Bishop To Dedicate New Church Dec. 7

FORT LAUDERDALE — The new Blessed Sacrament Church recently completed at Oakland Park Blvd. and NE 17th St. will be dedicated by Bishop Carroll at 10 a.m., Saturday, Dec. 7, and Florida's first Catholic junior women's college, Marymount College, will be dedicated in Boca Raton at 2:30 p.m., Saturday, Dec. 14.

Bishop To Make Pilgrimage To Holy Land

"Changes in Liturgy Will Affect All," Msgr. Walsh explains on Page 7; other Council stories, features, pictures on Pages 2, 3, 4, 5, 6, 7.

(Vatican News Service)

VATICAN CITY — Pope Paul VI closed the second session of Vatican Council II with the dramatic announcement that he will make a pilgrimage to the Holy Land in January.

"After careful deliberations and much prayer, we have decided to become a pilgrim," he declared, because "we are so convinced that for the final and happy conclusion of this Council, prayers and good works are necessary."

It will be the first time, he added, that a Supreme Pontiff has been in the Holy Land since St. Peter, the first Pope, left there for Rome after the death of Christ.

The Holy Father also expressed the wish that Vatican Council II and with the next session, dates for which had been previously been fixed as Sept. 14 to Nov. 20, 1964. The Pope suggested that thereafter, Council work be terminated in commissions, with the Bishops being summoned for final sessions for the promulgation of the Council's total decrees.

As the more than 2,200 Fathers of the Council departed for their home dioceses throughout the world, there were some of the developments in the closing weeks' sessions:

• The constitution on liturgy and the decrees on communications media were overwhelmingly approved at the final session Dec. 4, and Pope Paul then immediately promulgated them.

• America's Bishops announced formal agreement "to make full use of the vernacular concessions made by the Council" and directed their Commission on the Liturgical Apostolato to "propose English translations" which will be considered by the Bishops for the actual use of English in the liturgy.

• Pope Paul granted 48 faculties to bishops of dioceses in his motu proprio, "Pastoral Murstu," promulgated Dec. 3. Most of them meaningful to the general body of Catholics, they have particular importance for diocesan chancery offices, retaining them of making a special request each time the faculties are needed.

• Council Fathers were assured at their last working session that the two chapters of the schema on ecumenism on relations with the Jews and on freedom of conscience are still under the then Monsignor Montini's care; that thereafter, Council work be terminated in commissions, with the Bishops being summoned for final sessions for the promulgation of the Council's total decrees.

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His Holiness welcomed Bishop Carroll as a friend and exchanged cordial words of gratitude for his visit to Philadelphia in 1959, when, as Msgr. Giovanni Battista Montini, he had been the Pope's guest in the United States for the first time.

On that occasion he had been accorded visits and invitations of the highest rank, the Pope's brother, Msgr. Walter Cardinal Carroll, who had died suddenly at the age of 41 a few months previously and who had worked under the then Monsignor Montini in the Secretariat of State for many years. Because of the close friendship between them, Monsignor Montini had declared that he considered this trip a pilgrimage to the grave of his friend. The Holy Father received also Bishop Carroll's mother in the conversation, stating that he had often remembered her in his prayers.

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His visit to the Bishop's former parish, St. Peter's Church, was the Pope's first and longest stay in an American parish. At that time he had expressed such deep interest in the parish school system in the U.S., that he visited many of the classrooms. On a Saturday afternoon he was amazed to see the long
U.S. BISHOPS PREPARE FOR ENGLISH IN MASS AS COUNCIL SESSION ENDS

**Pope Paul VI to Make Pilgrimage To Holy Land**

(Continued From Page 1)

**39 Bishops, including six mem-
bers of the U.S. Hierarchy, are
leaving Rome today for the Holy
Land.**

**F. Dearden of Detroit; Arch-
bishop John F. Dearden of detroit; Arch-
bishop James H. Griffin of New
York; Archbishop Joseph L. Ri-
ter of Raleigh, N.C., and
Bishop Victor J. Reel of Okla-
oma City and Tulsa.**

The whole liturgy schema pro-
vides for special faculties en-
abling the people to full partici-
ipation inwardly and out-
wardly in the Mass and other services of the Church.

**VERY MUCH ALIVE**

Augustine Cardinal Bea, presi-
dent of the council, in his motu
proprio, addressed the Fathers that the last two chapters of the schema on euc-
umenism — those on freedom of conscience and relations with the Jews — are "still very much alive."

**Tranquil Spirit**

"At first sight, indeed, one could say that a hasty vote was taken at least to admit these chapters as a basis for discussion. To do so is not moving as far as we had hoped; it is a great mistake and does not do justice to the two chapters.

"The faculties pertain to extra-
curial boards of the Holy See, and the moderating committee for the English translation issued an official statement after the last council session was closed, giving a Catholic holy day of obligation."

**GRANTS 40 ADDITIONAL PRIVILEGES**

Bishop urges Thanksgiving to Be a Holy Day of Obligation

**BISHOPS ELECTED**

The six U.S. Bishops elected as additional members of Counc-

ils Heading, Ohio, Com-

mission on Religious.

Bishop John W. Cremer, M.
M., Superior General of Mary-
knoll, Commission on the Mis-

sions.

Bishop Leo T. Lane of Rock-
ford, Ill., Commission on Sem-

inaries, Studies and Catholic Education.

Bishop Allen J. Balberek of Grand Rapids, Mich., Commiss-

ion on the Lay Apostolate.

Bishop Charles H. Homeling of Joliet, Ill., Secretariat for Promoting Chris-

tian Unity.

Bishop Ernest J. Primeau of Man-
chester, N.H., Secretariat for Promoting Christian Unity.

Also elected was Cardinal Alonzo E. Normand, S.J., of the University of the Sacred Heart.

The statement was issued by members of the Bishops' Commission on the Liturgical Apostolate: Archbishop John F. Dearden of Detroit; Archbishop James H. Griffin of New York; Archbishop Joseph L. Ritter of Raleigh, N.C., and Bishop Victor J. Reel of Oklahoma City and Tulsa.

By Magis J. CAUER

**Vatican City (CNI) — A list of 601 acts, processes, or regulations, was granted to bishops of di-

cees by Pope Paul VI in his motu proprio, Pastoral Murmur, promulgated here Dec. 3.

The document was dated Nov. 30, the feast of St. Andrew, but was promulgated Dec. 3 on the occasion of the solemn communion of the fourth con-

cessory of the Council of Trent.

Most of the faculties granted are peremptory in nature and have to be forthwith observed; others are "gradually b'ing whittled down," according to the Jesuit theo-

logian the panel.

"Before the panel began, the moderator, Father John Sheerr,

in C.S.P., was presented with a book by the newspapers, putting the news of the day in the limelight. The book contains a number of things to the right expert in the panel.

Both Archbishop Joseph J. McCrogin of the Franciscans and Bishop Albert R. Zucrow of Belleville, Ill., who are in Rome, paid a visit to the American Bishops' panel of experts and to level of reporting the work done by the American press.

**Bishop Urges Thanksgiving to Be a Holy Day of Obligation**

ROME (CNI) — A U.S. Bishop has advocated making Thanksgiv-

ing a Catholic holy day of ob-

ligation.

**For too long a time and a

way, many American Catho-

citizens have been regard-

ed as a separated and at-

times hyphenated group, bred in a different culture, think-

ing and living apart from our fellow citizens, perhaps in times of emergency.**

"The Bishop said that Thanksgiv-

ing, of all holidays, is among the "least explained and least toler-

ated with the materialism of our age. He said it is important in our day to treasure and preserve such a religious tradition" when religious observances and customs are "gradually being whittled away."

"In a foreign land," he said "we are even more conscious than others of the religious patrimony of the United States of America. And here, in the landscape of Christen-

dom, we are all the more con-

scious of the good that could come from a return to some of the religious traditions that can religious traditions into the full life of our church."

The Bishop said that Ameri-

can Catholics should take the insti-
tution of Thanksgiving Day and proposed that the Church take a new look at that day. He asked that "precious religious tradition of our country be celebrated Thanksgiving not merely as a holiday but as a holy day."

Page 2 December 6, 1963 THE VOICE Miami, Florida

Gems from *The Key*

Some people spend all their lives dreaming of something they will do when they wake up tomorrow. Others have been developments of real sign-
ificance. During this ses-

sion, the conservative minds were like persons holding a hill; they were the kings of the mountain. But during that ses-
sion the kings of the mountain stood themselves in a very pre-
cious position."

**In the second session, he said,** the conservative minds were "not anxious to make the battle field. Rather they retired to strong, previously prepared positions, leaving the battle ground to others.

"As a result there will be more action, more force to in the Church in the future, according to the Jesuit theologian. "This session has opened the windows wider."

"What can be expected, he added, is an evolution both greater and more rapid in its progress for the future."

**Before the panel began,** the moderator, Father John Sheerrin, in C.S.P., was presented with a book by the newspapers, putting the news of the day in the limelight. The book contains a number of things to the right expert in the panel.

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Pope’s Apostolic Blessing
To Diocese And Refugees

VATICAN CITY (Special) — The following letter was received by Bishop Coleman F. Carroll while attending the second session of the Second Vatican Council following a private audience with Pope Paul VI:

Your Excellency:

I have the honor to acknowledge receipt in the name of the Holy Father of the rich spiritual bouquet which you forwarded to him on behalf of the Cuban refugees through the good offices of the Apostolic Delegation.

The Sovereign Pontiff would have Your Excellency tell these refugees from Cuba how touched He is by this manifestation of their loving and devoted attachment to the Vicar of Christ, and how He would have you express to His heartfelt gratitude for this prayerful gesture and His warm appreciation of the thoughts which inspired it.

He requested Bishop Carroll explain that Monsignor Walsh had been Director of Vocations since the founding of the Diocese, the Pope listened most attentively and expressed great surprise at the greatly increased number of seminarians during the last five years.

Bishop Carroll explained to the Holy Father that the Diocese of Miami had within five years built a minor seminary, \( \text{Sanctuary Vocations}, \) and that there was also a new major seminary, St. Vincent de Paul, erected in Boynton Beach. The Holy Father was impressed also that a zealous benefactor of the Diocese had donated a half million dollars for the construction of a permanent chapel at the minor seminary in Miami.

The Pontiff expressed satisfaction and gratitude to all those who had made such great sacrifices in order that the two seminaries could be built so soon.

Monsignor Walsh begged the Holy Father to bless in a special manner the seminarians and their families. His Holiness not only readily granted the request but added that He would keep Monsignor Walsh in his personal prayers and asked that this be remitted in those of the Vocation Director.

The personal concern shown by the Pope for Monsignor Walsh was tangible evidence of the pastoral care of the Pontiff, to keep the faithful in Miami and its seaport and in all Cuba.

At the conclusion of the audience, Bishop Carroll brought to Your Excellency, to the Cuban refugees and to the clergy, religious and faithful of your Diocese, his paternal Apostolic Blessing.

Renewing to Your Excellency the assurance of his high esteem and cordial regard, I remain,

Sincerely yours in Christ, A. Dell Acqua Substitut

Text Of U.S. Bishops’ Statement On Liturgy Constitution

ROME (NC) — Following is the text of the U.S. Bishops’ statement on the ecumenical council’s Constitution on the Sacred Liturgy promulgated Dec. 4.

The Constitution on the Sacred Liturgy promulgated on Dec. 4 is the first achievement of Vatican Council II. It will affect the spiritual life of prayer and worship of all Catholics. It will make the Church more comprehensible to all men.

