Church Still Strongly Condemns Communist Evils, Pope Declares

CASTELGANDOLFO (NC) — Pope Paul VI said here that the pastoral effects of the Church to meet today’s problems does not mean that the Church has changed its mind about communism.

Speaking to a group of Italian Bishops and priests who had just completed a week of study on “Pastoral Updating,” Pope Paul said:

“Let no one believe that this pastoral solicitude to which the Church gives so much attention in its program today signifies a change of judgment about the errors spread in our society and already condemned by the Church, such as atheistic Marxism, for example.”

The Pontiff said that “to seek to apply careful and healing remedies to a contagious and lethal disease does not mean that one changes his opinion about it. It means rather that he seeks to combat it not only theoretically but also practically. It means that he follows diagnosis with therapy, that he applies healing charity to doctrinal condemnation.”

APPLIES TO COUNCIL

At his special audience for the bishops and priests, Pope Paul said that the theme of their studies has special application to the ecumenical council.

20,000 Honor Blessed Virgin

More than 20,000 Cuban refugees thronged to Tropical Park Race Track Sunday afternoon to assist at the Holy Sacrifice of the Mass in honor of Our Lady of Charity of Cuba, patroness of our native land.

Bishop Coleman F. Carroll presided at the outdoor diaconate Mass offered by Cuban-born Father Ernesto Garcia-Rubio, ordained in June in the Cathedral here for the Diocese of Cubae in Cuba.

Despite inclement weather, thousands of men, women and children arrived early at the racetrack to participate in recitation of the rosary before the Mass began. The scene was reminiscent of days of Our Lady of Charity in Cuba where the occasion was traditionally marked by solemn processions and devotions throughout the island.

ENCOURAGED BY BISHOP

In speaking to the refugees at the conclusion of the Mass, Bishop Carroll encouraged them to continue their prayers and sacrifices until their desires and hopes for a free and liberated Cuba would be realized.

Father Bert Chabobe, assistant pastor, Immaculate Conception parish, Hialeah, dedicated his sermon to the “Church of Silence,” drawing a comparison between the manner in which the feast of Our Lady had been celebrated in Cuba and now annually in Miami.

He noted the special significance of the Feast of Our Lady of Charity of Cobre on Sept. 8 as a patriotic and religious date for all Cubans and Americans and cited the feast as a basis of unity for all “to build up the union of all Cubans and all the men of the Americas for the construction of a better world.”

Today is a day of Thanksgiving to all our friends, the American people and especially to the Bishop of Miami, Bishop Coleman F. Carroll,” Father Chabobe declared.

DEDICATION TO MARY

Reminding the outdoor congregation that the Blessed Mother was always close to Christ, the Cuban priest told the exiles:

(Continued On Page 8)

SEPTEMBER 13, 1963

UPI BROADCAST by a member of the crew of the America, chartered to Miami’s Pier Three, Bishop Coleman F. Carroll arrives to offer Mass on the Italian training ship last Sunday. (See page of pictures, Page 15).

St. John Vianney Seminary

Opened With 170 Enrolled

One hundred and seventy boys are now enrolled at St. John Vianney Seminary where classes in the high school department begin on Sept. 3, and college "studies will resume Sept. 15.

The first two classes of seminarians graduated from St. John Vianney are preparing to enter the major seminary of St. Vincent de Paul, now hearing activities at Boynton Beach.

Beginning Sunday, Sept. 22, the Philosophy Department will open at the major seminary staffed by the Congregation of St. Vincent of St. Mary, St. Rose of Lima parish auditorium.

Because of the increased number of schools and the broader scope of vocation work, the Bishop appointed Father Claude Brubaker as assistant Vocation Director to aid in the recruiting and screening of applicants for the seminary. Bishop Carroll also named five District Directors of Voca- (Continued On Page 8)

THE CCD NEEDS YOU!

The Diocesan Confraternity of Christian Doctrine wants hundreds of additional workers in every parish to help carry on its expanding program of religious instruction for public school children and adults; its discussion clubs; its parent education courses and its apostolate of good will.

