HOLY LAND PILGRIMAGE ‘A JOURNEY OF HOPE’ FOR MANKIND, PONTIFF STATES

SECOND IN BAYFRONT PARK SUNDAY

HOLY LAND PILGRIMAGE ‘A JOURNEY OF HOPE’ FOR MANKIND, PONTIFF STATES

Pope’s Message: World Needs Food, True Peace

Mournings For Kennedy Here

Pope’s message at Christmas itself — “love and a unity of mankind, based on the link which Christ forged between God and man.”

The Holy Father also referred to his Jan. 4 to 8 pilgrimage to the Holy Land and stressed anew that its purpose is purely religious.

He said that the solution can be found in the meaning of Christmas itself — “love and a unity of mankind, based on the link which Christ forged between God and man.”

Mourning For Kennedy Here

The first of two Pontifical Masses to mark the conclusion of the 30-day period of mourning for the late President John F. Kennedy was offered Sunday afternoon in the Cathedral of the Bishop Coleman F. Carroll.

A second Mass, which will coincide with the anniversary of the late President’s visit to Miami last year to review Cuban Invasion troops in the Orange Bowl, will be celebrated at 8 p.m. next Sunday, Dec. 19, in the Bayfront Park Bandshell.

Bishop Carroll also will offer that Mass, at which thousands of Miami’s Cuban refugee colony will assist.

More than 1,000 nuns and laity assisted at Sunday’s third Mass and heard Bishop Carroll, enacting the late Chief Executive as “a ruler who recognized in his office the obligation of Stewardship.”

Mournings For Kennedy Here

“Surely we who recognize the value of prayers and the significant meaning of praying for the dead should offer frequent prayers for the repose of the soul of the late departed President, John Fitzgerald Kennedy, knowing full well that in doing so we can be of assistance to him,” Bishop Carroll stated.

Bishop Carroll emphasized the concern of President Kennedy for those in need, his “austere and serious efforts to bring about peace,” and the fact that “the established in the minds of all the fact that a Catholic can serve God and his country in the highest places without there being any conflict whatsoever.”

Priests Ordained In Rome, Miami Shores For Diocese

Two young men from Greater Miami families were ordained to the priesthood for the Diocese of Miami last week during rites at Christ the King Church in Rome and in St. Rose of Lima Church, Miami Shores.

Father John Block of Little Havana was ordained by Bishop Filippo Pocci, Auxiliary to the Pope’s Cardinal, Vicar for Rome, during the Rome rites.

Bishop Coleman F. Carroll conferred the Sacrament of Holy Orders on Father L. Philip McNeill in his home parish in Miami Shores.

No greater blessing could possibly come to parents than to have their only child singled out for a vocation to the priesthood,” Bishop Carroll told the congregation which assisted at the Mass during which Father McNeill was ordained.

Emphasizing the continued need for an increase in the number of vocations to the priesthood in this area, Bishop Carroll pointed out, “How unfortunate it is in a diocese of this size that we ordain only one young man to the priesthood. If there were 100 here we still wouldn’t be able to catch up with the minimum needs of the Diocese of Miami.

May the ordination of Father McNeill be the reason for all of you to give prayerful thought to this very serious problem which affects the Church in all parts of the world,” Bishop Carroll told the congregation which included priests, sisters, laity and delegations of altar boys from South Florida parishes.

Father McNeill will complete his theological studies at Notre Dame Seminary, New Orleans, and then return to the Diocese of Miami for assignment.
Papal Visit to Israel

**MELKITE RITE BISHOP SAYS**

**Papal Trip Important To Jews**

HAIFA, Israel — Pope Paul VI's January visit to the Holy Land will have great importance, he declared, for the future of the Jewish people. "The Holy Father's visit is of great importance. It is proof that he bears no ill will toward either the Jews or the Muslims," the Bishop said.

The Bishop added that "the papal pilgrimage to the Holy Land has importance for the Jewish people because of the good will manifested when the document on Catholic relations with the Jews was presented to the ecumenical council."

"The visit will create a better atmosphere on the question of pilgrims' access to the holy places of Jordan and Israel, and Israel will one day again be able to visit the Wailing Wall (in Jordanian Jerusalem) as well as other sacred sites."

Bishop Hakim said that Israeli officials returned from Rome with technical and security arrangements in place for the visit to this country. The officials of the special cabinet committee established in Jerusalem for the visit — the director general of the prime minister's office, Teddy Kollek, and Police Inspector General Yosef Nahmany — noted that the plans are still secret. But they stated that more than 2,000 policemen and security officers will be posted around the holy places where the Pope will visit to protect him and maintain as much silence as possible during his prayers.

Meanwhile, the Israeli Government Press Office announced that the government is making every effort to provide all possible facilities for the news media who are coming here to report the visit.

At his press conference, Bishop Hakim expressed his gratitude for the government's efforts to ensure a successful papal pilgrimage. He also greeted the protest issued by the nationalist Herut party against the Pope's entry into Israel outside of Jerusalem and the suggestion that the Vatican should not make plans to send between Pope Paul Paul and President Shmuel Shanzer in Meggido instead of Jerusalem.

He said: "While everybody here knows that this is an internal political and cultural question of the Herut motion may be misinterpreted by the outside world. Arab broadcasts are already providing false interpretations regarding the visit."

"It is to be regretted that some cast suspicion on His Holiness' intention or minimize the importance of this visit, thus giving occasion to international circles and to the enemies of the Arabs to misunderstand, the Arab position perversely."

**Pope Will Meet Patriarch, Says Story In Vatican Daily**

VATICAN CITY (NC) — L'Osservatore Romano, Vatican City daily, printed on its front page a story from Damascus, Syria, stating that Orthodox Patriarch Athenagoras of Constantinople would meet Pope Paul VI during his Jan. 4 to 6 visit to the Holy Land.

The Damascus story was based on an announcement by Patriarch Theodosius VI of the Eastern Orthodox Church of Antioch and the带来 East. The meeting would be the first encounter between a Russian pontiff and the spiritual leader of Orthodoxy in more than five centuries. The Damascus dispatch said the meeting was expected to take place in Jerusalem.

Printing of the story in the Vatican City daily was considered here as tantamount to Vatican confirmation of the report. It is believed extremely unlikely that such a story would be carried by the paper without the approval of the Vatican Secretariat of State.

Later, Patriarch Theodosius VI withdrew his announcement that Patriarch Athenagoras had definitely decided to see the Pope but that such a meeting would have to be approved by a majority of Orthodox patriarchs.

(AAt the same time a report from Athens stated that the ruling body of the Orthodox Church of Greece will on record as opposing a trip by Patriarch Athenagoras to meet with Pope Paul in the Holy Land. It was reported that the Holy Synod of the Greek Orthodox Church declared that such a trip by Patriarch Athenagoras "would bear no fruit." The Orthodox primates of Greece, Archbishops Christodoulos and Markos, were reported as being strongly opposed to the encounter.)

**JORDAN'S KING HUSSEIN TO GREET POPE PAUL VI AT AMMAN AIRPORT**

AMMAN, Jordan (NC) — Jordan's Ambassador to Italy, Mr. Ali Husain, accompanied by members of his government, will receive Pope Paul VI on Jan. 4 at the Amman airport.

The pilgrimage and his visit to Israel will have great importance for the Jewish people, Bishop Hakim said.

"The Holy Father's visit is of great importance. It is proof that he bears no ill will toward either the Jews or the Muslims," the Bishop said.

"The visit will create a better atmosphere on the question of pilgrims' access to the holy places of Jordan and Israel, and Israel will one day again be able to visit the Wailing Wall (in Jordanian Jerusalem) as well as other sacred sites."

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**ISRAELI PRESIDENT PRAISES COUNCIL, GREETS 66 PRELATES**

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**PONTIFF'S TRIP IS RELIGIOUS NOT POLITICAL, ISRAELIS SAY**

VATICAN CITY (NC) — Vatican Radio reported an announcement by an official Jordanian spokesman that King Hussein, accompanied by members of his government, will receive Pope Paul VI on Jan. 4 at the Amman airport.

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**ISRAELI PRESIDENT PRAISES COUNCIL, GREETS 66 PRELATES**

JERUSALEM, Israel (NC) — President Shmuel Shanzer praised the work of the ecumenical council as he welcomed the 66 pilgrims to the Holy Land.

"We here, as all of humanity," the President said, "have followed with great interest the ecumenical council deliberations in Rome and have witnessed with great satisfaction the spirit of peace and mutual understanding which inspired these discussions."

**INVITATION TO VISIT INDIA IS SENT POPE**

NEW DELHI, India (NC) — A proposal for the tour, Affairs Ministry here announced that Indian President Sarvepalli Radhakrishnan has sent an invitation to Pope Paul VI to visit this country.

