DDF Drive Is Set For Kickoff

The Voice of the Diocese of Miami, January 10, 1964

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(Historic three-day visit to Holy Land)

Pope's Triumphant Pilgrimage

Historic Meeting of Pope Paul VI and Orthodox Patriarch Athenagoras

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Israeli President, Salman Shazar, talks with Holy Father at Megiddo.

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(Pope Paul's pilgrimage in stories and pictures on Pages 2, 3, 4 and 5.)

(Complete saga of Pope Paul's pilgrimage in stories and pictures on Pages 2, 3, 4 and 5.)

New News Service

Paul VI, the "Pilgrim Pope," returned to a hero's triumphant welcome in Rome Monday after his historic three-day journey to the Holy Land to promote Christian unity, to foster world peace and to manifest the Church to the world.

Before a cheering multitude as his plane landed, the Holy Father said that in the free acceptance of God's will lies the peace of the world. With fondness, he added, he recalled all his brothers in Christ, particularly those "whose presence in the holy places sharpens for us the desire of the hoped for reunion."

His efforts for Christian unity had been highlighted by his two meetings with Orthodox Ecumenical Patriarch Athenagoras, of Constantinople, who said that in the free acceptance of God's will lies the peace of the world. With fondness, he added, he recalled all his brothers in Christ, particularly those "whose presence in the holy places sharpens for us the desire of the hoped for reunion."

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DDF Board Holds Dinner

(DDF organization for campaign and pictures, page 9.)

It was "get on your mark, get set" and ready to go for the 1964 Development Fund Campaign of the Diocese of Miami last night at a gathering of priests and lay leaders from every section of South Florida.

The occasion was the annual Development Fund Advisory Board Dinner at the Columbus Hotel.

Speakers included Bishop Coleman F. Carroll; Father Neil J. Fleming, Diocesan co-coordinator; James W. McCaughey, general chairman; Stuart W. Patton and Frank E. Mackle, co-chairmen; and Frank Hillary, Diocesan campaign director. Elliott Mackle was toastmaster.

The advance gifts phase of the 1964 Development Fund campaign will be inaugurated with the launch of the day on Feb. 2, and "Stay at Home Sunday" on Feb. 16.

The meetings will "become the prelude of a mutual communion, the dawn of a luminous and blessed day, in which future generations, communing in the name of Jesus the Lord, will glorify the only Lord and Savior in charity, peace and unity." Peace was a recurring theme in virtually all of Pope Paul's addresses during his three-day visit. At his trip began, he told the crowd bidding him bon voyage at the Rome airport: "In these days, when the sacred liturgy recalls the Prince of Peace, we will beg Him to give the world this precious gift."

Arriving in the Holy Land at Amman, Jordan, he told King Hussein:

"Our visit is a spiritual one, a humble pilgrimage to sacred places. . . . At each one of these venerable shrines we shall pray for that peace which Jesus left to His Disciples."

During his visit, in reply to a request from President Lyndon B. Johnson, he promised to pray for the success of America's peace efforts.

The Pontiff met the leaders and was cheered by the people as his plane landed, the Holy Father said that in the free acceptance of God's will lies the peace of the world. With fondness, he added, he recalled all his brothers in Christ, particularly those "whose presence in the holy places sharpens for us the desire of the hoped for reunion."

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Crowds Throng Pope In Jordan

By JAMES C. O'NEIL

JERUSALEM, Jordan (NC) — Pope Paul VI made peace and brotherhood the keystones of his pilgrimage to the Holy Land.

The first pontiff to come to the Holy Land since St. Peter left it 1,900 years ago, Pope Paul praised on his arrival by jet airliner in the Jordanian capital of Amman that "all men of good will . . . may help one another in love and justice and attain to universal peace in true brotherhood."

He told King Hussein, Jor-
dan's Muslim monarch, who
welcomed his plane:

"Our visit is a spiritual one, a humbkle pilgrimage to sacred places . . . At each one of these venerable shrines we shall pray for that peace which Jesus left to His disciples, that peace which the world cannot give but which comes from the fulfillment of His command-
ment: to love one another as He loves us."

King Hussein told the Pontif-
iff:

"This visit is an occasion we
will always remember and
 treasure. We hope that the Holy pilgrimage to the Holy Land will be a success in every way and that we, the mem-
bers of the Jordanian family, will be able in a little way, to show our gratitude to you as a man and as a great leader in the service of humanity and the service of peace."

AGAIN STRESSED

Prior to leaving Rome, the Pope had again stressed the theme of his pilgrimage, telling crowds at the airport that "in these days, when the sacred pilgrimage recalls the Prince of Peace, we will beg Him to give us the grace to be able in a little way, to show our gratitude to you as a man and as a great leader in the service of humanity and the service of peace."

At the Emir Abdullah bridge
over the Jordan River the Pope
made no address. Officials of the city of Jerusalem had to scramble to

save on cannon's
white percale sheets

Save on cannon's white percale sheets

2.19 reg. 2.89

72x108" twin flat or twin fitted
for regular or foam mattress

Cannon, the only sheet that is com

ing the most desired grace of un-

on among all the disciples of the
Gospel. And to all we say:

But the Pope offered a dialogue
with the Arabs, and the few hundreds
able to fit inside the church
One of his apostles and reach the
gate of entry.

At the banks of a sluggish riv-
er, another stone sign pro-
nounced the Church of the Sepul-
cher as Jordanian. It was the River Jor-

as one side. On the reverse side, one
medial wall will show the site of the
church which is located in Nazareth.

THE FRANCISCANS, who have been charged with a crusade of the shrines in the Holy Land, have arranged for two medals to be struck to mark the pilgrimage there of Pope Paul VI.
Both medals will have the portrait of Pope Paul (center) on one side. On the reverse side, one medall will show the site of the Church of the Sepulcher (left) which is located in Jerusalem, and the other the Church of the Annunciation which is located in Nazareth.

His Holiness Kisses Rock Of Agony In Garden Of Gethsemane

The Pope was received by the favor of good will... may help

JERUSALEM, Israel Jan. 5 — Pope Paul VI continued the appeal for peace that marked his Holy Land pilgrimage during his day-long tour of Israel Jan. 5.

At his reception in this country by President Shem-Tov, the President said: "A pilgrimage of peace, we pray before all else, for the labor of man's reconciliation with God, and that of a true profound concord among all men and all peoples.

"...an unscheduled talk at the ceremony marking his departure from Israeli Jerusalem, the Pope said he was deeply moved by the welcome he had received and called for understanding and peace."

During his visit here the Pope received an enthusiastic but orderly greeting.

PRESIDENT'S WELCOME
His trip began at 7 a.m. when he left the Apostolic Delegation in Jordanian Jerusalem on his drive north to a border point about 18 miles beyond the Jordanian city of Jenin. Riding in the papal car was Amleto Cardinal Cicognani, Papal Secretary of State.

Barbed-wire barricades that marked the frontier had been removed. The border was officially closed on the Jordanian side, but unofficially everyone went across it freely.

At Taanach, where the papal party reached two hours behind schedule, the sun came out, but there wasn't a cold and biting wind as the Pope crossed Israel's frontier. He was met by Israeli Chief Rabbi Alfredo Schlosser, and by the deputy director of the Ministry of Religious Affairs, Mr. Meir Melcer. The latter and his father had been helped to escape from Italy's anti-Semitic laws by the Pope when he was Papal Undersecretary of State.

Pope Paul's party then went on to Migdol, the Biblical Armageddon, to be welcomed by President Shazar, Premier Levi Eshkol, and five members of the diplomatic corps. The Soviet ambassador, who is dean of the corps, was accompanied by the envoys from France, Belgium, and Italy.

The atmosphere suddenly became very cold. Most of the crowd, however, was the party that had welcomed him at the airport. It was partly cool.

The Pope then went to the water's edge to gaze at the view. He was dressed in western clothes steppe to the adjoining Franciscan friary.

At Nazareth, the Pope offered Mass in the Basilica of the Annunciation, decorated for the occasion with the papal coat-of-arms and those of the Knights of the Holy Sepulcher.

CROWD APPLAUDS
The crowds applauded as Pope Paul passed and descended temporary wooden steps to enter the Chapel of the Annunciation.

As the Pope offered Mass in the chapel the guests in the unfinished church outside followed him by means of a closed-circuit TV linkup. Thousands of others beyond the church listened through loudspeakers.

In his address in Nazareth, Pope Paul said: "At Nazareth our very first thoughts must be turned toward Mary ... Nazareth is the school of initiation into the understanding of the life of Jesus. It is the school of the Gospel ... it is here that one comes to grasp how necessary it is to be spiritually disciplined ... We cannot depart without remembering the lessons of Nazareth."

After Mass the Pope passed through a narrow doorway known as the Arch of the Crusaders, a relic of the destroyed medieval church built by Christian knights to house the cave-like house of Mary.

The Pope then went for breakfast to the adjoining Franciscan friary.

The papal party then left Nazareth for the Sea of Galilee to visit the area where Christ preached His Gospel. The great crowd again applauded warmly but remained orderly and without the wild enthusiasm the day before when the Pope had been jostled by crowds.

Leaving the city, the motorcade passed what is called Mary's Well, where Our Lady is reputed to have drawn water as a housewife. About 10 miles away the Pope passed the town of Cana and the red-roofed church which marks the spot where Christ performed His first miracle. The Arab inhabitants of the town had tied olive branches to the fencing along the road for decoration.

The next stop was that of a true profound concord among all men and all peoples.

"...a pilgrim of peace," that is how the Pope described himself on his historic visit to the Holy Land. On his historic visit to the Holy Land. On his historic visit to the Holy Land. On his historic visit to the Holy Land.

Pope Paul's visit in the Israeli sector of Jerusalem, May- or Mordochai Ish-Shalom welcomed the Pope.

Papal and Israeli flags flew together along the Jerusalem streets for the first time. The onlooking police measures had been taken to guard against any incidents.

BRIEF STOPS
Pope Paul's visit in the Israeli sector of Jerusalem included brief stops at the Shrine of the Donican — the "Upper Room" of the Last Supper — and the Church of the Dormition of Mary.

At the Moshulbaum Gate, President Shazar and the same party that had welcomed him at Megdol had the Pope goadly. After the President's farewell speech, the Pope, who looked very tired, spoke in French. In his warmy applauded unscheduled address, the Pope said he was deeply moved by the welcome he had received in Israel and made a plea for universal understanding and peace.

The Pope continued his speech by speaking of Pope Pius XII's honesty and good will and asking that his memory not be reviled. He spoke against the background of charges made in a play by German author Rolf Hochhuth — "The Vicar" — that Pius XII was partly guilty of the Nazis' massacre of the Jews because he did not speak out against the persecution.

The atmosphere suddenly became very cool. Most of the non-Catholics did not applaud when the Pope departed.

The Pope's journey took him to the north end of the Sea of Galilee. His route wound past the Russian Orthodox Chapel of St. Mary Magdalene and past the site of the vanished Synagogue of Magdala. The Pontiff made four stops.

The first was at the modern church housing the ruins of the Basilica of the Loaves and Fishes. The Pope stood in silence before the main altar and then blessed the crowds. As he walked out, a young Arab dressed in western clothes stepped out of the crowd and presented the Pope with a tray with several cups of coffee on it. He took the man to a side area and took a cup of coffee from the kneeling youth, thanked him and gave him his blessing.

The next stop was only 100 yards away at the shrine called the Church of the Prayer. The small gray-brick building stands picturesquely on the sea's edge. Again the Pope prayed silently and went to the water's edge to gaze at the view.

The third stop was at Ca- pernue. Here the Pope stood solemnly facing the remains of an ancient synagogue built on the foundations of an earlier one which Christ passed.

The last and most impressive stop was on the top of the Mount of Beatitudes. This hill looks slight from the level of the Sea of Galilee, but its height is apparent from the top. The Pope went to the Church of Beatitudes to pray briefly. Then he put on a white stole and knelt at the altar of the Church of the Gospel of the Sermon on the Mount.

It had been originally planned that his entire party would be driven to the top of Mount Ta- mor on the return trip to Jeru- salem. Instead, only the Pope and the three cardinals made the trip, the remainder of the party staying at the base of the mountain.

It was dark by the time the papal entourage reached the Is- raeli sector of Jerusalem, May- or Mordochai Ish-Shalom welcomed the Pope.