See the eight-page supplement of special articles and illustrations in the pullouts Pages, 17-24, in this edition of The Voice.
Pope Paul Reaffirms "No Change of Mind" in Ecclesiastical Ministry and Life and Contemplation which therefore to its modern vitality: He stated: “We know what apprehensions weigh so often on the heart of a bishop, what sufferings often afflicting him, not only means even now so great and mortifying, but because of the deadness of those who should hear his words, because of the indifference which surrounds and isolates him, and because of the diffidence and lack of respect which disturb his ministry and paralyze him.

Pope Paul Repeats Appeal to Work for European Unity

CASTELGANDOLFO (NC) — Pope Paul VI, spoke here on behalf of European unity for the second time in two days.

We want to encourage them to continue in work which will not be either easy or rapid, but which is providential in the reawakening of the awareness of women to the great cause of the unification of Europe, a unification which can certainly be judged a necessary advance of modern progress, a guarantee of peace, and a condition for the safeguarding of the inheritance of our civilization and its further development.

Speaking in English during the audience, Pope Paul said:

“We are ever mindful of the effect as the Victor of Christ and the successor of St. Peter, as well as the teacher and pastor of the Catholic Church. We pray that we may truly be the minister of Christ and the dispenser of the mysteries of God, particularly at this moment. As we look before Us, We see you as creatures of God, worthy of admiration as Christians worthy of intense love and as members of the Church worthy of Our every affection and all Our interest.”

Russian Orthodox Bishops 'Sincere', Says Swiss Prelate

GENEVA (NC) — Russian Orthodox Bishops are sincere in their efforts to better their Church's relations with the Holy See, a Swiss prelate said here after a recent visit to Moscow.

Bishop Francois Charriere of Lusanne, Geneva and Fribourg spoke in an interview given to Kipa, Swiss Catholic news agency. The Bishop was named by Augustin Cardinal Bea, S.J., President of the Vatican Secretariat for Promoting Christian Unity, to be official representative of the Catholic Church at recent celebrations in the Soviet Union to mark the 50th anniversary of the consecration of Patriarch Alexei of Moscow, head of the Russian Orthodox Church. His appointment was authorized by Pope Paul VI.

Bishop Charriere said in his interview:

“I know the impression that the Russian Orthodox Hierarchy sincerely desires to bring about an improvement in its relations with the Holy See, and that it has the full backing of the Orthodox faithful in its endeavor.”

The Bishop said he could tell what had prompted the Soviet government to adopt a new policy regarding the Catholic Church or whether its present attitude is permanent or temporary.

“Yet,” he added, “it is quite obvious that the Moscow authorities now recognize the work of the Holy See for peace and toward easing international tension.”

Contrary to some reports, Bishop Charriere stated, Orthodox Metropolitan Nikodim, head of the foreign relations department of the Moscow Patriarchate, is not just a tool of the Soviet government. He said he considers Nikodim, who met in Moscow, “a true Christian who is earnestly concerned about the welfare of souls.”

Bishop Charriere also related that while in Moscow he often was approached by people asking for his blessing and was encouraged by Orthodox authorities not to refuse it. He said he was especially impressed by the large number of vocations to the priesthood in the Russian Church.

“One day,” he concluded, “I firmly believe a prominent representative of the Russian Orthodox Hierarchy will pay a visit to the Holy Father in Rome.”

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THE VOICE Miami, Florida
Public-Fund Birth Control Program Condemned

By Dr. William Brice Buckingham

It is not my purpose in this letter to discuss the personal and private morality of contraception.

No responsible group has any right or desire to urge its private morality upon the community, but when every group of loyal citizens seeking the public good has a civic obligation to speak and work actively for what it honestly believes to be the best interest of the people.

The state must intrude itself.

For the Negro and Puerto Rican unhealthy paternalism toward some extent determining who are the opening beginning of social engineering.

These proposals are the canker's nose. They are the opening wedge for related, far-reaching, frightening assaults on the human person.

Secondly, Newburgh notwithstanding, the purpose of public welfare is not primarily to save money. It is to help people.

To this one easily answers first, there is no scientific basis for this assumption. It arises from a semiderealized guess tinged with wishful thinking.

