The Vatican Radio commentary on the journey filled in a void of facts which had followed announcement of the dates of the visit — Jan. 4 to 6. Italy’s newspapers were filled with detailed speculation. But no official itinerary or other facts had been released by the Vatican, which was still preparing the program of the papal pilgrimage.

The pilgrimage itself, said the commentator, is “an appeal to unity.” He added that “the Holy Father will pray for the peace of the world and for the salvation of the whole of mankind. Here also our separated brothers will find themselves united with us, because like us they recognize these great Christian responsibilities.” The Vatican was also maintaining complete reserve in regards to the proposal by Ortho-

Bishop Carroll’s Appeal For Catholic Charities

To the Priests, Religious and Faithful of the Diocese of Miami:

It is a fact that no other Diocesan collection elicits a stronger or more generous response from our people than the annual appeal for funds to continue the vital work of Catholic Charities. This work, of course, is essentially that of providing adequate care for all the dependent children of our Diocese; and nothing is more compelling than the cry of a child. I therefore confidently expect that the collection to be taken up in all our Churches on Sunday, Dec. 15, will be a gratifying success.

The institutions of charity now in operation in the Diocese have compiled records of excellence in relieving the needs of our less fortunate people. It will surprise no one, however, that the maintenance of these facilities involves a great outlay of money, for which we are entirely dependent upon the voluntary offerings of the faithful.

I am sure you know that through these offerings construction of the Catholic Home for Children, at Perrine, was made possible last year. I must now tell you that it is already ready to capacity and will soon have to be expanded. Besides the children in the home, many others have been helped with foster parents throughout the Diocese. These, too, continue to be the concern of our Catholic Welfare Bureau.

None of us can doubt that such works of mercy imply for each of us a very personal responsibility. How can we whom God has so abundantly blessed excuse ourselves from giving even to the point of sacrifice, in order to share with the suffering and afflicted among us some measure of our own security and comfort?

I earnestly commend this worthwhile cause to your Christian charity, confident that you will respond cheerfully and with generosity.

Imparting to you my paternal blessing, I am,

Very sincerely yours in Christ,

Bishop Carroll

VATICAN COUNCIL report was given by Bishop Coleman F. Carroll during his first Solemn Pontifical Mass after returning from Rome offered last Sunday in the Cathedral. The Mass marked the Feast of Our Lady of the Immaculate Conception.

Bishop Reports On Council

Use of English instead of Latin in some parts of the Mass will not be introduced for several months or longer, it was emphasized by Bishop Coleman F. Carroll, of the Diocese of Miami, who has returned last Friday from the second session of Vatican Council II in Vatican City. Bishop Carroll gave a resume of the Council’s progress in his sermon at the Mass in the Cathedral on the Feast of the Immaculate Conception last Sunday. At that time, as well as in interviews on television, on radio and with The Voice, Bishop Carroll also expressed these views:

... Great accomplishments have been recorded and decrees already promulgated will affect Catholics throughout the world.

... The chapters on religious liberty and anti-Semitism already are on the agenda and will be discussed after thorough study at the third session beginning next Sept. 14.

... The third session, in accordance with the hope expressed by Pope Paul VI, is expected to mark the close of Vatican Council II.

The American Bishops already have agreed to make full use of the vernacular conventions made by the Council, the Miami prelate pointed out, and their Commission on the Liturgical Apostolate already has begun work on suitable English translations. After the commission meets in January, samples of various choices will be sent to all Bishops in the United States for their recommendations.

BISHOPS TO MEET

One Feb. 16, 1964, the first Sunday in Lent, Pope Paul will issue instructions how and when the Liturgical constitution must be carried out. Then, at a date as yet unannounced for some time next spring, all the American Bishops will meet to enact the necessary decrees after discussion of the translations of the missal and the ritual.

The changes then will be sent to the Holy Father for approval after which the date will be set for the vernacular to go into effect.

"In the Diocese of Miami," (Continued On Page 2)

Pope To Pray For Peace, Unity In Holy Land

But the Secretariat for Promoting Christian Unity’s Undersecretary for Orthodox Relations, Father Pierre Duprey, W.F., flew from Rome to Istanbul Dec. 9 to give Patriarch Athenagoras I of Constantinople that top leaders of the Christian world join the Pope in a meeting of prayer in the Holy City.

Bishop Coleman F. Carroll, during his first Solemn Pontifical Mass after returning from Rome offered last Sunday in the Cathedral. The Mass marked the Feast of Our Lady of the Immaculate Conception.

Sisters Of St. Philip Neri Will Staff New Residence Near Downtown Miami

Diocese Opens Villa For Young Women

The Diocese of Miami opened the doors of a new Catholic residence for single young women in the heart of Miami this week.

Made possible by the Diocesan Development Fund and one of the objectives of its 1963 campaign, it is known as “Villa Madonna della Pace,” which means “Home of Our Lady of Peace.”

At the invitation of Bishop Coleman F. Carroll, the residence is being conducted by the Sisters of St. Philip Neri, who have been working in the Diocese and who will continue to staff the St. Jerome School, in Fort Lauderdale.

Word of the Villa had spread rapidly even before it was opened among many of the working young women in the district so urgently in need of proper and reasonable accommodations. As a result, some moved in at once.

Sisters Of St. Philip Neri Will Staff New Residence Near Downtown Miami

(Continued On Page 1)
Tension Over The Holy Land
Marks Coming Papal Visit

(Continued From Page 1)


Pope On Trip To Holy Land
(Continued From Page 1)

At the residence of the Apostolic Delegate in Jordan.

The Alfians officials expected that Pope Paul would con- clude his visit by the Jordanian Gaza Strip into Israeli Jerusalem on Jan. 6 and would leave Israel by plane that afternoon after vis- iting holy places in Israel.

It was understood that the governments of Syria and Lebanon made it known that they would like to have the Pope visit their countries during his visit to the Middle East. But no comment was available at the Vatican.

In the meantime, chartered planes flew from Rome, Lon- don, Paris and Beirut being arranged to fly hundreds of Jews of Palestinian origin on a one-time trip to Jerusalem.

Pope Is Expected To Meet
With Orthodox On His Trip

ROME (NC) — A leader of Catholic Christians in the Near East said last week that he expects Pope Paul VI to have meetings with Orthodox Church leaders during his visit to the Holy Land next month.

Melkite Rite Patriarch Maximus IV Salib of Ant- ioch spoke of "the meetings which His Holiness certainly will not fail to have with the heads of the Ortho- dox Church." He did not offer any further details.

In Istanbul, Turkey, Ortho- dox Patriarch Athenagoras I of Constantinople proposed a meet- ing of "all the heads of the Holy Churches of Christ from the East and West" during Pope Paul's Holy Land visit, to further Christian reunion.

(The Orthodox leader sug- gested Mt. Calvary as the site of the meeting. He said church leaders could pray together "with mutual contrition of spirit and heart on Golgotha where the blood of Christ was shed, and on the holy tomb from which life and the forgiveness of hu- manity arose.)

Egyptian Press Says Israel Will Exploit Pontiff's Visit

BERHUT, Lebanon (NC) — Pope Paul's impending visit to the holy places in Jordan and Israel has brought fire from Egyptian newspapers — at least for the Israeli part of it.

Al Manah, another Cairo newspaper, asserted: "If the Pope visits the holy places in Israel, Israel will undoubtedly use this in her propaganda cam- paign."

And La Bourse Egyptienne, French-language daily, which like the other three newspapers men- tioned has been nationalized, asked how the Pope, as a spiritual leader and head of the State of Vatican City, could be considered "a simple pilgrim retracing the steps of Christ."

It asserted that Israel had em- ployed its part of the Holy Land by "fire and iron."

Will Pray For
Greek Orthoadox, and of Ar- menian Orthoadox.

"This common love can re- kindle the deep desire of re- establishing the ecclesial unity conferred by the Lord. Here in Jerusalem, the one and holy Church finds its origin, on the day of the feast of Easter and on the day of Pentecost.

"The pilgrimage to Jerusalem transcends the distances of space and time to return to the beginnings and to Join the Lord in prayer, in penance and spir- itual renewal."

The Vatican Radio commen- tator said that it is in this spir- it that Pope Paul "will offer his Church to Christ, there, where Christ founded it, and will call the separated Christians to the one and holy Church, as the Lord wished."

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Residence Opened
For Young Women
(Continued From Page 1)

been provided, however, applications are being received for additional residents. Single young women desiring to reside there may apply imme- diately by writing to the Sisters at the Villa Madonna, 807 NE 17th Terrace, Miami, or by calling Franklin 2-9911.

The Villa is a three-story structure located only a half- block away from beautiful Biscayne Bay. In the other direc- tion, it is just a half-block distance from heavily-traveled Biscayne Blvd., providing ade- quate bus transportation to all areas, including Miami Beach. It is also within walking dis- tance of downtown Miami.

Dining quarters, laundery and even chapels and convents will be provided. Sister Barbara Thoma, superior of the community of the Sister of St. Philip Neri, is among the seven Sisters in residence at the Villa. Serving as co-directresses of the residence are Sister Maria A. Fox Roya and Sister Maria Isabel Lasaga.

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Page 2 December 13, 1963
THE VOICE Miami, Florida
Bishop Reports To Diocese
On Progress Of The Council

(Continued From Page 1)

Bishop Carroll said, "We will proceed in accordance with regulations. The work of translations, the meeting of the Bishops in the Spring, and approval by Pope Paul will take at least several months, but it is not possible at this time to set any particular date or time for introduction of the vernacular."

The new decree on the liturgy, he added, permits the use of English in the parts of the Mass that are said aloud up to the Offertory, with exception of the Collect. At their meeting in Nashville, Coadjutor Archbishop Toolen here by Archbishop John O'Dowd of Nashville

"We are creatures of habit, but it will mean so much to all of us. I am sure it is not going to be easy for many of us to be convinced that such a change will become as readily automatic as the previous one.

"The constitution on the liturgy, he added, "has set the religious Church on a course in which the people of God individually and as a body will touch with the Church," Bishop Carroll said.

"The most outstanding accomplishment, to my mind, however," said the Bishop, "was the maximality of purpose and spirit shown by all the Bishops of the world. We first met as strangers but now, to quote the Holy Father himself, we have been meeting in those happy days of momentous brotherly conference."

Speaking of Pope Paul's trip in January to the Holy Land, Bishop Carroll said he was certain that with his kindly, dedicated and deeply religious attitude, Pope Paul will have a tremendous effect not only upon those with whom he comes in contact but on the whole world as well.

He attended Florida State University, St. Mary College, St. Mary's, Kan. and is completing theological studies at Notre Dame Seminary, New Orleans, La.

Appointed Ambassador

TOKYO (NO) — Francis Xavier Yukawa, a Catholic, has been named Japanese ambassador to Belgium.

Papal Chalursors in the Diocese of Miami were recently reappointed by Pope Paul VI. Shown receiving the documents from Bishop Coleman F. Carroll are: Mons. J. Walsh and Mons. R. F. Philbin, left and Mons. William F. McKeever and Mons. John J. Fitzpatrick, right. Their appointments were cancelled with the death of Pope John XXIII.

BISHOP PRESENTS DOCUMENTS SIGNED BY POPE

11 Monsignori Here Renamed

Eleven papal chalursors with the title of Very Reverend Monsignor in the Diocese of Miami, whose appointments lasted only during the lifetime of Pope John XXIII, have been reappointed by Pope Paul VI.

Documents reconfirming the appointments were presented this week by Bishop Coleman F. Carroll to the 11 diocesan priests. They are:


Papal chalursors have the right to wear a cassock of purple cloth and purple mantle, but no rochet, a garment reserved to domestic prelates who have the title of Right Reverend Monsignor.

Inter-American Group Sets First Conference Jan. 20, 21

CHICAGO — The first annual conference of the Catholic Inter-American Cooperation program will be held Jan. 20 and 21 at the Edgewater Beach Hotel.

The meeting will mark the first step toward the achievement of CICOP's objective to promote the development of understanding, friendship and concerted effort among Catholics of the United States with respect to their compatriots of Latin America.

Bishop Coleman F. Carroll is a member of the Bishop's Sub-Committee for Inter-American Cooperation which is under the chairmanship of Archbishop Paul J. Hallinan, metropolitan of Atlanta.

Participating in the Janu-

ary conferences will be di- cestors, laymen, students and other lay groups serving Latin America, colleges and universities, organizations of Catholic laymen and women, apostolic groups, youth organizations, newspaper and magazine editors and organizations de-
But we must first thank God, our brotherly conference. These happy days of momentous achievements have already been at least partially par

The council has here taken its origin, from which fruit development, which will be granted only

For the blessings that He has for us in His church, His community and His priestly pastoral duty.

The inner kingdom.

The inner kingdom.

We must, therefore, interrupt for a second time the course of this great synod; we must once again bid each other farewell and go our separate ways after these happy days of momentous brotherly conference.

The inner kingdom.

And we thank in a particu

And before concluding our labors, it would be fitting to sum up and to consider together the course of the session and its results. But to do that would make this address too long, nor indeed could it be done adequately since so many aspects of this council belong to the domain of grace and the inner kingdom of the soul into which we have assisted the Church in her enormous needs and come to the help of the victims of recent disasters.

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The church wished to grow through hierarchical government, the whole community of the faithful. We must confess that this council is a great achievement, a great gift of God to the Church, if our minds have been so ecumenically turned toward these thoughts and these proposals.

Moreover, if we ask ourselves about the nature of the labors of the council, we have again to rejoice that they have witnessed so widespread, so unflagging and so lively a participa

Pope's Address At Close Of 2nd Council Session

VATICAN CITY (NC) — Following is the council press office translation of the Latin address delivered by Pope Paul VI at the closing meeting of the second session of the ecumenical council.

We have now reached the end of the second session of this great ecumenical council.

You have already been long absent from your See, in which the sacred ministry requires your presence, your guidance and your personal pastoral labors. You have not been unfamiliar with history, and authorised and protected by reason of the ceremonies, studies and meetings of this period of the council.

And now we have just entered upon the sacred season of Advent which prepares us, as it were, for the birth of our Lord Jesus Christ, that yearly recurring feast which never loses its solemnity and wonder and balance. During this important and thoroughly contemplative season of the ineffable mystery of the Incarnate Word of God none of us should be occupied with other thoughts, however elevated or holy they may be. None of us should be detached from the life of the Church, however great and venerable, but each of us should celebrate the liturgical mysteries in that place where Providence has entrusted to us the Church, His community and His priestly pastoral duty.

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“The inner kingdom.”

But we must first thank God for the blessings that He has bestowed during this session and by its means, nor can we withhold our thanks from any of those who have taken part in the session and have had some positive part in its successful functioning. We think especially of the presidency of the Council, the moderators, the secretariat and also the commissions and the periti, the representatives of press and television, those who have fitted out this basilica and those who have offered hospitality and assistance to the Fathers of the council.

And we thank in a particular way those Fathers who have been good enough to contribute toward the great expense that the organization of this great event requires, and who have fraternal charity come to the aid of their more needy brothers, or have assisted the Church in her enormous needs and come to the help of the victims of recent disasters.

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Pope Paul VI Address Closing Second Session

(Continued From Page 4)

It has been laborsious and, above all, a real joy to have enjoyed the fruits of expression. This twofold characteristic marks this council and which will set an example for the future seems to us worthy of emphatic expression. This is the way in which the Holy Church works today at the highest and most significant stage of its development. It works intensely and it works spontaneously.

Our dossier, therefore, can be diminished by the variety or even by the divergence of the opinions which have been expressed in the discussions of the council. On the contrary, this is a proof of the depth of the subjects investigated, of the interest with which they have been followed and, as we said before, of the freedom with which they have been discussed.

The arduous and intricate discussions of the council, a certain fruit in addition to one of the topics, the first one to be discussed involves the sacred liturgy, the first in order of intrinsic excellence and importance for the life of the Church. The schema on the sacred liturgy, has been brought to a happy conclusion which appears to us to be solemnly pronounced. It will rejoin at this accomplishment.

We may see in this an acknowledgment on the part of the Church of the primacy of values and duties: God in the first place; prayer our first duty: the liturgy the first school of spirituality, the first gift which we can bestow upon Christians who believe and pray with us. It is the first invitation to the world to believe and to pray. It is the first authentic prayer and to feel the ineffable life-giving force that touches and joins us in the song of divine praise; and of human hope, through Christ Our Lord and in the Holy Spirit.

It would be good to treasure this fruit of our council as something beautiful, as something which characterizes the life of the Church. For the Church is a religious society, a community of prayer. It is composed of people with a flourishing interior life and spirituality that is nourished by faith and grace. If it is nourished by the liturgy, if it is nourished by the liturgical rites, if it is nourished by the life of prayer, then it is nourished more intelligibly and more profoundly, and accorded to the language they speak, by so doing we certainly do not will to diminish the importance of prayer, or to give it less importance than other forms of the same activity: life and activity, or to impoverish its expressiveness and artistic character; the Church wants to render the liturgy more pure, more genuine, more genuine, in agreement and in harmony with the truth and grace, more suitable to be transformed into a spiritual experience for all men.

TIME TO RECEPT

To attain these ends it is necessary that they should be made to introduce into the official prayer of the Church private changes or singular rites, nor should anyone arrogate to himself the right to interpret arbitrarily the Constitutions of the Liturgy of the Church of today. We pronounce, before opportune and authoritative instructions are given. Furthermore, the reforms which will be proposed by the competent bodies must first receive official approbation. The nobility of ecclesiastical prayer and its musico-sacred ministry or pastoral activity, or to impoverish its expression through the world of profane music. A Saint would wish to disturb or to damage.