Thus it is the first step in the Church’s inner renewal begun by Pope John XXIII and now being carried out by all the bishops in union with the chief bishop, Pope Paul VI.

The Bishops of the United States, having taken part fully in the discussion, amendment and acceptance of this document, welcome it wholeheartedly and dedicate themselves to fulfill its purposes.

On the one hand the constitution is a statement of the Church’s doctrine and discipline. It explains the meaning of public worship. It gives a clear mandate to deepen the liturgical understanding and activity of the people. “This full and active participation by all the people is the aim to be considered before all else.”

At the same time the constitution is a document and change and revision. In broad terms it directs a reform of rites and texts so that they may be simpler and clearer. Putting such changes into effect must await specific action by a commission set up by the Holy Father.

One important change, however, has become the immediate concern of the bodies of bishops in the different countries or regions. This is the concession of the vernacular languages in the liturgy for the sake of the peoples understanding, piety and an easier participation.

Such concessions are possible without waiting for the revision of the books of bishops for the respective regions. For the Mass the council has allowed the vernacular for the lessons and for the parts of the people, in effect for most of the parts said aloud or sung up to the Canon and for such parts as the Sanctus, Our Father, etc., is awaited. In addition, the Bishops of the United States, assembled in Rome, formally agreed to make full use of the vernacular concessions made by the council.

The Bishops of the United States, assembled in Rome, have formally agreed to make full use of the vernacular concessions made by the council.

They have directed the Bishops’ Commission on the Liturgical Apostolate to propose English translations for the consideration of all the Bishops.

At a meeting of the Bishops, now proposed for the spring of 1964, formal decrees will be drawn up and sent to the Apostolic See in Rome for confirmation. At the same time official translations will be approved by the Bishops for publication. Only then can a date be determined by the Bishops for the actual use of English in the liturgy.

This prompt action ensures the introduction of English into public worship during the interim period while the revision of the missal, ritual, breviary, etc., is awaited. In addition, the Bishops of the United States authorized their representatives to work with an international committee. This committee will ultimately propose translations based upon the revised rite for the consideration of the respective hierarchies of the English-speaking world.

PRIVATE AUDIENCE was granted by Pope Paul VI last week to Miami’s Bishop Coleman F. Carroll, shown in center with the Holy Father; Msgr. John J. Fitpatrick, Chancellor of the Diocese of Miami and director of the Spanish-speaking Apostolate in South Florida, right; and Msgr. James J. Walsh, Diocesan director of Vocations and special correspondent of The Voice.
200 Bishops Urge Special Schema On Communism

ROME (NC) — A petition signed by more than 200 council Fathers from 46 countries asking for a special schema on communism, Marxism and socialism has been handed in to Amleto Cardinal Ciocognani, Papal Secretary of State.

This was reported here by the Divine Word News Service.

The petition called communism and Marxism the "greatest and most dangerous heresy of this century," saying that the "faithful will remain alive."" Did not strictly need to keep the person or nation attacked by force those goods which another person or another nation had possessed. It was known unofficially that it was a question of such great importance."

The petition, contained in a bound volume, asks that Catholic social doctrine be set out clearly and that the "errors of Marxism, socialism and communism" be treated philosophically, sociologically and economically.

The petition asked for condemnation of the Marxist error that "any person in need or any nation in need can take from another person or another nation by force those goods which the person or nation attacked did not strictly need to keep alive.

The petition said that this was being spread "even by teachers in the ranks of the clergy."

The petitions warned against such a government tolerable and think that the Church is not essentially opposed to such a socialistic state."

The movement to bring discussion of communism to the council floor was started by Bishop Geraldo de Proenca of São Paulo, Brazil, and Bishop Antonio de Castro Mayer of Campos, Brazil, the Divine Word News Agency said.

DEALING WITH RELATIONSHIP BETWEEN JEWISH RELIGIOUS FREEDOM

WHY NO ACTION ON 2 COUNCIL CHAPERS?

ByMgr. James L. Tucek

VATICAN CITY (NC) — Whatever happened to the ecumenical chapters on ecumenical life and V dealing with Christian relations with Jews and religious freedom?

All the answers to that question will remain one of the mysteries of the Second Vatican Council — for the majority of Council Fathers and for the time being at least.

If many council Fathers were left in the dark as to why the two chapters were never brought to a vote for acceptance, certainly no more light was shed on the question for those who voted yes.

What follows, therefore, is a patchwork of a few facts pieced together with a few rumors heard from competent sources. It is an attempt to give an answer to some inevitable questions until a better answer is supplied.

The schema on ecumenism was introduced into the council on Nov. 18. On that day, with Gregorio Cardinal Agagianian, Prefect of the Sacred Congregation for the Propagation of the Faith, serving as the leading moderator, Father John Courtney Murray, S.J., U.S. authority on Church-State relations, had the opportunity to present the schema of Bishop De Smedt of Bruges, Belgium, which had been submitted to the council.

It was commonly known that Chapter IV, dealing with the composition of the last two chapters of the Council, was presented to the council of Churches had made it known unofficially that it would prefer that Chapter IV not be included in the schema on ecumenism for the simple reason that it did not seem to belong there.

It was commonly said that several U.S. bishops had a hand in the composition of Chapter V. It was also no secret that Father John Courtney Murray, S.J., U.S. authority on Church-State relations, had helped give the composition of Bishop De Smedt’s masterful speech with which the chapter was presented to the council. Bishop De Smedt’s presentation was extraordinarily long and was received with extraordinary applause.

STRANGE HAPPENING

On Nov. 19, a strange thing happened. The first three chapters of the schema on ecumenism was submitted to a vote for their general acceptability, but Chapters IV and V were never explained by the council’s secretary general, Archbishop Porsiche Felici, that the two chapters would be put to a vote “within the next few days.” His actual words were “very soon.”

The reasons for the split were apparent to all. The first three chapters were more easily acceptable and stood a better chance of passing without being impeded by the less acceptable Chapters IV and V.

Here another question was born. Why was there a reason for the split and for separate votes, why put off vol-

ing the two chapters until two chapters were never brought to a vote because the council commissions, but it was hoped that discussion of the first three chapters of the second session. The last two chapters had been submitted during the previous summer months.

It was commonly known that several high-ranking prelates, some of them on the Presidency of the Council, were pressing the idea that the chapters be brought to a vote before the end of the session. They were given assurances on this day that they would be.

By the morning of Nov. 29, it had happened behind the scenes. Either there was a meeting of the moderates and the decision was taken by them to put off the vote until the third session, or a similar decision had been taken elsewhere.

FOR MORE STUDY

The last working day came, Dec. 2. There were 13 speakers, the last of whom was Cardinal Bea. The Cardinal, lacking his usual spirit in the delivery of his speech, that the second session of the council Fathers for passing the first three chapters, he regretted that it was not possible to discuss the last two chapters and promised that they would be taken up in the third session.

Cardinal Bea himself explained, in a departure from the text of his speech, that the two chapters were not submitted to a vote because there was not enough time. He was not convinced, especially in view of the fact that this same day’s assembly closed a half hour earlier than usual.

Whoever was responsible for the decision that the two chapters should not come to vote, the reason for the delay was not an open question.

The answer to the question whether the council would be able to go on with the goals set during the first two sessions, drawn up at the beginning of the council, was not a question. The council floor was started by Bishop Geraldo de Proenca of São Paulo, Brazil, and Bishop Antonio de Castro Mayer of Campos, Bra-

The Council of Trent was held for the next to last meeting of the Second Vatican Council’s second session to a commemoration of the Council of Trent, which ended its long labors 400 years ago.

Peter Paul VI entered St. Peter’s basilica while council Father Fa-

Trente, Vatican II and African In Talk To Council Fathers

VATICAN CITY (NC) — The world’s bishops devoted the next to last meeting of the Second Vatican Council’s second session to a commemoration of the Council of Trent, which ended its long labors 400 years ago. Peter Paul VI entered St. Peter’s basilica while council Father Fa-

Most of the commemoration ceremony was taken up by a speech on the Council of Trent by Giovanni Cardinal Urbani.

The Patriarch of Venice declared that the Second Vatican Council has the same “underlying theme” as the Council of Trent. He described it as “the intimate nature of the Church, the Catholic Body of Christ.”

An important part of the ceremony was the reading of the Pope’s motu proprio granting privileges to all bishops and sanctioned faculties which residential bishops only may enjoy.
HIS HOLINESS, Pope Paul VI is shown as he greeted members of the hierarchy in the United States during a recent audience in Vatican City where the prelates were participating in second sessions of Vatican Council II which adjourned this week until next September.

KISSING RING of the Holy Father is Auxiliary Bishop John Donovan of Detroit. Assisting their turn behind him are several U.S. prelates including Bishop Coleman F. Carroll, center. The American bishops returned this week to their respective dioceses throughout the country.

MIAMI'S BISHOP Coleman F. Carroll is shown in St. Peter's Square in Rome as he talked with Bishop Secundo Garcia of the Diocese of Anacahui, Venezuela, left; and Father Alphonse Stickler, rector magnificus of the Salesian Seminary, following a session of the Council.

ST. PETER'S BASILICA is shown in the background as Bishop Coleman F. Carroll walks with Bishop Joyce of South Africa, left, and Bishop Leo A. Pursley of Fort Wayne-South Bend, Ind. The next session of the Ecumenical Council will resume in the Fall of 1964.

DIOCESAN PRIESTS, Father Ambrose DePaoli, left, and Father Ronald Pusak, right, are shown with Bishop Coleman F. Carroll in Vatican City where both priests have been serving as ushers during sessions of the Ecumenical Council sessions just concluded.

VOICE CORRESPONDENT, Msgr. James J. Walsh, second from right, is shown at the Vatican with Msgr. James F. Nolan, pastor, St. Stephen parish, West Hollywood, left; Father Ronald Pusak, second from left, and Father Ambrose DePaoli, right, diocesan priests.
The ecumenical council's second session took up the ecumenical and pastoral goal from Pope Paul VI's opening address and made a slow but steady drive toward "aggiornamento" — bringing the Church up to date.

The session started its business Sept. 29 with a study of the nature of the Church — a critical analysis that included self-criticism — and advanced on Nov. 19 with a discussion on ecumenism which covered what the Church must do for Christian unity.

Seemingly endless debates were occasionally sparked with sharp clashes.

Speakers on the council floor promoting the "new order" were answered with arguments for the "old order" in a process that seemed like stalemate. But when that was put to a vote, the new order overwhelmingly won out:

"— The council Fathers voted clearly in favor of giving bishops a greater role in governing the universal Church.
— They approved a reform simplifying the Church's public worship, and bringing modern languages in the Mass and sacraments.
— They adopted a set of principles on the Church's use of press, television and radio.
— They voted in favor of restoring bishops as a permanent member of today's Catholic clergy.

The session showed unmistakably that the new order is here to replace the old.

SECRETLY EASED

The role of secrecy which covered almost everything that took place in the council hall during the first session (Oct. 11-Dec. 7, 1962) was eased during the second session. Archbishop Pican, the council's general secretary explained at the session's first general meeting that secrecy was now limited to the actual text of the proposed schemas and the work of individual council commissions.

Direction of the council's work was taken over by four moderators — Leo Cardinal Suenens of Belgium, Joannes Cardinal Deiss of Munich, Gianfranco Cardinal Lercaro of Bologna and Gregorio Cardinal Agapito, Prefect of the Sacred Congregation for the Propagation of the Faith.