(At the Vatican, a spokesman for the Papal Secretariat of State said it is too early to make an announcement on a papal visit to India)

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HAPPY NEW YEAR

Page 2 December 27, 1963 THE VOICE Miami, Florida
MONTH'S MIND Mass for the late President John F. Kennedy was offered last Sunday in the Cathedral by Bishop Coleman F. Carroll, shown as he gave his blessing to the large congregation during the recessional. Behind Bishop Carroll is Bishop Patrick Shanley, O.C.D., who assisted in the sanctuary during the Mass which marked the end of the mourning period.

HOLY COMMUNION was given by Bishop Coleman F. Carroll to hundreds of the faithful and members of the Notre Dame Academy Choir who sang during the Pontifical Low Mass.

Congregation Of More Than 1,000 Religious And Laity Assisted At Mass

FOR LATE PRESIDENT KENNEDY HERE

Masses End Mourning Period

(Continued from Page 1)
in general, but chiefly his concern for those in need, are lessons which all should learn, regardless of their political affiliation,” Bishop Carroll said.

Bishop Carroll also spoke Sunday evening at a memorial service for President Kennedy held at the Bayfront Park auditorium. In his eulogy, the Bishop recalled the comment of the late President when he singled out Miami's method of dealing with racial questions, with individuals from both groups sitting across the table and discussing their problems honestly, sincerely and objectively.

“He said Miami's method should serve as a model for the rest of the nation,” Bishop Carroll added.

Other speakers included Dr. Henry King Stanford, University of Miami president; Miami Mayor Robert King High; Harry Golden, author; Dr. George Simpson, National Association for the Advancement of Colored People; Dr. John O. Brown, Congress for Racial Equality, and the Rev. Theodore Gibson, Christ Episcopal Church.

Cardinal Calls JFK Martyr To The Forces Of Violence

NEW YORK (N.Y.) — President Kennedy died a martyr to the forces of violence that he strove courageously and intelligently to abate, Francis Cardinal Spellman said here.

“Put no martyr dies in vain,” said the Archbishop of New York in his Christmas message. “He has taught us, at an unbelievable price, to put aside — as President Johnson has admonished us — the extremities of the far left and the far right.

As a result of the sacrifice of this new Lincoln in our nation’s history, may we lessen the divisions among us, bind up the wounds our dissensions have caused, and become one people again.

To do so, we shall need some measure of the quiet strength and moral fortitude that he displayed, and which we now appreciate, perhaps belatedly, but happily not too late.”

Knights Of Columbus Color Guard Provided Guard Of Honor During Mass
Man Jealous Of His Liberty...Pope Tells Catholic Lawyers

VATICAN CITY (NC)—One of modern man’s problems is
that he is “jealous of his liberty” and is “afraid that the
Lord may become the master of his being,” Pope Paul VI
told a group of Italian Catholic
lawyers.

Speaking at a special Mass in
the Sistine Chapel the Pope said
God has given man liberty “pre-
 cisely so that we should all
learn to return it with an act
of love to Him.”

The Pope said that “unfor-
tunately, many regard this
fundamental element of reli-
gion as being very difficult.

it demands tension and dis-
cipline which are not always
willingly accepted. And it
may be this which justifies,
or at least explains, the reli-
gious indifference around us.”

At the same time modern
man is beset by spiritual need
and finds himself unable to
make the initial “spiritual acts
and restricts himself to looking
only toward the world. Faith is
allowed to weaken and religious
practices slacken. Were the
world truly human, were it to
possess the real disposition to
pray, to desire, to fix its gaze
in heaven, it would not be dis-
appointed.”

CATHOLIC JOURNALISTS in Rome for an International Congress
of the Catholic press were granted an audience with Pope Paul
VI (in center among the crowd wearing white fur-bordered
robes). The audience followed a Mass for the newsmen.

Pope Says Newsmen’s Task Something Like A Priest’s

VATICAN CITY (NC)—Pope Paul VI told members of the
Catholic press here that their
task is something like that of
a priest.

Speaking at a Mass for 150
men and women journalists in
the Vatican’s Pauline chapel, the
Pope urged his listeners to
“discover where the true
light which spreads over the
things of this world comes
from.”

“It comes from above,” he
said. “This is why one must fix
his gaze on the things above in
such a way that one may reach
out if possible to the very de-
signs that are hidden in the
deepth of divinity.”

The occasion for the Mass was
a weekend meeting of the Inter-
national Union of the Catholic
Press.

“We who must talk and
write,” the Pontiff continues,
“will thus obtain the echoes of
the eternal Word and, by such
an effort, will be drawn to-
ward us who must guide
others the grace to guide them
on the paths of light, truth
and of life.”

“Like the priest, therefore,
you are at the service of truth.”

After Mass all those present
were individually introduced to
the Pope.

The principal speaker was
Father John Courtney Murray,
S.J., of Woodstock College, Md.,
who stressed what he called the
“social necessity of the Catholic
press.”

He said that the right to in-
formation on everything that
regards the Church is inherent
in her social character. But
he explained that the Catholic
press exists not just to pro-
mote the interests of the
Church, especially if
conceived narrowly in a quasi-
sectarian sense. The problem,
he said, is how to harmonise
this right with the principle of
authority within the Church
between the hierarchy and the
laity.

In performing this service, he
said, “a personal will of self-
direction is not at all incom-
patible with any exercise of author-
ity that is so arbitrary as to
become an abuse of authority.”

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**TEACHER TRAINING CLASSES TO OPEN JANUARY 6**

The Diocesan CCD Teacher Training program formally opens January 6, to continue for 20 weeks. Classes begin the first night according to the schedule outlined below. Classes hours run from 7:30 to 8:40 P.M., 1st period and from 8:50 to 10:00 P.M., 2nd period. The first period will be in methodology and will be taught by the Dominican Sisters of Saint Catherine de Ricci, the Sisters of the Ursuline and lay people. The second period will be in doctrine and will be taught by Friest instructors.

The following are the nine Diocesan CCD Teacher Training Centers, courses available, and the names of those who will teach the courses.

**DADE COUNTY**

ST. MARY’S CATHEDRAL — Every Monday
7306 Northwest Second Avenue
Methodology — primary level — Father Joseph J. Brunner, O.P. — PL 7-4500
Methodology — primary level — Sister Mary Ursula, O.P. — FR 5-5111
Doctrine — Father John A. Sweeney, SJ. — FR 7-4724

ST. JOHN THE APOSTLE — Every Thursday
421 East Fourth Avenue
Methodology — primary level — Sister Mary Josephine, O.P. — FR 1-1182
Doctrine — Father John A. Sweeney, SJ. — FR 7-4724

GESU SCHOOL — Every Wednesday
130 Northeast Second Street
Methodology — primary level — Sister Mary Ursula, O.P. — FR 1-1182
Doctrine — Father John A. Sweeney, SJ. — FR 7-4724

ST. MICHAEL THE ARCHANGEL SCHOOL — Every Thursday
360 Northwest 28th Avenue
Methodology — primary level — Sister Mary Josephine, O.P. — FR 1-1182
Doctrine — Father John A. Sweeney, SJ. — FR 7-4724

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Doctrine — Father John A. Sweeney, SJ. — FR 7-4724

SPANISH
CORPUS CHRISTI SCHOOL — Every Wednesday
3220 Northwest Seventh Avenue
Methodology — to be announced
Doctrine — Father Emilio Vallenita — FR 3-5670

**BROWARD COUNTY**

ST. THOMAS AQUINAS HIGH SCHOOL — Every Thursday
Methodology — primary level — Sister Mary Ursula, O.P. — 238-2711
Doctrine — Father John A. Sweeney, SJ. — FR 7-4724

**PALM BEACH COUNTY**

ST. JULIANA’S SCHOOL — Every Thursday
335 Edmore Road
Methodology — Sister Margaret Nugent — 352-5254
Doctrine — Father Stephen Dembrowskas — JU 5-0211

All inquiries concerning the CCD Teacher Training Program are to be directed to any of the above instructors.
New Year’s Resolutions Can’t Succeed Without God

The question of New Year’s resolutions comes in for a share of light treatment. The wise suggests to her husband numerous resolutions he should make, and he silently enumerates the ones that suit her.

We are all inclined to think of certain resolutions we wish to goodness and soo and so would make for the good of everybody. But usually it is only with reluctance that we face the need of resolving firmly to do this or avoid that specific thing and then actually carry out the intention, come what may.

Some resolutions never get beyond the planning stage either because they are implanted impulsively and, therefore, take no roots, or because they are not added in one’s daily routine and, therefore, demand more effort than one can give.

The Church is all for spiritual resolutions, the kind that will toughen the soul and discipline the will. But she wisely urges us to confine these to “the little things” of daily life, and not dissemble to do this or avoid that specific thing and then usually it is only with reluctance that we face the need of resolving firmly to do this or avoid that specific thing.

The reason many spiritual intentions are never carried out and successfully traveled to too much self-reliance and not enough effort to gain some extra grace. We need constantly to demand more effort than one can give.