The absolutist flavor of these proposals betrays a lack of social imagination and an unwillingness to analyze and plan, to work and pay for the education, housing, community organizations, strengthening of family values, and equal opportunities which are the right of all people in a free society.

PHYSICIAN'S STATEMENT PROTESTING "PLANNED NON-PARENTHOOD" IN ILLINOIS

AMERICA'S TOMORROW IS ITS CHILDREN!

AN EYE ON THE FUTURE

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"Everything Down to Earth"
Puerto Rico Consecration Marks Growth Of Church

SAN JUAN, P.R. (NC) — Consecration of the first Auxiliary Bishop in the 451-year-old history of the San Juan archdiocese was saluted by San Juan's Archbishop James P. Davis as evidence that "the Church in Puerto Rico is on a vigorous and militant march."

One of the poorest slum sections in this capital city was the setting for the solemn consecration ceremony which took place in the Church of Mary, Help of Christians.

The Most Rev. Juan de Dios Lopez de Victoria y Alberty was consecrated Titular Bishop of Puerto Rico is on a vigorous and militant march.

THE BELLE of Louisville moves through one of the locks on the Ohio River while several hundred nuns watch with interest.

New Bishop Consecrated For Red-Ruled Vietnam

SAIGON (NC) — A Bishop had been appointed by the Holy See and consecrated for the Rác Nhĩh diocese in communist-ruled north Vietnam.

Bishop Paul Joseph Pham Vinh Tinh of Rác Nhĩh was consecrated by Archbishop Joseph Trin chu Khue of Hanoi, capital of north Vietnam, on the feast of the Assumption, according to word received indirectly by Catholics here.

The Rác Nhĩh diocese was vacated four years ago.

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—because if we didn't care how we serve you, you wouldn't care for our service.

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**Birmingham Church Leaders Appeal for Law and Order**

**BIRMINGHAM, Ala. (NC) —** Religious leaders have appealed for law and order in the wake of racial flareup in which one man lost his life.

Leading churchmen joined in a "sacred call for law and order and concern sense in dealing with our racial problem in Birmingham."

At the same time priests, ministers and rabbis met to help raise a $50,000 reward for information leading to the conviction of those responsible for the bombing of a Negro attorney's home.

These actions by religious leaders came amid mounting tensions over public school desegregation. The churchmen's joint appeal urged "obedience to the orders of the courts of our land."

Two days later, however, state troopers acting under directions from Alabama Gov. George C. Wallace barred Negro pupils from entering all-white schools whose integration had been ordered by courts.

The signers of the peace appeal were Catholic Auxiliary Bishop Joseph A. Durick of Mobile - Birmingham; Episcopal Bishop C. J. Carpenter of Alabama; Rabbi Milton L. Goldstein of Temple Emanuel; Bishop Paul Harkins of the Alabama-West Florida conference of the Methodist Church; Bishop V. Land B. Harmon of the North Alabama conference of the Methodist Church; Episcopal Coadjutor Bishop George M. Murray of Alabama; the Rev. John M. Crowell, moderator of the Alabama synod of the Presbyterian Church, U.S.; and the Rev. Earl Stallings, pastor of the First Baptist church here.

Earlier the same week Bishop Durick and other churchmen had appealed for order in the face of impending public school desegregation.

Bishop Durick's statement said the present occasion was a time "to imitate (Christ's) love for the young by giving them an example of charity for all men, respect for all men and a sense of dignity that befits us as creatures made in the image and likeness of God."

The joint appeal that followed the bombing and violence condemned the bombing as a "dastardly act."

Integration in the Charleston diocese became a reality when 12 Negro students were enrolled in four elementary schools. The 15 previously 'no trouble.'

**CATHOLIC SCHOOL INTEGRATED QUIETLY IN HUNTSVILLE, Ala.**

**HUNTSVILLE, Ala. (NC) —** Catholic parochial schools opened quietly on an integrated basis, with students accepted on a non-discriminatory basis.

There were two trouble spots where school integration started last year.

