Two weeks ago, large portions of Cuba were devastated by Flora, expected to prove the deadliest hurricane in modern history. In one of the most atrocious exhibitions in history of man’s inhumanity to man, little, if anything, has been done by its communist rulers to bring relief to the stricken land and to its suffering people.

The pernicious Castro has rejected assistance by the American Red Cross which he brands “capitalistic.” Other Free World organizations are experiencing similar difficulties in their medical efforts to help. The communist world has offered nothing much but condolences, perhaps all it can provide.

This, then, is the sad picture of Cuba today, according to reports and information in Miami’s colony of exiles, as provided to The Voice by Manolo Reyes, himself a refugee and imbued with those of Cuba, in America, the Pope declared “that this beatification is an excellent document which dispels the erroneous belief that American Catholics is not the confession of Irish immigrants.

The Pope hailed Bishop Neumann as a “pioneer . . . one of the most wonderful chain of bishops who prepared the leaders of the Catholic Hierarchy in the United States and imbued them with these virtues of dedication, zeal, practical efficiency and absolute faithfulness which still distinguish the venerable and exemplary American Episcopate.”

Noting that it was his first beatification ceremony, he said, “It is necessary to follow here pre-Civil War Philadelphia; he opened the first school for American Catholicism is not the United States.”

Without a doubt these amendments are the first U.S. Jesuit Priest Freed After 23 Years in Russia

By GEORGE GENT

NEW YORK (NC) — For Father Walter M. Ciszek, S.J., it must have been like coming back from the dead.

After 23 years as a prisoner in the Soviet Union, Father Ciszek returned home Columnist Tuesday to end their dreams of an end to the discussion of the draft proposal — or schema — “On the Nature of the Church” and to go on to debate the third chapter.

The second chapter deals with the hierarchical structure of the Church. The third deals with the laity.

An eye-witness of the standing vote by the Fathers reported: “It seemed that only those remained seated who were too feeble to rise. Following the vote, the secretarv general of the council Archbishop Pericle Felici, announced that the following day the text of four amendments to the second chapter would be distributed in preparation for a vote.

Thus, as the council Fathers heard the final speeches on the second chapter of the schema on the Church, they simultaneously studied the proposed amendments to chapter two and voted favorably on four amendments to chapter three of the liturgy schema.

The four amendments:

• Added to the liturgy schema’s text a short explanation of sacraments, describing them as distinct from but related to the sacraments; as sacred signs to express spiritual effects, to be obtained through the prayer of the Church, to prepare men to receive the sacraments and sanctify certain circumstances of human life.

• Extended the use of the vernacular to the administration of the sacraments and sacramentals, pending the approval of regional or territorial episcopal conferences, but retained the use of Latin for the precise (Continued On Page 2)

Castro Fiddles As Cuba Lies Suffering

Two weeks ago, large portions of Cuba were devastated by Flora, expected to prove the deadliest hurricane in modern history. In one of the most atrocious exhibitions in history of man’s inhumanity to man, little, if anything, has been done by its communist rulers to bring relief to the stricken land and to its suffering people.

Our hearts must go out to our brothers in Christ, and we must pray that God will shield them from further suffering and assit them to rebuild their lives and their homes anew,” Monsignor Schielea said.

Before leaving some 30,000 persons in the recitation of last Sunday’s midday Angelus for the victims of the Italian flood (Continued On Page 19)
Council Takes Up Role of Laity

(Continued From Page 1)

"form" of the sacraments generally.

- Added that a special provision is to be made for changes in the ritual of death, in particular, in those cases in which a large number of persons are to receive the sacrament.

- Clarified the original text by stating that the sacrament of Extreme Unction, better called "The anointing of the Sick."

Voting cast numbered 2,259. The largest negative vote was 45, cast on the third amendment. At the suggestion of Bishop Jubany, the panel following the council meeting, Father Frederick McLoughlin of the Catholic University of America, a council expert, said that the most significant of the amendments was the second. This meant, he said, that depending on the approval of national and territorial episcopal conferences, all sacraments and sacramentals, will be administered in the vernacular.

The only basic sacramental form which remains in Latin is, "I baptize thee, etc." in Penance. The sacramental verbal form of Matrimony will remain in vernacular as it is always done. The council amendment called for the Church's liturgy to be translated to the people so that priests will no longer need special permission to give a blessing reserved to bishops, that is the exchange of vows pronounced by the two being wed.

At the same council panel two announcements were made relative to the council's vote on the amendments to the sixth chapter of the liturgy schema on the previous day.

Bishop Albert R. Zuroweste of Wilmington, Del., chairman of the U. S. Bishops' Committee for the Press Panel, said: "The vote on Monday concerning chapter two of the constitution on the liturgy was an expression of almost unanimous approval of the provisions which are to be inserted in the text of the Mass. Only 36 negative votes were cast. Affirmative votes on the charge name from 2,196 Fathers. Of this number, 817, although approving the chapter in toto, did not on their affirmative vote a specific qualification or proposal called a 'modus.'"
Will the Council Consider Racism?

By ARCHBISHOP DENIS E. HURLEY, O.M.I.

News Service

Racism has not yet appeared on the agenda of the Second Vatican Council. Whether or not it will depends in large measure on the joint commission set up after the first session to draft a declaration on "The Effective Presence of the Church in the Modern World". The council had to undergo quite a process of evolution before it got to the stage of contemplating a draft of this nature.

One of the features of the preparation of the council was the curiosity on the part of many about the two powerful trends in the Church, the conservative and the progressive, talked past and not about them for about three years.

Pope John XXIII launched the council to bring the Church up to date in its methods and presentation. Those who directed the council's preparatory stage never realized what he meant. They saw the Church as perennially the same.

There was nothing wrong with the traditional presentation. All that was needed was a slight toning of the dogmatic pronouncements, a change in the form and style of presentation. All that was needed was a slight toning of the dogmatic pronouncements, a change in the form and style of presentation.

The council also found its purpose, a purpose magnificently formulated by Cardinal Suarga in his famous speech on Sept. 11, and augments the future work of the council.

The theme, he said, should be the Church, Light of the Nations, and all conciliar declarations should fall under the two headings: The Church in itself, ad intra, and the Church to the world, ad extra. A special commission should take up the problem of the Church to the world.

That commission in due course, under the leadership of Semir Gallotta of Belgium last Dec. 4, in his famous speech echoed the allocution of Sept. 11, and augments the future work of the council.

How Council Will Enact Edicts

ROME — Archbishop Pioeiro Palazzini, Secretary of the Sacred Congregation of the Council, and author of a four-volume work titled "Dictionary of the Council of Trent," spoke out against racism. Whether or not the council will treat of the problem is not yet clear, but taking all things into consideration it does look impossible for the council to avoid it.

When we talk of racism today, we think mainly of the black-white clash. We should certainly not overlook the fact that anti-Semitism had its racial and religious implications. There are many who hope that the council will formulate a clear Catholic attitude in this field, but black-white relations remain the outstanding racial issue.

When you reduce the problem to its principal areas of conflict you find them geographically very limited: The United States, the Republic of South Africa, Southern Rhodesia and, to some extent, Australia. For that reason the problem itself seems worthy of the attention of an ecumenical council.

On the other hand, there is no escaping the fact that the racial conflicts of the United States and Southern Africa reverberate around the world. This is because no matter what the philosophers may say about the empirical nature of man's mind, it thinks in universals.

The scope of an insult depends largely on the quality or acceptability of the insulted person.

The insult may strike at himself or his family or his nation at his race or his color. The black races the world over are insulted by the racial sins of American, South African and Rhodesian whites, because they are so deeply conscious of their identification with what feels the lash of the white man's scorn in the United States or South Africa.

The law is neutral, but the law must be administered with considerate, repentent charity.

The Italian Curia member said and it is not difficult to foresee what will happen. "In regard to the disciplinary changes voted into effect by the Council, it will be necessary to submit the legislation to some central and unified criteria. This is necessary so that harmony may be preserved between the local adaptations made by local councils, and the general legislation voted into effect by the Council Fathers for the entire Church."

According to existing Church Law, the Curia itself has the competence for reviewing such adaptations will be divided among three different Congregations: The Sacred Congregation of Propaganda Fide for Mission Territories, the Sacred Congregation of the Oriental Church for the Oriental Rite, and the Sacred Congregation of the Council for all other parts of the world."

The Archbishop explained that the Sacred Congregation of the Council was founded on Aug. 2, 1964, eight months after the Council of Trent ended, to put the decrees of that Council into effect. The initiative for founding this executive organ came from the Council of Trent, Pope Pius X.

Nearly all Sacred Congregations in the Roman Curia today, except that of Sacred Congregations, are subdivided into subdivisions of the Sacred Congregation of the Council. "The Council is the organ of that council into effect. The initiative for founding this executive organ came from the Council of Trent, Pope Pius X.

Nearly all Sacred Congregations in the Roman Curia today, except that of Sacred Congregations, are subdivided into subdivisions of the Sacred Congregation of the Council. "The Council is the organ of that Council, said the archbishop, that the Curia was an organ of reform and stimulation when it originated in the 17th century, not of conservative shapes."

(The "Dictionary of the Council," written in Italian, will be published in English by Raworth Books in the United States. The four-volume work contains reports on the conciliar legislation of more than 3,000 pages of all sorts, held in the Catholic Church during the past 20 centuries)
Emphasis on Missions Urged

By Father
PLACID JORDAN, O.S.B.

ROME (NC) — Leo Cardinal Suensens, Archbishop of Malines-Brussels, has advocated a strong emphasis on the missionary task of the Church in today's world.

The Cardinal gave information on the ecclesiastical council’s 17th schema, or draft declaration — the first information to be made public on that schema — during a press conference under the auspices of the council’s documentation center, “The Presence of the Church in the World.”

The Belgian Cardinal asked that both the general and specific aspects of the problems the Church is facing be considered.

Newsmen Express Thanks For Council Arrangements

ROME (NC) — Representatives of the English-language press covering the representatives of the English-language press, thanking for news arrangements during this second session. The daily communique of the central coordination commission (Central Translation Center providing documents in different languages) is excellent, the daily briefing said. The press conference that “problems arising from mixed marriages are among the most sensitive of the council’s 17th schema, or draft declaration” during a press conference during this second session.

The Cardinal also referred to the council debate on the collegiality of the bishops. The collegiality of the bishops means that they are a college, group, in union with the pope, not only with one another. A meeting of bishops in their own diocese, a bishop has a responsibility as a member of the council of bishops in the life of the universal Church.

The letter said: “We, reporters and correspondents representing the English-language press at the Second Vatican Council, wish to express our delight over the news arrangement during this second session. The daily communique is excellent, the daily briefing by the American Bishops’ press panel is informative and the ancillary press services of the Divine Word Missionaries and Centrum Coordinations Centralniy Council (Central Translation Center providing documents in different languages) are valuable.”

For our part we will endeavor to continue reporting as responsibly as we know how.

Proposed by Orthodox Prelate

Marriage Law Changes Asked

ROME (NC) — An Eastern Rite archbishop has disclosed that he has asked the ecumenical council to change existing marriage laws so as to recognize the validity of mixed marriages performed by valid ministers from other faiths.

As a result, he said, he had proposed during the first session of the council that marriages performed by valid ministers from other faiths one of the most sensitive of the council’s 17th schema, or draft declaration” during a press conference during this second session. The daily communique of the central coordination commission (Central Translation Center providing documents in different languages) is excellent, the daily briefing said. The press conference that “problems arising from mixed marriages are among the most sensitive of the council’s 17th schema, or draft declaration” during a press conference during this second session.