The vast structure of the Church of the Holy Sepulchre, and this shrine is the scene of scandalous Christian feuds and quarrels. Nowhere in the world have I felt the sin and agony of Christian division so acutely as I did at this place which is traditionally held to be the site of Christ’s tomb. As the Vatican Radio said on Dec. 30, “Jerusalem is the symbol of the one and undivided Church although the divisions of men Christians manifest themselves painfully in the Holy City itself.”

As a matter of fact, traffic deaths were up in October over the same month in 1962, and the 6,000 deaths were the highest monthly toll ever recorded. Traffic deaths totaled 35,170 for the first 10 months of 1963, and were up 5 per cent over 1962. A total of 1.3 million people were injured and 251,000 died. The death rate per 100,000 million travelers rose to 3.3 per cent from 3.2 per cent in 1962.

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The American Experiment Vindicated By The Council

By Father Andrew M. Greeley

One of the advantages of not being present at a great event is that you can attend it on the wings of fancy and imagine it as even more splendid and exciting than it really is.

Whenever I think of the second session of the Vatican Council I cannot help but picture the towering figure of Father John Courtney Murray standing about the streets of Rome at least ten feet tall, with all kinds of cassock-clad figures stretching their necks to look up at him.

The reason for this fancy is not merely that the American Bishops’ support for the chapter on religious freedom in the Vatican II Constitutions is proof that the forces which tried to silence him did not succeed.

It must be said, Father Murray’s theological position and the chapter on religious freedom demonstrate in striking fashion the unique contribution that the United States is capable of making to the Church universal.

I heard Father Murray remark many years ago that he could not understand why so many American theologians were so eager to prove him wrong, since he was merely arguing that the American experiment was right not only as a practical compromise but, at least in our time and our circumstances, as a theoretical principle.

In retrospect it does seem hard to believe that for many, many years American Catholics thought themselves obliged to be apologetic about a relationship to civil authorities under which the Church prospered as it has nowhere else in the world.

It occurred to practically no one to suggest that in the United States we had stumbled almost by accident on a situation that was miraculously suited to its own development.

Pope Will See A Jerusalem Split By Religious Discord

Pope Paul’s pilgrimage to the Holy Land in early January will be a remarkable event of the year. It will be far more of a powerful act of emotion than a mere visit to the shrines of where many Christian FEUDS AND QUARRELS

The pitiful state of cold war that sometimes exists in the Greek Orthodox Church in the Middle East will be even more so in the Greek Catholic Church in Jerusalem. There will be pitched battles in Jerusalem without inter-Moslem clashes.

In spite of the criticism of the Pope’s journey voiced by Cairo newspapers, I feel sure the Arabs will welcome Pope’s visit to Jordan. A visit to Israel and its Holy Places will be greeted with praise by Jews everywhere.

They were disappointed when the Arab States tried to give an approval to the statement on the Jews at the second session but this act of Pope Paul will be a hearty reassurance to them.

Moreover, I think the Pope’s main aim is ecumenical. He is attempting to rekindle the love that burns in the hearts of the first Christians. As the first Pope to return to Jerusalem since Peter left it, Pope Paul will pray for forgiveness for any Catholic blame for the schism which divided the followers of Christ.

BEGS FORGIVENESS
Council And The Jews: A Clarification

TRUTH OF THE MATTER

By MSGR. JAMES J. WALSH

It is becoming more obvious daily that the subject of the Ecumenical Council and the Jews is running into some of the unfortunate misunderstandings which many feared when the matter first came up.

When An- 

BEING, president of the Secretar-

ial for promoting Christian 

By first speaking publicly to 

of the Catholic world about the Jews, he stated flatly that “the ma-

terial treated in it (the chap-

ter 4 of Ecumenism) is not 

easy.” He went on to add, “

since it is so easy to understand it wrongly, before all else, let us say what we are not talking about.” He went on to anticipate some of the erroneous as-

sociations that might arise, as well as to make clear the purpose of the declaration.

The declaration pointed out that “the aim of this very brief de-

claration is not to comment on the history of the Jews, but to 

solve and to deal with the children of Israel. It is the chosen people of Israel.

This is the heart of the de-

claration: the shopping, the cars, the pre-Christmas stimu-

lations, the bargain hunting each year. One factor con-

tributing to this Christmas found us no better-N

One factor contributing to this was the feeling that we are not as good as we could be, as good as we ought to be. Have we actually quit trying to develop God's world?

The price we pay for having lived Christmas with such much, for making Christmas an end in itself. Christmas is not a con-

clusion. Christ was born into the world with His work of redemption. He chose to make man a partner in that work. When Jesus was born He initiated His great act of redemption. Hope, love, and joy reigned in the world as the child of a king was born, a king who was to be the Saviour. God's world was made, a world where love, joy, and grace reign. Christmas is a time of grace, a time of joy, a time of hope.

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PRECEDED CHRISTMAS

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God Love You
Most Reverend
Fulton J. Sheen

Now and then, an experience makes us realize how much we are one with the persecuted and hungry members of Christ's Mystical Body of the Church. The last week of the Council we were in a store in Rome which sold Church vestments and overdressed the following conversation between a bishop from a persecuted land and the shopkeeper:

Bishop: "But I do not know whether or not I can ever even make $50 down payment."

Shopkeeper: "We will take a chance on your ability to pay the rest."

Bishop: "But I could be sent to a concentration camp or martyred on my return to my country."

Shopkeeper: "In that case, we would forget the debt for the glory of God."

Bishop: "But I am not sure whether or not I can ever make a $50 down payment."

At that point, we interrupted the conversation, and the Bishop told us that he was buying $50 worth of Pontifical vestments for his cathedral. Someone in the store offered to pay the cost, for which there was much thanking of God on the part of the Bishop. We then asked the Bishop how he could get the vestments into his persecuted land. He said that he would drag them on the floor, cover them with dust and dirt, wrinkle them up into a ball and put them in a suitcase with rags and old clothes in the hope that he could bring them safely to his cathedral.

Hundreds of thousands of Catholics would love to have an opportunity to make a sacrifice for this Bishop, or any of the hundreds of bishops who live either under persecution or in great poverty. There is no want of willingness on the part of Catholics to help their suffering brethren. It is only a question of opportunity, namely, how to do it. Where are these bishops and priests? How can we reach them? How can we put something into their hands? Pope John gave us an answer there last Sunday. He said: "It does much good who aids one in need; it is helping the Bishop to whom his Bishop is giving the opportunity to renew the liturgy in the Church."

"For some, especially those fixed in their ways, the change Pope John has made has been bitter. He said: "Those who like the new ways must understand how hard it is for some people to change the habits of a lifetime. Those who like the old way must excuse the enthusiasm of the others; they must not look upon them as dangerous extremists."

The Archbishop reminded us that "it is the Church itself that has enacted these changes"). The Latin Rite Catholics will find the benefits of the vernacular "unbelievable."

"You are going to see what the Church was unable to do by other means. It has been able now to make the liturgy "believable."

"Absolutely right. It is unbelievable."

The Archbishop said that at the Council of Trent in 1563 the bishops put in the East become Catholic Latins and you know what happened."

"I told them: 'I am interested in the whole Church and I know how much the vernacular has done for us in terms of the fervor of Catholics.'"

ATLANTA, Ga. (NC) — Atlanta's Archbishop Paul J. Hal- lan commented: "Two hundred years" will still to be resolved by the council, the Archbishop said, are the col-
ligual change and the liturgy.

The first "in deep and complex question of theology inherited from the First Vatic-
can Council of 1570 which did not act to defines the infallibility of the pope."

The Archbishop said that in the Pope's rôle of the bishops is the gov-

The Archbishop is the religious life of the individual for the sake of his faith according to his con-

Bishop Elko said that at the Council of Trent the Pope said that the ritual reform depends on the Church's stand on the liturgy."

"I told them: 'I am interested in the whole Church and I know how much the vernacular has done for us in terms of the fervor of Catholics.'"

"The whole picture of the un-

"unbelievable.' Bishop Says

"The constitution spells out clearly the mind of the Church concerning worship and public worship. But the practi-
cially minded have an immedi-
ate reaction to the constitution's effects: How soon can we expect the Mass texts to be in English? Is it possible in the near future to have only the text of the liturgy?"

"When it came time to vote on the liturgical reforms, the task of liturgical re- form was only a minor one."

"In quantity and quality the

LOOK AHEAD

The impact of vernacular Mass on Mass and in the sacramentals services; these are clearly im-
plications for bishops, priests, and the laity."

"If you are interested in helping others, you need not be a priest or a nun."

"They give directions for revised liturgical instruction and activ-
s. The people and their full partici-

In some cases, the regula-

In other words, the mission of the Church is to assist in bringing the liturgical reforms to the people as a whole."

"In every case, the regulations are specific, insisting for example on the preaching of sermons in the vernacular."

