Lord will deign to accept these good efforts as a joyful sacrifice and reward them with the choicest heavenly blessings."

ORDERS OF PRIESTS AND BROTHERS

11 Communities Of Men Here

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Dominican Fathers, St. Joseph Province.
Dominican Fathers, Province of Spain.
Redemptorist Fathers, N. Y.
Piarist Fathers.
Josephite Fathers, Baltimore, Md.

Jesuit Fathers, New Orleans Province.
Jesuit Fathers, Antilles Province.
Brothers of the Holy Cross, Southwest Province.
Marist Fathers, Esopus Province.
Brothers of the Christian School, Baltimore Province.
Brothers of Mary, Dayton, Ohio.
Little Brothers of the Good Shepherd, Albainque, N. Mex.
A GROUP OF students at St. John Vianney Minor Seminary gather around Bishop Coleman F. Carroll, Msgr. James J. Walsh and members of the seminary faculty.

Architect's Drawing Of Buildings at St. Vincent De Paul Major Seminary at Boynton Beach

A View Of The Dining Room At St. Vincent De Paul Major Seminary

St. John Vianney Minor Seminary Students Listen To A Talk By Bishop Carroll

Bishop Carroll Offers Mass At Minor Seminary

Classroom Scene At St. John Vianney Seminary

Students At Major Seminary Play Ping Pong
UNBROKEN LINK

Pius XI has forcefully reminded us that "the human race has always felt the need of a priesthood of men, namely, those who have the official duty of teaching and expounding the faith of God and men and who would consecrate themselves entirely to the religious life of the Church."

In his great encyclical on the seminary, Pius XI has forcefully reminded us that "the human race has always felt the need of a priesthood of men, namely, those who have the official duty of teaching and expounding the faith of God and men and who would consecrate themselves entirely to the religious life of the Church.""
Fifth Anniversary Congratulations
to
Bishop Coleman Francis Carroll
and the
Diocese of Miami

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"More things are wrought by prayer than this world dreams of"

The spiritual and physical growth of the Diocese of Miami in the past five years is symbolic of the dedication of purpose of those who guide it and those who benefit by this guidance.

We extend our sincere wishes to the Diocese for continued accomplishment in its good work, and our compliments and respect to Bishop Coleman Francis Carroll.
Marymount College rejoices with the Diocese of Miami on the Fifth Anniversary of our first Bishop, Most Reverend Coleman Francis Carroll

Religious of the Sacred Heart of Mary

MARYMOUNT COLLEGE
BOCA RATON, FLORIDA
There Are Now 3 Colleges

Rapid expansion of South Florida's Catholic facilities for the higher education of young men and women highlights the first five years in the history of the Diocese of Miami, which now has three colleges within its boundaries.

Founded in 1940, Barry College observed its 22nd anniversary in November, 1962 with the dedication and opening of three new buildings on the 85-acre campus in Miami Shores.

A new college union building named Thompson Hall in memory of the late John G. Thompson, Coral Gables attorney; and two dormitories, Regina Caeli and Regina Mundi, were blessed at that time by Msgr. William Barry, P.A., pastor, St. Patrick parish, Miami Beach, who founded the women's college with his brother, the late Bishop Patrick Barry, fifth Bishop of St. Augustine and their sister, Mother Mary Gerald, O.P., mother general of the Adrian Dominican Sisters who administer the college.

Frequented at a cost of $2 million, the new buildings were necessitated by increased enrollment at the college which offers degrees of Bachelor of Arts and Bachelor of Science in addition to a two-year secretarial science course. Biscayne College for Men located on the Palmetto Expressway at 82nd Ave. just north of Opa-locka and west of the Golden Glades Interchange, inaugurated classes in September, 1962.

The first men's college in South Florida is operated by the Augustinian Fathers of Villanova, Bishop of St. Augustine; and their sister, the late Mother Mary Gerald, O.P., mother general, Pa., and offers degrees in the humanities, sciences, and business.

Both freshmen and sophomore classes are in progress this year at the college which in its initial phase provides facilities for day students only at Mary Kennedy Hall, blessed by Bishop Coleman F. Carroll on Dec. 15, 1962.

Built at an estimated cost of $1 million the structure provides chapel, eight classrooms, laboratories, library, administrative offices, lecture area and student lounge.

It is the first in a group of eight buildings which will be erected over a period of 20 years.

Biscayne College will add a class each year until a full four-year course is available.

Newest member of the Diocese of Miami college "family" is Marymount College two-year liberal arts institution which opened its doors last September and was dedicated by Bishop Coleman F. Carroll on a 50-acre site on Military Trail, two miles west of the center of Boca Raton.

Under the direction of the Religious of the Sacred Heart of Mary who conduct Marymount Colleges throughout the world, the junior women's college offers a program leading to the degree of Associate of Arts or Associate of Science degrees.

The first phase of construction now completed includes Carroll Hall, education building; Founders Hall, a student-faculty center; and Trinity Hall, three-story dormitory.

A pioneer class of 96 students is enrolled at Marymount, Florida's first junior Catholic women's college.

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FOR INFORMATION:
WRITE: Dean of Admissions, Biscayne College, Opa-locka, Florida
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Congratulations and Best Wishes to His Excellency Coleman F. Carroll

Sisters, Servants of the Immaculate Heart of Mary

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St. Thomas Aquinas High School In Fort Lauderdale For Boys And Girls

Cham'فاءe High School For Boys Located In West Hollywood

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of the Diocese of Miami

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Religious Orders Of Women Have Risen From 9 To 41

Nine religious orders of women were represented in South Florida's 16 counties when the Diocese of Miami was erected during the summer of 1958.

Today 41 different religious communities of women staff schools, hospitals, homes for the aged, retreat houses, and special institutions within the boundaries of the Diocese:

They are:
- Benedictine Sisters, San Antonio, Fla.
- Congregation of the Sisters of Bon Secours, Baltimore, Md.
- Carmelites of the Aged and Infirm, Germantown, N. Y.
- Poor Clares, Bordentown, N.J.
- Sisters of St. Casimir, Chicago, Ill.
- Sisters of Charity of St. Elizabeth, Convent Station, N. J.
- Felician Sisters, Coraopolis, Pa.
- Our Lady of Victory Missionary Sisters, Huntington, Ind.
- Little Sisters of the Poor and Aged, Valencia, Spain.
- Oblate Sisters of Providence, Baltimore, Md.
- Passionist Sisters, Mexico.
- Religious of the Apostolate of the Sacred Heart, Spain.
- Religious of St. Philip Neri, Spain.
- School Sisters of Notre Dame, Baltimore, Md.
- Sisters of the Holy Names of Jesus and Mary, Albany, N. Y.
- Sisters of St. Dominic, Adrian, Mich.
- Sisters of St. Dominic of St. Catherine de Ricci, Media, Pa.
- Sisters of St. Dominie, Bethany, Netherlands.
- Sisters of St. Dominie, Columbia, S. A.
- Sisters of St. Francis, Allegheny, N. Y.
- Sisters of St. Francis of Mary Immaculate, Joliet, Ill.
- Sisters of Third Order of St. Francis, Glen Ridge, Pa.
- Sisters of St. Joseph, St. Augustine, Fla.
- Sisters of St. Joseph Benedict Cottolengo, Turin, Italy.
- Sisters of Mercy, Merion, Pa.
- Sisters of Mercy, Pittsburgh, Pa.
- Sisters of Mercy, Rahdallan, Ireland.