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Conversion Is Not The Goal

Of Ecumenism, Prelate Says

ROME (NC) — Ecumenism must not be understood as an effort to convert others to one’s own convictions, Archbishop John Heenan of Westminster said at the first council press conference under the auspices of the English hierarchy.

As a result, he said, he had proposed during the first session of the council that marriages performed by valid ministers from other faiths one of the most sensitive of the council’s 17th schema, or draft declaration” during a press conference during this second session. The daily communique of the central coordination commission (Central Translation Center providing documents in different languages) is excellent, the daily briefing said. The press conference that “problems arising from mixed marriages are among the most sensitive of the council’s 17th schema, or draft declaration” during a press conference during this second session.

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Anglican Prelate Optimistic On Efforts Of The Council

LONDON (NC) — Anglican Archbishop Michael Ramsey of Canterbury said here that the ecumenical effort is more closely than ever “upon those themes which relate to Christians outside the Roman obedience.”

He said in his presidential address to the Canterbury Conference, the annual synod of the Anglican Church’s Canterbury province:

“Just as each of our churches is a part of the Anglican Communion, so are all of them a part of the Holy Catholic Church of Christ, into which we have all been baptized.

The Anglican Communion made up of all the Churches recognizing the leadership of the Anglican Archbishop of Canterbury, includes among others the Anglican and Episcopal Churches in England, Ireland, Wales, Scotland, Canada, the United States, Pakistan, India, Burma, New Zealand and Australia.

“What must disappear,” the Archbishop Primate said, “is division within that one Church of God, and separation between its portions in a full communion based upon apostolic and Catholic Faith and order.”
AT OPENING OF SECOND SESSION

Pope Paul's Council Speech Is Likened To 'Midday Sun'

By PATRICK RILEY

VATICAN CITY (NC) — "It is now only dawn," the late Pope John XXIII said a year ago in his historic address at the opening of the Second Vatican Council.

But it was a glorious dawn. The first session of the council was "aglow with the opening words of Pope John XXIII," as Pope Paul VI recalled in opening the second session.

If Pope John's speech was "dawn, Pope's speech (October 11) was "midday sun," said a string light on a landscape that Pope John's speech had first revealed to us, but had awakened us to see.

John called the council with a view to Christian unity. He brought the ecumenical program to the council and gave them a place of honor. But Paul, said another, as they sat as a great semicircle before his chair.

Paul addressed them directly. More than riveted them and thanked them for their participation. Then, beating at the wall, said: "I am addressing you from the Catholic Church, he said: "If we are in any way to blame for that separation, we humbly beg God's forgiveness and ask pardon, too, of our brethren who feel themselves to have been injured by us.

ADDED ANOTHER

John added to the principal aim of the council, "that the sacred deposit of Christian doctrine be guarded and taught more effectively."

Paul repeated these words, then addressing John as though he were present, he said: "But to the principal aim of the council you added another which is more urgent and at this time more salutary — the pastoral aim — which you declared: "Nor is the primary purpose of your work to discuss one article or another of the fundamental doctrine of the Church, but, rather, to consider how to expound Church teaching in a manner demanded by the times."

John had said that the Church of today prefers the "medicine of mercy" to condemnations. Paul said to John: "you have awakened in the conscience the teaching authority of the Church the consciousness that its doctrine is not merely truth to be investigated . . . but living waters of life and action; that the Church's authority is not limited to condemning contrary errors, but extends to the communication of positive and vital doctrine, the source of its fecundity."

John had said: "Christ is ever the object of the Church's teaching of history and of life.

Paul made of Christ the council's preaching. He pointed to the Light of the World. John spoke in principles, Paul pointed to particular. Paul listed the "main objectives of the council" in the following words: "the knowledge — or if you prefer — the awareness, of the Church; the forming, the educating together of all Christians in unity; the dialogue of the Church with the non-Christian world.

These objectives are not to be found in so many words in the opening address. Few persons if any could doubt where Paul had found them: in the life and pontificate of John XXIII.

Cordiality Shown At Council Surprises Official Of POAU

ROME (NC) — A longtime critic of the Catholic Church in the U.S. has expressed agreeable surprise at the graciousness he has received from officials as an accredited correspondent covering the ecumenical council.


Lowell, who is an editor of the POAU publication, Church and State, said he was surprised at receiving accreditation from the council press office.

"I expected to be received with some degree of cordiality and to be extended the full privileges of a news correspondent," Lowell said.

"But I was honestly surprised at the graciousness with which I was received. I must confess that I had expected the reception to be a bit more frigid than it was. But actually it has been very cordial indeed and many conversations have been shown me. Since I am only home, I am deeply appreciative of these."

The POAU editor also said he found the general press "direct and frank" in its efforts to cover the council. "There has been a direct confrontation in the council by theological experts," he said. "And the press has asked its questions in great candor.

"On the whole I do not think there has been any misrepresentation by the press. The stories I've seen in the press have rather accurately reflected what went on."

Lowell said that he is getting the impression that the Church is working at the council, particularly in its work for reunion with other Christians.

The POAU official related that he tries to attend all meetings that he can in connection with the council. "If I encounter any difficulties, I announce loudly that I am a Protestant minister and that seems to be the magic trick and opens the door and I get in," he said. It was noted that Lowell attended the private caucuses here of the South African bishops.

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Patriarch Says Primacy Of Pope No Bar To Unity

ROME (NC) — The doctrine of the primacy of the pope is not an obstacle to union but an "obstacle to unity among Christians but will become the chief force which seeks and maintains this union."

The Pope is "utterly indispensable as a center of unity for the Church."

Thus, he said, it is the task of the Second Vatican Council to clarify and complement the words of the First Vatican Council which disfigured the primacy and made it an obstacle to union for Christians, whereas in reality the primacy is acharism of the church's authority.

AGREE WITH BISHOPS

The Patriarch made the point that the head of the Church is Our Saviour Jesus Christ and He alone. As Peter was head of the Apostolic College, so the Roman Pontiff is head of the Episcopal College. Since the successor can have no more power than the one whom he succeeds, "It is not proper to speak of the Roman Pontiff as the head of the Church."

He said he agreed with bishops who maintain that the "foundation of the Church cannot but in Peter but in all the other Apostles as well, as many texts in the New Testament clearly show."

"Excessive interpretations are, moreover, necessary to explain the power of Peter, both in the Church as a whole and in a particular Church."

The Patriarch said that this does not oppose the primacy of Peter and his successors, "but places it in a new light." He explained that "the bishops are rulers in their own right, and not in the service of the pope."

Paul said that the primacy of Peter "is not a bar to unity but a support of unity."

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Pope Prays To Virgin Mary To Inspire Council Fathers

ROME (NC) — Pope Paul VI and more than 1,000 cardinals, archbishops and bishops filled the Basilica of St. Mary Major to commemorate the first anniversary of the opening of the Second Vatican Council.

In a benediction the anniversary, the Pope prayed to the Blessed Virgin to inspire and guide the council fathers, all Christians separated from Rome and all mankind.

"Mary, look upon us, your sons," he said. "Look upon us, brothers and disciples, apostles and continuers of Jesus. Make us conscious of our vocation and our mission. Make us worthy of receiving in our priesthood, in our words, in offering our lives for the faithful entrusted to us, the representation, the personification of Christ. You, Full of Grace, assure that the priesthood which honors you may be salutary and immaculate."

"Oh, Mary, we pray for you and all the Church which is separated from our Catholic family. You see how a glorious portion of them with faith and love holds you in veneration. You see how in other portions, so steadfast as to call themselves Christians, the memory of you and your veneration is dawning must beautifully. Call all these sons of yours together to us in the same unity under your maternal and heavenly protection."

"Look upon the whole humanity, O Mother of Moderns, in the divine plan called us to live and to work. It is a world that is turning its back on the light of Christ and then is afraid and weeps in the frightful shadow it creates. You sweet and human voice, O beautiful Virgin Mary, bless us, and continue to be for us the foundation of the Church and the starting point of its fecundity."
Our ‘Future Generation’ Needs Help, Study Says

Many serious-minded educators are disturbed about the possible effects on the “future generation” of the highly-publicized Supreme Court decision outlawing prayer and Bible reading in the public grade and high schools. Attracting considerably less notice, however, is a far more serious situation already prevailing in our nation’s colleges.

It was revealed just this month in the findings of a two-year survey on “the political and religious attitudes of American college students,” conducted by “The Educational Reviewer, Inc.”

The report is based on interviews with young men and women in 12 undergraduate liberal arts institutions. All of these well-known schools represent every section of the country. They include private men’s colleges and schools for women; coeducational universities; some state-supported; one segregated; one for Negroes; one Presbyterian; one Jewish and one Catholic.

The survey is called “infinitely suggestive, infinitely troubling,” and rightly so, for, briefly, it discloses:

Most college students are religiously illiterate.

Asked about Scripture reading, a majority answered “never.”

To the question, “Do you feel that religious beliefs are among the central issues in the conflict between the Soviet sphere and the West?” highly per cent in three colleges and 70 per cent in six others replied “no.”

At five college, less than half professed belief in the Incarnation, and in nine schools more than 50 per cent expressed disbelief.

Only the Catholic college was excepted in the general conclusion that liberal arts colleges “tend to deliterate the religious convictions of their students.”

Of the Protestant students, those who had “formally apostatized” represented 25 per cent at two schools; 33 per cent at the women’s college and 16 per cent at one of the largest and best.

The survey also revealed that 72 per cent.

Our “Future Generation”

by MRGR, ROBERT G. PETERS

(President, Catholic Press Association,
In The Peoria Register)

The story that Joseph Valachi, crime syndicate member, has been telling a Senate subcommittee has been enough to take the wind out of some people. Many Americans are simply astounded at the disclosures of what was previously only a memory from the Al Capone days or a segment of TV’s The Untouchables.

They find it hard to believe that what amounts to another world can exist right in our midst. They steam with frustrated anger that such people can practically flaunt their lawlessness in the face of the world’s greatest power. They rage at the idea that a country with all the advantages of civilization must, as it were, play host to a whole criminal way of life. Courts, police, legislatures, armies — all are seemingly helpless.

To sum it all up, the criminal world laughs in the face of all the power the state and its citizens can muster.

But does it ever occur to us that this is the way of life — on a much higher scale — that goes on through every day, every year, every decade. Valachi’s world is a pint-sized parallel to the unbelievable way in which mankind confronts God, its Creator.

The power that is God’s makes all the forces of civilization powerless. Even to the unbelievable way in which mankind confronts God, its Creator.

The Pope’s title but did not comprehend Christ’s wishes to be first among you, let him be your servant and whoever wishes to be first among you, let him be your slave. Even as the Son of Man came not to be served but to serve — “...” (Matt. 20:27).

What does the council mean to the laity? Many of the laity have a comprehensive knowledge of the day-to-day developments of the council. To the faithful, no matter how unlettered they might be, the council should mean the spirit of Pope John’s selfless service and this is the basic lesson that clergy and laity must learn and relearn.

speaker who said that the collegiality of the episcopate does not interest the laity.

Then he goes on to show that there is something every Catholic can learn from the council, and not only from the council itself but from the very example of Pope John who convened the council.