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**THE VOICE Miami, Florida Page 5**

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More Lay People Needed For Diocesan CCD Work

There are many people around to remind us that not so very long ago the priest was considered not only the sole teacher of religion, but one of the few educated persons in his parish. Not many then ever imagined that some day lay people would be called upon in great numbers by the Church to teach Christian Doctrine. For they thought that this function depended upon a dedicated group of lay men and women to help form the mind of Christ in young people and train them in the Christian viewpoint.

Times indeed have changed. The blessings of education have been extended to many besides the priest in any given parish now. And in the Confraternity of Christian Doctrine, what few visualized has now become a reality, for thousands of the laity are zealous teachers of religion.

They may be plumbers or professors, jewelers or attorneys, bakers or engineers, converts or "born" Catholics, high school graduates or college bred. Whatever their circumstances, they have heard the urgent call of the Church and joined the vast army of volunteer teachers, who use their spare time to be trained themselves in Catholic doctrine and then help in the education of others.

Bishop Carroll in his letter for Catechetical Sunday makes a strong appeal for more lay people to join the work of the Confraternity of Christian Doctrine. He reminds all of us that less developed girls and boys need a friendly-worker in the child's soul. Only mothers and fathers themselves can assume the spiritual training is stressed. Catholic parents are taught that their job is it is this kind of neglect in which some places gives Catholic education the appearance of failure. Without the cooperation of parents in both the intellectual and spiritual training of the child, the efforts of even the finest, most dedicated teachers in our schools can be wasted or made ineffective.

Most parents do not need to ask how they can best supplement the work of the school and Church. They realize very well that when they themselves give good example they are giving the most impressive and long lasting religious instructions. When they prove by their actions that they are true in God and in the Church and their love for the sacraments and their respect for the religious life, they are carrying on the spiritual program of the schools.

Without such example, religious training is often useless. With it, as abundant evidence shows, our Catholic school system proves itself worth the enormous sacrifices made by parents to keep it in existence.

Parents Primary Teachers

It has often been said the wisest, most effective parents are those who understand well that the school is not meant to do their job, but to assist them in it.

It is true, of course, the parents are not expected to be able to teach chemistry and Spanish at home, nor to be qualified enough to review the lessons of school texts. However, in the spiritual and moral sphere, which is the primary teachers. This is especially emphasized in Catholic education where spiritual training is stressed. Catholic parents are taught that the Church and school can never take full charge of the child's soul. Only mothers and fathers themselves assume the first responsibility for the spiritual welfare of the children.

However, said to say, some parents fail to see the need of supplementing the work of school, acting on the assumption that they can delegate to Sisters or Brothers what God expects only them to do. As a result it becomes obvious that certain children lose at home what they gain in school.

Let's hope that a far greater number than ever before will respond to the appeal for more teachers.

Vincentians Urged To Stay True To Spirit Of Founder

CASTEL-GANDOLFO (NC) — Pope Paul VI has urged Vincentian Fathers to remain faithful to their traditions of charity and holiness, in a speech of greeting delivered by the Most Rev. Cables F. Carroll, Bishop of Miami, President of the U.S.-born superior general of the Congregation of the Star of the vinegar and Vincentians and gave Vincentians three counells for the future. He said: "Be faithful to the spirit of your saint, a spirit steeped in evangelical wisdom and in the imitation of Christ. It is a spirit filled with those supernatural virtues, the X of grace and of sanctity, of which the Congregation has made with its interior consistency and expressed its exterior effectiveness.

"Do not be eager for radical changes, but be prudent and careful in the study of those accidental and practical adaptations of your rules which the new times have counseled to be fitting and the authority of the Church has then judged wise and legitimate.

"Be faithful furthermore to the study, understanding and service of the moral and corporal needs which surround us. Keep this... tendency to love the poor, the sick, the abandoned and the fallen. Extend your outlook from individual and particular needs to the general and the social."

 confiscation of property of patriotic persons in Russia.

The Metropoliti stated the Soviet government's relations with the Russian Orthodox Church have improved considerably since the Second Vatican Council.

The Pope spoke of the congregation's founder, St. Vincent de Paul, as "one of the great figures of the Catholic Church." He added that the instruments of the saint's works are "this meritorious congregation and that celebrated and so noble meritorious congregation of the Daughters of Charity.