"I am not sure whether or not I can ever make a $50 down payment."
Pope Pius Did Not Know Of Nazi Slaughter Of Jews

PARIS (NC) — Pope Pius XII did not know the full facts about the nazi’s mass murder of the Jews.

That is the opinion voiced here by France’s wartime ambassador to the Holy See, Vladimir d’Ormesson. The diplomat spoke in an article entitled “The Silence of Pius XII,” published in the Paris daily, Le Figaro, following the opening here of the play, “The Deputy.” The play criticizes Pius XII for not speaking out against nazi persecution.

Demonstrations took place during the play’s first performance here, after which police arrested 28 persons. Later, Maurice Cardinal Festin of Paris criticized the “gratuitous accusations and ‘juvenile pom-pom’ of the play’s German author, Rolf Hochhuth.

SECRET VICTIMS

Ambassador d’Ormesson said: “I am absolutely convinced that the God of Abraham, Isaac and Jacob was kept.

He added that even if, by some miracle, Pius XII had known about the mass slaughter and had publicly denounced it, it would have done no good and only led Hitler to unleash a persecution of Catholics in Germany and elsewhere.

Ambassador d’Ormesson said the play’s presentation in Paris particularly hurt Catholics at a time when “Pope Paul VI, who for 20 years was the closest friend of the Jews.”

The diplomat wrote: “Those who were shut up in the Vatican during the last conflict (I remained there myself for nearly a year), those (the ambassador of Great Britain and Poland) there until the liberation of Rome by the Allies) can testify to the total isolation in which the Holy See was kept.

“Fascism and the arms of Hitler, had raised a veritable wall between the little papal city-state and the rest of the world. The telephone was cut off.”

POPE, PIUS XII, center, is shown with Pope Paul VI, then Msgr. Giovanni Montini, left; and the late Msgr. Walter Carrell, right, brother of Bishop Coleman F. Carroll, who worked in the Vatican Secretariat of State under direction of the late Monsignor Montini and the late Pope.

“Have we forgotten the stop-ped action and the cries which burst out everywhere when the curtain was brusquely torn aside and the truth revealed?”

“But let us say that — by I do not know what kind of miracle — the Pope had been informed. Let us suppose that Pius XII had issued to the city and the world a solemn denunciation of these crimes and that he had publicly excommunicated Hitler. Does anyone believe that this mad pagan would have been impressed by this? Have people forgotten what he was like?”

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Fifty-Six Ordained In Rome

Father John G. Block, Jr., son of Mr. and Mrs. John G. Block of Little Flower parish, Coral Gables, was among 56 seminarians from the North American College ordained in Rome last week.

The new priest who will return to the Diocese of Miami in June for assignment in South Florida was among those welcomed by Pope Paul VI in special audience.

VATICAN CITY (NC) — Pope Paul VI lauded the parents of 56 newly ordained priests of Rome’s North American College for their generous offering to the Church.

The Pope welcomed the

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Check your phone book for the store nearest you and stop in today.

LYING PROSTRATE before the altar, a group of U. S. seminarians of the Pontifical North American College in Rome were ordained as priests in a ceremony earlier this month. The ordination took place in the Church of Cristo Re in the Vatican capital.

We are grateful to you for the good example, kind encouragement and constant prayers which helped your sons to the altar. Realize the precious treasure that is yours in having a son intersecting for you, and for all, at the holy altar of God. We congratulate you and we thank you for your generous offering to the Church.

In order that you, dear sons, will always be good, exemplary priests, and that you, beloved parents, will always share in this, attending work of your sons, we now lovingly and with paternal affection impart to all of you the holy ones at home our special apostolic benediction.

Popal Sympathy Sent

Bishop In Disaster Area

BUDAPEST NO — Bishop Kalman Fapp of Gyere has received an expression of sympathy from Pope Paul VI in regard to the coal mine disaster in Tatabanya in which 26 miners lost their lives.

The message sent in behalf of the Pope by the Papal Secretary of State, Amatto Cardinal Ciogomani, included a sum of money to aid the families of the deceased miners.

Pope Receives Prelate

VATICAN CITY (NC) — Pope Paul VI has received in audience Archbishop Mario Brini, Apostolic Prelate to the United Arab Republic,

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Bishop Carroll Congratulates Parents of New Priest

Ordinand Prostrate On Floor Of St. Rose Of Lima Church Sanctuary

Hundreds Assisted At Ordination Mass Of Father Philip McNeil

Altar Boys From South Florida Parishes Attended Ordination Rites

New Priest Gives First Blessing To Bishop Carroll

Mr. And Mrs. Louis McNeil Receive Son’s Blessing

Grandmother Of Father McNeil Receives His Blessing
Cardinal Spellman Visiting U.S. Troops In Antarctica

AUCKLAND, N.Z. (NC) — Antarctica is an example to the world of how 12 nations are getting along together peacefully, Francis Cardinal Spellman of New York declared on his arrival here.

A treaty to maintain Antarctica as an area for scientific research was signed in 1959 by Argentina, Australia, Belgium, Chile, France, Great Britain, Japan, New Zealand, Norway, the Republic of South Africa, the Soviet Union and the United States.

Cardinal Spellman, who is Secretary of U.S. armed forces, flew here on his way to pay a Christmas visit to American servicemen in Antarctica. It is the Cardinal’s 11th consecutive Christmas visit to troops serving overseas.

Cardinal Spellman spoke of his military, duty to officers and television cameramen who met him on his arrival at Whenuapai Airport, saying that it includes more priests and Catholics than his New York archdiocese.

Asked by reporters if he thought that being a Catholic would help Mrs. John F. Kennedy in her sorrow after the assassination of her husband, he answered: "There is no question about it. This is true not only of Catholics but of anyone who is profoundly religious and believes in God. Mrs. Kennedy is a very courageous woman."

The Cardinal was met on his arrival here by Bishop James Linton of Auckland and Auxiliary Bishop Reginald Dalgleish of Auckland. After lunch at the Bishop’s residence, he flew to Christchurch. In Wellington, where his plane made a short stop, he was met by Archbishop Peter McPenny of Wellington.

He was met in Christchurch by Father G. Kane, administrator of blessed sacrament cathedral, in behalf of Bishop Edward Joyce of Christchurch, and by Rear. Adm. J. Ready. He had lunch with the Admiral and other Navy officers and gave a reception for the clergy in the evening.

The Cardinal was scheduled to leave for McMurdo Sound in Antarctica with Rear. Adm. Joseph F. Preble.

PRIOR TO LEAVING on a Christmas visit to American servicemen stationed at the South Pole, Francis Cardinal Spellman gave his 18th annual Christmas party for youngsters of the New York Foundling Home. The Cardinal is shown with two of his tiny guests.

Papal Condolesence Sent Disaster Victims

LOS ANGELES (NC) — Pope Paul VI sent condolences to victims of the Baldwin Hills dam disaster here.

U.N. Reports No Persecution Of Viet Buddhists By Diem

By ALBA ZIZZAMIA

UNITED NATIONS, N.Y. — Evidence presented to the United Nations fact-finding mission to South Vietnam did not show a policy of religious discrimination or persecution by the regime of the late President Ngo Dinh Diem.

This is the view of Ambassador Fernando Vello Jimenez, a member of the Spanish team that went to Vietnam on Diem’s invitation. Ambassador Vello is the permanent representative of Costa Rica at the UN.

In the first interview he has granted, he told the NOCW News Service: "In my personal feeling that there was no policy of discrimination, oppression or persecution against the Buddhists on the basis of religion.

Testimony to this effect was usually hearsay, and was expressed in vague or general terms. "When a witness tried to give some concrete proof to the mission, the incident he cited came down to individual or personal actions. On the basis of the evidence there was not a governmental policy against the Buddhists or religious groups."

ONLY PART INVOLVED. Ambassador Vello called attention to the fact that the controversy in Vietnam did not involve the whole Buddhist community, but only a part of it. Several Buddhist sects remain aloof from the conflict, he noted, including the Co-Son, which has a million adherents.

The ambassador also referred to testimony taken at two pagodas visited by the mission and recorded in its report. He stated that the sects represented at them had no quarrel with the government and in fact mentioned the growth of Buddhism and the increase of pagodas since Vietnamese independence in 1954.

Referring to incidents which provoked the clash between the government and part of the Buddhist community, the ambassador continued: "Demonstrations were infiltrated by political opponents of the regime, not only as necessary, we interviewed people in prison. They were there not because they were Buddhists but because they were implicated in the riots. I remember particularly who made a point of telling us he was a very important youth leader and was not interested in the religious question."

The mission did not draw conclusions in its reports, Ambassador Vello explained, because the coup which toppled Diem superseded its mandate. This was to inquire into the facts regarding the relations between the Diem government and the Buddhist community and the charges of religious persecution. It was the mission’s consensus that there was no proof in drawing charges of that the Diem government no longer existed.