SOUTH FLORIDA'S religious orders of women have been privileged several times to attend conferences in Miami conducted by Father Elie Gambardi, S.M.M., a member of the Sacred Congregation of the Affairs of Religious in Rome.

METROPOLITAN of Atlanta, Archbishop Paul Hallinan is shown welcoming Sisters after a Mass for religious which he offered in the Cathedral during a visit to Miami. He is shown with Bishop Coleman F. Carroll, left, and Msgr. James F. Enright, who is Vicar for Religious in the Diocese of Miami.

VARIED HABITS are worn by members of religious orders of women who staff schools, retreat houses, hospitals, homes for the aged, and other institutions throughout the 16 counties which comprise the Diocese of Miami. Twenty-five of 41 orders are shown above.

We Wish to Join With the People of Florida in Extending Our Sincere Good Wishes and Congratulations to His Excellency, The Most Reverend Coleman F. Carroll and The Diocese of Miami

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Two Cloistered Orders Here

Two congregations of cloistered nuns pray continually in South Florida for the Diocese of Miami, the faithful, and the extension of the Church.

Six professed Poor Clare nuns, two novices, and one extern nun work and pray within Christ the King Monastery at Delray Beach while in Miami.

Discalced Carmelites who are followers of St. Clare founded the religious order is and St. Francis of Assisi who are followers of St. Clare founded the religious order.

In both monasteries the nuns subsist by the work of their hands and the freely bestowed alms of the faithful. All share in the work, maintain complete silence with the exception of one hour of recreation each day, and observe strict abstinence from meat except in extreme cases of illness.

As is the case with all cloistered religious the nuns are bound to the seclusion of their cloister except in cases of emergency.

Conversion from a private residence, Christ the King Monastery was dedicated by Bishop Coleman F. Carroll on Nov. 26, 1960 at 815 NE Sixth St., Delray Beach.

Mt. Carmel Monastery located at 2853 SW Fourth St., provides temporary quarters for the Discalced Carmelites whose order was founded by St. Teresa of Avila in Spain.

An interior private choir chapel is the scene of daily prayer and meditation for the Poor Clare Nuns of Bordentown, N.J. who are followers of St. Clare and St. Francis of Assisi who founded the religious order in the year 1212 in Italy.

An extern chapel is also provided where Masses are offered during which the nuns assist from their adjoining chapel and receive Holy Communion through an opening into the Mass chapel.

Their chief work is the making of altar breads which will be consecrated during the Holy Sacrifice of Mass offered in chapels and churches throughout the Diocese of Miami. The hosts, made from unleavened (without yeast) wheat flour and water, are shipped at various intervals throughout the year to each parish and institution which has a chapel where Masses are celebrated.

With a few exceptions the life of the extern sister is the same as that of the cloistered religious. She occasionally leaves the cloister to attend to necessary work in the church, parlor, and other parts of the monastery to which the laity have access. Since their rule is less austere they do not rise at midnight and are not bound to a perpetual abstinence from meat.

The Discalced Carmelites fled the Castro regime in 1961 and are shown shortly after their arrival here in the garden of Assumption Academy, where they resided until the Diocese of Miami provided them with a temporary cloister in Miami.

Most Cordial Congratulations

Fifth Anniversary

Bishop Coleman F. Carroll and the Diocese of Miami

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Bishop Coleman F. Carroll
and the
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Architectural strength and originality combined with the beauty of color are features of many Diocese of Miami churches.

In the above photo, Bishop Coleman F. Carroll is shown offering the Holy Sacrifice of the Mass before the main altar in the Church of St. Hugh in Coconut Grove where dedication ceremonies were held July 8, 1961.

Designed, constructed, and furnished almost entirely by Floridians, St. Hugh Church is a departure from traditional church design.

The ceramic Corpus in primitive-style on the crucifix above the altar was executed by Hubert Dumont, a member of the parish, and baked in the art department kiln at Barry College. The altar is of keystone, hewn in nearby areas and the Cathedral glass windows shown above were designed in Tampa. Iron embellishments in and around the sanctuary were wrought in the Miami area.

At lower left is the new Church of St. John the Apostle in Hialeah, first church in the diocese of Miami to erect a separate baptistry as shown in the right hand corner of the picture. The first Mass was offered in the new church Sept. 21, 1963.

At lower right is an interior view of St. John the Apostle Church showing the stained glass windows designed of faceted dalle glass, a process developed in France which has now spread to various parts of the world.

Featured are four large clerestory stained glass windows, each 58 ft. in length and parabolic in shape, which are fashioned of the famous West Virginia Blenko glass. Beams of sunlight through the windows flood the church sanctuary with prismatic color.

The windows have been set in the large dome which weighs 250 tons and is constructed of thin-shelled concrete.
Through the Sacrament of Holy Orders more than 50 young men have been ordained to the Holy priesthood for the Diocese of Miami during the past five years.

In the above picture Bishop Coleman F. Carroll is shown kneeling at the faldstool before the main altar in the Cathedral of St. Mary as five candidates to the priesthood lie prostrate on the floor of the sanctuary as a sign of their unworthiness and need of divine assistance.

Shortly after, each became a "priest forever" as Bishop Coleman F. Carroll imposed his hands on the head of each ordained during the most solemn moment in the rite of ordination.

Ordained during this ceremony on June 1, 1963, were Father Arthur DeBevoise, assistant pastor, St. Rose of Lima parish, Miami Shores; Father Donald J. Ireland, assistant pastor, St. Anthony parish, Fort Lauderdale; Father William C. O'Connell, assistant pastor, Immaculate Conception parish, Hialeah; Father Jack Totty, assistant pastor, Little Flower parish, Coral Gables.

Also ordained at that time was Father Ernesto Garcia-Rubio on whom Bishop Carroll conferred the Sacrament of Holy Orders for the Diocese of Cienfuegos. He is now serving in Corpus Christi parish.

Not all of the priests ordained for the Diocese of Miami during the past five years have received the Sacrament of Holy Orders in this diocese. Some have received the Sacrament in seminary chapels elsewhere in the U. S. and in Rome and Eire.

Wherever young men receive the Sacrament of Holy Orders and become "other Christs" to continue in time the eternal mission of Jesus Christ, all Catholics rejoice.

Without the priesthood, there would be no Mass and the faithful would be without many of the sacraments and the priestly ministrations so precious to all members of the Mystical Body.