God speaks through his saints and the lesson that God has taught through Pope John is that we must think less about ourselves and more about his.

That is the lesson that God has taught our age and Pope John’s example is so conspicuous that one would have to be blind to miss the lesson. He loved all men so sincerely that, as Gon- gay says of the Pope’s death, “Humanity had lost a father.”

What is true of the Church is also true of every member of the Church. The council Fathers are re-learning the lesson that is so easy to forget, the lesson that every Christian should try to follow.

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TRUTH OF THE MATTER

By MSGR. JAMES J. WALSH
Special Voice Correspondent

VATICAN CITY — In a few years, will it be commonplace, at least in certain areas, not to see a man who is not a priest distribute Holy Communion during the Sunday Mass, mount the altar, preach the Gospel, imprison and baptize the infants brought to the church in the afternoon? 

Will a man, known as a Deacon, who may have a wife and children living close to the church, be found regularly in the rectory to greet and talk with youth, preaching retreats, all of which one would not normally associate the idea of the Diaconate.

A year ago, we interviewed some bishops from Africa and India on this very question. We asked them how they stood on the question of married deacons, fully expecting them to endorse the idea with enthusiasm and to speak of plans ready to be put into effect as the promise approved of the diaconate.

To our surprise, all of those with whom we spoke took a dim view of the matter. They pointed out that they were barely one or two generations away from paganism and the traditions of the priesthood was far from being established. They felt that a generous-minded man, who wanted to serve God would be far too inclined to see the diaconate as the priesthood and avoid the rigorous demands of a celibate life, which were impressed as vocation to the priesthood, the major work would be diminished considerably.

Their arguments at the time seemed convincing enough to us.

However, the Council has a way of bringing out ideas and piling up evidence to support them which can turn original positions shaky.

Monsignor Rodhain, a French peritus at the Council and a well known student of the problem of the lay diaconate, claims that the life of a deacon would appeal to a great many young men today. He claims qualified for the major work of the priesthood, such as hearing confessions, would not sell the married, and etc. And he goes on to say that far from diminishing the importance of the priesthood, he believes the diaconate actually would increase because a priest would be relieved of so many routine jobs, that he would have more time for personal contact, spiritual direction of youth, preaching retreats, all of which help the vocation cause.

Not all bishops agreed with this. There was a general theme, a common spirit, in the Council last week and listed the practical advantages and disadvantages of the restoration of the diaconate. He mentioned the enormous burden on the curia's personnel, if they had to, to assume this new responsibility. It is his opinion that the curia already is too small. That many well trained laity can do much of the routine work of the diaconate. He also was of the conviction that the diaconate would hurt vocations in the priesthood.

A day later, in the Basilica, Cardinal Delphee of Munich, insisted that the Council Fathers not “pass over in silence” the place of the deacons in the hierarchical structure of the church. He stated what many apparently have not realized that the Council Fathers attempted to reserve the unique office of the diaconate, but little was done to follow up the suggestion.

The German cardinal stated that special seminars would not be needed because only men with the desired qualifications would be accepted. He felt there would be a danger to the cellarity of the priesthood only if great care were not exercised in the formation of the deacon. And not to permit him to join the priesthood until he demonstrated his conviction that the deacons would not be “secondclass” men who would be happy to have priestly functions without priestly obligations.

By contrast, Bishop Pietro Massa, an exiled bishop from China, felt that if the deaconate was to be restored, married deacons should not be allowed. And even if they were celibated, he argued it also seems a poor idea. He gave a few examples.

A deacon could give Holy Communion. Not just any priest, but Holy Communion frequently presupposes only the priest can take care of. With regard to baptisms in case of the large family, it could be done now by laymen. It is his opinion that if the baptism is valid, that which is necessary and essential to the baptism, that is the layman would have to be baptised. He further goes on to say that if they were allowed to marry, vocations to the priesthood would be reduced.

Moreover, he added, there is the big problem of supporting the deacons and their families. He pointed out that last practical matter. The pastor’s salary would look like a piastre compared to what would be needed by a full time deacon with nine children.

Of all the groups in the Council, the laity section is the one who has the most immediate interest in the rank of the diaconate, the German cardinal stated. He also was of the conviction that the diaconate would provide help the vocation cause.

The basic argument of those in favor of restoring the permanent rank of deacons is founded on the fact that the priest of today is involved in a multiplicity of duties. In many places he is literally over worked, taxed, if they had to assume duties which on the surface may seem far removed from his primary priestly function. As a layman, he would be a well known student of the Apostles, finding themselves in the same position, resorted to the help of the deacons, so who we in our times.

Advocates of the diaconate point out that it is indeed a sacrament as much made clear. The deacon would be neither a priest nor a candidate for priest. The priest would be a life member of the clergy, precepted to marry, vocations to the priesthood would be reduced.

By his opinion that if the Catholic Church would act in the spirit of the deaconate, it would be less inclined to give up the 11th century.

The question of the lay deacons was not discussed in the Council. It remains to be seen how it will come out.

One thing seems sure. If the question of the rank of the deaconate, a general feeling according to many a release, was the decision whether or not to make use of it will be left to the bishop of a diocese or to the bishops of an area.

In fact Cardinal Delphee of Munich, who has been, of course, the only one of the council fathers to speak in favor of the idea, has been of the opinion only gives the dogmatic foundations for a possible change in the past, and has now merely opened the door to a solution of the problem involved.

At any rate, if it is approved, it seems destined primarily for mission lands.

By Father Placid Jordan, O.S.B.

Rome (NCI) — The doors which Pope John opened to let fresh air into the Church "not only remain open but are being opened even more widely than before" first "Pius VI" according to Austria's Cardinal Kneisling.

But the Archbishop of Vienna denies that this is a new policy for the Church. In the course of an exclusive interview with the NCW News Service, he said;

"Actually, it is not a new policy at all, for 'aggravations' — which is the term used by the late Pope John XXIII and his predecessors — to be used by his successor when he defines the aims of the council should perhaps constitute 'upgrading' which is the task the Council faces constantly in a changing world. And when it is not changing?" he asked.

REMARKABLE ADDRESS

"However, those who may have doubts in their minds as to whether the new Pope would be in favor of the same basic ideas which have motivated and animated his predecessor, certainly by now should feel entirely reassured."

"It suffices to mention the talk the Holy Father gave at the opening of the second session, in his remarkable address, when he announced his intention to bring about a renewal of the papal curia — that project, of course, which will require considerable time for execution — and the appointment of moderators whose very names represent a program of progress and rejuvenation in the Church."

"No less indicative of his intentions is the appointment of lay 'auditors' who won't be 'listeners' only, but will be invited to express their views and give their counsel on suitable occasions."

"Finally, the project of a special secretariat to promote contacts with the non-Christian religions which implies the desire to promote a real solidarity among all believers in God in the face of an aggressive modern atheism, all these to my mind are clear indications of the firm purpose of the Holy Father to promote by all available means the efforts Pope John so effectively initiated."

"The tensions in Church-State relations in the communist countries here and there appear to be detested, but there is hope that condition may slowly improve rather than further deteriorate. In any case, the whole principal consideration is whether anything can be done to alleviate the situation for the benefit of the Christians behind the Iron Curtain. The outlook in this respect may well improve, if at least we establish and maintain contacts, no matter how limited in scope they may be."

"The good news of the re-establishment of Archbishop Bartos of Prague and other Czech Bishops is a proof of this even though this move on the part of the communist regime in Prague for the time being remains conflict with some question marks."

Concerning the ecumenical council, the Cardinal voiced the opinion that in the wake of the divergences which came to the fore in the first session, the council has now deliberately focused on a middle-of-the-road course.

MISSAL GUIDE


Oct. 24 — St. Raphael, Arch-
By MSGR. JAMES J. WALSH (From a Correspondent)

ROME — It was an unstand-

aboutably proud day for Amer-

icans. In the hushed moments

when the official proclamation

was read which affirmed that

John Neumann was numbered

among the saints in the Church

and therefore entitled

to honors reserved for only

the holiest and greatest of

the faithful. American citizens

present could but ponder the

phenomenon that at long last

American history had traveled

the long, thorny path to ecclesiastical recognition

of sanctity.

By habit we think of saints

only in connection with the Old

Worship. We have grown accus-

tomed to Scandinavian

Saints Seton earlier this year proved that an American-born woman could reach the heights of holiness which beatification demands. Even Our Holy Father Pope Paul in his sermon on

Blessed John Neumann last Sun-

day referred to the "false opin-

ion that American Catholics

is not oriented to singular and

sublime expressions of sanctity.

Perhaps this notion has

come from the false idea of

sanctity itself, that it is

bound up with monasteries and

extreme penance, and has ever

been foreign to the ordinary

life, in which the vast majority of

people work and play and

people work and play and

Blessed John Neumann as he said in

the altars."

Rejecting the thesis that the

Church in the United States is

longer restricted to individual

acts but is a model for the whole

nation, the Pope affirmed:

"America too has her

others, John Neumann has

had a national vocation."

The Pope recalled that Amle-

tation of the fourth Bishop of

Philadelphia as blessed.

The five U.S. cardinals, more

than 30 other Princes of the

Catholic Church, and thousands of American priests,

bishops, and religious attended.

Present in the basilica were

J. Kent Lahoen from Phila-

delphia, who was cured through Bishop Neumann's in-

tercession, his wife and his

children.

Also present was another

person favored with a "cure"

by Mrs. Eva Benassi Pant. of

Baiso, Italy.

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Diocese Will Aid The Missions Sunday

Mission Sunday collection.

Do members pay dues? Yes, any genuine sacrifice entitles one to membership. Ordinary members sacrifice at least $1 a year; special or Family members at least $8 a year; perpetual members as individuals, $40 and as families, $100.

How are dues gathered?

Through offerings directly to the Propagation office or sacrifices on Mission Sunday.

Are additional sacrifices for the missions advocated on Mission Sunday?

Yes, all Catholics are asked to renew their Propagation membership, and if possible to make an additional sacrifice for the work of the Holy Father's missions throughout the world.
HURRICANE FLORA wreaked extensive damage to churches on the island of Haiti as shown in these aerial pictures taken only a few hours after the storm, which took a toll of more than 5,000 lives, had passed over the territory. It is assumed that the communist-controlled island of Cuba suffered similar damage in the worst storm ever recorded by the Weather Bureau.

Diocese Joins In Rushing Aid To Haiti, Italy Survivors

(Continued From Page 1)

"We cannot but recall in this prayer to Our Lady the disasters which in recent days have struck several parts of the world, especially a region of our beloved country."

"We ask of Mary eternal peace for the victims, consolation for the survivors, and reward for all those who from this common disaster find reason to exercise human pity and togetherness," the Pontiff continued. "We extend this blessing to those who bring their charity and piety into play because of these trials."

According to Father John Nevins, director of the Catholic Welfare Bureaus in Dade and Monroe Counties and assistant secretary of diocesan Catholic charities, medical food and clothing have been shipped to Haiti and Martinique as well as to the Italian Alpine region.

Catholic Relief Services, the American Catholic overseas relief agency of the National Catholic Welfare Conference, whose contributions are made possible through the generosity of Catholics in dioceses throughout the United States, is distributing 76,000 pounds of corn meal, two tons of children's clothing, one ton of blankets, and 7,370 pounds of dried milk on the island of Martinique.

