To the Priests, Religious and Faithful of the Diocese of Miami:

As the solemn Feast of Christmas draws near, it is with a deep sense of joy that I once again send personal greetings to each of you.

Bishop, priests and faithful are bound closely together at this holy time in contemplation of the glorious truth that the Child of Bethlehem is our Redeemer and God. Year by year, prayerfully we try to penetrate it a little more deeply, realizing that no other truth has more profoundly altered either our individual lives or the course of human history.

It is generally agreed that, as a direct result of the Ecumenical Council now in progress, men are becoming increasingly more conscious of the Church as a vital force in the world. This, however, is only another way of saying that they are beginning to rediscover Christ Himself; for the Church, to use St. Paul's words, is the Body of Christ. In enhancing the image of the Church, the Council's deliberations have thus deepened the conviction that the weary world will never exchange its unhappiness and frustration for peace of mind through purposeful living, until it finds its way back to the manger and sees God there.

How blessed we are to possess a knowledge of truths so sublime. But how grave, also, is our responsibility to learn more completely the lessons of the Crib, which surpass infinitely the wisdom of mere men. And finally, how important it is for us to grow to love Him above every human creature.

That you may daily become more Christlike will be the first intention of my Christmas Mass, as I commend all of you to God — especially the aged and infirm, who are so dear to Him.

In turn, I solicit your fervent prayers for our Holy Father, Pope Paul, who is even now preparing for his pilgrimage to Bethlehem and the other places made sacred by our Savior's life and death. I ask you to pray also for your Bishop and the priests to whose care you are committed in the many parishes of the Diocese.

United in the Christ Child, may we share in the peace promised by the Angels of God to all men of good will.

Imparting to you my paternal blessing, I remain

Devotedly yours in Christ,

Bishop of Miami
ON HIS PILGRIMAGE TO THE HOLY LAND

Eastern Church Experts To Accompany Pope Paul

VATICAN CITY (NC) — Pope Paul VI will be accompanied on his Epiphany pilgrimage to the Holy Land by three cardinals who are top experts on the Oriental Churches.

Vatican Radio announced that the Patriarch of the West on his journey to the East would be accompanied by a party to include Engr. Cardinal Tisserant, Ambleside Cardinal Giognani and Gustavo Cardinal Todesca.

Cardinal Tisserant, French-born dean of the Sacred College of Cardinals, has devoted most of his life to Oriental studies. Fluent in a dozen languages, including Hebrew and Arabic, he served as Secretary of the Sacred Congregation for the Oriental Church from 1956 until 1969. The Secretary ranks directly after the Pope, who always maintains the title of Prefect for himself.

IN PAPAL ENTOURAGE

Cardinal Giognani, the Pope's Secretary of State, served as Assessor — the number two administrative post — of the Oriental Church congregation from 1923 until he became Apostolic Delegate in the United States in 1933. He succeeded Cardinal Tisserant as Secretary in 1939, shortly after Pope John XXIII recalled him from Washington to make him a cardinal. He remained administrator of the congregation until he was named Secretary of State in August, 1961.

Cardinal Todesca, Secretary of the Oriental congregation since August, 1962, is a Scripture scholar and expert in Semitic languages who served for many years in papal missions to the Middle East. He was Apostolic Delegate to Egypt and Arabia from 1954 to 1961. From 1961 to 1963 he was Apostolic Delegate to Palestine and Regent of the Latin title Patriarchate of Jerusalem. In this capacity he was instrumental in drafting plans for reconstruction of the deteriorating Basilica of the Holy Sepulcher, which will be a primary goal of the Pope's pilgrimage.

OTHERS TO ACCOMPANY

Others named to accompany Pope Paul on the Jan. 4 to 6 journey are these members of his official household: Msgr. Federico Calleri di Vignale, the major-domo; Msgr. Mario Nani, Vice-Monsignor of Camera; Archbishop Diego Venini, Private Acolyte; and Bishop Peter van Lierde, O.S.A., Papal Secretary.

The three officials of the Papal Secretariat of State who rank next to Cardinal Giognani will also be members of the party. They are Archbishop Antonio Sansever, Secretary for Extraordinary Ecclesiastical Affairs; Archbishop Angelo Belfi, Undersecretary for Ordinary Affairs; and Msgr. Enrico Camagni, Chancellor of Apostolic Briefs.

A spokesman for Orthodox Patriarch Athenagoras I of Constantinople announced in Constantinople that the Patriarch had received the Catholic priest sent to inform him of the plans for Pope Paul's pilgrimage to the Holy Land, Vatican Radio reported.

Faith Pierre Degre, O.F., Undersecretary for Orthodox Relations of the Vatican Secretariat for Promoting Christian Unity, flew to Istanbul three days after Patriarch Athenagoras suggested that other top Christian leaders meet Pope Paul in Jerusalem.

Pope Paul VI will take part in a nighttime penitential service at the Garden of Gethsemane as part of his precedent — shattering Holy Land pilgrimage, it was learned from reliable sources in Jordan.

It was learned that the Pontiff will leave Rome's Fiumicino Airport at 8:30 a.m. (Rome time) on Jan. 4. The 1,500-mile jet flight is due to arrive at the airport outside Jerusalem, Israel, and offer Mass at the Church of the Annunciation. The flight is expected to arrive early the following day.

A Vatican spokesman said that Pope Paul is to spend that night at the headquarters of the Apostolic Delegation in Jerusalem. On Jan. 5 he is to cross over into Israeli Jerusalem via the Mandelbaum Gate. He then will travel north to Nazareth and offer Mass at the Church of the Annunciation. After visits to pilgrimage points in Nazareth and along the shore of the nearby Sea of Galilee, he will return to Jerusalem and reenter Jordan. He is expected to spend the second night of his visit with the Franciscans of the Custody of the Holy Land.

Early in the morning of Jan. 6, the feast of the Epiphany, Pope Paul is to go to Bethlehem to offer Mass in the grotto of the Church of the Nativity.

He is expected to perform the Cross, finally reaching the Basilica of the Holy Sepulcher, the site of the burial and Resurrection of the Lord. He is to offer a low Mass at the site of Christ's tomb.

PELITENTIAL SERVICE

The penitential service will be held at 10:30 that night atop the Mount of Olives. In effect a holy hour, the service is to include the chanting of the Psalms, the ancient and modern chants of the Gospels in Latin, Greek, Arabic and Armenian.

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Prayerfully we extend this wish at Christmas

THE KEY

Peace on Earth
Jewish Leaders Give Bishop Ovation For Talk On Council

By MARJORIE L. FILL YAW

Matters of tension between various groups would be eased if all Christians and Jews would place less emphasis on their "rights" and instead examine their conscience with regard to their responsibilities and obligations to morally love their neighbors regardless of race, color, or creed, Bishop Coleman F. Carroll told a representative group of Miami's Jewish community here Tuesday.

Standing ovation was accorded Bishop Carroll by hundreds of Miami's Jewish residents following his hour-long report on the Second Vatican Council presented at the invitation of the American Jewish Committee and the Greater Miami Jewish Federation who were meeting in joint session for the first time in their organizations' histories at the DuPont Plaza Hotel.

Outlining briefly the history of past Vatican Councils and the structure the primary purposes for the calling of the Second Vatican Council Bishop Carroll emphasized during his unprecedented appearance that:

- There has been a change for the better in the relationships which exist between men throughout the world as a result of the almost "miraculous" influence of Pope John XXIII and the sessions of the Second Vatican Council.

- The Second Vatican Council was convened to update the Catholic Church, to revitalize the faith of its individual members, and to give them in one or another way greater awareness and greater depth of faith, and in so doing strengthen the Church.

- Pope Paul VI evidences all the charity and concern for all peoples throughout the world Pope John XXIII manifested.

- There is a very important role in today's world for the laity particularly in the fields of education for our youth.

- The Jewish and Catholic people both believe very definitely in existence of God and the law determining the actions of individuals.

- Since religious teaching is forbidden by law in our public schools the responsibility for it falls upon the churches, the home and the laity.

- The attitude of the Catholic Church toward the Ecumenical Movement should be that of a God-fearing person who looks upon his neighbor as one he is bound to conscience to love.

CHILD OF GOD

Noting that Catholics and Jews have both been persecuted in various parts of the world because they are Catholics or Jews, Bishop Carroll pointed out that "every human being on this earth is, regardless of his color or creed a child of God, and we cannot love God unless we love our neighbor.

"We ourselves set the example," he reminded his audience. "By our own lives and in our daily living without turning to our fellow man, that we look upon him as a child of God whose convictions we must respect and honor.

"As a result of the Second Vatican Council, "a great deal has been accomplished," Bishop Carroll stated. "a great deal which is not tangible. The secret of relationships among men is to be found in the self-examination of ourselves and the willingness to sit down and rationally and deliberately discuss things upon which we agree and those wherein we differ."

David Danzig of New York City, national associate director of the American Jewish Committee, writer, sociologist, and teacher responded to Bishop Carroll's presentation on behalf of the AJC and the Jewish Federation.

"Our interest in establishing communications with the Catholic Church on a new level began with an audience with Pope Pius XII," Danzig said stating that the late Holy Father had reiterated that Catholics could not participate in any anti-Semitic movements.

An increased interest among Catholics towards Jews and the concern of religious groups with social affairs is "making an environment where principles which we find in our religious faiths find expression in the community around us," Danzig said.

CHANGING WORLD

"In the Catholic world we find vigorous steps to desegregate schools and the founding of Catholic Interracial Councils. We see a coming together in a large organization such as the Conferences on Religion and Race, Catholics and Jews and Protestants, coming together to take the responsibility to win new respect for persons.

"The changing world has moved us along a path of discovery which we haven't applied to ourselves as much as we should. Too rarely do we see changes which affect us.

The events of religious conflict which take place in Vietnam, between the Pakistanis and Hindus, are issues of religious freedom which we cannot disregard," Danzig pointed out not emphasizing that Pope John spoke of "recognition of esteem" and the "obligation of every citizen to stand up for his rights." in his encyclical Pacem in Terris.

"It is important that we hold in mind our differences," Danzig continued. "We should discuss these openly and frankly. We have paid more attention to the responsibility of our fellow men and not enough to ourselves.

"There is a growing responsibility in the Catholic community to inquire into its attitudes towards others in the community. We too have the same responsibility," Danzig asserted, declaring that, "I can see no way of deepening one's own faith that doesn't lead to a deepening respect for other faiths.

"America can no longer afford to be a country where we do not have the responsibility of each other's happiness as a matter of common concern," Danzig said

JEWISH LEADERS express Bole appreciation to Bishop Coleman F. Carroll for his unprecedented appearance before a joint meeting of the American Jewish Committee and the Greater Miami Jewish Federation attended by several hundred persons.

MAM'S BISHOP Coleman F. Carroll and David Danzig, national associate director of the American Jewish Committee, joined Nathan Rood and other Jewish leaders in panel discussion on sessions of the Second Vatican Council Tuesday evening.

AJC REGIONAL director Seymour Samek of Miami, left, welcomed Bishop Carroll to Tuesday evening's meeting of the American Jewish Committee and Greater Miami Jewish Federation. They are shown with State Rep. Fred Karl of Daytona Beach.

Carroll presents a report on the sessions of the Second Vatican Council. A question and answer period followed with panel discussion.

The Second Vatican Council Bishop Carroll present a report on the sessions of the Second Vatican Council. A question and answer period followed with panel discussion.
Jewish Leaders Give Bishop Ovation For Talk On Council

Peace on Earth
good will to men

Nigh on two thousand years ago,
Christ the Prince of Peace
was born. The greatest gift
from God to man is ours forever.

"The greatest gift
from God to man is ours forever."
Pope Will Celebrate Mass In Parish Church Christmas

VATICAN CITY (NO) — Pope Paul VI is expected to offer one of his three Christmas Masses in the parish church of St. Michael the Archangel in Rome's working-class Pietralata district.

The official schedule of the Pope's Christmas Masses has not been officially released, but it has been learned that the Pope will offer his three Masses in the presence of different groups.

At midnight the Pope will offer his first Mass in the stately chapel for diplomats fired to the Holy See and their families.

At 8:30 Christmas morning the Pope is to drive across Rome to the populous Pietralata quarter which has been built up since World War II.

His third Mass is to be said in St. Peter's basilica at 5:30 a.m. It was originally planned for 6 p.m., but was changed because it was felt that an afternoon Mass would interfere with the traditional Christmas dinner.

Immediately after this last Mass the Pope will proceed to the great balcony atop the porch of the basilica to give his blessing to the city of Rome and to the world.

Pope Paul will broadcast his radio message to the world on Dec. 23 at 6 p.m. Rome time (2 p.m. EST). The following day — Christmas Eve — he will receive the Cardinals who are in Rome and also other Roman prelates in the traditional Christmas greeting.

A CROWD in the Piazza Di Spagna in Rome is blessed by Pope Paul VI after the Pontiff had offered prayers before a statue of the Virgin Mary which is located in the central downtown square.

Speaking to a crowd of 1,000 at a regular audience, the Pope said: “This audience seems to us an echo of the Vatican council, which ended its second session, just a week ago, with promulgation of the Constitution on the Sacred Liturgy; that is, with the exhortation to us all to pray and to pray well.”

“The Church is sometimes accused of emphasizing her laws and decrees, her visible authority. The highest authorities of the Church, however, have turned their first attention to the liturgy, and have given the place of honor to prayer, to conversation with God.”

This was done, he said, because “authority and spirit in the Church are mutually helpful and her laws intend to obtain for the heavenly Father many souls who will adore Him in spirit and in truth.”

“The Pope exhorts you over and over again, as the council does, to pray, to pray well, to pray with the Church, especially at the approach of Christmas, to pray to be worthy to receive Him at His coming. Pray then, that Our Lord may be born again and live in you, in your souls, your homes, your communities both civil and religious, with the precious gifts of His grace and His peace.”

Increase In Marriage Suits
Noted In Talk By Pope Paul

By PATRICK RILEY

VATICAN CITY (NC) — Pope Paul VI, addressing judges of the Universal Church’s court of appeals, wondered aloud if the increase in the number of marriage cases brought before the court is a priest from Shenandoah, Pa., Msgr. Francis J. Brennan.

The Pope spoke of the “absolute necessity of a recall to the preeminence of moral values.”

In his address to the court, the Pope spoke of the “absolute necessity of a recall to the preeminence of moral values.”

He also praised pastoral undertakings which “give engaged couples and young married couples that moral and spiritual preparation which will illuminate and strengthen their conscience for the holiness of love and the firmness and real happiness of family life.”