As newly ordained priests receive the congratulations of family and friends, we are reminded that all priests need and want the prayers of all Catholics.
To wish

His Excellency,

Bishop Coleman Francis Carroll

Continued Success

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MIAMI - FORT LAUDERDALE - TAMPA
Women's Retreats At Dominican Retreat House Include Rosary Procession

Diocese Has 4 Retreat Houses

The manifold graces dispensed in a Retreat House have been emphasized and reiterated many times by Bishop Coleman F. Carroll whose zealous concern for the spiritual welfare of his flock has resulted in the establishment of four retreat houses in the Diocese of Miami.

Until 1960, women in South Florida had to travel outside the state to find an established retreat house where they could withdraw from the demands and details of housekeeping and rearing children to receive the beneficial effects of contemplation and meditation with God.

Likewise, men wishing to escape the noise and preoccupation of daily living and to enter into communion with God, had to travel to the central part of the state to participate in weekend retreat conferences.

The Cenacle Retreat House founded early in 1960 and operated at 1400 S. Dixie Hwy. in Lantana, by the Religious of Our Lady in the Cenacle whose principal work is retreats has been the scene of weekend conferences and days and evenings of recollection for hundreds of women from both the Dioceses of Miami and St. Augustine.

AIR-CONDITIONED

Designed in traditional Florida style, the retreat house for women in Palm Beach County provides 40 private rooms for the occupants a large dining area, recreation hall, library, and adequate facilities for days and evenings of recollection in addition to weekend retreats. The retreat house chapel accommodates more than 100 persons and the entire structure is completely air-conditioned.

At Kendall in South Dade County, Dominican Sisters of St. Catherine de Ricci conducts the Queen of Apostles Retreat House known informally as the Dominican Retreat House. Weekend retreats are conducted year-round.

CENACLE RETREAT House visitors are greeted by Sister Marie Mullane, R.C., retreat director at the women's retreat house located in Lantana. Weekend retreats are conducted year-round.

The Passionist Fathers of Our Lady of Florida Monastery and Retreat House, North Palm Beach, extend greetings to His Excellency, Most Reverend Coleman F. Carroll and to the Diocese of Miami on this occasion.
Most cordial congratulations

Fifth Anniversary

Bishop Coleman F. Carroll
and the
Diocese of Miami

Most Cordial Congratulations to His Excellency Bishop Coleman F. Carroll and the Diocese of Miami on their 5th Anniversary

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Holy Name Society Grew With Diocese

Holy Name men in the Diocese of Miami held their first diocesan-wide convention at a Miami Beach hotel in April of 1969. The convention opened on April 24 and lasted three days with more than 280 delegates representing every parish in the diocese.

The main convention address was delivered by Bishop Coleman F. Carroll who told the Holy Name men that the mission of the Church, and therefore of everyone in the Church, is to bring souls to God. Bishop Carroll described the mission work yet to be done in the United States as "immense", citing the fact that 1,000 counties in the nation were at that time still without a resident priest.

"You are apostles," he told the Holy Name men, "you are to be fishers of men, too. You are to be fishermen. A passive, receiving Catholic is only half a Catholic."

At the same convention, Msgr. Dominick J. Barry, spiritual director of the diocesan union, called on the Holy Name men to become teachers of religion, on a part-time basis in their parishes.

From this first convention, the Holy Name Society has grown and expanded steadily along with the development of the Diocese of Miami.

The first president of the Diocesan Union of Holy Name Societies was Edward J. Atkins who later earned a special award from the National Holy Name Society for his work as a Holy Name member.

ATTENDED CONVENTION During the same year of the first Diocesan convention, five representatives from the Diocese attended the national Holy Name convention held in New Orleans.

Several of the officers attended a panel discussion on Junior Holy Name Societies at that time still without a resident priest.

And what of the members of the St. Vincent de Paul Societies - those men who help the unfortunate? What kind of men are they?

In speaking before the Fort Lauderdale Parishioners Council of the St. Vincent de Paul Society, Bishop Coleman F. Carroll said that membership in the Society is "a special privilege extended to men of vision and of unusual gifts."

"TO SOLVE PROBLEM" "It is a physical impossibility for bishops and priests to solve the problem of poverty without the aid of the laymen," the Bishop stressed. "The cooperation of the laity in serving the poor is devoutly intended."

Bishop Carroll said the Society gives men the status of a "mere relief agency" because its members not only serve but "make friends among the poor; they care for their fellow man because of his dignity as a creature of God."

Exactly what sort of services do the St. Vincent de Paul Societies perform in helping the needy?

Well mainly, the money that you as a parishioner contribute to the poor box in your parish church and the funds that are realized from the sale of second-hand furniture and clothing at the salvage stores is used by the Societies in helping needy families pay bills of all types such as hospital and medical, gas, electricity and rent. The families also are given funds to buy groceries, school books, school lunches and other things they might need.

Providing Christian burials for those who pass away without relatives or funds is another function of the St. Vincent de Paul Societies.

A large part of the work of the Societies consists of aiding the Cuban refugees and in many cases the Society steps in to pay for expenses of a Christian burial because of the impoverished conditions to be found among this group.

Otherwise, the St. Vincent de Paul Societies spread their fingers of charity in many ways throughout the Diocese.

Holy Name groups launched a crusade to spread the Faith and bring lapsed Catholics back to the Church. During the crusade, Holy Name groups were urged to:

1. Distribute religious periodicals and books.
2. Install pamphlet racks in public places after getting approval from public authorities.
3. Read Catholic literature.
4. Sponsor radio and TV programs that are religious.
5. Help establish a public information center or reading room where people can learn about the Church.
6. Look into the possibility of street-preaching such as is done in other cities.
7. Set up display booths and exhibits on the Faith at state and county fairs.

On Feb. 28 and March 13 of 1968, five separate rallies were held by the Holy Name Societies in the five Deaneries of the Diocese with the members assisting at Mass and receiving Holy Communion and afterwards attending breakfasts at which speakers discussed the ideals and plans of the Holy Name Society.

During its 1964 convention held at Palm Beach in October, the Diocesan Union of Holy Name Societies elected Joseph E. Eggen as its new president. A member of St. Helen parish, Versailles, Mr. Eggen had served both as president of his parish Holy Name unit and the East Coast deanery of the Holy Name Society.

Last year at the first one-day convention held by the Diocesan Union, John J. Boylan of Vero Beach was named vice president and William J. McCluskey of Key West was named vice president.

The 1963 convention was held at Our Lady of Florida Monastery and Retreat House in North Palm Beach. Father J. J. Nenius was the main convention speaker.

Currently the Diocesan Union of Holy Name Societies is mapping plans for a membership drive — with a goal of 10,000 members — to be launched in March.

The drive will open on the second Sunday in March and close on the second Sunday in April.
Our Sincere Congratulations and Prayerful Good Wishes to His Excellency, Bishop Coleman F. Carroll on the occasion of the Fifth Anniversary of the Diocese of Miami.

Sisters of St. Francis
St. Francis Hospital
Miami Beach, Florida
Camillus Has Served 670,000

When the Camillus House first opened its doors in August 1960, it served meals to 3,817 needy men during the first four weeks of its operation. During a five-day period beginning Christmas and continuing through the following Sunday, Camillus House served meals to a total of 4,727 needy persons.