He said he did not want to limit himself to considering the past and present of the congregation and gave Vincentians three counells for the future. He said: "Be faithful to the spirit of your saint, a spirit steeped in evangelical wisdom and in the imitation of Christ. It is a spirit filled with those supernatural virtues, the X of grace and of sanctity, of which the Congregation has taken its interior consistency and expressed its exterior effectiveness.

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"Be faithful furthermore to the study, understanding and service of the moral and corporal needs which surround us. Keep this... tendency to love the poor, the sick, the abandoned and the fallen. Extend your outlook from individual and particular needs to the general and the social."

Since the Pope praised the efforts of the Vincentian congregation in the framework of the Soviet state, the Pope said that the Russian Orthodox Church has made great progress in education and in the training of clergy.

In response to questions, Nik- odim assured the press that the congregation has made steady progress in recent years. He said the Pope John of the bles sed memory. With Nikodim was Archpriest Borovoy who made sure the press heard this tribune: He re- poned the tribune very distinct- ly so that the words could not be missed.

Nikodim also mentioned that "as a service of brotherhood" Russian Orthodox priests administer certain sacraments to Roman Catholics in parts of Russia where no Catholic priests are available. This is done, he said, on an "individ- ual" basis and not because of an explicit agreement with the Vatican.

One of the reporters asked if recent changes in Soviet-communist rule had been for any way in Church-state relations in Russia.

The Metropoliti responded that the first meeting of the Council had been a purely party affair. "Our Church has no friends with the Communist party. Our Church sets with in the framework of the Soviet Constitution and in accordance with that Constitution, the government does not interfere in Church affairs."

A reporter then asked why members of the Russian Embassy met the Russian Orthodox observers when they arrived in Rome, Rome, Rome. The answer was unknown and no one asked that it was not at all unusual for members of the Constantinople to meet incoming Russian visitors to Rome.

But Archpriest Borovoy, who was one of the observers, said that the Council declared that he was not met by Russian officials on arrival but by Monsignor Willem- brands and his assistant. Moreover, he said that he had gone to Rome for the funeral of Pope John and again for the coronation of Pope Paul but on no occasion was he met by Russian government officials.

Was the reaction of the press to the Russian Orthodox Prelate's remarks? I would say that they were quite convinced it is important for Catholic-Russian relations to improve considerably so that the words could not be missed.

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Where To Live Is Big Problem For Aged

By FATHER LEO J. TRESE

"Shall I live with my daugh-
ter(s) or shall I live in a resi-
dence for retirees?"

This is the decision which confronts many elderly persons, who, being widowed, find it impracticable to move into a daughter's home or an apartment of their own.

It may be a long time, if Father Trese have this to make this decision. However, your eventual choice will be less the solver if thought out now, calmly and rationally, while it is still a distant possibility.

To simplify discussion, let us assume that money will not be the factor in your decision. If, in this age of social security, it will probably not be the major problem, let us assume that you are a widow. What we say here will apply as well to widowers, but widows outnumber widowers by five to one. Let us assume, finally, that your alternatives are a room at Gold-

-rays Manor or a room in your married daughter's home.

If it is a son, rather than a daughter, whose room you prefer, consider the elements of decisions will be the same. They are not as important as a double force, however, if it is a daughter-in-law to whom you are married.

Having made these assumptions, which will be the wiser decision? The answer will be, in your happy in your daughter's home, and she and her family will feel the presence your presence there, if you can fulfill the following conditions:

1. You are not ashamed or resentful of your presence, and the unhappiest of elders are those who hide age, as though it were an enemy. They cannot let themselves relax to enjoy, as though they were middle-aged years. They avoid their own contemporaries and seek to share in all the activities of a younger generation; as though, somehow, youth might rub off on them.

2. Having accepted gracefully the fact of your age, you act your age. You exchange visits with friends of your own generation. You belong to organizations and take part in activities that are key to retirement.