Pope Paul said that conscience — “that light of the soul” — must rule ecclesiastical judges and lawyers as well as the parties involved in a suit.”

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Pope Notes Council Turned First Attention To Liturgy

VATICAN CITY (NO) — Pope Paul VI has pointed out that while the Catholic Church is “sometimes accused of emphasizing her visible authority,” the council Fathers “turned their first attention to the liturgy.”

Speaking to a crowd of 1,000 at a regular audience, the Pope said: “This audience seems to us an echo of the Vatican council, which ended its second session, just a week ago, with promulgation of the Constitution on the Sacred Liturgy; that is, with the exhortation to us all to pray and to pray well.”

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December 20, 1963

THE VOICE — Miami, Florida Page 5
Pilgrim Pope May Herald Peace To The Holy Land

This year Christmas takes on an added luster in the minds of many because of the plans of our Holy Father to be the first Vicar of Christ on earth to behold the sight of Our Lord's birth since St. Peter took the Holy Land to establish the center of Christianity in Rome.

This happy news brings with it the sad reminder that the birthplace of the Prince of Peace is anything but peaceful today. The land hallowed by His presence for 30 years is described as "an armed camp" by the groups of nations technically still at war... . Jewish and Israeli soldiers, armed with submachine guns, face each other on the alert for a "third day." Fourteen years ago when open war was raging in the Holy Land, Pope Pius XII described the "sorrow which tears our soul at the thought that the blood of men con-"... .

Changes In The Liturgy

It has been heartening to witness the widespread interest of our lay people in the proposed changes in the Liturgy of the Mass and the Sacraments. Many are reading carefully every-... .

Our Lord Speaks To Each Of Us Time And Again

By JOE J. TRESE

In the dark of the first Christ-... .

What's new otherwise?

Our Parish

The Diocese of Miami

2nd Council Session's Record

A Star In Church's Diadem

By FATHER JOHN R. SHEERIN

In the closing days of the second session of the Council, the problems of a field day. They wrung their hands in anguish... .

It is true that the vacuum in the Theological Commis-... .

Again, the vote on the Eucos-... .

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THE VOICE PUBLISHING CO., INC.
Pope’s Visit Sparking Interest in Church

ByMgr. JAMES J. WALSH

No one could have imagined the world-wide stir being created by the plans of one pope in the latter half of the 20th century to travel to the ancient sites of Christ’s birth, public life and death.

The moment Pope Paul VI mentioned his desire to go to Israel a few days ago caused a flood of interest in the Bethlehem area. The Biblical Church of the Nativity, the Church of the Annunciation, the Church of the Multiplication of the Loaves and Fishes, and the Church of the Beatitudes are all on the itinerary. Many have been well 

There was keen interest at the narrow streets of Bethlehem, where Jesus walked, at the hills where John the Baptist preached, at the Garden of Gethsemane where Christ was betrayed, at the Garden of Olives where he was crucified, and at the Via Dolorosa where he was carried to Calvary.

...
There is only One Church, but the emphasis in one part of the world is different from another. All have the same end: the growth of the Mystical Body of Christ and the salvation of souls. But they achieve it in different ways.

1. The Administrative Church. This is the Church in the developed and prosperous countries of the world, in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service — in which, thanks to material blessings, the emphasis is on service to the faithful — indeed spiritual service.

2. The Canonical Church. This Church is steeped in tradition and customs. Here, the bishops, particularly, and the priests live somewhat detached from the people, giving theoretical explanations of their practical work. They worry little for those who do not practice, who are as lost sheep.

3. The Poor Church. This is the largest group in the world, and is not bound by national limits. Here the bishops are like Our Lord on the Hill of Calvary surrounded by the hungry and by sheep without a pastor. The wealth in which the Church bond deals is souls.

4. The Martyred Church. Here Our Lord re-lives His Passion in vast areas — not only behind the Iron Curtain, but even in North Africa. One bishop told me of four of his priests being strangled last week. Two priests in one country and two in another were sentenced to prison for three years for having translated one of my books into their languages. We read Mass for their intention every Sunday.

What is our role in the life of these four Churches? Since they are all parts of the Mystical Body of Christ we have to make blood circulate through this entire organism. The blood is made up of aid to balance off our wealth, and above all, as St. Paul said, to "fill up in our Body the sufferings wanting to the Passion of Christ."

Certainly Christ suffered enough in His Physical Body, but we, by self-denial, sacrifice, prayer and offering of our trials for the Church everywhere, complete, in the Church, that Passion which Christ daily undergoes in the world. Sunday after Sunday, we appeal to you to be more than just spectators, to be truly Catholic, to love the Church everywhere, to realise that 32 collections a year for the parish and a few second collections a year for the impoverished and bleeding Christ elsewhere are not enough. During this Christmas season, we try to be especially generous with others. Will you share your generosity with the Holy Father by sending a sacrifice to The Society for the Propagation of the Faith?

If you cannot afford to send a sacrifice to The Society for the Propagation of the Faith, you can do the following:

1. God Love You to Mrs. M.F.W. for $10 "I promised the Lord that if He would give me the strength to wash my living room walls, I would send what it would cost to have the walls never looked cleaner." . . . to V.M.V.

2. Neill served in the U.S. Navy with the rank of Sonarman 2nd Class. He entered St. Mary College, St. Mary, Ky., to begin his studies for the priesthood in 1957 and is now completing his theological studies at Notre Dame Seminary, New Orleans.

During the past summer he fulfilled all the functions of the deaconate at Immaculate Conception Parish, Blisada, under the direction of Msgr. Dominic Barry, pastor.

From 1953 to 1955 Father McNeil was ordained to the priesthood. He attended the Seminary of the Holy Name, where he was a member of the University Symphony and the State Symphony of Florida. While a university student he was baptized at Blessed Sacrament Church, Tallahassee, of which Father Lamar J. Genovar, now pastor, Our Lady Queen of Martyrs parish, Fort Lauderdale, was then pastor.

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FATHER JOHN BLOCK

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GIVES REPORT ON COUNCIL'S 2ND SESSION

Serrans Hear Talk By Bishop

BOCA RATON — Bishop Coleman F. Carroll addressed members of the four Serra clubs in the Diocese of Miami and their wives at the Boca Raton Club on Sunday night.

Reporting on the second session of Vatican Council II, he spoke in detail regarding those matters discussed in the council which are of particular concern.

The Bishop also praised the work being done by the Serrans in aiding the work of vocations in the diocese, through prayer and sacrifices in promoting vocations as well as the speakers' luxuriant and other activities.

Bishop Carroll was presented checks totalling $7,500 by the presidents of the four clubs as their annual contribution to the Diocesan Burns fund to aid in the education of students for the diocesan priesthood.

A full house is $9,000 and the sum is invested so that the interest annually will help take care of the major part of one seminarist's board and tuition.

Club presidents who made the presentations were Bishop Donald, Miami club; Frank McDonough, Broward County; George Frederick, Indian River, and Judge James Downey, Palm Beach County.

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OFFICERS ARE ELECTED BY HOLY CROSS H.S.

ST. CLARE CHURCH BLESSING SUNDAY

NORTH PALM BEACH — The new provisional Church of St. Clare will be blessed at noon Sunday, Dec. 29, by Bishop Coleman F. Carroll.

The newly completed structure which provides seating accommodations for 500 persons is located at 1605 Prosperity Farms Rd.

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CHRISTMAS IN THE CATHEDRAL

Bishop To Offer Midnight Mass

Solemn Pontifical Mass sung by Bishop Coleman F. Carroll at midnight Tuesday in the Cathedral will mark the Feast of the Nativity and the beginning of the Christmas season in the Diocese of Miami.

Singer, Patrick J. O'Donnahoe, Cathedral rector, will be the assistant priest; Father Joseph Brunner, deacon; and the Rev. Mr. David Russell, subdeacon.

Deacons of Honor will be Father Nelson Fernandez and Father Padraig Horgan, Father Arthur Dellevese and Father Lawrence Conway will serve as masters of ceremonies.

The sermon will be preached by Father Horgan who serves as assistant pastor in St. Patrick parish, Miami Beach.

Bishop To Say Mass Sunday For Late President Kennedy

Bishop Coleman F. Carroll will offer a Pontifical Low Mass next Sunday, Dec. 29, at 5 p.m. in the Cathedral for the late President John F. Kennedy.

The month's mind Mass will mark the commencement of the official period of mourning for the late President in the Diocese and in the nation.

It was on Nov. 22 that President Kennedy was shot dead by the bullets of an assassin in Dallas, Tex.

Members of the clergy and religious from throughout the Diocese will be present. Men and women from every parish and school, as well as other organizations, will offer a Pontifical Low Mass in the Cathedral for the late President.

The new officers are: president, Paul Siebert; vice president, Joseph Shetler; secretary, Ken Wilkens, and treasurer, Tom Clements.

Music during the Mass will include the Kyrie and Gloria from "Messe Heroique de Jeanne D'Arc" by Henri Nibelle. The choir will chant the Gradual and Offertory.

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SERRA: BURSE CHECKS totaling $7,500 are presented to Bishop Coleman F. Carroll by presidents of Serra Clubs of Diocese of Miami. From left are Philip Lewis, Serra District Governor; Frank McDonough, Broward County; John MacDonald, Miami; Bishop Carroll; George Frederick, Indian River, and Judge James Downey, Palm Beach County.
Bishop Reassures Exiles Here

The Federal government has no intention of closing the Cuban Refugee Emergency Center or of cutting off assistance to all refugees, Bishop Coleman F. Carroll assured exiles from communist-controlled Cuba here this week.

During a television appearance this week Bishop Carroll expressed his deep concern for the welfare of the refugees in our midst and shall continue to assist them in any way possible."

Bishop Manuel Larrain Heads Latin Prelates

ROME (NC) — Bishop Manuel Larrain of Talca, Chile, was elected president of the Latin American Bishops' Council (CELAM).

Bishop Larrain, a major proponent of land reform in Chile, succeeds Archbishop Miguel Dáleas Miranda of Mexico City.

ANCIENT CHRISTMAS CUSTOM IN COLOMBIA

Latinos Here Holding Novena

AN ancient Christmas custom observed annually in Colombia, South America, has been revived at St. Timothy parish by 21 married Latin American couples which comprise the parish Christian Family Movement inaugurated in May of 1963.

Three groups of people, with seven couples in each group, have begun a novena to the Child Jesus as a spiritual preparation for the Feast of the Nativity as many generations have done in Colombia to prepare themselves for the coming of Jesus.

Each evening the group offers prayers in a different home where a manger has been erected in a place of honor. In each case, the entire family participates in the making of the Christmas crib.

Kneeling before the creche, the group follows the lead of the head of the family in offering prayers after which they sing Christmas carols.

The novena ends Christmas Eve when the groups join in assisting at Midnight Mass and at a traditional Christmas supper.

Prayer Period Is Set For Unity

GARRISON, N.Y. (NC) — The Chair of Unity Octave, an eight-day prayer period for the union of Christendom, will be observed Jan. 18-25.

Father Titus Cranney, S.A., director of the Chair of Unity Apostolate at the motherhouse here of the Franciscan Friars of Atonement, announced the daily intentions as follows:

Jan. 18, for the unity of all Christians in the Church; Jan. 19, for separated Eastern Brethren; Jan. 20, for Anglicans; Jan. 21, for European Christians; Jan. 22, for American Christians; Jan. 23, for spiritual renewal of Catholics; Jan. 24, for the Jewish people; Jan. 25, for unity of the Church in other lands.

Father Cranney said that "a holy longing for unity should sweep over the world, inspiring people of all faiths, especially Catholics to pray for unity."
Boundaries
For 2 Parishes
Announced
OFFICIAL
Diocese Of Miami
By order of the Most Reverend Coleman F. Carroll, Bishop of Miami, the following official boundaries were promulgated on Dec. 13, 1963 for the new parishes of St. Louis in South Miami and St. John Fisher in West Palm Beach:

**ST. LOUIS**
On the North: SW 104th Street (South Kendall Drive) extended directly west to SW 102nd Avenue and directly east to Biscayne Bay.
On the South: SW 152nd Street (Coral Reef Drive) from Biscayne Bay on the east to SW 102nd Avenue on the west.
On the East: Biscayne Bay.
On the West: SW 102nd Avenue from SW 104th Street on the north to SW 152nd Street on the south.

**ST. JOHN FISHER**
On the North: City limits of West Palm Beach — Mangonia Park and Riviera Beach from Lake Worth extended directly west to Sunshine State Parkway.
On the South: A line along 33rd Street from Lake Worth westward to the Florida East Coast Railroad tracks; thence along these railroad tracks southward to 30th Street; thence west along 30th Street and extended directly west to the Sunshine State Parkway.
On the East: Lake Worth.
On the West: The Sunshine State Parkway.

German Bishops Launch Latin American Fund
COLOGNE (NC) — The German Bishops have issued a joint pastoral to start Germany's third “Adveniat” fund campaign to help the Church in Latin America. Catholics were asked to give at least a tithed of the money they spend on Christmas gifts.

The Bishops said they hope the collection will bring enough to assure Latin America priests $25 and support an aid system for aged and sick priests.

**A**

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord.
And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,
Glory to God in the highest, and on earth peace, GOOD WILL TOWARD MEN

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Need For U.S. To Encourage All Legitimate Schools Seen

BY J. J. GILBERT

WASHINGTON — Rather than argue what aid should be given to what institutions, the country would be well advised to encourage all legitimate schools and urge pupils to stay in them as long as possible.

This is an implication of a little known government study to which attention was recently directed. Attention comes at a time when powerful groups in scattered sections round the country have returned to vigorous attacks upon any school aid to church-related institutions.

The study is a Department of Commerce projection of the nation's economy to the end of this decade. It was made for a Senate subcommittee studying unemployment in depth. Broadly, it showed far fewer workers, laborers and the like will suffer declines in demand for their services and that clerical, technical and professional personnel will find an increasing demand.

But Secretary of Commerce Luther H. Hodges has said "the striking feature about these changes in labor requirements is the need to upgrade the educational level of the labor force."

It was found that:

- We must have more highly trained professional manpower with 10 years or more of education. In less than a decade jobs in this category grew from 4.2 to 7.5 million.
- We must have more technical and semi-professional workers with 1 to 3 years of education beyond high school. Jobs in this category have increased 40 perct. in the last decade.
- Today, in the greater part of the country, even factory jobs are closed to persons without high school education. This trend will continue.

It used to be said that democracy requires education; we need an enlightened citizenry to maintain the eternal vigilance which is the price of freedom. Now it is being said that we need a better educated population just to maintain our place in the world.