This is an example of how this shelter for the homeless and the destitute at 726 NE First Ave., has grown in its humanitarian work.

The total number of persons given free meals at Camillus House since it was first established in 1960 has now reached over the 670,000 mark. In addition, overnight lodgings for 12 men are available and a chapel is located on the property where a man can go to pray if he so desires.

The shelter is operated by the Little Brothers of the Good Shepherd with Brother David Kean as superior and Brother John of God Powers and Brother Shawn Donlin assisting him.

Camillus House was first set up in Miami by Brothers Mathias Barrett, B. G. S., founder of the Brothers of the Good Shepherd, and Brother John Powers and Brother David. The Brothers had neither funds nor equipment but they had sufficient funds to pay several months rent on an old rooming house.

Among contributors of money and food to the shelter are Methodists, Baptists, and Lutherans. "They tell us freely they are not Catholics but they believe in what we are doing," said Brother David.

What type of a man is it who goes to Camillus House for a meal?

When Brother Mathias was in Miami to establish the shelter in 1960, he observed that "the men coming here are truly hungry." And he explained that very few who take advantage of the free servings are drunkards or the type of loafer one finds in a big city "tenderloin" district.

"Many of these men are simply out of jobs," the Brother said. "Some are elderly fellows whose pensions will not allow them to pay for expensive meals. Others are low-salaried men who use their money for room rent and bus fare and have little left over. They budget by eating at Camillus House.

The Brothers of the Good Shepherd operate on the philosophy that with adequate nourishment in a man's stomach, his morale is greatly boosted. He is better able to face life's problems and stand a better chance of selling himself when looking for employment.

As to the courtesy and gratefulness of those men Brother David noted last Christmas that they received "many, many, many thank-yous" from the men who were served a turkey dinner and that more men volunteered than were needed to help out in serving the food to the others who were standing in line.

How do the Brothers manage to feed so many men every day — the daily average during the year from Oct. 1, 1962 to Oct. 1, 1963, was 800?

The Brothers depend solely on the generosity of those who live in the community about them. Without their helpfulness the men probably would go hungry.

There are many individuals, and parish groups, who assist the Brothers by making donations of food and money particularly around the holidays when the number served at Camillus House increases greatly.

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Our sincerest congratulations
and best wishes to
HIS EXCELLENCY
BISHOP COLEMAN F. CARROLL
and to the
DIOCESE OF MIAMI
on this
HAPPY FIFTH ANNIVERSARY OCCASION

GREATER MIAMI
Miami DCCW Was 1st Unit Organized In New Diocese

The Miami Diocesan Council of Catholic Women was the first diocesan organization formed by Bishop Coleman F. Carroll following his installation as Bishop of Miami.

Founded in November, 1958, under the spiritual direction of Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale, the Miami DCCW was the 107th affiliation of the National Council of Catholic Women.

Mrs. H. J. G. Essex of South Miami served as charter president of the Council, which was inaugurated with a total of 55 affiliated women’s clubs in the five deaneries of the Diocese of Miami.

Today the DCCW has 97 active affiliations: 24 in the North Dade Deanery; 23 in the Broward County Deanery; 21 in the South Dade Deanery; 19 in the East Coast Deanery and ten in the Southwest Coast Deanery.


Two national organizations of women are represented on the board of directors of the DCCW by local members of the Catholic Daughters of America and the National Council of Catholic Nurses.

Mrs. Julian J. Eberle of Coral Gables served as second president of the Council which is presently under the leadership of Mrs. J. Winston Anderson of North Miami. Mrs. Essex serves as national vice chairman of organization and development.

Other officers now directing the activities of the Council and its Deaneries are Mrs. Robert Payne, Plantation, recording secretary; Mrs. Norman B. Gerhold, Homestead, treasurer and Mrs. Raymond Niihil, Key Biscayne; Mrs. Joseph S. Nader, Fort Lauderdale; Mrs. Gervin Pitzen, Clewiston; Mrs. Ralph Quick, Jr., Boynton Beach; and Mrs. John R. A. Collins, Biscayne Park; vice presidents.

Mrs. Eberle is parliamentarian; Mrs. William Wood, Miami, historian and Mrs. Vincent Vohs, North Miami, corresponding secretary.

In July of 1962 the Miami DCCW established an office in the Diocese of Miami Chapelry by invitation of Bishop Coleman F. Carroll and in November of the same year Mrs. Anderson and Mrs. Essex joined Father Heffernan in representing the Council at the national convention of the NCCW in Detroit.

During the past year members of the Council served as hostesses to wives of delegates to the annual meeting of the Catholic Press Association at Miami; were the hostesses for a NCCW Leadership Institute; and have cooperated with local civic committees such as United Fund, Dade County Citizens Safety Council, Welfare Planning Council.

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On This Fifth Anniversary
To His Excellency,
Bishop Coleman F. Carroll
and the
Diocese of Miami

THE CATHOLIC ASSOCIATION OF FORESTERS
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The Diocesan Council of Catholic Men was formally established in the Diocese of Miami on Nov. 29, 1959, at a convention of some 400 men at Barry College Auditorium.

In the principal address of the convention Bishop Coleman F. Carroll stressed the spiritual nature of the DCCM and said that as "members of the Mystical Body of Christ, you have spiritual obligations which must be fulfilled."

At the convention, C. Clyde Atkins, president of the diocesan council, accepted a charter from a representative of the National Council of Catholic Men which made South Florida the 49th Diocese to be federated with the NCCM.

Shortly after its formation, the Diocesan Council of Catholic Men set to work on a project funded by Bishop Carroll at the convention. The project consisted of a door-to-door census of the 16-counties comprising the Diocese of Miami.

The census which was carried out in April of 1960 required the services of thousands of the laity in the Diocese.

In 1960, the Diocesan Council of Catholic Men held its annual convention Nov. 27 in Fort Lauderdale.

In May of 1962, the members of the board of directors of the Diocesan Council of Catholic Men voted to inaugurate leadership training courses for men on a deenary level and ultimately on the parish level.

When the DCCM held a leadership institute in the Bieward Deansery last summer some 300 men were in attendance.

Last fall, the parish leadership course was begun in two locations in South Dade.

Exactly what is the DCCM? Basically it is a federation of the various lay organizations that exist within the Diocese such as the Holy Name Societies, Serra Clubs, St. Vincent de Paul Societies, Catholic organizations of physicians and lawyers as well as other types of men's clubs.

The DCCM has a board of directors and each of the five deenaries of the Diocese also has a board. The DCCM board is made up of two officers from each deenary board, plus several diocesan officers.
THE LAST FIVE YEARS OF GROWTH AND PROGRESS OF THE DIOCESE OF MIAMI UNDER HIS EXCELLENCY BISHOP COLEMAN F. CARROLL OCCASION CONGRATULATIONS FROM THE CITIZENS NATIONAL BANK GROUP OF SOUTH FLORIDA. CONTINUED SUCCESS IS OUR ARDENT WISH!