The other fruit, not of small value, that the council has produced is the Decree on Communications, an indication of the capacity of the Church to unite the interior and exterior life, contemplation and action, prayer and active apostolate, more and more. We hope that this decree too will help to guide and encourage numerous forms of activity in the exercise of the pastoral mission of the Church in the mission in the world.

We can also include among the fruits of this council the decrees of the sacred council, which are declared, in the document distributed to all the Fathers, to be within the competence of the bishops, specially those with ordinary jurisdiction.

This is not all. The council has labored much. As you all know it has addressed itself to many questions whose solutions were virtually formulated in authoritative decrees which will be published in the near future on the topics to which they belong.

Other questions are still subject to discussions. We hope that the third session in the autumn of next year will work on the topics on which the council will be engaged.

And likewise for the schema on the sacred liturgy, we hope for the solution in keeping with the nature of this subject, of this most important question and loving acknowledgment of the place, privileged above all and for centuries, which the Church occupies in the Holy Church, in the Church which is the principal subject matter of the present council. After Christ her place in the Church is the sanctification of the world and also the closest to us, so that we can honor her with the title "Mother of the Church" and her glory and to our benefit.

And as We shall have all of you present in Our heart during this pious journey, so also you, the poor brethren, we will accompany you with your prayers, in order that this council may reach in the end its desired goal.

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And as We shall have all of you present in Our heart during this pious journey, so also you, the poor brethren, we will accompany you with your prayers, in order that this council may reach in the end its desired goal.
One of the periti who had attended every daily meeting of the Ecumenical Council last year and this year said with more than a trace of irony: "I didn't realize the Council had been a failure until I read it in Time Magazine last week." Many Bishops and journalists who had also been present in Rome were in agreement that the article was a notable example of cheap journalism and was loaded with half truths designed to startle and confuse.

It succeeded, we can be sure, in bewildering many others who have to depend completely on what they read and hear to form their judgment about the Council. And these must have been somewhat disillusioned to read Time's dogmatic pronouncement that the Council had become "a parliament of stalemate, compromise and delay."

Time did not hesitate to take Pope Paul to task. In its usual puerile style it pointed out that he failed to intervene when in Time's opinion, "intervention was called for." We wonder how they knew. Moreover, the Holy Father "sometimes settled for the realistic and fairminded view that "the Church can't move as fast as a herd of sheep.""

Time's correspondent in Rome alarmed most of the daily U.S. Bishops' press groups and specialized this year in asking barbed questions, trying to detect "trickery in the wind," posing as a high-minded officer of Council efficiency. The leading newspapers of the world had their correspondents present there daily also and by contrast their summation of the annual session of Vatican Council II was in a totally different vein.

For instance, the New York Times, while expressing a disappointment that subjects of intense interest to people of all faiths were not definitely settled, such as religious liberty, the Church and state, and the exercise of the Holy See in its relations toward the Jews and unity among Christians, still took the realistic and fairminded view that "the Church moves with glacial slowness. But it is moving and that movement is not likely to stop." It also wisely stressed that "measures of success are far more subtle than a list of specific accomplishments."

The Baltimore Sun, whose correspondent sent daily dispatches, pointed out that "there has been some sense of slowing in the second session." But it went on to sum up the overall effect of the Council by stating: "at this interval we can't quite see what purpose it fulfills."

Pope Paul was only a few days in his most responsible position as the Vicar of Christ on earth when he made the decision that the Council would go on. When the session ended last week, he had been the head of the Church only six months but already had given solid proof that he is as determined as Pope Pious XII to bring about the renewal of life in the Church and in its relations among religious groups.

Even before the Council reconvened in September he made the startling announcement that the Curia needed drastic reform and that the Council would be speeded up with tighter direction from four moderators, rather than from the 10 presidents of last year.

Despite this, it is obvious that the Council will always move more slowly than most desire. And it is not an altogether bad thing that its pace is measured. It has to hit a happy medium between the necessity of recognizing the right of every Bishop to be heard (which accounts for so many speeches and consummations so much time) and the need to keep the council activities on the move by streamlining its procedures as much as possible.

It would be absurd for us to expect all comments on the Council to be favorable and to resist adverse criticisms from secular sources. Such criticism from the only reliable observers deserves to be recognized as significant and helpful and should be welcomed in the formation of honest public opinion.

Maybe there is even a need for the slanted, petulant, ex-grinding treatment given the Council by Time. But at the moment we can't quite see what purpose it fulfills.
By MSGR. JAMES J. WALSH

Last week on the closing day of the Council on an unexpected element of suspense came into the magnificent ceremony. This had nothing to do with the announcement made at the very end of the ceremony when the Holy Father rocked the aisles — and a few hours later, the world with the news of his proposed trip to the Holy Land.

The latter was a carefully secret which apparently caught even the Bishops by surprise. Apparently only one newsman, early that morning checking some of his contacts, had heard such a rumor, and for a long time to come will be mentally booting himself for having laughed it off as absurd.

The suspense of the morning, however, dealt with the final vote on the constitutions of the Liturgy and Communications Media. There seemed to be no reason to be anxious about this, because the Bishops had voted dozens of times on various chapters of the Liturgy, on amendments to many sections, and finally on the schema as a whole.

The attitude had been overwhelmingly favorable each time. The whole matter seemed now a mere formality, the one cut and dried piece of business that had faced the Council Fathers in the course of the two long sessions.

Still the suspense crept in and spread over the Council hall, as soon as the Cardinals had made their way to the Holy Father’s throne for the obeisance. They came up singly, wearing the violet cassocks required in Advent, a plain rochet, and over all a simple white chasuble. The Holy Father intoned the Veni Creator and the schema went through. It was then that Archbishop Pericle Felici, the Secretary General of the Council, mounted the pulpit with the long constitution of the Liturgy in his hand and began to read. There was an understandable chorus of sighs of relief when it was apparent that instead of reading the entire 31 pages of the document, he selected only parts of each chapter on the Mass, the sacraments, the Divine Office, etc.

At the end he reminded the Bishops, sitting mitered in the vast aisles, that it was time for them to indicate their desire — if they favored the constitution to vote “placet,” if disagreed, “non placet.”

As we said there was really nothing to worry about. But in the 20 odd minutes it took for the Bishops to mark their ballots and for the IBM machine to do its work, there was a stillness in the air and a solemnness among those who heightened the conviction that here is a moment which history is recording with letters of gold on a large page, a page that will be turned for reference for centuries to come.

The awed silence was broken occasionally by the Sistine choir which sang first the Magnificat, then after a few moments, the Salve Regina. After perhaps five more minutes of brooding waiting, the beautiful voices of the choir took up appropriately the hymn, Crux Vincit, Crux Regnat, Crux Imperat.

The five or six Bishops sitting around the Holy Father were given miter which they donned immediately, because now they were not merely officers of the Mass in the presence of the Pope, but fathers of the Church and of the Archbishops of whose votes was as important and necessary as any other. A papal chamberlain approached them with bibles and magnetic needles for them to vote and then carried the marked paper back to the collector.

The radio booths high above the Tribune of Longinus were ablaze with lights as the Bishops voted by moment account of the final day when they went into hounds throughout Europe and the rest of the world. One could not help but contrast this with the almost indiscernible news of the media at the last Council in 1962. Then there were no telephones, much less radios.

Only a few newspapers showed any constructive interest and for the most part, they were doing the same thing they are doing now, interviewing the present which heightened the contrast in the brilliant lights and flowers of the evening.
Edict Tells Teaching on Communications

By MGR. JAMES L. TUCKER
VATICAN CITY (NC) — The Decree on the Media of Social Communication promulgated by Pope Paul VI at the closing of the second session of the ecumenical council is a highly condensed statement of Church teaching and a concise program of pastoral instruction on the subject.

The decree states its contents in introductory paragraphs the Church’s special interest in all those means “which have a most direct relation to men’s minds” and lists the most important among those modern means “the press, motion, radio, television and the like.” It recognizes the great service that “these can be to mankind as well as the great harm that their misuse can produce.

Therefore, the decree declares, the council judges it to be its duty to make a pronouncement on these means and “that the teaching and regulations it thus sets forth will serve to promote not only the material welfare of Christians, but also the progress of all mankind.”

There follow two chapters, one on the teaching of the Church and the other on the pastoral activity of the Church.

OBLIGED TO PREACH

It is established in the first place that the Catholic Church, by reason of its divine mission, is obliged to preach the Gospel and its doctrine “fervently and wisely” in all those means of communication for this purpose. Pastors are therefore instructed in their duty to instruct and guide the faithful “so that they, with the help of these same media, may further the salvation and perfection of themselves and of the entire human family.”

The decree deals with three questions “which have been vigorously aired in our day.” These are the right to information, the relationship between the rights of men and the norms of morality, and the portrayal of moral evil.

Information, or the search for and reporting of the news, the decree says, is “most useful and very often necessary.” It is set down as Church teaching that “in society men have a right to information, according to the circumstances of each case, about matters concerning individuals or the community.”

The right to information, however, is conditioned upon its being true and complete and within the bounds of justice and charity. Furthermore, the decree declares, the search for information must respect the laws of morality and the legitimate rights and dignity of the individual.

On the “relationship between the rights of art and the norms of morality” the council proclaims “that all must hold to the absolute primacy of the objective moral order” and that “this order by itself surpasses and fittingly coordinates all other spheres of human affairs—the arts not excepted—even though they be endowed with notable dignity.”

As to the third question, the decree states that “the narration, description or portrayal of moral evil . . . can indeed serve to bring about a deeper knowledge and study of humanity.” Nevertheless, the decree recommends that such presentations be subject to moral restraint lest they harm rather than help.

The passive agents, the readers, viewers or listeners of the communications media, are instructed in their duty to “foster those presentations that are outstanding for their moral goodness, their knowledge and their artistic or technical merit” and “to avoid those that may be a cause of spiritual harm.”

These same persons are urged to inform themselves on the judgments passed by “authorities competent in these matters,” and also to follow the dictates of their own right conscience.

All, but especially the young, are urged to use moderation and self-control in using the communications media. Parents are reminded of their serious duty to protect their children from harm in the matter of shows and publications.

The active agents are newsmen, writers, actors, designers, producers, distributors, operators, editors and critics. As well as all others who have a part in the production and transmission of the communications media, they are urged to “adjust their economic, political, artistic or technical activities so as never to oppose the common good.”

Four special responsibilities of public authorities are stated:

1. To protect and safeguard true and just freedom of information.
2. To encourage spiritual values, culture and the fine arts.
3. To help those projects which are beneficial for young people which without their help might not otherwise be undertaken.
4. To exercise a fitting and careful watch, through the promulgation and enforcement of laws, lest grave damage befall distributors, sponsors, sellers of society through the base use of the communications media.

SHOULD JOIN

Chapter II on the pastoral activity of the Church opens with the statement that “all children of the Church should join without delay and with the greatest effort in a common work to make effective use of the media of social communications in various apostolic endeavors, as circumstances and conditions demand.”

Pastors are admonished to hasten to fulfill this their duty “which is intimately linked with their ordinary preaching responsibility.”

At the same time, the laity “who have something to do with the use of these media should endeavor to bear witness to Christ.” The decree states that first “a good press should be fostered” and a “truly Catholic press should be set up and encouraged.”

 Such a press — whether immediately fostered and directed by ecclesiastical authorities or Catholic laymen — should be edited with the clear purpose of forming, supporting and advancing public opinion in accord with natural law and Catholic teaching and precepts. Moreover, the faithful ought to be advised of the necessity both to spread and read the Catholic press to formulate Christian judgment for themselves on all events.

Encouragement is to be given to films which “have value as decent entertainment, humane culture or art, especially when they are designed for young people.” This can be done “by supporting and joining in projects and enterprises for production and distribution of decent films, by encouraging worthwhile films through critical approval and awards, by appointing or jointly sponsoring theaters operated by Catholic and responsible managers.”

Similar action is recommended in the field of radio and television. “Catholic programs should be promoted” and “an effort should also be made where it may be necessary to set up Catholic stations.”

The decree states that there should be “an effort to see that the noble and ancient art of the drama, which now is diffused everywhere by the media of social communications, should serve the cultural and moral betterment of audiences.”

To achieve these goals, the decree says that “priests, religious and laymen who are equipped with the proper skills for adapting these media to the objectives of the apostolate should be appointed promptly.”

The second appendix “invites all men of good will, especially those who have charge of these media, to strive to turn the whole of the God’s society, whose fate depends more and more on their proper use.”
SOLEMN PONTIFICAL Mass sung Sunday in the Cathedral by Bishop Coleman F. Carroll honored the Lady of the Immaculate Conception, patroness of the Diocese of Miami and the United States. More than 1,000 religious and laity crowded the Cathedral to honor the Blessed Virgin and hear Bishop Carroll report on sessions of the Ecumenical Council in Rome.

SIX-MONTHS old Theresa Maria Cali, young daughter of Mr. and Mrs. Leon Cali of the Cathedral parish, receives the blessing of Bishop Coleman F. Carroll following Mass.

Holy Sacrifice Of The Mass Is Offered By Bishop Carroll

Greater Miami Catholics Listen To Bishop's Report On Council

St. John Vianney Minor Seminary Choir Sang From Front Pews During Pontifical Mass

Bishop Carroll Explains Liturgy Constitution
Church’s Position is Called Tragic in Czechoslovakia

PARIS (NO) - The position of the Catholic Church in Czechoslovakia remains tragic and difficult, travelers from that country reaching here insist.

The testimony of these witnesses, who cannot be identified in any way but who are highly reliable, rebuts statements in a community-inspired article in the Czech weekly "Videnske Mensinove Listy," published in Vienna under signatures of Red rulers in Prague.

"Even though a number of newspapers, religious liberty remains a dead letter in our country," a traveler said flatly. Then he cited the following facts to prove his assertion:

"Of all the Czechoslovak bishops validly consecrated under the authority of the Holy See, only two of these seminaries are Catholic. Candidates from families considered 'too religious' are banned outright, and the number of those admitted is artificially restricted.

"Bishops are not permitted to assign priests as they see fit, but must have prior permission from the communist authorities, who see to it that the most competent priests are relegated to small villages and that others handicapped by illness or age are assigned to big city parishes.

"Priests are allowed to function only as civil servants, entirely dependent on the government for their salaries. Church collections are forbidden unless they are previously approved by the red authorities, and in those cases they are subject to the service of the physically handicapped.

"Priests who are permitted to pursue their rightful calling often must seek additional funds for parishes and, as a consequence, are unable to cope with existing needs.

"All properties of religious orders have been confiscated outright. The religious must not only provide for their own livelihood, but also support aged and infirm members of their communities. This means that in many cases they are heavily in debt to the government, since they simply do not have the means to do the things they are called upon to do. Consequently, in a large number of instances they have become virtual slaves of the community.

"Priests religious assigned to work in factories or at other jobs may not engage in pious activities of any sort, not even Mass.

"No religious instruction is permitted in the public school system and parents are subjected to severe pressure to prevent them from sending their children to parish religion classes, which, incidentally, must be held at hours when it is impossible for most children to attend. In the larger cities, all religious instruction, even parochial, is banned by government fiat.

"Only 20 religious publications are licensed, for a total population of some 14 million souls. Only two of these are Catholic, and their contents are rigorously censored and their editors compelled to insert communist propaganda. Even religious calendars are utilized to spread red propaganda. On the other hand, no bibles, catechisms or hymnals are printed at all. Mass ought be performed in a country with no opportunity to counteract it."

CDD Unit Plans Recollection Day

A day of recollection will be observed by high school members of the Confraternity of Christian Doctrine in Holy Redeemer parish and St. Philip Mission on Sunday, Dec. 15.

Sponsored by the CYO of Holy Redeemer parish, conferences will open at the 10 a.m. Mass in Holy Redeemer Church. Father John Brennan, O.S.A., a member of the faculty at Bishop's College for Men will be the retreat master.

Guest speakers will be Dr. Edward J. Lauth and Miss Janet Ryan, R.N.

Holy Redeemer parish is administered by the Josephite Fathers.

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Lauderdale Church Dedicated

FORT LAUDERDALE — More than 40 priests and religious, and over 500 parishioners and guests attended the dedication of the new Blessed Sacrament Church at Oakland Park Blvd. and NE 17th St., last Saturday.

Bishop Coleman F. Carroll dedicated the church and celebrated a Pontifical Low Mass in the new structure which seats 700 persons.

Among those present for the ceremonies were three Montignani, including Msgr. William F. McKeever, pastor of the Church Of the Little Flower, Hollywood; Msgr. George T. Bredette, pastor of St. Joseph Church, Miamia Beach; and Msgr. John J. O’Looney, pastor of St. Anthony Church, Fort Lauderdale.

In addressing the parishioners and guests following the Pontifical Low Mass, Bishop Carroll said: “It is a great joy to all the priests of the Diocese to see this fitting house of worship.”

Bishop Carroll praised the Apostolic work in this area. “I am sure that as the years go on you will recognize,” he told the parishioners, “that you have provided for you and your children a focal point that will draw you to this House of God on many occasions.”

Referring to Christ’s presence in the Sacred Tabernacle, the Bishop said: “What a consolation it is to know that there is someone you can go to and who will listen to your troubles and who loves you with an unbounded love.”

Bishop Carroll concluded his sermon by saying he wanted his listeners “all the happiness of a household of God in the Church which seats 700 persons.”