3. You do not expect to be inключed in every invitation which your children receive, and you are not resentful when your social invitations are slighted. When they entertain their own friends, you remember "a good book I'm reading" or "a letter that's been written" and have a heart to entertain your guests. You are not resentful of your presence there, if you can fulfill the following conditions:

4. You are not dependent on your daughter's help in any way. You are not "poor little me"; I know that I'm only young."

5. You have a heroic control over your tongue. When your daughter and her husband have their inevitable spats, you quietly efface your

There are many arguments. They know how you feel. After all, your daughter is sharing something that is not your own.

The law of the natural is a "built-in" morality. It is the law of the jungle, but the law governing the nature of human being. And it is certain to be a vast ground of agreement upon which all men can stand in common moral prin-
ciples, because it did not come from any church or religious group, or any king, nor any congress or parliament. The
civil law was in existence long before Judaism or Christianity were established. It is

This built-in morality was the image and likeness of God. It is not the

By MSGR. GEORGE G. HIGGINS

I recently attended a seminar at which there was free-for-all discussion as to whether or not the top executives of American industry are being paid too much for their services. Some of them, it was pointed out, are earning more than $50,000 a year in straight salary, plus generous stock options and a great variety of very expensive fringe benefits such as the form of country club privileges, the use of company planes and yachts and other forms of conspicuous consumption.

There was general agreement in our semi-

nary that there is nothing particularly wrong about this. It was pointed out, however, that some of those who are most vociferous in the defense of high salaries and generous fringe benefits for their executives are incomprehensively inconsistent when it comes to the question of how much other groups in the American economy — labor leaders, for example — are paid for their services.

I think this is very true. It is my impression, in other words, that some of labor's critics have a tendency to judge the labor movement much more severely than they judge the actions of other groups in the American economy. They are likely to be open to criticism, but they ought to be judged by the same standard of professional ethics.
20,000 At Outdoor Mass Pay Honor To Our Lady Of Cobre (Continued From Page 1) that "Mary loves all Christians who live in different lands. She has a special love for those who are suffering persecution even at the present time. Her hand is outstretched to the Cubans who are in Cuba, and those who are in exile," he said.

A large group of English and Spanish-speaking secular and religious priests heard confessions before and during the Mass and assisted Bishop Carroll and Father Garcia in giving Holy Communion.

At the conclusion of the Mass the refugees thanked themselves to the Blessed Virgin before a statue of Our Lady of Charity of Cobre which was be-decked with flowers in the outdoor sanctuary.

Demonstrations In Brazil After Reds' Slur On Virgin

SAO PAULO (NC) — Some 50,000 persons came in person and seven million sent letters or telegrams voicing sympathy for a demonstration in honor of the Blessed Virgin Mary following a slur by a leftist newspaper.

The tribute was asked for by Carlos Cardenal de Vazconcellos Mota, Archbishop of Sao Paulo, after the Red newspaper Ultima Hora published a cartoon depicting Our Lady of Aparecida as a spiritist witch. The Blessed Virgin under the Aparecida title is revered as Patroness of Brazil.

Gov. Adhemar de Barros of Sao Paulo State earlier promised an investigation. An attack on "the faith of our people is intolerable," he said.

The demonstration in honor of Our Lady took place on Bra- zil's big national weekend — Sept. 7 and 8. The first day was Independence Day, and the second the feast of the Nativity of Mary.

A procession led by Auxiliary Bishop Antonia Ferreira de Mace- cedo of Sao Paulo escorted the venerated statue of Our Lady of Aparecida from the town of Aparecida, about 106 miles northeast of here, to the Sao Paulo cathedral. Some 50,000 people — including delegations from Rio de Janeiro — were on hand at the cathedral plaza to welcome the procession. Both the Cardinal and the Governor were on the cathedral steps to welcome the statue.

Ultima Hora itself made a public statement saying that it had not intended to offend Mar- ian devotion.

St. John Vianney Seminary Opened With 170 Enrolled (Continued From Page 1) tions in each of the five dioceses of the Diocese of Miami. They are Father Laurence Conway, assistant pastor, The Cathedral, North Dade Deans- ery; Father Frederick Wass, administrator, St. Louis parish, South Dade Deansery; Father Vincent Sheedy, assistant pas- tor, St. Jerome parish, Broward County Deansery; Father John Neff, assistant pastor, St. Fran- ces of Assisi parish, East Coast Deansery; and Father Donald F. X. Connolly, assistant pas- tor, St. Jerome parish, West Coast Deansery.