Papal and Israeli flags flew together along the Jerusalem streets for the first time. The onlooking police measures had been taken to guard against any incidents.

Holy Father Stops At Fourth Station Of The Cross In Old Jerusalem
OFFERS MASS IN CHURCH THERE

Pope Visits Christ’s Birthplace

By JAMES C. O’NEILL

BETHLEHEM, Jordan (NC) – An appeal for Christian unity and world peace on the feast of the Epiphany here highlighted the last day of Pope Paul VI’s three-day pilgrimage to the Holy Land.

After celebrating Mass Jan. 6 in the Grotto of the Nativity, the Pope said in his sermon: “This is the historic hour in which the Church must live her profound and visible unity.... The Church’s external apologetic and missionary force depends upon this internal unity.... We speak thus to Catholics who are already within the safety of the fold of Christ. But we cannot refrain from making a similar invitation to our Christian brothers who are not in perfect communion with us today. The will of Christ is winning upon us and obliging us to do all that we can, with love and wisdom, to bring to all Christians the supreme blessing and honor of a united church.

The Pope also appealed for peace in a departure from the prepared text of his sermon. He said: “At the moment of leaving Bethlehem, this place of purity and beauty, we ask for the intercession of the Virgin Mary. We ask the Virgin Mary to lead the way to peace, to bring the peace of Christ, in our time, in every part of the world. Peace is the true measure of the greatness of men.”

In another departure from his prepared sermon, the Pope added the following to his remarks:

“...We are profoundly happy that the meeting which we have had here in these blessed days with the Ecumenical Patriarch of Constantinople has taken place in a most amiable manner and showed itself to be full of the best of hope. We thank God with all our heart and pray that He who began us in a good work shall continue it. The Lord who began us in such a good work will complete it in the Lord’s way. We have three simple words to say: First to Christ, second to the Church, third to the people of God...”

The Pope also invited the Patriarch to visit the Holy Land and delivered a five-minute formal speech of greeting.

After Mass the Pope went to the adjoining Church of St. Mary to deliver his sermon in French. He said:

“We have three simple words to say: First to Christ, second to the Church, third to the people of God...”

The Pope’s words were received in Latin: “May Jesus Christ be praised! The Patriarch responded with a similar sentence in Greek. Then the 60-year-old Bishop of Rome took the arm of the towering, six-foot-four Bishop of Constantinople and kissed him, then presented him with the bestowal of the Benedictine Order of the Holy Cross the Church of the Holy Sepulcher, the Church of Peter, which was founded on him as a one-room house.”

The second part of the speech was addressed to the Church.

The Pope said: “Then, before Your exalted Lord, we speak our second word to the Church, of which You have been pleased to choose our lowly self to be universal pastors. It is quite simply this: May the Church of Christ be with us and join itself to us in the offering we have made in its name as well as our own.”

After giving the speech, the Pope met with religious leaders and then returned to Jerusalem.

Barred-size barriers to keep the throngs out of the area around the Church of the Nativity, built on the site of Christ’s birth.

Pope Greets Orthodox Patriarch Athenagoras

On his departure, the Pope expressed his appreciation to the Patriarch: “We are profoundly happy that the meeting which we have had here in these blessed days with the Ecumenical Patriarch of Constantinople has taken place in a most amiable manner and showed itself to be full of the best of hope. We thank God with all our heart and pray that He who began us in a good work shall continue it in the Lord’s way.”

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Pope Paul VI Offers A Prayer As He Visits Church Of The Nativity

GRaFT EACH OTHER WARMLY

[By JAMES C. O’NEILL]

JERUSALEM, Jordan (NC) – A world-wide celebration of the Church and Orthodox Churches came together in brotherhood in this holy place of Christianity, exchanging the symbolic kiss of peace, and after making a pilgrimage to the Holy Land, Pope Paul VI was resolved to try to pave the road to unity.

Pope Paul VI, the Patriarch of the West, and Ecumenical Patriarch Athenagoras I of Constantinople exchanged separate visits on Jan. 5 and on the Mount of Olives. It was the first time a Pope and a Patriarch of Constantinople had been together since the death of Patriarch John of Damascus in the 8th century.

The meetings near the site where Christ suffered His agony in the Garden and 41 days later ascended into Heaven had great significance in Christen- dem’s search for unity. Both men clearly felt the dramatic importance of the moment.

Patriarch Athenagoras, accompanied by several members of his retinue, the Apostolic Delegation headquarters on the Mount of Olives at the Villa of Simon the Tanner. In the doorway he greeted Pope Paul and showed himself to be universal pastor of the Church.

BEING DISMISSED

The Pope and the Patriarch immediately embraced at the entrance to the delegation and exchanged the ritual kiss of peace. Observers present said both churchmen showed they were deeply impressed by the import of the moment in which the age-old isolation of the Eastern Church was beginning to be dissolved, even if only on a level of initial exchanges.

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Pope Urges Peace In Note To World Leaders

The Pope's message went to world leaders on both sides of the Iron Curtain and to officials of such non-Catholic bodies as the World Council of Churches. Among the recipients were communist leaders including Soviet Premier Nikita Khrushchev, East Germany's Walter Ulbricht and President Tito of Yugoslavia.

From many parts of the globe came reports of prompt and friendly responses to the papal messages.

"From this holy city of Jerusalem we invite all men of good will to open wide their hearts to the message of justice and charity which Jesus Christ, the Prince of Peace, brought to us in these very places.

"To all authorities who have responsibility of the world's peoples we renew the pressing appeal to do everything possible to obtain peace in truth, in justice, in freedom and in brotherly love.

"We cordially bless such efforts and during our touching visit to the blessed land of Palestine fervent prayers are raised to Almighty in order that a great light may illuminate their spirits and a generosity may fill their hearts as they share in the quest for world peace."

Most of the messages to heads of state read as follows:

"From the holy city of Jerusalem we would assure you that fervent prayers are raised to God for welfare and peace among all peoples in justice and brotherly love."

UNIFIED IN SPIRIT

To the cardinals Pope Paul said:

"United with you in spirit near the most holy neighborhood of the risen Christ and at all other holy places of this land, we invoke upon you the peace that is beyond all things and we bless you with singular good will."

Many of the messages to non-Catholic churches noted that representatives of their denominations have attended the ecumenical council as observers and referred to the observers' Christian and fraternal collaborations. Responses came quickly.

Queen Elizabeth of England said in a message to Pope Paul:

"With you in praying for welfare, peace and justice for all the nations of the world."

Dr. W. A. Vincer 't Houti, general secretary of the World Council of Churches, Geneva, replied: "Most grateful for the fraternal message of Your Holiness from the city of divine love and remembrance of the warm reception given to our observers, please accept Christian greetings and the assurance of prayers for your ministry and for the unity of the persons of God."

President Tito telegraphed the Pope: "Thanking you for the humanitarian message, we sincerely join your wishes for welfare and peace of all peoples."

REPORTED IN SOVIET

PAF, the official Polish news agency, said Polish President Alexander Zawadzki had replied: "The Polish government and the whole nation sincerely strive to strengthen and affirm peace and to develop friendly relations among all nations.

The Soviet government newspaper Izvestia reported the Pope's message to world leaders: "The Pope said he expressed hope that peace in the world will be victorious."

Dr. Kurt Schmidt-Clausen, secretary general of the Lutheran World Federation, Geneva, and Marcel Pradervand, secretary general of the Alliance of Reformed Churches, also of Geneva, both replied with assurances of their prayers for the Pope's ministry and for religious unity.
Church Membership Is Up

An Unprecedented Journey
In Quest Of Peace, Reunion

The visit of Pope Paul to the Holy Land is generally regarded as an historic event whose profound significance will not be realized fully for a long time to come. This seems to be true whether one considers this from the viewpoint of the quest of world peace or the search for unity or of a renewal of faith in the Incarnation and Redemption of Our Lord.

However, perhaps some of its meaning for the moment can best be evaluated if his trip is seen against the background of the objectives of the Ecumenical Council, whose absence from the Vatican is not an isolated event, unrelated to the intense work of renewal which is occupying the Bishops of the whole world the past two years. On the contrary it is rather another sign of the “new era” of the Church, which two years ago Pope John heralded at the beginning of the Council in these words: “in the presence of these things, Divine Providence is leading us to a new order of human relations . . .”

In this new order of human relations, it seems eminently fitting that the Viceroy of Christ on earth should go out into the world to reveal men, to bring them to the streets of Jerusalem and Nazareth to come into contact with both believers and unbelievers.

It is therefore obvious that the Council has done more than open a window in the Church. It has opened wide a door in the Catholic Church. And after seeing how the public at large, Christlike embassies of Paul and Patriarch Athenagoras, is easy to believe this door will be left open for entry as well as exit. Surely the Orthodox world must be deeply impressed with the pleasing fact that when they did not accept the invitation to go to the Council as observers, the Pope decided to go to them.

It still seems somewhat incredible that no Pope has returned to the land of Christ in nearly two thousand years and throughout the reigns of 361 successors of Peter. Once this realization sinks in, another thought demands some attention. If no one since Peter has returned, obviously this has been by the direct will of God.

Hence it is certain that January, 1964, was chosen by Divine Providence because at this particular time such a trip could promote the honor and glory of God and the welfare of all men more effectively than in any other period of Christian history. In the light of this, surely the Holy Father’s unique visit is seen as part of the divine build up, if we may use such a term for the Council’s Second Protocol so ardently begged for by Pope John.

It is not surprising then that a new account stated on Sunday when a Holy Father twice crossed the Jordanian-Isrealite border, “for the occasion the barriers of deep national and religious prejudice were down,” the Bible verses (2 Corinthians 5:17) were mentioned. “New creation,” said the newspaper, the day a Holy Father went to the Holy Land — all these are signs of our time.

The report calls attention first to the report of council Fathers; and what momentum the Second Vatican Council has acquired. I leave it to your imagination what momentum the Second Vatican Council has acquired.

The past two years have been described as “a new era,” a term aptly used by the Holy Father. The past two years have been the years of the Church in Moscow — all these to point to a stepped up ecumenical pace in the coming year.

These items, however, relate to the great strides made in the Church’s work of reconciliation. What about the “grains roots?” Like all great movements, ecumenism cannot be compartmentalized. It must come from the top but must map appeal for joint Catholic and Orthodox decrees on liturgy, marriage, and Metropolitan Nikodim’s attendance at a Catholic Church in Moscow — all these to point to a stepped up ecumenical pace in the coming year.

The Holy Father’s pilgrimage to the Holy Land is a sign of the Church’s ecumenical movement or the “new era” of the Church, which two years ago Pope John heralded at the beginning of the Council in these words: “in the presence of these things, Divine Providence is leading us to a new order of human relations . . .”

Council’s Two Declarations
Point To Great Strides Made

By JOSEPH BREID

Some people have a letdown feeling about the ecumenical council. They think that two decrees — one concerning a new communication and one on the liturgy — aren’t much to show for scores of meetings attended by more than 2,000 bishops from all around the planet.

However, there are three chief reasons, it seems to me, for the pessimism.

First, folks no longer clearly remember what a council was like only a few years ago. We have all come so far in such a short time that we have forgotten where we started from.

If anyone had suggested, in 1961, that come 1962 we would be assured of the use of both the languages and the customs of the people in the Mass and the sacraments, we would have dismissed it as a harmless dreamer.

If anyone had predicted that a council of the Church would be attended by observer-delegates not only of Protestant Churches, but of the Russian Orthodox Church in the Soviet Union, he would have been suspected of having gone quietly mad.

I leave it to your imagination (if it is vivid enough) what would have been the sensation if somebody had prophesied that a pope would make a pilgrimage to the Holy Land and be ritually welcomed by the ecumenical Orthodox patriarch of Istanbul.

The second reason for the pessimism of most, I think, is this: people do not realize what momentous the Second Vatican Council has been.

I have edited hundreds of thousands of words of reports about the council and about the statements of council Fathers; and unless I am very much mistaken, council in now rather like a landscape. It has found its direction, and with the help of the prayers, it will move joyfully.

Pope Paul has set as the example by going to the Holy Land is praiseworthy.

The third reason for a letdown feeling about the council is that few of us fully realize, or what, a revolutionary document the decree on the Liturgy is, and what a transformation it is going to bring about in Christian life and worship.