To hard hit Haiti where the loss of life is estimated at more than 5,000, the first CRS shipment consisted of medical supplies valued at $4,000. An agency spokesman said the agency would be willing to distribute relief supplies in Cuba, "if the proper channels are open to us."

From its New York warehouse, CRS dispatched 66 tons of clothing and shoes valued at $160,000, on the SS Thunderser to the area of Italy where the Vaiont Dam bust obliterated eight villages and killing as many as 4,000 persons.

U.S. Jesuit Priest Freed

(Continued From Page 1)

After 23 Years In Russia

Several other Jesuits were also on hand, including a former classmate, Father Paul Malleux, S.J., superior of all Eastern Rite Jesuits in North America and director of the center for Eastern Christian studies at Fordham University.

IN EXCHANGE

Father Ciszek said he first learned of his impending release just four days before he left the Soviet Union.

Questioned about religious freedom in the Soviet Union, he said "there was religious freedom in the churches authorized by the state."

Father Ciszek was released from the Soviet Union Oct. 11 along with American student Morris W. Makinen, 24, of Ashburnham, Mass., in exchange for two Soviet spies.

Young Makinen is a Fulbright scholar at the University of West Berlin where he was arrested, July 27, 1961, during a visit to the city via East Berlin. He was charged with photographing military installations.

The priest and the student were freed in a dramatic and previously unannounced two-for-two prisoner exchange worked out by U.S. and Soviet officials in Washington and Moscow. Released at the same time and sent back to the Soviet Union were Ivan Dr. S. Evgenov, a Soviet personnel officer for the United Nations secretariat, and his wife Aleksandra, 28.

The Egurevs were arrested July 2 along with a couple calling themselves Robert K. and Joy Ann Balch, whose real identity has not been disclosed. They were charged with sending military information to Russia for six years via a short wave radio.

In Good Health

It was the first such exchange since Feb. 10, 1962, when the U.S. traded Soviet master spy Col. Rudolf Abel for American U-2 pilot Francis Gary Powers.

As he stepped from a BOAC airliner onto his native soil for the first time in more than 23 years, Father Ciszek appeared to be in rugged good health. Despite his white hair, the short stocky priest's face was ruddy with the long years of Siberian exile and his walk was strong and steady.

At Idlewild to greet him were two of his sisters — Mother Mary Evangeline, provincial superior of the Bernardine Sisters of the Third Order of St. Francis, Reading, Pa., and Mrs. Helen Gearhart of Washington, D.C.

Following a joyful reunion, Mrs. Gearhart said Father Ciszek would take a "long rest" and would meet later with other members of his large family, which includes 16 brothers and sisters.

You can prepay all or part of your FIRST FEDERAL home mortgage at any time without penalty...and save money.

Unlike many mortgage lending institutions, FIRST FEDERAL imposes no penalty change when you make advance payments on your Residential mortgage. For instance, you might wish to pay off the entire mortgage in the case of selling your home. At some time you might have excess funds on hand and wish to save interest costs by making advance payments. Or you may want to refinance your home. In all these cases, there is no prepayment penalty at FIRST FEDERAL, and it often permits the savings of substantial funds.

Remember, too, FIRST FEDERAL's low closing costs and low interest rates of 5¾, 6% and 6½ also save you money. Visit any one of 5 convenient offices today.

IN PRISONER EXCHANGE WITH SOVIETS

AN AMERICAN-born Jesuit priest, Father Walter M. Ciszek, 38, (above) was freed earlier this month after being a prisoner in the Soviet Union for 23 years.

cleaner • cooler faster • safer cheaper

Flameless is the BIG difference! See the modern electric ranges at your appliance dealer.

FLORIDA POWER & LIGHT CO.
Helping Build Florida
Serra District Convention Opens Today In West Palm

WEST PALM BEACH — The annual district convention of Serra will be held at the Holiday Inn here beginning today, Friday, Oct. 20, and continuing through Saturday and Sunday. It will be the largest gathering of Serras ever in this area.

Participating will be members of the five Serra clubs in the district — Miami, Broward County, Palm Beach County, Indian River and San Juan, Puerto Rico. Philip Lewis is district governor.

Theme of the convention will be "The Priest, the Serran and the World Revolution." Speaking on that same subject will be Matthew B. McCluskey, III, of Philadelphia, president of Serra International. His talk will be given at a breakfast Saturday morning.

Immediately following there will be a panel discussion led by the Serrans of Broward County.

At 1:30 p.m. Saturday, "The Role of the Priest in the World Today" will be discussed by Father John Neff in a panel with a seminarian and John MacDonald, Miami Serra president. It will be followed by a slide program illustrating "What Is Serra?"

On the same program, Ivan Diaz de Alrey, president of the San Juan club, will speak on "Serra and Latin America."

Speaker at the dinner to be held at 7:30 p.m. Saturday will be Msgr. Robert W. Schleifen, Vicar General of the Diocese of Miami. His subject will be "The Serran in His Family Life."

At a Mass Sunday at 8 a.m. in Sacred Heart Church, Lake Worth, the sermon will be delivered by Father John E. Young, C.M., rector of the St. John Vianney Minor Seminary, Miami. The subject will be "History and Aims of the Seminaries."

The convention will close following a panel discussion at 10:30 a.m. Sunday. It will be led by Stuart Patton, of Miami, and the subject will be the late Pope John XXIII's encyclical "Pacem in Terris."

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Holy Name Men Of Diocese To Hold Convention Sunday

Several hundred Holy Name men are expected to attend the one-day annual convention of the Diocesan Union of Holy Name Societies this Sunday, Oct. 20, at the Passionist Monastery and Retreat House in North Palm Beach.

The Monastery is located on U.S. Route 1 along the northern shores of Lake Worth and just north of the North Palm Beach Country Club. It may be reached by taking the Florida Sunshine State Parkway and getting off at Exit No. 9.

Signs will be erected along the highways leading to the retreat house from the Parkway directing convention delegates to the monastery.

Mass will be celebrated for the delegates at 11:30 a.m., Sunday at the Retreat House Chapel.

Father Cyril Schweinberg, C.P., retreat director at the Passionist Monastery, said a light breakfast would be available at the monastery early Sunday morning prior to the opening of the convention.

FIRST SESSION

Registration of delegates begins at 8 a.m. with the first convention session set for 9:30 a.m.

The main speaker at the convention will be Father John J. Nevins, director of the Catholic Welfare Bureau of Dade and Monroe Counties. Father Nevins, assistant pastor at St. Hugh Church in Coconut Grove, is also assistant secretary of the Diocesan Board of Catholic Charities.

Father Nevins will speak on "The Holy Name Man And Apostolic Action."

Louis Fink, staff writer for the Holy Name Journal and assistant vice president of the Trust Company of Georgia, in Atlanta, will be the keynote speaker. Mr. Fink will talk on "Cooperation Between Clergy and Laity."

ELECTION OF OFFICERS

New officers will be elected at the convention during the afternoon session. Joseph Egan of Vero Beach is the current president of the Diocesan Union of Holy Name Societies.

An outside buffet style lunch will be served at the monastery for the delegates beginning at noon.

Some rooms will be available at the monastery and also at an oceanfront motel for delegates wishing to go to the convention the day before. The room rate at the monastery will be $4 per person and at the motel $7 for two persons and $8 for a family of four.

FATHER JOHN J. NEVINS

Anyone wishing to make a room reservation is urged to contact either the monastery or Richard Denmore at 224 South Olive Avenue, West Palm Beach.

One of the convention highights will be the presentation of plaques to parish societies winning awards.

The convention will close with Benediction and the Rosary Sunday afternoon followed by installation of the new Diocesan and Deanery officers.

The convention schedule is as follows:

8 a.m. — Registration for delegates and members in the main lobby of Retreat House.

9:30 a.m. — Opening of convention in main assembly room; recitation of Holy Name Pledge; address of welcome by host parish; response by president; appointment of committees; keynote address by Louis Fink on Cooperation Between Clergy And Laity.

11:15 a.m. — Mass at Retreat House Chapel; prior to Mass, membership will march in procession with banners.

12 noon — Outside buffet style lunch will be served.

1 p.m. — Convention delegates and members will convene to hear an address by Father John J. Nevins on "The Holy Name Man And Apostolic Action."

1:30 p.m. — Officers workshops; presidents, vice presidents, treasurers, secretaries and marshals.

2 p.m. — General workshop on local organizing and public relations.

3 p.m. — Business meeting; reports of committees and nominating committee; election of new diocesan officers for 1966-67; awarding of plaques to winning parish societies.

4 p.m. — Outdoor procession and Benediction on the monastery grounds; Rosary will be recited and Blessed Sacrament will be carried from the chapel to an outdoor altar; installation of new diocesan and deanery officers will follow Benediction.

Induction Is Planned

By St. Timothy HNS

The Holy Name Society of St. Timothy Church, 5400 SW 108th Ave., will hold its first formal induction of new and old members at 7:30 p.m. Oct. 22.

The ceremonies will consist of the recitation of the Rosary and Benediction, followed by a buffet lunch and refreshments served in the lower level of the church building.

The men in the parish are invited to attend.
Attention Senior Citizens!

Your Catholic Knights Policy stands ready to protect you and your family when you need it most—when illness or injury strikes! Catholic Knights Plans offer a definite and yet flexible answer to your financial problems, because you can choose the kind and amount of protection you want with these unique plans. Hospital room, optional hospital extra, and optional maternity benefits can be tailored to fit your family's needs!

Medical and Surgical Protection!

As a result of its many years in the field of health protection, your Catholic Knights Insurance Society has become increasingly aware of the need for protection against disease and surgery's loss, both in and out of the hospital. Your Society's Comprehensive Medical and Surgical Plans have been designed to provide broad protection for individuals and families against the doctor's and surgeon's fees that injury, illness, or maternity cause.

INCOME PROTECTION!

Here is a protection plan that safeguards your most important asset... your income! How many times have you asked yourself...what was to become of your income! How many times have you asked yourself what was to become of your income? Your Catholic Knights have a protection plan that considers this important question! This plan offers a definite and yet flexible answer to your financial problems in case accident or injury strike!

Supplement your present protection!

Don't make the mistake of thinking that Catholic Knights Plans can be important to you only if you cannot afford your present protection and replace it! By limiting protection to those areas which concern you most, you can often reduce the cost of the protection you purchase, below what you may now be paying.

Your Society is proud of the part they are playing by regularly providing funds to help educate young men for the priesthood, and providing financial aid for medical research!

Your Catholic Knights Insurance Society is a Non-Profit Fraternal Society, dedicated since 1929 to providing low cost protection for Catholics, and to unite them in the spirit of fraternalism. It is the purpose of your Society to protect your loved ones in time of sorrow, to provide security in the future, and to give all possible aid to its members with the best possible protection for family security, it provides the benefits in a spirit of fraternalism, and where there is fraternalism, there are pluses—benefits each member and his family receive that cannot be measured because there is no way to measure the benefits of true fraternalism.

As pioneers in the field of insurance benefits for Catholics, Catholic Knights have a tradition dating back to the Knights of Columbus founded in 1882.  Father Patrick Fagan, a parish priest in Nashville, Tennessee, who later became Archbishop of Chicago, in a sermon to the men of his parish, urged them to organize a Catholic Fraternal Society. They did—the Catholic Knights.

Later, in 1885, Wisconsin branches organized Catholic Knights of Wisconsin to provide low cost insurance for Catholics. The Society adopted the Legal Reserve Plan of Protection in 1909, and later, in 1929, the name was changed to the Catholic Knights Insurance Society. Catholic Knights now provides Catholics from coast to coast low cost Hospital and Life Insurance Plans.