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Page 38 January 17, 1964 THE VOICE Miami, Florida
K. Of C. Councils Now Total 23 In The S. Florida Area

When the Diocese of Miami was first formed in August of 1965 there were 11 Knights of Columbus Councils in the area covered by the Diocese.

Today, there are 23 K. of C. Councils in the Diocese, and those 23 Councils are more than the total number of Councils there were in the entire state of Florida in 1963.

That year the state counted 20 K. of C. Councils. Two wings are the 23 Councils in the Diocese:

1. Trinity Council, Boynton Beach;
2. Coral Gables Council;
3. North Port, North Lauderdale Council;
4. Indian River Council, Fort Myers;
5. San Carlos Council, Fort Myers;
6. Father Lawrence J. Flynn Council, Hialeah;
7. Father M. F. Monahan Council, Hollywood;
8. Homestead Council, Homestead;
9. Eucharistic Heart of Mary Council, Kendall;
10. Lake Worth Council, Lake Worth;
11. Our Lady of Charity Council, Pembroke Pines;
12. Father Dougherty Council, Key West;
13. Naples Council, Naples;
14. Palm Beach Council, West Palm Beach;
15. Venerable Matt Talbott Council, Opa-locka;
16. Pompano Beach Council, Pompano Beach;
17. Fort Lauderdale Council, Fort Lauderdale;
18. Santa Maria Council, Hialeah;
19. Mariann Council, North Miami;
20. Father O'Connell Council, North Miami;
21. Port Charlotte Council, Port Charlotte;
22. St. Mary's Council, Riviera Beach;
23. Sebring Council, Sebring.

The Knights of Columbus, through its more than 5,000 Councils in the Diocese of Miami, has made itself felt in the South Florida area, has made itself felt in the South Florida area.

A Pontifical Mass in The Cathedral offered by Bishop Coleman F. Carroll marked the organization of the Catholic Teachers Guild of the Diocese of Miami in May of 1963.

Members of the Diocese of Miami Police and Firemen’s Council elected their first officers last October.

The Guild was established in 1963 under the direction of Father John J. Nevins, Guild chaplain.

The officers of the Guild are:
- Robert Laichak, president; 
- Robert W. Lucey, first vice president; 
- Robert M. Murphy, second vice president; 
- Louis M. Sarsich, treasurer; 
- Msgr. Stephen Bevilacqua, recording secretary and 
- Frank A. Majewski, sergeant-at-arms.

The activities of the Guild are:
1. Quarterly meetings of the general membership.
2. A cultural program including lectures by outstanding speakers on educational and other timely subjects.
3. Closed retreats and days of recollection.
4. Active participation in the teaching program of the Catholic schools.

H. G. Mcallen was elected as first president of the Guild.

Other officers named were:
- Miss Pauline Belanger and Miss Catherine Dinnen, vice presidents; 
- Donald R. Pierce, treasurer; 
- and Miss Myrna Gallagher, secretary.

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DIOCESE OF MIAMI

AND

THE MOST REVEREND

Coleman Francis Carroll

Bishop of The Diocese of Miami

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January 17, 1964 THE VOICE Miami, Florida Page 41
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FLORIDA NATIONAL
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Page 42 January 17, 1964 THE VOICE Miami, Florida
Catholic Youth Program Growing In The Diocese

"The future of the Diocese depends upon boys and girls like yourself."

These words were spoken by Bishop Coleman F. Carroll to some 300 teenage delegates, youth leaders and priests who gathered at a Miami Beach Hotel in May of 1961 to map plans for the expansion of the CYO in the Diocese. 

...three months before, in February of 1961, the Diocese of Miami had become the 91st Diocese to inaugurate the CYO program.

Bishop Carroll told his audience that "it is extremely necessary to give sensible direction to youth activities" at the parish level. Their organizational efforts, he said, should work to make the members "better Catholics and better Americans."

Today, nearly three years after the formation of the CYO on a Diocesan-wide level, the CYO adult advisers and their priest moderators are still working to make "better Catholics and better Americans" of the teenage CYO's under their supervision.

The main goal of the CYO, of course, is spiritual.

As Father John J. Conniff, a representative of the Youth Department of the National Catholic Welfare Conference, Washington, D.C., pointed out in a talk at the May, 1961, CYO meeting here: "We want you to have a good time, of course, but remember that we are organized primarily for a spiritual purpose. We want you to bring other young people closer to the parish, to the Sacraments and to Christ."

SET UP UNITS

Following that May, 1961, meeting the CYO in the Diocese went on to set up units in many parishes in South Florida and to make its influence deeply felt on the lives of Catholic youngsters in the Diocese.

The CYO's in the parishes operate within the framework of the fourfold aims of the CYO: spiritual, cultural, athletic, and social.

In forming the first Diocesan CYO Council, members of the CYO's elected W. Michael Wittman of Sacred Heart parish, Lake Worth, as its president.

In carrying out its overall program in the Diocese, the CYO operated under the supervision of Father Walter J. Dockrell who had been appointed director of youth activities in the Diocese, on Sept. 15, 1960.

The Diocesan CYO sent a delegation to the National convention in Buffalo, N.Y., in the fall of 1961 with Michael running for the office of president of the National CYO.

Members of the delegation from the Diocese of Miami presented a panel discussion on the topic "Teen-age Drinking."

COURAGE MANIFESTED

Writing about the convention in The Voice, on his return to Miami, Father Dockrell had this to say: "The real highlight in my own mind was the way the youth of the country and especially our own from the Diocese of Miami lived up to the theme of the convention, 'Youth Wearing The Armor of Courage.' This courage was manifested throughout the convention itself by the good behavior, conduct and self-discipline demonstrated by the youth who participated in all the activities.

CYO members from the Diocese of Miami presented another panel discussion this time "Racial Equality: Fact or Fiction" at the 1963 national CYO convention held last November in New York City. A total of 29 CYO members made the trip to New York from South Florida, Werner Williams of St. Lawrence parish lost out in a close race for the office of vice president of the National CYO.

Within the Diocese itself, the CYO has held erudite and tal- ented contests and during the past year, basketball, softball and touch football-leagues have been organized.

The winners of the Diocesan-wide erudite contests have won trips to the national CYO final.

WON CHAMPIONSHIP

Last year in a playoff contest held at St. Patrick's gymnasium on Miami Beach, St. Stephen of West Hollywood took the Diocesan CYO Basketball Championship title by defeating Little Flower CYO of Coral Gables in a triple overtime.

St. Dominic CYO came out on top as Dade County CYO champion in both the softball and touch football competition.

On the spiritual side, the CYO's took part in corporate Communions during National Catholic Youth Week and on "Youth Adoration Day" held annually.

The first Diocesan CYO convention in South Florida drew some 400 teenagers to St. Rose of Lima auditorium, site of the convention, in December of 1961.

At September, a 22-member CYO Board of Directors, composed of laymen and laywomen, was appointed in the Diocese to aid in the carrying out of the Catholic youth program.