A FIRST FOR UN. "The mission did feel, however, that it was very important for the UN to have the record of our findings," Ambassador Vello continued. "This is not merely of historical importance. It is very significant for the UN’s efforts in behalf of human rights."

"This is the first time an UN mission has been able to inquire into charges that a government is violating human rights. One point in favor of Diem was the complete freedom and cooperation given to us to investigate a completely internal matter."

Press reports that obstacles were put in our way were entirely false."

He referred to the testimony in the mission’s report which is quite different from press reports regarding the damage to pagodas and the number injured in the clashes between police and demonstrators.

"Please make it quite clear that I am opposed to such measures as raids on pagodas. Every religious temple must be protected. By the regime of Diem was exaggerated, and police action was not as excessive as previous reports had led to expect."

The ambassador was deeply concerned by the physical effect on the people of Vietnam and on the Buddhist monks and nuns of the series of events. "I am deeply touched by what they have suffered. The Vietnamese are a very courageous people. They are hard working. You become very fond of them. They have great pride of nationality, too, and they are trying to get ahead, to resolve the whole problem of national development. I can understand their problems in this context, since my country, too, is a developing country."

Among the interviews with government officials, Ambassador Vello recalled especially those with the Minister of the Interior and with Diem’s brother, Ngo dinh Nhu. The latter interview was a lively give and take, he said, and Mr. Nhu’s intelligence made an impression. Nhu was killed with his brother on Nov. 2.

Ambassador Vello said his own attention had been caught by the fact that the government had made it impossible for Foreign Affairs, who said: "The government is not per-
Ground Broken For Church And School At St. Ambrose

DEERFIELD BEACH — Ground was broken Sunday for the new St. Ambrose School and provisional church which will be erected on SE 12th Ave.

Father Sebastian Lancar, administrator of St. Ambrose parish officiated at the ceremonies and Benediction of the Blessed Sacrament was celebrated by Father Michael Fogarty, V.F., pastor, St. Coleman parish, Pompano Beach.

The new church and school have been designed by Romano Jal, architects of Pompano Beach, and will be a circular structure with the nave or future auditorium in the center.

Surrounding the nave will be eight semi-wedge shaped classrooms, the entry foyer, sacristies, school administration facilities and lavatories.

Walls dividing four of the classrooms from the nave will be folding, allowing these classrooms to be utilized as overflow seating during Mass and other devotions and increasing the seating capacity of the church from a normal 450 to nearly 900 persons.

The building will be completely air conditioned and will to wall carpeting will be provided in all classrooms. Further flexibility in the classroom arrangements is achieved by dividing each pair of classrooms with a folding partition to allow for teaching of large student units.

President Johnson Favors Easing Immigration Law

CHICAGO (N.C.) — President Johnson has pledged to support legislation which will repeal the stringent quota system of U.S. immigration now in force in the McCarran-Walter act.

"There is no inconsistency in an American policy that both recognizes equality among peoples and capriciously bars immigration from countries of southern Europe," President Johnson said in a message to a rally here. "Each person seeking admission to the United States should be judged on the basis of his personal qualities and skills, and special consideration should be given to reuniting families."

More than 5,000 Americans of Italian descent demanded repeal of the present quota system during the rally, sponsored by the Chicago chapter of the American Committee on Italian Migration which works with the National Catholic Resettlement Council.

The quota system allocates immigration quotas on the basis of the ethnic composition of the U.S. according to 1930 census statistics. The law, passed in 1921, freezes the annual level of immigration at some 160,000 persons. There are several bills now pending in Congress which would liberalize the quota system.
By WILLIAM E. RING

Tragedy - trimmed 1963, passing into history, left in its wake some hints of hope for a better world of the future.

The June 3 death of Pope John XXIII (Angelo Giuseppe Roncalli), whose efforts embodied good will among all religious faiths in the world.

The Nov. 2 assassinations of President Ngo dinh Diem, his counsellor-brother, Ngo dinh Nhu, both Catholics, when a military coup overthrew their Vietnam administration.

The sniper assassination Nov. 27 of John F. Kennedy, first Catholic U.S. President, as he rode through Dallas, Tex., streets.

Heaping up hopes for a better future were:

- Election of Giovanni Battista Cardinal Montini, who Pope Paul VI took up the good will efforts, particularly through the Second Vatican Council, where Pope John left off.

- Uprising of sentiment favoring rights of U. S. Negroes following a year of demonstrations which found Catholic leaders and organizations participating.

- Easing of the Church-commu

- "Bonds of Union" statement approved by the Congregation for the Propagation of the Faith.

- "Bonds of Union" statement urged all Catholic institutions, organizations, parishes and persons to cooperate in promoting union with the Catholic Church.

- Pope John issued an apostolic letter condemning any centenary of spread of Catholicism throughout Europe's Slavic regions by St. Cyril and Methodius.

- As war with communist Viet Cong forces continued, control of the world was in the hands of President Kennedy, U.S.S.R.'s Nikita Khrushchev, President of the U.S.S.R.'s Nikita Khrushchev, President of the U.S.S.R., who chose the name of Pope John XXIII.

- Pope John XXIII died June 3, his final prayer for reunion of all Christians. The conclaves of the cardinals June II elected Giovanni Battista Cardinal Montini who chose the name of Pope Paul VI, and ascended the papal throne June 26.

- U.S. Supreme Court ruling that devotional Bible reading, recitation of Lord's Prayer in public school was unconstitutional evoked a flurry of bills in Congress to combat the decision. The Savannah, Ga., diocese announced racial integration of its schools in September and the Charlotte, N.C., diocese said its schools will integrate in September, 1964. Some 32 religious leaders met with President Kennedy in the White House, formed an interfaith group to promote civil rights. Frank A. Hall announced his retirement as director of the NCWC News Service.

- Pope Paul named Auxiliary Bishop Francis J. Purvey of Philadelphia to be Coadjutor Bishop of San Diego, Calif., with right of succession and Msgr. Robert G. Peters, Evergreen, Ill., vicar general, to be Auxiliary Bishop of Madison, Wis.


- Bishop Robert E. Tracy urged high school religious instruction to be integrated in September as first step in abolishing segregation in all Balian Rouge, La., diocesan schools.

- Pope Paul delivered a speech to Congregation President Kennedy advocated legislation liberalizing immigration laws, although the controversial national origins quota system.

**FEBRUARY**

Archbishop Joseph Ratz, 76, of Livine, Primate of the Ukraine, freed after 18 years imprisonment in Soviet Russia, Prag, daughter of Cardinal Beran, 71, four other bishops, after 14 years in Red Czechoslovakia, and U. S. -born Father Walter M. Creusek, S. J., after 13 years imprisonment in Russia.

Nineteen sixty-three will be remembered, too, as the year when:

- Mother Elizabeth Seton, foundress of the Sisters of Charity in the U. S., and John Nepomucene Neumann, C.S.S.R., fourth Bishop of Philadelphia, were beatified.

- The U. S. Supreme Court barred devotional Bible reading and prayers from public schools.

- U. S. Catholic population rose to 48,631,538.

- The U. S. Bishops' '63 Bonds of Union' statement advocated:

  - speeds in abolishing segregation in all Balian Rouge, La., diocesan schools.

- Pope John issued an apostolic letter condemning any centenary of spread of Catholicism throughout Europe's Slavic regions by St. Cyril and Methodius.

- As war with communist Viet Cong forces continued, control of the world was in the hands of President Kennedy, U.S.S.R.'s Nikita Khrushchev, President of the U.S.S.R., who chose the name of Pope John XXIII.

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- U.S. Supreme Court ruling that devotional Bible reading, recitation of Lord's Prayer in public school was unconstitutional evoked a flurry of bills in Congress to combat the decision. The Savannah, Ga., diocese announced racial integration of its schools in September and the Charlotte, N.C., diocese said its schools will integrate in September, 1964. Some 32 religious leaders met with President Kennedy in the White House, formed an interfaith group to promote civil rights. Frank A. Hall announced his retirement as director of the NCWC News Service.

- Pope Paul named Auxiliary Bishop Francis J. Purvey of Philadelphia to be Coadjutor Bishop of San Diego, Calif., with right of succession and Msgr. Robert G. Peters, Peoria, Ill., vice president, became acting president.

- Bishop Robert E. Tracy urged high school religious instruction to be integrated in September as first step in abolishing segregation in all Balian Rouge, La., diocesan schools.

- Pope Paul delivered a speech to Congregation President Kennedy advocated legislation liberalizing immigration laws, although the controversial national origins quota system.

**MARCH**

Mother Elizabeth Bayley Seton, U.S. Sisters of Charity foundress, was beatified by Pope John. Archbishop Adalbert, edict established religious orders of Russia's Nikita Khroushchev, with his wife were received by Pope John. Archbishop Adalbert, edict established a law providing tax paid textbooks, and a law for the study of foreign languages for pupils in primary, other nonpublic schools.