Mr. Norman Lewis, President of the Bank of Commerce and all officers welcome to Fort Lauderdale Father Robert F. Reardon, administrator of the Blessed Sacrament Church, and wish to extend to all parishioners a most cordial invitation to visit.

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LOW PONTIFICAL Mass is celebrated by Bishop Carroll during dedication of Blessed Sacrament Church in Fort Lauderdale. Many priests and religious were present for the ceremonies.

Holy Name Society Members Wait For Procession To Enter Blessed Sacrament Church

Many Clergy And Members Of Religious Orders Attended The Dedication Ceremonies

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Pope Paul And Thousands Of Romans Honor Mary

ROMO (11) — Pope Paul VI and thousands of Romans paid outdoor tribute to the Blessed Virgin Mary on the feast of the Immaculate Conception in the Piazza di Spagna, where her statue towers over the city's busy traffic.

The central downtown square was closed to traffic and thousands filed past the base of the tall marble column to leave floral tributes to Our Lady in an annual observance dating from the year 1556 that the dogma of the Immaculate Conception was proclaimed by Pope Pius IX.

The tributes each year range from simple handfuls of flowers to elegant bouquets to elaborate designs in flowers depicting the names of various city organizations, such as a traffic light presented by the Rome traffic police and a large milkbottle in white carnations from the municipal milk monopoly.

At 4 p.m, Pope Paul arrived escorted by a motorcycle brigade. He stepped out of his car escorted by members of his household and knelt in prayer before the statue and then presented his offerings, a large basket of white flowers. Before driving away, he gave his blessing to the crowd.

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Marymount College In Boca Raton Will Be Dedicated Saturday By Bishop Carroll

Marymount To Be Dedicated

BOCA RATON — Marymount College, South Florida’s newest Catholic institution of higher learning, will be blessed and dedicated by Bishop Coleman F. Carroll during solemn ceremonies at 2:30 p.m. Saturday, Dec. 14.

Opened in September with a pioneer class of 96 students from various areas of the U.S. and other countries, the junior Catholic woman’s college is located on a 38-acre campus on Military Trail (State Road 809) two miles west of the center of Boca Raton.

The initial phase of construction at the two-year liberal arts college includes Carroll Hall, the academic building; Founders’ Hall, the student-faculty center; and Trinity Hall, three-story residence halls, all of which will be blessed by Bishop Carroll during Saturday’s ceremonies.

Religious of the Sacred Heart of Mary of Tarrytown, N.Y., administrator the college as well as four-year colleges at Tarrytown, Palos Verdes, Cal., and New York City, in addition to another junior college in Arlington, Va.

In addition to the order, whose principal apostolate is teaching, staffs elementary schools and institutions of higher learning not only in the U.S. but in 12 other countries.

The fifth Marymount College in the U.S., it offers two-year courses which prepare students to transfer to a senior college or university, and also terminal two-year courses in business and semi-professional and technical offerings.

Rev. Mother Mary de la Croix is superior at Marymount College and Mother Mary Jogues is president.

WASHINGTON (AP) — Senate House conferences have dropped a birth control authorization from the $3.5 billion foreign aid bill.

In place of a provision authorizing use of U.S. tax funds to pay for birth control projects in aid-receiving countries, the conferers agreed to language permitting money to be spent “to conduct research into the problems of population control.”

This was seen as a considerable step back from the original provision, which would have allowed expenditures “to conduct research into problems of controlling population growth and to provide technical and other assistance to cooperating countries in carrying out programs of population control.”

Following conference agreement on the aid bill, the measure was returned to the two houses of Congress where backers will seek to enlist concurrence in the compromise.

The controversial birth control section was part of the Senate version of the legislation but did not appear in the House bill.

PLACED IN BILL

It was placed in the Senate bill without public hearing in July by the Senate Foreign Relations Committee, at the urging of its chairman, Sen. J. William Fulbright of Arkansas. This was the first time that a foreign aid bill included U.S. support for overseas birth control projects.

During 15 days of Senate debate on the bill in October and November, the birth control provision was not mentioned.

Opposition had been voiced, however, in a letter to Sen. Fulbright from Maj. Paul F. Tanner, general secretary of the National Catholic Welfare Conference, who said Catholics could not accept the birth control provision.

“For the Federal government to adopt a policy approving the promotion of artificial contraception is to infringe upon the freedom of conscience of many of its citizens...It is not the business of government to enter into this question,” Maj. Tanner wrote.

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Saturdays By Bishop Carroll

MARY TANNE0

THE VOICE Miami, Florida Page 15

December 13, 1963
Rome's North American College Official Named In Rome


The appointment was made at Archbishop O'Connor's request so that he can devote time to the other responsibilities he has been given by the Holy See. Archbishop O'Connor will continue as rector.

He said: "The pro-rectorship carries with it the authority for the ordinary administration of the college. It will be of great assistance to me."

The appointment was made with approval of the U.S. Bishops' Committee for the North American College. The committee consists of Francis Cardinal Spellman of New York, James Cardinal of Baltimore, Archbishop Karl Cardinal Ritter of St. Louis, Msgr. Chambers, 38, has been pastor of the College since 1962.

Mr. James O'Connor, rector of the College, expressed his thanks to the committee for their support and aid in his efforts to build the College into a great university.

Requiem Sung In Wis. For Father Thornton

FORT LAUDERDALE — Solemn Requiem Mass was sung in Notre Dame Church, Chipewa Falls, Wis., for Father Francis Thornton, 65, who was killed in an automobile accident here Sunday, Dec. 8.

Also killed in the same accident was Timothy Rowe, 41, secretary to Father Thornton, who was buried in Oakland, Calif.

A retired priest from the Archdiocese of St. Paul, Father Thornton came here about a year ago and resided in Wilton Manors. He is survived by one brother and eight sisters.

WASHINGTON (NC) — The Presidential Medal of Freedom, the highest civilian honor the President can bestow in peacetime, was conferred posthumously on Pope John XXIII in a White House ceremony.

In an unheralded action, President Lyndon B. Johnson honored the late Pontiff as "a man of simple origins, of simple faith, of simple charity." He said that in his exalted office "he was still the simple pastor," and that he "profoundly respected the dignity of man."

The citation spoke of Pope John as a "dedicated servant of God" who had a great influence for peace.

Created by President Harry S. Truman in 1945, and redesigned by President John F. Kennedy, the Medal of Freedom is awarded for a meritorious contribution to (1) the security or national interests of the United States, (2) world peace, or (3) cultural or other significant public or private endeavors.

President Johnson conferred the medal on 20 persons selected by President Kennedy, and then announced a posthumous award of the decoration for the President Kennedy himself. He lauded him as a "soldier, scholar, statesman, defender of freedom, pioneer for peace, author of hope—combining courage with reason, and combating hate with compassion, he led the land he loved toward new frontiers of opportunity for all men and peace for all time."

"Beloved in a life of selfless service," the citation continued, "Mourned by all in a death of somber crime, the energy, faith and devotion which he brought to his extraordinarily successful though tragically brief endeavors will hereafter 'light the country and all who serve it — and the glow from that fire can truly light the world.'"

The closing quotations are from President Kennedy's inaugural address in January, 1961.

President Johnson had an audience with Pope John at the Vatican in August, 1962.

One of those receiving the medal from President Johnson was Genevieve Caulfield, a Catholic who has spent a half-century teaching her fellow blind persons to find fulfillment in a seeing world.

These figures are reported by William D. Pflaum, a graduate student at the Catholic University of America, in an article in the current issue of the Bulletin of the National Catholic Educational Association.

Pflaum says that in the 1960-61 school year there were 111,312 teachers in Catholic elementary schools, 35,571 of them lay teachers.

He notes that there was an increase in the number of Sisters teaching in elementary schools between 1961 and 1962.

In 1961, there were 78,118 Sisters (center) looks on. A total of 30 received the award including the late Pope John XXIII. Other orders and religious bodies involved in teaching in Catholic schools.

Lay Teachers 32% Of Staffs Of Catholic Grade Schools

WASHINGTON (NC) — Lay teachers in U.S. Catholic grade schools now make up 32 per cent of the teaching staff, a new study has disclosed. This compares with 9 per cent ten years ago.

These figures are reported by William D. Pflaum, a graduate student at the Catholic University of America, in an article in the current issue of the Bulletin of the National Catholic Educational Association.

Pflaum says that in the 1960-61 school year there were 111,312 teachers in Catholic elementary schools, 35,571 of them lay teachers.

He notes that there was a drop in the number of Sisters teaching in elementary schools between 1961 and 1962.

In 1961, there were 78,118 Sisters teaching in elementary schools.

This drop took place, he notes, even though the total number of Religious teachers did not decrease. In 1962, he says, the number of Sisters totaled 173,881, as compared to 169,027 in 1960.

Pflaum said a variety of explanations have been given for the decline in the number of teachers.

"No explanation," he writes, "is more thorough training given to Sisters in recent years has slowed down the flow of new teaching Sisters from motherhouses to classrooms."
Holy Name Society Holds 2nd Aid-To-Education Panel

Coral Gables — The Little Flower Holy Name Society presented a panel program on the "The Place of the Catholic School in American Education," at its meeting last Sunday, Clyde Atkins was moderator, and James J. Boyle and John Lindsey speakers.

Mr. Atkins first reviewed the panel program presented at last month's meeting in which it was brought out that the Supreme Court of the United States has upheld parents' rights to send their children to Catholic parochial schools.

Pointing out that there were no Supreme Court decisions on the subject of federal aid to church-related primary and secondary schools, Mr. Atkins emphasized the importance of the New Jersey bus case, known as the Everson decision, holding that if a law facilitates an important public, non-religious purpose, its religious side effects, harmful or beneficial, will not invalidate the legislation.

The public service influence of Catholic Education on education in general in this country was the subject of Mr. Lindsey's remarks. He presented the contributions of our schools in the form of beneficial studies, useful to public schools as well, their setting of standards of quality for instruction and the comparatively better record of Catholic education in the Southern Region.

Thousands of private and public school teachers have been partially or wholly trained in Catholic Universities, Mr. Lindsey said.

In a recent survey, it was revealed that a larger proportion of Catholic high school graduates enter college than graduates of public high schools.

Mr. Boyle in his talk outlined the public function of the church-related school and cited the adverse effect it would have upon them if massive federal aid is made available only to public primary and secondary schools.

St. Edward HNS Elects Officers

PALM BEACH — John J. Boylan, president of the Diocesan Union of Holy Name Societies, was guest speaker at a recent meeting of St. Edward parish Holy Name Society.

Mr. Boylan spoke on "The Alms And Principle Of The Holy Name Society.

Mgr. Jeremiah F. O'Malley, pastor of St. Edward's Church, opened the meeting with a prayer for divine guidance.

An election of officers was held, in which the following officers were named: President, John E. Droshagen; Vice President, Irvin J. Waller; secretary, Richard A. Krieger; treasurer, John P. Butler; marshal, George Haliet; and board of directors, Leo Kaffer, past president; Granville Mloze, Owen Nicholson, Albert Speira.

The nominating committee included: Dr. Leonold L. Palmer, chairman; A. C. Bungiamsey, Dr. Fleming J. Hanley, and William O'Connor.

Planes for a Corporate Communion Breakfast, will be considered at a future meeting of the Society.

Mass In North Palm Beach For Handicapped, Shut-Ins

NORTH PALM BEACH — Handicapped persons and shut-ins usually unable to assist at Mass outside their homes are invited to assist at a special Mass which will be offered for their intentions at 11 a.m., Sunday, Dec. 22 in the chapel of Our Lady of Florida Monastery and Retreat House.

Under direction of the Passionist Fathers, transportation will be provided by N. of C. Councils from West Palm Beach, Riviera Beach, and Lake Worth as well as St. Vincent de Paul Conferences from parishes in the Palm Beach area.

Confessions will be heard before and during the Mass and a First Aid station will be provided.

Dennis P. Cleary of St. Julian parish, West Palm Beach, is in charge of arrangements.

65 Attend Social Held By Holy Name Society

VEBO BEACH — Approximately 65 men of St. Helen's parish attended a get-acquainted social held by the Holy Name Society on a recent Sunday evening at the church social hall.

The president of St. Helen's Holy Name Society introduced Father John F. McCellan who welcomed the men.

The speaker for the evening, James T. Vociello, was introduced by Joseph Egan, past Diocesan Union Holy Name president.

Now! Highest Dividends Paid in Dade County!
A NEW ALTAR was dedicated in St. Peter's to St. Josaphat who lived in 1580-1623. A relic of the Saint is enclosed in the new altar. Here Pope Paul VI kneels in prayer before the altar. The inauguration ceremony was celebrated according to the Ukrainian rite.

A LARGE GROUP of enthusiastic flag-waving children are saluted by Pope Paul VI as he visited the "Casa del Fanciullo" (Children's Home) of the Rome Police Force. The Pontiff paid a visit there on his way to the Canadian Pontifical College in downtown Rome.

Pope Says Church Must Be Soul Of Latin Progress

ROME (NO) — Pope Paul VI has said that the Catholic Church must not only take part in Latin America's progress but must also be the very soul of that progress.

Speaking to Latin American cardinals, bishops, priests, seminarians and diplomats present for the blessing of a new Latin American College on the western outskirts of Rome, the Pope said:

"On your continent, you have a glorious Christian, intellectual, social and educational patrimony to be preserved, defended, developed and enriched."

"Your countries are an example of singular vitality in every sector of human activity, always seeking the highest goals and new ideals. The Church must not only be part of this ascending movement, she must be its soul."

He told members of the clergy there that they will be the "artificers" of this change and that they should "know how to give a Christian essence and meaning to all human activities."

The Pope recommended to the seminarians a close study of his recent letter on ecclesiastical studies, Summi Dei Verbum, and urged them to be worthy of the "solemn hour which the whole Church is experiencing, the hour of the ecumenical council."

Bishop John C. Cody Of Ontario Dies At 63

LONDON, Ont. (NO) — Bishop John C. Cody, head of the London diocese since 1960, died in a hospital here at age 63.

The Bishop, a native of Ottawa, Ont., took a special interest in Poland and its people.

WONDERFUL CHRISTMAS GIFT for your friends and relatives.

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Constitution On The Sacred Liturgy

INTRODUCTION

1. This sacred Council has several aims in view: it desires to impart an ever increasing vigor to the Christian life of the faithful, to adapt more suitably to our own time those institutions which are subject to change; to foster whatever can promote union among all who believe in Christ; to strengthen whatever can help to call the whole of mankind into the household of the Church. The Council therefore sees particularly cogent reasons for undertaking the reform and promotion of the liturgy.

2. For the liturgy, "through the mystery of its redemption is accomplished" (1) most of all in the divine sacrifice of the eucharist, in the outstanding manner whereby the faithful may express in their lives and extend to others, the mystery of Christ and the real nature of the true Church. It is of the essence of the Church that she be both human and divine, visible and yet invisibly equipped, eager to act and yet inwardly on contemplation, present in this world and yet not at home in it: and she is all these things in such wise that in her the human is directed and subordinated to the divine, the visible is elevated to the invisible, action to contemplation, and this present world is that city yet to come, which we seek (2). While the liturgy daily builds up those who are within into a holy temple of the Lord, into a dwelling place for God in the Spirit (3), to the making manifest of the fulness of Christ (4) at the same time it marvelously strengthens their power to preach Christ, and thus shows forth the Church to those who are outside as a sign lifted up among the nations (5); under which the scattered children of God may be gathered together (6), until there is one shepherd and one flock (7).

3. Wherefore the sacred Council judges that the following principles concerning the promotion and reform of the liturgy should be called to mind, and that practical norms should be established.

Among these principles and norms there are some which can and should be applied both to the Roman rite and also to all the other rites. The practical norms which follow, however, should be taken as applying only to the Roman rite, except for those which, in the very nature of things, affects other rites as well.

CHAPTER I

General Principles For The Restoration And Promotion Of The Sacred Liturgy

1. The nature of the sacred liturgy and its importance in the Church's life.

2. God who "wills that all men be saved and come to the knowledge of the truth" (1 Tim. 2:4), "who in many and various ways spoke in times past to the fathers by the prophets" (Heb. 2:4), "who in many and various ways spoke in times past to the fathers through those institutions which are subject to change; to foster whatever can promote union among all who believe in Christ; to strengthen whatever can help to call the whole of mankind into the household of the Church. The Council therefore sees particularly cogent reasons for undertaking the reform and promotion of the liturgy.

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8. In the earthly liturgy we take part in the mysteries of Christ's heavenly liturgy which is celebrated in the holy city of Jeru-
9. The sacred liturgy does not exhaust the entire activity of the Church. Before men can come to the liturgy they must be called to faith and to conversion: “How then are they to call upon him in whom they have not believed? And how are they to believe if no one preach them? And how are men to preach unless (Rom. 10:14-15).

Therefore the Church announces the good tidings of salvation to those who do not believe, so that all men may know the true God and Jesus Christ whom He has sent, and may be converted from their ways, doing penance (2 Cor. 5). To believe also the Church must ever preach faith and penance; she must prepare the way for the sacraments, teach them to observe all that Christ has commanded (25), and invite their respective parishes to works of charity and piety, and the apostolate. For all these works make it clear that because Christ is the Head, “of this world, to be the light of the world and to glorify the Father before men.”