The Liturgy decree is not an ending; it is a beginning. Better yet, it is an opening of doors all over the Church. It clears the way for the liturgy to be fully adapted to the needs of the people in every region of the earth.

These adaptations, these transformations will be made by regional groups of bishops, and the overwhelming vote for the liturgical decree in assembly will not notice that the bishops are in no mood for niggling small matters. They want to get to the people and the liturgy to get, and this not in some mechanical way but with inventing energy and generosity.

The third Christianity of the Church flows out of the liturgy. The liturgy is the greatest headwaters of grace; the tremendous spring from which flows the river of Christian life and thought and action.

If the council had achieved nothing else but to make possible the reunion of the people with the liturgy, the results nevertheless would prove before long to be revolutionary; for much is the power of the Church’s worship once the people plunge themselves into it.

But the council has done much more. It has all but made final the sharing of the bishops with the pope by divine right, in the governing of the Church. It has made ready for it, in virtually final form in the next sea, the statements on ecumenism, the Just War, the Church in the world, plus others.

Personally, I am largely optimistic about the final results.

In Christian Unity In ‘64

By FATHER JOHN B. SHEERIN

This promises to be the great ecumenical year. Three recent events seem to indicate a high degree of progress toward Catholic

The Holy Father’s pilgrimage to the Holy Land is a sign of the Church’s ecumenical movement or the “new era” of the Church, which two years ago Pope John heralded at the beginning of the Council in these words: “in the presence of these things, Divine Providence is leading us to a new order of human relations . . .”

Christian Unity in 1964.

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Christian Unity in 1964.
By MSGR. JAMES J. WALSH

He was a big man, with prominent features and a serious, stern look which seldom changed, not even when droplets of water ran over his cheeks. There was no question in my mind that he was the kind of man who would take a stand on any issue, whether right or wrong.

The reporters covering the Eucharistic Congress at the Basilica of S.M. VISIGNONI in Rome considered his work as a daily task, a kind of routine. But he rarely missed a session and gladly lingered after it to answer their endless questions on complex topics being discussed in the Council.

The courage and eloquence of his constant work as a liaison between Protestant and Orthodox observers at the Council, his lectures to bishops and other gathered Scholars, his never-ending series of meetings, used to wonder how he could keep up so rigid a schedule day after day.

Couldn't keep up, he said. The other day Father Gustave Wiegel, S.J., died of a heart attack at the age of 57, a few days after returning from Rome.

In his six years remaining to him, his name was best known by scholars. Both Catholic and Protestant, Scholastics and Laymen, both the latter respected his scholarship as much as did his fellow Jesuits. In the last two years, however, since the Council began, he has been quoted most frequently by the explanations of Catholic teaching given to the correspondents by Father Wiegel.

As professor of Ecclesiology at Woodstock College in Maryland, he was interested in the delicate and complex problems affecting the union of Christian Churches. After many years of dealing with Protestant scholars, he seemed rather to be in his element. He understood the language and the jargon of Catholics and non-Catholics throughout the world in every possible medium which are infrequently explained by the explanations of Catholic teaching given to the correspondents by Father Wiegel.

The Glory Of God Cannot Be Put In Words

The truths of faith which we have learned from books and sermons will seem ridiculously inadequate expressions of the reality which will smile us.

By Father LEO J. TRESE

As we well know, we are due for some tremendous surprises when, after death, we open our eyes upon God.

The second conclusion is that, as we would answer the question, "Who are You really like?"

GOD'S WORLD

"No, our dogs are absolutely true as they stand and very holy. They are Linuxiously and obviously "on course" and protecting us against gross error.

But, for all their faithfulness, we can only say "I want to believe". In scientific knowledge, there is a fact that God does not exist. In faith, we know that He does.

Similarly, as we receive the supernatural power of grace, which is called the Light of Grace, we shall be tempted to cry out to God, "Why didn't you give me this?" God would have to answer, as we would answer the blind man, "I tried to tell you, but of course you really could not understand without seeing."

God can encounter God, that we can encounter God, that we can encounter God, that we can encounter God. The dialogue with God is whimsical. In heaven, we shall be too busy loving God to indulge in such musings.

The Council is only beginning. It is a beginning which God can use to bring us to a confrontation with God as He actually is.

It is only in prayer that we can encounter God, and we can experience God. With medi- tative prayer our knowledge of God, and our own self-appreciation, is the only possible choice. With our service of God's service to God, prayer can be answered.

In prayer, our apprehen- sions of God and His world can be answered. In the mirror of our service to God, we shall be able to see the God of God and His world. In the mirror of our service to God, we shall be able to see the God of God and His world.
**Vernacular Not Only Liturgy Change**

COUNCIL DECREED OTHER IMPORTANT REFORMS

God Love You
Most Reverend
Fulton J. Sheen

**SHEEN COLUMN:** Cut out this column, pin your sacrifice to the weekly offering, and send it to Father Mejia, 53de of the Rev. Explain.

(The author of the following article, the second of a series on the sweeping liturgical reform provided for the ecumenical council. It concerns certain formal aspects of liturgical matters. A priest of the Romano oraccolo and a professor of canon law at the Catholic University of America, Washington, D.C., he is a member of the New York Archdiocesan Liturgical Conference.)

By Father FREDERICK R. MCNAMUS

Some have already summed up the Second Vatican council's constitution on the Liturgy as a revolutionary situation of the vernacular languages in place of Latin in the liturgy. This is an over-simplification. There are much more important liturgical reforms decreed by the council.

Nevertheless, the use of the vernacular is certainly the most striking of the changes soon to be made. It is hardly to be hoped that the matter of a few months. The constitution goes into effect at once.

To understand the council's decision in this matter of language, it is necessary to mention the background of the First. Of the bishops recognized the action of the pope, at least in principle. Looked at realistically, Latin is not even remotely a universal language, though it is the language of the Church. It is the languages of the oriental churches.

The vast majority of the world's inhabitants do not even have ancestors who spoke Latin. The bishops of the council were willing to vote for the most radical language concessions, provided they were made on the approval to be given by the bodies of bishops for their respective countries or regions of the world.

One reason for their unanimity is the power of the papacy. All who had proposed and publicized the vernacular question over the years. The Church prays the Church and the needs of the Church.

The vernacular thesis is a simple one. If the words are to be understood precisely, people must pray in their own language. Taking into account the church's duty of education of the Church, Pope Paul VI and the bishops preferred the vernacular over the Latin interpretation of words: I. When the Church prays or sings or acts, the faith of those words and their mind are raised to God, so that they may offer Him their rational service. It is entirely open.

In the case of the sacraments and sacramentals, as distinct from the Mass itself, the council was entirely open to change: the council means the parts people say, but of course people prefer the parts of the Mass from the Mass itself, according to the principles of liturgy.

The scarcity of priests.

In Argentina, by special permission granted by the Holy See in 1968. In both Spanish-Latin and Portuguese-Latin versions... have been circulating throughout Latin America, usable in countries where there is a brief chant in the Mass. Those priests are all brought out of the Mass. In the latest Bulletin of the Latin American Bishops' Council (CELAM), published here, its author is Father Jairo Mejia, who has served as head of CELAM's Department for the Propagation of the Faith, the coordinating body for religious instruction, catechizing and the liturgical movement.

Father Mejia said that the first step toward this restoration of the general council's action was the adoption of the bilingual Ritual.

Whatever the Ritual has been the use of the effects have been adopted. The people of the Ritual have demonstrably achieved a customary satisfaction in being able to hear the liturgical prayers in their own language and to understand the sacred rites more clearly.

But the drawbacks are many.

Father Mejia listed these among them:

- The scarcity of priests.
- People have been able to be introduced into the Ritual. Now the church prays the Ritual is not a liturgical prayer service, preaching and giving Communion.
- In some parts of Brazil and Latin America, there are no priests who have received the faculty to distribute Holy Communion. For these reasons, the following replies are now available:
- In one Argentine diocese, the parish priest has been established to carry out such parish activities as conducting prayer services, preaching and giving Communion.
- One of the most desirable results of the council is that the vernacular is not only a limited and indirect concession of a vernacular office to the Mass itself.
- All of this is secondary interest compared to the Mass, in which the people say or sing. The purpose of the Mass is to celebrate the mystery of salvation, for all mankind, and for the salvation of the entire world.
- It could take the elaboration of the Good Friday prayers: a series of invocations to prayer, periods of silent prayer, a series of invocations and conclusions of prayers; or, most likely, a few incantations and responses in liturgy. The council's decision is in the making and that the people should respond to the petitions "for holy Mass." The council's legislation is in the making and is intended to allow for the expressed needs, for all mankind, and for the salvation of the entire world.

This refers to the ex-..." to be reintroduced after the Offertory blessing. See this refers to the ex-..." to be reintroduced after the Offertory blessing. See this refers to the ex-..." to be reintroduced after the Offertory blessing.
IN 16 COUNTIES OF DIOCESE

15 DDF Districts Organized

The 1964 Development Fund Campaign of the Diocese of Miami now getting under way has been organized in 15 districts throughout the 16 counties of the Diocese, each under the direction of priests as regional coordinators and laymen as regional chairmen, as follows:

Region I — Msgr. Peter Bollly and Msgr. John O'Dowd; Stuart W. Paton.
(Little Flower, St. Peter and Paul, St. Agnes, St. Hugh, St. Brendan, Epiphany, St. Timothy, St. Thomas the Apostle, Christ the King, Holy Rosary, Sacred Heart and St. Louis.)

Region II — Father Joseph H. O’Reilly; Frank E. Mackle.
(St. Patrick, St. Joseph, St. Mary Magdalen.)

Region III — Msgr. Dominic J. Barry and Father James Connaughton; Matthew Walsh.
(Gessa, St. Michael, St. Dominic; St. John the Apostle, Assumption Conception, St. Vincent de Paul, Our Lady of Perpetual Help, Blessed Trinity, St. Monica.)

Region IV — Msgr. James F. Evert; Dr. Edward J. Lauth.
(Cathedral, St. Rose of Lima, St. James, Corpus Christi, Holy Redeemer, St. Lawrence, Presentation, Holy Family.)

Region V — Msgr. William F. McKeever; Ernest Winter.
(St. Matthew, Little Flower, St. Stephen, Nativity, St. Bernardette, Resurrection, St. Bartholomew, Annunciation.)

Region VI — Father Raymond J. Scully; Frank Russell.
(St. Sebastian, St. Jerome, Our Lady of Mt. Carmel, St. Gregory.)

Region VII — Msgr. J. O’Loney and Father Robert F. Bearden; Frank O’Connor.
(St. Anthony, St. Pius X, Blessed Sacrament, St. Clement.)

Region VIII — Father Sebastian Loncar; Jack Hill.
(St. Coleman, Assumption, St. Elizabeth, St. Ambrose, St. Vincent, St. Joan of Arc.)

Region IX — Msgr. J. R. Ramtatter; Richard Sokolowsky.
(St. Vincent Ferrer, St. Mark, St. Luke, Sacred Heart.)

Region X — Msgr. J. P. O'Mahoney; Edward D. Lewis.
(St. Edward.)

Region XI — Father Bernard McGrenahan; Philip Lewis.
(St. Juliana; St. Ann; Holy Name; St. Margaret, Clewiston; St. Philip Benini, Belle Glade; St. John Fisher.)

Region XII — Father Jerome J. Martin; Edward Lucas.
(St. Francis of Assisi, Riviera Beach; St. Clare, North Palm Beach; St. Jude, Jupiter; St. Christopher, Hobe Sound.)

Region XIII — Msgr. Michael Berchbiller; Michael Perri.
(St. Joseph; St. Anastasia; St. Helen; St. Catherine, Sebring; Our Lady of Grace, Avon Park; St. William.)

(Ascension; St. Ann; St. Francis Xavier, St. Charles Borromeo; Sacred Heart, Punter Gord, St. Leo, Bonita Springs; St. Paul, Arcadia; St. Raphael, Lehigh Acres; St. Cecilia Mission.)

Region XV — Father Casimir J. Radlakanski, Father William V. Gashman, Father Luis Alisanga and Father Joseph F. Beaver.
(San Pablo, St. Bede, San Pedro, St. Mary Star of the Sea.)