And in October of last year, Martin Krypan, was named staff assistant to Father Dockrell to assist in developing the CYO units in the Diocese. Mr. Krypan, a first lieutenant in the Army during World War II, had been active in the Big Brother Association, the Little League program and was at one time a college and professional football player.

There are four Newman Clubs on the campuses of four secular colleges located in the Diocese of Miami.

The four clubs are at the University of Miami, Dade Junior College, Broward Junior College and Palm Beach Junior College.

In addition, another Newman Club is planned for Florida Atlantic University now under construction in Palm Beach County.

Father Joseph O'Shea, assistant superintendent of schools in charge of high schools for the Diocese of Miami, is diocesan director of Newman Club work.

On Dec. 12, 1969, Bishop Coleman F. Carroll blessed the St. Thomas Aquinas Student Center in Coral Gables which serves as headquarters for members of the Newman Club at the University of Miami.

The Student center houses a chapel which seats 400 persons, an auditorium which can accommodate 300 students, a lounge, student office, library and living quarters for the two resident chaplains.

The Very Rev. Father Matthew Hanley, O. P., is chaplain of the Newman Club and Father Thomas A. Clifford, O.P., is assistant chaplain.
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The Diocese of Miami was yet in its infancy late in 1960 when Bishop Coleman F. Carroll, anticipating a sharp increase in the then large numbers of Latin Americans in the area, established Centro Hispano Catolico, diocesan Spanish center, in downtown Miami.

Renovated at a cost of $75,000 from funds provided by Bishop Carroll, Centro occupies one-half of a four-story building at Third and St. In addition, an initial amount of $25,000 was spent to provide personnel for the effective and varied services in employment information to traffic- source.

Although founded to provide information and material and spiritual guidance for Spanish-speaking immigrants from all the Latin American countries, the center was soon recognized by local and federal officials as “hearing the brunt of the influx” of Latin Americans entering the United States from Cuba.

On Dec. 2, 1960, when the first refugees came early in 1960 and continued until airline flights were discontinued in February, 1962, the center controlled only 50 miles from the southernmost tip of the United States and the Diocese of Miami.

Dominican Sisters of St. Catherine de Ricci, all American citizens, who had staffed action in Cuba since there is in diplomatic relations with the United States and Spanish priests from Spain, who speak English and Spanish with equal fluency and have a genuine appreciation and understanding of the Latin personality, have added thousands of Cuban exiles to the many new ways of life in a strange country where they arrived without money or without prospects of ever seeing their native lands again.

Pre-school children of working men and women (the husbands and some of those women were not yet 18 years of age) who were still married were to prove a welcome addition in the nursery, and for two nurseries conducted at the center.

At the urging of Bishop Carroll and many other religious leaders, a nursery committee was organized to seek state and federal assistance.

As a result of its activities, former president Dwight D. Eisenhower named a special representative to determine what assistance should be given by the federal government to supplement local aid.

As a result of the activities, the center is now recognized as one of the most effective agencies in the area.

On July 2, 1960, when the U.S. officially labeled the Cuban government of Fidel Castro as communist - controlled, 1 million in federal monies was released for relief of Cuban refugees in Miami and other areas of South Florida.

SPENT $1 MILLION

Meanwhile, the Diocese of Miami had spent $1 million in aid to the Cuban families not only through Centro Hispano Catolico but through its Catholic Charities and parishes where many Cuban refugees attended parochial schools at a reduced tuition rate and are provided with hot lunches, uniforms and books. Classes in many of Miami’s parochial schools are not primarily Spanish - speaking and although Federal aid had been extended to refugees children in public schools, no funds are granted for those attending church-related schools.

As the Diocese of Miami expanded its program for the refugees to include Spanish-speaking day care centers in Latin America, the number of children attending classes in the Miami Cuban Refugee Committee increased. Eight members of the hierarchy led by Archbishop Paul J. Hallinan, Metropolitan of Atlanta, and the Archbishops of the various dioceses in which Father Daniel Sanchez, now serving as assistant pastor in Corpus Christi parish, was ordained for the Diocese of Pinar del Rio in Cuba.

In addition to its year-round program for South Florida’s Spanish-speaking, the Diocese of Miami conducts each winter an extensive program of missions to the spiritual and material needs of migrant workers.

“Translating parishioners” who work in the fields and packing houses of the farm areas from Fort Pierce to Homestead on South Florida’s east coast and in the center of the state around Lake Okeechobee and on South Florida’s west coast in Immokalee, Fort Myers and Zalora, are visited daily by Sisters of St. Joseph and priests under the direction of Msgr. Rowan T. Rastatter, pastor. Sacred Heart parish, Lake Worth, and assistant diocesan director of the Spanish-speaking Apostolate.

On Sundays the priest rides a circuit of many miles to offer masses and hear confessions at locations convenient to the workers where sheds and shelters serve in some areas as chapels.

TRANSPORTED

Children of migrant families, whose backgrounds originated in Puerto Rico, Cuba, and in Catholic communities of Texas and Mexico, are transported to churches in buses by lay volunteers, priests and Sisters who respond and prayers during Mass and conduct catechetical classes after Mass. During the season which ends January, many children are prepared for and receive their first Holy Communions and Confirmation.

On weekdays the nuns give religious instructions to mothers teaching them prayers and the rudiments of their Faith in the privacy of their temporary homes in the work camps.

Three mission chapels have been erected in South Florida by Bishop Coleman F. Carroll to serve the spiritual needs of the migrant families. Our Lady Queen of Peace chapel is located in Delray Beach; St. Ann Chapel is located on Ocean Dr. at Naranja near Homestead; and Our Lady of Guadalupe Chapel is located at Immokalee.

Food, vitamins, and clothing are distributed to the migratory workers whenever needed and in times of stress such as occasions when freezing temperatures leave migrants without work and destitute, the band of priests and Sisters solicit contributions of food and clothing from nearby parishes as relief measures.

The Diocese of Miami is believed to be the only See in the United States with a Latin-American division of the Chaplaincy which is centered in Centro Hispano Catolico.

Montignac Fitzpatrick is in charge of this office assisted by Father Eugenio del Busto, secretary; and Father Angel Vil-lanueva, O.P.M.
Some 12,000 Persons Crowded Miami Beach Convention Hall in September, 1962 To See Francis Cardinal Spellman Ordain Cuban Refugee Priest.

Unas 12 Mil Personas Presenciaron en el Convention Hall de Mami Beach, en Septiembre de 1962, la Ordenación de un Sacerdote Cubano por el Cardenal Spellman.

Outdoor Mass For Cuban Refugees At One Of Miami's Racetracks

Misa de Compañía de Refugiados Cubanos en un Hipódromo de Miami.

Cuban Refugees Assisted At Memorial Mass In Bayfront Park For Late President

Refugiados Cubanos Ofrecen Misa en Memoria de Kennedy en Bayfront Park.

Unaccompanied Cuban Girls Welcomed By Sisters

Jóvenes Refugiados son Bienvenidos a Miami.

Cuban Youths Receive Blessing Of Msgr. Barry

Monseñor Barry Bendice a Jóvenes Refugiados.