Today the Catholic Knights Insurance Society has a solvency of over 114%. Its total assets are over $15,000,000, and we have over $29,000,000 of Life Insurance alone in force.

Who are the Catholic Knights?

Your Catholic Knights Insurance Society is a Non-Profit Fraternal Society, dedicated since 1977 to providing low cost protection for Catholics, and to unite them in the spirit of fraternalism. Catholic Knights of every profession, business, and occupation, for social, benevolent, and intellectual improvement. It is the purpose of your Society to protect your loved ones in time of sorrow, to provide security in the future, and to give all possible aid to its members with the best possible protection for family security, it provides the benefits in a spirit of fraternalism, and where there is fraternalism, there are pluses—benefits each member and his family receive that cannot be measured because there is no way to measure the benefits of true fraternalism.

Your Society provides a diversified program of supervised activities for its junior member policy holders in all its branches. These include parties, picnics, and other events, staged for all age groups. The annual free ice-show and picnic are two spectacles sponsored by your Society in the Wisconsin area.

Your Society, since its inception, has always taken an active part in the financing of Catholic schools and churches. Your Society also finances private homes of its Catholic members!

Mail This Coupon Today!

It brings you FREE, full information on new Catholic Knights Protection never before offered in Florida!
Squire Official Making Tour Of Circles In The Diocese

Neil Hogan, field representative of the Columbian Squires headquarters in New Haven, is in the Miami area visiting Squire Circles and Knights of Columbus Councils interested in forming Squire units.

Mr. Hogan is scheduled to meet today (Friday) with Father Walter J. Doderer, director of youth activities for the Diocese, and John Tracy, Knights of Columbus chairman for the Knights of Columbus. The possibility of setting up a training school for adult advisers of the CYO will be discussed.

While visiting the Squire Circles, Mr. Hogan will review the Squire program with the Squires and their counselors. He also will be available to provide information on the Squire program to any K of C, Council interested in sponsoring a Squire Circle.

Tomorrow (Saturday), Mr. Hogan will pay visits to four Squire Circles in Pompano Beach and Fort Lauderdale. On Sunday, Oct. 20, Mr. Hogan will attend a 2 p.m. meeting at the Marian K. of C. Council hall in North Miami with Circles No. 1253, 1364, 1463, and 1527.

The remainder of Mr. Hogan’s schedule while in the area covered by this Diocese calls for visits on Monday, Oct. 21, to Key West Circle No. 1438 and on Tuesday, Oct. 22, to the Port Charlotte K. of C. Council No. 839.

St. Theresa Scouts Plan Camping Trip

CORAL GABLES — Boy Scout Troop No. 16 of St. Theresa School will hold a camping trip in Camp Sawyer in Key West this weekend.

During the trip the boys will work on their scout rank advancements.

Accompanying the Scouts will be Scoutmaster Fred Stockhausen and A. Yopp, R. Schrader, F. Prescott, C. Knupp, C. Knupp Jr.

Laying A Wreath at the foot of the statue of Christopher Columbus in Bayfront Park last Saturday are: Edward Atkins (on left of wreath), member of the Miami Council Knights of Columbus and Earle Holland (right), past grand knight of the Marian Council of St. Rose of Lima parish will serve as chaplain.

Miami K. Of C. Ceremonies Honor Christopher Columbus

Knights of Columbus Councils in the greater Miami area held ceremonies at the statue of Christopher Columbus in Bayfront Park last Saturday marking Columbus Day.

A wreath was laid at the foot of the statue which was dedicated on Columbus Day in 1953.

Prior to the ceremonies at the park, the Knights assisted at 8 a.m. Mass at Gesu Church.

Present were the Fourth Degree General Assembly Color Guard and members of Knights of Columbus Councils in the Greater Miami area.

During the Mass, Father John A. Sweeney, S. J., pastor at Gesu, praised the Knights of Columbus and said it was gratifying to him to see the Knights taking part in the Mass on the day honoring Christopher Columbus.

The Knights also received Communion in a body.

Members of the Fourth Degree General Assembly participating were: Albert Schramer, Phillip Creteze, James F. Shatley, Frank Peterson, Lou Mantuano, P. J. Keenean, Stephen Chebanian and O. P. Clark.

The night before the wreath-laying ceremony, the Inter-Council group held a dance at the Deauville Hotel.

In other Columbus Day activities, the Broward K. of C. Councils held a Communion breakfast with Dr. Lawrence J. Jones, state deputy for the K. of C. as guest speaker.

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We can give the Lord to the poor if on Mission Sunday you make yourself poor for the Lord.
AMONG THE BOYS from the senior class at Cardinal Newman High School attending a retreat at the Passionist Monastery, Nora Palm Beach, recently were: from left (standing) Joseph Uvanile, Peter Schmitt and James O’Neal. Seated is Father Cyril Schweinberg, C.P., retreat director.

GIRLS FROM the Cardinal Newman High School senior class at a retreat House Lantana. Chatting with Sister Patricia Mac Ogurrie, R.C., are Margare Vickers (far left) Elizabeth De Maris and Beverly Selber (far right).

NOTRE DAME GIRL HONORED

The National Merit Scholarship Corporation has awarded Carol Forsham, NDA senior, a letter of commendation for her high performance in the National Merit Scholarship Qualifying Test (NMSQT) given last spring. Carol ranks among the top two per cent of the nation’s high school students in approximately 16,000 schools.

Seniors donned their thinking caps on Thursday, Oct. 10 for the Florida Statewide Twelfth Grade Testing Battery. Miami Channel 10’s Saturday Daytime Designated, Thursday, Oct. 13, as “Curley-Notre Dame Day.” Students from both schools were guests of honor.

Christine Purcell, a junior, chosen from votes mailed to the station during the week, was crowned queen. Queen Christine and Rosaline Kelwy, winner of a dance contest, received numerous prizes along with Pat Berry and Carol Lantana, who were pellists for “Rate the Record.”

St. Pat Groups Outlined

By PAM BARNET

St. Patrick school’s initial assembly of the year, sponsored by the Student Committee, included a program highlighting a presentation of each organization by its respective president. Fernando Higueras, Committee Chairman, presided. The student body was addressed by Mr. Charles Guenneto, Committee Moderator, and Sister Mary Hildegard, O.P., Principal.

Jen Lyon and Gretchen Wor- den recently attended a Dade Youth Council meeting. Future conventions and luncheons are on the agenda for the following week.

Members of the Earth Science classes recently went on a tour conducted by Mr. Edmun and Jpearsen of the Museum of Natural Science and History.

Senior class officers are: Bernardo Hiriarte, president; Mannel Nsabda, vice-president; John Manza, treasurer, and Pam barrel, secretary. The Junior’s named Donna Quin, president; John Lyn, vice-president; Oliver Schilling, treasurer; and Diana Barracco as secretary. Sophomores elect ed are: Gary Millinan, president; Carl Cerrigal, vice-president; Lynn Stin, treasurer; and Josephita Boni, secretary. Freshman election committee at the termination of the second quarter.
By JACK HOUGHTELING
Archbishop Curley High of Miami and West Palm Beach Cardinal Newman get a chance this weekend to come up with impressive victories Saturday in feature games of the diocese high school football program.

On Thursday night, Christopher Columbus had an opportunity to join the list of state powers as the Explorers played undefeated Fort Jerald High, ranked as the No. 1 team in South Florida and No. 2 in the state.

Columbus took a 2-1 record into the game, with a 60 triumph over Key West as the top achievement. Key West the following week knocked off Coral Gables, ranked No. 1 in the state at the time.

Corye defeated the year, plays strong Palmetto High at Central Stadium while Newman meets city-rival Forest Hill.

Curley tops the diocese list of 69 teams with a 2-1 record as it prepares to storm over St. Thomas Aquinas last week while Columbus won't face Thomas Aquinas until next week. Then, on Thanksgiving Day eve, Curley and Columbus will meet to unofficially decide the diocese title.

The Newman Crusaders lead the “Little” schools as a result of victories over Chaminade and Cardinal Gibbons of Fort Lauderdale. Coach Sam Budnyk's crew topped Okeechobee School for Boys last week, 25-0, to run its season's record to 2-1. Another big game on Saturday pairs diocese rivals Fort Pierce Central Catholic, still looking for its first victory with rapidly improving Cardinal Gibbons at the Pompano Beach High Stadium. Gibbons possesses a major upset last week by humbling Miami LaBelle its first loss in four years, 9-7, and is 1-1 in diocese competition.

Completing the week-end card on Saturday at LaSalle at Jupiter is a vital South Atlantic Conference game and Newman High against St. Thomas Aquinas at McArthur High Stadium.

Chaminade High is idle this week after coming up with its top effort of the season, losing 21-12 at Pine Crest School.

Coach George Walker of Curley used his reserves to overpower St. Thomas after the Raiders had held the Curley starting unit without a touchdown in the first half.

St. Thomas lost out on an early lead when a first-quarter touchdown pass for five yards from Allen to Jack Kirby was canceled by a penalty.

Curley got its touchdowns in the third quarter on a two-yard hook by Ben Jenkins and in the fourth period when Bob Wolfkill went over from the three and Joe Fitzpatrick of the first team scored on a 14-yard run.

Gibbons pulled off its upset of LaBelle on the combination of George Brady's 14-yard touchdown run in the third period, a successful extra point on Jimmy Gruynek's pass to Tom Welsh, and Gene Dealey's OTT kick of Ransom Dier's extra point for LaBelle.

At West Palm Beach, Cardinal Newman turned in one of its season's best offensive efforts for its historic team to come. White-Tite gives you full value, plus a little more, at a competitive price.

The exclusive formula we use is the longest lasting on the market today, and we can prove this by giving you customer names and addresses. No roof coating will last forever. White-Tite coatings so far can prove longer life than any other brand.

White-Tite is licensed in 46 cities in South Florida and is insured and bonded for your protection. We are members of the Miami-Dade County Chamber of Commerce.

FREE ESTIMATES without obligation may be secured by calling White-Tite at NE 3-8511 or NE 5-3603 in Miami. If you live in Fort Lauderdale or Broward County, call us at LU 1-6550 or LU 1-6551. Those who live in Homestead area may receive quick service by calling 247-1811.

DEAL WITH THE BEST — White-Tite, the World’s Largest Roof Cleaning-Sealing Coating Company

WHITE-TITE GIVES EXTRA SERVICES, NO INTEREST CHARGE ON Financing

ALMOST THREE YEARS ago the flat tile roof on the Lower Apartments, 358 S.W. 27th Ave., Miami, was cleaned, sealed and given 2 costs of White-Tite. Today it is beautifully white with no mold or mildew or fungus as it was three years ago, undamaged. White-Tite gives you full value, plus a little more, at a competitive price.

THE PEOPLE'S LIBERTY NATIONAL BANK OF NORTH MIAMI

"Our people's bank," the bank motto is one that the directors of the bank have repeatedly emphasized since the establishment of the bank in 1948. "The People's Liberty National Bank of North Miami" is dedicated to the public, and the officers and directors are committed to making the bank a success.

THE PEOPLE'S LIBERTY NATIONAL BANK OF NORTH MIAMI

"Opening October 21, 1963"
"1879 TO 1963: A PLACE TO BANK IN NORTH DADE"

This country has been my home for the last 26 years. I have observed the growth of North Dade and I have been a part of it. I have seen the changes that have taken place in this area, and I am proud to be a part of it.