1964 DDF campaign is discussed by Father Neil J. Fleming, diocesan coordinator; with James W. McCaughan, general chairman; right; Frank Hillary, campaign director; and Frank E. Mackle, co-chairman, left; Stuart W. Paton, Ex-Officio co-chairman.

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(Complete Trust Facilities)

ASSETS

Cash and Due from Banks $5,258,915.07
United States Government Obligations 3,561,802.46
State, County and Municipal Bonds 1,435,927.40
New York Stock Exchange Bonds 249,781.25
Federal Reserve Bank Stock 242,099.77
Federal Reserve Insured or Guaranteed FHA & VA Loans 43,900.00
U.S. Government Insured or Guaranted FHA & VA Loans 850,587.06
Other Loans and Discounts 9,959,593.02
Bank Promises 722,273.27
Furniture and Fixtures 228,495.82
Income Earned but not Collected 76,645.31
Other Assets 59,141.76

TOTAL ASSETS $22,685,262.19

LIABILITIES

Deposits $20,794,578.33
Accrued Taxes, Interest and Expense 50,113.93
Income Collected but not Earned. 135,579.60
Other Liabilities — Bills Payable 50,113.93
Secured by Government Bonds 200,000.00
TOTAL LIABILITIES $21,180,271.86

CAPITAL ACCOUNTS

Capital Stock (37,000 shares, Par Value $25.00) $225,000.00
Surplus 925,000.00
Undivided Profits 537,000.00
Reserve for Contingencies 22,172.60
TOTAL CAPITAL ACCOUNTS $1,504,970.33

TOTAL LIABILITIES AND CAPITAL ACCOUNTS $22,685,262.19

$1.00 per share dividend paid in 1963

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January 10, 1964 THE VOICE Miami, Florida Page 9
CHARITIES ACQUIRES BUILDING

Diocese Gets New Church, Home For Teenage Girls

A new church and youth center near downtown Miami, a home for dependent teenage girls and a new Catholic Charities building have recently been acquired by the Diocese of Miami.

Mass was offered for the first time on Sunday, Dec. 29, in the St. John Bosco Church and Manses are now celebrated there both daily and Sunday with a schedule of six Masses each Sunday.

A mission of St. Peter and Paul's parish, the new church is located at NW 15th Ave. on Flagler St. Masses for the mission formerly offered in the Tivoli Theater by Father Emilio Vallina, administrator; and Father Eduardo Fernandez, assistant.

The chapel is located on the first floor of the three-story structure where quarters for the priests and meeting rooms also will be provided. The second floor is now being converted into a series of classrooms for the Confraternity of Christian Doctrine, for study clubs and other parochial activities. A roof garden for basketball and other sports, dances, social events and additional youth center gatherings will be provided on the third floor.

Three Brothers of the Christian schools of the Antilles Province will direct the youth center program, and will assist in the CCD program and other religious instructions. A residence for the Brothers is located at the rear of the church.

The new Catholic Charities building adjoins the St. John Bosco Church.

"Bethany Residence" already has begun to care for teenage girls made dependent through no fault of their own. It is a two-story building surrounded by spacious grounds and located at SW Third Ave. and 5th Rd.

A smaller two-story building on the rear of the property is being remodeled to provide convenient facilities for the eight Sisters of Bethany who staff the residence.

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BETHANY RESIDENCE for dependent teenage girls is located at SW Third Ave. and 5th Rd. Sister Asselsing, O.P., and other Dominican Sisters of Bethany, Netherlands, who will staff the residence, are shown outside of the two-story building.
NEW CATHOLIC CHARITIES Building at left and new St. John Bosco Church, right, on Flagler St. at 11th Ave. The church building also will serve as a CCD and youth center.

THE FIRST MASS at St. John Bosco Church was celebrated on Sunday, Dec. 29, as shown in pictures above. A mission of SS. Peter and Paul’s, Masses are said daily and Sunday.

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Latin Americans Moving To Give Vigor To Alliance

By J. J. GILBERT
WASHINGTON (NC) — While President Johnson has moved here to coordinate U.S. aid to Latin America, Latin Americans themselves have moved decisively to give vigor and authority to Alliance for Progress efforts.

President Johnson has named Thomas C. Mann, U.S. Ambassador to Mexico, to head up the Latin American work here. South Americans of ministerial level met in Sao Paulo, Brazil, at the end of November to set up the Committee for the Alliance (CAP). In Spanish, it is called the Comite Interamericano de la Alianza para el Progreso.

It is intended that CAP will have power not only to coordinate, but also to execute, and that, in this latter respect, it will be an improvement over the “nine wise men,” a purely advisory group which previously has functioned under the Inter-American Committee for Social-Economic Development of the Organization of American States.

Because it is hoped the committee will give definite impetus to the combined work for Latin America progress, a search is on for a good man to head it. The feeling here is that he should be a Latin American.

Some of those most prominently mentioned to date are:

Alberto Lleras-Camargo, former president of Colombia and present general secretary of OAS, who is said to have declined for reasons of health.

Raúl Prebisch, Argentine economist now with the UN who is presently engaged in planning a world conference on commerce and production for Geneva in the Spring of 1964.

Antonio Carrillo Flores, Mexican lawyer and Ambassador to the U.S. He is characterized here as being a member of the moderate sector group now ruling Mexico.

Antonio Ortiz Mena, Mexican financial expert.

Gala Plazo, a liberal and former president of Ecuador.

Roberto Campes, economist and former Brazilian Ambassador to the U.S.

Romulo Betancourt, outgoing president of Venezuela, moderate leftist.

By J. J. Gilbert
**Pioneer in Unity Movement, Father Gustave Weigel Dies**

NEW YORK (AP) — Father Gustave Weigel, S.J., 71, one of the U.S. Church's best known figures in the ecumenical movement, died unexpectedly at the Jesuit Retreat House here of a heart attack.

Father Weigel, a professor since 1942 at Woodstock (Md.) College, a Jesuit seminary, was a pioneer in taking part in "dialogue" sessions with non-Catholic Christians.

Requiem Mass was offered at Woodstock for the repose of soul of the theologian who held while resting at the Jesuit residence between sessions of an interfaith conference. Burial also was at Woodstock.

Celebrant of the Mass was Archbishop Lawrence J. Shehan of Baltimore. Present in the sanctuary were Archbishop Patrick A. O'Boyle of Washington and Auxiliary Bishops T. Austin Murphy of Baltimore and Philip M. Hannan of Washington.

Father Weigel attended both sessions of the Second Vatican Council, acting as translator for English-speaking observers. He was one of the first to speak with delegates from other churches.

At the second session, he took part daily in the U.S. Bishops' press panel which provided newsmen with background and clarification of the issues raised at the council.

Father Weigel, who had an encyclopaedia store of knowledge and a quick wit was born in Buffalo, N.Y. He studied at Woodstock and at the Gregorian University, Rome.

Ordained on June 25, 1932, at Woodstock, he was first assigned to the Catholic University of Chile where he served until 1940 when he returned to Woodstock.

Father Weigel was a prolific writer and speaker on interfaith relations. He took part in dozens of interfaith gatherings, wrote frequently for the Catholic press and authored numerous books, including one, "American Dialogue," with Robert McAfee Brown, Protestant and professor of religion at Stanford (Calif.) University. The two won the 1960 Brotherhood Award of the National Conference of Christians and Jews for the book.

A frequent theme in his addresses was that dialogue between churches does not compromise belief. "This dialogue he said, "is the very foundation of experience has shown that there is nothing to fear when it is carried on in a spirit of charity and prayerfulness.

"God will have to bring about unity," he said, "but may take certain preliminary steps, hoping and praying that God will see fit to use these human efforts at reunion as an instrument for the ultimate unity of Church and humanity."

In September, 1969, at the height of the debate centering on the religion of the late President Kennedy, then Democratic nominee, Father Weigel drew national attention with a Washington speech expressing "desperation" at the failure of some non-Catholics to believe Catholics when they say they do not wish to infringe on the religious freedom of others.

Citing U.S. Catholic testimony from Revolutionary War times to the present on Church-State relations, Father Weigel declared: "I just cannot see what more assurance non-Catholics can ask of Catholics. Officially and really American Catholics do not wish to infringe on the religious freedom of others."

"They do not wish the religious freedom of American non-Catholics to be limited in any way. They sincerely want the present First Amendment to be retained and become even more effective. With a note of desperation, I ask, what more can we do?"

Father Weigel was the first Catholic to give a series of lectures at the Yale Divinity School.

**3 Young Adults Win For Emblem Design**

**Sacred Music Workshop Opens**

Three members of Catholic Young Adults Clubs in the Miami area have been named winners in a recent contest to design a suitable emblem for the diocesan CYC council.

Prayers Are Urged During Unity Octave, Jan. 18–25

GARRISON, N.Y. (AP) — Catholics should pray for an ardent and confident way for religious unity during the Chair of Unity Octave, Jan. 18 to 25, a priest urged here.

Father Titus Craney, S.A., of the Franciscan Friars of the Atonement who have promoted the prayer movements among Catholics since 1939, appealed for prayer and sacrifices in a special statement from the community's principal monastery here.

"Christian unity is the concern of all — of Catholics, of the Orthodox and of the Protestants," he said. "But they do not pray enough and we do not."

"If 600 million Catholics prayed for unity each Jan. 18 to 25 and 200 million Orthodox and 750 million Protestants, the results in grace would sweep over the world and change it radically," he continued.

"As Catholics, we should pray for unity in a very ardent and confident way during the octave; then we should resolve to continue to pray and sacrifice every day — when we offer daily prayers to God, when we attend Holy Mass, when we perform some act of mortification," he said.

**STATEMENT OF CONDITION**

*as of december 31, 1963*

**RESOURCES**

Cash and Due from Banks ........................................... $14,374,488.22

U.S. Government Securities .................................. $12,780,532.83

State, County and Municipal Bonds .......................... 7,514,156.26

Other Securities .................................................... 1,170,516.63

TOTAL SECURITIES ................................................. 21,474,053.72

Loans and Discounts .............................................. 27,171,717.30

Federal Reserve Bank Stock .................................... 120,000.00

Real Estate Owned ................................................... 101,786.62

Leasehold Improvements .......................................... 574,571.97

Furniture and Fixtures ............................................ 242,274.63

TOTAL LIABILITIES .................................................... 3,744,683.61

**LIABILITIES**

Customer's Liability —Letters of Credit and Acceptances .......... 297,802.45

Accrued Income and Other Resources .............................. 618,061.47

TOTAL RESOURCES ..................................................... 4,656,477.58

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January 10, 1964 THE VOICE Miami, Florida Page 13
De Paul Council Elects Hartnett

Fred B. Hartnett of Little Flower Parish, Coral Gables, was elected president of the Miami Particular Council of the St. Vincent de Paul Society at a meeting held earlier this week at the Dominican Monastery, 600 N. Miami Ave.

Hartnett, who is vice president of the St. Vincent de Paul Society in his parish and president of the Catholic Welfare Bureau of Miami, succeeds Richard Roberts, K.S.G., as president of the Council.

Present at the meeting was Msgr. Peter Reilly of Little Flower parish, spiritual director of the Miami Council.

Holy Name Society To Hold Installation

Members of the Holy Name Society of St. Agnes parish on Key Biscayne will receive Holy Communion in a body at the 8:30 a.m. Mass this Sunday, Jan. 12.

Newly elected officers will be installed before the Mass by Edward Atkins, member of St. Peter and Paul parish and former diocesan Holy Name president.

Newly elected officers are: president, William Rollins; vice president, Dr. Winston Churchill; secretary, Raul Gutierrez; treasurer, Thomas Gillespie and Marshal Charles O'Brien.

St. Francis Xavier School Celebrates 25th Anniversary

FORT MYERS — Members of the alumni and student body of St. Francis Xavier School will assist at a Memorial Mass at 11 a.m. today in observance of the 25th anniversary of the school.

The school was opened in 1933.

At 8 p.m. today a program of entertainment will be presented by St. Francis school students at Edison Park School auditorium.

Tomorrow, Jan. 11, a dance for the alumni will be held in the parish Hall on Cleveland Ave. A silver jubilee ceremony is planned.

Sunday, Jan. 12, will be Communion Sunday, and a pancake breakfast will be served in the school cafeteria from 7 a.m. to 12:30 p.m.