10. Nevertheless the liturgy is the summit toward which the activity of the Church is directed so that the same time as it is the fount from which all her power flows, the focus of all her activity, it is the point from which all her power proceeds. For the aim and above all the primary task of the Church is to see that all who are made sons of God by faith and baptism should come together in praise God in the midst of His Church, to take part in the sacrifice of the Mass, and to eat the Passover with the Son of God (1 Pet. 2:9; 1 Cor. 5:7; 10:14). The liturgy is the means by which this is achieved: “Therefore the Church announces the good tidings of salvation to those who do not believe, so that all men may know the true God and Jesus Christ whom He has sent, and may be converted from their ways, doing penance (2 Cor. 5). To believe also the Church must ever preach faith and penance; she must prepare the way for the sacraments, teach them to observe all that Christ has commanded (25), and invite their respective parishes to works of charity and piety, and the apostolate. For all these works make it clear that because Christ is the Head, “of this world, to be the light of the world and to glorify the Father before men.”

11. The liturgy in its turn moves the faithful, filled with “the power of the Holy Spirit,” toward “one in holiness” (26): it prays that they may hold fast with their lives to what they have grasped by their faith (27); it imparts to the faithful the efficacy of the covenant between the Lord and man draws the faithful into the love of Christ and sets them on fire. From the liturgy, therefore, and especially from the eucharist, as from a fountain, grace is poured forth unto all; and the sanctification of all who are to be considered as men of Christ and the glorification of God, to which all other activities of the Church are directed as toward their end, is achieved in the most efficacious possible manner.

12. But in order that the liturgy may be able to produce its full effects, it is necessary that it be faithful to the text and to it, with proper dispositions, that their minds should be attuned to it, so that its beauty, its voices, and actions are properly adapted to their reception. The faithful must therefore realize that, when they participate in the liturgy, they are not celebrating an abstract or something more as required by the mere observation of the forms, nor are they celebrating an abstract or formless celebration; it is their duty also to ensure that the faithful take part fully aware of what they are doing, actively engaged in the rite, and enriched by its effects.

13. The spiritual life, however, is not limited merely to participation in the liturgy. The Christian community is a true Church with its brethren, but he must also enter into his chamber to pray to the Lord (26). It is therefore necessary that the teaching of the Apostle, which should prove without resorting to dogmas (30), be drawn up so that they harmonize with the liturgical seasons, this unless the pastors themselves, in the first place, themselves, in the first place, determine, on the bishop. This is why we ask the Lord in the sacrifice of the Mass, “to receive the offering of the spiritual victim,” he may fashion us for himself “as an eternal gift” (26).

14. Mother Church earnestly desires that all the faithful should be led to that full, constant, and active participation in liturgicalcelebrations which is demanded by the very nature of this work of worship. Such participation of the Christian people as “a holy, chosen race, a royal priesthood, a holy nation, a redeemed people” (1 Pet. 2:9; 1 Cor. 5:7) must also be promoted, not only for the benefit of the Church; they manifest it and prove that they are truly the people Christ has won for Himself “as an eternal dispensers of the mysteries of God; and in this matter they must lead their flock not only in word but also by example.

15. Popular devotions of the Christian people are to be highly commended, provided any new forms adopted are in some fashion derived from the sacred liturgy, holy people united and ordered under their bishops (31). This is especially important when the service to be broadcast is the Mass.

16. The study of sacred liturgy is to be taken among the compulsory and major courses in seminaries and religious houses of studies; in theological faculties it is to rank among the principal courses. It is to be taught under its theological, historical, spiritual, pastoral, and juridical aspects. Moreover, other professors, while striving to expand the mystery of Christ and the history of salvation from the angle proper to each of their own subjects, must nevertheless do so in a way which will clearly bring out the relation of these subjects to the liturgy, as well as the unity which underlies a liturgical training. This is especially important for professors of spirituality, spiritual, and pastoral theology and for those of holy scripture.

17. In seminars and houses of religious, clerics shall give a liturgical formation in their spiritual life. For this they will need proper direction, so that they may be able to understand the sacred rites and take part in them wholeheartedly; and they will also need personally to celebrate the sacred mysteries, as well as popular devotions which are imbued with the spirit of the liturgy. In addition they must learn how to observe the liturgical laws, so that life in seminaries and houses of religious may be thoroughly influenced by the spirit of the liturgy.

18. Priests, both secular and regular, who are celebrating in the Lord’s vineyard are to be helped by every suitable means of vitals which help to make them understand them with ease and to take part in them fully, actively, and as bellies a community.

Wherefore the sacred Council establishes the following general norms:

A) GENERAL NORMS

1. No. 1. Regulation of the sacred liturgy depends solely on the authority of the Church, that is, on the Apostolic See and, as laws may determine, on the bishop. No. 2. In virtue of power conferred on the Church, the regulation of the liturgy within certain defined limits belongs also to various kinds of competent territorial bodies of bishops, legitimately established.

B) Norms Drawn from the Hierarchical and Canonical Nature of the Liturgy

19. The liturgical books are to be revised as soon as possible; experts are to be employed on the task, and bishops are to be consulted, from various parts of the world.

20. Transmissions of the sacred rites by radio and television shall be done with discretion, and dignity, under the leadership and direction of a suitable person appointed by this office by the bishops. This is especially important when the liturgy which is to be live broadcast is the Mass.

The liturgical services are not private functions, but are celebrations of the Church, which is the “sacrament of unity,” namely, the holy people united and ordered under their bishops (31). Therefore liturgical services pertain to the whole body of the faithful, and should have effects upon it; but they concern the individual members of the Church in different ways, according to their differing rank, office, and actual participation.

21. It is to be stressed that whenever rites, according to their specific nature, manifestations of communal or active participation involving the presence and active participation of the faithful, this way of celebrating them is to be preferred, so far as possible, to a celebration that is individual and quasi-private.

This applies with especial force to the celebration of Mass and the celebration of the sacraments, even though every Mass has of itself a public and social nature.

22. In liturgical celebrations each person, minister or layman, who has an office to perform, should do all of it, only, (Continued On Page 21)
those parts which pertain to his office by the nature of the rite and the principles of liturgy.

29. Servers, lectors, commentatores, and members of the choir also exercise a genuine liturgical function. They ought, therefore, to discharge their office with the sincerity and decorum demanded by so exalted a ministry and rightly expected of them by God’s people.

30. To promote active participation, the people should be encouraged to take part by means of acclamations, responses, psalmody, antiphons, and songs, as well as by actions, gestures, and bodily attitudes. And at the proper times all should observe a reverent silence.

31. The revision of the liturgical books must carefully attend to the provision of rubrics also for the people’s parts.

32. The liturgy makes distinctions between persons according to their liturgical function and sacred Orders, and there are liturgical laws providing for due honors to be given to civil authorities. Apart from these instances, no special honors are to be paid in the liturgy to any private persons or citizens of persons, whether in the ceremonies or by external display.

C) Norms Based upon the Diocesan and Pastoral Nature of the Liturgy.

33. Although the sacred liturgy is above all things the worship of the divine Majesty, it likewise contains much instruction for the faithful (34). For in the liturgy God speaks to his people and Christ is still proclaiming his Gospel. And the people reply to God both by song and prayer.

Moreover, the prayers addressed to God by the priest who presides over the assembly in the person of Christ are said in the name of the entire holy people and of all present. And the visible signs used by the liturgy to signify invisible divine things have been chosen by Christ or the Church. Thus not only when things are read “which were written for our instruction” (Rom, 15:4), but also when the Church prays or sings or acts, the faith of those taking part is nourished and their minds are raised to God, so that they may offer Him their rational service and more abundantly receive his grace.

Wherefore, in the revision of the liturgy, the following general norms should be observed:

1) In sacred celebrations there is to be more reading from holy scripture, and it is to be more varied and suitable.
2) Because the sermon is part of the liturgical service, the best place for it is to be indicated even in the rubrics, as far as the nature of the rite will allow; the ministry of preaching is to be fulfilled with exactitude and fidelity. The sermon, moreover, should draw its content mainly from scriptural and liturgical sources, and its character should be that of proclamation of God’s wonderful works in the history of salvation, the mystery of Christ, ever made present and active within us, especially in the celebration of the liturgy.
3) Instruction which is more explicitly liturgical should also be given in a variety of ways; if necessary, short directives to be spoken by the priest or proper minister should be provided within the rites themselves. But they should occur only at the most suitable moments, and be in prescribed or similar words.
4) Bible services should be encouraged, especially on the vigils of the more solemn feasts, on some weekdays in Advent and Lent, and on Sundays and feast days. They are particularly to be celebrated in places where no priest is available; when this is so, a deacon or some other person authorized by the bishop should preside over the celebration.

No. 5. Particular law remaining in force, the use of the Latin languages in the liturgy is preserved, and this should be borne in mind when drawing up the rites and devising rubrics.

34. The rites should be divided into sections according to the several offices of the sacred year, and their order should be provided for in the rubrics. This will apply in the first place to the readings and directives, and to some of the prayers and chants, according to the regulations on this matter to be laid down separately in subsequent chapters.

No. 3. These norms being observed, it is for the competent territorial ecclesiastical authority mentioned in Art. 22, No. 2, to specify adaptations, especially in the case of the administration of the sacraments, the sacramentals, processions, liturgical language, sacred music, and the arts, but according to the fundamental norms laid down in this Constitution.

40. In some places and circumstances, however, an even more radical adaptation of the liturgy is needed, and presents greater difficulties.

Wherefore:
1) The competent territorial ecclesiastical authority mentioned in Art. 22, No. 2, must, in this matter, carefully and prudently consider which elements from the traditions and culture of individual peoples might appropriately be admitted into divine worship Adaptations which are judged to be useful or necessary should then be submitted to the Apostolic See, by whose consent they may be introduced.
2) To ensure that adaptations may be made with all the circumspection which they demand, the Apostolic See will grant power to this same territorial ecclesiastical authority to permit and to direct, as the case requires, necessary preliminary experiments over a determined period of time among certain selected faithful people.
3) Because liturgical laws often involve special difficulties with respect to adaptation, particularly those laws which are experts in these matters must be employed to formulate them.

IV. PROMOTION OF LITURGICAL LIFE IN PARISH

41. The bishop is to be considered as the high priest of his flock, from whom the life in Christ of his faithful is in some way derived and dependent.

Therefore all should hold in great esteem the liturgical life of the diocese centered around the bishop, especially in his cathedral church; they must be convinced that the pre-eminent manifestation of the Church consists in the full active participation of all God’s holy people in these liturgical celebrations, especially in the eucharist, in a single prayer, at one altar, at which there presides the bishop surrounded by his college of priests and by his ministers (35).

42. But because it is impossible for the bishop always and everywhere to preside over the whole flock in his Church, he cannot do other than establish lessening groups of the faithful. Among these the parishes, set up locally under a pastor who takes the place of the bishop, are the most important; for in some manner they represent the visible Church constituted throughout the world.

And therefore the liturgical life of the parish and its relationship to the bishop must be fostered theoretically and practically among the faithful and clergy; efforts also must be made to encourage a sense of community within the parish, above all in the common celebration of the Sunday Mass.

V. THE PROMOTION OF PASTORAL-LITURGICAL ACTION

43. Zeal for the promotion and restoration of the liturgy is rightly held to be a sign of the providential dispositions of God.
in our time, as a movement of the Holy Spirit in His Church. It is today a distinguishing mark of the Church’s life, indeed the whole tenor of contemporary religious thought and action.

So that this pastoral-liturgical action may become even more vigorous in the Church, the nomenclature of the commission must be given on the one hand, and on the other hand, the actions of the commission must be determined. 54.

It is desirable that the competent territorial ecclesiastical authority mentioned in Art. 25, No. 2, set up a liturgical commission, to be assisted by experts in liturgical science, sacred music, art, and pastoral practice. So far as possible, the commission should be named by some kind of Institute for Pastoral Liturgy, consisting of persons who are eminent in these matters, and including laymen as circumstances suggest. Under the direction of the above-mentioned territorial ecclesiastical authority the commission is to regulate pastoral liturgical action throughout the territory, and to promote studies and necessary experiments whenever there is question of adaptations to be proposed to the Apostolic See.

55. For the same reason every diocese is to have a commission on the sacred liturgy under the direction of the bishop and the apostolic administrator.

56. Besides the commission on the sacred liturgy, every diocese, as far as possible, should have commissions for sacred music and sacred art.

57. These three commissions must work in closest collaboration with one another, and if often is to fuse the three of them into one single commission.

CHAPTER II

The Most Sacred Mystery

The Eucharist

47. At the Last Supper, on the night before He was to be betrayed, our Saviour instituted the eucharistic sacrifice of His Body and Blood. He did this in order to perpetuate the sacrifice of the Cross throughout the centuries until the end of the world, and to entrust to His beloved spouse, the Church, a memorial of His death and resurrection: a sacrament of love, which Christ is eaten, the mind to us (37).

48. For this reason the sacred Council, having in mind those Masses which are celebrated with the assistance of the faithful especially on Sundays and feasts of obligation, has made the following decrees in order that the sacrifice of the Mass, even in the ritual forms of its celebration, may become pastorally efficacious to the fullest degree.

49. For this reason the sacred Council, having in mind those Masses which are celebrated with the assistance of the faithful especially on Sundays and feasts of obligation, has made the following decrees in order that the sacrifice of the Mass, even in the ritual forms of its celebration, may become pastorally efficacious to the fullest degree.

50. The rite of the Mass is to be revised in such a way that the intrinsic nature and purpose of its several parts, as also the connection between them, may be more clearly manifested, and active participation by the faithful may be more easily achieved.

51. The treasures of the Bible are to be opened more lavishly, so that richer fare may be provided for the faithful at the table of God’s word. In this way a representative portion of the holy scriptures, with the people in the course of a prescribed number of years.

52. Be it known to the priests, the deacons, and the people, that at the Mass the people are to be the principal subject, that they may contribute to the celebration of the Mass with active and significant participation.

53. By means of the homily, the mysteries of the faith and the guiding principles of the Christian life are expounded to the people in the course of the liturgical year; the homily, therefore, is to be highly esteemed as part of the liturgical itself. In fact, at those Masses which are celebrated with the assistance of the people on Sundays and feasts of obligation, it should not be omitted except for a serious reason.

54. Especially on Sundays and feasts of obligation there is to be restored, after the Gospel and the homily, “the common prayer” or “the prayer of the faithful.” By this prayer, in which the people are to take part, intercession will be made for holy Church, for the civil authorities, for those oppressed by various needs, for all mankind, and for the salvation of the entire world (39).

55. In Masses which are celebrated with the people, a suitable place may be allotted to their mother tongue. This is to apply in the first place to the readings and “the common prayer” or “the prayer of the faithful.” By this prayer, in which the people are to take part, intercession will be made for holy Church, for the civil authorities, for those oppressed by various needs, for all mankind, and for the salvation of the entire world (39).

56. The two parts which, in certain cases, may be more lavishly, so that richer fare may be provided for the faithful at the table of God’s word. In this way a representative portion of the holy scriptures, with the people in the course of a prescribed number of years.

57. The Mass, as a sacrament of love, becomes a means of grace, of charity, and of spiritual food. In this prayer, in which the people and the priest, together with God, are united to the sacrifice, they are nourished in love and charity.

58. The dogmatic principles which pertain to the ordination of the bishops, the priests, and the deacons, and the discipline of the liturgy are to be formulated in the above-mentioned legislation.

59. By means of the homily, the mysteries of faith and the guiding principles of the Christian life are expounded to the people in the course of the liturgical year; the homily, therefore, is to be highly esteemed as part of the liturgical itself. In fact, at those Masses which are celebrated with the assistance of the people on Sundays and feasts of obligation, it should not be omitted except for a serious reason.

60. Besides the commission on the sacred liturgy, every diocese is to have a liturgical apostolate.

61. The rite of the Mass is to be revised in such a way that the intrinsic nature and purpose of its several parts, as also the connection between them, may be more clearly manifested, and active participation by the faithful may be more easily achieved.

62. For this purpose the rite is to be renewed, due care being taken to preserve their substance; elements which, with the passage of time, came to be duplicated, or were added with but little advantage, are now to be discarded; other elements which have suffered injury through accidents of history are now to be restored to the vigor which they had in the days of the holy Fathers, as may seem useful or necessary.

63. The treasures of the Bible are to be opened more lavishly, so that richer fare may be provided for the faithful at the table of God’s word. In this way a representative portion of the holy scriptures, with the people in the course of a prescribed number of years.

64. The Mass, as a sacrament of love, becomes a means of grace, of charity, and of spiritual food. In this prayer, in which the people and the priest, together with God, are united to the sacrifice, they are nourished in love and charity.

65. The dogmatic principles which pertain to the ordination of the bishops, the priests, and the deacons, and the discipline of the liturgy are to be formulated in the above-mentioned legislation.

66. The purpose of the sacraments is to sanctify men, to build up the body of Christ, and, finally, to give worship to God; because they are signs they also instruct. They not only presuppose faith, but by words and objects they also nourish, strengthen, and express it; that is why they are called “sacraments of faith.” They do in deed impart grace, but by words and objects they also nourish, strengthen, and express it; that is why they are called “sacraments of faith.” They do indeed impart grace, but, in addition, the very act of celebrating them most effectively dispels the faithful to receive this grace in a fruitful manner, to worship God duly, and to practice charity.

It is therefore the highest imperative that the faithful should easily understand the sacramental signs, and should frequent with great concern these sacraments which were instituted to nourish the Christian life.