Secretary Hodges said "automation is the challenge to change," but where readjustments used to be made through generations, today developments come so rapidly that an individual may have to "adapt and readapt" more than once in a lifetime.

He also said automation and technological progress "are essential to the general welfare, the economic strength, and the defense of the nation," and that we must use our capabilities "to raise our standard of living and retain our position as a strong force in the community of free nations."

In this City of Friendship we are made up of many faiths which play an integral part in our lives and our community.

Men of good will and understanding of every faith work and live together in peace in Miami. May the blessings of Christmas and the message of friendship, good will and faith rekindle in our hearts and lead us joyously into the New Year.

Miami Wishes our friends of the Catholic faith a joyous season
Private Aid Issue Continues

By JOHN J. DALY, JR.

WASHINGTON (NC) — Approval of Federal aid for class-
room construction at all U. S. colleges is a major congression-
al move in the controversy over government help for private ed-
ucation.

But both sponsors and crit-
ics of the measure agree more discussion will be heard on the Church-State issue raised by its equal treatment of public, private and church-
related colleges.

Passed by the Senate on Nov. 6 by a 258 to 93 vote and by the House on Dec. 10 by a 54 to 27ollingene atest this estab-
sishes a five-year, $1.2 billion program.

Colleges can seek Federal assistance to help finance construction of non-religious facilities. They can ask for outright grants or matching funds, for up to 75 percent of cost.

The money can be applied only to libraries and buildings to be used for instruction or research in the natural and physical sciences, mathematics, modern foreign languages and engineering.

HIGH PRAISE

The bill specifically bars use of Federal funds for any fa-
cility to be used for "sectarian instruction," for religious wor-
ship or primarily for any part of the program of a school or department of divinity.

After Senate passage, Pres-
ident Johnson immediately spoke high praise of the bill. "The Congress," he said "is well on its way to doing more for education than any Congress since the Land Grant College Act passed 100 years ago," he said.

The measure was strongly backed by the late President Kennedy. His successor has been described by congressional sources as playing a major role in getting it adopted before Congress adjourns.

Even though the bill in-
cludes church-related colleges on an equal footing with others, this fact does not end Senate controversy over al-
leged Church-State issues, the matter which dominated Sen-
ate debate.

The bill passed the Senate under a truce in the truce-
over. A few days before final Senate action on the measure, Con-
gressional leaders and superintendents of the National Council of Chief State School Superintendents agreed to drop a "judicial review" provision which would have given the legal power to block Federal expendi-
tures.

JUDICIAL REVIEW

A bloc of southerners, led by Sen. Sam J. Ervin of North Caro-
olina, wanted such a provi-
sion in the bill itself. The Senate earlier had approved this ap-
proach.

But such a "judicial re-
view" provision was scrapped in House-Senate conferences on a compromise version of the bill. Morse's separate bill took the steam out of efforts to keep it in the measure.

The bill passed both House and Senate on a 258 to 93 vote.

Morse told the Senate his subcommittee on education will take up the review issue next year. He argued successfully that extensive hearings, with testimony from ranking constitutional experts, was necessary before the Senate makes up its mind on whether to permit in-
dividual taxpayers the usual power to block Federal expendi-
tures.

Denial of Federal benefits to church-related colleges would have a serious impact on U. S. higher education. Most American colleges are privately operated and a majority of these private institutions are relat-
ed to churches.

The U. S. Office of Educa-
tion has reported that in 1962 there were 2,100 colleges and universities. Of these, 1,337 were privately operated.

The U. S. office said the na-
tion has 842 church-related institutions of higher education: 482 Protestant, 230 Catholic, 9 interdenominational, 8 Jewish, 6 Latter-day Saints, 2 Russian Orthodox, 1 Greek Orthodox and 1 Unitarian.

The American Council on Education, a federation of individual institutions and of organizations representing higher education, vigorously supported the college aid bill, as did U. S. Commissioner of Education Francis Keppel.

However, three public school groups fought it. They charged that its inclusion of private schools would undermine pub-
lic education and "open the door to Federal tax support of private education at all lev-
els."

Represented in the protest were the American Association of School Administrators, the Council of Chief State School Officers and the Division of County and Intermediate Unit Superintendents of the National Education Association.

Congress also approved and sent to the White House a $751 million program to expand vocational training offered in public institutions over the next four years.

It also adopted a $244 mil-
lion, one-year extension of the 1958 National Defense Educa-
tional Act, increasing the act's popular program of loans to needy college students from $90 to $130 million annually.

Both public and private in-
stitutions and their personnel share in provisions of the 1964
NDREA, although they are treat-
ed dissimilarly in some sections.
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Cordial Best Wishes

PHILIP A.
A CROWD OF parishioners gathers around Bishop Coleman F. Carroll as he sprinkles Holy Water on the front of the new St. Dominic Church during blessing ceremonies last Sunday. The temporary structure seats some 600 persons. More than 1,000 persons filled the church to overflowing for the ceremonies. Two monsignori, 12 priests and some 30 religious also attended.

The Building In Right, Foreground, Will Be Used As CCD School By St. Dominic Parish

This Overall View of Parish Grounds Shows Rectory At Left, Church In Right Background

Bishop Carroll Blesses Altar of St. Dominic Church

Parishioners Listen To Sermon During Mass Which Followed Blessing Ceremonies

December 20, 1963 THE VOICE Miami, Florida Pa
South Florida's First Catholic Mausoleum Is Rapidly Nearing Completion In Our Lady of Mercy Cemetery

Holy See To Contribute $1,000 To UN Agency

UNITED NATIONS, N. Y. (NC) — The Holy See will contribute the symbolic gift of $1,000 to the program of the United Nations Relief and Works Agency for Palestine Refugees (UNRWA).

Mgr. Timothy J. Flynn, director of the New York Archdiocesan Information Bureau, who represented the Holy See, said "since 1949 the Holy See has expended more than $80 million in money, goods and services to alleviate the sufferings of these refugees."

The Vatican City daily singled out the nationalization of a Catholic music school, the drafting of seminarians for military service and the confiscation of 60,000 copies of a book containing the writings and lectures of Stefan Cardinal Wyszynski, Polish Priest.

The article said Polish officials forcibly closed the school of sacred music founded by the Salesian Fathers at Przemysl and that the closing brought about "servile reactions of the people."

Though the government showed itself willing to public reaction, O’Osservatore Romano said, "the Catholic Faith of the Poles will certainly not be uprooted by closing down a school of sacred music."

RED SENS PLEDGE

The article noted that despite the church-state agreement of 1950 which "provided that seminarians were to be exempt from military service," the government has called many seminarians from seminaries in Poznan, Gniezno, Przemysl, Warsaw and Tarnow and that it appears whole classes have been called to duty. It said:

"Not only was this pledge (of 1950) disregarded, but the government refuses to grant to seminarians benefits granted to other students who are exempted from military service and required only to undergo military training and service annually."

In regard to Cardinal Wyszynski’s works, it said it has been learned they were sent as a personal gift to the Cardinal in honor of the approaching millennium of Poland’s Christianity by the World Alliance of Catholic Women’s Organizations.

Printed in Paris, the paper said they arrived by train in Warsaw in the last week of September and were confiscated by the Polish government on the ground that “they endanger the security of the state.”

INSULT TO CARDINAL

The 60,000 copies contained three volumes of sermons which the Cardinal had preached publicly in Poland in preparation for the millennium. Prior to printing, the sermons were never questioned by the censor’s office; the Cardinal had called to answer before the law for their contents. The volumes were sent to Jesuites near Warsaw to be burned to ashes. L'Osservatore Romano reported:

"All of this," Osservatore Romano said, "gives food for thought. Firstly there is an insult to Cardinal Wyszynski. Gratitude is not a sentiment to be cultivated in the gardens of communism, and the man who only a few years ago was exalted and honored as an enlightened patriot is now made to appear at home and abroad as a ‘retrograde.’"

L'Osservatore Romano concluded by noting that the episode, which throws a light on the whole background, would lend itself to irony were it not for the sorrowful situation it reveals. We shall limit ourselves to taking note of this as of other episodes and will regard them as symptoms. Our wish is that others should also take note of it, those who persist in saying or believing that the life of the Church in Poland is full of promise and that existence between Catholicism and Marxism has been happily achieved.

Bishop MacNeely Dies

At Age 75 In Ireland

LETTERKENNY (NC) — Bishop William MacNeely of Raphoe, youngest member of the Irish episcopate when he was consecrated 40 years ago, died at the age of 75.

Bishop MacNeely was parish curate when he was called in 1923 to head the Donegal diocese which has its seat here. He served for two years as a chaplain with the British forces in Europe in World War I.

Interuncio To Seoul

VATICAN CITY (NC) — The Holy See and the Republic of Korea have established diplomatic relations. The Holy See will send an apostolic internuncio to Seoul and Korea will be represented at the Vatican by a minister legate.
SEASON'S GREETINGS
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No Birth Control Section
In Aid Bill Sent President

WASHINGTON (NC) — The foreign aid bill sent by Congress to President Johnson contained a population research provision far different from the birth control program once embodied in the measure.

In its final form, the bill contained a section permitting money to be spent "to conduct research into the problems of population growth."

This was a significant change from earlier language that would have allowed "technical and other assistance to cooperating countries in carrying out programs of population control."

Final congressional action came as the Senate approved the bill by a vote of 61 to 26. The House had given its approval by a vote of 195 to 164.

The measure thus approved is a $3.6 billion authorization. Traditionally, the amount of funds actually appropriated by Congress is significantly lower.

Rep. Clement J. Zablocki of Wisconsin said the House committee was "adamant in its opposition" to a birth control provision and had secured the "modification" that refers only to research on population problems.

Later, in the Senate, Sen. Joseph S. Clark of Pennsylvania complained about the deletion of the birth control authorization from the bill. Clark urged that officials interpret the language of the final version liberally in mapping programs related to population.

The controversial birth control section appeared in the original Senate version of the legislation but not in the House bill.

Opposition to the birth control provision was voiced in October by a national Catholic spokesman.

In a letter to Sen. Fulbright, Msgr. Paul F. Tanner, general secretary of the National Catholic Welfare Conference said such a program would "intrude upon the freedom of conscience of many . . . citizens."
Monastery Sets 'Shut-In' Mass

NORTH PALM BEACH — Handicapped persons and shut-ins will assist at a special Mass which will be offered for their intentions at 11 a.m., Sunday, Dec. 22, in the chapel of Our Lady of Florida Monastery and Retreat House, 1300 U.S. 1.

Confessions will be heard before and during the Mass by the Passionist Fathers who are sponsoring the second annual Mass. Transportation from homes to the chapel will be provided by K. of C. Councils from West Palm Beach, Riviera and Lake Worth as well as by parish conferences of the St. Vincent de Paul Society.

A First Aid station will be provided on the grounds.

Dennis P. Cleary of St. Juliana parish, West Palm Beach, is in charge of arrangements and further information may be obtained by contacting Father Cyril Schweinberg, C.P. at 844-7750.

Christmas Mass Set For Shut-Ins

A Christmas High Mass for Shut-Ins will be simulcast on three South Florida stations at 11 a.m., Wednesday, Dec. 25, over WLBW-TV, Ch. 16, Radio Miami WGBS AM & FM and WPLM-FM, Fort Lauderdale.

Very Rev. Matthew Hanley, O.P., chaplain of St. Thomas Aquinas Student Center at the University of Miami.

The Cathedral Choir will be directed by Cathedral Organist Charles Belanger.

Mass Of Thanksgiving

LONDON (NO) — Three African priests officiated at a High Mass of thanksgiving in Westminster cathedral marking the achievement of independence in Kenya.

Saviour's Crib Probably Of Clay

Most people imagine the manager where the Christ Child lay as made of wood. But is much more likely that it was made of clay as this was the common material used in Palestine for making stable feed troughs or "mangers."

St. Jerome, who lived in Bethlehem for 34 years, bolstered this theory. He wrote, "Alas, through a feeling of veneration for Christ, we have taken away the manger of clay to substitute it for one of silver." He adds, "How much more precious to me is that which has been removed."

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Vietnamese Priest Beaten, Anti-Catholic Violence Rises

By FATHER PATRICK O'CONNOR
Society of St. Columban
BE靈ROWN (NC) — Father John Baphtiz Nguyen can Loc of My-A parish in the Hue archdiocese was seized by an anti-Catholic hand and knifed beaten, according to a statement issued by the vicar general and a commit-
tee of the archdiocese.

Father Loc is vice director of Catholic Action and chap-lain of the local Catholic youth organization as well as doing pastoral work in My-A parish.

He was kneeling before the altar in his church at 5 a.m. on Nov. 27, preparing for Mass when a group of men, mostly young, broke in. They dragged some religious objects in the church, made a search and seiz-
ed the priest. They tied him, blindfolded him and took him away.

PUBLICLY ABUSED
According to local authorities, the captive priest was brought to Vinh-Hue district headquarters after having been dragged and pushed a distance of nearly five miles. Several times along the way his captors stopped to abuse and ill-treat him publicly.

When released, apparently the same day, he bore cuts and bruises on his head and shoul-
ders.

Meanwhile, another Vietnam-
ese priest, some of whose parishioners have been beat-
en, arrested and terrorized, begs for a crusade of prayer for the Catholics of Vietnam.

He has some 50 refugees from other villages living around his church in Phu-Yen province.

Since the attacks on Catholics began last month, they dare not remain in their homes.

The perpetrators pretend to be acting in the name of the news, 1 revolution and of Bud-
dhism. The Military Revolu-
tionary Council has declared against such actions. High Buddhist authorities have not yet condemned them.

A hand-duplicated tract distributed in the district claims for the death of another priest.

Many of the people in the re-
igion are fisherfolk. In several villages the Catholic men have been prevented from going out to fish at night, their normal fishing time. New village officials order Catholics not to leave their homes by day or night.

CONVERTS TERRORIZED
New Catholics and those un-
der instruction are subjected to pressure amounting to terror-
ism. Some Buddhist spokesmen alleged this year that many of the converts of recent times in central Viet Nam had been forced to become Catholics. If that was true, it is pointed out, these converts would have re-
ounced the Catholic religion now without waiting for pres-
sure to be applied.

Instead, the great majority are standing fast, it is repor-
ted. So are many of the cate-
chumens and those under instruction. Some converts have yielded to fear and hidden their crucifixes and other relig-
ious articles.