Earlier this week as part of the 25th anniversary celebration a cake-cutting ceremony highlighted the Parents' Club meeting on Monday and open House was held.

The open house was continued through Tuesday, Wednesday and Thursday.

EPHANAY PARISH members observed the patronal feast of the parish Monday evening with recitation of the Rosary at the outdoor creche on the church grounds. Ephemay commemorates the advent of the Magi at the crib symbolic of His revelation to the world.
Our thirtieth year of growth marks a major milestone in the history of Chase Federal Savings and Loan Association — and of the South Florida Community we have served through these years.

The figures below are indicative of South Florida's growth as a whole, for, in the years between yesterday's depression and today's healthy economy, Chase Federal and South Florida have grown together, mutually dependent, mutually prosperous. This growth will continue. The sound principles of reinvesting savings in conservative first mortgages within the community perpetuates the progress of an already progressive area. Chase Federal will continue to serve South Florida in the future as in the past: paying the highest dividends consistent with safety and prudent management... providing the lowest possible mortgage rates... in the highest standards of community and customer service.

C. L. Clements, President

THIRTY YEARS OF PROGRESS

The growth of Chase Federal shows consistent gains with total resources now exceeding $155,500,000.00

<table>
<thead>
<tr>
<th>Year</th>
<th>1934</th>
<th>1944</th>
<th>1954</th>
<th>1964</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assets</td>
<td>$14,100,117.92</td>
<td>$29,580,836.83</td>
<td>$105,378,776.58</td>
<td>$134,999,613.41</td>
</tr>
<tr>
<td>Liabilities</td>
<td>$135,872,588.12</td>
<td>$7,000,000.00</td>
<td>$1,477,537.63</td>
<td>$578,306.38</td>
</tr>
<tr>
<td>Total</td>
<td>$155,534,355.74</td>
<td>$1,985,098.41</td>
<td>$155,534,355.74</td>
<td>$155,534,355.74</td>
</tr>
</tbody>
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STATEMENT OF CONDITION • December 31, 1963

ASSETS:
Cash, U. S. Government and Government Agency Bonds $ 14,100,117.92
VA & FHA Insured and Guaranteed Loans $ 29,580,836.83
Conventional Loans 105,378,776.58
Loans on Savings Accounts $134,999,613.41
Stock in Federal Home Loan Bank $ 1,320,210.30
Prepaid Federal Insurance Premium $ 1,478,000.00
Buildings, Equipment & Parking Lots $ 2,274,712.32
Real Estate Owned $ 320,308.08
Other Assets $ 491,665.02
TOTAL $155,534,355.74

LIABILITIES:
Savings Accounts $135,872,588.12
Federal Home Loan Bank Advance $7,000,000.00
Loans in Process $1,477,537.63
Advance Payments by Borrowers for Taxes, Insurance & Etc. $578,306.38
Deferred Income $639,329.47
Other Liabilities $98,914.08
Reserve for Estimated Income Tax $ 99,814.08
Reserves and Surplus:
General and Specific Reserves $7,698,681.67
Surplus $9,683,780.08
TOTAL $155,534,355.74

CHASE FEDERAL SAVINGS AND LOAN ASSOCIATION
MAIN OFFICE: LINCOLN ROAD, ON THE MALL AT 1100 ARTHUR GODFREY ROAD, 425 AT SHERIDAN COLLINS AVENUE, AT 75th ST.
SURF SIDE, 9564 HARDING AVE.
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SOUTH DADE, N. KENDALL DRIVE AT U.S. 1

"For Savings, For Mortgages, For My Money...
It's CHASE Federal!"

January 10, 1964 THE VOICE Miami, Florida Page 15
Nursery Children Hear Sister Alice, O.P. Explain Feast of Kings

CANDY-FILLED Pinatas were features of party for young Cuban refugee children shown as they scrambled to catch contents of box as its bottom was broken by a stick.

CUBAN INVASION prisoner, Jose Vazquez, released by the Castro regime in December, 1962, portrayed one of the Magi during an Epiphany party at Centro Hispano Catolico. His two-year-old son, Carlos, failed to recognize his father as gifts were distributed to 140 pre-school children of Cuban refugees Monday.

“Buying Real Estate is not only the best way, the quickest way, the safest way, but the only way to become wealthy.”
Marshall Field

Few people realize the tremendous growth of the manufacturing industry in Dade County in the past few years. Aerojet's new South Dade site will soon be humming with activity. There is unlimited opportunity in land investment in this area.

Let Your Money Work For You!

40 ACRES in the area of AEROJET at $550 per acre. Terms

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Book Obscenity Fight Here Up To High Court

By RUSSELL SHAW

WASHINGTON (DC) — The U.S. Supreme Court, in an appeal raising some of the biggest questions in the controversy over obscenity and censorship, has once again been asked to decide whether “Tropic of Cancer” is obscene.

The new case has been brought before the high court by Grove Press, the New York publisher of the controversial book by Henry Miller. Grove is challenging a Florida District Court of Appeal ruling which, last Sept. 17, upheld a lower court’s ban on the book in Dade County.

Defendants in Grove’s appeal are Richard E. Gerstein, State Attorney for Dade County, and the Whelan Drug Co.

In 1961 Gerstein brought suit in circuit court seeking an injunction against the Whelan Company to prevent it from selling “Tropic of Cancer” in Dade County. Grove Press entered the case as a codefendant.

A jury found the book to be obscene, and on Oct. 16, 1962, the trial court enjoined its distribution. This ruling was upheld last Sept. 17 by District Court of Appeal.

The publishing company in its petition to the Supreme Court says that its “constitutional rights ... to publish, and the public to read, this work” have been violated.

“Tropic of Cancer” has been held obscene by courts in Connecticut, Pennsylvania and Florida, and not obscene in Massachusetts, Wisconsin, Illinois and California. Citing this situation, the publishing company urges the Supreme Court to settle once and for all the question of which “contemporary community standards” — local or national — apply in obscenity cases.

Grove Press, in its appeal from the Florida ban, raises some of the major issues on which the obscenity vs. censorship controversy has focused in recent years. Among them are these:

— Whether a book of “literary, artistic or other social importance” is automatically protected against suppression as obscene.
— Whether the reach of existing laws is in fact limited to so-called “hard core pornography.”
— Whether national or local “community standards” are to be employed to settle the issue of a work’s obscenity.

These questions echo and seek clarification of the Supreme Court’s celebrated “test” for obscenity set forth in the landmark Roth-Alberts ruling of 1957.

The court then put the “test” in these words: “Whether to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest.”

SUPERIOR

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MURRAY’S unique 5-STEP METHOD!

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4. 24 Hours Later — FINISH COAT OF ROOF WHITE SUPREME.
5. EN T I R E ROOF SILICONIZED — FINAL FINISH. All windows washed. Premises left clean and shining!

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"SATISFACTION OF EVERY CUSTOMER IS OUR TRADEMARK"

EASY TERMS • NO EXTRA CHARGES

This Exclusive Process also available for Gravel Roofs. MURRAY specializes in all phases of the Roofing Business. For Free Estimate • Murray’s One-Minute Demonstration Proof of superior roof coating.

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January 10, 1964 THE VOICE Miami, Florida Page 17
NOW! Highest Dividends
Paid in Dade County!

 Priest-Pianist
In Recital Here

Father Thoralf Norheim, O.P., Norwegian pianist, will be heard in recital at the Barry College auditorium at 11 a.m., Wednesday Jan. 15.

A convert to Catholicism who entered the Dominican Order in 1942 and was ordained to the priesthood in 1948, Father Norheim is a native of Telemark, Norway who studied under famous Norwegian musicians and made his debut in Oslo.

During the past eight years he has presented many concerts both in Norway and other countries. During 1957-58 he played 16 concerts in the United States and appeared on television programs from Boston, Fargo, N.D., and Hollywood.

The public is invited to attend Father Norheim’s recital at Barry College free of charge.

Serrans Join Hands Across Sea With Group In Mallorca

FORT PIERCE — The Indian River Serra Club, of the Diocese of Miami, has joined hands across the sea with the Serra Club of Petra, on the island of Mallorca, birthplace of Father Junipero Serra, patron of all Serra Clubs throughout the world.

A plaque commemorating the famed “apostle of California” was presented personally to the Petra Serra Club by Msgr. Michael Beecher, chaplain, and Michael A. Perri, past president, of the Indian River Serra Club, during a recent visit to Europe.

In an expression of its gratitude, the Petra Serra Club gave life memberships to Msgr. Beecher and Mr. Perri.

Presentation of the plaque was one of the ceremonies conducted as part of the observance during 1963 of the 250th anniversary of the birth of Father Serra.

The process for the beatification of Father Serra has been brought before the Holy See in Rome. Father Noel F. Mobley, O.P., vice-postulant for the beatification, was one of the speakers at the anniversary celebration in Petra. Others who took part included Arcadia Cardenal Larranaga, prefect of the Sacred Congregation of Rites; Robert McIlvride, of the U.S. Embassy in Spain, and Chief Justice Earl Warren, of the U.S. Supreme Court.

Serra clubs have for their purpose the promotion of vocations to the priesthood through prayer and other works. Founded in California, they have spread into Europe and Latin America. In the Diocese of Miami, there are four Serra clubs. In addition to that in Indian River, they are Miami, Broward County and Palm Beach County.

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IT'S
RALPH EDWARDS
In LANTANA
Where the Federal Hwy.
Meets the Dixie
Picnic Is Set Sunday
By St. John CYO
HIALEAH — A picnic will be held from 10 a.m. to 6 p.m. this Sunday, Jan. 12, by the St. John the Apostle CYO at Greywolde Park.

Those planning to attend the picnic are asked to meet in "the St. John the Apostle school parking lot at 9:30 a.m."

CYO Dance Attended By 80 At Ft. Myers
FORT MYERS — The CYO of St. Francis Xavier parish held a dance recently. Music was provided by "The Drifters." Refreshments were served. Approximately 80 persons attended.

NEW CENTRAL CATHOLIC High School to be built in Fort Pierce is shown in this drawing by Architects Starratt & Askloe. Replacing present temporary Central Catholic High there, the new school is designed to accommodate 400 students from the counties of St. Lucie, Indian River and Martin. Staffed by Dominican Sisters of Adrian, it will have 14 classrooms, chapel.

St. Luke Parish CYO Will Hold Reception
LAKE WORTH — The Catholic Youth Organization of St. Luke parish will hold a reception for their parents this Sunday, Jan. 12 at the parish Social Hall. Debbie Silver is chairman of the affair.

The purpose of the reception is to acquaint the parents with what the organization is doing for the parish throughout the year, such as the nursery for pre-school children started recently.

ODORLESS

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BLUE FLAME burn 16 - 25 hrs. per gal. at a cost of 11.5c per hr. Heats up to 3,000 cu. ft. at 9350 BTU's. Duet heat and cooks up to 45 hrs. per gal. 2c per hr. maximum. Adjustable 2 burner heat range 3,350-11,200 BTU's. Aladdinette for sale, continuous burning in smaller areas. Stall cool cabinet. Heats up to 5,500 BTU's.

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LOU'S HARDWARE
HEATER PARTS AVAILABLE
4149-51 PALM AVENUE
TU 7-5362
COMPLETE RENTAL TOOLS — PUMP & WELL SUPPLIES

PLAZA CENTER
WEST BROWARD — ROUTE No. 7
Your Friendly Family Store
FORT LAUDERDALE — PLANTATION

SAY YOU SAW IT IN THE VOICE

January 10, 1964 THE VOICE Miami, Florida Page 19
Cardinal Newman, Gibbons Clash Tonight

By JACK HOUGHTELING

West Palm Beach Cardinal Newman will move into the Pompano Jr. High gym tonight in the first-half of their set for the diocese's "northern" basketball title. Both schools are undefeated in diocesan competition and are leaders in the South Atlantic Conference. Gibbons has defeated leaders in the South Atlantic ball title.

Pompano Jr. High gym tonight, Newman will move into the diocese's "northern" basketball title as the Knights face pre-season favorite Miami Beach High at the Miami Central gym. The Knights were trounced last week by Hialeah, ranked as the No. 1 team in South Florida, at the CC gym on Saturday night.