Sixty-three non-Catholic bishops who had come for the second session of the council which opened Sept. 29 as observants, alternates or guests of the Secretariat for Promoting Christian Unity.

This was 18 more than those at the first session.

Pope Paul gave laymen an official role at the council for the first time.

He named 15 lay auditors. Their role, according to a council press bulletin, was to help in the work of the council. The bulletin said that they might be "called upon to give their advice to the curial commissions."

STRONGLY URGED

Cardinal Suenens strongly urged (Oct. 22) that more lay auditors be named, including and even "since women constitute one-half the population of the world." He also said there should be representatives from the great congregations of Brothers and Sisters who contribute so significantly to the apostolic work of the Church.

Just before the council opened, Pope Paul said in a speech to the members of the Roman Curia (Sept. 21) that the curia, the Church's central administrative body, had "prove good men and its own venerable age." It needed to be simplified and decentralized, he said.

The Pope outlined the reforms to be "formulated and promulgated by the curia itself" — and these reforms were seconded later in debates on the council floor.

—Members of the curia will be recruited on a "supranational" basis. (Its membership is now predominantly Italian.)
—Local bishops will take over those functions now performed by the curia which can be handled more efficiently on a local basis.
—Local bishops may be brought into the curia.

"And We shall say more," the Pope continued. "Should the ecumenical council show a desire of seeing some representatives of the episcopacy, particularly priests who direct a diocese, associated in a certain way and for certain questions... with the supreme head of the Church in the study and responsibility of ecclesiastical government, the curia will surely not oppose it."

This idea of bishops taking a bigger part in running the Church, was possibly an "episcopal senate" to work with the Pope, was talked over in the council hall. And on the last day of the session, the Pope was to publish a document increasing the powers of bishops.

Pope Paul set the tone of the session in a moving opening address (Sept. 29):

He told of his "deep sadness" at the "prolonged separation" of the Catholic Church and other Christian Churches.

Pope Paul set the tone of the session in a moving opening address (Sept. 29):

"If we are in any way to blame for that separation," he said, "we humbly beg God's forgiveness and ask pardon too of our brethren who feel they have been injured.

For that reason, we willingly give the injuries which the Catholic Church has suffered."

The Pope said that the "principal concern" of the session would be to "examine the internal nature of the Church.

The Church must be seen as the "great congregations of Brothers and Sisters who show disaffection and disloyalty to the Holy Father. It is not our people who mis Mis Mass on Sunday, refuse the sacraments and vote the Communist ticket."

Another, Archbishop Law, said in a speech to the members of the Roman Curia (Sept. 21) that the curia, the Church's central administrative body, had "prove good men and its own venerable age." It needed to be simplified and decentralized, he said.

The debate on the nature of the Church clearly showed that the issues of the collegiality of bishops and the restoration of the permanent diaconate were two of the major issues at the session.

A new procedural device was introduced Oct. 26 which let the moderators gauge the thinking of the Fathers without extending the normal 25 minutes to a cause of unhelpful discussion.

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By MSGR. JAMES J. WALSH
Special Voice Correspondent

VATICAN CITY — We are all getting used to the "new look" in the Church. That is, going more often, as if they were worthy to daily Holy Communion. They hear murmurs that the Church does so. Others more recently make use of frequent, evenings arising from the thought of shaping by her directives, adopt was "going soft."

XII made what seemed at the Catholics will not be happy over experts are not in agreement.

The official document puts it: all of us "to understand them with ease and to take part in them fully, as befits a community."

CE heart to this .great will enable the Third Session of the Council to come quickly to a meeting of the future, therefore, Langina and Venusia (as ren- ing even greater than before will be "the two hinges on which the daily Office turns."

PONTIFICALLY CHANGED

It seems certain, too, that the selection of the Sunday Gospel will be radically changed. This will mean that a "more representative portion of the Bible will be read to the people in the course of a prescribed number of every point on the agenda. Once again it proves the enormous influence public discussion can have on the decisions of the Council.

Many see in this the great accomplishment of the past session and also the most reassuring sign for the future. No one thinks the Bishops are seeking change merely for the sake of change, but if the Second Penticost is to follow the work of the Second Vatican Council then enormous changes in the areas that are changeable are required. Obvi- ously the Council is on its way to this goal. Despite the intense debate the voice prove the Council is by no means divided. The opposition expressed in major topics always was centered around a very small minority. The effects of the decree of the Liturgy promulgated by Pope Paul on Dec. 4 will have considerable influence on the Catholic Church in all parts of the world. It is impos- sible at present to visualize the extent of this influence on chil- dren as well as adults and indeed on non-Catholics who will find as a result of the changes that the Mass and the Sacra- ments are much more meaning- ful and clearly related to daily life. This Second Session will also win the attention of the world when the Council intro- duced the topic of religious liberty. This is a sub- ject which concerns Catholic and Protestant and Jew, be- lievers and non-believers, atheists, agnostics and com- munist. Some were disagree- ment in the world with the world turned to the Council the Bishops did not have time to be present, the dispute is over a controversial subject. However must feel that because of its importance among all men, the Council is on its way to the world. In the meantime the world is watching, respectfully and with the Church or nation or family of religion. Whatever comes of it, we will be analyzed and interpret- ed. Whatever comes of it, we can be sure that the Church has moved forward another giant step to the promised re- newal of life and more than ever before the non-Catholic world is watching, respecting and hopefully.
Rome — Poverty has been mentioned eighty-four times in the Council up to this date. Although there is a group here who favor retaining old administrative ideas which in no way touch doctrine, no one has ever spoken in favor of retaining old divisions of wealth or old methods of helping the poor. The Holy Spirit is stirring consciences, making uneasy all those who tend to forget that they are cells in the Mystical Body of Christ. It is now clear that just as a drop of blood from one cell can be felt by the whole, so no parish or college or individual can live apart from the total life of the Mystical Body of Christ.

If asked to predict the general effect of the Council in years to come, we would say that it would be this: we will agree that our wants must go unsupplied in the face of the needs of others. (A want would be a church costing a million dollars; a need would be a straw building for 16,000 faithful who have no place to worship.) If a family next door to us were starving, it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Flemming, 6901 Biscayne Blvd., Miami 38, Florida.

WASHINGTON (AP) — A speaker at the 54th annual Pan American Mass here said the death of President Kennedy should inspire the peoples of the Americas to rededication to the ideals for which he lived.

Father Robert P. Mohan, S.S., preaching at the Thanksgiving Day Mass, said:

"We can mourn that John Fitzgerald Kennedy did not see the completion of the "peaceful revolution of hope" that he fore-saw for the Americas.

"But . . . we can be thank-ful if the task which he saw as possibly the work of a life-time can be taken up by a shocked and aroused citizenry with renewed vigor."

Archbishop Egidio Vagnaghi, Apostolic Delegate in the United States, offered the Mass in St. Patrick's church before a congregation that included Chief Justice Earl Warren, Jose A. Mora, secretary general of the Organization of American States, many members of the Latin American diplomatic corps and many government officials.

CITES REASONS
Father Mohan, a philosophy professor and director of the Institute for Latin American Diplomatic Studies, said, are the threat of war, the existence of widespread "de-speration, hunger, injustice and insensitivity" and particularly the assassination of President Kennedy.

But, the priest added, "be-fore we cry out at the sense-less waste of life of this good and talented man, let us re-member that in the Provi-dence of God it may take the crucifixion of goodness today as in the past to bring home to the unthinking and unconsciu-sed the values for which they should live and die."

"Perhaps it takes a martyr to tell us in the 20th century who we have left undone," Father Mohan said.

"Perhaps the idiom of trage-dy alone can pierce the insen-sitivity of our hearts to the injustice, poverty and tyranny which flaws our world."

The annual Thanksgiving Day Mass offered in the mother church of the nation's capital began in 1909. Regarded as one of the outstanding religious events each year on the city's calendar, it is offered for the welfare and betterment of the nations of the Americas.

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By J. J. GILBERT
WASHINGTON — John F. Kennedy, the first Catholic to be President of the United States, has been succeeded by Lyndon B. Johnson, who for a while attended a Catholic university.

The eighth President to die in office and the fourth to be assassinated, John Fitzgerald Kennedy's death occasioned shock and grief more widespread than this nation has ever known. Many suggest the reaction may have been more world-wide than any in history. Certainly his state funeral here surpassed anything this city has ever seen.

Hundreds of thousands passed by the bier of the late President in the U. S. Capitol. More than a million persons lined the route taken by his funeral cortège.

Representatives of 92 foreign countries were among the greatest gathering of dignitaries ever in this city. There were 15 members of royal families — an emperor, a king, a queen, princes, princesses — 46 presidents and heads of states, 19 foreign ministers and other high officials.

Catholic priests, two at a time, prayed continuously beside the coffin while the President's body was in the White House. Two priests and a minister walked just ahead of the caisson that carried the President's body to the Capitol. A Jewish rabbi who was to have joined them was prevented by travel difficulties from doing so. A priest and a minister walked just ahead of the caisson returning from the Capitol.

LED TO SPECULATION

Mass was said in the White House for the widows and members of the family on the day after the President's death and the following day, which was Sunday. This led to speculation whether Mass had ever before been said following the White House. It is believed that the late George Cardinal Mundelein of Chicago may have said Mass there during one of his overnight visits with his good friend Franklin D. Roosevelt. However, this has never been established.

However, in the book "The Cardinal Spellman Story," the author, Father Robert J. Gannon, S. J., quotes an entry from the diary of the then auxiliary Bishop Francis J. Spellman of Boston, revealing that he "said Mass in the Monroe Room of the White House," on Feb. 17, 1937. The entry also says "it was the first time Mass was ever said in the White House." Bishop Spellman had been an overnight guest at the White House.

Archbishop Egido Vagnetti, Apostolic Delegate in the United States and Ambassador Extraordinary representing Pope Paul VI at the funeral, announced that the Holy See had granted the unusual privilege to have one requiem Mass for President Kennedy on Sunday, Nov. 24.

Bishop after bishop announced that his priests would say Masses for the late President. It was suggested that perhaps Mr. Kennedy had more Masses said for him than any other American.

Memorial services were held in churches of all faiths and in synagogues throughout the land.

ADMIRE DRILL

At graveside in Arlington National Cemetery, a platoon of Irish cadets went through a ceremonial drill to orders given in Gaelic. While visiting Ireland last June, President Kennedy admired the precision drill at the Irish Military College in Curragh. Twenty-six cadets from the college were flown here to take part in his funeral.

Word reaching here said the president's television hookup in European history enabled some 300 million people on both sides of the Iron Curtain to see the funeral. It was 4 e'clock in the morning in Japan when the funeral took place here, but the government taped the relaxed pictures and estimated 95 million would see them later in the day.

A reception accorded dignitaries following the funeral gave President Johnson an opportunity to greet world leaders at the White House. One local paper called it "the closest approximation ever seen to a world summit conference."

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Auxiliaries For Philadelphia, Harrisburg And Providence

WASHINGTON (NC) — Pope Paul VI has made the following appointments to the hierarchy, Archbishops Egido Vagnoni, Apostolic Delegate in the United States, announced here:

Msgr. John J. Graham, pastor of Holy Angels church, Philadelphia, as Titular Bishop of Salaria and Auxiliary to Bishop George L. Leech of Harrisburg.

Father Bernard M. Kelly, spiritual director of Our Lady of Providence Seminary, Warwick Neck, R.I., as Titular Bishop of Tegae and Auxiliary to Bishop Russell McVinney of Providence.

Bishop-elect Graham was born in Philadelphia in 1918; attended St. Charles Borromeo Seminary, Philadelphia, and the Pontifical Roman Seminary in Rome.