According to Msgr. James J. Walsh, diocesan director of Seminaries, series of five "guiding retreats are planned for this year at St. John Vianney Seminary for college students and seniors from public and Catholic high schools. men said, in 1967, that they would boycott any joint session of Congress Tito might be in- vited to address. What Tito really wants to do is to come to Wash- ington and receive an official welcome. An address to a joint session of Congress is usually a part of such a welcome. The 1967 congressional reaction so pleased Tito that he put off the idea of coming at that time.

CONGRESS IN SESSION

The President's authorities on the Hill "re said that Congress isn't here until Christmas ." That was an exaggeration, but it is altogether likely the law- makers would be in session at the time of a fall visit by Tito to the U.S. So, if Tito visits the U.S., and doesn't come here, he will not be getting what he wants, but he won't be running the chance of embarrassing himself either. Then, there might be another postponement. Reports f r a m Zagreb, Yugoslavia, said that on Sept. 7, Tito told U. S. Secre- tary of Commerce Christian A. Her- dges that he would see him in Washington in October. Her dges was reported as re- lying: "Yes, we are looking forward to seeing you." Some other reports was escorted for a demonstration in honor of the Red dictator has want- ed, that Tito would visit the U. S. to visit the United Nations General Assembly be- coming a particularly inter- esting question.

Earlier this year Tito began to reiterate his desire to be a visitor here. The reason for his period of silence was that Tito would visit Mexico, to repay a visit the president of that country paid to him. Some other Latin Amer- ican places announced they might visit the U. S. But Tito was suggested that, while he was in this hemisphere, it might be a good idea for him to visit the U.S.

This suggestion didn't stir too much enthusiasm, and Tito said he might be expected to, visit the United Nations General Assembly be- coming a particularly inter- esting question.

EXPECTS TO VISIT UN

Then a story was started in the city that President Kennedy had tentatively planned to see Tito either at Wyat- nis Port, Mass., or at Newport, R. I., at the time of Tito's visit to the U. S. The White House reacted to this by saying the President had no plans to meet with Tito this fall, but it would not commit on the possi- bility that Tito and the Presi- dent might meet at the UN. But the White House was expected to visit the UN, it was said. he even be seen at the UN.

While none of this is nailed down yet, it is expected that Tito will visit the UN, it was said. he even be seen at the UN.

What happened was that an impressive number of Congress

Oh, yes, we give the Holy Father a collection a year for all in Africa, Asia, and Latin America, Deces- sions and Northern Europe — an average per capita contribution of $7 cents per Catholic. But should it not be $27 each, or $2 "Most of my ten children need shoes. A dear

Sometimes, too, individual vows of poverty go hand in hand with corporate wealth. It is like having no apple on the plate or but a barrel full in the cellar. "Blessed are the poor in spirit," said the Lord. Does not that apply to all who read it and say: "I will be true to Christ Who for $5 "This small sum was left over after we returned from a nice vacation."

GOD LOVE YOU to Anonymous for $11 "Money saved by revealing my own exaggerations, working overtime and other ecclesiastics. With a roof over my head and three meals a day, I am rich compared to your missionaires." 

Sheen Column: Cut out this column, pin your sacrifice to it and mail it to Meet Rev. Fullen J. Sheen, National Di- rector of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Flemming, 680 Biscayne Blvd., Miami 38, Florida.
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As pioneers in the field of insurance benefits for Catholics, Catholic Knights history dates back as far as 1877. Father Patrick Feehan, a parish priest in Nashville, Tennessee, who later became Archbishop of Chicago, in a sermon to the men of his parish, urged them to organize a Catholic Fraternal Society. They did — the Catholic Knights.