The attacks on Catholics, their churches and homes are preceded by a campaign of false accusations. "Catholics are accused of impossible and unimaginable things, in order to ruin you." are spread in this campaign, the Vicar General of Qui Nhon diocese said in a let-
ter to the Catholics. They are accused of planning to assassi-
nate Buddhists with grenades and guns and by tying them up

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December 20, 1963 THE VOICE Miami, Florida
Catholic-Oriented Party Nets Gain in Venezuela

CARACAS (NC) — In the aftermath of Venezuela's presidential elections — in which voters defied communist terrorism — three main issues begin to shape up.

One is the impact of continued Red violence on the immediate future.

Another is the survival of the coalition between the Democratic Action party (AD) of incumbent President Romulo Betancourt and the Catholic-oriented Christian Democrats (COPEI), which scored major gains in the elections.

The third concerns efforts being made to improve the lot of the people.

Some 35 per cent of the electorate obviously favored the record of the coalition government. AD's Raul Leoni polled 32 per cent of the vote to be the new President-elect.

Rafael Caldera, COPEI's candidate, received 25 per cent.

In 1958 the Christian Democrats had 16 per cent.

The bulk of the balance — 16 per cent each — went to Arturo Uslar Pietri and his centrist party, and to leftist liberal Jovito Villalba.

The Revolutionary Leftist Movement (MIR) and the Communist party had been banned from election. In retaliation, the leftist leadership launched a campaign of bombings, killings, and kidnappings. They threatened to shoot down anyone in line at the polls. But 93 per cent of those eligible to vote came out, men and women.

Some stood in line for three and four hours. Save for a few isolated incidents, this was the election of openmindedness.

LAUNCHED PROBE

"Fidel Castro had announced a 'peace week.' The courage of the people of Venezuela made his claim ridiculous," stated Mag. Jesus Pellin, editor of the Caracas daily, La Religion.

The Organization of American States has launched an investigation of the Betancourt charges that Cuba's Castro has been "dooming" Venezuela as guerrilla fighters and supplying them with arms and ammunition.

But an inter-American political stand now, the OAS will not go as far as to use armed force.

Thus chances are that the terrorist campaign will go on unabated in Venezuela. This stay, rich in mineral resources, is a key objective of the Red offensive in the Americas.

The Caracas magazine, SIC, had this to say: "Violence in Venezuela had its laboratory in the terror of 1958. With U.S. para-militants now entrenched in the National University — were protected by immunity from army and police forces — we find a complete nest of Red agents in colleges, high schools and teachers' institutes. Even the government bureaucracy has been infiltrated, as well as the armed forces. Today's violence is not a mass upheaval. On the contrary."

"Public opinion is well aware of the guerrilla brigades trained in Cuba, and of the money Cuba spends to feed such armed violence in Venezuela and Colombia even though the Cubans themselves are starving."

MUST BE DECIDED

The question of a new coalition between the COPEI and President-elect Leoni must be decided in the next few weeks. President Betancourt ends his term in March. Leoni, a skilful party organizer, has yet to show his ability as a ruler.

Young dissidents of his party call members of Leoni's faction "tired old men." In fact AD has lost its young members to COPEI and the Marxists. Its 49 per cent of the vote in 1958 is now down to 32 per cent.

"Much of the new vote was perhaps 60,000 strong — went to Caldera, who said recently: "Our youth seek a solid, ideological platform, not pragmatic promises, they also want a constructive revolution." Under these circumstances, unless COPEI is able to command a stronger position in the cabinet and parliament under Leoni, it is very doubtful its leaders will want to continue the coalition with AD. "If we continue in the coalition without strengthening our position, we will sacrifice our popularity. That will be too high a price to pay," said a COPEI leader.

Christian Democrats, on the other hand, have said that the stability of the nation and its progress toward democracy are paramount importance to them. Should Red violence come close to precipitating chaos and a call members of Leoni's faction the intervention of the army — which is what communism wants — COPEI probably will stay in the coalition.

SLOWED DOWN

But much of the impetus is slowed down when the religious issue is injected into politics. Most Catholics, as citizens, must support the decision of the Church, some may oppose it. Catholics, as citizens, must study each platform and form their own opinions.

In a recent article it wrote: "The Church has a doctrine based on moral and social grounds, but not a platform, which is the characteristic of politicians. Some platforms may favor the doctrine of the Church, some may oppose it. Catholics, as citizens, must study each platform and form their own opinions.

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Cardinal Spellman Will Visit Military At S. Pole Christmas

NEW YORK (Nov.) — Francis Cardinal Spellman left here for his 13th consecutive Christmas with Americans abroad, this time personnel at the Navy's South Pole installations.

The Cardinal, who has described his annual trip as "my pilgrimage to the men and women who protect our country and preserve peace," flew from here directly to Christchurch, New Zealand, by way of Los Angeles, Honolulu, the Fijian Islands and Auckland, New Zealand.

Arriving in Christchurch on Dec. 15, he was scheduled to leave for the Antarctic as soon as possible. But no definite date was fixed because uncertain weather conditions could delay his departure as long as three days.

The Cardinal intends to offer Requiem Mass for President Kennedy on Dec. 22.

His Christmas midnight Mass will be offered at the Amundsen Scott South Pole Station. His Christmas morning Mass will be celebrated at the American Antarctic Expedition's main base at McMurdo Sound.

He will offer his third Christmas Mass at Byrd Station, 800 miles from McMurdo.

Requiem Offered For C. J. Strauss

BOCA RATON — Requiem Mass for Charles J. Strauss, 69, a former member of the Voice advertising staff, was sung in St. Joan of Arc Church.

A native of West Virginia, Mr. Strauss came here more than nine years ago from Wheeling and was an advertising salesman associated with the Palm Beach Life and the Palm Beach Daily News. He was formerly advertising manager of the West Virginia Register.

In addition to his wife, Mrs. Patricia Fox Strauss, he is survived by three daughters, Mrs. James W. Cupp, Delray Beach; and Mrs. John E. Williams Jr. and Mrs. Edward L. Haufe, Orlando; two sons, Charles A. Benthall, M.D., Andrew, Boca Raton; four sisters, two brothers and 13 grandchildren.

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BOCA RATON — By reason of their philosophy of life, Catholics feel it is both important and necessary to make whatever sacrifices necessary to provide Catholic institutions of learning. Bishop Coleman F. Carroll told the throng of visitors, students and faculty members present at the dedication of the new Marymount Junior College for Women.

Bishop Carroll, who serves as honorary chairman of the board of trustees of South Florida's newest institution of higher learning and its first junior Catholic women's college, emphasized that the purpose of a college is twofold, "not only to teach man an education but how to live."

"The Diocese of Miami is extremely happy on this occasion when there comes into existence in a formal manner a school under the direction of the Religious of the Sacred Heart of Mary," the Bishop continued. "We appreciate more than you will ever know that fact of this institution being here because we can foresee in a general way the tremendous amount of good which will come as a result.

"This kind of an institution will do much to save the world from the kind of mess it is in at the present time and to bring happiness and peace to the world." Bishop Carroll said, noting that women play an important role in the world. "The world is as good as the women in it," the Bishop said, stating that down through the centuries good and bad civilizations have been influenced by women.

The hundreds of clergy, religious and laity present for the solemn blessing of the college's first three buildings, heard George N. Schuster, assistant to the president of Notre Dame University, give the dedication address and describe Marymount College as an institution "committed to the spirits of man."

"We are rediscovering again the role of women in the great enterprises of man," Dr. Schuster said, emphasizing that in the area of theology and the teaching of religion "women have played a more important role than we have given them credit for."

Other guests of honor on the speakers' rostrum erected in a patio outside Founders Hall, the administration building, were Mother Mary dela Croix, Marymount College superior and coordinator; Mother Mary Jogues, president; and Clarence Gaines, Winter Park; Arthur Quinn, New York City; Stuart W. Patton, Coral Gables; and Michael O'Neil, Miami; the four charter members of the Marymount College board of trustees. Also present was Canon Don Copeland of the International Liturgical Arts Institute.

Seminarians from St. Vincent de Paul Seminary, Boynton Beach, sang during the dedication ceremonies.

An initial class of 96 young women from the U.S. and other countries is now enrolled at the college which opened for the first time last September.
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MARYMOUNT College's Founders' Hall Is Blessed By Bishop Carroll

Religious Orders Of Women In The Diocese Of Miami Attended Dedication

MARYMOUNT DEAN, Mother Mary Gerard welcomes Mr. and Mrs. Frank J. Rooney of Miami, and Arthur Quinn, a charter member of the college's board of trustees to the reception which followed dedication ceremonies Saturday. Mr. Rooney is the building contractor.

MARYMOUNT PRESIDENT, Father J. J. Jago, talks with Mr. and Mrs. Clarence Gaines of Winter Park and Philip Lewis, Serra International District Governor, West Palm Beach, during reception for visitors and friends of the new college which opened in September.

Bienvenue
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St. Vincent de Paul Major Seminary Choir Sang During Dedication

Diocese Of Miami Seminarians Assisted Bishop Carroll During Dedication

Bishop Carroll Kneels At Prie-Dieu In Entrance To Founders' Hall

Procession Marched Between Students Of College In Academic Attire

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TOUR OF LIBRARY located in Founders Hall of Marymount College is conducted for visitors by Joanne Swanson, Pawtucket, R.I., one of 96 freshmen enrolled in the junior women's college.

FOUNDERS HALL is one of three buildings erected in the initial phase of construction at Marymount College, one of five Marymount colleges now administered in the United States.

CARROLL HALL, the academic building at Marymount College is shown in the background as members of religious orders of women and laymen toured the 50-acre campus last Saturday.

OUT-OF-TOWN students, Jane Gaseoigne, MacLean, Va., and Joan Flannery of New York extend a welcome to Father Robert Reardon, supervising principal of St. Thomas Aquinas High.

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TRAINING of the intellect, which is best for the individual himself, best enables him to
discharge his duties to society. The philosopher, indeed, and the man of the world differ in
their very notion, but the methods, by which they are respectively formed, are pretty much
the same. The philosopher has the same command of matters of thought, which the true
citizen and gentleman has of matters of business and conduct. If then a practical end must be assigned
to a university course, I say it is that of training good members of society. Its art is the art of social life,
and its end is fitness for the world. It neither confines its views to particular professions on the one hand,
nor creates heroes or inspires genius on the other. Works indeed of genius fall under no art; heroic minds
come under no rule; a university is not a birthplace of poets or of immortal authors, of founders of schools,
leaders of colonies, or conquerors of nations. It does not promise a generation of Aristotles or Newtons, of
Napoleons or Washingtons, of Raphaels or Shakespeares, though such miracles of nature it has before now
contained within its precincts. Nor is it content on the other hand with forming the critic or the experi-
mentalist, the economist or the engineer, though such too it includes within its scope.

"But a university training is the great ordinary means to a great but ordinary end; it aims at rais-
ing the intellectual tone of society, at cultivating the public mind, at purifying the national taste, at sup-
plying true principles to popular enthusiasm and fixed aims to popular aspiration; at giving enlargement
and sobriety to the ideas of the age, at facilitating the exercise of political power, and refining the inter-
course of private life. It is the education which gives a man a clear conscious view of his own opinions and judg-
ments, a truth in developing them, an eloquence in expressing them, and a force in urging them. It teaches
him to see things as they are, to go the point, to disentangle a skein of thought, to detect what is soph-
istical, and to discard what is irrelevant. It prepares him to fill any post with credit, and to master any subject
with facility. It shows him how to accommodate himself to others, how to throw himself into their state of
mind, how to bring before them his own, how to influence them, how to come to an understanding with
them, how to bear with them.

"He is at home in any society, he has common ground with every class; he knows when to speak
and when to be silent; he is able to converse, he is able to listen; he can ask a question pertinently, and
gain a lesson seasonably, when he has nothing to impart himself; he is ever ready, yet never in the way;
he is a pleasant companion, and a comrade you can depend upon; he knows when to be serious and when
to trifle, and he has a sure tac which enables him to trifle with gracefulness and to be serious with effect. He
has the repose of a mind which lives in itself, while it lives in the world, and which has resources for its
happiness at home when it cannot go abroad. He has a gift which serves him in public, and supports him
in retirement, without which good fortune is but vulgar, and with which failure and disappointment have
a charm. The art which tends to make a man all this is in the object which it pursues as useful as the art of
wealth or the art of health, though it is less susceptible of method, and less tangible, less certain, less com-
plete in its result."


May Marymount College Prevail In This Spirit In Which It Was Founded

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It Was A Night Of Holiness And Joy To All In Greccio

By FATHER TITUS CRANNY, S.A.

When St. Francis made the first Christmas crib at Greccio in 1223, he wanted to draw the attention of the whole world to the humanity of the Divine Redeemer. He stirred the hearts of men of his day where Jesus had been dead or asleep.

He was deceived at the midnight Mass and sang the Gospel. Then he preached about the Infant Saviour and when he pronounced the holy name of Jesus he seemed to taste the sweetness that it brought to his soul. It was a night of holiness and joy — in Francisci, in his friars, and to all the people who came to that crib in the mountains of Italy.

The crib is not just a pious fiction, or a fanciful legend. It is a fact so beautiful and so real because of the reality of the incarnation and the truth of the Child in His Mother’s arms. The light of the cave of Bethlehem illumines the world and the love from that holy place embraces all mankind.

GIFT OF LOVE

Looking at the only word that can describe Christmas. It is love, poured down and running overflow unceasingly, indescribable, infinite and divine. What else can one say? Christmastide is the display of the poured-out love upon the world — the gift of His love, the expression of the Son of His Love, seeking to invite all men to themselves here on earth and to lead them to eternal love in paradise.

There is no need for analysis in contemplating the Babe of Bethlehem and His Holy Mother. Just ponder and love — then wonder — at the love so great that it was divine and inanimate. We see a Child showering in straw, His tiny arms outstretched to embrace the world. We see His holy Mother, with love beaming from her eyes.

Christmas is a holy story from the post — but oh, so very new. It is radiant with God’s beauty and grace, and His infinite love. We see a Child shining in straw. His tiny arms outstretched to embrace the world. We see His holy Mother, with love beaming from her eyes.

This is not rhapsody or poetry; but the sternest truth. Even today amid all the threats of military prowess and the anxieties that make the whole nations tremble, there is the feast of the Saviour’s birth in this world. It makes everything else of no importance; it casts the very sun into shadows; it makes with their foolish striving look puny and helpless.

For the Child and His holy Mother are for the salvation of the world. They show all men the way to peace and happiness. Their message is timeless; their example is without parallel. Their presence sanctifies all men. “Holy Mary, Mother mild, bless us with thy holy Child” — at Christmas and always.

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Bethlehem is still a peaceful community where hillside shepherds watch their flocks by night. But for the past several years it has been having growing pains.