One of our main goals is to provide a secure place to bank for our customers. We want to make sure that our customers are satisfied with the services that we provide.

Our bank is located at 1125 SW 27th Ave., Miami, 33144. We are open Monday through Friday from 9:00 a.m. to 5:00 p.m.

We offer a variety of services, including checking and savings accounts, money orders, wire transfers, and safe deposit boxes.

Come in and see why so many people choose the People's Liberty National Bank of North Miami as their bank of choice.

In addition, White-Tite customers receive special attention and extra benefits, such as free brush sealing and two coats of White-Tite. This helps you save money and lets you choose your method of payment.

WHITE-TITE is the process which has been developed during the past 16 years by Jesse J. Scalzo, White-Tite founder and president. This is the coating and process which can show you with proof in use, not promises, that our coating lasts and looks good for a longer time than our guarantee period. What other firm can show you so many pictures of proof of lasting quality?

The people at White-Tite are dedicated to providing quality service and products to their customers. They understand the importance of being a part of the community and are committed to making a positive impact on the lives of those they serve.

In the end, what matters most is the satisfaction of our customers. We take pride in exceeding their expectations and working hard to ensure that they are happy with the services we provide.

We believe that our success is based on our commitment to providing excellent service, and we strive to maintain this commitment every day.

Thank you for choosing White-Tite. We look forward to serving you in the future.

The People's Liberty National Bank of North Miami

1125 SW 27th Ave., Miami, 33144

Monday through Friday

9:00 a.m. to 5:00 p.m.
Halloween Spirit At Top Of Club Calendars Here

The spirit of Halloween is already highlighting club activities in South Florida as the traditional colors of black and orange provide motifs for carnivals and parties.

A costume contest will be featured during the annual carnival which opens this evening (Friday) on the grounds of St. Timothy parish, SW 182nd Ave. and Miller Rd. in Miami's southwest section.

A Fish dinner will be served from 5:30 to 8:30 p.m. tonight and the grand costume march for children up to 12 years of age is scheduled to begin at 7:30 p.m. Saturday, while a dance is planned for teenagers.

In addition 21 booths featuring various articles will be open from 5:30 to 8:30 p.m. tonight and rides will be provided.

John Clifford and Mrs. Barbara Fisher are general co-chairmen of arrangements assisted by Harold Whitaker, Larry Bowers, Bill Krug, Lou Hickey, Mrs. Sylvia Morce, Mrs. Karen Hirchen, Mr. and Mrs. Al Puma, Mike Sanino, Teddy Cooper, Jack Brennan, Danny Murphy, Mrs. Joan Lustres, Joseph Idell, Mr. and Mrs. Ray Galvin, and Gordon Hallman.

NORTH MIAMI — A Halloween carnival under the auspices of St. James Home and School Association will begin at 11 a.m. Thursday, Oct. 24 and at 5 p.m. Friday, Oct. 25 in the school parking lot, 320 NW 131st St.

Refreshments, rides, and games will be provided until 10:30 p.m. each day and proceeds will be donated to the parish building fund.

The Miami Catholic Singles Club will be hosts during a costumed Halloween party which will begin at 8 p.m., Sunday, Oct. 26 in the Polish American Club, 1250 NW 22nd Ave.

Awards will be awarded for the best costumes and music for dancing will be provided by Ronn Gilber's band. All Catholic young adults in South Florida are invited to attend.

FORT LAUDERDALE — A Halloween dance under the auspices of the Ladies of Columbus Council 387 will be held Saturday evening, Oct. 19 at the K. of C. Hall, 333 SW 12th St.

Music for dancing will be provided by Leo Von Stetina and his orchestra. Costume attire is optional for the dance which is open to the public.

Servicing as models in the show which has as its theme, "Tribute to American Women," will be Gladys Washington, Miss Trench; Mrs. Leonard Roemer, March of Dimes; Mrs. Edward Bradley, St. Vincent Hall Auxiliary; Mrs. Edward Wallerman, League of Women Voters; Mrs. A. E. Quinton Jr., Muumset St of Science and Natural History; Mrs. Arthur Canfield, Miami Woman's Club; Mrs. Gerry Rayburn, North Dade Democrat.

Card Party Is Set Today By Auxiliary

A card party sponsored by the Villa Maria Auxiliary will begin at 1 p.m. today (Friday) in the First Federal Building, 901 NE 125th St.

The benefit will follow the monthly meeting of the organization in the Friendship Room and refreshments will be served.

Those wishing to attend may contact Mrs. William Doran at WI 5-1101.

Mrs. Jay Weber, 10755 NE Bayshore Dr., will hostess members of the executive board at 10 a.m. today.

St. Bartholomew Club Card Party Tuesday

FORT LAUDERDALE nursing student, Mary Ann Engbers, received her cap from Sister Loretta Michael, O.P., head of Barry College Nursing Department, during ceremonies held last Friday.

LANTANA — Two general retreats for women have been scheduled at the Cenacle Retreat House during the month of October as well as days and evenings of recollection.

Father Damien Reid, C.P., will be the retreat master during weekend conferences which begin today and continue through Sunday at the Cenacle located at 100 S. Dixie Hwy.

Weekend conferences from Friday, Oct. 25 to Sunday, Oct. 27 will be conducted by Father Joyce Spence, B.C.P., who will also serve as retreat master for a weekend retreat for single girls Nov. 1-3.

A Leadership Club for Young Single Girls will meet at 7:30 p.m., Tuesday, Oct. 15 and a Scripture Study Group will convene at 7:30 p.m., Monday, Oct. 21.

October 18, 1963
THE VOICE Miami, Florida Page 19

**Broward DCCW Deanery To Hold Meeting Oct. 22**

**PLANTATION** — Discussions on Racial Equality and the moral and social aspects of the Planned Parenthood Movement will highlight the fall meeting of the Broward County Deanery of the Miami DCCW.

Members of the Catholic women's clubs throughout Broward County will convene for the opening business session at 10 a.m., Tuesday, Oct. 22, at the Community Center. Registration at 9:30 a.m. will precede the meeting.

Delegates will assist at noon Mass offered in St. Gregory Church by Father Michael Kelsor. Msgr. William F. McKevester, pastor, Little Flower parish, Hollywood and Dr. John Heffernan, Miami physician, will discuss the Planned Parenthood Movement emphasizing its moral and medical aspects.

Participating in a panel discussion on Racial Equality will be Mrs. Harry Sheridan, St. Elizabeth parish, Pompano Beach; Mrs. James Barnard and Mrs. Walter Burghardt, Little Flower parish; and Mrs. Walter Bogue, St. Matthew parish, Hialeah.

St. Gregory Woman's Club is hostess to the meeting for which reservations may be made by calling Mrs. William McKevester at LU 3-6283 or Mrs. Paul Yohman at LU 3-6283 on or before Sunday, Oct. 20.

**Dessert Card Party Scheduled Oct. 22**

**FORT LAUDERDALE** — A dessert card party sponsored by the Blessed Sacrament Woman's Club will begin at noon, Tuesday, Oct. 22 at the Oakland Park Woman's Club, 1279 NE 37th St.

Mrs. Joseph Polak will be hostess during the party and tickets may be obtained by contacting her at 365-7788 or by calling Mrs. Ray Collins at 546-6474.

**Benefit Thursday For School Library**

**HOLLYWOOD** — The library of Little Flower school will benefit from a card party planned by members of St. Theresa Guild who will sponsor at 8 p.m., Thursday, Oct. 24, in the school auditorium.

Mrs. James Bachmann is general chairman of arrangements and will be assisted by Mrs. Joseph Gremik and Mrs. Albert Servvani, awards; and Mrs. John Boccuzzi, tickets. Holloestes will be Mrs. Peter Mazza, Mrs. Nick Boccuzzi, Mrs. Mario Malaja, Mrs. John Siska, Mrs. John Glaaboe and Mrs. Ernest Wintter.

Ticket may be obtained by contacting Mrs. Rococo Lafurte and Mrs. John Danna as well as at the door.

**Catholic Daughters To See Film Oct. 23**

A film entitled "To Be and To Live" depicting the activities of Catholic Daughters of America throughout the country will be shown by Court Miami 282 at 8 p.m., Wednesday, Oct. 23, in the Gesu Center.

All members and their friends are cordially invited. Tickets are $1.00 and may be purchased at the door. Gift baskets will be given to the first 100 persons in attendance.

**Here Are Deadlines For Women's Pages**

As women's clubs throughout the South discuss their plans for the next season, they may want to know the deadlines for their columns.

In the South they must be in the newspaper by the fourth of the month. In the North they get a little less time. In the South they get one week less than they do up North. In the West they get two weeks less. So they must get their columns in at least three months before publication.

Stories bearing the writer's name, address and telephone number should be addressed to: Women's Editor The Miami News 600 Biscayne Blvd. Miami, Fla. 33130

**Group To Meet At St. Theresa**

**CORAL GABLES** — Education, TV, and Modern Math will be discussed by a panel of speakers during the monthly meeting of St. Theresa Home and School Association at 8 p.m. Monday, Oct. 21, in the school cafeteria.

Topics will be outlined by the Sisters of St. Joseph of St. Augustine and Jay faculty members who staff St. Theresa School.

**Burroughs' Evening Dress Sale**

Mrs. Helen Vernon of the Marianettes auxiliary of the Marianist Parish, Pompano Beach, is new president of the Marianettes auxiliary of the Marianist Parish, Pompano Beach.

**Mrs. Therese Donohue, Mrs. Walter Burghardt, Little Flower parish; and Mrs. Walter Bogue, St. Matthew parish, Hialeah.**

**Relieve Yourself of the Trouble!**

GIVE THE FAMILY A PIANO FOR CHRISTMAS! Lay it away now! For as little as 10 cents a day and 3 years interest, PRESSURE PIANOS, 1701 Biscayne Blvd., will deliver your piano Christmas Eve. They have been in business 45 years and carry famous name pianoes — Mason & Hamlin, Baldwin, Wurlitzer, & Clark. Fischer, Fender, & Skinner.

Hobart M. Cable, Make your selection now at PRESSURE'S FR. 4-1812.

**NEW ALBUMS OF PERSONALIZED Christmas Cards are readles at MIAMI STATIONERY CO., 8222 N.E. 2nd Ave., Little River.**

The cards are especially nice this year, reasonably priced from $3.95 for 25 cards with your name printed on them. Order now. A deposit will hold until wanted. They have many nice gift items for office or home. Wedding stationery may be ordered here. PL 4-4656.

**Rent a Gorgous Wedding Gown!**

Beautiful, exquisite gowns at SHAVERS, 7910-16 N.E. 2nd Ave., Miami. They are cheap in quality, home made or second grade in any way but are worth much more. Fine fabrics sell for $40. Hoops and veils are also for rental. Bridesmaid's dresses and mantillas for rental or for sale. Free estimate. Call for appointment. PL 4-9022.

**Christmas Is Just Around the Corner!**

Knit Shop

CHRISTMAS IS JUST AROUND THE CORNER! Knitted gifts are much appreciated. LITTLE RIVER KNIT SHOP, 8234 N.E. 2nd Ave., Miami, has all types of knitting and crocheting supplies including "Quick Knits" for children, men, women, etc. You will find all kinds of trimmings, buttons, beads, lace. See the interesting samples on display. Instruction free with purchase of material. PL 4-3121.