67. Holy Mother Church has, moreover, instituted sacramentals. These are sacred signs which bear a resemblance to the sacraments: they signify effects, particularly of a spiritual kind, which are obtained through the Church’s intercession. By them sins are disposed of, and the chief effect of the sacraments,
been prepared. But in drawing regions for which they have been reviewed by the Apostolic 2, of this Constitution.

22. Of the language employed, to the needs of our own times. For sacramentals certain features praise of God.

not thus be directed toward the liturgy of the sacraments and are given access to the stream of divine grace which flows from the paschal mystery of the passion, death, and resurrection of Christ, the font from which all sacraments and sacramentally draw their power. There is hardly any proper use of cerebrals which things cannot be directed toward the sanctification of men and the praise of God.

63. The vernacular language may be used in administering the sacraments and sacramentally certain features which have rendered their nature and purpose far from clear to the people of today; hence some changes have become necessary to adapt them to the needs of our own times. For this reason the sacred Council deems it advisable to disregard the revision.

63. The use of the mother tongue in the administration of the sacraments and sacramentally certain features which have been prepared without delay by the competent territorial ecclesiastical authority mentioned in Art. 22, of this Constitution. These rituals, which are to be adopted, also as regards the language employed, in the regions of the different regions, to be reviewed by the Apostolic See and introduced into the regions for which they have been prepared. But in drawing up these rituals or particular selections of rites, the instructions prefixed to the individual rites in the Roman Ritual, whether they be pastoral or rubrical or whether they have special social import, shall not be omitted.

64. The catechumens for adults, comprising several distinct steps, is to be restored and to be taken into use at the discretion of the local ordinary. By this means the time of the catechumenate, which is intended as a period of suitable instruction, may be sanctioned by sacred rites to be celebrated at successive intervals of time.

65. In mission lands it is found that some of the peoples already make use of initiation rites. Elements from these, when capable of being adapted to Christian ritual, may be adopted along with those already found in Christian tradition, according to the norm laid down in Art. 27-30, of this Constitution.

66. The rite for the baptism of adults is to be revised: not only the simpler, but also the more solemn one, which must take into account the restored catechumenate. A special Mass "for the conferment of the rite" is to be inserted into the Roman Missal.

67. The rite for the baptism of infants is to be revised, and it should be adapted to the circumstance that those to be baptized are not children, infants. The roles of parents and godparents, and also their duties, should be brought out more clearly in the rite itself.

68. The baptismal rite should contain various elements, to be used at the discretion of the local ordinary, for occasions when a very large number are to be baptized together. A shorter rite is to be drawn up, especially for mission lands, to be used by catechists, but also by the faithful in general when there is danger of death, and neither priest nor deacon is available.

Moreover the competent territorial ecclesiastical authority mentioned in Art. 22, No. 5, of this Constitution is free to draw up its own rite suited to the usage of place and people, according to the provision of Art. 63. But the rite must always respect the form in which the priest assisting at the marriage may ask for and obtain the consent of the contracting parties.

70. Matrimony is normally to be celebrated within the Mass, and the reading of the gospel and the homily, and before, "the prayer of the married couple." It is also customary to remind both spouses of their equal obligations, and the faithful to each other may be said in the mother tongue. But if the sacrament of matrimony is celebrated apart from Mass, the epistle and gospel from the nuptial Mass are to be read at the beginning of the rite, and the blessing should always be given to the spouses.

72. The rite and formulas for the sacrament of penance are to be revised so that they may express both the nature and effect of the sacrament.

73. "Extreme unction," which may also and more fittingly be called "last unction," is not a sacrament for those only who are at the point of death, but also for those of one of the faithful begins to be in danger of death from sickness or age, the fitting time for him to receive this sacrament has certainly already arrived.

74. In addition to the separate rite for anointing of the sick and for viaticum, a continuous rite is to be prepared according to the need of the case, especially in hospitals, to be administered after he has made his confession and before he reposes in death. When a bishop is consecrated.

83. Christ Jesus, high priest of 89. Therefore, when the office is reviewed, these norms are to be observed:

a) By the venerable tradition of the universal Church, Lauds as morning prayer and Vespers as evening prayer are the two hinges on which the daily office turns; hence they are to be continued, and in other ways, especially by praying the divine office.

b) The hour known as Matins, although it should retain the character of nocturnal prayer when celebrated in choir, should be adapted so that it may be recited at any hour of the day; it should be made up of fewer psalms and longer readings.

c) The office of Prime is to be suppressed.

d) No choir shall be used.

e) No choir shall be used.

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CHAPTER V

The Liturgical Year

92. Holy Mother Church is conscious that she must celebrate the saving work of her divine Son by devoutly recalling it on certain days throughout the course of the year. Every week, on the day which she has called the Lord’s day, she celebrates the memory of the Lord’s resurrection, which she also celebrates in the Pasch together with His blessed passion, in the most solemn festival of Easter.

Within the cycle of a year, moreover, she unfolds the whole mystery of Christ, from the incarnation and birth until the ascension, the day of Pentecost, and the expectation of blessed hope and of the coming of the Lord.

Recalling thus the mysteries of redemption, the Church opens to the faithful the riches of her powers and marv-els, so that those in some way made present for all time, and the faithful are led thereby and moved to prayer, to celebrate the paschal mystery from the dead, unto a living hope” (1 Pet. 1:13). Hence the Lord’s day is the original motive and, it is proper to the piety of the faithful and taught to them so that they may be held up and become filled with saving grace.

103. In celebrating this annu-
sal feast of the Church, all clerics, whether in choir or in common, in the eucharist, they may call God’s perfect praise and offer prayers for the salvation of souls. The Church, knowing of the fruit of her mystery achieved in the saints. Raised up to the Father through Christ, glorified with Christ; she pleads for God’s favors. In the Church, the piety of the faithful, who celebrate the mystery of salvation, from the in- ducement of eternal salvation, they enter by the assistance of sacred ministers and the active participation of the people.

110. During Lent penance should not be only internal and individual, but also external and social. The prac-
tice of penance should be fos-
tered in ways that are possible in our times and in dif-
ferent regions, and according to the circumstances of the faithful; it should be encour-
ged by the authorities men-
tioned in Art. 27.

Nevertheless, let the paschal fast be kept sacred. Let it be celebrated everywhere on Good Friday and, where possible, pro-
longed throughout Holy Satur-
day, so that the joys of the Sun-
day of the resurrection may be attained with uplifted and clear mind.

111. The saints have been traditionally honored in the Church and their authentic relics and images held in veneration. For the feasts of the saints proclaim the wonderful works of Christ in our era,

112. The liturgical tradition of the universal Church is a treasure of inestimable value, a greater even than that of any other art. The main reason for this preeminence is that, as sacred song united to the words, it forms a necessary or integral part of the solemn liturgy.

Sacrament Of Confirmation Includes Blow On Check

(Continued From Page 23)
114. The treasure of sacred music is to be preserved and fostered with great care. Choirs must be diligently promoted, especially in Catholic seminaries; but bishops and other pastors of souls must be at pains to ensure that, whenever the sacred action is to be celebrated with song, the whole body of the congregation may be able to contribute that active participation which is rightly theirs, as laid down in Arts. 26 and 30.

115. Great importance is to be attached to the teaching and practice of music in seminaries, in the novitiates and houses of study of religious of both sexes, and also in other Catholic institutions and schools. To impart this instruction, teachers are to be carefully trained and put in charge of the teaching of sacred music.

It is desirable also to find high altars clothed with real liturgical vestments whenever this can be done.

Composers and singers, especially in religious orders, should have a genuine liturgical training.

116. The Church acknowledges Gregorian chant as specially suited to the liturgy: Therefore, other things being equal, it should be given pride of place in liturgical action, as laid down in Art. 20.

117. The typical edition of the books of Gregorian chant is to be compiled; and a more critical edition is to be prepared of those books already published since the restoration of the Gregorian chant.

It is desirable also that an edition be prepared containing simplified melodies, for use in small chancels.

118. Religious singing by the people in private devotions and liturgical services, theliturgy being accorded with the spirit of the liturgical action, as laid down in Art. 20.

119. In certain parts of the world, especially mission lands, there are peoples who have their own musical traditions, and these a play a great part in their religious and national life. It is therefore due importance to be attached to their music, and a suitable effort should be made to bring it to the faith, not only in forming their attitude toward religion, but also and especially toward their native genius, as indicated in Arts. 39 and 40.

Therefore, when missionaries are being given training in music, due account should be made to see that they become competent in promoting the traditional music of their nieghbours, in sacred schools and in sacred services, as far as may be practicable.

120. In the Latin Church the pipe organ is to be held in high esteem, for it is the traditional musical instrument which adds a wonderful splendor to the Church's ceremonies and powerfully lifts up man's mind to God and to higher things.

But other instruments also may be admitted for use in divine worship, with the knowledge and consent of the competent territorial authority, as laid down in Art. 22, No. 2, and for an admissibility, however, only on condition that the instruments are suitable, or can be made suitable for sacred use, accorded with the dignity of the temple, and truly contribute to the edification of the faithful.

121. Composers, filled with the Christian spirit, should feel that their vocation is to cultivate sacred music and increase its store of treasures.

Let them produce compositions which have the qualities proper to genuine sacred music, not confining themselves to works which can be sung only by large choirs, but also for the needs of small choirs and for the active participation of all the members of the entire assembly of the faithful.

The texts intended to be sung must always be in conformity with the Catholic doctrine; indeed, they should be drawn clearly from holy scripture and from liturgical sources.

CHAPTER VII
Sacred Art And Sacred Furnishings.

122. Very rightly the fine arts are considered one of the noblest activities of man's genius, and this applies especially to religious art and to its highest achievement, which is sacred art. These arts, by the aid of their wonderful power, impact upon the very nature, and are toward the infinite beauty of God which they attempt in some way to portray by the work of the human hands; they achieve their purpose of redounding to the glory of God and their perfection as the direct expression of the lofty calling of men's minds devotedly toward God.

It is also desirable that schools or academies of sacred art should be founded in those parts of the world where they would be useful, so that artists may be trained.

All artists who, prompted by their talents, desire to serve God's glory in holy Church, should ever be in hand, so that they are engaged in a kind of sacred imitation of God the Creator, and creative works destined to be used in Catholic worship, to edify the faithful and give worship to God, beauty and their religious formation.

123. The Church has not adopted any particular style of art as her very own; she has admitted all traditional styles of sacred art in materials, style, or ornamentation promoted by the progress of the arts of man whose passage of time.

Wherefore it has pleased the Fathers to issue the following decrees on these matters.

124. The Church has not adopted any particular style of art as her very own; she has admitted all traditional styles of sacred art in materials, style, or ornamentation promoted by the progress of the arts of man whose passage of time.

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The Second Ecumenical St
Sacred Art and Form of Works of Art

1. The Sacred Council would not object if the feast of Easter were assigned to a particular Sunday of the Gregorian Calendar, provided that those whom it may concern, especially the brethren who are free scope in the Church, provided that it adorns the sacred buildings and holy rites with due reverence and honor; thereby it is enabled to contribute its own voice to that wonderful chorus of prayer in honor of the Catholic faith sung by great men in times gone by.

2. The Sacred Council likewise declares that it does not oppose efforts to introduce a personal calendar into Catholic worship, the Church has no objection only in the case of those systems which retain and adapt a seven-day week, without the introduction of days only suitable to the succession of weeks may be left intact, unless there is question of the most serious reasons. Concerning these the Apostolate shall judge.

FURTHER NOTES


5. Cf. 1 Tim. 36, 37, and 46.

6. Ordinaries must be very careful to see that sacred furnishings and works of art are selected which are worthy, becoming, and beautiful, signs and symbols of the one Supreme Being, and which will be of lasting help, with the special aim of teaching the faithful that they are the ornaments of the house of God.

Bishops should have a special care to see that sacred furnishings and works of art are selected which are worthy, becoming, and beautiful, signs and symbols of the one Supreme Being, and which will be of lasting help, with the special aim of teaching the faithful that they are the ornaments of the house of God.

APPENDIX

FOOTNOTES


4. Cf. 1 Tim. 36, 37, and 46.

5. Cf. 1 Tim. 36, 37, and 46.

6. Cf. 1 Tim. 36, 37, and 46.

7. Cf. St. Ignatius of Antioch, To the Smyrnaeans, 8; To the Magnesians, 7; To the Philidophaires, 4.


9. Roman Breviary, feast of Corpus Christi, Second Verses, antiphon to the Magnificant.


11. Cf. 1 Tim. 12, 2.

12. De Sacramentis. 15.


14. Cf. Apoc. 21, 2; Col. 3, 1; Heb. 8, 2.

15. Cf. Phil. 3, 20; Col. 2, 4.


19. Postcommunion for both Masses of Easter Sunday.

20. Collect of the Mass for Tuesday of Easter Week.

21. Cf. 2 Cor. 6, 1.


23. Cf. 1 Thess. 5, 27.

24. Cf. 2 Cor. 12, 8, 11.


27. Roman Breviary, feast of Corpus Christi, Second Verses, antiphon to the Magnificant.


29. Cf. 1 Tim. 12, 2.

30. Session XXIII, July 16, 1652.

31. On the Sacraments of Baptism and Eucharist.

32. Secret of the Sixth Sunday of Lent, the fastsing of the Eucharist.

33. Secret of the Fifth Sunday of Lent.

34. Secret of the Third Sunday of Lent.

35. Secret of the Second Sunday of Lent.

36. Secret of the First Sunday of Lent.

37. Secret of the Sunday before Ash Wednesday.

38. Secret of the Sixth Sunday of Advent.


40. Secret of the First Sunday of Advent.

41. Secret of the Holy Thursday.

42. Secret of the Holy Wednesday.

43. Secret of the Holy Tuesday.

44. Secret of the Holy Monday.

45. Secret of the Thursday before Christmas.

46. Secret of the Wednesday before Christmas.

47. Secret of the Tuesday before Christmas.


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December 13, 1963

THE VOICE

The Second Ecumenical Stated Council of the Vatican, in its Revision of the Calendar.

The Second Ecumenical Stated Council of the Vatican, recognizing the wish of the faithful expressed by many concerning the assignment of the feast of Easter to the Sunday preceding an unchanging calendar, having carefully examined the cards, could result from the introduction of a new calendar, de-
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Educators' Retreats Planned

A new type of weekend spiritual retreat specially designed for Catholic educators is being planned and sponsored by the Catholic Teachers' Guild to be held during the Jan. 31-Feb. 2 weekend.

The retreats are being held concurrently for both lay men and women teachers of the Diocese of Miami. The women's retreat will be held at the Cenacle Retreat House in Lantana while the men will have a similar retreat at the Our Lady of Florida Retreat House in North Palm Beach.

Both retreats will begin with dinner at the respective locations Friday, Jan. 31, at 6 p.m., and will conclude on Sunday afternoon, Feb. 2. The usual donation for the entire weekend will be $20 which will include a $5 registration fee in advance.

All Catholic lay men and women engaged in education, regardless of the type of school or college, are invited to share this unusual spiritual retreat opportunity with their colleagues by filling in the reservation form accompanying this article and mailing it with the $5 registration fee to their respective retreat chairman:

Women's Retreat — Miss Myrna Gallagher, 4409 SW 50th St., Fort Lauderdale.
Men's Retreat — Mr. Robert J. Stephens, 1101 Haitian Drive, Miami.

Reservations are being handled by the Catholic Teachers' Guild on a first-come-first-served basis. Since reservations have already been received through the Guild, all those interested are advised to send their reservation applications to the retreat chairman as soon as possible to insure accommodations. Membership in the Catholic Teachers' Guild is not necessary, and all Catholic educators are invited to participate.

The teachers' retreats are designed to bring a spiritual dimension to the ethical and professional activities of those engaged in education.

Jesuit Is Appointed Superior Of Province

Father Federico Arbesu, S.J., has been appointed superior of the Antellas Province of the Society of Jesus which includes Cuba and the Dominican Republic.

His resignation from Biscayne College by Mrs. Henry Powell, chairman of the Marianists' Auxiliary of the Opa-locka Post of the American Legion.

The Reverend Charles F. Ward, The Bursae Office has announced that the following donations have recently been received:

St. Catherine's Bursae
Sebring $100
B. O. M. $50
St. Mary's Cathedral Altar
Guild $30
Oscar and Mary Booth $100
Adrian Michael $5
Anonymous $1,000

A Bursae is a sum of money, $20,000. This amount is invested so that its annual income will help to care for the yearly training of an individual seminarian.

Once a particular recipient of a specific Bursae is ordained, the income is applied to another until ultimately the original Bursae is responsible for helping many seminarians to the priesthood.

Many who cannot donate a complete Bursae can at least contribute toward an eventual Bursae. For this reason all offerings, however small, are welcomed by the Bursae Office.

Send all contributions and requests for further information to:

The Reverend Charles F. Ward
The Bursae Office
601 Biscayne Boulevard
Miami, Florida 33132

Recent Donations Announced

By Bursae Office In Diocese

This 12-foot bronze statue of Pope Pius XII will be unveiled in St. Peter's Basilica, Rome, early next year.

American Flag which flew over the White House is presented to Father Edward J. McCarthy, rector of Biscayne College by Mrs. December 23, 1963 THE VOICE Miami, Florida Page 27

CATHOLIC TEACHERS' RETREATS APPLICATION FOR RESERVATION

January 31 — February 2nd, 1964

Please enter my reservations for the Catholic Teachers' Retreat being sponsored by the Guild. My $5 deposit is enclosed.