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By EILEEN R. HENNESSY

Riddle Of The Black Madonnas

By MR. GABRIEL HEATTER

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Page 36 December 20, 1963 The Voice Miami, Florida
Our Lady’s Spinning Wheel

By JACKIE WALLER

After Jesus was born in the stable at Bethlehem, St. Joseph set out to find a place where they could stay for a while, as, obviously, it would be impossible for them to go back to Nazareth at once.

The roads were bad and the journey long and tiring for a tiny Baby and a new-made mother. But it was equally impossible to remain in the stable, because it was cold, and both mother and Child needed quiet and rest.

Fortunately, since the little town was so overcrowded, a carpenter hearing of Joseph’s plight gladly offered shelter to a fellow craftsman and his family. So Joseph went back to the stable again, and quickly set about spinning, deep in the slumber of exhaustion.

As she spun thread from a neighbor, the piles of baby garments grew. Others again plied their needles, the pile of baby garments growing to the sound of angel voices. Seeing this miracle, Mary bowed her head, thanking her Lord, while Jesus smiled in His cradle.

She fought to keep awake, she wept and cried, for the sleep in His cradle. A child no other mother had seen.

Our Lady set to work. She had to spin enough thread to weave into little shirts and sheets but it was tiring work and poor Mary was still weary after her difficult journey and the birth of her Son.

One evening when she was alone in her room with the Child, she sat near the window and put the shuttle back and forth. The lamplight shone softly over her head against the window-ledge. Her eyes fell to her work, she saw the baby-weighted spindle begin to twirl, and she reached out again to spin more. But this time she could hardly see it.

She saw the Baby smile in His cradle. His cot by her side. Night was falling over the hills and it was time for the Child to be dressed.

It was morning when Mary woke, and for some minutes she did not realize where she was or why she was sitting there. The sun streamed into the room, and the birds sang clearly and gaily in the fields and olive groves. Mary straightened in her chair, and her gaze at once went to Jesus in His cradle by her side.

Had He cried in the night perhaps, wanting her while she slept? The Baby, however, was smiling and singing, and an angel in a shining robe knelt beside Him rocking the cradle and singing a lullaby. Mary gasped and rubbed her eyes, asking herself whether she was dreaming or He might be cold. Everything blurred before her eyes as her fingers she touched the swaddling bands or He might be cold. Everything blurred before her eyes as her fingers she touched the cradles and saw the Child start to cry softly, but she heard nothing.

Then her eyes fell to her work, she saw the Baby smile in His cradle. His cot by her side. Night was falling over the hills and it was time for the Child to be dressed.

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Then her eyes fell to her knees and once more she thought she was dreaming, for they were piled with baby clothes. Small and perfect, she gasped small and perfect, she saw the Baby smile in His cradle. His cot by her side. Night was falling over the hills and it was time for the Child to be dressed.

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The Man Our Lord Called His Father

By ELIO GASPERETTI

Elio Gasperetti has a master's degree in history from Columbia University. In addition to his own magazine and newspaper articles, he does considerable research work for other authors. He is also a talented artist and frequently illustrates his own and other writers' articles and stories.

The story of Christianity begins with a housing problem - or, at least, a public accommodations problem.

The scene opens on the poor carpenter, Joseph of Nazareth, and his pregnant wife Mary looking for a room. They are a long way from home, and Mary is close to her scheduled time of delivery.

The story is well known. There were no vacancies in Bethlehem's public accommodations. The Child was delivered in a stable, with only a hay-filled eating trough as a crib. He was given the name "Jesus," an alternate form of "Joshua."

It is because of this Child that Joseph, and even Mary, are remembered. He was the awaited Messiah, the Redeemer of the World, God-made-Man. His words have been quoted even by those who disagree with His mission. Through the ages, heated arguments have taken place concerning Him. The same may be said, to a lesser extent, about His mother Mary, despite the fact that it is only because of her Son that she has any importance.

But what of Joseph? No one quotes him; there is no record of any words he spoke - at least no reliable record.

No doctrines have revolved around him. He was not even Jesus' real father. Often a recollection about him seems an afterthought.

Yet when the Church chose a patron for itself, a patron for the Mystical Body of Christ, it chose, not a saint who was a pope, or a bishop, or even a priest, not one who had done spectacular deeds or written or spoken memorable words. It chose this man Joseph, about whose life a bare minimum is known.

BARE MINIMUM

A bare minimum is enough. He was considerate and unselfish enough not to wish to expose his fiancée to shame when he discovered she was pregnant. He did not, at first, know the reason.

He was a poor man, at least in the early days of his marriage. The only donation he could give when he and Mary presented little Jesus in the Temple was two turtle doves, the usual offering of the poor. It is probable he may have become better-off in later life, through the excellence of his workmanship.

But one wonders just how prosperous a man could become in a town like Nazareth. The question: "Can anything good come out of Nazareth?" (John 1:46) was a logical one. Nazareth is on the map today only because of its famous Son, the Good that did come from Nazareth.

Rich or poor, he had the common sense, when warned of Herod's evil designs on his foster Son, to withdraw to Egypt, where colonies of his fellow countrymen, possibly even relatives, would receive his family.

He waited till Herod's death before returning to his homeland, but was wise enough to realize Herod's evil designs on his foster Son. Joseph so unique?

But the context of the story proves just the opposite. The very fact that Mary referred to Joseph and herself as "your father and I" and their very surprise at His answer indicate clearly that Jesus did indeed call Joseph "father."

Nor is there any reason to doubt that Joseph so called Joseph His father after he settled for a time in Bethlehem, he brought his family back to his permanent home in Nazareth.

PROVES OPPOSITE

Above all, Jesus, God-made-man, called him "father," though Jesus literally had only one Father, Who was in heaven. Can there be any doubt that Jesus called Joseph His father? Some may point to the fact that, at the age of 12, Jesus excused His disappearance and His stay in the Temple on the grounds that He was about His "Father's business." This, they say, proves Jesus did not call Joseph His father.

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ONE WHO LOVES

There is more to fatherhood than just begetting. The father, they say, is the one who loves, and who can doubt, even from the little that is known about Joseph, that he loved his foster Son? Joseph's very selflessness reveals his capacity to love.

Very well, some may say; Joseph was considerate and unselfish. Lots of men are.

There are thousands of poor men in the world, and common sense is not as rare as it may seem. And other foster fathers have been good to their foster sons. What makes Joseph so unique?

One answer might be that there is really nothing unique about Joseph. The problems he had many others have - finding a place to live; supporting a family and protecting it from harm; now and then locating a lost child; even, perhaps, overcoming the often-unfounded suspicion that one's spouse has been unfaithful. These are problems of ordinary people; nothing unique about them.

Perhaps that was why he was chosen patron of the Church. The rulers of the Church, the heroes of the Church, the learned men of the Church - these are "saints," but they are, after all, a small minority. The rest - perhaps we might call them the backbone of the Church - are unknowns, like Joseph, about whom we know nothing.

Perhaps that was why he was chosen patron of the Church, because he so typifies the universal Church.

True, but not entirely. The Church, at any given moment, is made up of people who are going straight to heaven; people who are going straight to hell; and, perhaps the worst of all, people, who, at the moment, are not going anywhere, "the lukewarm," of whom God said, "I am about to vomit thee out of my mouth" (Apoc. 3: 16-17).
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BUDGET HARDWARE AND APPLIANCE CORP.
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Winter Dance Plans Mapped By N. Dade Deaneiry CYO's

By PAUL WYCHE

A Winter dance was but one of several projects discussed by the member-parishes of the North Dade Deaneiry CYO's in a recent meeting.

The meeting, held on Thursday, Dec. 12 at Holy Family, began the formation of plans for the dance to be held on Jan. 11.

North Dade Deaneiry President Werner Williams of St. Lawrence CYO noted that Bill Holley of radio station WFUN will host the dance.

Michael Morgan was elected president of the Holy Family CYO last Sunday. Eddie Slichter is the new vice president. Newly-elected Secretary Joan Lenahan and Treasurer Gloria Gomez were the other officers. Plans for the coming year are being made now by the new officers and their chairman.

St. Lawrence CYO will hold its annual Holiday Dinner Dance on Dec. 30. An enjoyable turkey dinner and a live band will head the evening's festivities.

Holy Redeemer CYO was the host for a Day of Recollection at Holy Redeemer last Sunday. Guests from St. Philip CYO heard Father John Brennan, O.S.A. of Biscayne College speak of their important role in the Church today. Over 80 CYO members from Holy Redeemer and St. Phillip began the Day of Recollection with the 10 a.m. Mass and ended it with Benediction.

St. Phillip's CYO recently elected their officers. They include: Lena Bethel, president; Clyde Murphy, vice president; Veronica Mapp, secretary; and Sylvia Robinson, treasurer. The chairmen are headed by David Colebrooke, physical and Roger religious. The other chairmen are: Nancy Colebrooke, social and Gloria Carter, cultivo-

Father Martin Cassidy, assistant pastor at St. Monica, addressed the monthly Community breakfast group of St. Monica CYO. Father Cassidy spoke on "The Social Background of the Catholic Church."

He noted that there already have been two encyclicals that have particularly brought out the social position of the Catholic Church (Humani Natura by Pope Leo XIII and Mater et Magistra by Pope John XXIII).

Father Cassidy also pointed out that the first unions were Catholic guilds, and these served as a means of bringing up the social standings of the people.

The Mona Lisa Announces The Winter Season Premiere Friday Evening, December 20th

Again, the smile of the Mona Lisa welcomes you to this acclaimed hall — with its great wall of paintings, flawless service, haute cuisine.

Morry King, his Stradivarius, and his strolling violinists, with songs of many lands. Plus the song stylings of Herb George at the piano bar.

For dinner, for supper, and 'til 3 a.m. Reserve for our Friday night traditional dinners Saturday night galas, violins and dinner dancing (black tie, please) Sunday night shore dinners Specialties from our most diversified a la carte menu served at all times.

MONA LISA DINING ROOM Eden ROC/Collins Ave. At 45th Reservations: John Monahan JE 2266

Ours of several projects discussed by the member-parishes of the North Dade Deaneiry CYO's in a recent meeting.

The meeting, held on Thurs.

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The annual Glee Club and orchestra are hoping to recapture the trophy C.S.C. from Campinas, in the near future. Mary Delaney and Mary Sheryl Campbell, Mary Sweeney, and Mary Lasseter won individual honors at the C.S.C., Brother Richard Dabney, C.S.C., Brother Richard Robert, C.S.C., Brother Charles McGovran, C.S.C., and Mr. Bob Peters. The game was "I x o d' before when Brother Richard Daly "paid off" the referee in full view of the spectators. Despite this decided advantage, the faculty lost 44-45.

Christmas vacation begins today, Dec. 20, at Curley. All events will resume on Jan. 6, 1964.

STUDENT CHOIR of St. Theresa School, Coral Gabols, is shown during a program of Christmas Carols sung to a citrus grove background on Burdine's roof overlooking Flagler St.

Christmas vacation begins today, Dec. 20, at Curley. All events will resume on Jan. 6, 1964.

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By CYNTHIA WALDEN

The Christmas spirit has invaded Notre Dame Academy and decorated the halls with pine boughs and holly branches, manicured scenes and carolers.

The annual Christmas play, produced by the Dramatics Club and under the direction of Miss Rose Beader, transformed the classrooms as a hazy backdrop on the outskirts of Bethlehem. First to witness the production were members of the Parents Guild on Tuesday evening, Dec. 17. As a prelude to the holidays, the student body viewed the performance on Friday, Dec. 20.

The cast of five included, Fat Sevier, Elizabeth Fraser, Pat Collyer, and Rosemary Kissie. The Glee Club and orchestra directed by Mr. Belanger also presented a program of Christmas favorites.

Notre Dame’s novice team, School of Nursing, Sales, Pauline and Rosemary Mary, Mary Delaney and Mary Lasseter, won a second place school trophy at the Dunegrass debate tournament held at Immaculata-La Salle, Dec. 14, and Mary Lasseter won individual trophies for the best negative team on the question. Resolved: That Social Security be extended to include medical care.

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By FRANK SKILLING

The annual volleyball tournament was held Thursday, Dec. 19, and generated rosy class spirit. Christmas was keen, especially in the junior and sophomore classes as seniors were hoping to recapitulate the trophy they lost last year’s freshman.

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By BETH IRWIN

The annual lilac procession in honor of Our Lady’s Immaculate Conception was held in the Courtyard of the Sacred Heart patio last Friday. Immediately following the procession was the reception of new members into the school socialites.

ST. PATRICK

---

By MARY JO KEMPE

The Girls’ Choirs of Immaculata-La Salle will present a program of carols and the Tenor choir of Bethlehem in the auditorium at 8 p.m. tonight (Friday). Over 100 girls will participate in this “Christmas Cantata,” a beautiful program of Christmas music under the direction of Sister Joseph S.S.J.

The girls have been working hard to make the program a success. All this Christmas, they will visit several hospitals and homes for the aged within the Greater Miami area.

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The annual lilac procession in honor of Our Lady’s Immaculate Conception was held in the Courtyard of the Sacred Heart patio last Friday. Immediately following the procession was the reception of new members into the school socialites.

On Saturday, students from the Junior and senior classes took College Board tests and on Tuesday morning of the week, they attended the College Day at Marymount in Boca Raton.

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ST. PATRICK

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By PAT RABERT

The stage was set, the actors were placed, and the curtain was lifted, revealing an apparent audience of one of St. Patrick’s students, in the form of Christmas programs. This performance, “The Sound of Christmas,” was scheduled for Dec. 16 in two performances, a miste for the student body, and an enjoyable performance for adults of the parish.

The act was pantomime in form, as the Patrickian characters portrayed musical narration. Those who sang various roles throughout the evening included: the Narrator, Liza DeRave, Carlos Sise, Benita Zawaskiew, and Hilda Sansome. Sister John Milliana was the introductory speaker, and Ralph Hartman the narrator.

The Season’s activity in the school was presented by the performance of “The Miraculous Statue,” a one-act play written by the members of the Junior Sodality. Christine O’Linnian, solidarity prefect, directed the group and Donna Barret, playing the leading role, sang a religious Christmas selection.

The Patrickian Choralier and Noveltier singing groups will attempt to convey the Season’s spirit, and those less fortunate than themselves. Led by Janelle Davis, a music major attending Barry College and an alumnus of St. Patrick’s, they will visit several hospitals and homes for the aged within the Greater Miami area.

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By CINDY BLUMENFELD

FORT LAUDERDALE — Marking a new custom in Aquinas history, Catholic College teacher, Sister Rosanne, O.S.F., being absent for a while because of her duties as an ill patient, was dismissed for the Christmas holidays. We will all hope, through this absence, that she will be able to oversee the final details, and resume her regular classes.