**Gardners Natural Health Foods**

**VITAMINS! NATURAL SOURCE**

FREE, Diabetic and Red Blood Cell Foods. Also Thomas Slavin's, Smith's, Bronner, Hoffman, Universal, Dynamic, El Molino, etc. They also carry Boss's Juices, Teas, Books. The place is GARDNER'S U RAL HEALTH FOODS, 275 N.E. 79th St., Little River. L. J. Taylor, D.C. is qualified to assist in your selection. PL 4-7778.

**Give Heirlooms for Christmas!**

Get those treasured ones your family loves. Have them repaired and repaired at ESTES SILVERSMITHS, 2179 N.W. 17th Ave. Long experienced, they do a perfect job. They replace, polish, silver, gold, nickle, copper, chrome. They call for delivery, give free estimates. NE 4-0119.
Nourishing Snacks A Boon To Recipe File

By FLORENCE DE VA NEY

Snacks that are nourishing and delicious are a boon to every mother’s recipe file.

Dairy-Rich Snack Buns team
d with hot chocolate malts suit the snack picture perfectly, for as adults as well as children. These buns are so flaky light and finely textured, they’re truly melt in your mouth.

This pastry is quite easy to make — perfect for rainy-weather
e or cool, fall stay-at-home days. It requires a little more than whipping together brown
cup sugar or a one-bowl cake, and the results are rewarding.

These buns are so unusually good, frosted with either straw-
berry jam or a sugary cream
topping, they deserve a bever-
age accompaniment that’s a lit-
tle more unusual, too, like hot
chocolate malts. Here, instant
malted milk is blended and heated with chocolate milk. Simple, but most tasteworthy.

**DAIRY-RICH SNACK BUNS**

**Yield:** 3 dozen rolls

**Ingredients:**

- 1 cup cake flour
- 3% cup milk, scalded and
  cooled to lukewarm
- 1/2 cup (1 stick) butter, melted
- 5 cups sifted flour
- 1 1/2 cups sugar
- 1 teaspoon salt
- 1/2 teaspoon baking powder
- 1/2 teaspoon cinnamon
- 1/2 cup confectioners sugar
- 2 cups half and half

**Directions:**

1. Preheat 375 degree oven
2. Grease 8x8x2 inch baking pans.
3. Cream together the sugar and butter; add the sifted flour, salt, baking powder, and cinnamon.
4. Blend in the half and half and milk, stirring vigorously to make a soft dough.
5. Turn dough into prepared pans, and bake 30 minutes in a moderate oven.
6. Cool and split and spread with melted butter and confectioners sugar.

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**JELLY RINGS AND Cinnamon Twists Are Delicious**

Crumbly yeast into large mixing bowl. Add milk and stir until yeast is dissolved; stir in butter. Sift together flour, sugar and salt; stir into yeast mixture to make a soft dough. Turn onto well floured board; knead lighty and place in buttered mixing bowl. Cover; let rise in warm place until double in volume (about 1 hour and 15 minutes); divide dough in half; proceed as directed for Jelly Rings and Cinnamon Twists.

**JELLY RINGS:** On well floured board roll half of dough to 1/8-inch thickness. With 3-inch diameter cookie cutters cut out rounds. Using a floured cut cutter from the rolls; Place on baking sheet. Let rise in warm place until double in volume (about 40 minutes); bake 10-12 minutes. Remove from oven; spread hot rolls generously with jelly and dust with the 2 tablespoon confectioners sugar. Cool completely; remove from baking sheet.

**CINNAMON TWISTS:** On well floured board roll half of dough into a 5 x 18-inch rectangle; brush with the 1 teaspoon butter. Cut 2x2-inch squares and braid with 1/4-inch strips. Place on baking sheet. Let rise in warm place until double in volume (about 40 minutes); bake 10-12 minutes. Remove from oven; place rolls on cooling racks. Combine the 1 1/2 cup confectioners sugar and half and half; beat until smooth. Drizzle frosting on cooled rolls.

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**HOT CHOCOLATE MALTS**

For 4 servings

- 1 quart chocolate milk
- 1 cup instant malted milk

**WONDERFUL WALDORF SALAD**

To add a festive touch to an informal dinner, serve a delicious Waldorf Salad which has been given a gourmet flair with pungent American blue cheese.

---

**FAVOR FANCY SALAD**

For 6 servings

- 2 cups diced, unpeeled tart apples
- 2 cups chopped walnuts
- 1 cup crumbled blue cheese

Combine apples, celery and walnuts. Mix remaining ingredients, add to salad and toss. Chill. Serve on crisp greens.

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**POUR AND PEAR DELIGHT**

For 6 servings

- 1 1/2 cups fresh pear halves
- 1 1/2 tablespoons chopped parsley, if desired
- 1 teaspoon pimientos

Mix together breadcrumbs, salt, pepper, garlic salt, parsley seasoning and pimientos. Combine milk and egg. Dredge steaks in seasoned bread crumbs, dip in egg mixture, then in breadcrumbs. Brown steaks in lard or drippings. Pour off drippings. Place a pear half on center of each steak and sprinkle with parsley, if desired. Cover tightly and cook slowly 1 hour. Thicken cooking liquid for gravy, if desired. Serve immediately.

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**MORE DASH TO THE DISH**

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**TOOLEY-MYRON STUDIOS**

27 N.E. 1st Avenue
Northside Center
Our Teenage Daughter Is In Trouble

By FATHER WALTER W. IMBORSKI
Family Life Director, Archdiocese of Chicago
Guest Columnist For Father John C. Thomas, S.S.

My unmarried daughter who is a senior in high school is pregnant. The father is 19 years old and pretty irresponsible. Alice wants very much to marry him, but he has refused. My brother (my husband has been dead nine years) says we should force him to marry but I don't agree. My daughter is very upset and says she will never give up this baby. She also insists that although she has to leave school she will stay at home and bring up her child.

Father, we don't have a lot of money and there are younger children in the house. I've gotten over my shock and want to know how to handle this situation for everybody's good. Please answer soon.

Most people don't realize how important a girl's father is in her pre-adolescence and teenage years. When people remark on how 5-year-old Suzy can "twist her father around her little finger," they seldom realize that it is with her father that Suzy is naturally and properly learning how to relate to men. It is quite frequently the girl whose father is absent, too busy, impatient or not interested in her, that goes into adolescence with great curiosity, gullibility and need for male affection. It is this type who may well become an unwed mother.

Don't follow your brother's advice and try to "pressure" the young man into marriage. All the arguments about the family honor and giving the baby a name are fine, but the baby's future and the couple's future are more important. It is rarely a good idea to encourage marriage in this situation unless both parties can honestly and freely say "even if there were no child on the way we would really want to marry."

Your daughter's action indicates immaturity at the very least while the boy's actions and attitude in this situation indicate irresponsibility and even selfishness. Unless there are many good positive factors to offset the feeling of being coerced and trapped, the feeling of "oh we might as well see how it works" marriage would be very unequally.

The Father Has A Responsibility

Does this mean the young man should be made to assume no responsibility? Not at all. Some arrangements should be worked out involving his parents if necessary to make him contribute financially to the birth and early care of the child. If nothing can be worked out informally, consult a lawyer. Most states hold that life is over and just drift or come to despise herself. Don't follow your brother's advice and try to "pressure" the young man into marriage. All the arguments about the family honor and giving the baby a name are fine, but the baby's future and the couple's future are more important. It is rarely a good idea to encourage marriage in this situation unless both parties can honestly and freely say "even if there were no child on the way we would really want to marry."

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As for Alice, having her stay during the coming months at home is not a good idea. This is not because she is a terrible sinner, but because her presence will cause considerable embarrassment to herself and the family and serious confusion for the younger children.

If private arrangements cannot be made for her, contact the Catholic Charities office in your area. You cannot expect the parish priest (or any priest for that matter) to put you in touch with them. They can make various kinds of arrangements to give Alice the care and attention she needs in either a private home or in some institutional setting, or even in a different town or city if the circumstances warrant it.

Do all you can gently, but firmly to persuade Alice to "let the baby out for adoption." It seems well established that most unwed mothers who want to keep their babies are satisfying a need of their own — either to expiate guilt or to give meaning to their lives, or just to have someone dependent upon them.

She Needs Special Understanding

Alice is simply unjust. It is unfair to the child to try to raise it without a father and without a name when he could be provided with a real home and two loving parents. I am not a great believer in a mother's love overcoming all circumstances of this kind.

Martha, your daughter needs special understanding in the months to come. Perhaps the most difficult thing she will ever have had to face in her entire life was telling you about her pregnancy and watching you every day, knowing your shock and disappointment. This is the classic case in which you must hate the sin and love the sinner. Encourage her to complete her high school work, even by mail. Help her make plans for the future the best she can with herself in mind.

We all hope and pray that this is not your only child. Otherwise you must hate the sin and love the sinner. Encourage her to complete her high school work, even by mail. Help her make plans for the future the best she can with herself in mind.

I hope these thoughts are helpful.
THE HOLY SOULS

November will soon be with us and the age-old custom of remembering the SOULS IN PURGATORY in a special way. We loved them in life. Let us love them in death. If memory serves correctly, it was the belief of St. Jerome that their suffering ceased while Mass was being said for them. Our missionary priests will gladly remember YOUR LOVED ONES and the Mass STIPEND will cover their day's needs in so many cases.

OUR DAMIEN FUND

The doctors are agreed that leprosy can be cured in too long a time if enough care and the proper medicine can be given. Your $1 a month donation to our DAMIEN FUND goes for this much-needed purpose. The Feast of St. Francis of Assisi this month recalls his loving charity toward lepers. A $1 month carries on his spirit. Send it when you can.

NO BANNER TO CARRY EITHER

No special uniform is needed, no parade to march in, no band to attend. You don't even have to give the mystic hand-kiss when you join the CATHOLIC NEAR EAST WELFARE ASSOCIATION. But you will learn the wonderful things we are doing. A $1 a month will do it for you. Your generous help. The small fee ($1 a year for a single person; $5 for father or mother or other relatives). The Near East is a strange land, but you will learn the wonderful things we are doing there. Your $1 a month donation to our DAMIEN FUND goes toward helping a poor brother. Your gift will help another in his need. You can do this by giving $1 a month to our DAMIEN FUND. We accept collections from the Masses of 15,000 priests, the Holy Father's Masses and those accepted Christ's teachings. You share in the graces of the Church and died, fortified by the sacraments. My interest in the Catholic religion was further stimulated by reading the story of Our Lady of Fatima. I discovered that Catholics do not adore the Mother of Jesus, as is commonly supposed, but honor and reverence her as Our Lord Himself did.

He Embraced Faith At 61

By FR. JOHN A. O'BRIEN

It is never too late to receive the grace of faith and to become a member of the Mother Church of Christendom, the historic center of Christian unity.

To some this grace comes when they are in their early teens; to others it comes in their middle teens; to others it comes in ripe old age. But whenever the grace comes, it should be eagerly welcomed and followed for it will lead the docile recipient to Christ and the fullness of divine truth.

This is illustrated in the conversion of Mary Carolina Callaway at 91 and of her son, Dr. William O. Callaway at 81. He is now a priest and the spiritual director of St. Francis College, a minor seminary, at St. Cajon, Calif. "As a child," related Father Callaway, "I was deeply religious and, along with my parents, attended a small 'Cumberland Presbyterian' church near our home. But under the pressure of agnostic philosophy my faith waned while I was a student at the University of Colorado.