Name ____________________________

Home Address: ____________________

City _____________________________ Phone: ___________

[ ] Women's Retreat

Cenacle Retreat House

[ ] Men's Retreat

Our Lady of Florida Retreat House

EACH RETREAT WILL BE HELD AT THE RESPECTIVE LOCATIONS ON A FIRST-COME-FIRST-SERVED BASIS. MEMBERSHIP IN THE CATHOLIC TEACHERS' GUILD IS NOT NECESSARY, AND ALL CATHOLIC TEACHERS ARE INVITED TO SHARE THIS OPPORTUNITY WITH THEIR COLLEAGUES.

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Christmas Projects Top N. Dade CYO Calendar

By PAUL WYCHE

Holy day projects and activities high, December programs for affiliations of the North Dade Deanery of the Miami Council of Catholic Youth Organizations.

Blessed Trinity under its president, Adrian Dolemba is currently mapping out a schedule of activities for the coming year.

At Corpus Christi, President Orlando Barret reports Christmas baskets are being prepared by the CYO in cooperation with the St. Vincent De Paul Society. Christmas caroling at St. Francis Assisi Hospital along with a Christmas Dance are being planned.

Immaculate Conception's CYO President Ed Schell along with the other IC CYO officers were installed last Sunday. Michael Murnane was installed as vice-president, Martha Grosswell is secretary and Patty Bernero, treasurer. Chairman selected by the president include: Selden Cooper, physical; Linda Tatist, spiritual; Ricky Teller and Nancy Richards, social; and Marlene Richards, cultural. A Day of Recollection is in the making for the members of the CYO of Immaculate Conception.

Holy Family CYO, after election of officers, will begin its calendar of events.

Holy Redeemer, led by President Paul Wyche will hold its annual retreat on Dec. 15. The retreat will be conducted by Father John Brennan, O.S.A., of Biscayne College. The unit will also host five neighboring parishes for the parish St. Vincent de Paul, will be held Dec. 22.

St. John the Apostle CYO President Harold Ross reports the CYO contributed canned goods to the Thanksgiving collections by the St. Vincent de Paul Society. Christmas Cards for local hospitals are also being prepared by the CYOers. St. John's has its own newspaper, "The Apostle," which covers events of the parish as well as CYO activities.

St. Lawrence's CYO members led by its President Bill Burkel will meet for a better understanding of youth's problems, with Beth Tolah's USY (A Jewish youth group) on Monday, Dec. 16. A social will follow the discussion period. A membership drive will begin soon.

The Cathedral CYO President James Powers reports his unit will resume activities after the holidays.

Communion breakfast and Christmas carolling for the month of December have been planned by Jeffrey Bray of Blessed Trinity.

Y'ALL COME is the invitation which Biscayne College students are extending in their first dance which begins at 7:30 p.m. today (Friday) in St. Rose of Lima parish auditorium, 1000 NE 58th Ave. Bob Sweeney, John Sailor, and Gene Fitzpatrick are busy with paint brushes decorating students' automobiles.

Biscayne Freshmen Elect First Officers

Richard Miklof of St. Rose of Lima parish has been elected president of the 1963 class at Biscayne College.

Other officers named are Michael Wight of St. Sebastian parish, Fort Lauderdale, vice president; John T. Curry, Blessed Sacrament parish, Fort Lauderdale, secretary; and James Rees, Fort Lauderdale, secretary; and James Boonevich, St. Patrick parish, Miami Beach.

St. Monica and John Hammes of St. James.

St. Rose of Lima CYO is planning caroling at a local hospital for the Christmas season. Rick Barrett, St. Rose's CYO president, reports caroling for a Lenten Play has begun.

St. Vincent's Tony Gentile is planning a party at the Catholic Home for Children, Kendall. Gifts, decorations, and Christmas trees will be but a few of the highlights of the festivity.

Visitation will hold a Christmas tree trimming party with the proceeds being sent to the needy of the parish. Michael Boine is the CYO President.

Three Diocese Girls Delegates To 4-H Chicago Convention

Three Diocese of Miami girls are among 28 delegates representing Florida at the National 4-H Club Congress in Chicago.

Loretta Bussiere, daughter of Mr. and Mrs. A. F. Bussiere of the Cathedral parish, is a member of the senior class at Notre Dame Academy. Recognized in 1963 as a state winner for her 4-H week in Home Grounds Beautification, Loretta was this year declared a state winner in the 4-H Home Improvement Program.

At Notre Dame Academy she is president of the Children of Mary, and is a member of the Catholic Forensic League, Future Teachers of America, Mission Club and orchestra.

Florida's winner in the 4-H Home Economics Awards Program is Rita Reece, daughter of Mr. and Mrs. William K. Reece of Holy Family parish, North Miami. She not only serves as president of the Dade County Girls' 4-H Council but is also district representative for Southeast Florida 4-H Councils and is State 4-H Parliamentarian.

Betsy Jo Padron, named state winner in the 4-H Foods and Nutrition Awards Program, is a daughter of Mr. and Mrs. Manuel Padron of Corpus Christi parish and serves as vice president of the 4-H County Council.

A member of her parish CYO and active in the CCD program, she is a member of the Anchor Club, Science and Math Honor Society, National Forensic League, Future Homemakers, and Swingettes at Miami Jackson High School. Betsy maintains a straight "A" average.
A new Semi-Micro Chemistry lab is being set up at Cardinal Gibbons. This is in the completion of the new science wing now under construction, the lab, headed by Sister Mary Joseph, is being assembled in the field house. Miss J. Gallager, girls’ Chemistry teacher, and Sister M. Conradoine, principal, began the project as soon as the new chemicals arrived but this past week the senior girls’ Chemistry classes have assisted the program while the new chemicals were delivered. The new equipment and the Chemistry classes will move into the lab once the wing of the Science wing is ready for occupancy in the first semester.

**NOTRE DAME**

By CYNTHIA WALY

"Do you desire to be received into this Sodality of St. Mary?” asked Father John Galarie, assistant pastor of Corpus Christi parish on Friday, Dec. 6, at the annual Christmas fair. Reception, held in the Notre Dame gymnasium before the First Friday Mass.

"We desire it with all our hearts," responded 27 seniors, juniors, and seniors who attended. After promising to obey all the rules of the Sodality, the aspirants recited the Act of Consecration to Our Lady, and received the medal which enrolled them as members of the Sodality.

Moderated by Sister Conradoine, the group meets each other day after school to recite the Little Office of the Blessed Virgin Mary. Sturdy and seniors chanted to the music of the Rhythmian, recently, at their annual ring concert at the Notre Dame center of Paris replica of the school ring hung from the ceiling, while white doves and tiny cherubs hovered over the head with every passing minute. "Golden Memories of Senior year," the students, with a visit to the convent and ending at the last dance.

Dance chairman, assisted by the moderators of the Senior class, Sister Agatha and Sister Ivaricia, were Joanne Lucio, general; Valerie Moulin, invitations; Ellen Kinsky, program; Vicki Lees, decorations; Mary For- fine, refreshments; and CeCe Weathersbee, maintenance.

Two X N D seniors, Mary Schwartz and Dorothy Law, participated in Channel 19’s "Discov- e ries in Science" program sponsored by the Museum of Science and Natural History. In this program participants are shown photographs of objects related to the science field, and asked to identify them.

Winning over the undefeated Curley team, the Cardinals returned the next week, Dec. 7, only to be defeated by Coral Gables’ team.

The Madonna Chapter of the Future Secretaries Association (FSA) last year, members and the following of- ficers: Patricia Hill, president; Cecilia Ramon, vice president; Laurie O’Brien, secre- tary; agla Assalone, treasurer. The Club, held in the cafeteria Monday evening, Dec. 2.

**IMMACULATA**

By MARY JO KEMPE

A large group of girls assembled in the cafeteria of Immaculata High on Saturday, Dec. 19, for Holy Honor Society inductions.

Admission into the National Honor Society is difficult to achieve. Only 30% of the Senior Class is admitted each year.

Girls who are chosen on the basis of achievement, leadership, and strong personal qual- ities.

Father Brubaker and Sister Marie de Lourdes S.B.S., prin- cipal of school, opened the program with separate speeches. Then the tapping ceremony was performed. The girls received a few disappointed faces and many happy ones as 14 girls unknowingly were tapped and accepted for admission.

After the ceremony a tea was held for old and new members, parents of members and the faculty.

**PACE**

By BALEY QUINN

Things have really been jump- ing at Pace High lately. Yes Mr. Kehle, the principal, has kept busier than bees the last couple of months.

To start with, let’s look at the academic happenings at Pace lately. Classes have just finished marking, and through our second six-weeks tests, already we have had 20 students who have won the national merit scholarship.

In its first year at Aquinas, the Varsity Club, under Mr. O’Malley’s leadership, has grown from 14 members to over 35 members. The Varsity Club has been successful in raising money for leukemia. This exhibit was the result of 14 members working in the school at noon.

Energetic students attend Gavel Club breakfast meetings each Tuesday morning at 7:30. There is a tea-room chair- man, four prepared speakers, critical analysts, and extempo- raneous speakers.

Because the gavel is a sym- bol of speaking, Toastmasters International, an adult speech club nationally known, select- ed this name for the Gavel Club. A T.I. Representative is present at every meeting to give constructive criticism to the students.

Though the Gavel Club is not competitive, the best prepared speeches and the best extemp- ore speech are chosen . . . a travel- ing trophy the reward.

**ST. PATRICK**

By PAM BARNET

Among their many fund- raising projects, the Senior Class of St. Patrick have found the Thanksgiving alumni basketball game the most suc- cessful. This exhibit was enthusiastically supported by the entire student body. The proceeds went toward the Junior-Junior prom fund.

The college-bound members of the senior class have been preparing for their scholastic aptitude tests through their participation in classes con- ducted before regular school hours. The purpose of these classes is to strengthen the students in the verbal areas, by means of word relationship.

The faculty members participated in a reading clinic on Dec. 7. It was held at the MacAl- ster Hotel and sponsored by the S.R.A. The purpose of the clinic was to present advanced tech- niques regarding reading methods.

**NEWMA**

By MARGARET O'BRIEN AND COLLEEN COUNTRY

Members of the Cardinal New- man Senior Class visited Palm Beach Junior College recently to introduce them to the programs offered by the college. Mr. Paul Glynn, Dean of Student Person- nel, and Mr. E. Bishop, regis- trar, conducted a welcoming meeting in the college auditori- um after which the students were given a guided tour of the campus.

Cardinal Newman was select- ed this year as a center for the College Entrance Examination Board. As a result, 26 seniors took the tests at Newman on Saturday, Dec. 19.

Paul Dev, vice president of the Diocesan C.Y.O. and a student at Newman, spoke to the Senior homerooms about his experiences at the National C.Y.O. Convention recently held in New York. He sum- marized the highlights of the convention and stressed the importance of the C.Y.O.

Club Receives Charter At St. Coleman School

The Coleman Catholic Civics Club, established at St. Coleman School, this week received its official char- ter from the Commission of American Citizenship – Washington, D.C.

The Charter formally recognizes affiliation of the 1161st unit with the national organiza- tion at The Catholic University of America. Parish of St. Coleman would comprise the local club mem- bership.

The officers of the newly organized Club are: P. A. Kehle, president; James P. Te- dice, vice president; J. D. Gayle, secretary; Paul Brum- mond, treasurer.

Coleman Catholic Civics Club is one of the thousands of Catholic Civic Clubs chartered in the United States for the ex- press purpose of developing informed, responsible young citi- zen.
St. Dominic CYO Is Winner Of Playoff In Touch Football

By JAK HOUSETLING

By the end of this week all four high school basketball teams — with one exception — will have inaugurated their 1963-64 season and will be vying for a pair of intra-school
dive games to open the Voice
ing the card.

Christoph e r Or Sports

The Newspaper of Miami

The Annual Curley Amateur

The Amann Fall Athletic Banquet honoring the varsity and j.v. football teams, and the cross country team of Archbishop

Fall Athletic Banquet Held By Curley

The Amann Fall Athletic Banquet honoring the varsity and j.v. football teams, and the cross country team of Archbishop Curley High School was held last Monday evening, Dec. 9, at the Roney Plaza Hotel, Miami Beach.

The Cathedral CYO and St. Dominic CYO Is Winner

The Cathedral CYO won the regular league championshp but with only four minutes left, Lloyd Boglio took the lead in the championship game against St. Dominic CYO.

St. Dominic CYO won the right to meet the champion of the North Dade Division of the Dade County CYO Touch Football League for the title.

Dade County CYO Touch Football

Dade County CYO Touch Football

Dade County CYO Touch Football

Dade County CYO Touch Football

Dade County CYO Touch Football

The intra-diocese games call for Magi. Pace of Miami to

St. Anthony Team Wins League Opener

St. Anthony team won the league opener with a 7-0 decision over Cardinal Gibbons, the team defeated St. Coleman 27-14, the team defeated St. Coleman 42-17.

The league is comprised of four teams. The other two teams are Little Flower and St. Clement.

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Three 20 points in a season last week

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COLORFUL WRAPPINGS are used by Mrs. Ira Ishill, Mrs. Edward Doyle, and Mrs. Seth Frew, to ready Christmas gifts for teenage boys and girls under the care of the Miami Catholic Welfare Bureau, an annual project of the Home and School Association of Little Flower parish.

To Receive $250

De Paul Society

Members of the Miami Catholic Singles Club will present a check in the amount of $250 to the St. Vincent de Paul Society during their annual “Evening in Adven-" scheduled to be held at 8 p.m., Sunday, Dec. 15, in the Gesu Art Centre, 118 NE Second St.

The traditional program will include the Christmas story portrayed in an original operetta and a short film.

The Catholic Singles Club is joining parish CYOs in preparations for a Christmas dance scheduled to be held Wednesday, Dec. 5, at 8 p.m. in Our Lady of Perpetual Help parish hall, 13250 NW 28th Ave., Opa-locka. Tickets may be obtained by contacting Peggi McGraw at CA 1-2752.

Plans will be discussed during a business meeting scheduled to be held at 8 p.m. Wednesday, Dec. 18, at the Polish-American Club, 1206 NW 22nd Ave.

Party Scheduled

At Home For Age

NORTH MIAMI — A Christmas party for residents of the Villa Maria Home for the Aged will be sponsored by members of the Auxiliary at 11 a.m. today (Fri- day) at the home, 1805 NE 152nd St.

Gifts will be distributed and refreshments served. All members of the auxiliary are urged to attend.

Christian Mothers

Install Officers

JUPITER — Mrs. Alberta Forbes has been installed as president of the Christian Mothers of St. Jude Parish.

Other officers received during ceremonies following the 10:30 a.m. Mass on the Feast of the Immaculate Conception are Mrs. Camilla Sojka, vice president; Mrs. Florence Bishop, secretary, and Mrs. Elizabeth Perry, treasurer.

Brunch was served at the Hunt Club following the installation.

Gifts To Needy Teenagers

Project Of Parish Group

CORAL GABLES — The careful selection of wrapping of a gift for "a child you will never know" can be the means of giving the donor a truly "happy and holy Christmas" according to a group of Little Flower parishioners and their friends.

What began last year as a charitable act for a few people has now become a "heart-warming" experience for a large group of Catholic women in Little Flower and adjoining parishes.

Under the leadership of Mrs. Edward Doyle, who serves as Catholic Charities Chairman in St. Theresa Home and School Association, volunteers offered their services to purchase and donate suitable gifts for teenagers who are often "forgotten" in the effort concentrated on the Santa Claus set.

Through the assistance of the Miami Catholic Welfare Bureau, a list of the first names of 63 dependent teenagers, many of whom were in foster homes, and an accompanying list of their "Christmas wants" was provided.

Each boy and girl received the gift they requested colorfully wrapped and bearing his or her given name only. Gifts included a variety of gifts ranging from baseballs to bicycles and frozen lipsticks to bouffant peticoats. Gifts are delivered by the Catholic Welfare Bureau.

This year, Mrs. Doyle pointed out, the group is providing gifts for about 35 children whose wishes include guitars and transistor radios, manicure sets and housecoats. Again each child's wish will be granted thanks to the interest of a group of women who feel that the true spirit of Christmas is best achieved by "giving not getting."

Area Girl Is Named

College Prom Queen

Jaquelin Meister of St. Rose of Lima parish, Miami Shores, will reign as queen of the annual prom at Mt. St. Joseph College, St. Joseph, Ohio.

A daughter of Mr. and Mrs. George F. Meis- ter, she was graduated from the o a o of I. M School and St. Patrick High School, Mi- ami Beach. She is a senior at the St. Joseph College of Liberal science major and is student-teaching American history and geography at Delhi School, Cincinnati.

The vice president of the De La Salle Club was elected queen by members of the junior and senior classes. Her sister Kath- rin is a member of the junior class.

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The Perfect Combination For '63

Pro-Test-U Awning Co.

The Family Rosary

The Family Rosary Club will be installed on Sunday, Dec. 15, at 3 p.m. in the Gesu Art Centre. The club, which will have its first meeting on Sunday, Dec. 15, is the forerunner of a group of laymen who will assist the Church in the promotion of the Family Rosary program. The club will consist of men who have been chosen by the Bishop or his representative as members of the Family Rosary Club. The club will meet on a regular basis to discuss the work of the Family Rosary and to plan its activities. The club will also be responsible for the promotion of the Family Rosary program in the community. The club will hold a meeting on a regular basis to discuss the work of the Family Rosary and to plan its activities. The club will also be responsible for the promotion of the Family Rosary program in the community.
Christmas Ballet
To Be Saturday
MIAMI SHORES — A Christ-
mass Ballet and holiday tea high-
light the December projects for
members of St. Rose of Lima Guild

The ballet featuring Princess
Nina, her students, and guest
artists will be staged at 8 p.m.
Saturday, Dec. 14, in the parish
auditorium, 10865 NE Fifth Ave.