Bishop-elect Kelly was born in Connorton, Pa., Dec. 31, 1915. He studied at St. Charles Borromeo Seminary, Philadelphia.

Bishop-elect Graham was consecrated to the home parish of Our Lady of Perpetual Help in the Bay Ridge section of Brooklyn, on July 1, 1947, By Bishop William T. McCarry, C.S.S.R., then Coadjutor Bishop of Rapid City, South Dakota.

Bishop-elect Kelly was consecrated in Providence, May 7, 1939, the son of James C. and Julia (Hanlon) Kelly, both of whom are deceased. He studied at Providence College and at the Pontifical Major Roman Seminary, Rome, and at the Theological College of the Catholic University of America.

BISHOP JAMES McMANUS

Parish Group To Note

Third Anniversary

LAKE FORREST — On Sunday, Dec. 8, after the 8 a.m. Mass, there will be a Communion Breakfast in the Social Hall of the Church of the Annunciation hosted by the St. Vincent de Paul Society of the parish, who are also celebrating their third anniversary.

The guests will be members of all the St. Vincent de Paul Societies of Broward County.

Father John J. Donnelly, pastor of Annunciation Church, will be guest speaker.

The ladies of the Altar and Rosary Society assist in the preparations and will serve the breakfast.

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December 6, 1963 THE VOICE Miami, Florida Page 13
Father John LaFarge, Noted Editor, Rights Champion Dies

NEW YORK (NO) — A Requiem Mass was offered for Father John LaFarge, S.J., author, editor, and champion of interracial justice, in St. Ignatius Loyola church here.

Richard Cardinal Cushing, Archbishop of Boston, offered the Pontifical Requiem Mass for Father LaFarge and gave the eulogy. Music was rendered by the Liturgical Arts Society, founded by Father LaFarge. Members of the Catholic Interracial Council of New York acted as honorary pallbearers.

The Jesuit priest, a founder of the Catholic interracial movement in the U.S., died in his sleep at age 83 at Campion House, residence of the editorial staff of America magazine, of which he was an associate editor.

Active in interracial work for more than 20 years, Father LaFarge fought against racial discrimination with his voice and pen and with his organizational ability. He called the interracial problem “cancerous” and ruled out any postponement in dealing with it.

“If we don’t meet it, we’re sunk as a nation,” he said in an address in 1960 in Toledo, Ohio. FATHER AN ARTIST

Asked in an interview in 1958 if he thought, “the Negro is trying to go too fast,” he replied: “My answer is that we have had too much slowdown already. . . Today a slowdown would only give the forces of violence and prejudice the opportunity to build up their strength . . .

He also said then that no Catholic organization or institution which would as a matter of policy reject applications for admission of Negroes “is acting entirely contrary to the spirit of the Church and contrary to its professed true catholicity.”

Born in Newport, R.I., in 1880, Father LaFarge was the son of John LaFarge, the artist, and Margaret Perry LaFarge. He decided to become a priest at an early age, but took a somewhat circuitous route toward his goal. He attended public schools and Harvard University, from which he was graduated in 1901. He went to Bruenbach, Austria, to take his seminary studies and was ordained there in July, 1901, and in November, 1905, joined the Jesuit Order. He worked in various parishes or as a chaplain until 1915, when he was assigned to Jean-missions in Maryland, where he worked for 15 years.

In Ridge, Md., he founded the Cardinal Gibbons Institute, a secondary school for Negroes, as an agricultural school. It existed until 1915.

In 1928 Father LaFarge was appointed to the editorial staff of America magazine.

RECEIVED HONORS

In 1928, the Catholic Laymen’s Union, which he directed, sponsored a meeting in his honor in formation of the Catholic Interracial Council of New York. This was the forerunner of many such councils throughout the U.S., and eventually resulted in the establishment of the National Catholic Conference for Interracial Justice, which has headquarters in Chicago.

The Jesuit priest received numerous honors during his long life, including the 1935 award of the Catholic Association for International Peace.

Other honors included the World Brotherhood Award, the American Liberties Medallion of the American Jewish Committee, an award from the Religion and Labor Foundation of Washington and the 1961 Campaign Award of the Catholic Book Club.

Father LaFarge compiled the last of his books, “Reflections on Growing Old,” last month. His other books include “The Race Question and the Negro,” “The Catholic Viewpoint on Race Relations” and “The Mason is Ordinary,” an autobiography published in 1923.

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Page 14 December 6, 1963 THE VOICE Miami, Florida
Noted Organist Will Give Cathedral Recital Dec. 12

A world-famous organist will be heard in recital in the Cathedral at 3:30 p.m., Thursday, Dec. 12, for the benefit of the Diocese of Miami program for mentally retarded children.

Organ virtuoso, Fernando Germani of Rome, who will be making his third appearance in Miami, is coming to South Florida at the invitation of Bishop Coleman F. Carroll, and will present his solo recital in the Mueller organ in the Cathedral.

A graduate of the Royal Conservatoire of Music in Rome, Mr. Germani is now professor of organ and teacher of organ composition at the State Conservatoire of Music in Rome. For two years he served as head of the organ department of Curtis Institute of Music in Philadelphia.

His greatest achievement has been the presentation of the complete organ works of Johann Sebastian Bach, Cesar Franck and Max Reger, which he played in a series of recitals in 1946 at St. Ignatius Church in Rome with the special patronage of the late Pope Pius XII. The Pontiff later awarded him the Cross of Commander of St. Sylvester.

During his first visit to Miami in December, 1960, Mr. Germani presented the first concert on the large Cathedral organ which had recently been installed. He appeared again here in the Spring of 1961.

Included in his program next Thursday, will be Concerto in D Minor by A. Vivaldi, Noel en Grand Jeu, at Des by Louis Claude Dauplais; Choral Preludes: Jesus, joy of man's desiring; and Toccata and Fugue in D Minor by Johann Sebastian Bach; Pieczonka by Cesar Franck; Scherzo (from Second Symphony) by L. Vierne; and variations on Noel by M. Depr.

Admission will be by donation to the program for mentally retarded children.

Communion Breakfast Is Scheduled By HNS

K. Of C. Planning Induction Of 160 In Dec. 15 Ceremony

HOLLYWOOD — A class of 160 candidates will be inducted into the Fourth Degree of the Knights of Columbus in a special ceremony at 1 p.m. Sunday, Dec. 15, at the Diplomat Hotel.

At 7 p.m. that evening a banquet will be held for the candidates and other guests at the Convention Hall of the Diplomat.

The class is being named in honor of Carl T. Hoffman, past state deputy of the Fourth Degree in Florida.

Among those guests at the banquet will be: Vice Supreme Master, of the Deliloth Province, Joseph A. Sweeney of Miami; State District Deputy Lawrence J. Jones of Fort Myers; Master of the Northern District of Florida, Francis C. Barrios Sr. of St. Petersburg; Past State Deputy John W. Hames of Miami; and Past State Deputy John W. Hames of Miami, and Past State Deputy John W. Hames of Miami.

An address will be given by Father Cyril Schweinberg, C.P., pastor of St. Patrick's parish.

The class is being named in honor of Carl T. Hoffman, past state deputy of the Fourth Degree in Florida.

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December 6, 1963 THE VOICE Miami, Florida Page 15
Dominican Fathers Honor

St. Vincent de Paul societies in the Miami area have been
lauded by the Spanish Dominican Fathers for assistance giv-
en them in establishing a mon-
estery at 809 North Miami Ave.

The monastery is located in
the same building which houses
the St. Vincent de Paul Store.

Nine Spanish Dominican Fa-
thers of the Vicariate of Santo
Domingo and Texas held a
three-day conference recently
at the Monastery. At the con-
ference the Dominican priests
praised the aid given them by
the St. Vincent de Paul groups
in the area and also presented
Sylvester Rice, store man-
ager, with a special document
admitting him to the Brother-
hood of the Dominican Order.

Fadeler Angel Vicuorra, O. P.,
vicar provincial of the Span-
ish Dominican Fathers of the
Vicariate of Santo Domingo,
said the document was signed
by the Dominican Fathers of the
Province of Spain, Very
Rev. Segismundo Ciacoc, O. P.

In addition, the Master Gen-
eral of the Order in Rome, Most
Rev. Aniceto Fernandez, O. P.,
who twice has met in Miami
with Mr. Rice, sent to him and
his family the blessings of St.
Dominic and an autographed
picture.

The letter to Mr. Rice telling
him of his admittance to the
Brotherhood of the Dominican
Order said in part:

"Anxious as we are to be-
stow on others the blessings
we are receiving so abundantly
from God Almighty and con-
sidering your affection and
loyalty to our Sacred Order of
Preachers during the past
years, I hereby make you full
participant during your lifetime,
as well as after your death, of
all sacrifices, prayers, teach-
ing, preaching and all acts of
Religion which are now being
offered and will be offered in
the future by the Dominican
Friars of the Province of Spain."

"It is with great joy that I
take you into this Brotherhood
of the Order and pray that all
blessings of God Almighty, of
our Blessed Mother, of our Holy
Father Saint Dominic and all
Saints of the Order will come
to you and your family now and
through all eternity."

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SCHEDULE OF RETREATS

DECEMBER

St. James Parish — North Miami Beach
6-9
Notre Dame Parish — North Miami Beach
13-15
St. Ambrose Parish — Deerfield Beach
13-15
St. Elizabeth Parish — Pompano Beach
13-15
St. Coleman Parish — Pompano Beach
13-15
St. Ambrose Parish — Deerfield Beach
Blessed Sacrament — Fort Lauderdale

TEENAGE RETREATS

GRADES 9-12

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OPEN FRIDAY NIGHTS UNTIL 8 PM

Miami St. Vincent de Paul

A SPECIAL DOCUMENT admitting him to the Brotherhood of the Dominican Order in presented to Sylvester Rice (left), manager of the St. Vincent De Paul store in Miami, by Father Amando Tamargo, O.P. Mr. Rice received his elementary and high school education at schools in Caldwell, N.J., staffed by the Dominican Sisters.
Over 350 Attend Institute Held By CCD In Diocese

Between 400 and 450 Confraternity of Christian Doctrine workers attended sessions of the annual CCD Institute held recently in various parishes throughout the Diocese.

Members of the Diocesan Executive Board of the CCD reported they were well pleased "at the wonderful turnout of people in general throughout the Diocese."

The institute conferences were held a week ago today at the Church of the Epiphany, Holy Family parish and St. Michael the Archangel parish in Dade County and in St. Anthony parish and St. Stephen parish in Broward County.

ST. STEPHEN PARISH hall was the scene of a session on Friday evening. Mrs. Noreen Lahue, president of Nativity parish CCD, is shown addressing the volunteer teachers who attended.

Registration at St. Michael's parish, one of six locations for CCD Institute was taken by Mrs. Marie Kelly left, shown with Anna Gastin, St. Dominic parish; Mrs. Elizabeth Wolfe, St. Michael parish; and Mrs. Florence Croteau, St. Hugh parish.

A conference for Spanish speaking CCD workers was held at Corpus Christi School. Panel discussions were held in the evening at each conference center to discuss problems involved in dealing with teenagers.

Meanwhile, it was announced that CCD Teacher Training Courses in Michaels and Doctrine will be held throughout the Diocese starting the week of Jan. 5. Times and locations of the courses will be announced later.

The course will be given over a 20-week period with each session lasting two and one half hours.