The soprano chorus is also undertaking a Christmas project. Their aim is to collect food for the needy and distribute it in baskets during the holiday season. The other classes have been requested to bring in their food on this Thursday, Dec. 19.

Last Friday, most of the students were drafted to switch the calendars and typing furniture into different rooms. The room formerly used as a classroom will be made into the Christmas room, and then the changing room will now be the classroom. This change is a minor one, some conclusion was drawn, especially Monday, when everyone seems to be naturally a little distracted for a moment afterwards.


MASS ON CHRISTMAS DAY

---

By MARY JO KEMPE

Saturday night the church was filled with children and parents, and the program was presented by the Junior Sodality, under the direction of Sister Rosanne, O.S.F. The program was illustrated with pictures taken at the Assembly on Dec. 20; and caroling at St. Patrick’s High School.

On Dec. 20, the student body met with the faculty and the principal. The Glee Club will be invited to two Christmas programs during the holiday season. The Glee Club will present “Christmas Magic” at the Theatre Under the Stars on Hollywood Beach; and “An American Christmas” at the Playhouse in Fort Lauderdale.

---

By CINDY BLUMENFELD

The Glee Club Christmas schedule includes a performance of the “Theatre Under The Stars” at the Playhouse in Fort Lauderdale, and an appearance at the Florida State University Hall in conjunction with the World of Magic Christmas Spectacular on Dec. 20; and caroling at St. Joseph’s Hospital in Miami on Dec. 22.

The Glee Club will present a joint Christmas program for the student body. The faculty consisting of a Christmas program will present Christmas carols. The program will be repeated Dec. 21 at Hollywood High School.

At the Parents and Friends Association meeting to take place at 8 p.m. Dec. 19, the guest speaker will be Dr. Grace Bixler, guidance counselor of Stranahan High School. This meeting a representative of the Woodmen of the World will present six American flags to Sister Eugene Marie, principal. The Glee Club will also entertain with Christmas carols.

---

By DENISE O’MARA

“For the beginning of a lot of Christmas music” is the phrase frequently heard from the girls of Cardinal Gibbons who have been busy helping less fortunate get into the holiday spirit.

Each class traveled to a different location to spread Christmas cheer through carols. The Freshman A girls went to Mount Vernon home; Freshman B went to Heritage Home for the Aged and Infirmary; the sophomores sang at Fort Lauderdale Nursing Home; and the juniors caroled at Haven of Rest, a country old folks home.

The Junior girls sent representatives to distribute the presents, collected from every “girl’s wing,” to the migrant seniors. The girls’ home economics class made ginger cookies which were given to needy children.

Keeping in a holiday mood, the girls’ Choralier will be held this afternoon. The juniors in charge of the program will present “Twice in Hollywood,” from “A Christmas Carol” and will present a sing-along and "Olive Tree Man" a modern play by Henry Van Dyke. After the presentation, Christmas carols will be sung by the student body.

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Here's The Voice's 1963 All-Star Football Team

63 All-Star Team

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<thead>
<tr>
<th>Pos.</th>
<th>Name and School</th>
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<td>6-1</td>
<td>215</td>
<td>Senior</td>
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<td>Tackle</td>
<td>Don Giordano, Curley</td>
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<td>225</td>
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<td>Tackle</td>
<td>Ray DeCarlo, Columbus</td>
<td>6-6</td>
<td>190</td>
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<td>Guard</td>
<td>Frank Boseck, Columbus</td>
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<td>Marty Mennes, Curley</td>
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<td>Center</td>
<td>Roger Bienvenu, Newman</td>
<td>6-6</td>
<td>190</td>
<td>Senior</td>
</tr>
<tr>
<td>Quarterback</td>
<td>Dave Mcintosh, Newman</td>
<td>5-11</td>
<td>170</td>
<td>Senior</td>
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<tr>
<td>Halfback</td>
<td>Joe Fitzpatrick, Curley</td>
<td>5-11</td>
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<td>Senior</td>
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<tr>
<td>Halfback</td>
<td>Tito Guines, Columbus</td>
<td>5-8</td>
<td>160</td>
<td>Senior</td>
</tr>
<tr>
<td>Fullback</td>
<td>Raymon Diaz, LaSalle</td>
<td>5-7</td>
<td>175</td>
<td>Senior</td>
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**SECOND TEAM**

<table>
<thead>
<tr>
<th>Pos.</th>
<th>Name and School</th>
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<th>Class</th>
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<td>End</td>
<td>John Raye, Curley</td>
<td>5-9</td>
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<tr>
<td>End</td>
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<td>180</td>
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<tr>
<td>Guard</td>
<td>Al Cespedes, LaSalle</td>
<td>6-6</td>
<td>180</td>
<td>Junior</td>
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<tr>
<td>Guard</td>
<td>Al Cespedes, LaSalle</td>
<td>5-9</td>
<td>180</td>
<td>Senior</td>
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<tr>
<td>Guard</td>
<td>Don Slavinski, Gibbons</td>
<td>5-10</td>
<td>170</td>
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<tr>
<td>Center</td>
<td>Frank Winter, Columbus</td>
<td>5-10</td>
<td>160</td>
<td>Junior</td>
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<tr>
<td>Quarterback</td>
<td>Jimmy Gurney, Gibbons</td>
<td>5-11</td>
<td>170</td>
<td>Junior</td>
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<tr>
<td>Halfback</td>
<td>John Civettini, St. Thomas</td>
<td>5-8</td>
<td>160</td>
<td>Senior</td>
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<tr>
<td>Fullback</td>
<td>Gene Donley, Gibbons</td>
<td>6-2</td>
<td>175</td>
<td>Junior</td>
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</table>

**By JACK HOUGHTELING**

Christopher Columbus, Archbishop Curley and Cardinal Newman dominate The Voice's 1963 Diocese of Miami high school all-star football team with Don Giordano and Tony Licata hanging down the top individual awards.

Giordano, a 5-11, 190-pound senior from Curley, is picked as the diocese's most outstanding player while Licata, of Cardinal Gibbons High, gets the nod as the coach of the year.

Giordano, who played both tackle and linebacker for the Knights, just barely edged Columbus' stand-out end, Jim Cox, for the individual honor while Licata again took the coach's honor.

Licata's young team, in its second year of football, went from a winless season in 1962 to a highly respectable 6-3-1 record this past season. He had earlier been selected as Broward County's coach of the year.

Joining Giordano and Cox in the all-star line are Don Raye of Catholic, guard Al Cespedes of Chaminade, tackle Tom Panza of Catholic, halfback Raymon Diaz of LaSalle, and fullback Gene Donley of Gibbons.

Luis Alvarez Nets 72 Points
In Two Games For LaSalle

Luis Alvarez of LaSalle and the Cardinal Newman Crusaders got their respective basketball seasons off with strong efforts.

Giordano was named second-team all-state while Cox and Mclntosh were the most honored of the all-stars. Giordano and Cox both made Miami all-star honors with Cox being selected for first-team all-state while Giordano was named second-team.

McIntosh, Palm Beach County's most prolific passer was one of the first players signed by the University of Florida to a scholarship.

Both McIntosh and Giordano are honor students.
Retreat Planned By Altar Society

FORT CHARLOTTE — Members of the St. Charles Borromeo Altar Society will observe a weekend retreat, Jan. 11-13 at the Canoeal Retreat House, Lantana.

All Catholic women in the area have been invited to join in the three-day conferences in which transportation will be provided.

Reservations may be made by contacting Mrs. Amy Crampton at NA 5-5681 for Port Charlotte or Myrtle Rasmussen at NE 2-3133 in Punta Gorda.

An infant layette and six dresses for First Holy Communion were recently completed by members of the parish society for shipment to the Holy Father’s Storeroom.

Benefit card parties are sponsored each Wednesday evening by the society in the school hall.

Christmas Ball

Planned Dec. 28

FORT LAUDERDALE — A Christmas Ball “Belittle” and “Beau” Ball under the auspices of the Lauderdale Catholic Club and St. Sebastian Women’s Club will be held Saturday, Dec. 28, at the Yacht Club room of Pier 66.

Reservations for the evening which will include dinner served at 8 p.m. must be made no later than today (Friday) by contacting Mrs. Ray Kintzele, chairman at LO 4-1066 or Mrs. Edward H. Cary, co-chairman, at 523-3039.

Music for dancing will be provided by the Lou Feher orchestra. Members of the committee on arrangements include Mrs. Michael A. DePardo, Mrs. Louis McCauley, Mrs. A. A. Schubert, and Mrs. Lewis Sasso.

Blessed Sacrament Club

FORT LAUDERDALE — A Christmas party for members of Blessed Sacrament Women’s Club will be held from 5-7 p.m. Sunday, Dec. 28, at the

Blessed Sacrament Club located at 1328 SE Third Court, members of St. Ambrose Guild under the direction of Mrs. F. Cutler Cobb shown above.

AMBEROSIAN CURIO Shoppe Coral Gables is operated by

Charles Gables Knights of Columbus

night, Dec. 22, at the Coral

Springs CYAC are co-chairmen

Dance for teenagers this Sunday

Affront of the Hialeah-Miami

'Holiday Festival' Set

At Corpus Christi

A “Holiday Festival” under the auspices of the Corpus Christi CYO will begin at 8 p.m., Sunday, Dec. 22 at the K. of C. Hall, NW 37th Ave. and 38th St.

Music for dancing until 11:30 p.m. will be provided by the Rhythm and refreshments will be served. All CYO members in South Florida are invited to attend.

RELIGIOUS ARTICLES such as those displayed by Mrs. Anthony Zacharia featured in the gift shop as well as attractive handmade articles, unusual gifts, and a thrift department. Day Of Recollection Held By Two CYO’s

FORT MYERS — The CYO’s of St. Francis Xavier and St. Cecilia parishes sponsored a Day of Recollection on a recent Sunday. CYO’s were afforded the use of the chapel and other facilities at Bishop Verot High School. The day began with Mass at 11:30 a.m., followed by lunch.

 Afterwards, time was given for a private Rosary and a visit to the Blessed Sacrament, followed by other conferences and private prayers. The day ended with Benediction and closing prayers at 4 p.m.
A Happy and Holy Christmas

The Midnight Mass in Bethlehem Will Be offered for the Members of Our Association. This Is Our Christmas Gift to You.

The pastor of the Church of St. Francis Saverio in VJAYAPURAM in Trichur diocese in southern India writes: "This church was established in 1911 when this place was most undeveloped. Lately the Catholic population has been steadily increasing. The church meant for hardly 100 families now has to accommodate 500 families. We urgently need 3,000 to construct a larger church." He explains further that the government has erected a college and other institutions, including those of the Army, which increases the numbers ministering to this church. The pastor, Father Kadampattuparambil, warmlyseconded by the Bishop of Trichur, earnestly asks our assistance. Any amount is appreciated.

A PRIEST IN THE FAMILY?

We have several names of seminarians like NICHOLAS SCHIRO needing help to get through their six years of training. Cost: $100 a year. Your prayers and financial help assist them in their vocation and preparation for the priesthood. 

The TWELVE WAYS TO CHRISTMAS GIVING

1. Build a CHAPEL where Christ may come every day. Cost: $500.
2. Build a SCHOOL where children may learn to know Christ. Cost: $2,500.
4. Send MASS STIPENDS, Our 15,000 priests daily means $1 a year for a single person; $5 for a family.
5. Purchase a CHAPEL ITEM such as: Vessels ($50), Minutes ($40), Chalice ($40), Ciborium ($40), Tabernacle ($25), Stations of the Cross ($20), Censer ($20), Sanctuary Lamp ($10), Altar Linens ($15), Sanctuary Bell ($5).
6. A MEMBERSHIP in our association for yourself, relative or friend. Cost: $1 a year for a single person; $5 for a family.
7. Adopt a SISTER-TO-BE. Her training costs $150 a year for two years.
9. Join one of our 215 monthly CLUBS for orphans, schools, Sisters and seminarian training.

SHARING OUR TREASURE

He Received Grace Of Faith

By Father JOHN A. O'BRIEN

Don't you have a friend with whom you'd like to share your holy Faith?

"If so, tell him how much your religion means to you, the powerful help it provides in living an upright life, and the sacraments which channel God's precious grace to your soul."

This is the simple method that will kindle his interest. Then bring him on a week end retreat, where he can see the emphasis placed by the Church on holiness of life.

The fruitfulness of this two-fold procedure is illustrated in the conversion of P. Leon Edleffsen, a former Mormon bishop, who is now an inquiry forum director in San Diego, devoting himself to the spreading of the Faith. You would call him 'a Mormon,' he related, "and was active in Mormon youth work. I entered the Mormon priesthood, and became a high priest and finally a bishop."

"Through the study of religion I was uncertain in Catholicism and a Catholic friend, Richard McCormick, took a priest and myself to dinner. The priest brought out a number of points about the Church, which quickened my interest."

"The climax came when another Catholic, Joseph Stefani, brought me on his week end retreat. Here I listened to inspiring conferences and meditated upon the life and teachings of Jesus."

"It was while listening to the talks on the passion of Christ and His undying love for man that gave me the precious grace of faith, for I walked out of that conference determined to become a Catholic."

The Twelve Ways to Christmas Giving

"I had become dissatisfied with many Mormon teachings, especially those about preexistence, eternal marriage, polygamy and plurality of gods. I told my wife and six children about my decision to become Catholic, and was received as a Mormon," he explained, "and was active in Mormon youth work. I entered the Mormon priesthood, and became a high priest and finally a bishop."

Through the study of religion I was uncertain in Catholicism and a Catholic friend, Richard McCormick, took a priest and myself to dinner. The priest brought out a number of points about the Church, which quickened my interest.

"The love and sacrifice of these servants of God overwhelmed us and kindled a desire to share in their ministry. The eight of us were baptized on March 30, 1961, and made our First Holy Communion -- the happiest day in our lives."

Our two eldest daughters are now nuns -- Daughters of Charity of St. Vincent de Paul -- and are putting into daily practice Christ's law of love and service. I enrolled in the Institute of Lay Theology, established by Father Eugene Zimmers, S.J., at the University of San Francisco to prepare laymen to conduct inquiry forums. This I am now doing, and my greatest joy is to explain the Catholic Faith to sincere truth seekers and thus share with them my greatest treasure. God be praised forever!"

"I... engaged in frequent religious discussions with a group of ten non-Catholics." 

"The love and sacrifice of these servants of God overwhelmed us and kindled a desire to share in their ministry. The eight of us were baptized on March 30, 1961, and made our First Holy Communion -- the happiest day in our lives."