St. Thomas, its record evened at 2-2 after a 65-62 loss to North Miami last week, plays the Pioneers again tonight. The Knights showed considerable improvement in their close defeat, getting 24 points from 6-5 Charlie Huth.

Three other Class A schools are slated for games tonight: Pace-Huth, with a 24.3 mark for the five-year-old tournament, is host to Jupiter-St. Pat's match will pair off two of the diocese's top schools for the second time this night as Pace takes on St. Patrick's. Newman has toppled Pace, 84-45 decision over Key West last week with Jim McKirchy hitting for 27 points to jump his average to 23.5 points a game while Tom Lombroba was second-high with 12 points. Archbishop Curley High gets a chance to regain some prestige as the Knights face pre-season favorite Miami Beach High at the Beach gym. The Knights were trounced last week by Hialeah, 72-50, for their second loss in five starts.

Paul Michael, who missed almost a full quarter because of a slight ankle sprain, still scored 13 points to lead the Knights in scoring.

The Knights also see action Saturday night as they host Key West at the Miami Central gym. St. Thomas, its record evened at 2-2 after a 65-62 loss to North Miami last week, plays the Pioneers again tonight. The Knights showed considerable improvement in their close defeat, getting 24 points from 6-5 Charlie Huth.

The Lions had a well-balanced attack as John Ford got 17 points, Lou Marzanna 16 and Robert DePatty 15 in the triumph.

Also in the spotlight is Chris Huth, with Luis Alvarez still scoring big, lost a 62-46 game to Newman. Alvarez, the diocese's leading scorer thus far, had 21 points and finished the week with a 25.2 mark for the five Royals games this season.

Gibbons, in addition to its game tonight, is host to Jupiter Saturday night while Mary Immaculate is at home Saturday to Miami Christian School.

Chaminade, which gave Cardinal Newman a tough battle last week before losing a 2nd decision, scored its first victory of the season last Saturday in downsing Mary Immaculate High of Key West, 71-27.

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Pace-Huth, with a 24.3 mark for the five-year-old tournament, is host to Jupiter-St. Pat's match will pair off two of the diocese's top schools for the second time this night as Pace takes on St. Patrick's. Newman has toppled Pace, 84-45 decision over Key West last week with Jim McKirchy hitting for 27 points to jump his average to 23.5 points a game while Tom Lombroba was second-high with 12 points.
Philippines Mission Sister Visiting Her Parents Here

FORT LAUDERDALE — A Maryknoll Sister recently returned from missionary work in the Philippines is visiting her parents in Blessed Sacrament parish here.

Sister Mary Rhoda, the former Mary Rose Hooper, is the daughter of Mr. and Mrs. R. E. Hooper, who made her initial profession vows in 1957 and was assigned to the Philippines. She joined other Maryknoll Sisters in mission work from northern Luzon to Southern Mindanao operating schools, a large hospital and sustaining and inaugurating centers of religious formation.

She spent the last two years in Paranao, Philippines and has returned to the U.S. to participate in the redecoration program at the Maryknoll Sisters’ mother house in Maryknoll, N. Y.

Graded from St. Mary-of-the-Woods College with a Bachelor of Science degree in Chemistry, Sister Rhoda was field director for the Peoria Council of Girl Scouts and worked as an assistant chemist for Phillips Petroleum in Oklahoma City before entering the religious life.

Fashion Show Is Set by Guild

HOLLYWOOD — The annual card party and fashion show under the auspices of St. Theresa Guild of Little Flower parish will be held Jan. 23 in the school auditorium.

Mrs. Donald L’Abee is general chairman of arrangements for the benefit which will begin at 7 p.m.

Other members of the committee are Mrs. Joseph Gremek, tickets; Mrs. James Murray, models; Mrs. Anna Nordlinger, decorations; Mrs. John Fick, refreshments; Mrs. Donald Bauk, music and entertainment; Mrs. Elmo Walts, Mrs. Jack Cochran and Mrs. James Schoepf, awards.

Fashions displayed will be from Nat Allen.

Meeting Of Club Will Be Tuesday

FORT LAUDERDALE — Members of Blessed Sacrament Women’s Club will meet at 5 p.m., Tuesday, Jan. 14, at the Oakland Park Woman’s Club, 1511 E. Las Olas Blvd.

Ladies and women visitors in Blessed Sacrament parish are invited to attend.

Book Review Slated By Epiphany Society

SOUTH MIAMI — “The Shoes of the Fisherman,” by Morris West will be reviewed by Mrs. Robert F. Underwood during a program sponsored by Epiphany Altar and Rosary Society at 8 p.m., Wednesday, Jan. 15 in the school cafeteria, 985 SW 50th Ave.

Tickets will also be available at the door.

Poet Will Speak At Barry Jan. 15

Poetry will be discussed by Ralston Kaba, Miami poet and journalist, at 7 p.m., Wednesday, Jan. 15, in room 215 at Barry College.

The author of the book of poems entitled “Eye’s Emotions” is the poet-encyclopedia of The Miami Herald and was awarded first place last October at the Jacksonville Art Festival poetry contest.

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HOLY LAND: OUTSIDE HELP?

This letter arrives from the Holy Land just as the Pope is scheduled to visit there on pilgrimage. . . BISHOP ACH- 
CHAER, in Jerusalem, wrote about DAVY MIMAS, a village roosted in history and the land. DAVY MI-
MAS is on the border of “no man’s land” . . . The par- 
ish church in DAVY MIMAS is the center of village life. Damaged by earthquake years ago, it is now dreadfully unsafe. Besides, it is much too small . . . "For an ade-
quate church we must have our- 
self." writes BISHOP ACH-CHAER.

"Will you please ask someone to help me?" . . . We pass on this appeal to you. Like you, we cannot ignore the needs of the poor who want to pray . . . Will you help? To repair and enlarge the church will cost $2,900 elsewhere. $1, $5, $10, $50, $100, will buy building-suppliees, real builder’s equipment, pay for a hun-
dred necessary things.—We’ll be looking for your let-
ter.

PALESTINE

In some diseases marriage jubilarians meet in the cathedral or their parish churches on the Feast of the Holy Family for a special blessing. It’s a lovely custom . . . We ask you, at such a time, to remember the families of PALESTINE REFUGEES still unsettled in the Middle East . . . A $10 FOOD PACKAGE brings us food for a month. A $2 BLANKET will mean warmth and comfort to a Bedouin.

MATARA, six miles from CAIRO is said to be the Town 
where the Holy Family rested on the Night into Egypt. Both 
Catholic Christians and Moslems venerate it. We thank God that you have sold from that visit. The Moslems believe the trees must be tended by Christians alone, else the trees will die . . . The work of caring Christ’s message to the Holy Land needs so much on 
fostering vocations. We have the names of many semina-
ries like JOSEPH O’ROURKE and Sisters-to-be like SIE- 
ROSE MARTIN who need help in their seminarian and con-
vent training. The cost is $1800.00 for six years for the seminarian and $150 for two years for the Sister-to-be.

MASS STIPENDS

These are often the sole daily support for the priests in the Near and Middle East. We ask your continued remembrance of them.

ST. AUGUSTINE

When God sends a problem, He sends the answer ahead of 
time. G. K. Chesterton explained Providence in another de-
gree of light. One day on an English seacoast, he saw a scene 
that moved him deeply. He noticed a dog walking on the 
sand. The dog saw a stick floating in the sea, and the dog 
shot out a paw in a vain attempt to seize it. The stick rolled away and the dog was left with nothing. "God’s love could do it," she said, ‘you should become a Jesuit, for the name of the Jesuit community is the Company of Jesus.’

INVITED ME!

‘But I’m not even a Cath-
olic,’ I explained.

‘Shortly afterward some 
Catholic friends invited me to meet Masses. The priest, as 
no sooner had I entered than I knew with absolute certainty that my goal in life was to be a priest in the Company of Jesus. I decided that I should not tarry longer with what seemed like an immediate divine call, thrice given to me.’

‘I got in touch with Father Bilando, a Jesuit to whom 
I wrote, indicating my desire to join the Company of Jesus. He invited me to meet Masses, and soon after that I entered the Company. I was greatly moved by the music and the service in the Jesuit Church. I was greatly impressed by the singing of ‘Onward Christian Soldiers,’ by the prayers and the recitations of the psalms in general. These impressions remained with me for years. At about 18, I began to feel a desire to belong to some church.

‘I had been to the Methodists church several times with my mother but the services had no appeal for me. Then I recalled the Easter service at the Episcopalian church and began to go there. One night I had a dream in which I saw Jean of Arc and Our Lord. Pointing to our Saviour, she said, “Follow Him in the company of Jesus.”

‘The next morning I told my mother about the dream. “Well, pray,” she said, “to have this dream again to make certain there is something to it.” I did, and I had the same dream for the following two nights. I was greatly troubled, so I did not understand what Jean’s words signified.

‘About this time I became acquainted with a devout Cath-
ic, Mrs. Robbins, to whom I mentioned the dream. Her face lit up at once. That means,’ she said, “you should present himself at least once a year in the course of a sort of “Easter Duty”? He couldn’t get absolution, “he thought, “I see some practical advice, and I’d be keeping up the “habit” of visiting a con-
fession.

A. I believe that a affirm-
ative answer to your question is indicated. However, you should be careful to choose a patient, understanding confessor. You should make your purpose clear to him. Let him know you are not trying to put him on the spot. He might then be willing to talk over a number of prob-
lems which concern you. And maybe in due time the problems which prevent you from re-
ceiving the sacraments might be worked out.

Q. 1 hope this question is not irreverent. Why would God de-
sire to be constantly praised?

A. To really understand the answer, we have here to un-
stand the nature of God, and that is not possible for us here on earth. This is one of the areas in which we will be lead astray if we try to transfer man’s nature to God. If a man cannot be constantly praised, he would be very bald and am-
bitious.

A. God seemed to me that God’s wish for constant praise is due to several factors:

1. The very nature of God, His complete goodness, His im-
measurable love. His infinite power, all deserve this praise by 
the very order and nature of God Himself. It is wrong for us not to 
acknowledge the truth.

2. It is for the welfare of man. Only by giving constant praise to God, recalling His greatness, returning His love and giving gratitude for His goodness are we able to main-
tain our awareness of God’s un-
limited greatness and goodness.

3. It is for the good of the People of God. Only by man’s jointing with his fellow man is giving constant praise to God do they come to a true brotherhood as chil-
dren of the Father and their ob-
tigations toward each other in life.

The Question Box

What Indulgences Come 
for Stations Of Cross?

By Msgr. J. D. CONWAY

Q. I have a question which I would like for you to answer for me. We have just been shown pictures of stations for stations.

A. I was told that we could not gain any indulgence when we pray the stations in our church, since those crosses could not be blessed with any indulgence.

A. You may be sure that all the indulgences of the Station of Cross can be gained from the plain wooden crosses which you have in your church. Even though the pictures look so mar-
velous, you would still have to have the plain wooden crosses. These are the main feature of the Stations, and without them no indulgences can be gained. In other words, the Stations are simply additions to the Stations, which are the crosses.

Q. If I may assume that for a few moments of servile work on Sunday I may commit a se-
morial? A. It is difficult to un-
derstand how the word “Mass” came to apply to the Supreme Sacrifice which Jesus Christ, in which we join with Him in worship of the Father, in reparation for sins in expression of union and love and brotherhood. It is the sacrifice in which the Holy Spirit joins the Father and the Son to inten-
sify the work of sanctification in our souls.

It seems strange that the word “Mass” should be accept-
ed as a simple, almost mean-
ingless substitute for all those great mysteries. The word ap-
parently comes from the Latin word missa, by which the peo-
ples are dismissed after the Mass is over, “‘I missa est.” It is a case in which a falsely mean-
less final word stuck in the minds of the people who heard and became a popular substi-
tute for more solemn names for the great Sacrifice.

Q. Please state your opinion on the human fertility tests 
which look for some safe and moral, how lawful, mean of contraception — one that would be acceptable to all faiths.

A. We are following a great lead which is the effort of an 
search of this kind. Pope Pius XII expressed it as his hope that we may discover more complete and final details regarding fertility. In the meantime, these discoveries may lead to safe and moral methods of birth regulat-
ion.