REGISTRATION at St. Michael's parish, one of six locations for CCD Institute was taken by Mrs. Marie Kelly left, shown with Anna Gastin, St. Dominic parish; Mrs. Elizabeth Wolfe, St. Michael parish; and Mrs. Florence Croteau, St. Hugh parish.

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Thanksgiving dinner is Brother John of God Powers, one of the Little Brothers Of Good Shepherd who operate Camillus House.

Looking on as some of the Camillus House "guests" eat their holiday dinner is Brother John of God Powers, one of the Little Brothers Of Good Shepherd who operate Camillus House.

President Kennedy lived on at Camillus House on Thanksgiving Day. He may not have been there in person but his spirit was there.

It was there in the tears that filled the eyes of a man who stood in the door to Camillus House Thanksgiving Day and gave some cash to one of the Brothers of the Good Shepherd who operate the shelter for the needy.

"The President wanted us to eliminate hate and bigotry, and show our love of neighbor," the man told the Brother, and I can't think of a better way of showing our love for our neighbor than by feeding them.

"Of all the agencies we know about you are the only one that is carrying out this love of neighbor by feeding anyone who comes to you regardless of race, color or creed. You are doing what the dead President wanted all of us to do."

Then, the man looked around at the men and women who were eating their holiday dinner at Camillus House and left.

A total of 1,854 persons were fed at Camillus House on Thanksgiving and the Brothers were able to feed them all, thanks to the generosity of the people in the Miami area.

The Brothers said many of the donations contained notes mentioning that they were being given in memory of President Kennedy.

The 1,854 persons fed at Camillus House on Thanksgiving represented a record total for any holiday since Camillus House opened more than four years ago.

In addition to the 1,854 persons served on Thanksgiving, 2,308 more were fed on the three days following the holiday making a total of 4,162 meals for the four-day period.

But despite the large increase in the number served on the holiday, the Brothers said the generosity of the people of the area rose up to more than meet the need for food and money to provide for the nearly 2,000 dinners.

"Just about every place we turned for help we were received and we didn't realize how many we would get," the Brothers said.

What impressed the Brothers most was the big increase in the number of anonymous donations this year. Many people simply put some cash in an envelope and enclosed a little note saying "God Bless You."

Others came to Camillus House with food or money and left without letting anyone know who they were. Brother David Keane, B. G. S., superior of the Brothers at Camillus House, said among the anonymous donors were two well-dressed ladies who drove up to the back door of Camillus House in a white Fleetwood Cadillac, handed two big turkeys over to one of the helpers at the shelter and then left declining to give their names. The Brothers had asked for 40 turkeys to feed their needy "guests." They got 25. Of this number the Americana Hotel cooked 40 and donated 120 galons of gravy and 1,200 potatoes.

"Of all the people who turn to us for help we are most proud of those who simply said 'I'm only helping because that's what the President wanted me to do,'" the Brothers said.

President Kennedy asked the Brothers to feed the hungry. "Just about every place we turned for help we were received and we didn't realize how many we would get," the Brothers said.

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FOUNDERS HALL at Marymount College, Boca Raton, will be among campus buildings which South Florida high school girls will tour during a "Day at Marymount" Sunday, Dec. 8.

'Day At Marymount' Is Reset For Sunday At Boca Raton

BOCA RATON — Young women now enrolled in junior and senior classes of South Florida high schools will be guests at the area's first junior Catholic women's college during a "Day at Marymount" on Sunday, Dec. 8.

The day-long program originally scheduled for Nov. 23 was cancelled due to the death of President John F. Kennedy.

Registration at 1 p.m. in Founders Hall will inaugurate the open house when students will be welcomed by Mother Mary Jogues, R.S.H.M., college president. Introductions to curriculum, student discussions, campus tours, will be included in the day's activities.

A tour of the initial phase of the construction will include visits to the student-faculty center, classrooms building, three-floor dormitory and temporary administration center.

Model classes will be conducted in the afternoon with Dr. Justin Sturmer conducting a theology meeting; Dr. Basil d'Oualkal, French; Professor Mary LeGrande, science; and Mother Gerald, R. S. H. M., English.

A program of musical interludes and an explanation of the music and art department will be given by Mother M. St. George, R. S. H. M. and Mother M. Thomas, R. S. H. M. respectively at 2 p.m. Slides of Marymount Colleges located throughout the United States and 12 other countries also will be shown.

Refreshments and a social hour at 4:30 p.m. will conclude the day's events during which members of the Religious of the Sacred Heart of Mary, who staff Florida's first Catholic junior women's college, lay instructors, and students will be available for consultations.

Selection of a final resting place is a sacred family duty, an investment far surpassed by the satisfaction of knowing that you have assured protection for your loved ones. Until recently, above ground entombment was reserved for the wealthy and the great because of its cost. TODAY you may own crypts in this mausoleum at a cost no greater than earth burial — in some cases, less. Your first cost covers entombment, perpetual care and lettering on crypt. Your investment provides permanence and protection in an inspiring beautiful Catholic Memorial to you and your dearest ones — growing lovelier by endowed care at no extra cost to you.

We are now accepting entombments for immediate use.

CRYPTS MAY BE SELECTED NOW . . .
At low pre-completion prices that are comparable to choicest burial plots, with convenient monthly payment plans.

CATHOLIC MAUSOLEUM
Diocese of Miami
Now under construction
In Our Lady of Mercy Cemetery

Every Move Of Pieta Trip Being Planned In Advance

By LUCIANO CASIMIRRI
VATICAN CITY (NO) — When Rome's most famous statue leaves in early April the home it has had for centuries in St. Peter's basilica, every move of its long journey to the New York World's Fair will be well-planned in advance.

In the moment the great weight of the Pieta is winched off its pedestal in a side chapel of St. Peter's to the moment it is hoisted in place in the Vatican Pavilion in New York, it will be handled with utmost care and guarded with utmost vigilance.

Vatican authorities consider the possibility of loss extremely remote, or they would never let Michelange-

lo's masterpiece leave St. Peter's.

The chief engineer at St. Peter's basilica, Francesco Vacchini, has already drawn up plans for the Pieta's trip to New York. During his many years in the service of the Holy See, Vacchini has lifted statues twice the weight of the Pieta, which weighs more than three tons, into niches high above the basilica floor.

The great block of marble will be moved out of the basilica on rollers and loaded on a truck. It will be taken by truck rather than train to its port of embarkation, Naples, to cut down the number of loadings and unloadings. The statue will go down the Roman-Naples superhighway with a police escort at an average speed of 50 miles an hour. Present plans call for the Pieta to cross the Atlantic aboard the Italian liner Cristoforo Colombo.

'Every Move' Of Pieta Trip Being Planned In Advance

The above picture shows how rapid construction on Our Lady of Mercy Mausoleum is progressing. Over 1100 Crypts have been completed.

CATHOLIC MAUSOLEUM
Diocese of Miami
Now under construction
In Our Lady of Mercy Cemetery

Selection of a final resting place is a sacred family duty, an investment far surpassed by the satisfaction of knowing that you have assured protection for your loved ones. Until recently, above ground entombment was reserved for the wealthy and the great because of its cost. TODAY you may own crypts in this mausoleum at a cost no greater than earth burial — in some cases, less. Your first cost covers entombment, perpetual care and lettering on crypt. Your investment provides permanence and protection in an inspiring beautiful Catholic Memorial to you and your dearest ones — growing lovelier by endowed care at no extra cost to you.
45 Young Men Attend Weekend Retreat

In his talks to the retreatants during the spiritual conferences held during the weekend, Father Konkol used three Latin phrases to outline to them how they could get the most out of the retreat:

- *intratotus — remain alone.*
- *exatotus — leave changed.*
- *aliaxtotus — leave.*

Father Konkol said they should "enter fully" into the retreat; remain alone with God and leave a changed man. By entering fully into the retreat, Father Konkol said he meant intellectually, emotionally, physically and spiritually.

He urged the young men to "remain alone with God while you are holy in prayer, meditation and by strict observance of silence."

"God can best speak to you when he is alone with you," Father Konkol told 45 young men who attended a retreat last weekend at St. John Vianney Seminary.

The retreat was the first of a series of five planned for high school and college students at the seminary. The date of the next retreat will be announced later by Father Thomas Anglin, pastor of Our Lady of The Holy Rosary Church, Perrine.

Of the 45 young men who attended last weekend's retreat, most were seniors at Curley High School and the rest were from the University of Miami.

Father Konkol also stressed the importance of self-discipline in their spiritual development. "If you eat whenever, you feel like talking, then you are not training your body to be disciplined," he said.

"If you don't discipline yourself," said Father Konkol, "if you don't deny yourself a cigaret every once in a while, you are not training your body to be disciplined."

In the closing talks, Father Konkol called on the young men for private conferences. The four priests were available to the young men for private conferences. The four included: Father Anglin, Father Konkol, Father Claude Brubaker, pastor of St. Timothy parish and Father Fred Wass, pastor of St. Louis parish.

Musical Is Planned At Opa-locka Parish

OPA-LOCKA — Students at Our Lady of Perpetual Help school will present a musical show entitled "Opening Night On Broadway" at 8 p.m. Sunday, Dec. 7 and Sunday, Dec. 8, in the parish hall, 13400 NW 28th Ave.

Tickets are available at the school or the rectory, MU 8-9003.

Mission Is Scheduled At St. Jude Church

JUPITER — Beginning Sunday, Dec. 8, St. Jude Church, will hold a mission for the men of the parish.

Father Joyce Sparrow, noted Passionist missionary, will conduct the mission at 8 p.m. each evening.
Aquinas High School Senior Girls Receive Their Class Rings

**Columbian Squires To Hold Statewide Spelling Bee In '64**

The Columbian Squires in Florida will sponsor a statewide spelling bee next year with a $750 four-year scholarship to a Catholic High School as the top prize. This was decided at a meeting of the State Squire officers held last Saturday at the Fontainebleau Hotel.

The contest will be an expansion of a contest held the past three years by Squires for Dade County parochial students in the seventh and eighth grades. Last year 24 schools took part in the competition.

John Tracey, state Squire chairman for the Knights of Columbus, said regional contests would be held in March of next year with the first and second place winners in each of the 15 regions competing in the finals to be held somewhere in Dade County on April 11.

In addition to the first place $750 scholarship prize, trophies will be awarded first, second and third place winners. A trophy also will be awarded the school of the first place winner.

**CYAC Council Calendar**

- Miami Catholic Singles Club — Dance class and social, 8:15, Poland American Club, 1200 NW 22nd Ave.
- St. Vincent de Paul CYAC — Business meeting, 8:30 p.m., Wednesday, Dec. 11, followed by poetry lecture.
- Lauderdale Catholic Club — League bowling, 8:45 p.m., Sunday, Dec. 8, Manor Lanes. Bowling, 8 p.m., Wednesday, Dec. 11.
- St. Theresa CYAC — New members invited to attend social, 8 p.m., Tuesday, Dec. 10, K. of C. Hall, 570 Catalonia Ave., Coral Gables.
- Hibiscus-Miami Springs CYAC — Patio party, Sunday, Dec. 8, 8:15 p.m., Royal Poinciana Motel, 901 S. Royal Poinciana Blvd., Miami Springs.

**Aquinas Seniors Receive Class Rings**

By CINDY BLUMENFELD

**FORT LAUDERDALE** — Badges of seniority, symbols of scholarship and loyalty, captured the attention of Aquinas seniors last Wednesday, Nov. 27, as senior rings were blessed and received.