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"(Father O'Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Ind., 'so he may write to his conversion stories.)"

YULETIDE CHEER

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Our Boy Cheated In School Test

By FATHER WALTER W. IMBIORSKI

Our boy, a sophomore in high school, was just suspended for cheating in a test. I maintain that we must punish him. His mother says that everyone cheats in tests. What do you say?

First of all, I'd say that his mother is letting her son down. She seems to be forgetting that the man she hopes he will become when she excuses the boy for such a lapse! Cheating is an area which today has lost the sharp distinction between the black of wrong and the white of right. It is a gray area which has such subtle shading in adult minds that the kids are left bewilderred.

How has this happened?

It happened in many ways, not the least of which is the sort of "turbulent atmosphere in which we exist which makes it "OK" to fix a ticket or Mom to lie to a salesman, but sinful for Junior to lie to that same Dad or Mom.

The same atmosphere where all politicians are judged dishonest, but movie stars may change spouses as often as cars; where education is equated with honors and marks rather than the knowledge gained; and, where parents measure all too often their success or failure by the size of Junior's first pay check.

Your boy was fortunate to be caught. Now he has a chance — a chance to mend the error of his ways, to be punished and then forgiven, and to start anew. Don't think for one minute that he was unaware of his wrong doing. Do not think that he doesn't know that he is better off relieved of the burden of the guilt he felt. Whether he needs punishment more than that received at school is debatable. It would depend on the attitude of the boy, on your success in communicating your disappointment in him, on the reasons why he cheated in the first place.

Sophomore Needs To Be Liked

If he feels that cheating is some sort of "cool" game to be played between teacher and pupil, he needs to be taught his own responsibility in a class room. If he suspects that either you or his mother are more concerned over the humiliation of his having been caught than over the fact that he cheated himself, both you and he need to do some soul searching. Lastly, if he cheated because he felt you would not be satisfied with the best he could do, it is high time you clarified your feelings on that score.

The sophomore desperately needs to be liked by you and by his friends (an almost impossible combination) because he doesn't like himself very much. He can no longer be the child he was, and he can't get a very clear picture of the man he wants to become.

A mother usually recognizes these needs intuitively, although she cannot always verbalize them to her husband. This may be the situation at your house and may explain Junior's first pay check.

I do not think she is honest with herself when she says he may cheat because all youngsters do. Sure, she would not consider excessive drinking on your part because "everyone does"! It is difficult, however, for a woman to detach the sin from the sinner: she can see, as clearly as you, that your son can be punished without being rejected. Any punishment at this age must not destroy the fragile sense of his own worth for which he was unaware of his wrongdoing. Do not think that he needs punishment more than that received at school is debatable. It would depend on the attitude of the boy, on your success in communicating your disappointment in him, on the reasons why he cheated in the first place.

Much Denounce Wrong-Doing

There is no doubt that both high school and college groups are permeated with a philosophy of cheating-in-a-game which drives them to spend more time devising clever tricks than studying. It is much the greater prize to attain a dishonest 99 per cent score! This may be the situation at your house and may explain Junior's first pay check. If only parents and teachers alike could recognize these lapses from perfection as similar to the first faltering steps of the toddler — erratic but growing stronger; unbalanced, but promising more steadiness tomorrow; independent, but always needing the hand reaching out for reassurance. They fall often, but they are not through falling. They still need all the encouragement, rewards, punishments, and love that they ever did. We do not always find it as easy to give as they grow older.

What do I say? I must say, do everything you can to help him become an honest man by firmly guiding him to be an honest boy.

(Father Imbiorski will be unable to answer personal letters.)
The Water
Gun Hawk, The
An Affair Of The Skin
Girl With the
Frightened City
Conjugal Bed
Ciy For Happy
Crack In the Mirror
Chapman Report
Born-Ackless

(B) — FILMS MORAISY UNRESPECTABLE FOR
GENERAL PATRONS.

A II — FILMS MORAISY UNRESPECTABLE FOR
ADOLESCENTS AND ADULTS.

Against the cutting of the film, and the
uninformed against wrong interpretation and false conclusions.

Divorce Itnl
Dr. Crppen
Day In Court
Cardinal, The
Beach Party
Captain's Table
Big Risk, The
Four Days Of Naples
Adventures of a
Family Diary
Flame In The Street
Face of a Fugitive
Chushingura
Court Martial
Beware Of Children
Castilian
Balloon
Gidet Goes To Rome
Gathering Of Eagles
Face of Fire
Crimson Blade
Constantine And The
Clown And The Kid
Babes In Toyland
Across the Bridge

(Phase clip and save this list. It will be published periodically.)

LEGION OF DEENCY
FILM RATINGS

FRIDAY, DEC. 28
9 p.m. (18) — Doctor Socrates (Gu
Cherry)
11 p.m. (18) — The Birds (Gu
Cherry)
3 a.m. (18) — Dragnet (Gu
Cherry)
5 a.m. (18) — The Big Sleep (Gu
Cherry)
7 a.m. (18) — Touch Of Evil (Gu
Cherry)
9 a.m. (18) — Man From Planet
X (Family)
11 a.m. (18) — McTeague (Adm.
Adol.)
1 p.m. (18) — Twenty Years After
(Adm. Adol.)
3 p.m. (18) — House Of Dr. Louis
(Adm. Adol.)
5 p.m. (18) — My Man Godfrey
(Adm. Adol.)
7 p.m. (18) — The Man With The
Two Faces (Adm. Adol.)
9 p.m. (18) — The Lost City of
Dawn (Adm. Adol.)
11 p.m. (18) — The Riddle Of The
Lost City (Adm. Adol.)

SATURDAY, DEC. 29
9 a.m. (18) — In Old Colorado (Fam-
ily)
11 a.m. (18) — Hearts Divided (Adm.
Adol.)
1 p.m. (18) — The Flying Muscle
(Adm. Adol.)
3 p.m. (18) — Bell, Book And
(Adm. Adol.)
5 p.m. (18) — Mr. Skeffington
(Adm. Adol.)
7 p.m. (18) — Bandido (Adm. Ad-
ol.)
9 p.m. (18) — The Hurricane (Adm.
Adol.)
11 p.m. (18) — Night Of The Weeds
(Adm. Adol.)

MONDAY, DEC. 30
9 a.m. (18) — Me And My Gal
(Part One) (Family)
11 a.m. (18) — The Big Noise (Adm.
Adol.)
1 p.m. (18) — The Awful Truth
(Adm. Adol.)
3 p.m. (18) — I Married A Cad (Ad-
ol.)
5 p.m. (18) — The Great Gatsby
(Adm. Adol.)
7 p.m. (18) — The Private Life Of
Anne (Adm. Adol.)
9 p.m. (18) — A Woman's Love
(Adm. Adol.)
11 p.m. (18) — Young Swimmers
(Adm. Adol.)

TUESDAY, DEC. 31
9 a.m. (18) — Mary's (Part Two) (Fa-
mily)
11 a.m. (18) — My Friend Irma
(Adm. Adol.)
1 p.m. (18) — The Fighting Lady
(Adm. Adol.)
3 p.m. (18) — The Merry Widow
(Adm. Adol.)
5 p.m. (18) — The Merry Widow
(Adm. Adol.)
7 p.m. (18) — The Merry Widow
(Adm. Adol.)
9 p.m. (18) — The Merry Widow
(Adm. Adol.)
11 p.m. (18) — With A Woman's
(Adm. Adol.)

WEDNESDAY, DEC. 31
9 a.m. (18) — My Gal (Family)
11 a.m. (18) — The New Moon
(Adm. Adol.)
1 p.m. (18) — The Mystery Of
(Adm. Adol.)
3 p.m. (18) — The Secret Mark Of
(Adm. Adol.)
5 p.m. (18) — The Heiress (Adm.
Adol.)
7 p.m. (18) — The Heiress (Adm.
Adol.)
9 p.m. (18) — The Heiress (Adm.
Adol.)
11 p.m. (18) — The Heiress (Adm.
Adol.)

Without a sound, the Legion of Decency
officials act on their own judgment and
are not bound by the classifications
given by the producers or distributors.

A III — FILMS MORAISY UNRESPECTABLE
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1 AM — Saturday, Noon to

1 AM

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8 p.m., (10) — Christmas Carol
6 p.m. (10) — The Toughest (Adm.
Adol.)
5 p.m. (10) — The Toughest (Adm.
Adol.)
4 p.m. (10) — The Toughest (Adm.
Adol.)
3 p.m. (10) — The Toughest (Adm.
Adol.)
2 p.m. (10) — The Toughest (Adm.
Adol.)
1 p.m. (10) — The Toughest (Adm.
Adol.)
12 noon (10) — The Toughest (Adm.
Adol.)
11 a.m. (10) — The Toughest (Adm.
Adol.)
10 a.m. (10) — The Toughest (Adm.
Adol.)
9 a.m. (10) — The Toughest (Adm.
Adol.)

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FREE PARKING

Page 46 December 20, 1963 THE VOICE Miami, Florida
by William H. Moore

HOLLYWOOD, Fla. — Many of this year's Christmas releases are not particularly seasonal in theme. They provide a wide-

Choosing choice for family and youthful theater groups.

Those on the look-out for something of genuine, adult interest that is in keeping with the spirit of the Nativity, may find their selec-
tion limited. The following rundown offers no blacklisted recom-

mendations. The classifications used are those of the National Le-
gion of Decency. The Church's opinions are my own.

FOR GENERAL PATRONAGE.

'THE INCREDIBLE JOURNEY' — (Disney). Real-life adventures of a "piti-
pull" Labrador retriever and Siamese cat from Shelia Burn-

ford's best seller, returning to their young owners, through 200 miles of enchanting, Canadian backwoods country. Disney at his finest.

'THE THREE LIVES OF THOMAS CARELTON' — Charming tale about a little Scottish girl (Karen

Dotrice), her pet cat (Thomas) and her unique "boy-friends." Matlin Garber, Denis Gilmore and Vincent Vin-

ti. The story is a period piece; the adult cast distinguished.

Sentimentality is superseded by humor. (Streaming only in a few cities only with general release to fol-

ed, early in the New Year.) Lillian of the Field (United Artists), from William E. Bar-


McIntosh (United Artists), John Wayne-Maureen O'Hara on the cattle herds west-

ers, played strictly for laughs. Clean, simple fun for non-

sophisticated audiences.

'WONDERFUL WORLD OF THE BROTHERS GRIMM'— (MGM-Cinerama re-

play). Tell how the Grimm Brothers wrote some of their finest fairy-
tales. Fairyland sequences are fabulous, brief biographical de-
tails rather dull. Mostly captivating for youngsters of all ages.

'HOW THE WEST WAS WON' — (MGM-Cinerama). One of movie-

history's biggest and most popular pioneer-adventure films. Still at special theaters only, but ideal for theater parties out for a spectacular treat.

FOR ADULTS AND ADOLESCENTS.

'THE CARDINAL' — From Henry Morton Robinson's controversial novel, is a superlative screen-

play, tracing a poor, Boston youth, from congregation to the Cardinalate. Oscar-worthy perfor-

mances by Tom Tryce, Burg-

ey Meridith, John Huston, who always add a brilliant cast. Most significant mov-
eiie drama of 1960. Nominally classified as "adult" only; select a re-

vention - okayed for informed adoles-

cents only. Playing only a few key cities, with general release early in the New Year.

Lawrence of Arabia (Columbia). An aura.

ism explained.

HOLLYWOOD, Fla. — This Sunday, Dec. 25, we are featured for the Holiday Season.

CARDIN News and You. News of Palm Beach area.

THE HOUR OF THE CRUCIFIED. Midweek Mass - 9:30 a.m.

SPANISH MASS — St. Francis of Assisi, 11 a.m. English Mass — 11 a.m.

THE HOUR OF THE CRUCIFIED. Midweek Mass - 9:30 a.m.

SPANISH MASS — St. Francis of Assisi, 11 a.m. English Mass — 11 a.m.

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ROAST DUCKLING Is Perfect Choice For A Holiday Menu

Duckling Adds Zest To Holiday Dinner

Holiday foods play an important role in the celebration of the Christmas season.

Kitchens across the country are filled with the sweet fragrance of yeast breads baking and cooling, the savory aroma of tender duckling roasting to a turn, plum pudding spiced and "iced" with a favorite sauce.

And too there are lovely Christmas salads, special fruits and vegetables, all to add to the yuletide joy of good eating.

Family traditions vary of course as to foods that will grace the holiday table but we think the ideas here will help you make your fare festive.

Duckling is easy to prepare. Stuff today’s modern ducklings with your favorite bread stuffing, or one from a prepared mix. Seating the skin before roasting will insure a crisp skin, with lots of juicy, rich meat underneath.

The sparkling cherry sauce, with the delicate hint of sherry wine, is made in a matter of minutes on top of the range, while the duckling receives a glaze in the oven.

Carving a roast duckling is easy, too. Use a steel-sided carving set and while the duckling is still in the kitchen, turn it breast side down and release the hip joints near the backbone with the tip of the knife. Then place it breast side up on the serving platter, garnish and serve. The carver can cut the leg and thigh in one piece; remove each wing, and last, remove each side of the breast in one piece.

ROAST DUCKLING WITH SAUCE

1 duckling, 41/2 to 5 lb.
1 teaspoon bottled gravy flavoring
3 tablespoons brown sugar

CHERRY SAUCE:
1 cup (No. 303) red cherries in heavy syrup
1 teaspoon salt
1/4 cup heavy cream
1 tablespoon sugar
2 tablespoons brown sugar

Choke duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity. Wash duckling; remove giblets and neck from cavity.

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The duckling is breast up in shallow roasting pan on rack and roast in a 325 degree F. (slow) oven for 21/2 to 3 hours. Duckling is well-done when thick portions are fork-tender. Remove from oven and pour off drippings. Increase oven heat to 400 degrees F. (hot). Combine honey and gravy flavoring and brush over duckling. Return to oven and continue roasting 15 to 20 minutes, or until nicely glazed. Makes 4 servings.

Meanwhile, prepare Cherry Sauce: Drain cherries, reserving 1/4 cup syrup. Blend drippings and small saucepan or skillet. Add syrup and reserved cherry syrup. Cook over low heat, stirring constantly until smooth and thickened. Add cherries and continue cooking just until cherries are heated through. Serve hot with roast duckling.

APRICOT-APPLE STUFFING
1 quart toasted bread cubes
1 pint diced, peeled apples
1 tablespoon sugar
2 tablespoons melted butter

Combine all ingredients and toss lightly. Makes enough stuffing for a 5-pound duckling.