"I look my M.D. degree at Tulane University and I was trained at the University of Bordeaux in France. When my mother was critically ill, I picked up a Catholic prayer-book and began reading. I was greatly impressed by the beauty of the Blessed Virgin Mary and by the explanation of the Rosary. In fact, I began to say it, and have continued to do so ever since.

"My mother had attended a Sisters' school in Trinidad, Col., and retained through her life the admiration and respect for the Church which she formed in those days."

REVERENCE HER

"Before her death she was received into the Catholic Church and died, fortified by the sacraments. My interest in the Catholic religion was further stimulated by reading the story of Our Lady of Fatima. I discovered that Catholics do not adore the Mother of Jesus, as is commonly supposed, but honor and reverence her as Our Lord Himself did.

"This made sense to me, and soon I developed a warm and intense faith in the Virgin Mary. This prompted me to take a complete course of instruction from Father Ed late my chief interest. I took courses in Catholic philosophy and religion at Santa Clara Univer sity. While making an eight-day retreat at the Jesuit Retreat House at Los Altos, I decided to become a priest and give my remaining years to the service of God.

"I had been District Governor of the Rotary Clubs in northern California and a member of other social and religious groups. I astonished my friends by resigning my membership in these groups and beginning to study for the priesthood.

"On March 19, 1909, at the age of 72, I was ordained by Bishop Charles Buddy in San Francisco. I gave my life to the work of the Sisters, which he formed in those days."

When Does Gossiping Become A Mortal Sin?

Q. Gossip is talking about others in a way that it is a mortal or venial sin? If the person you are saying gossip, is it a mortal sin?

A. I suppose idle gossip is mostly in the venial category. Male gossip may well be mortal. If your husband only half listens, then only half listens, what do you say is that gossip that you distrust him from his newspaper.

Q. Would you please give your opinion on a problem and several accusations in the newspaper? This has been bothering me involves a penance that a confessor imposes after confession. Quite often the penance consists of saying a familiar prayer prayer five or more times. For example, five Hall Marys. Now if I say the first Hall Mary with sincerity and heart-felt devotion, there doesn't seem to be much reason for me to say four or five more times. I meant it the first time. More repetitions seems to be an example of the formalism and hyper-jurisdiction that Vatican II was called to alleviate.

Would it be permissible for a well instructed priest to pray a more meaningful penance in place of the repetitions on?

A. Your question presents a challenge to meditation and self-examination. As a confessor I know that the easiest penance to give is one which requires no original thought on your part and does not seem to be necessary, to the penitent. Our Fathers and Hall Marys are made to order. It is a bit disturbing, however, how much of our habit has dulled our sensitivity — to read the good book of the Church. That it is praying, do not multiply words, as the Gentiles do; for you are saying) gossip, is it a mortal sin?

It is highly probable that our routine dialogue out of Five Our Fathers and several “Hail Marys” gives encouragement to formalistic, mechanical prayer. There is nothing bad about the repetition of a prayer which we really mean as long as we do it with devotion, so that it is genuine conversation with God. If we can repeat prayers mechanically, if we really focused on God, and with faith, love and sincerity in our hearts, then the formalism and hint of superstition in our repetition.

However, we all know that it is difficult to maintain close attention and devotion repeti tion, and when our minds stray from the prayer, we are mul tipplied as a matter of form or of legalistic conformity. Such prayer is defective, if not entirely devoid of value, and it may lead us to attitudes which approach superstition. If our
"The Greatest Story" when it passed from theegis of 20th Century-Fox, then piling money into "Elephant" and came under the sponsorship of United Artists.

Over lunch in the private dining room at Desilu, Culver City, where "The Greatest Story" had its world premiere in May, 1956, and where the distributors struck me as being somewhat more relaxed than they used to be, the producer and director, who has never made a religious feature before, revealed a three months of filming that has been described by Mr. Davis as "a unique experience." He had a large crew to work with on a project that was "not going to be a pageant, but a story," the producer said.

By comparison with "Cleopatra," which ran over 10 minutes, "The Greatest Story" is an hour and a half shorter. It is estimated that the cost of production was $2 million, but that the box office income will be greater than that of "Cleopatra" and "Mutiny on the Bounty.""
El próximo marco, día 22 se iniciará en el Barry College un ciclo de conferencias que por la doctora Florinda Vicyeres 19, "El Problema del Deportivo en el Biscayne College y al que podrá asistir el público en general.

Todo el ciclo se ofrecerá en español, a excepción de tres conferencias realizadas en inglés. En el Barry College están programados para el transcurso de este mes siete sesiones, tres de ellas a cargo del director del Instituto de Acción Social, padre Salvador de Cisternas, quien disertará sobre "La Iglesia y la Temporal".

Después, el ciclo continuará de acuerdo al siguiente programa:


Diciembre: martes 3, "Fundamento y Norma de la Democracia", por la doctora Florinda Vicyeres. Jueves 12, "El Trabajo como derecho y obligación", por el Dr. Mesa; y martes 27, "Los Sentimientos Anticomunistas en la Literatura de los países Comunistas", por el doctor Luís Laza.

El ciclo se clausurará el jueves 19 de diciembre, con una mesa redonda en la que participarán los expertos de los que escucharon las conferencias.

Un agradecimiento especial al padre Jorge Bex Chabelo, que tuvo la iniciativa de la idea, al doctor Humberto Pérez, que se ocupó de la organización, y al profesor y teólogo español de Salamanca, que ha facilitado la información del tema sobre "La Iglesia y la Temporal".

Mons. Bryan O. Walsh, el maestro de esta nueva etapa, se ha mostrado muy interesado en el tema y ha ofrecido su apoyo a la iniciativa.

Además, la Universidad de Salamanca, el Instituto de Acción Social, padre Salvador de Cisternas, y el Biscayne College también han apoyado este proyecto.

BUSTO DE VITORIA EN LA UNION PANAMERICANA

Honran a Teólogo e Internationalista Español

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El Primer Beato Norteamericano

Para el pueblo norteamericano la ceremonia de beatificación de Juan Newman ha tenido una significación especial, el santo obispo es el primer ciudadano norteamericano que es canonizado. Nacido en el Sudeste de la parte americana, en la región de Nueva Inglaterra, que ahora es parte de Checoslovaquia, Juan Newman viene a los Estados Unidos, dejando en su nacimiento una marca de su virtud y de su espejo apostólico.

A mediados del siglo pasado, siendo el cuarto obispo de Filadelfia, fundó la primera escuela para emigrantes italianos y estadounidenses y estableció la lengua latina en los papiros de las escuelas de los obispos milanés, para poder introducir adquirir la lengua directa. Contribuyó así a preservar la fe de dos de las emigraciones que más tarde transformarían a las varias naciones de los años a la Iglesia Católica en los Estados Unidos.

Juan Newman, Pedro Paulo VI, también triunfó en la ceremonia de beatificación, señaló a Juan Newman como "evidencia de la santidad del pueblo americano." Al escoger palabras de San Pedro sobre el pueblo escogió que la Iglesia en el mundo, el Papa Paulo VI señaló como manifestaciones notables del catolicismo norteamericano, "un 변수 paro, escuelas, universidades, hospitales y misiones," y "la fe de espíritu y sacrificio que mantiene todos estas obras."

También debe glorificarse en este día la Congregación de los Padres Redentoristas, "cuya tradición de santidad se expresó en quien fuera el primer redentorista en los Estados Unidos.

Juan Nepomuceno Neumann, digno discípulo de San Alfonso de Liguori, lo dijo antes el Papa Paulo, "Es un pionero, dogado de cierto sentido como fundador, estaba importante en esa maravillosa cadena de obispos que preparan a los sacerdotes de la Arquidiócesis en los Estados Unidos y les inculcaron las virtudes de abnegación, celo y eficacia práctica, junto con fidelidad absoluta, que también distinguió al venerable y ejemplar episcopado norteamericano." Por además un pastor capaz de asimilar las virtudes nacionales de la nueva tierra en las que se asentaron.

La Lengua Popular en la Misa

El Concilio Vaticano aprobó siete enmiendas históricas a las normas litúrgicas. Concretamente, el 7 de julio de 1963, se aprobaron siete enmiendas en la liturgia de la Misa. Una de ellas fue la eliminación de la lectura en latín de la Lengua Popular en la Misa, la cual consistía en leer la misa en lenguas populares, como el inglés, el español, el francés, el alemán, etc. Esta enmienda introdujo la flexibilidad en la celebración de la misa, permitiendo que el sacerdote elegiera una lengua que fuera más accesible y comprendible para los fieles.

El Primado no hizo en Pesaro referencia específica al régimen polaco, pues antes había anunciado en la Catedral de Varsovia que sólo en su propio país había hablado de la situación de la Iglesia en Polonia bajo el gobierno comunista. En el mismo sermón, el cardenal de Varsovia invitó a los presentes a reflexionar sobre las dificultades y desafíos que enfrentaban los cristianos en aquel momento.

El Cardenal dijo entonces que los Obispos polacos habían decidido asistir a la asamblée de la Iglesia en Polonia bajo el gobierno comunista. El Cardenal dijo que la Iglesia está en un momento en que la fe es la única respuesta posible a la realidad hostil que enfrentan los cristianos en Polonia.

Sin Cristo y Sin Evangelio el Mundo no Puede Lograr la Libertad

El primer beato norteamericano, Juan Nepomuceno Neumann, fundó una serie de escuelas y hospitales en Norteamérica, que todavía son operados por los Redentoristas hoy en día. Su enfoque fue el de integrar la fe cristiana con la educación y la salud, creando escuelas y hospitales para la comunidad local.

El Papa Paulo VI, en su discurso de beatificación, señaló que Juan Newman fue un ejemplo de cómo la fe y el celo pueden ser vividos en la vida cotidiana, a través de la enseñanza y el servicio a los demás. El Papa celebró también la contribución de Newman a la educación y la formación del pueblo americano, al establecer escuelas y hospitales que todavía son operados por los Redentoristas hoy en día.

La ceremonia de beatificación de Newman fue celebrada con emoción y devoción, ya que era el primer santo norteamericano en ser canonizado. El Papa Paulo VI, en su discurso, recordó la importancia de Newman como ejemplo de cómo la fe puede ser llevada a la vida cotidiana, a través de la enseñanza y el servicio a los demás.

En el Día Universal de las Misiones, recordemos a Juan Newman y a todos los santos que han contribuido a la evangelización y la formación del pueblo americano. Que su ejemplo nos inspire a llevar la fe a la vida cotidiana, a través de la enseñanza y el servicio a los demás. Que su memoria nos inspire a seguir su ejemplo, en el camino de la fe y del servicio.
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Catholic Cemeteries

of the Diocese
of Miami

Burial in a Catholic Cemetery is a Privilege and an honor for those who persevere in the faith.

Your family's burial place should reflect your faith. More and more families today are choosing burial places in cemetery shrine areas that recall their own family devotions.

Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.

Our Lady of Mercy

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4½ miles north of Miami International Airport, at 11411 North West 25th Street, TU 7-8293, P.O. Box 127, Miami Springs 66, Florida.

Queen of Heaven

Serving the Parishes of Broward County, Florida. Queen of Heaven Cemetery is 4½ miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida. Webster 3-5544.

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