Garbed in cap and gown for the first time, members of the senior class accepted the shiny gold bands at Our Lady Queen of Martyrs Church from Father Robert Reardon, supervising principal of Aquinas. Present at the ceremony were seniors and the junior class of Aquinas. Father David J. Heffernan, Pastor of Saint Pius X parish, spoke to the seniors about taking their place in the world as adults.

After the ceremony seniors retreated to the “Forum” for the annual class party. Since the rest of seniors last Wednesday, Nov. 27, seniors received.

**Sweepsstakes Trophy**

Sweepsstakes Trophy from the C.F.L. tournament on Saturday, Nov. 23, results from the work of the Debate Club. Capturing individual trophies were: Jeff Keyes, first in boys’ extemp; Patricia Sanderson and Jean Bucknam, first and third respectively, in girls’ extemp; and Nancy Campbell, fourth in original oratory. Jim Shevlin and Jay Hamilton added to the total number of points for Aquinas as finalists.

**MARYMOUNT COLLEGE**

A two-year Liberal-Arts College for Women

Conducted by

Religious of the Sacred Heart of Mary

Resident and day students

For INFORMATION:

WRITE:
Dean of Admissions
Marymount College
Boca Ratton, Florida

Open - 1963
NATIONAL FINALIST in a cooking and essay contest sponsored by the Pyrofax Gas Co. is Notre Dame Academy student, Joanne Matas shown in the school home economics department with Sister Margaret Agha, who is Miss Matas' homeroom mother. Joanne, who is a junior, will represent South Florida in the national competition, Dec. 14.

By BOB KOZIOZ

Growing more and more active in all areas of school and student development, LaSalle's most prominent addition is the establishment of a new chapter in the National Honor Society. The number of boys honored for their academic achievement has been raised considerably, with last year's original group of nine boys now brought to a total of 25.

In sending for a charter signifying the establishment of the Society at LaSalle, a title was required to identify this particular chapter. Brother G. Lewis, F.S.C., the boys' moderator, was influenced by a current happening in making a timely and appropriate suggestion.

In view of the recent loss of our great President; John F. Kennedy, and also of his attainment of and emphasis on achievement in learning, the LaSalle branch of the National Honor Society was founded in the hope of stimulating a love of American. Students will be inducted on Saturday, Dec. 7.

By LUCYANNE PARRY

The Junior class recently conducted an attempt to manifest the grief and sorrow we are all proud of Ann's good work on her poster.

The football game against St. Andrews of Boca Raton was played at McAlburia Stadium at Pompano Beach High School. A motorcade started from Cardinal Gibbons high school at approximately the aid of a police escort, to the stadium. At halftime the queen and her attendants were introduced. They were Diane Divine, senior; Sandy Luster, Jody Weber, junior; attendants: Chris Lee, sophomore attendant; and Karen Moran, freshman attendant.

The first annual Homecoming Dance followed the game at the Imperial House Restaurant. The queen and her court had originated at the dance on Dec. 15, and Diane was presented a bouquet of a dozen long-stemmed roses.

By GEORGE A. TRELFA

The student council, a faculty and extra-curricular activity, has been in existence for many years.

The NDA French Club, moderated by Father Jerome, presented a program entitled "Grande Rebellion" on Thursday afternoon at 3 p.m. Faculty, Club members, and all students who found this convention to remain attend ed, the committee "Mademoiselle de Paris" depicted the workshop of a famous Parisian designer; in addition, the committee explained the history of winemaking in France, while members of the club displayed bottles (empty) labelled with the names of famous French wines. A collection of news from Paris was shown, and a group sang one of the selections from "Sous Souvenir, The Singing Nun."

By CYNTHIA WALEN

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Newman Conference Champ

By Jack Houghteling

Cardinal Newman High of West Palm Beach won the South Atlantic Conference and had the best record, Cardinal Gibbons of Fort Lauderdale was the most improved and St. Andrew’s Notre Dame repeated as unofficial champions as diocesan football squads completed their seasons last weekend.

Newman defeated Flete Crest of St. Lauderdale, 20-0, for a 7-0 record and the official SAC title, the third straight conference crown that the Crusaders had won.

The Crusaders’ losses were to Class AA Lake Worth, Riviera Beach and Jupiter. The latter loss was in the South Atlantic league but the Florida High School Activities Association later fined Jupiter for using an ineligible player and Newman was named as league champs.

Gibbons routed St. Andrew’s Prep, 68-0, in its finale to finish the year with a 6-1-1 record after going without a win last season, its first in football.

Curley won the unofficial diocesan crown by beating archrival Christopher Columbus, 15-3, to complete its sweep of the “Big Three”. The Knights had earlier downed St. Thomas Aquinas of Fort Lauderdale, the other member of the triumvirate of big schools, 21-0.

FINISHED SEASON

Curley finished its season with a 3-1-1 record while Columbus, which had also defeated St. Thomas, was 4-1-1 overall.

In the only other diocesan action last week, Chaminade of Hollywood dropped a 19-12 decision to Fort Lauderdale Northside.

In the final ranking of all South Florida high schools, Curley was listed as No. 4. Columbus followed by Newman, 9, St. Thomas, 16, Gibbons, 75, St. Marguerite, 41, Chaminade, 41, and Fort Pierce Central Catholic, 46.

Newman gained its victory over Pine Crest with a second half attack sparked by a 3-yard ruzzle -dazzle touchdown pass from quarterback Dave Spurlock to Pat Mahony. This Gamen’s 42-yard pass return and a 23-yard pass play from Ralph Spurlock to Pat Mahony.

It was the second straight year that the Knights had upset favored Columbus.

Chaminade was unable to get its scoring game going against Northeast but the Hurricanes had no trouble with theirs. Northeast scored all of its touchdowns on the passing of Howard Foster, striking for 72, 26 and 25 yards.

MIHs Is Loser In 54-52 Contest

Mary Immaculate High School opened the diocesan football season last week, dropping a narrow 54-52 decision to Miami Christian School in the final 15 seconds of play.

Capt. Jim Fryer led the MIHS scoring with 23 points while Jer- ley Lord was second-high with 16. Mgr. Pase High of Opa-locka and St. Patrick’s of Miami Beach were both open their campaigns on Tuesday of this week.

The MIHS team is coached by former St. Brendan coach Bob Lewis, with an all-veteran team headed by its top three scorers of last year, Mike Swett, Mike Zorovich and Fred Kriskos, played Miami Military Academy while St. Patrick’s, last year’s Class C district champs, played Miami Central, a Class AA school.

St. Pat’s also had its top scorer in Butch Stachl, 16.3 average, and Manuel Quasada, 15.2.

Face and St. Patrick’s play each other tonight in the first intra-diocean game of the season. The ball is set for the Christopher Columbus High gym.

St. Rose Basketball Team Wins Invitational Tourney

St. Rose of Lima won the first Magr. Pace High School Invitational grade school pre-season basketball tournament Sunday by defeating St. Stephen’s, 43-38.

Led by Steve Zorovich with 15 points in the game and Paul LaPorte, St. Rose had rolled up a 24-8 halftime lead.

Raul Fernandez was high for the losers with eight points.

Corpus Christi, led by Don Elbert, with 15 points, nipped Holy Redeemer, 35-32, for third place in the meet. Ken Rountree of the losers was high scorer in the game with 29 points.

LaPorte was named the tournament’s most valuable player and was picked for the most of all-star team along with Rountree, Elbert, and teammate Zorovich.

Completing the all-star team were Bill Greenwell of Immaculate Conception, Allan Hale of Our Lady of Perpetual Help, Mike Schumacher of Our Lady of Perpetual Help, Andy Cobas of St. Michael’s, Steve Scovil of Corpus Christi, Joe Farrell of Our Lady of Perpetual Help, and James Hargreaves of St. Stephen’s.

CYO Touch Football Teams End Play In Dade League

The Cathedral CYO won the Northern Division Championship and St. Dominic and St. Hugh wound up in a tie for first place in the Southern Division as the Dade County CYO Touch Football League ended its season last weekend.

A playoff will be held between St. Dominic and St. Hugh to determine who will meet The Cathedral for the League championship. The playoff games are to be arranged by representatives of the teams involved.

The Cathedral posted a record of four wins no losses and two ties to take top honors in its division. Last Sunday it played a 15-12 tie with Immaculate Conception CYO who took second place with a won three, tied one and lost one record. Prior to going into the contest with the Cathedral, Immeculate Conception had been in contention for the championship.

St. Dominic closed out its regular season play with a record of six wins and no losses as it defeated Corpus Christi 36-6.

In another Southern Division game last Sunday, Holy Rosary downed Camp Matecumbe 30-6. Scores on the other games played were not available.

The final League standings based on the games on which results were available were as follows:

<table>
<thead>
<tr>
<th>Team</th>
<th>Wins</th>
<th>Losses</th>
<th>Ties</th>
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<tr>
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<tr>
<td>Camp Matecumbe</td>
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<tr>
<td>St. Vincent De Paul</td>
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<td>3</td>
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CYO Is Organizing Basketball Leagues

A number of CYO’s already have indicated plans to enter teams in the CYO Basketball Leagues now being formed in each Denery of the Diocese.

Any other CYO’s planning to enter teams are asked to mail their entries to the CYO, c/o Mr. James J. Maloney, Staff Assistant in the CYO Office for Miami, 8880 Biscayne Blvd., Miami, Fla., as soon as possible.

Martin Kran, staff assistant in the CYO Office, said the following CYO’s have already indicated they will have teams in the Dade County League: Holy Rosary, St. Lawrence, Blessed Trinity, Our Lady of Perpetual Help, Camp Matecumbe and St. Louis.

<table>
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<td>Northern</td>
<td>The Cathedral</td>
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<tr>
<td>Southern</td>
<td>St. Dominic, St. Hugh</td>
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Quality Bikes Are Your Best Buy

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<td>$8363</td>
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December 6, 1963 THE VOICE Miami, Florida Page 23
**Maidens Of Altar**

**Install Officers**

**HOMESTEAD** - Miss Donna Seale was installed as president of the Maidens of the Altar during the annual Mother and Daughter breakfast of the Sacred Heart Rosary Altar Society held Sunday at the Capri Restaurant.

Other officers of the teen-age group which assists members of the parish Rosary Altar Society in caring for the altars and sanctuary of Sacred Heart Church are Joan Brawner, vice president; Susan Sigual, secretary, and Susan Drimon, treasurer.

The principal speaker during the breakfast was David Bushby, parish administrator. Mrs. Maxwell Reid was in charge of arrangements.

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**Food For Needy To Be Collected**

**FORT PIERCE** - Donations of food for holiday baskets to be distributed to local needy families will be collected during the annual Christmas party which members of St. Andrew's Women's Club will sponsor at 7:30 p.m., Tuesday, Dec. 10, at the Fort Pierce Hotel. All guests are asked to donate non-perishable or frozen foods to complete as many baskets as possible.

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**Assumption Guild**

**Plans Tea Tuesday**

**POMPANO BEACH** - The annual Christ-Child Tea sponsored by Our Lady of the Assumption Guild will be held Tuesday, Dec. 10, from 2 to 4 p.m. at the home of Mrs. George O'Hara, 271 N. Trade Wind Rd., Fort Lauderdale. Past presidents of the guild, Mrs. A. J. Early and Mrs. W. S. Gallagher, will receive guests in honor of Mrs. O'Hara and Mrs. Roy Lance, Mrs. George Clancy, Mrs. Carl Stenger, Mary Marian and Mrs. Caroline Tiffany will preside at the tea table.