- Pope Paul named Bishop John L. Morkovsky of Amarillo, Tex., coadjutor Bishop with right of succession of the Convent of Los Angeles, Calif.

- Pope Paul named Bishop Francis J. Furey of Philadelphia to be Coadjutor Bishop of San Diego, Calif., with right of succession and Msgr. Richard J. Steidel, 68, a community of Brothers and Sisters of Charity.

- The Pope made another appeal for world peace in his Easter message.

- New Orleans' Archbishop John P. Cody was recoved from an aneurysm of the brain. Annual National Catholic Education Association convention in St. Louis, Frank Keller, Dallas, Tex., banker-industrialist, was elected president of the National Council of Catholic Men convention at Atlantic City, N.J.


Capping trips to Germany and Ireland, President Kennedy visited Italy. He was received by Pope Paul at the Vatican, June 26, came to: Valero Carlo Cardinal Vallei, 79, Prefect, Sacred Congregation of Religion, in Vatican city; Archbishop Edwin V. Byrne of Santa Fe, N.M., U.S. Catholic Press Association president, in London; Father Joseph McSherry, C.S.P., 83, former Paulist Superior General, in New York; Father Joseph A. Skelly, C.M., 73, professor, Miraculous Medal devotions, in Philadelphia; Father Edward V. Mooney, 79, first director, NCWC Youth Department, in South Bend, Ind., 79, Fathers Gerald Vann, O.P., 56, theologian - author, in New
c

**APRIL**

Pope John retired the second
cardinal ecumenical of his pos
tificate, Pacem in Terris, ca
tioned the road to peace in
ternal, the not the power, the
diocese. President Kennedy at Boston College's centenary celebra
tion said "as a Catholic I am
tcalendar, and as an American I have
time. The encyclical also
drew praise from Soviet Premier Nikita Khroushchev.

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**AUGUST**

The U.S. Hierarchy issued a statement urging all Catholic individuals and groups to become involved personally in bringing harmony to the nation's racial crisis.

The 1963-64 Catholic Press Di
disclosure recorded a record 2,947,863 circulation during 140 Catholic publications in North America. Atlanta's Archbishop Paul Hallinan was a chief speaker at the World Methodist Council meeting in Lake Junke
e, N.C. Cardinal Spellman was the unanimous choice for the American Legion's 1963 Distinguished Service Medal.

- Lavish Cardinal Regina
to of Tanganyika visited the (Continued On Page 15)
(Continued From Page 11)

U.S. Pope Paul congratulated U.S. British and Russian leaders on signing the nuclear test ban treaty. The Vatican disclosed Pope John XXIII established a peace prize bearing his name to be awarded every three years. Equal employment opportunity was cited as the master key to solution of the nation's race problem in the NCWC Social Action Department statement prepared for Labor Day.

Some 50,000 marched in the traditional parade at the 8th quadrennial Holy Name Society convention in Buffalo, N.Y. The 1963 North American Liturgical Week in Philadelphia drew nearly 14,000 delegates. Death claimed: Patrick Bevrin Kennedy, 2-day-old son of President and Mrs. Kennedy in Boston; Msgr. Donald A. McGowan, S.S.C.C., director of Health and Hospitals Bureau, in Boston; Bishop Joseph M. Preciado, C.P.M., 76, secretary Vicar Apostolic of Darlington, S. C., ending racial segregation a year ahead of schedule. Death claimed: Robert Scheneman, 72, twice winner of France's Premiere, in Metz, France; and Archbishop John Higgins, 72, Catholic War Veterans, in Long Island City, N.Y.

First step toward canonization of Father Thomas A. Judge, founder of the Most Holy Trinity priests, Brothers and nuns, was taken with forming of an ecclesiastical court in Washington. Bishop John Gurski, New provincial, became 18th Synod to serve in a presbytery's cabinet.

American Legion convention in Miami Beach, Fla., adopted a resolution asking Congress for a constitutional amendment to permit prayer in public schools. An address by Pope Paul via Telstar satellite opened 17th anniversary of Georgetown U., Washington, and Bishop Martin N. Diefch, grandson of bequeathed Vietnam President Ngo dinh Diem, and Vice President Kennedy signed a bill for a $37.4 million program of Federal aid for construction at public and private medical and dental colleges.

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Major News Stories Of The Church During 1963

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Opening Of Second Session Of The Vatican Council Was One Of The Highlights Of Church News During The Year 1963

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By MARILYN HULME and JENE UVANILE

The Sophomores held their first Communion Service of the year on Dec. 15 at 9 a.m. Mass at St. Juliana Church. A general meeting was held at 10:30 a.m. in the Library of Cardinal Newman High School. Plans were discussed for Christmas projects.

The Juniors prepared for the Christmas observance. The C.R.C. (Christian Retreat Club) had their usual Christmas meeting, and the S.P. (Student Parish) was expecting the arrival of Bishop Paul J. Hartley on December 22. The C.R.C. program will be held at the church on December 28th at 7:30 p.m. The program will feature the Robert Hale Quartet, a performance by the Academy of Sacred Heart Choir, and the Cardinal Newman Choir. The admission will be 50 cents, and the proceeds will go towards the building fund of the Academy of Sacred Heart.

At St. Juliana Church, the Christmas observance began with a candlelight procession to the altar of the Nativity, followed by the singing of the Christmas carols by the choir. The choir sang a medley of Christmas carols, including "Hark! The Herald Angels Sing," "Silent Night," and "O Holy Night." The procession was led by the Senior Class, followed by the Junior Class, then the Sophomore Class, and finally the Freshmen.

The program was conducted by Father J. M. Murphy, S.J., Pastor of St. Juliana Church. The music was directed by Sister M. Virginia, O.P., and the choir was composed of students from all four years of the high school.

The evening concluded with the showing of a 16mm color film "The Birth of Jesus," produced by the American National Council of Churches. The film was shown in the parochial school auditorium and lasted approximately one hour.

Ralph Edwards, O.P., Assistant Director of the Providence Office of the Diocese of West Palm Beach, was the principal speaker of the evening. He spoke on the significance of Christmas and its importance in the life of the Church. He pointed out that Christmas is not only a time for joy and celebration, but also a time for reflection and introspection.

Edward J. O'Sullivan, O.P., Pastor of St. Juliana Church, delivered the concluding prayer and blessing. He thanked the students for their participation and urged them to continue to observe the spirit of Christmas in their everyday lives.

The event was a complete success, with many students expressing their appreciation for the opportunity to participate in such a meaningful and memorable occasion.

Palm Beach Catholic High School and St. Juliana Church
December 27, 1963

THE VOICE
Miami, Florida
Page 17
INDIA: "REUNION?"

The world was stunned in 1920 when Mar Iranius, a Jacobite Christian Bishop, joined the Church of Rome. At the time, the Jacobites followed him. Now Mar ATHanasius is the Catholic Bishop of Tirurallu, in southern India. He writes us this week about FATHER BONIFACE LEWIS, the village priest of KANIYAMPATTU. Zealous and hard-working, FATHER BONIFACE has already made 100 converts to the Church. He has many more waiting to become Catholic; his tiny village church will not accommodate them even on Sunday Mass. "... Can you help FATHER BONIFACE FACE build a larger church?" Mar ATHanasius asks. The church will cost only $2,000. Whatever you can afford will be a Godsend to this good priest in India. Please be generous. And please send us your contribution now.

A Happy and Holy New Year! Our missionaries thank you for all your help in '63. Please don't forget them in '64. God never forgets the sacrifice you make.

THE 11, $100 YOU GIVE "NO STRINGS ATTACHED" ENDURES THROUGH 1964 TO HELP WHERE HELP IS NEEDED MOST.

OUR MONICA GUILD

ST. AUGUSTINE asked everyone who read his "Confessions" to remember his wonderful mother, ST. MONICA. Our way of remembering her is the MONICA GUILD, the club which keeps IRAN today, thanks to the members of this Association. A Catholic! ... Native priests and Sisters are hard at work in (or an individual, $5 a year for a family. If you'd like to be

We havebership is easy—$1 a month, and a prayer each day. Would you remember that in IRAN today there isn't one Catholic in a thousand? MENCAME FROM PERSIA, PRESENT-DAY IRAN. ... Do you know that in IRAN today there isn't one Catholic in a thousand? In IRAN, truly a mission country, only one person in 3,000 is a Catholic! ... Native priests and Sisters are hard at work in IRAN today, thanks to the members of this Association. Wouldn't you, too, like to be a member? The spiritual benefits you'll receive are incalculable. Membership dues: $1 a year for an individual, $100 for a family.

from Peter to Paul

When Pope Paul VI visits the Holy Land next month (the first time since the Pope will have been in the Holy Land, he'll see for himself chapels American Catholics have built there. The chapels, many of them, are memorialized by paintings and daughters in memory of their parents. The chapels are filled on Sunday mornings with poor people who now have a place to worship God. ... We need more chapels in our mission world—in India, in Palaody, and in the United States. Construction costs range from $2,500 to $6,000. ... Would you like to see a Chapel built for a loved one?