Exiled Auxiliary Bishop Of Havana Speaks To Exiles

El Obispo Cubano, Mons. Bazo, Habla a Refugiados.
Religious And Laity Were Included In Cuban Refugee Arrivals By Air
Miles de Refugiados Cubanos, Religiosos y Laicos Llegaron por Vía Aérea.

Hundreds Of Exiles From Cuba Also Arrived By Boat In South Florida
También por la Vía Marítima Llegaron Cientos de Refugiados Cubanos.

Young Refugee Lunches In Parochial School
Rica Merienda en Escuela Parroquial.

Sister Miriam, O.P. Welcomed Exiles At Airport
Sor Miriam O. P. da la Bienvenida a Refugiados.

Refugees Crowd Centro Waiting For Assistance
Refugiados Van al Centro en Busca de Asistencia.

Centro Nursery Children During May Procession Honoring Our Lady
Niños del Nursery del Centro Hispano Honran a la Virgen.

Typical Waiting Room Scene In Centro Medical Clinic Today
Escena Típica en el Salón de Espera de la Clínica del Centro.
Diócesis de Miami: 5 Años de Continuo Desarrollo

Influencia y Proyección Hispana

Hace ya un lustro que se dispuso la erección de la Diócesis de Miami, designándose como su primer Obispo a Su Excelencia Monseñor Coleman F. Carroll. Al arribar a esta comunidad es oportuno mirar atrás para ver con complacencia el auge que el catolicismo ha alcanzado en esta zona del Sur de la Florida en estos ocho años.

Desde el mismo momento de su arribo a esta región el Obispo Carroll percibió la «necessidad de impulsar la labor apostólica y el primer paso tenía que ser el de incrementar el número de sacerdotes». En los veinte años de su gestión de esta zona de la Florida en la que dependía eclesiásticamente, a partir de la fundación con una considerable población de hispanos de origen, ha venido manteniendo programas sociales, católicos, en las catequesis de la Confraternidad de María, en las escuelas parroquiales y high schools católicas, en las catequesis de la Doctrina Cristiana; la semilla de la Iglesia se en-camina a otros campos. Censo Superior de Estudio de Eclesiásticos de la Diócesis, como el Barry College, han venido manteniendo programas especiales de estudiosos de estudios superiores y programas de formar religiosos y latinoamericanos en general. El Seminario Diocesano ha abierto sus puertas a un grupo de seminaristas cubanos, cooperando así al fomento y éxito de futuros sacerdotes, tan necesarios para la próxima etapa cubana.

La Influenza Hispana en la Nueva Diócesis

No escapó al Obispo Carroll cuando tomó las riendas de la nueva Diócesis, que ésta abarcaría un área de tremenda influencia latina por circunstancias históricas y geográficas. Una de las Diócesis más jóvenes de los Estados Unidos, está enclavada en territorio de origen de esta nación, colonizada y evangelizada por españoles. Durante los primeros años de colonización la Florida estuvo estrechamente ligada a Cuba, de la que dependía eclesiásticamente.

Más tarde comenzaron las emigraciones cubanas a ciudades del Sur de la Florida, especialmente, Miami, uno de los principales centros de concentración de los cubanos que luchaban por la independencia de la Isla del Caribe. Ya recientemente, Miami se convirtió en la puerta entre las dos Américas y esto hizo que se elevara la presencia de latinoamericanos en territorio norteamericano de distintos países, ya de paso a otras ciudades del norte, ya en viajes turísticos, ya en busca de residencia en una ciudad con fácil acceso a sus países de origen.

La Diócesis de Miami contaba al tiempo de su fundación con una considerable población hispanohablante, la que necesitaba de programas especiales de apostolado en los que fueron factor muy importante los sacerdotes enviados aquí por la Obra de Coopera-ción Sacerdotal Humanitaria, pasando a la segunda etapa cuando se dispuso la erección de la Diócesis, de la Diócesis de Miami, la Misa Panamericana que realiza a través de distintos programas. El Obispo Carroll vela con celo por esos niños y frecuentemente acude junto a ellos para compartir momentos de alegría.

Más de 65 Sacerdotes de Habla Hispana

Como corona de toda esta ayuda material y cultural, la asistencia espiritual a la vasta colonia de católicos de habla hispana. Más de 65 sacerdotes cubanos y españoles dedicados casi por entero a la atención religiosa de los latinoamericanos, ha superado el crecimiento de otras instituciones como la Iglesia, la Iglesia que se ha mantenido y que más allá no ha disminuido su ayuda, sino que la incrementa por días, adaptándose a las circunstancias nuevas.

Así, no sólo desde el mismo momento el Cen-tro Hispano Católico facilitó ropa, comida, medicinas, asistencia médica y dental para cubrir las más urgentes necesidades no sólo de los refugiados, sino de todos los latinoamericanos que aquí han necesitado de esa ayuda, también de inmediato se cooperó en la gestión de empleos y hoy la asistencia de la Iglesia se encamina a otros caminos.

La escuelas parroquiales han abierto en forma tal sus puertas a los niños hispanos, que en algunas ciertas alcanza a 80 por ciento del alumnado. Centros Superiores de Estudio enclavados en la Diócesis, como el Barry College, han venido manteniendo programas especiales de estudiantes a médicos refugiados para facilitarles la acomodación en Estados Unidos y cursos de otras índoles para profesionales refugiados y latinoamericanos en general.

Los católicos hispanos del Sur de la Florida estuvieron estrechamente ligados a la iglesia católica que se realizaba a través de organizacio-nes latinas, como la Confraternidad de María, como Obispo de Miami fue seguido pocas veces, el Obispo Auxiliar de Pittsburgh, como primer Obispo de Miami, el número ha ascendido en estas cinco años a 85 parroquias y 30 ministe-ros.

La Asistencia a los Refugiados Cubanos

Pero el advenimiento de Monseñor Carroll como Obispo de Miami fue seguido pocas semanas después por el triunfo de Fidel Castro en Cuba con la sublevación triunfadora de los ideales cristianos y democráticos de ese pueblo. De inmediato se inició el éxodo, que fue creciente de manera extraordinaria.

Decenas de miles de cubanos comenzaron a arribar a estas playas despojados de todos sus bienes. Desde el primer mo-menato, en todas las formas, la Diócesis de Miami: trató su man de ayuda a los cuba-nos que huyan y siguen huyendo de ese régimen de terror.

Como una de las tareas más importantes en la actualidad, cabe señalar la asistencia que a través de distintos campamentos se prestó a los niños y jóvenes que llegan al exilio separados de sus padres y que aquí encuentran casa, alimentación, instrucción y guía espiritual, gracias a un vasto progra-ma que dirige el Catholic Welfare Bureau de la Diócesis.

Hasta que el Gobierno Federal decidió instaurar un programa de ayuda a los refugiados, fue la Diócesis de Miami el organis-mo que,超级化它们的可读性，迎接整个世界的挑战。
Asistencia a los Refugiados Cubanos

A finales de 1960, cuando la Diócesis de Miami daba to- da su atención a sus ciudadanos, el Obispo Coleman F. Carroll estableció el Centro Hispano Católico en el corazón de Mia- mi, para servir a toda la co- lonia de habla hispana.