Members will be hostesses at a
tea from 3 to 5 p.m., Monday,
Dec. 16, in the home of Mrs.
J. Cannella, 8375 Bayside Dr.
Singing of carols will be includ-
ed in the entertainment.

Donations of coffee will be col-
ced at the after tea. The Commis-
ions House, refuge for in-
digent men operated in
downtown Miami by the Little
brathers of the Good Shepherd

St. Stephen Guild
To Exchange Gifts
WEST HOLLYWOOD — Christmas gifts will be exchang-
ed by members of St. Stephen
Women's Guild during their monthly meeting at 6 p.m., Sat-
urday, Dec. 14, in the parish
social hall.

Mrs. Andrew Phillips is in charge of arrangements for the holiday party assisted by Mrs. Edward Hammond, Mrs. Tere-
as C. Shirkin and Mrs. Edward Hunt.

More than 100 gifts have been
oated by the Guild to South Florida Hospital where
they will be distributed to pa-
tients during a Christmas party.

Infants' layettes for diocesan
Churches are also being collected by St. Stephen
Guild under the direction of Mrs. El-
ba Howell will portray the
Virgin Mary and the
director of Sister Alma Christa, O.P.

Sophomore music major
Donna Miller will sing the role of
Mary, Sharon Kearns will play
Joseph and Deborah Dutoy, Judy Recco, Julie
O'Brien and Mary Tichter will be the angels. Shepherds
will be Mary Jo Gangsien, Lilla
Siverio and Penny Redby.

The public is invited to attend the
Oratorio which is present-
ed free of charge.

Card Party Planned
By Catholic Daughters
A Christmas party and luncheon under the auspices of Oes.
Sister Patricia, Catholic Daugh-
ters of Wheeling, will be held at 12:30 p.m., Saturday,
Dec. 14, at Notre Dame Academy, 130
N. Miami Ave.

Proceeds will be donated to the
seminary bursary fund.

Little Flower Club
Plays Party Dec. 18
HOLLYWOOD — The annual Christmas party for members of Little
Flower Club and parish church
Club will be held Wednesday,
Dec. 18, in the auditorium.

A brief business meeting at
11 A.M. will precede the party
and entertainment will include a
program of Christmas Carols presented by the Little
Flower School Choir.

Mrs. Lester E. Commerford
and Mrs. Donald Chadduck are co-chairmen of arrange-
ments for the party which will be followed by brunch.

CHRISTMAS ORATORIO
will be presented by the music depart-
ment of Barry College in two performances on Sunday, Dec. 15
Donna Miller, sophomore music major, will sing the role of Mary.

Barry College To Present
Christmas Oratorio Dec. 15

The Christmas Oratorio pre-
sentated annually by Barry Col-
lege Tara Singers will be held
Sunday, Dec. 15, in the college
auditorium, N. Miami Ave. and
115th St.

Performances of "A Christ-
mass Oratorio" composed by Sister
Mary Denise, O.F.S., for-
merly a member of the college
faculty, will be staged by the music department at 4 p.m. and
8:15 p.m. under the direction of
Sister Alma Christa, O.P.

Sophomore music major
Donna Miller will sing the role of
the Virgin Mary and the
part of Elizabeth, her cousin,
will be sung by senior music
major Diane Dwyer, Christine
Caster, senior major, and Sister
Mary Denise, O.F.S.

Performances will be sung by senior music
major Diane Dupuy. Christine
Caster, senior drama major
Diane Dupuy. Christine
Caster, senior drama major

Other solosists will include No-
mam Miller of North Miami
Beach and Sandra Gemini, Hamden, Conn.

During the Oratorio, drama
students under the direction of Sister Marie Carol, O.P., will
pantomime the biblical scenes

St. James School
Plays Open House
NORTH MIAMI — An open
house for parents of children
enrolled in St. James parochial
school will begin at 7:30 p.m.
Wednesday, Dec. 18, in the a-
oditorium.

Adrian Dominicans Sisters and
lay members of the faculty will
welcome guests and an art fair
will be displayed by pupils.

Mrs. Delores Jacobowitz, hos-
pihly principal, and School
Association and room mothers of kindergartens
through third grades will be hostesses.

Refreshments will be served.

CHRISTMAS AND HOLIDAY FLOWERS
Gourges, Poinsettias, Plants, Center pieces, Arti-
ficial Trees, Permanent Ar-
rangements for for memorable
time of year. ANTHONY'S
FLORIST and GIFTS, 11603
N.E. 2nd Ave. is a Christmas
Fairytal of Holiday items.

Throughout the year they off-
fer complete flower service including Flowers By Wired.
Charge by phone. 758-4787.

LOOK YOUR BEST for the holidays!
Get a soft, natural looking permanent
-making or reapplying of your hair
at ANTHONY'S. 11603 N.E.
2nd Ave. They are giving a lanolin permanent, budget priced at
$1.99 in five colors or a can.

You will be given a color card which
includes the Briarwood
Stories, offering excellent service and reasonable prices.

WINTER BRIDES! YOU MAY DO
EITHER! RENT OR BUY! Beautiful
gowns, extremely fine, expensive
stock may be rented for a fraction of their cost. The place is SHAVER'S,
7911 N.E. 2nd Ave. Bridal rentals from $40 up. Hoops and
evils available. Also bridesmaid's uniforms and
dresses. Formal rentals for men, too. Call
for appointment — PL 4-9022.

CHRISTMAS ORATORIO will be presented by the music depart-
ment of Barry College in two performances on Sunday, Dec. 15.
Donna Miller, sophomore music major, will sing the role of Mary.

VITAMINS! NATURAL
SOURCE! MINERALS!
Allergy Free, Diabetic and
Salt Free Foods. Also Dr.
Jensen's Products, Thomp-
sen, Schiff, Vichy, Bronner,
Hoffman, Universal Dynamic, El Molino, etc. They
have Breads, Juices, Teas, Books, Juice Machines.
All at GERRARD'S NATURAL IN HEALTH FOODS, 279
N.E. 79th St., Little River. L. J. Taylor, D.C., PHC.
qualified by 17 years experience will gladly help de-
termining your needs. PL 6-7778.

GIFT Sugges-
Visión de un viaje para el invierno.
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**Antioch: Where The Divine Liturgies Begun**

Antioch merits the title of mother of many liturgies. In this city, the early Christians surrounded the "breaking of the bread" with those ceremonies which have come through the years as a framework of song and prayer. Not too far from Antioch, in the neighborhood of MACHTA-AYER, SYRIA, comes up the Melchite Rite Catholic. Yet this is a direct link to the early days of the church when the poor farm laborers. They have been trying to repair the damage partly destroyed and made unusable by Winter rains and the floods. Some of their services are donated to the poor, and they have been unable to complete the work because of their poverty. They have appealed to us for funds to buy material, a modest sum of $1,600. We hope that enough of our readers will be able to help them. They would be a most wonderful expression of Christian charity. This Child who gave us the wonderful gift of the Mass or Liturgy so many centuries called in the Eastern Rite churches. The parishioners will long remember their benefactors in the lovely Melchite ceremonies.

**PALESTINE REFUGEES**

The plight of these persons is pitiful. For sixteen years, they have had to live in camps, leaving behind their homes, farms and jobs. The Holy Father has given us the task of watching over them in his name. We think of a poem by Cardinal Spellman:

*Somewhere—the place it matters not—somewhere I saw a child, hungry and thin of face— Eyes in whose pools life’s joys no longer shone— Sticks that were dead to laughter’s eager kiss, Yet parted fiercely to a crust of bread."

**A FOOD PACKAGE costing $10 will feed a child and his family for a month. Will you make this Christmas a happier one for them? $2 will buy a family a WARM BLANKET.**

**THE DOCTRINE OF SIGNATURES**

This curious, long-dead idea, we are told, that God impressed a signature on many plants to show their curative powers. Thus the stalk of the ADDER’S TONGUE resembled such a tongue. The plant was used by allied and other venomous creatures . . . Most botanists dispute this intrinsically absurd idea but there is no disputing the fact that plants are donated God’s image and signature on him . . . By educating a seminar—seminary—John of MARCO, for instance or a Nativist—such as SISTER CRYSTON, you can bring spiritual health (grace) into the life of a nation.

**LILIES OF THE FIELD**

We read this fun-filled story of an itinerant Negro laborer and a very stable German refugee Mother Superior building Christ’s central part in restoring man to his union with God. SISTER CYRYSOSTOM, you can bring spiritual health (grace) into the life of a nation.

**My progress toward the Faith was greatly accelerated when I heard the famous passage in the Gospel according to St. Matthew.**

**SHARING OUR TREASURE**

**Attendance At Mass Kindled His Interest In The Church**

By FATHER JOHN A. O'BRIEN

"Have you ever invited a non-Catholic friend to Sunday Mass?"

"I don’t, you are failing to use a simple and easy method of kindling their interest in the Faith, which in many cases will lead toembracing it."

"It’s true that the use of Latin and the recitation of many prayers at the altar in an insensible tone constitute formidable roadblocks, they can be at least partially overcome by explaining beforehand the highlights of the Mass and showing your friend a missal or a prayerbook."

"This shows in the conversion of Rollie E. Lambert, a student at the University of Chicago and now a priest of the Catholic Church. When I was a child, he related, "I attended the Christian Science Church. They taught me that God is all and that whatever he shall bid on earth shall be bound in heaven, and whatever he shall bid on earth shall be loosed in heaven." (16:18-19)"

"These words were like a personal revelation from Jesus Christ to me. There was no longer the slightest doubt about the truth of the Church’s claims. I saw the succession of popes, ruling over a Church which moved through history triumphantly and serenely, surrounded by friends, now by enemies, but always confidant in the promise, ‘the gates of hell shall not prevail.’"

"Profe Jerome G. Kerwin ar for my instruction by Father Edward Carluca, O.P., at the Dominican House of Studies. When Father Joseph D. Connerton was appointed chaplain, I finished with him. On Dec. 31, 1941, I was baptized by Father Connerton and at Christmas midnight Mass I received our Heavenly Lord from the hand of Archbishop Burke in Holy Name Cathedral. He asked me to prove myself to the religious of the day of my ordination are the red-letter days in my life.”

**The Question Box**

**Exactly What Is The Bahai’i Group?**

By MSGR. J. D. CONWAY

Q. What is the Bahai’i group? My sister-in-law met one of the group when he put up a poster in her store window, announcing a human rights forum they were sponsoring. He visited with her about their teachings and left her pamphlets, but she warned me she was a Catholic and not interested in a change.

A. Bahai’s literature promotes it as the "One Universal Faith," which fulfills the Jewish expectation of the Mess Messiah, the Christian hope of the Second Coming, the Muslim prophecy of The Great Announcement," the Buddhist prophecy about the coming of the Fifth Buddha, the ancient Hindu longing for the return of Krishna, and the Muslim imam’s waiting for the Shah Bahram.

I am not acquainted with many of these messianic or eschatological hopes, but they are all realistic in the Bahai’i, whose name means “The Glory of Allah,” and who was manifested to the world about a century ago.

Bahai has a Muslim background, and its religious symbols are of course not be passible or dominant, even though they may be restful.

In this sense we know that happiness is not something which is poured into us; it is something we seek and achieve. And often the very seeking makes us happy. In heaven the joy of seeking will be crowned with the ecstasy of achievement, which is complete, satisfying and enduring.

**MISSAL GUIDE**

Dec. 15 — Third Sunday of Advent.
Dec. 21 — St. Thomas, Apostle.
Dec. 22 — Fourth Sunday of Advent.
Starting To Date, She Asks About Kissing

"I am 15 years old and beginning to date. What I want to know is when is kissing alright and when is it wrong? I have heard lots of priests talk about it but they don't help very much. I have decided to give you another chance.

By FATHER WALTER W. IMBIORSKI
Family Life Director, Archdiocese of Chicago

If only you had let me know what those priests who didn't help very much had to say I would know where to start! That is, they didn't say what you wanted to hear that you didn't find it helpful, or because they talked about things you didn't understand? Because, you see, it makes a difference to me as I try to work out your "one more change"

The fact that you have sought advice lets me know you are a thoughtful person, apparently anxious to do the right thing. And I also know that today it is not easy for a girl to know all the social answers when popularity with boys hinges on casual approach to necking.

Contemporaries may well be telling you that kissing is a normal part of a boy-girl relationship. Perhaps you already know the adolescent boy is not, in general, as mature as a girl his own age. He is going through a greater turmoil, physically, through these years than she is. He is created by God in such a way that his physical reactions will be more easily triggered, even when he is not yet fully mature. For this reason the girl, and the woman, has a God-given responsibility to be the guardian of the morals.

Do not misunderstand me. I am not saying that the boy is without responsibility in this area, but he is more apt to lose sight of it or to misunderstand it in his intensity. He also has the urge to be more innocent gesture of warmth from a girl. He may regard the kiss she bestows as a "Thanks for the pleasant evening" as an avowal of everlasting love. She, on the other hand, may regard the handholding as a prelude to an engagement. Since this sort of thing is not easily discussed, great misunderstanding and heartache can follow.

A first guide then is: a kiss should be meaningful, indicative of deep affection for a special person. This immediately rules out the great many situations of which you may find yourself in over the years. Kisses are frightening in themselves (horror movies, rough determiners — drive-ins, home alone, single dating in a car); they are not selective, does all kissing become right? No, of course not. You can do what you may, but be aware that theper will follow. Do not give into circumstances, do not give into their pressure to be like everyone else.

A final word: Teenage kissing is vastly over-rated due to the standards of today's generation. "Kissing is a vital part of God's Plan — a privilege given to a boy and girl who are deeply in love."

No Magic Formula To Guide You

List what you can do. It may be more than you should do! If you want me to back this up, I must have a detailed example. Was it because they didn't say what you wanted to hear that you didn't find it helpful, or because they talked about things you didn't understand? Because, you see, it makes a difference to me as I try to work out your "one more change.

White-Tite

"Home of the Week"

White-Tite Proven

What better proof or "guarantee" of roof coating durability is there than seeing actual pictures of homes with roofs coated, 5 and more years ago? This is especially true when the home owner calls for a repeat job because they are pleased with the workmanship. This is the case with Mr. and Mrs. I. H. Stern, 1155 N.E. 100 St. (above) who had their barrel tile roof coated over seven years ago. More than 2½ years ago they called for the famous White-Tite repeat process because they were so well pleased the first time. The roof still is beautifully white. White-Tite gives you more, at a competitive price.

In addition, White-Tite customers receive extra benefits at no extra charge. One of these is FREE CLEANING of patio, pool, walkways, screens, walls, etc., for two full years after completion of the job. All they have to do is call us.

Another extra is convenient financing with NO INTEREST CHARGE on the balance with terms to suit you. This helps you save money and lets you choose your method of payment. WHITE-TITE is the process which has been developed during the past 16 years by Jesse J. Scollo, White-Tite founder and president. This is the coating and process which can show you with proof in use... not promises... that our roofs lasts and looks good for a longer time than our guarantee period. White-Tite customers look you in the face and say all of the essential ingredients to make it the superior coating mixed in the original formula. WHITE-TITE is licensed in 46 cities in South Florida and is insured and bonded for your protection. We are members of the Miami-Dade County Chamber of Commerce.

FREE ESTIMATES without obligation may be secured by calling White-Tite at NE 3-8511 or NE 5-3603 in Miami. If you live in Fort Lauderdale or Broward County, call us at LlU-6550 or LlU-6551. Those who live in Homestead area may receive quick service by calling 247-1811.

DEAL WITH THE BEST — White-Tite, the "World's Largest Roof Coating-Sealing Coating Company."

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BANQUET PLANNED SUNDAY BY KC

HOLLYWOOD — Father Cyril Schweinberg, C. F., retreat director of Our Lady of Florida Retreat House in North Palm Beach, will be the guest speaker at a banquet to be held by the Knights of Columbus at 7 p.m. Sunday, Dec. 15, at the Diplomat Hotel.

Earlier in the day, at 11:30 a.m., a class of 160 candidates will be inducted into the Fourth Degree of the Knights in a special ceremony at the Diplomat.

The invocation will be given by Mag. William F. McKeever, pastor of Little Flower Parish in Hollywood and diocesan superintendent of schools.

The thanksgiving will be given by Father James B. Loeth, pastor of St. Matthew's parish, Hollywood.

Leonard A. Burt, of Kendall, master of the K. of C. Southern District of Florida, will be the principal speaker.

This exorcism was originally scheduled to take place on Nov. 24 but on account of the death of Archbishop P. Kennedy, a fourth degree member of the K. of C., it was postponed.