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**Officers To Be Installed By Dade Catholic Nurses**

Mrs. Charles Pearson of Holy Family parish, North Miami, has been installed as president of the Dade County Council of Catholic nurses. Mrs. George Mohan is chairman of committee arrangements assisted by Miss Carolyn Sullivan and Miss Carolyn Gable. Reservations may be made by calling Mrs. Edward Keefe, diocesan president, and retiring president of the Dade County Chapter, at WI 5-7732 or Mrs. Mohan at UN 4-1749.

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**Candledight Ball To Be Saturday**

**NORTH PALM BEACH** - A Candledight Ball under the auspices of St. Clare Women's Guild will be held Saturday, Dec. 7, at the Colonnades Hotel.

Music for dancing from 9 p.m. to 1 a.m. will be provided by Glory Bures and his orchestra.

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**Patrician Members**

**To Hold Tea Thursday**

**MIAMI BEACH** - Members of the Patrician Club of Miami will be honored during a noon luncheon on Thursday, Dec. 12, at the home of Mrs. H. J. Ross, 4375 Sunset Dr., Sunset Isles No. 2. Ladies of St. Patrick parish and other water visitors are invited to attend.

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**Children's Gifts To Be Collected**

**HOLLYWOOD** - Gifts for children under the care of Catholic Charities will be collected by members of St. Theresa Guild during their annual Christmas party Thursday, Dec. 19, at the Little Flower School auditorium.

Buffet supper will be served at 7 p.m. and entertainment will be provided by children from a local dance studio.

Items suitable for Christmas gifts to patients at the South Florida State Hospital will also be donated at this time.

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**Annual Bazaar For Sunday, Dec. 8**

The annual bazaar sponsored by the Catholic Women are urged to attend.

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**ST. HUGH SCHOOL**

Library was organized this year by members of the Home and School Association, Mrs. Andrew Piergeorge, and Mrs. Peter Kelly are assisted by Dorcas Reardon.

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**Biscayne College Will Hold Dance**

Their first annual holiday dance will be sponsored by the student council of Biscayne College Friday, Dec. 13, in St. Rose of Lima Auditorium, 1500 NE Fifth Ave., Miami Shores. Louis Vitale, dance chairman, is in charge of arrangements for the dance where entertainment will be provided by nationally known entertainers and local college groups.

Tickets may be obtained from Newman Club members at the Aquinas Student Center, Coral Gables, and Dade Catholic Junior College as well as from parish Catholic Youth Organizations.
Three of my children, two boys 15 and 16, and a girl 13, are moving into adolescence and although they are good kids generally, I am puzzled as to what's getting into them lately. There are signs of restlessness, impulsiveness, moodiness, stubbornness, and independence. The oldest boy has had angry words with his father about how late he can stay out, and the youngest has grown very quickly. And his parents have to realize that with every year that goes by, as he learns a little more, the adolescent must be given more and more freedom. This is the nature of human development. The other great cry of the teenager is for independence. As parents you can and must set firm limits on what he can and cannot do, but the teenager must understand that these limits are not arbitrary but reasonable — that they do make sense. This is where constant communication is necessary.

In conclusion all I can say is "good luck" and "this too shall pass away."

The teenager feels misunderstood. He is resentful. He talks back, or "clams up" and cuts you out of his life just when he needs you most.

The key to understanding your teenager is the word "change." The teenager is undergoing a change into a physical, emotional, and mental revolution. His body grows phenomenally and rapidly. There is great strength and energy, and an enormous appetite. He will eat anything that doesn't move. Consequently there is weakness, loss of coordination and the need for constant activity to work off resting energy.

At this stage teenagers discover their minds. They really begin to think for the first time. They spot inconstancy in the behavior and logic of their elders. They are no longer willing to accept what they have been told as necessarily true, and they are critical of it. They will argue. They question things previously taken for granted and sometimes even question religion. This questioning is normal and healthy. It is a breaking away from the picture-religion of childhood and the beginning of a more solid grasp of religious conviction and truth. The creation of thinking and study habits in this period will affect their whole future intellectual development. Thus the parent who can guide and stimulate their curiosity does an excellent service.

Perhaps the greatest changes are emotional. The teenager becomes aware of himself, sensitive about himself. His lack of poise, act on his face, his change of voice, personal appearance, especially the question of popularity are serious problems. "Will the gang accept me?" "Will they invite me?" "Will I be left."

The fear of not belonging is a tremendous one.

Above all, early teenagers need tolerance and understanding. The teenager feels anxieties, fears, self-distrust, a lack of confidence. Simultaneously he has the feeling of power, of being able to do things, the desire to accomplish and achieve. He has the body desires and mind of an adult, but the emotions and experience of a child. The result is confusion...but normal confusion. Thus walking through his new world he tries to hide unsuccess with loud talk, flippancy, aggressiveness, indifference. The new phrase "I couldn't care less" is typical. It is at this point the gang or crowd comes into the picture.

Lorraine, if you wanted to tell the pastor that the color he chose to repaint the church was abominable, you would probably not ring the rectory doorbell by yourself, but would gather a committee of like-minded ladies to join you. This committee is your gang. Their support and understanding give you security and strength. So too in his time of change and struggle the teenager needs crowd support. This is the need of teenage vandalism, rioting, promiscuity, even wanton destructiveness.
It's Fruitcake Baking Time Once Again

By FLORENCE DEVANEY

Over the holidays, every homemaker knows one thing almost as important as the food itself — you can always expect them to turn up. Since Christmas season is the time of year for most social activity, it's a good idea to keep some festive fare on hand for folks who drop in.

A fruitcake is perfection for this purpose — it is delectable enough to serve with pride and, properly stored, keeps indefin-

ately. Here we give you the recipes for two delightful cakes. Both are delicious fresh, but cut better and become mel-

rious after a few weeks of aging.

BRAZIL NUTS ... NUTTY ARITHMETIC

Brazil nuts reach the market in a surplus quantity over the holiday season, and these sweet, buttery nuts go into a variety of

frosty pastries, appetizers, salads, and main dishes. The knowl-

dgeable cook will prepare a quantity in advance and have them ready to put to work at cooking time.

Some nutty arithmetic may help you plan the quantity

you will need to buy. One pound of Brazil nuts in the shell equals 1/4 pound shelled nuts. And one pound of shelled Brazil nuts equals three cups.

Now that we've mastered Basic Nutty Arithmetic, we proceed to Advanced Nutty Arithmetic. Your volume count changes ac-

cording to whether nuts are ground, sliced, or finely chopped.

One cup shelled Brazil nuts equals 1/4 cups coarsely ground nuts; one cup shelled nuts equals 1/4 cups sliced nuts; and one cup shelled nuts equals one cup finely chopped nuts.

Brazil nuts have been packaged by Nature in a shell so sturdy that it may resist the autoclave. To prepare your Brazil nuts for quantity baking, place the nuts in the freezer section of the refrigerator or in the freezer for several hours or overnight. The freezing process makes the shell brittle enough for easy cracking.

Once shelled, here is how to prepare the nuts for cooking:

To slice, cover the shelled nuts with cold water and bring slowly to a boil. Simmer for five minutes and drain. The nuts will then slice like a knife.

To make Brazil nut curls, simmer the nuts as for slicing and make paper-thin lengthwise slices with a vegetable peeler. To make finely chopped or ground Brazil nuts, put the nuts through the coarsest blade of the food grinder. For coarsely chopped nuts, use a French knife on a chopping board.

The quantity of nuts you have prepared will keep best if stored in the refrigerator in a covered container.

Toasted Brazil nuts provide delicious munching for over the holidays. To prepare this simple treat, spread 2 cups sliced Brazil nuts in a shallow baking pan. Dot with 2 tablespoons butter and sprinkle with 1 teaspoon salt and toast in a moderate oven (350 F.) for about 10-15 minutes. Glazed Brazil nuts are wonderful for out-of-hand nibbling too. They are simple to make for the nuts are simply covered with a shiny syrup.

Recipe follows:

GLAZED BRAZIL NUTS

2 cups sugar 1 teaspoon rum flavoring
1/2 teaspoon cream of tartar 2 cups whole shelled Brazil nuts
1 cup water 1 pound
2 cups sugar and cream of tartar in top of double boiler; stir in water. Cook over direct heat, gently stirring constantly, until sugar dissolves. When sugar mixture boils, wipe down sugar crystals which have been left on side of pan. Cook over high heat, without stirring, to 300 degrees F. on candy thermometer or when a small amount of the mixture dropped into cold water separates into threads which remain hard and brittle. Add rum flavoring. Immediately place over rapidly boiling water in lower part of double boiler. Dip Brazil nuts into mixture 4/5 cup at a time, using tongs or 2 forks to lift off coated nuts. Place dipped nuts on lightly greased baking sheet. When firm, layer nuts on foil in an air-tight container.

YIELD: Approximately 3/4 pound.

BRAZIL NUT FRUITCAKE

FULLY APPROVED BY THE
Joint Commission on Accreditation of Hospitals
and
The Catholic Hospital Association

Sisters of St. Joseph

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Sisters of St. Joseph
Visit Rome, Lourdes, Fatima, the Holy Land in 1964!

This year, join an American Express pilgrimage to Europe. Travel with occasional companions to Rome, where an audience with the Holy Father has been requested through the North American College. A spiritual director leads your group to Rome, Lourdes, Fatima, the Holy Land itself. A multilingual courier escorts you through France, Italy, Germany, Portugal, Spain, Choose travel by Cunard liner or TWA jet, departs March through September. Contact your travel agent or:

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you'll find it in the warmth of genuine hospitality at the Pan American... you'll find it in the superlative facilities... 400 feet of private beach, Olympic Pool, Puttting Green, Coffee Shop, Oceanside Dining Room, Cocktail Lounge, it's every room, Private Sun Terraces... for your active leisure, Skin Flxing, Water Skiing and Fishing can be arranged. Catholic Church opposite motel.

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Take the pilgrimage of your dreams on Irish International. Irish offers convenient service to Europe’s major shrines and holy places. For that very reason we are called “The Line to the Shrines.”

Right now you can visit Europe on an Irish 21-Day Economy Excursion. That means you can spend two or three weeks in Europe and still save up to 45%, compared to the regular economy fares. What’s more, you’ll get the same superb service you’ve come to expect from Irish!

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December 6, 1963 THE VOICE Miami, Florida Page 27
IN COVERING NATIONAL TRAGEDY

TV Passes Its Greatest Test

By William H. Mooreing

Hollywood, Calif. — American television passed with glowing colors— albeit at half-mast—the greatest test of its history.

National tragedy of world-wide concern, claimed global, U.S. network work coverage as news of President Kennedy's assassination flashed to 12 Western and 7 Iron curtain countries.

Even Moscow, hitherto cold as the cold war to satellite telecasting, on Saturday, Nov. 23, for the first time on record, broadcast 90 minutes of uncensored, American TV into Russian homes.

As everyone recalled from the dreadful news that day which had followed disillusionment, both NBC and CBS newsmen retaliated without rebuttal. Moscow charged direly against extremist, and TV correspondents, recapped the startling look on Oswald's face as the man with the gun approached. The police to whom he was shackled were looking for a wife, mother, brothers and sisters, so suddenly overwhelmed by unfathomable grief.

“With knowledge of John F. Kennedy's posthumous Thanksgiving Day proclamation, one realized that the moral and personal horror or not conceived to awake him, had violated principles by which he tried to work in Peace.”

“Let us,” he said, “bereft Almighty God to pardon our ineducational inaction ... to promote knowledge of true religion and virtue in this world, justice and understanding among men and nations.”