Dear Monsignor Ryan:
Enclosed please find

Name
Street
City Zone State

The Question Box

What Are The Gifts Of The Holy Spirit?
By MSGR. J. D. CONWAY

Q. Sometime could you write a column on the gifts of the Holy Spirit? I would like something with a nice definition of each one, please.

I would also like to know how the gifts compare to or are related to the virtues.

A. We usually list seven gifts of the Spirit, but if we rightly respect the source from which we learn them there are really only six. They are listed in St. Paul's Letter to the Corinthians, and all of them (the Vulgate) translated "face" in verse 2 as "pity." That is how we got our traditional list of seven gifts: wisdom, understanding, counsel, knowledge, strength, piety, and fear of the Lord.

If we consider the Hebrew custom of naming the same thing by a different name, we really have three gifts: (1) intellectual: wisdom, (2) practical: understanding, resolution, including the ability to act on it, and (3) religious: pity, which is filial fear of the Lord.

It is a bit hard to distinguish between wisdom and understanding, and the distinctions I find in different authors are not uniform. Wisdom might be a deep insight into the truths of faith correlated with the realities of the created world, while understanding the harmonized view of the meanings of life and truth. Understanding is more, the appropriation of created things in their relationship to each other and God also. It is also the goal of their existence.

Counsel would be a gift plant-ed in the soul enabling it to respond to the promptings of the Holy Spirit. It is your ability to understandings on the basis of eternal truths. Strength (or fortitude) would enable the soul to put its sound judgments into practice.

How does knowledge differ from wisdom? The gifts are habits or dispositions of the Holy Spirit, but if we rightly understand their nature we learn them there are really three gifts of the Spirit, but if we rightly understand their nature we learn them there are really three gifts of the Spirit, but if we rightly understand their nature.

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We could bless the angels, meaning that we praise their goodness and glory. But this is less common. In the Divine Praises we say, "Blessed be God in his angels and in his saints." May he be praised by them and in the midst of them.

We do say, "Blessed be the great Mother of God, Mary most holy," and we also say, "Blessed be St. Joseph, her most chaste spouse." We are giving them honor and gratitude for their great sanctity and their role in our salvation.

A blessing given to a person on earth is usually a benediction God directed to the person with favor on this person, to protect and sanctify him, to love him and be with him. The person (himself or himself) himself is the person to the service of the people of God: e.g. the Pope. The blessing is usually given to a person on earth is usually a benediction God directed to the person.

The Lord look upon you kindly and give you peace.

Sometimes a blessing — special solemnity will do, as a blessing of the service of the Lord, and invest him with signs of authority, e.g. the blessing of the bread and wine.
Prayers To Help You Grow In God’s Love

By Father Walter W. Imbiorski
Family Life Director, Archdiocese of Chicago

Most of the year our column is concerned with practical family problems. At Christmas time, we are reminded of another basic dimension—love of God, of each other as expressed through prayer in the family.

Mental prayer, the gratitude which explodes with our realization of God’s gifts, or the overwhelming dependence upon Him in time of trouble is natural. Vocal prayer, however, is a communal act strengthening the family unit and binding us each closer. We thought you might appreciate these prayers we selected for your use.

Prayer For Engaged Couples
Thank you, Lord, for this wonderful gift of our love; r’s already brought us so much joy. Grant that we may continue to love reverently, patiently, generously, seeing in each other what God has willed for our union.

Guide us in Your wisdom to discover each other, that our understanding and compassion may deepen and mature. Teach us never to ignore, never to hurt, never to forget; when to love, when to say “yes”; and when to say “no.”

Prayer For Husband And Wife
KEEP US, O LORD, from pettiness. Let us be great-minded in thought, word, and deed. Help us put away pretense and face each other in deep trust without fear or self-pity. Let us be done with fault-finding and be quick to discover the best of every situation.

Guard us from ill temper and hasty judgment, taking time for all things, to grow calm, serene and gentle. May we suppress every impulse to strike back, even under the guise of humor. Let us be swift with kind words. Prevent us from ever resorting to the icy barrier of silence. Let not the heat of love incinerate pride.

Teach us never to ignore, never to hurt, never to forget. Grant that we will not waste a moment. In joy or in sorrow, in riches or poverty, in sickness and in health may our love grow into Your Divine Love... till death do us part.

A Parent’s Prayer For Teenagers
DEAR LORD:

Be with us and our children now as they enter adolescence. Give them the courage to be different and- not be compelled by the unthinking crowd as they develop strong friendships. Give them strength to guide and control their own physical powers as they grow and develop strongly.

Let the normal attraction between the sexes be a further unfolding of Your Divine Plan for life and love, and not a path of temptation and compromise. Let us not become alienated from each other, but lean on and a little patience, lest they become prudish and rebellious.

As they develop new powers of mind and a questioning spirit.

Give us in these days a touch of Solomon’s wisdom, to realize that much of their behavior stems from change and confusion and not disrespect. Give us wisdom to know when to say “yes” and when to say “no,” when to forbear and when to forget; when to punish and when to praise.

And, finally, give us the courage to let them grow away from us, as they grow in age and grace and wisdom, before God and man, under Your care.

Amen

Fr. Imbiorski will be unable to answer personal letters.

White-Tite Repeat Customers

Appreciate Many ‘Extra’ Services

REPEAT BUSINESS from satisfied customers is the finest recommendation of value anyone can have. “We’re showing many different pictures of homes which have roofs coated by us four, five and six years ago,” says Jesse J. Scalo, White-Tite president. We want you to see this “Living Proof” of White-Tite durability. One example is shown in the recent photo above. The flat tile roof of the home of Mr. and Mrs. F. Scalo, 45 N.W. 86th St., Miami, was originally cleansed, sealed and coated with White-Tite in 1955. Recently they again contracted with White-Tite to clean, give free brush sealing and give two coats of lasting White-Tite to the flat roof. They still are pleased with the White-Tite Job. This is the process and coating which has been tested on thousands of roofs throughout South Florida — not just a laboratory. White-Tite is not a “Johnny-Come-Lately” Company nor is roof-coating merely a sideline with us. The White-Tite process has been developed and perfected over a period of 16 years by Jesse J. Scalo, White-Tite founder and president. It is designed

White-Tite Repeat Customers Appreciate Many ‘Extra’ Services
List Of 'Ten Best' Movies Of 1963

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — This year one can hardly play the annual game of critics' choices and come up with the "Ten Best" movies, without first explaining what one means by "best." Best for whom, by reason of what?

The first purpose of the theatrical film still is to entertain. Artistic and technical merit, however, figure importantly. So must film buffs, de moral and critical content and treatment. This year, the barrel of movie apples has been润 in some parts: More rotten in others.

Much of the finest photography, acting and art direction, have occurred in screeners that were well written and imaginatively directed.

Not a few still contained elements that in varying degrees, were offensive to patrons of refined, genuine maturity.

My list may not coincide with those of critics who view the motion picture solely as an art form. Without ignoring artistic quality, I have chosen first with an eye on general entertainment appeal.

In all instances, the Legion of Decency offers guidance. The screenplay should follow this; not my judgment, which are not labeled as a blanket recommendation.

From the year's American output I select: "The Cardinal" (adults and informed adolescents); "Lilies of the Field" (general patronage); "The Great Race" (general patronage); "The 7th Voyage of Sinbad" (general patronage); "Charade" (adults and adolescents).

From foreign imports I choose: "Four Days of Naples" (adults and adolescents); "The L-Shaped Room" (adults, with reservations); "The Loneliness of the Long Distance Runner" (adults); "Lord of the Flies" (adults and adolescents); and, with certain reservations of my own, "Ten Re-servations."

The latter is included with some hesitancy, but in spite of its controversial theme, emphasis on lust and glamorization of sexual promiscuity, the film presents brilliant technical and artistic effects rarely equalized on the motion screen.

It therefore is argued that sophisticated or pseudo-sophisti- cated viewers who acclaim, as do I, its excellent direction, acting and photography, may regard it as most entertaining.

Such patrons must first ignore, or accept, within a satirical or critical frame of reference, its unquestionably bawdy courtship with pornography.

STORY OF A PRESIDENT

Although an aching sense of sadness seems to come to all who watch it, "The Making of the President — 1960," from Theodore H. White's Pulitzer Prize book, is sure to be one of the most appealing and appropriate, closing telecasts of this fateful year.

To be seen over the ABC network, Sunday, Dec. 30, 10 p.m., over Chan. 10, WLBW-

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Ham Pastry Twirls Are Fine for Parties

By FLORENCE DEVANEY

The halls are decked, the Wassail bowl filled and your guests are happily anticipating the gayest party of the Christmas season.

Party time calls for a generous supply of delicious snack foods such as these peppy ham 'n' onion pastry twirls.