Adaptado a un costo de $75,000 el Centro ocupla la
unidad de un edificio de cuatro plantas en el 130 NE 3 St. Por otro parte se invirtieron $25,000 dólares para proveer al Centro de una serie de ser- vicios, desde el dispensario médico y dental hasta la ofi- cina de gestión de empleos, clasificando dos nurrseries y au- las espaciosas para enseñanza y conferencias.

Los primeros continge- ntes de refugiados llegados a Miami encontraron en el Cen- tro el primer medio de ayuda para encarnar sus sueños. Totalmente hispanos, han establecido sin demora un programa de ayudar en todos los sectores del Centro.

Conducen la obra del cen- tro las dominicas americanas de Santa Catalina de Siena, que a su vez han teni- do que hacer frente a la vida secular en Cuba, y que dejaron el país cuando se produjo la ruina de rela- ciones entre Estados Unidos y el régimen comunista de Cuba. Sacerrdotes dominicos españoles tienen a su cargo la asistencia espiritual en el Centro; atendiendo conferen- cias, dando consagración, instruc- ción religiosa y dirigiendo de- vociones en la pequeña capí- lla del Centro.

Un grupo de damas coopera- dores ofecen la Sacras Escuela, que tiene a su cargo uno de los nurrseries y ofrece asistencia a las madres cubana- nas, distribuyendo alimentos rea- lizas, comida y todo lo ne- cesario para los pequeños re- cien nacidos.

Durante el año que acaba- ba el término de 1969, 47,794 refu- giados cubanos han acudido al Centro en busca de asis- tencia que incluye entre otros los servicios de ropero, dis- trucción de comida, clínico, buró de empleo, clases de inglés.

El Programa Para Nuevo Refugiado

Al comenzar la Diócesis sus programas de asistencia a los refugiados cubanos, compren- dió que una de las necesida- des más urgentes era la de atender las necesidades espi- ritualistas y materiales del gran número de niños que acudían, llegando solos a Miami, a don de sus padres los enviaban pa- ra salvarlos del adoctrinamiento comunista.

Así lo destacó a las autorida- des locales correspondientes el entonces director de las Ca- tólicas, Mons. Bryan O. Walsh, quien sugirió un programa para el cuidado de los jóvenes refugiados a tra- vés de instituciones de sus respectivas religiones, que fue aprobado por el Gobierno Fe- deral. Como quiera que más de un millón por ciento de los cubanos es católico, el mayor peso del programa está en manos del Catholic Welfare Bureau. La oficina central del programa católico sirve de su- tura con el Gobierno Fe- deral, y con otras Diócesis de Estados Unidos en Canadá que también cooperan en esa obra. Es también responsable de la asistencia local.

Desde diciembre de 1969 más de 14 mil jóvenes refu- giados han venido siendo asis- tidos por el programa del Ca- tolic Welfare Bureau de Mia- mi, bajo la dirección de

Una Preocupación Renovada Cada Año

Los Trabajadores Migratorios

En la obra del Apostolado en Español de la Diócesis de Miami merce mención espe- cial la asistencia a los traba- jadores migratorios, los "mi- grantes", que todos los invier- sos vienen a los campos de cultivo del Sur de la Florida a trabajar en las cosechas de cítricos y legumbres.

Como un sector crecido de esos braceros migratorios es- tá compuesto por elementos de origen hispano, puertorri- queños, mexicanos y texanos de origen mexicano, la Dio- cesis de Miami mantienen en cada una de las zonas de con- centrados de esos trabajadores mi- grantes, en las que saucer- dores y religiosas velan por sus necesidades específicas, religiosas y materiales.

Al comenzar cada tempo- rada de cosechas, aproximada- damente de noviembre a ma- yo, en las zonas de Lake Wor- th, Homestead, Port Myers a Immokalee, sacerrdotes y religi- osas hacen recorridos de varios kilómetros en sus nurrseries para atender a los trabajadores y sus familias para atender a sus necesidades espirituales, materiales, en salud, alimentos, ropa y libros de devociones, iglesias, que en la actualidad suman 700 al cuidado directo de esta Diócesis, en cinco centros de residencia en el área de Miami.

Assistencia Espiritual es Dada a Trabajadores Migratorios por Sacerrdotes de la Diócesis

Miles de personas de habla hispana, en su mayoría refu- giados cubanos, han acudido al Centro Hispano Católico en busca de asistencia a sus necesidades más urgentes, desde la ropa y la comida hasta la gestión de empleos, la asistencia a niños y otros servicios de la sacras escuela.

Más de 14 Mil jóvenes refugiados cubanos de uno y otro sexo y de distintas edades que han venido llegando solos a Miami huyendo del adoctrinamiento comunista, han en- contrado hogar, insurrson, atención espiritual y material, a través del visado programa del Catholic Welfare Bureau. Como quiera que más de un millón por ciento de los cubanos es católico, el mayor peso del programa está en manos del Catholic Welfare Bureau. La oficina central del programa católico sirve de so- tura con el Gobierno Fe- deral, y con otras Diócesis de Estados Unidos en Canadá que también cooperan en esa obra. Es también responsable de la asistencia local.

Desde diciembre de 1969 más de 14 mil jóvenes refu- giados han venido siendo asis- tidos por el programa del Ca- tolic Welfare Bureau de Mia- mi, bajo la dirección de
el Barry College y comenzó en el parque del Corpus Christi una serie de cursos parroquiales de formación social. En la fosa el padre Cristierna con los organizadores del curso parroquial.

La Diócesis de Miami mantiene una Sección de la Cancillería para atender los asuntos de la colonia de habla hispana. La Cancillería Hispánica fue fundada a principios de 1963, estando a cargo de Mons. John J. Flynn, Canciller, asistido por los padres Eugenio de Borja y Angel Villanueva O.P., como secretarios.

CONTRIBUCIÓN LATINA AL DESARROLLO DE LA DIOCESIS

Actividad Apostólica de la Colonia Hispana

Apenas establecidos en Miami, grandes contingentes de hombres y mujeres hispanos, ya refugiados cubanos, ya inmigrantes de otros países latinoamericanos, se han venido entregando a la labor apostólica, como secretarios.

Hoy florecen entre los hispanos de Miami diversos movimientos apostólicos, entre los que se destacan la Legión de María, el Movimiento Familiar Cristiano, el Instituto de Acción Social, la Cáritas y sus parroquiales, nupes, un gran dispositivo latinoamericano en las actividades de la parroquia, como secretarios.

Los CURSILLOS de Cristiandad han obtenido un marcado éxito entre la colonia hispana de Miami. Más de 300 hombres y mujeres han participado en las tandas de tres días que se han venido ofreciendo desde principios de 1963.
Congratulations
to
His Excellency
The Most Reverend
Bishop Coleman F. Carroll
and
The Diocese of Miami
on their
Fifth Anniversary

THE MIAMI NEWS

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