HOLIDAY GINGER CREAM
1 envelope unflavored gelatin
1 cup cold water
1/2 cup sugar
1/2 cup sugar
1 tablespoon salt
1 teaspoon ground ginger
2 eggs, separated
1 tablespoon grated lemon rind
1/2 cup cream
1/2 cup brown sugar

Sulfan gelatin in cold water. Combine the 1-1/2 cup sugar, salt, and ground ginger in top of double boiler. Blend in egg yolks; stir in milk. Cook (not boiling) until mixture is hot and has slightly thickened. Stir in softened gelatine. Chill until mixture begins to thicken. Beat egg whites until they stand in soft peaks; beat in the 1 tablespoon sugar and fold into the custard mixture. Fold in whipped cream along with lemon rind and grated fruit. Pour into one-quart mold or into 6 individual molds. Chill until ready to serve.

YIELD: 6 servings.

NOTE: For a party, double the above recipe.
La Navidad, Salvación del Hombre...

Por el Padre Angel Villaronga

Una vez más llegó a nosotros la Navidad, con armonía de pisos, luces fascinantes, magia de colores, risas familiares, presentes de regalo y tarjetas de felicitación. Pero por encima de todas esas cosas terribles acostumbradas, terribles secuencias y terribles penas pasajeras, la Navidad llega a nosotros con su mensaje eterno de salvación del hombre.

Navidad es otra vez, salvación para el hombre del siglo XX.

Cristo nace hoy en un tiempo de nuevos Césares que dominan el mundo; y nace para una humanidad que al bien olvidó las agrias imperial romanas, sigue sin embargo esclavizada de mil cadenas.

Esta salvación maravillosamente efectiva exige del hombre de hoy la expulsión de aquella versión moderna del viejo pecado capital del origen: el pecado de envidiar a los demás, y la actitud de creer que podemos prescindir de Dios en nuestra vida; esta postura hace que no encontremos lugar para Dios. No es ya el ‘Dios ha muerto’ de un Nietzsche, en que entre nuestros viajes en jet y nuestras televisiones por Tele-Star y nuestros cerebros electrónicos y nuestros armas nucleares y nuestras penas arrastradas en ruina, no hay lugar para una cuna en la que pueda nacer el Hijo de Dios.

El 25 de Diciembre en la tercera misa de la noche, el sacerdote leerá unas palabras acuadas del auy y alentadoras del hoy: ‘Viva a los tuyos y los tuyos no lo reciben’.

Los tuyos somos nosotros.

En Torno Al Pescere:

FAMILIAS de habla hispana en la parroquia de St. Timothy, se reúnen en el hogar del reverendo Ernesto Azula para, en torno al Nacimiento bámbico, participar en la Novena al Niño Jesús...

En la noche que se está celebrando en los hogares de los miembros del MFC de la parroquia de St. Timothy participan familias de distintas nacionalidades latinosamericana.

Los grupos latinos de la Parroquia de Little Flower, Coral Gables, planearon practi- car en su parroquia algunas de las costumbres hispanas de las posadas, para que ya se practican algunos de estos rituales que describieron villancicos en distintas casas.
Villancico del Refugiado Cubano al Niño Dios

JOVENS REFUGIADOS ACTUARAN EN TELEVISION

Misa de Navidad en Televisión

En el Bayfront Park

Misa Por el Alma de Kennedy

En Little Flower

Mensaje de Navidad del Obispo Carroll

Villancico del Refugiado Cubano al Niño Dios

En el Otoño Coleman F. Ca-

Misa del Gallo

Al Nacimiento de Jesús

Madrigal de Primavera

Las jóvenes cubanos refugiados que residen en el Camp Matecumbe, al cuidado del Catholic Welfare Bureau, han organizado un grupo coral que en estas navidades cantará.

A continuación ofrecemos la letra del Villancico del Hermano Alfredo Gabriel, que será interpretado por el Coro de Matecumbe en las presentaciones de esta Navidad.

Lejos se escucha en mi Cuba el llorar de una guitarra que en manos tristes y mustias llora su llanto a distancia...

Lejos se escucha en mi Cuba el llorar de una guitarra que en manos tristes y mustias llora su llanto a distancia...
CONFERENCIAS MATRIMONIALES EN LITTLE FLOWER

Page 52 December 20, 1963 THE MIAMI HERALD, Miami, Florida

La serie de Conferencias Caná, que para matrimonios de habla hispana se ha venido ofreciendo en distintas parroquias de Miami, terminará con el ciclo que se ofrecerá hoy en la Parroquia de Little Flower, en Coral Gables.

MISAS LOS DOMINGOS CON SERMÓN EN ESPAÑOL

ST. MICHAEL, 525 W. Flagler St., Miami — 9 a.m. and 11 a.m.
ST. PETER AND PAUL, 102 SW 7th St. (A 10:30 a.m., en el auditorium de la Escuela Parroquial de Little Flower, en Coral Gables)

CAPILLA DEL NORTEBENSO, 1006 NE 1st Ave., Miami — 9:30 p.m.
ST. HUGO, Royal Road y Main Blvd., Miami — 5:30 p.m.
LITTLE FLOWER, 1756 Anadastia e 54th St., Miami — 11:30 p.m.
ST. LAURENT, E 20th Rd., Miami — 7:30 p.m. (EN EL AUDITORIUM DE LA ESCUELA PARROQUIAL DE LITTLE FLOWER, EN CORAL GABLES)

LA CORAL CUBANA de la parroquia de St. Michael the Archangel ofreció noches atrás un concierto de Navidad en la Rena Burdín’s e de Miami, en un rincón navideño instalado en la asistencia de dicho establecimiento. La feita recoge un momento de esa presentación. La misma coral volverá a actuar el próximo domingo, día 23, en un Concierto de Navidad que se ofrecerá a las 5 p.m. en la Iglesia de St. Michael.

PAULO VI HABLA A OBISPOS LATINOAMERICANOS

Que Latinoamérica Recobre su Alma Cristiana

No tiene uno que haber nacido católico para poder creer que Jesucristo se halla y subl Komponentemente presente en la Sagrada Comunión. "Me parece a mí, continuó diciendo, tan difícil creer que Cristo está realmente presente bajo los auspicios de una obra Eucarística, que no me alcance cómo una persona pueda creer tal doctrina, a menos que se le haya inculcado en tierra santo, que se le seque de almas y educando en ella durante el tiempo en que sus facultades mentales apenas inician su desarrollo. Esta es la opinión de mi colega californiano.

La creencia de la Iglesia ha sido siempre no exigir a sus hijos la aceptación de una doctrina cuya verdad no se puedan probar con toda evidencia. ¿No la doctrina de la real Presencia que hoy y mañana se ofrecerá en la Parroquia de Little Flower se ofrece para los matrimonios que van a celebrar la bendición del nuevo edificio del Colegio Pío Latinoamericano en las afueras de Roma. "Teneía en vuestro continente — dijo el Papa — un patrimonio glorioso cristiano, en los campos intelectual, social y educativo, patrimonio que hay que conservar, defender, desarrollar y engrandecer. "Son vuestros países un ejemplo de vitalidad singular en cada sector de la actividad humana, buscando siempre las más altas metas y los ideales renovados. La Iglesia no sólo debe ser participante de este movimiento ascendente, sino que debe ser también su aliento."

Al dirigirse a los sacerdotes, les dijo que ellos serían "los 'artifices' de este movimiento, que saben que se les renovados. La Iglesia no solo debe participar en las actividades del hombre, sino que debe ser también su aliento.

En su discurso, el Papa pidio a los seminaristas que ponderen su carta enviada a los seminarios de los Estados Unidos y de Canadá.

¿Cómo tomanos los judíos estas palabras, en sentido figurado o literal? No hay duda que en el sentido literal, pasa inmediatamente comenzaron a disputar entre sí diciendo: "Cómo puede este darnos a comer el carne?"... 

Pues bien, si Cristo hubiera tenido que ser entendido metafóricamente, cierto que los habría desenganado, diciendo: "No me comprendéis bien. Vuestra piedad que yo me refería a mi carne, mas yo hablo en sentido figurado, y sólo me referia a un símbolo." Mas no: "Jesús, empero, les dijo: "Verdad, en verdad, os digo, que si no coméis la carne del Hijo del hombre, y no bebiéis su sangre no tendréis vida en vosotros."

MIS ENFUSE

Nótese que Jesús habla con más enfasis que nunca. Empleando la introducción pleonástica, "en verdad, en verdad," da a entender que las palabras que sigue, tienen una importancia muy especial. En vez de restarles significacion, las da mayor fuerza declarando que el rehusar este gran don será la privación de la vida eterna.

Y en seguida, sin pausa alguna, Cristo refuerza su doctrina en términos tan claros y esenciales, que es imposible no le entendería al más leído de sus oyentes. Pues así: "Quien como mi carne y bebe mi sangre, tiene vida eterna, y yo lo restauraré en el último día. Porque mi carne verdaderamente es comida, y mi sangre verdaderamente bebió. Quien como mi carne y bebe mi sangre, en mí mora, y yo en él."

Con estas dos milagros preparó admirablemente las inteligencias de sus discípulos para la sublime doctrina de la Sagrada Eucaristía.

LA PROMESA

Segunda etapa. Jesús se vale de estos dos milagros referidos para incentivar la necesidad de creer en El. Porque cuando los Juicios le preguntaron: "¿Qué es lo que haremos, para ejercitarnos en obras de la gracia de Dios?", Jesús les respondió: "La obra de Dios es que creáis en aquel que El ha enviado."

Preparado, pues, el terreno para la promesa que está a punto de hacerse, Jesucristo se refiere al mamá que los antepasados de los judíos habían comido en el desierto: "Yo soy el pan de vida, que viene de la que ha estado en el libro del froment, que ha dado fruto para que la vida eterna. "

Y el pan que puedes ofrecer a las 5 p.m. en la Iglesia de St. Michael.
CALL MISS PERRY AT PLAZA 4-2561 FOR CLASSIFIED.

Judo for Boys

December 20, 1963
THE VOICE
Miami, Florida
Page 53
HOLIDAY HOMES
1 Bedroom 2 bath. Large Lot. $15,500
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3 Bedroom 2 bath. Florida room. $21,000

HOMES FOR SALE—MIAMI
3 Bedroom 2 bath. Florida room. $18,500

HOMES FOR SALE—MIAMI
3 Bedroom 2 bath. Florida room. $21,000

HOMES FOR SALE—MIAMI
2 Bedroom 1 bath. Florida room. $17,500

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### Timetable Of Sunday Masses In The Diocese

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<tr>
<th>Location</th>
<th>Times</th>
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<tbody>
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<td><strong>ARCADIA: St. Paul</strong></td>
<td>7, 11</td>
</tr>
<tr>
<td><strong>AVON PARK: Our Lady Of Grace</strong></td>
<td>8:30, 10</td>
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<tr>
<td><strong>HELE GRADE: St. Philip Beniti, 10, 11:15 (Spanish)</strong></td>
<td>8:30, 10</td>
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<tr>
<td><strong>BOCA RATON: Our Lady Of Mercy</strong></td>
<td>8:30, 10</td>
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<tr>
<td><strong>BOCA RATON: St. Joan Of Arc</strong></td>
<td>7, 8:30, 10, 11:30, 12:15, 12:30</td>
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<tr>
<td><strong>DIANA: Resurrection</strong></td>
<td>6, 7, 8, 9, 10, 11, and 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>DEE 9 BEACH: St. Ambrose</strong></td>
<td>9, 10, 11</td>
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<tr>
<td><strong>DELRAY BEACH: St. Vincent</strong></td>
<td>6:30, 8:30, 10, and 11</td>
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<tr>
<td><strong>FORT LAUDERDALE BEACH: St. James Mission</strong></td>
<td>6:30, 8, 9, 9:30, 10, 11, 12 and 5:30 p.m.</td>
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<tr>
<td><strong>FORT LAUDERDALE BEACH: St. Mary Chapel</strong></td>
<td>8, 9, 10:30, 11, and 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>GLENDALE: Our Lady Of Guadalupe</strong></td>
<td>8:30</td>
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<tr>
<td><strong>HOMESTEAD: Sacred Heart</strong></td>
<td>6:30, 8, 9, 11, and 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>LA CONCEPCION: Immaculate Conception</strong></td>
<td>6, 7, 8, 9, 10, 11, 12, and 5:30 p.m.</td>
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<tr>
<td><strong>LAKE WORTH: Sacred Heart</strong></td>
<td>6, 7, 8:30, 10, 11, 12, and 6:30 p.m.</td>
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<tr>
<td><strong>LAKE WORTH: St. Mary Of The Missions</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>LAKE WORTH: St. Ignatius</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>LAKE WORTH: St. Francis de Sales</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>LAKE WORTH: St. Peter's</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. James Mission</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>LAKE PLACID: St. Christopher</strong></td>
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<td><strong>LAKE PLACID: St. Stephen</strong></td>
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<td><strong>LAKE PLACID: St. Monica</strong></td>
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<tr>
<td><strong>LAKE PLACID: St. Mary</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<tr>
<td><strong>LAKE PLACID: St. Francis Xavier</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. Mary Fortino</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. Mary Forino</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. Mary Theotokos</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. Mary Assumpta</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. Mary Desiderata</strong></td>
<td>6, 7, 8, 9, 10, 11, 12; Mass for the dead at 11:30 a.m.</td>
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<td><strong>LAKE PLACID: St. Mary of the Assumption</strong></td>
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**O Holy Night**

**May the RADIANT JOY of THE TRUE YULETIDE**

**Spirit Bless the Earth!**

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**Van Os德尔 Mortuaries**

Large Catholic Staff

C. D. Van Os德尔, Licensee

For Further Information Call FR 3-5757
Food Fair’s Amazing Dinnerware Offer!

10” Dinner Plate with each $5.00 purchase attraction North Star pattern by Salem China Co. Not made of plastic. Visit your Food Fair store and see the many other dinnerware pieces you can get to complete your set — no coupons required!

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Top U.S. Choice PSG Brand

Sirloin or Rib Steaks

Prime Trim 77c lb

Sunshine Crispy Crackers Flavor Kist or Premium Saltines

Your Choice 9c

1-lb. Box

Limit your choice of 1 box of either brand, please. With your $5.00 order or more.

Rath’s Blackhawk Pure Pork Sausage

Fine for Stuffing 1-lb. Roll 28c

Lady Fair Stuffin’ Bread

2 loaves 31c

Canadian Spruce & Scotch Pine Christmas Trees

Fancy Plump Emperor Grapes... 19c lb

Save Merchants Green Stamps for Free Quality Gifts