SOUVENIR LOCATIONS

Miami—300 W. 36th St.
Fort Lauderdale—390 W. 36th St. (Fla. 86)
West Palm Beach—700 South Dixie Highway
North Miami—12727 Biscayne Boulevard—Pompano—300 North Federal Highway
Lauderdale-by-the-Sea—201 S. Andrews Avenue
Dania—760 Dania Boulevard
Miami — 3906 N. W. 36th St.
Dania — 760 Dania Boulevard
Miami — 3906 N. W. 36th St.
Dania — 760 Dania Boulevard

8 CONVENIENT LOCATIONS

Miami — 300 W. 36th St.
Fort Lauderdale — 390 W. 36th St. (Fla. 86)
West Palm Beach — 700 South Dixie Highway
North Miami — 12727 Biscayne Boulevard
Pompano — 300 North Federal Highway
Lauderdale-by-the-Sea — 201 S. Andrews Avenue
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FREE PARKING
SOLEMN HIGH MASS TO BE TELEvised

Christmas Specials Announced For TV

By WILLIAM H. MOORING
HOLLYWOOD, Calif. — Among interesting Christmas items already announced, are:

"The Story of Christmas," Tennessee Ernie Ford's full-hour, color special, will be seen over NBC, Sunday, Dec. 22.


"Bell Telephone Hour" on Tuesday, Dec. 24, will bring opera star Phyllis Curtin, the Bill Berkeley marionettes, the Columbus Boychoir, ballet by Kirsten Simone and Henning Kronstam.

New Classification Given 'Tahiti' Film

NEW YORK (NBC) — The National Legion of Decency has reclassified the British movie "Tahiti" released by Zenith from the C (Condemed) to the B (morally objectionable in part for all) category because of substantial changes.

The Legion's original objection was based principally on nudity in the film. In the reclassified category, the movie is objectionable because of suggestiveness in costuming and low moral tone, the Legion said.

singers Earl Wrightson and Lois Hunt, with Jane Wyatt as Anastas.

Solemn High Mass from the National Shrine of the Immaculate Conception, Washington, D.C., will be televised by ABC from midnight to 1 a.m. Christmas Eve and Morning.

"Singing Along with Mitch," official program of the Screen Actors Guild, will be repeated on NBC, Sunday, Dec. 22, at 9:30 P.M. EST.

Academy of Sciences is Headed By Priest

NEW YORK (NC) — Father John J. Lynch, S. J., an expert in the detection of earthquakes, has been named president of the New York Academy of Sciences. He is director of Fordham University's seismological station.

ACTORS PAY

You may know that actors who do commercials have been warring with advertisers who recently tired to cut down their pay. How much do actors get for broaching about soap, cereals and cigarettes?

"Screen Actor," official program of the Screen Actors Guild, reports that for 12 weeks unlimited use of an ad, in New York, Chicago and Los Angeles, the rate has been $310 to $400 on a camera and $275 to $300 off camera." An individual actor getting $37 for the first 13 weeks, drops to $15 up to the 26th week, then to $10.

From 1968, when network "commercials" totaled $423 million and "spot" commercials, a further $45 million, TV blurring has increased in total cost to $251 million on the networks and $52 million in "spot" ads for 1969. A "spot" ad goes all over the place and is seen anytime a station sees fit. Like, for instance, when having held out patiently against four or five "blurs," you expect the program to start again. Instead you get that extra one.


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For Reservations, with direct voice connection to hotel Manager, Dial Miami 605-4800 or Miami Beach 890-1900.

THE PAN AMERICAN

8701 COLLINS AVENUE, MIAMI BEACH, FLORIDA 33150

December 13, 1963 THE VOICE Miami, Florida Page 37

Dinner and a la carte Reasonable Prices — Lounge Collins Avenue and 174th St., Miami Beach 7-1841
These Christmas Candies Extra Creamy

By FLORENCE DEVANEY

Christmas candies — just mention of them brings wonderful thoughts to mind.

Perhaps you have in your family a special, beautiful candy dish that’s tucked away all year and is brought out only for the Christmas holiday season. But it makes no difference whether this is the kind of candy dish you use, you’ll find it fun to fill a dish with candies you make at home.

There will be ample reason for you to be proud of these candies because they are extra creamy and fine textured. Just medium temperature, not high heat, is needed for their cooking. Stir fairly constantly to prevent sticking and do use a candy thermometer.

Included, but not shown is a scrumptious sour cream candy. This delightful candy not only tastes elegant but can be tinted a delicate Christmas color. Too, you might like to include the addition of candied fruits or coconut in this recipe.

MAPLE PRALINES

Saucepan, 2-quart
1/2 cup evaporated milk
1 cup maple syrup
2 cups confections sugar
1 cup Broken pecans
1 teaspoon vanilla

In a saucepan combine maple syrup, confections sugar, evaporated milk and butter. Cook, stirring occasionally, to soft ball stage (236 F.). Remove from heat; add pecans and vanilla. Beat until mixture becomes slightly creamy in appearance. Working rapidly, drop from large tablespoon onto waxed paper; allow to cool.

CHOCOLATE FUDGE

Saucepan, 3-quart
4 pounds or 70-75 pieces
1 jar (1 pt. x 10 oz.) marshmallow cream
1 1/2 cups sugar
1/4 cup butter
2 packages (4 oz. each) semi-sweet chocolate

In a saucepan combine sugar, butter and marshmallow cream. Cook, stirring occasionally, to soft ball stage (236 F.). Remove from heat; blend in chocolate. Pour into pans; allow to cool and cut in squares.

APRICOT CANDY ROLL

Saucepan, 3-quart
2 pounds or 70-75 pieces
1 cup finely chopped nuts
1 cup finely chopped apricots
1 cup maple syrup
3 cups sugar
2 1/2 sticks butter
2 teaspoons salt
1 teaspoon vanilla

In a saucepan combine sugar, evaporated milk, butter, salt and nuts. Cook, stirring occasionally, to soft ball stage (236 F.). Remove from heat; add nuts, vanilla and apricots. Shape into 4 rolls 1 inch in diameter; place in refrigerator for several hours. To serve cut into 1/4-inch slices.

SOUR CREAM CANDY

2 pounds or 70-75 pieces
2 cups sugar
1 teaspoon vanilla
1/2 cup evaporated milk
2 tablespoons cream

In a saucepan blend sour cream and sugar. Cook over medium heat, stirring occasionally, until mixture reaches a soft ball stage. Remove mixture from heat; cool to lukewarm. Beat until creamy and thick. Stir in nuts; pour candy into pan. When cool, cut into squares.

DELICIOUS, Creamy Candies Make Pretty Picture In Lace-Trimmmed Candy Dish

Confraternity of Christian Doctrine

Better Reading

The Christmas Gift That Keeps Giving

— THIS WEEK —

The Eternal Wisdom


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The "rules of the road" that Jesus set for His Apostles

Published by the ST. PAUL CATHOLIC BOOK AND FILM CENTER.

THE LIGUORIAN PUBLISHING HOUSE

In a saucepan combine sugar, evaporated milk, chocolate bits, butter and salt. Over medium heat, stirring constantly, cook until mixture comes to rolling boil. Cook, stirring frequently, to soft ball stage (236 F.). Remove from heat; blend in vanilla and marshmallow cream. Pour into pans; allow to cool and cut in squares.

VARIATIONS:

PEANUT BUTTER: To % the recipe add % cup chunk style peanut butter.
MINT: To % the recipe add 1 teaspoon peppermint extract
MOCHA: To % the recipe add 2 teaspoons instant coffee
PECAN: To the recipe add 1 cup chopped pecans.
COCONUT: To % the recipe add 1 cup chopped shelled coconut.

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Planean Cooperación Católica Interamericana

CHICAGO. — La primera conferencia anual del programa Católico de Cooperación Interamericana se efectuará aquí los días 30 y 31 de enero.

La reunión marcará el primer paso hacia la realización de los objetivos del programa, que pretende promover un mayor entendimiento y amistad entre los católicos de Estados Unidos y Latinoamérica.

El Obispo Coleman F. Carroll, cardenal y presidente del Comité de Obispos de EE.UU. para la Cooperación Interamericana, es el presidente del comité que dirige la conferencia.

Tres prelados latinoamericanos participan en la primera conferencia anual del programa:

- mons. Miguel Dario Miranda, arzobispo de la ciudad de Quito, explicará el Catecismo de la Iglesia.
- mons. Manuel La Raez, obispo de Tocancipá, Colombia, habló sobre "La Fe..."
- mons. Antonio Navarrele, obispo de Talca en Chile, habló sobre "La Confesión, para la vida cristiana".

Inaugurará la "Villa Madonnas della Pace" Hogar Católico para Muchachas Abren en Miami

BOLSAS conteniendo centavos donados por el público que acudió a ver la película "La Cuba de Ayer" en un teatro de esta ciudad, fueron entregadas en el Circulo Hispano Católico para contribuir a la adquisición de juguetes para los niños cubanos en las Na-

La Diócesis de Miami inaugura un hogar católico para muchachas en el corazon de Miami. La pasada semana.

Como un fruto de la Campaña del 1963 del "Diocesan Development Fund" (Fondo de Desarrollo de la Diócesis), la residencia para muchachas se conoce como "Villa Madonnas della Pace". Por invitación del Obispo Coleman F. Carroll, las Madres Filipenses tienen a su cargo el mantenimiento de la residencia.

Aún antes de que se abriese las puertas, ya numerosas mujeres jóvenes habían solicitado lugares. Es interesante, en primera necesidad, que esta ayuda está en el corazón de la iglesia para fines humanitarios.

L. Villa tiene capacidad para 65 huéspedes, admi-
tándose por ahora nuevas aplicantes. Las mujeres jóvenes que desean residir en este hogar católico pueden dirigirse a las religiosas en Miami. La pasada semana.

La mayoría de los jóvenes participantes opinan que si América Latina tiene a su cargo el mantenimiento de este hogar, las religiosas son el mejor recurso. Es necesario observar, en conclusión, que el área de educación católica es primordial en América Latina y que los preparados católicos pueden contribuir a la misión de la iglesia.

Como se ha dicho, las religiosas están contentas con la contribución de los jóvenes, quienes desean contribuir al bien de la iglesia. La pasada semana.

La mayoría, por ejemplo, opinan que si América Latina tiene a su cargo el mantenimiento de este hogar, las religiosas son el mejor recurso. Es necesario observar, en conclusión, que el área de educación católica es primordial en América Latina y que los preparados católicos pueden contribuir a la misión de la iglesia.

Con estas palabras Cristo reitera en lenguaje claro y limpio la verdad básica de su enseñanza a sus discípulos. La pasada semana.

Más de 200 Mil Latinoamericanos en Plantel Católicos de EE.UU.

WASHINGTON (NC) — De 6.184 estudiantes extranjeros en los colegios católicos de este país, 2.274 vienen de América Latina y constituyen el 36 por ciento del total.

Un estudio del Programa Internacional Estudiantil de la asociación de la Universidad Católica de América Latina, en el que participan varios núcleos de estudios de América Latina, la mayoría en el sur de los Estados Unidos.

Misión de la iglesia en América Latina. La pasada semana.

La pasada semana.

El pasado domingo, algunas de las sesiones se realizaron en varios pueblos de los Estados Unidos. La pasada semana.

Homenaje al Hno. Victorino

El pasado domingo, algunos de los colegios de La Salle de Cuba y otros amigos rindieron un homenaje al Hno. Victorino, un católico que contribuyó al desarrollo de la educación en Cuba. La pasada semana.

Algunas de las sesiones se realizaron en varios pueblos de los Estados Unidos. La pasada semana.

Salones de recreación, comedor y la lavandería están siendo instalados.

Ser Beatrix Blasco, superinten-

Homenaje al Hno. Victorino

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La pasada semana.
Costumbre Colombiana en la Navidad de Miami

Una tradicional costumbre navideña de Colombia será puesta en práctica este año en Miami por un grupo de familias de habla hispana. Se trata de la Novena al Niño Dios, que está siendo organizada por los equipos de matrimonios cristianos de habla hispana de la parroquia de St. Timothy. Estos matrimonios, pertenecientes al Movimiento Familiar Cristiano, comenzarán este año la Novena al Niño Dios como preparación espiritual para la Navidad. Comenzará el lunes 16 y terminará el día de Nochebuena.

"La novena ha sido una tradición por muchas generaciones en Colombia, reuniéndose las familias en sus hogares para preparar la venida del Niño Dios. Es una de las costumbres que se mantienen en el País de origen. La novena es una oportunidad para que la familia se reúna y valore lo que han recibido de la fe.

Unos días antes del comienzo de la Novena en todas las casas se prepara un pesebre en el que se colocan los santos en un establo de Belén y las figuras de San José y la Virgen, los Reyes Magos y los pastores. En el arreglo del pesebre participa toda la familia, y cada hogar procura hacer el mejor pesebre como homenaje al Niño Jesús.

Cada noche, durante los nueve días anteriores a la Navidad, parientes y amigos, grandes y chicos, se reúnen en uno de sus hogares, cada noche en una casa diferente, para rezar la novena.

Todos se congregan alrededor del pesebre y de rosarios, leyendo las oraciones de la novena, la cual es siempre dirigida por el jefe de la casa. Después de la Novena se cantan los tradicionales Villancicos.

El último día se reza la novena un poco más tarde para salir de allí a la Misa de Gallo y después de la misa se reúnen las familias para la tradicional cena de Noche Buena.

Con el DIRECTOR del IAS, padre Salvador de la Ciudad y la directora del Curso Parroquial, doctora Angela Esparraguerra, el padre Mauro Benallan, de la parroquia del Corpus Christi y un grupo de dirigentes del apostolado hispano de esa parroquia, planean el desarrollo y propagación del Curso.
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Sundy's Drugs
**Timetable of Sunday Masses**

**ARCadia:** St. Paul 7, 11, 5:30 pm.
**AVENTURA:** Our Lady of Grace, 8:30, 10.
**BELLE GLADE:** St. Philip Benizi, 9, 12:30.
**Boca GRAND:** St. Joseph, 7, 9, 11:30 and 12:30 (Spanish).
**BOCA RATON:** St. Jean de Pentecôte, 7, 9, 11:30, 12.
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.
**BOWIE BEACH:** St. Mark, 7, 9:30, 11:30.
**BUCKLEY:** St. Margaret, 8 a.m. and 7 p.m.
**COCONUT GROVE:** St. Hugh, 7, 8, 9:30, 11:45 a.m.
**CORAL GABLES:** Little Flower (Auditorium), 9, 11:30 and 12:30 (Spanish).
**DELRAY BEACH:** 10:30 and 12.
**DIAMOND HEAD:** Little Flower.
**Dania:** Holy Rosary, 7, 8, 9:30.
**Dania Beach:** St. Luke, 7, 8, 10.
**Dania Beach:** St. Thomas, 6, 7, 8, 9:30, 11, and 6 p.m.
**EAST PALM BEACH:** Our Lady of Grace, 8:30, 9:30, 10:30.
**EDEN PRAIRIE:** St. Mary, 9, 11.
**FORT LAUDERDALE**
**ARBOR HILLS:** St. Francis de Sales, 7, 9, 11, and 6 p.m.
**BELLA VISTA:** St. Francis, 6, 7, 9, 10, 11, 12:30 and 5:30 p.m.
**BELLA VISTA:** St. Peter, 5:30 p.m.
**BELLE ISLE:** St. Francis, 9:30, 12.
**BISCAYNE BEACH:** St. John Fisher, 8, 10, 11 and 6 p.m.
**BISCAYNE BEACH:** Holy Rosary, 7, 8, 9:30.
**BONITA SPRINGS:** St. Leo, 7:30, 9:30.
**BOCA RATON:** St. Ann, 6, 7, 8, 9, 10, 11, 12.
**Boca GRAND:** St. John Fisher, (5109 N. Fed. H'way) 7, 8, 9:30, 11, 12.
**BOCA GRAND:** St. Joseph, 7, 9, 10:30, 11:15.
**BOCA RATON:** St. Joseph, 7, 9, 10, 11, 11:30.
**BOCA RATON:** St. Mark, 7, 9:30, 11:30.
**BOCA RATON:** St. Margaret, 8 a.m. and 7 p.m.
**BOCA RATON:** Holy Rosary, 7, 8, 9:30.
**BOCA RATON:** Holy Rosary.
**BOCA RATON:** St. Francis de Sales.
**BOCA RATON:** Our Lady of Perpetual Help, 7, 8, 9, 10, 11:30.
**BOCA RATON:** Our Lady of Perpetual Help.
**BOCA RATON:** Holy Rosary.
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To let Food Fair save your valuable time by handling your employee and business holiday gift giving.

This year give fine food from Food Fair. The welcome gift that's always in good taste.

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n

Page 4 December 13, 1963 THE VOICE Miami, Florida
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ALADDINETTE for safe, continuous burning in smaller areas. Stylish cool cabinet. Heats up to 2,500 BTU’S.

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The most beautiful store in Miami, where everyone receives a genuine 25% discount.

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Bring along your container or choose from our huge stock of pottery.

Now is the time to get that Holiday Centerpiece, or that gift for Sara.

Hanging planter arrangements that will take your breath away are here. Choose from more than one hundred.

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Decenber 13, 1963 THE VOICE MIAMI, Florida Page 7
The Last Supper enamel $168.00

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Right — Hand-painted Miniature $30.00
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Charming music box angels, in white porcelain and hand-detailed in gold, plays a choice of three favorite masterpieces. Ave Maria, Brahms’ Lullaby, and Silent Night.
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At Opa-locka (Sun. 11 a.m. to 2 p.m.)

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**Sue's Own Santa**

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**Christmas**

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TRULY NOLEN'S... sheltered Christmas tree markets open anytime.
Most beautiful trees you've ever seen, 6 different varieties
All trees with price tags - non-profit organization or civic group will share in the profits at each and every one of these Christmas tree markets

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Page 12 December 13, 1963 THE VOICE Miami, Florida
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**THE VOICE**

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