For added flavor goodness each pastry swirl is sprinkled with a toothpick, then dipped into a spicy raisin sauce. This sweet-sour sauce makes a tangy compliment to the savory ham and onion filling of the appetizers.

These take only a flick of the wrist to make. Roll the pastry up jelly roll fashion around the ground ham and chopped onion filling. Then slice the long roll into tiny appetizer-sized slices and bake.

For convenience and later use make the pastry twirls but do not bake. Freeze them, then layer deep, on baking sheets then pack into plastic bags and return to store in the freezer. At party time bake as needed, allowing a few extra minutes in the oven for thawing.

HAM 'N' ONION PASTRY TWIRLS

2 cups sifted enriched flour
1 teaspoon salt
1/4 cup finely chopped onion
Dash black pepper
2 cups ground cooked ham

Sift together flour and salt. Cut or rub in shortening until mixture is crumbly. Sprinkle with water, mixing lightly until dough begins to stick together. Turn out on lightly floured board or pastry cloth and press dough together. Divide dough in half. Roll each half to 1/2 x 16-inch rectangle. Mix together ham, onion and pepper. Sprinkle half of mixture over one portion of rolled out pastry. Cut dough into four strips, 3 x 16 inches. Roll up each strip like jelly roll from wide side, sealing edge underneath. Cut each roll into tiny rolls, 1/2 inches long. Place on ungreased baking sheet. Bake in hot oven (425 F.) 25 to 30 minutes, or until golden brown. Serve hot on toothpicks with Raisin Sauce Dip.

Makes about 5 dozen appetizers.

RASIN SAUCE DIP

1/4 cup light brown sugar
1/4 cup white wine vinegar
2 tablespoons enriched flour
1/4 cup seedless raisins
1/4 teaspoon dry mustard
1 tablespoon butter or margarine
1/4 cup water

Mix together brown sugar, flour, dry mustard and allspice in top of double boiler. Sprinkle over boiling water and cook an additional 30 minutes to plump raisins. Stir in butter or margarine. Keep warm and serve with Ham 'N' Onion Appetizers. Makes 1 cup dip.

CRAB DIP

3 ounces blue cheese (about 1/2 cup), softened
1 tablespoon Worcestershire sauce
About 4 tablespoons sour cream

Combine all ingredients and blend thoroughly. Serve with crackers or dip chips.

CRAB DIP

4 ounces cream cheese, optional
1/2 cup sour cream
1/4 cup horseradish
2 tablespoons chili sauce, 1/4 avocado, chopped fine

Cream cheese and add sour cream, horseradish, chili—voila if wished and salt. Beat well. Stir in crab meat, chill at least one hour. Just before serving stir in the chopped avocado. Serve with chips or crackers.

HAM 'N' ONION Pastry Twirls Mako Fine Snack

Page 22 December 27, 1963 THE VOICE Miami, Florida

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NAVIDAD DE JÓVENES REFUGIADOS

Mensaje de Navidad de Mons. Boza

Saludo de Fe y Esperanza en la Navidad

NAVIDAD DE JÓVENES REFUGIADOS

En un mensaje de Navidad transmitido a través del Bolivar de la Unión de Cubanos en el Exilio, que se edita en Caracas, el Obispo Auxiliar de La Habana, Mons. Eduardo R. Masi, deseaba que a todos llegara "a todo nuestro pueblo, una palabra de Saludo de Fe y Esperanza en la Navidad".

"Que por encima de todos nuestros esfuerzos y de todas nuestras preocupaciones" - dice Mons. Boza - "ha venido a nosotros un consuelo de Dios, un consuelo que nos ha llenado de espiritualidad y que nos lleva a sentir que hay un camino que nos señala."

En otra parte de su mensaje, Mons. Boza remarcó que en Navidad debemos buscar "la felicidad de reconocer nuestros dolores con que están sufriendo todos".

Actividades del MFC en la Argentina

BUENOS AIRES (CIC) — El Movimiento Cristiano Joven de Buenos Aires inició en el recientemente creado "Pre-Católico" una serie de cursos de quince lecciones sobre precioso contenido para el matrimonio, con dentro de parejas de niños que desean meditar a fondo en sus responsabilidades.

En estos días podrán más que nunca probar el sabor hogareño en las de las familias de la colonia latina, tan articuladas, tan expresivas de su fe con los fines que nos unen a Dios, en el mejor de los casos hay que arrastrar indiferentes una vida familiar sin emoción y sin ilusiones. Para ellos nos traen una gran decisión para aplicar al Matrimonio.
Será el Domingo la Misa en Memoria de Kennedy

El próximo domingo, día 29, y no el sábado 28, como dió inicialmente, será ofrecida en el Bayfront Park la misa en memoria de John F. Kennedy. El obispo Carroll ofrecerá la misa en nombre de la inmensa colonia de cubanos refugiados en Miami. (El servicio comenzará a las 7 p.m.)

El domingo 29 bautizaremos un año de la visita que el desaparecido Presidente John F. Kennedy hizo a Miami para paliar revista a los combatientes de la Brigada 2506 y dirigir su palabra amiga a la inmensa colonia de cubanos refugiados del continente americano.

En esta ceremonia, los cubanos, que recuerdan con gratitud y simpatía aquel momento, han decidido recordar elUnicode a Cuba Libre de la opresión, vea pronto cumplida.

Un Nuevo Año: Testimonios de Cristo

"Vivamos religiosamente", para lo cual se necesita la Misa de los Domingos. El cristianismo es una vida, y esa vida debe informar y guiar a todos los actos de nuestra existencia. Trabajar religiosamente, denotará renuncia de toda la oposición del mal. Tendremos una mejor comprensión de estos grandes ideales de paz en libertad para todos los hombres de buena voluntad. (El programa comienza a las 6:30 p.m.)

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**Timetable Of Sunday Masses**

**ARCADIA:** St. Paul, 7, 11:30, 5:30, 8, 9, 10, 11:30, 12:30, 5:30, 8:30, 9:30.
**ATLANTIC BEACH:** St. Bernard, 9, 10, 11, 12.
**BELLE GLADE:** St. Philip Neri, 9, 10, 11, 12.
**BOCA GRANDE:** Our Lady of Mercy, 9, 10, 11, 12.
**Boca Raton:** St. John of Arc, 7, 8, 9, 10, 11.
**BONITA SPRINGS:** St. Leo, 7:30, 9, 10, 11.
**CARTERVILLE:** St. Monica, 6, 7, 8, 9, 10, 11.
**NEWTON:** St. Margaret, 7, 8, 9, 10.
**COCOBEACH GROVE:** St. Hugh, 7, 8, 9, 10, 11, 12.
**DORAL:** St. Andrew, 9:30, 10, 11, 12.
**SEASONAL BEACH:** St. Mary, 6, 7, 8, 9, 10, 11.
**DIABLO BEACH:** St. Vincent, 6:45, 8:30, 10, 11.
**DORAL:** St. Andrew, 9:30, 10, 11.
**ELEVEN:** St. Marguerite, 7, 8, 9, 10, 11:30, 12.
**ENGLEWOOD:** St. Simon, 8, 9, 10.
**FORT LAUDERDALE:** St. Catherine, 9, 10, 11, 11:30, 12.
**GRIFFIN:** St. Stephen, 7, 8, 9, 10, 11.
**HOLLYWOOD:** St. Mark, 9, 10, 11, 12.
**INDIANA BEACH:** St. Catherine, 9, 10, 11, 12.
**JACKSONVILLE:** St. Augustine, 9, 10, 11:30, 12.
**JANET:** St. Mark, 9, 10, 11, 12.
**MIDDLEBURG:** St. Bernard Mission, 9:30.
**MIAMI:** St. Joseph, 6, 7, 8, 9, 10.
**NEWTON:** St. Margaret, 7, 8, 9, 10, 11, 12.
**OLIVE BEACH:** St. Francis Xavier, 9, 10, 11, 12.
**ORLANDO:** St. Cecilia Mission, 7, 10.
**ORLANDO:** St. Cecilia Mission, 7, 10.
**OUR LADY OF MERCY:** St. Joseph, 7, 8, 9, 10, 11.
**PLANTATION:** St. Francis Xavier, 9, 10, 11, 12.
**RIVIERA BEACH:** St. Francis, 7, 8, 9, 10, 11.
**SANIBEL ISLAND:** St. Margaret Mary, 7, 8, 9.
**SOUTH MIAMI:** St. Matthew, 9, 10, 11, 12.
**ST. ORLANDO:** St. Christopher, 9, 10, 11, 12.
**TAMPA:** St. Andrew, 9, 10, 11, 12.

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**CHRIStian DOCTRINE during a recent meeting of the group. Father J. J. Leroy, S.S., attended the meeting. Eight parish CCD members plan to attend a CCD Teachers course when it is given in the area. The parish CCD members plan to make it possible for students attending public high schools in the weekly CCD class to attend a CCD Teachers course when it is given in the area.**

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**THE VOICE**

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