Q. Would you advise a person living in the state of mortal sin 

Page 22 January 10, 1964 THE VOICE Miami, Florida

Fifty Hours Devotion

JANUARY

13 St. Brendan, Miami Beach
13 St. Edward, Palm Beach
19 Our Lady of Perpetual Help, Opa-locka
21 St. Mary Magdalen, Miami Beach
26 St. Clement, Fort Lau-
derdale
29 St. Odulian, Pompano Beach
"Is Retarded Child OK As Playmate?"

BY JOHN J. KANE, PH. D.

My neighbor has a son of eight whom she calls an exceptional child. Personally I think he is mentally retarded. He does not attend school, has a rather strange appearance, such as a vacant look in his eyes, does not speak clearly and is very odd in his ways. He generally seems less intelligent than other children. My son sometimes plays with him, but I am worried about it. Can you tell me what is wrong with this child? Is it desirable for my daughter to play with him? Should I send him to school?

At the outset, I want to assure you, it is entirely all right for your son to play with the neighbor boy who is an exceptional child. This child and his parents merit sympathy, understanding, and the fullest charity. On the basis of your description it would appear that the little boy is either mentally deficient or possibly mentally retarded.

Today, it is customary to use the softer expression, "exceptional" child. This doesn't change his intelligence one bit, but it may lessen the harsh ridicule toward him of which sometimes parents of these children become fixated with the notion of mental deficiency. This youngster should be sent to school but not to earn his own living, take care of himself and be useful to society.

A child's intelligence may be measured by various types of tests. But these tests are not foolproof nor are they the last word. It is better to assess the child on his general adjustability to life. Some persons with such low intelligence can be trained to earn their own living, take care of themselves and be useful citizens. But they are better off in a simple, non-mechanized environment, if such can still be found in our country.

Of course, this youngster should be sent to school but not to the usual school. There are special schools or at least special classes for these children. They do vary in ability and some can profit considerably from training. Perhaps you could tactfully suggest this to his parents because it is amazing how little most persons know about this condition or about possible remediable measures.

Some of these children may have to be placed in an institution specifically designed for their care and training. It is invariably a heartbreaking experience for parents. Nevertheless, it may be a last resort. Many parents of these children become fixated with the notion of mental deficiency to relieve your anxiety. These conditions exist from birth or shortly afterward. Some mental deficiency is probably inherited but it may lessen the harsh ridicule toward him of which sometimes parents of these children become fixated with the notion of mental deficiency. This doesn't change his intelligence one bit, except for his parents because it is amazing how little most persons know about this condition or about possible remediable measures.

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LEGION OF DECENCY FILM RATINGS
A A — FILMS MORALLY UNOBJECTABLE FOR GENERAL AUDIENCES
A A A — FILMS MORALLY UNOBJECTABLE FOR FAMILY AUDIENCES
A A A A — FILMS MORALLY UNOBJECTABLE FOR ALL AUDIENCES
A A — MORALLY UNOBJECTABLE FOR ADOLESCENTS AND ADULTS ONLY
A A A — FILMS MORALLY UNOBJECTABLE FOR ADOLESCENTS AND ADULTS ONLY
A A A A — MORALLY UNOBJECTABLE FOR ALL AUDIENCES

FRIDAY, JAN. 10
8 a.m. (10) — Day-Time Wife (Adults, Adol.)
11 a.m. (5) — The Handwriting On The Wall (Adults, Adol.)
12:30 p.m. (10) — The Captain (Adults, Adol.)
1:30 p.m. (10) — The Captain (Family)
2:00 p.m. (10) — The Captain (Adults, Adol.)
4:00 p.m. (10) — Curiosity Killed The Cat (Adults, Adol.)
5:00 p.m. (10) — The Fighting Kent (Family)
6:30 p.m. (10) — The Fighting Kent (Family)
7:30 p.m. (10) — Great Day (Family)
8:00 p.m. (10) — A Woman's Face (Morally Objectionable in Part For All Reason — Part For All Reason — Suggestive dance)
9:00 p.m. (10) — Government Girl (Family)
10:30 p.m. (10) — Government Girl (Family)
11:30 p.m. (10) — Government Girl (Family)

SATURDAY, JAN. 11
10 a.m. (7) — The House of Mystery (Morally Objectionable)
11:30 a.m. (10) — The Curious Case of Dr. Jekyll and Mr. Hyde (Morally Objectionable in Part For All Reason — Suggestive dance)
1:30 p.m. (10) — Charlie Chan in Paris (Family)
2:00 p.m. (10) — The Wildcat (Family)
3:30 p.m. (10) — The Silent Woman (Family)
5:00 p.m. (10) — The Silent Woman (Family)
6:30 p.m. (10) — The Silent Woman (Family)
7:30 p.m. (10) — The Silent Woman (Family)
8:45 p.m. (10) — A Woman's Face (Morally Objectionable in Part For All Reason — Part For All Reason — Suggestive dance)
9:00 p.m. (10) — Government Girl (Family)
10:30 p.m. (10) — Government Girl (Family)
11:30 p.m. (10) — Government Girl (Family)

SUNDAY, JAN. 12
11 a.m. (7) — Strange Cargo (Part One) (Morally Objectionable For Adults, Adol.)
11:30 a.m. — Hotel Reserve (Family)
12:30 p.m. (10) — Every Girl Should Have A Dream (Family)
1:30 p.m. (10) — Hotspur (Family)
2:00 p.m. (10) — Hotspur (Family)
3:30 p.m. (10) — The Hasty Heart (Family)
5:00 p.m. (10) — The Hasty Heart (Family)
6:30 p.m. (10) — The Hasty Heart (Family)
7:30 p.m. (10) — The Hasty Heart (Family)
8:45 p.m. (10) — A Woman's Face (Morally Objectionable in Part For All Reason — Part For All Reason — Suggestive dance)
9:00 p.m. (10) — Government Girl (Family)
10:30 p.m. (10) — Government Girl (Family)
11:30 p.m. (10) — Government Girl (Family)

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Pompano—3100 North Federal Highway
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**Catholic Programs In Diocese**

**On Radio And Television**

**TELEVISION**

**SUNDAY**

- 9:30 A.M.
  - Spanish-language homily, St. Bonaventure Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 9:30 A.M.
  - Holy Cross Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 11:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

**MONDAY**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

**TUESDAY**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

**WEDNESDAY**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.

**TUESDAY**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

**THURSDAY**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

**FRI**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

**SATURDAY**

- 8:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.

- 10:30 A.M.
  - Immaculate Conception Church, Hialeah.
  - Immaculate Conception Church, Hialeah.
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The Breakfast Egg Has Many Variations

By FLORENCE DEVANEY

If ever there was a variation on a menu theme it is the breakfast egg.

Scrambled soft or hard, with or without cream; soft cooked — one minute, two or three or even four; fried upside down, hard, or for just the twinkling of a moment; fried sunny side up, covered and basted or un-covered; there is an egg version for every taste.

Now all this cooking to or-der is all right when breakfast is an on-the-run matter for each family member.

But, when all can get togeth-er and sit down and enjoy this meal you can assemble bacon, eggs and toast into one entree that everyone will enjoy.

This entree is BAKED EGGS AND BACON RINGS. Instead of traditional toast, the eggs and bacon are nested atop split en-riched sandwich buns.

For the menu starter, serve chilled tomato juice, flavor heightened with lemon juice. Accompany the whole with fragrant, hot coffee. The children will enjoy the elegance of hot chocolate.

BAKED EGG AND BACON RINGS

6 slices bacon
2 slices sandwich buns, toasted
6 eggs

Cut bacon slices in half and place on a wire rack in a shallow baking pan; bake in a hot oven (400 deg. F.) for 20 minutes, or until bacon is just brown, but not crisp. Remove from oven and criss-cross 2 bacon strips in the bottom of each individual custard cup. Gently place egg over bacon in each cup. Return to oven and bake for 12 minutes, or until the eggs reach desired stage of doneness. Serve each ring on a toasted sand-wich bun half.

Yield: 6 servings.

SPINACH ANYONE

Here is a good baked spinach dish I think your family will enjoy. It’s wonderful with an oven dinner.

BAKED SPINACH

2 tablespoons each: butter and flour
1 teaspoon salt
% teaspoon pepper
1 cup grated cheddar cheese
1 cup milk
1 cup cooked and drained 2 eggs, separated

Melt butter; blend in flour and seasonings. Add milk and onion and cook until thick and smooth. Stir in spinach, and slightly beaten egg yolks. Fold in stiffly beaten egg whites. Turn into a buttered baking dish; bake at 300 degrees for 30 minutes. Serves 6.

ADD MEAT TO MAKE HEARTY SOUP

Hot soup is certain to make a good and nutritious lunch for your family. An excellent way to add hearty goodness to soups is to include meat.

You can find many ways to incorporate a variety of meats. Use the less demanded meat cuts, the bone from a baked ham, or cubes of leftover meat. Bacon is tasty in soup, and ham hocks will combine well with split pea soup. A quick way to add meat to soup is to include canned luncheon cubes, frank-furters, or canned smoked tongue.

Here’s a savory meal-in-one vegetable soup. Cross-cut beef shanks are simmered until tender, then cut into small pieces. Additional stew meat may be simmered with the beef shanks. This recipe makes a gallon of hearty soup to satisfy winter-day appetites.

MEAL-IN-ONE SOUP

3 to 4 pounds cross-cut
2 pounds stew meat
2 pounds stew meat
1 medium potato, diced
2 carrots, diced
1 pound stew meat
1 can (1 pound 4 ounces)
1 cup chopped celery
1/2 cup rice
1 package frozen peas
1/2 teaspoon pepper
1/2 teaspoon salt
1/2 teaspoon salt
1 medium onion, chopped
1 medium onion, chopped

Cover meat with water. Add salt, onion, bay leaf, celery—x peeled. Cover tightly and simmer for 3 to 4 hours. Add %, potato and carrots and continue cooking for about 1 hour. Remove shank bones and cut meat into small pieces. Return meat to soup. Add parsley, tomatoes and enough water to make 1 gallon of soup. Continue cooking for 15 to 20 minutes. Add peas and cover until tender. Adjust seasoning, if desired. Serves 8.

BAKED SPINACH

2 tablespoons each: butter and flour
1 teaspoon salt
% teaspoon pepper
1 cup grated cheddar cheese
1 cup milk
1 cup cooked and drained 2 eggs, separated

Melt butter; blend in flour and seasonings. Add milk and onion and cook until thick and smooth. Stir in spinach, and slightly beaten egg yolks. Fold in stiffly beaten egg whites. Turn into a buttered baking dish; bake at 300 degrees for 30 minutes. Serves 6.

The most international of all spice blends is mixed pickling spice which usually contains from 10 to 16 spices from a dozen dif-

NABLA SPICE

Ginger, known as “the spice of noblemen,” was at one time second in value only to pepper, always the most treasured of spices.
La Sagrada Familia, Ejemplo Para el Mundo de Hoy

El domingo, día 12, se celebra la festividad de la Sagrada Familia, dedicada a la Virgen María, José y el Niño Jesús, para el primer domingo después de Epifanía. Es la fiesta de la familia establecida, la fuente de la espiritualidad del hogar compuesto por José, María y Jesús. Ha de ser la fiesta de las fechas cristianas, de aquel hogar donde tomar ejemplo para vuestros vivos.

Cada miembro de la familia debe mirar en esta fecha al hogar de Nazaret: los padres, para aprender de José la santidad, y de María la modestia, el cuidado de los hijos; los hijos deben aprender de Jesús la obediencia. Como conjunto familiar, los niños han de aprender a despejar en corazón de las riñones perecederas de este mundo; los pobres la resignación, el sacrificio, el amor al trabajo.

Aquellos que siempre habían vivido en la poesía, que crecían de hecho, que dependían de su madre de modestos trabajos de carpintería, nubios también de las persecuciones, de la huida y del destierro. Las circunstancias más difíciles son aquellas que imaginarse para que al ejemplo de virtud y santidad hogareñas no puedan resistirse hoy ni los que sufrían las más duras pruebas.