Our own programs and special events were building his image as a lone fanatic. They doubted any organized communist plot was involved.

Alex Mochy, one-time Moscow correspondent, recapped an interview she had in the USSR with Oswald, an ex-CIA operative. She now wrote of citizenship. “He was not,” she said, under leading questions, “a trained communist. He told me he did not believe in ‘models’ of Marxist reading.” What was Oswald doing in Russia? No clear attempt was made to elucidate.

We can never learn from him. Rubenstein took care of that, after Dallas chief of police had been warned by press questions as to a risk of lynching. Untold millions must have seen the startled look on Oswald's face as the man with the gun approached. The police to whom he was shackled were looking for a wife, mother, brothers and sisters, so suddenly overwhelmed by unfathomable grief.

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Amplitud de Miras en la Última Semana del Concilio

CIUDAD DEL VATICANO (CU) — Una amplitud de miras caracterizó las últimas sesiones del Concilio del Vaticano, sobre los medios de comunicación, en el marco de las relaciones ecuménicas con los creyentes de otras confesiones religiosas.

Muestra de este enfoque con que técnicos el Concilio la última semana de su segundo año, en una serie de medidas recomendadas por los observadores, que incluyen una mayor consideración como válidos a los matrimonios mixtos (de casados con protestantes, por ejemplo), efectuadas ante el


MISAS LOS DOMINGOS CON SERMON EN ESPAÑOL

ST. MICHAEL, 245 W. Flagler
MIAMI — 11:00 a.m. y 7 p.m.

ST. PETER AND PAUL, 595 SW
Biscayne Blvd., Miami — 11:00 a.m. y 5:30 p.m.

Corpus Christi, 2250 SW 7th St., Miami — 10:00 a.m. y 5:30 p.m.

Cristo del Resucitado, 430 5th Ave., Miami — 8:30 a.m.

Corpus Christi, 430 5th Ave., Miami — 8:30 a.m.

ST. PETER, 513 NE 2nd Ave., Miami — 10:30 a.m.

ST. BARTHOLOMEW, 1021 SW
1st Ave., Miami — 8:00 a.m. y 5:30 p.m.

ST. JOSEPH, 1040 SW 1st Ave., Miami — 5:00 p.m.

ST. GEORGE, 1124 SW 3rd Ave., Miami — 5:30 p.m.

UN ANGULO del Salón parroquial del Corpus Christi, apreciando el color de la lana más blanca (Isaias 1: 18) "La caña casada no la quema al sol; pase al pueblo que sienhome. (Is. 42: 3)

MAR DE UN CENTENAR de cataqueístas de habla hispana participaron el pasado sábado, en un asamblea de la Rama Latina de la Confraternidad de la Doctrina Cristiana, que se efectuó en el salón de la Escuela Parroquial del Corpus Christi. En la foto el director de la Rama Latina de CDC, Padre Emilia Vallina, hace la presentación del Hermano Benjamín, DLS, quien ofreció a los cataqueístas una exposición sobre metafísica de la catequesis.
Los Cursos de Formación Social

El Instituto de Acción Social, en su preocupación de llevar la Doctrina Social Cristiana a todos los sectores de la población latinoamericana de esta área de Miami, ha impulsado un proyecto de diffusion de la Doctrina Social Cristiana a través de cursos parroquiales de Formación Social Cristiana.

El primero de estos cursos quedó inaugurado el pasado lunes en la noche en los salones de la Escuela Parroquial del Corazón de María, donde el Sr. D. José Rubinos S.J., Director de la obra, dio la bienvenida a los participantes y presentó el tema de la jornada: "Como entender lo que está estremeciendo a la América Latina".

Los temas están enfocados particularmente a resolver estas inquietudes.

—¿Conocemos la realidad de la Iglesia en la América Latina?

—¿Conocemos los pensamientos ideológicos que se confron- tan a esta doctrina?

—¿Estamos dispuestos a estar estrechamente a los hombros de los los cristianos?

En este sentido, los cursos de formación social tienen como finalidad orientar a los fieles hacia un entendimiento más profundo de la realidad en que se encuentran inmersos, y a uno mayor compromiso personal y grupal.

La responsabilidad de los que nos llamamos o queremos ser cristianos.

El Obispo Coleman F. Carroll, que esta semana regresó de Roma, donde participó en la sesión del Concilio Ecuménico, inauguraría el próximo domingo, el 17 de diciembre, en la Catedral de Miami, a las 8:00 p.m., una ciclo de conferencias, "Confe- renias de Exponentes de la Revolución", en honor de la Inmaculada Concepción, patrona de la Diócesis y de los Estados Unidos, cuya festividad se celebra ese día.

Durante la misa el Obispo ofrecerá a los fieles un resumen sobre el Concilio Vaticano; por una hora y media más, de 11 a.m. que usualmente se ofrecen los domingos en la Catedral, será suspendida.

Enviando el Papa su Bendición Apostólica a Refugiados Cubanos

Durante una audiencia concedida al Obispo de Miami, Monseñor Coleman F. Carroll y a otros dos prelados de esta Diócesis, en el Palacio Episcopal, el Papa promulgó una fórmula de bendición a favor de los refugiados cubanos, destinada a la parroquia de San Miguel de Hialeah, donde el mismo día se esperaba la llegada de varios Santos de la Cruz y de la Inmaculada.

Audiencia del Santo Padre al Obispo de Miami

El Santo Padre pidió al Obispo que transmitiera a los refugiados cubanos la paz y la bendición de la Iglesia. El Papa prometió que la bendición de San Miguel de Hialeah se hará el próximo viernes, y que la bendición de San José, en Coral Gables, se hará el viernes siguiente.

La audiencia estuvo presidida por el Obispo de Miami, Monseñor John J. Fitzpatrick, y por el Consecratario de la Audiencia, Mons. James M. Walsh.

Al dirigir la audiencia al Obispo, el Papa dijo: "El Papa quería ir a Miami, pero no podía hacerlo por razones de salud. Por lo tanto, delego en el Obispo Carroll la misión de transmitir el mensaje de la Iglesia a los refugiados cubanos. Se trata de una bendición que significa la bendición de la Iglesia a todos los cristianos, y en particular a los refugiados cubanos."
Florida Jewish National "Voice"...Page 32 December 6, 1963...THE VOICE...Miami, Florida...ANNOUNCEMENTS...WHEN YOU'RE PLANNING A WEDDING RECEPTION, DANCE, LUNCHEON, PARTY, ETC. CALL...YOU CAN ORDER AN XEROGRAPH COPY OF THE BOOK "LITHGOW"...SEE OR CALL SERGEANT OF CRISTOFARI...Hi 5-0502 or 273-6222...Baby sitters wanted for hotel and social work...4200 N.W. 22nd Ave. 615-7011...Special 2 week only...Our $3.50 permanent...Call 273-6222...HELP WANTED - FEMALE...Needed for hotel and motel work...485 N.E. 54th Street...is no obligation (no one will...bring help to families in time...Special burial* allowances which...for funeral expenses!...VETERANS ARE NOW ENTITLED TO...Security — as much as $255...lished by Lithgow Funeral Cen...new GUIDEBOOK recently pub...ment. Arrangements by McHALE FUNERAL...HOME MADE CLOTHES FOR TANNTY DOLLs...5-5272...CARD OF THANKS...THANKS TO ST. JOSEPH...For favors granted. Mary Palmer...The Sisters, and notables of...Sister, school children and...Quotations of St. James Parish...for their wonderful efforts shown at...I wish to add special thanks to Father...chosen his settlement...in a marvellous funeral service that will...be remembered St. James Parish...a long time. Wishing you...dear Father, God's blessings...in accordance to his noble structure of...St. James new Church...Elizabeth Keely...DEATH NOTICE...FOLEY...Gramps J. Foley — Age 67, of 1400 W.M...Hi 2-0850. His funeral will be...in St. James Church. Interment...WOUNDED. Call 273-6222...BUSINESS SERVICES...DRAPERIES...Curtain Organizers and Rodworks...2216 E. 11 St., Miami...FLORAL ARTS...Electro Neon Sign Co., Inc...Larry Whisnant, 692 S.E. 20th St., Miami...INSURANCE...GIL HAAS INSURANCE, INC...See or call us for...3050 Biscayne Blvd., Miami...SOCIETY...Exterior & interior...3200 E. 4th St., Miami...MOVERS...Trucks & Service...W. 59th St. & S.W. 8th Av...HAVE A SERVICE TO...TELL YOUR FRIENDS...IN THE VOICE.
fur $32,500 full price. Balance of present mortgage, $25,000.

Beautiful, modern, spacious 3 bedroom 2 bath. Built-in kitchen, dock. A $45,000 value

Terrific value. North Bay Island (wide bay.)

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screened front porch, carport, Florida room, pet, 3 blocks to St. Anthony Catholic Church and Florida college, MU 7-1809.

FOR

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THE VOICE

Miami Florida

Page 33
Catholic Cemeteries of the Diocese of Miami

Burial in a Catholic Cemetery is a Privilege and an honor for those who persevere in the faith.

Your family's burial place should reflect your faith. More and more families today are choosing burial places in cemetery shrine areas that recall their own family devotions.

Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.

Our Lady of Mercy

Serving the Parishes of all Dade County, Florida, Our Lady of Mercy Cemetery is 4½ miles west of Miami International Airport, at 11411 North West 25th Street, TU 7-8293. P.O. Box 127, Miami Springs 66, Florida.

Queen of Heaven

Serving the Parishes of Broward County, Florida. Queen of Heaven Cemetery is 4½ miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida. Webster 3-5544.

For Further Information

CATHOLIC CEMETORIES
OF THE DIOCESE OF MIAMI, INC.
P.O. BOX 127, MIAMI SPRINGS, FLORIDA
TU 7-8293
I read Abbe Fouard's Life of Christ and that was an eye-opener for me.

SHARING OUR TREASURE

Church’s Divine Foundation
Convinced Her Of True Faith

By Father JOHN A. O'BRIEN

Wouldn’t you like to share your Faith with a non-Catholic friend? Christ wants all his followers to try to do this.

One effective way of doing this is to explain to them that the Catholic Church alone was founded by Christ and authorized to teach all nations. This is a mighty, double-barreled historical fact which is the most powerful and convincing proof that the Catholic Church is the one true Church and ought therefore to be embraced by all sincere truth seekers.

In an analysis of more than a thousand conversions our Bureau of Missions has found that this was the evidence which brought conviction to most converts. Encourage your non-Catholic friends to read the history of the Church and they will find that it goes back to the days of Christ and the Apostles, all of whom were Catholics. The line of Roman pontiffs goes back to Peter the Fisherman, appointed by Jesus as the first pope. This made it clear to me that the Church teaches with authority and has the assurance that Jesus, its Founder, will be with it always, protecting it from error and falsehood.

"Christ didn't impose upon anyone the impossible task of becoming a Biblical scholar obliged to examine every verse of Scripture in the effort to find the truths revealed by Christ and to interpret them correctly." The only way by which unity in the worship of God can be secured is if each individual were free to interpret Scripture according to his own fancy, there would be hundreds of different interpretations and chaos would result.

APPOINTED PETER

"Every institution must have a head, and Christ appointed the Apostle Peter the head of His Church, saying: 'Thou art Peter, and upon this rock I will build my Church and the gates of hell shall not prevail against it. And I will give thee the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven' (Matt. 16: 18-19).

(Father O'Brien will be glad to have conversations with his name and addresses at Notre Dame University, Notre Dame, Ind., so he may write their conversion stories.)
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