La familia de hoy ha de mirar a la familia de Nazareth en busca de la salvación propia, para con ella ir a la salvación de la sociedad toda. El ejemplo de virtud familiar debe irradiar de cada hogar cristiano como irradió del hogar nazareno. Cada hogar que decide vivir a imagen y semejanza del hogar de Nazaret, estará contribuyendo ya, sólo con eso, a la reconstrucción de la sociedad en que vive, a la salvación de su pueblo todo de las calamidades que sufre o de las amenazas que lo acechan. Porque esas calamidades y esos amenazas no son más que producto de un materialismo que en cualquiera de sus formas, se alimenta del pecado y los errores de padres, madres e hijos, que no viven una vida integralmente cristiana y que lejos de irradiar ejemplo su pueblo todo de las calamidades que lo acojan, se hinchan de esas calamidades y amenazas.

En los que destruyéndose destruyen existen en número elevado, la familia cristiana no puede conformarse con su salvación personal sino que ha de proyectarse apostólicamente para rescatar a otras familias.

¿De ahí que hoy millones de matrimonios en todo el mundo se agrupen con ese fin en un Movimiento Familiar Cristiano que también aquí entre nosotros está realizando su tarea de rescates a familias de poca realidad? En los equipos de matrimonios cristianos que ya están funcionando y reuniéndose en muchas parroquias de Miami, y radiándose de cada hogar eristiano como irradió del hogar nazareno en busca de la salvación propia, para con ella ir a la salvación integralmente cristiana y que lejos de irradiar ejemplo su pueblo todo de las calamidades que sufre o de las amenazas su pueblo todo de las calamidades que sufre o de las amenazas.

Requisitos para la Admisión

Las personas que deseen tomar el curso de “Social Problem” deberán presentar:

1. Un documento que acredite haber terminado high school o bachillerato.

2. Una carta de recomendación.

3. Otros documentos deberán enviarse al Director del Instituto de Acción Social, 130 N.E. Second St, Miami.

El costo total del curso es de $70.00 por persona que puede ser pagado en tres pagos.

El Instituto dispone de algunas becas para aquellos que no puedan pagar sus estudios.

Las personas que aspiren a ellas deberán pedir el 21 de enero a la Dirección del Instituto una planilla de solicitud.

Materia del Curso

Bajo el título de “Social Problems” se estudiará lo referente a cuestiones laborales, reforma agraria, vivienda, seguridad social, desempleo, planificación, etc.

Dará el curso el doctor Carmelo Mesa Lago, graduado de las Universidades de la Habana y Madrid, profesor Auxiliar de la Cátedra de So- ciedad Social de la Universidad de Madrid y actualmente miembro del Cuerpo de Investigación Social -económica de la Universidad de Miami.

Las clases tendrán lugar a partir del 4 de febrero de 6:45 a 8:45 de la noche, en el Barry College, 13100 N.E. Second Avenue, Miami Shores.

Para más detalles pueden llamar al teléfono 37-9-1039 en días y horas laborables o a Serton Kenneth, los sábados de 9 a 12 a.m. por el teléfono 513-2414.

Curso de la CCD en el Corpus Christi

Un curso de formación de catequistas de habla hispana se inició el lunes, en la parroquia del Corpus Chris- ti, auspiciada por la Confraria y el Christian Doctrine.

El curso en español forma parte de un programa que incluye otros cursos, estos en inglés, en distintas parro- quias de la Diócesis.

Los cursos en español se ofrecerán durante el mes de 7:30 a 10 p.m., divididas en dos sesiones, una de metodología y la otra de doctrina. El curso será dirigido por el Padre Emilio Vallina, director de la rama latina de la "CCD" y administrador de la misión de San Juan Baco.

Regalo de Kennedy

El arzobispo de Boston, cardenal Richard Cushing, recibió como obsequio navideño un ejemplar de "Susan" de Josephus pies en el que se informa que ese año se hubiera concedido la Casa de Oro, Incienso y Mirra que presenta la elegante edición para los Reyes Magos en memoria de las ofrendas de Oro, Incienso y Mirra que presentaron al Niño Jesús en el pesebre de Belén, fue revivida en el Centro Hispano Católico con una fiesta infantil que fue presidida por los tres legendarios personajes del

Los Reyes Magos llegaron a Miami y cargados de juguetes, fueron a visitar a los niños de los nurseries del Centro Hispánico Católico. La bella tradición hispana de ofrecer los Reyes Magos en memoria de las ofrendas de Oro, Incienso y Mirra, que presenta la elegante edición para los Reyes Magos en memoria de las ofrendas de Oro, Incienso y Mirra que presentaron al Niño Jesús en el pesebre de Belén, fue revivida en el Centro Hispano Católico con una fiesta infantil que fue presidida por los tres legendarios personajes del

Regalo de Kennedy

El archiduque de Austria, Carlos Federico, regaló a los Reyes Magos de Oriente la Edición Latina de "El Regalo de los Reyes Magos" en la que se cuenta la historia de los Reyes Magos de Oriente.

El Instituto de Acción Social, afiliado al Barry College, ofrecerá, de febrero a ju- nio, un curso con créditos académicos, dictado en español, sobre "Problemas Sociales", a nivel de College.

El curso es útil para estudiantes latino de nivel de College, que pueden acumular más créditos con una asignatura que se imparte en la escuela.

Elige el curso para ser profesores de lengua española y norteamericanos interesados en los problemas sociales y quienes quieran fechar sus conocimientos en español.

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El Peregirinaje de Paulo VI

El mundo entero ha seguido con inusitado interés el peregrinaje de Papa Paulo VI a los lugares que Cristo, con su vida, su muerte y muerte misericordioso, las manos benditas en tanto los peregrinos de este viaje de tres días y han hecho reiteradas referencias a su influencia para alcanzar la paz entre los hombres, y para lograr los resultados de la entrevista entre el Pontífice Romano y el Patriarca de Constantinopla.

Sin embargo, como dijo el Presidente del Comité Episcopal Luis Macías, en su artículo difundido por NC, que ofrecemos a continuación, los peregrinos salen, dice que este viaje es una invitación a meditar que la humildad solo encontrará su meta en la restauración de los valores superiores que los Santos Lugares representan.

BELGÉN es el desafío de los bienes terrenos frente al espíritu de lo que invierte al mundo.

NAZARETH es la humildad de los medios cristianos —creación, económicos— y la inquietud del mundo, al poder de las armas, la consciencia. Es el retorno a los bellos valores de Cristo frente a la dialéctica del destino. En la contemplación silenciosa de Dios, frente al activismo que le reclama.

El ALOHA es el pasto del deber, de la autoridad del sacrificio a la moral heredad, en el paso y el placer. Es la dureza de la cruz, el sentido redentor del sufrimiento.

LA MONTANA de las bienaventuranzas es el llamado a buscar la felicidad donde Dios la ha puesto; ellos son los pobres en el espíritu los que lloran, los que tienen hambre y sed de justicia; los misericordiosos, los limpios de corazón. La humildad y el sacrificio del paso es el camino de aquellos que están buscando la palestra de Dios, el que se planea construir un Centro de Juventud.

La visita del Papa a Tierra Santa es, pues, signo de la primavera de la Iglesia que se ha iniciado, a partir de la Ascensión de 1964, en una época en la cual el mundo necesita un espíritu renovador.

El viaje de Paulo VI ha tenido el valor de la arenga y de la misión de una invitación a meditar que la humildad solo encontrará su meta en la restauración de los valores superiores que los Santos Lugares representan.

La experiencia de los pueblos y las personas en los países de América Latina, espiritualmente y humanamente, es una prueba de que los valores que el Papa ha evocado no son sólo palabras, sino hechos que van a ser realizados.

EXPRESAN LOS CARMELITAS GRATITUD POR LAS CONDOLENCIA RECIBIDAS

Las madres pertenecientes a la Comunidad Carmelitas Descalzas del Monasterio de Nuestra Señora del Carmen, de Miami, enviaron a The Voice una nota en la que hacen llegar su agradecimiento a todas aquellas personas que han sido apoyadas en la actualidad de la vida monástica de la orden, en particular a la Madre Josefina, que murió el 22 de abril de 1923.

ARRANCADA DE SU PATRIA POR EL DERECHO, POR EL SERVICIO, LA LIBERTAD. POR EL AMOR A NUESTRA TIERRA, POR EL SERVICIO, POR EL AMOR A NUESTRA PAZ, POR EL SERVICIO, POR EL AMOR A NUESTRO PAÍS.

La misión de San Juan Bosco, establecida a principios del pasado año para ofrecer las necesidades espirituales de la zona, ha recibido el apoyo de todos los hombres que se unen al espíritu de la misión.

El nuevo local del Monasterio de San Juan Bosco está en la colina de Flagler y la 13 Avenida. Ya se están ofreciendo misas ante un impulso al servicio del bien del vecindario, con una misa diaria por el San Juan Bosco que se planea en la misa diaria por la conmemoración de la misa.

Contigo al edificio para la iglesia de San Juan Bosco está siendo adaptado otro local en el que funcionarán las oficinas de las Cédulas Otorgantes que se encuentran en la Zona Este de la ciudad.

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**Timetable Of Sunday Masses**

**ACACIA: St. Paul 7, 11.**
**AVON PARK: Our Lady Of Grace 8 a.m.**
**AVON PARK: St. Philip Benis, 8:**
**BRICKELL: St. Basil 7:30, 10:**
**DAZZ: St. Michael 7, 9, 11:**
**DEERING: St. Margaret 8 a.m.**
**COCONUT GROVE: St. Hugh 7, 8:**
**CORAL GABLES: Sacred Heart 8, 9:**
**COWLES: St. Margaret of Cortez 8, 9:**
**CUTLER BEACH: St. Mary Magdalen 8:**
**DES MOINES: Sacred Heart 8, 9:**
**DRUMMOND: St. Michael 7:**
**EAST CORAL GABLES: St. Margaret 8:**
**EL AR TAIN: St. Sebastian 7:**
**FLAME: Our Lady Aid 8:**
**FORT LAUDERDALE: Our Lady Queen of Martyrs 8:**
**FORT LAUDERDALE: St. Joseph 7 9:**
**FORT LAUDERDALE: St. Jude 8:**
**FORT LAUDERDALE: St. Mark 7:**
**FORT LAUDERDALE: St. Patrick 8:**
**FORT LAUDERDALE: St. Philip 7:**
**FORT LAUDERDALE: St. Thomas 7:**
**FORT LAUDERDALE: St. Vincent 8:**
**HALLANDALE: St. Matthew 6:**
**HIALEAH: Our Lady of Guadalupe 8:**
**HIALEAH: Queen of Martyrs 7:**
**HIALEAH: St. Agnes 7:**
**HIALEAH: St. Bede 8:**
**HIALEAH: St. Joseph 8:**
**HIALEAH: St. Mary Magdalen 7:**
**HIALEAH: St. Anthony 8:**
**HIALEAH: St. John Fisher 8:**
**HIALEAH: St. Thomas 8:**
**HIALEAH: St. Vincent de Paul 8:**
**HIALEAH: St. Peter 8:**
**HIALEAH: Our Lady of Perpetual Help 7:**
**HIALEAH: Providence 7:**
**HIALEAH: Sacred Heart 7:**
**HIALEAH: Queen of Martyrs 7:**
**HIALEAH: St. Joseph 7:**
**HIALEAH: Holy Family 7:**
**HIALEAH: St. Aloysius 7:**
**HIALEAH: St. Anthony 7:**
**HIALEAH: St. Peter 7:**
**HIALEAH: Our Lady of Assumption 7:**
**HIALEAH: St. Peter and St. Paul 7:**
**HIALEAH: St. Joseph 7:**
**HIALEAH: St. Mary Magdalen 7:**
**HIALEAH: St. Joseph 7:**

**CYO Will Hold 'Winter Dance'**

A CYO Winter Dance will be held from 7 to 11 p.m. tomorrow (Saturday) at Our Lady of Perpetual Help Hall at NW 134th St. and 8th Ave. WFUN hit-parader Bill Holley will be a guest.

The dance, sponsored by the North Dade CYO's, will also feature music by the Arizc and the Gentrys.

ST. MONICA CYO has designated the month of January as "CYO Membership Month."
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ARMOU R STAR 3 lb. 2 28
HAM CAN 2 28

MAYFAIR CREAMED
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CUP

MEATY WHITE PEARL
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MEDIUM SIZE 5 lb. BOX . . . 2 75
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ALL FLAVORS 39¢
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FLAVOR KIST
TOP U.S. CHOICE PSG BRAND

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