Later, in 1886, Wisconsin branch organized Catholic Knights of Wisconsin to provide low cost insurance for Catholics. The Society adopted the Legal Reserve Plan of Protection in 1889, and later, in 1903, the name was changed to the Catholic Knights Insurance Society. Catholic Knights now provides Catholics from coast to coast low cost Hospital and Life Insurance Plans.

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September 13, 1963 THE VOICE Miami, Florida Page 9
WASHINGTON (NC) — A public education organization has launched what it hopes will be a major test case challenging the constitutionality of public aid to church-related schools.

The Horace Mann League kicked off its effort by holding a press conference here and simultaneously filing suit in a circuit court in Annapolis, Md., against four state laws granting $2.5 million in construction funds to four church-related colleges.

A spokesman said the Mann League plans to carry the case to the U.S. Supreme Court.

Target of the league’s drive are laws enacted in 1962 and 1963 by the Maryland General Assembly. They give matching grants to Hood College, Frederick; Western Maryland College, Westminster; the College of Notre Dame, Baltimore; and St. Joseph College, Emmitsburg. None of the money has actually been spent yet.

Under the laws, Notre Dame and St. Joseph’s, both Catholic schools, were to get $100,000 each for new science labs; while $500,000 each was earmarked for Hood (United Church of Christ) and Western Maryland (Methodist) for new buildings.

The Mann League suit alleges that public aid to the four schools is unconstitutional because of their religious affiliation. It says both the Maryland and U.S. Constitutions are violated.

OTHER MEMBERS

The pre-trial conference here was run largely by Edgar Fuller, chairman of the Mann League’s constitutional law committee and executive secretary of the Council of Chief State School Officers, and by Leo Pfeffer, a constitutional lawyer known for his support of a theory of rigid Church-State separation. Pfeffer is chief attorney for the league in the Maryland suit.

Other members of the league’s constitutional law committee taking part in the conference included John L. Burford, the league’s president, who is school superintendent in Mount Vernon, Ill., and William E. Givens, education director for the Scottish Rite Masons.

Fuller described the Mann League as an invitation-only organization of “several hundred” members, most of them public school educators, devoted to the ideals of public education pioneer Horace Mann.

He said the Maryland suit was not begun with the current Federal aid to education legislation pending in Congress in mind but conceded that it could have an “incidental effect” on the legislation’s fate.

Pfeffer said the group chose this time to take legal action because of its belief that recent U.S. Supreme Court rulings made it “crystal clear” that tax funds aid to church-related schools is unconstitutional.

RULINGS CITED

He said he was referring to the court’s rulings in “T” of 1962 and 1963 against a Bible and Bible reading in public schools. He declined, however, to go into a detailed exposition of the constitutional arguments at the press conference.

Asked if he intended to carry the Maryland case to the Supreme Court, Pfeffer replied: “Of course.”

Fuller said the Mann League did not regard the matter as a religious issue but as an “educational issue.” He said the suit was brought by educators on behalf of education.

Page 10 September 13, 1963 THE VOICE Miami, Florida
More Than 20,000 Cuban Refugees in the Miami Area Crowded Tropical Park Race Track to Assist at Outdoor Mass Honoring Our Lady of Charity

Cuban-Born Father Ernesto Garcia Rubio Offered Outdoor Dialogue Mass

Bishop Carroll Gives His Blessing to Throngs in Racetrack Grandstand

BEJEWELED STATUE of Our Lady of Charity of Cobre, smuggled out of Cuba two years ago, had place of honor.

FEAST OF OUR LADY of Charity which was formerly observed with solemnity throughout the island of Cuba is now marked annually in Miami by the thousands of Cuban exiles forced to leave their homeland because of communist regime.

View of Outdoor Mass at Tropical Racetrack From Crowded Grandstand

Rain Failed to Dampen Fervor and Devotion of Refugees During Mass
Beatification Court Named For First U.S.-Born Priest

WASHINGTON (NC) — The first step has been taken here toward the possible canonization of an American-born priest who founded two religious communities and a lay apostolic organization.

An ecclesiastical court has been established to investigate the life and writings of Father Thomas A. Judge, C.M., who died here Nov. 23, 1933. Persons who knew Father Judge will testify before this group in the months ahead.

Father Judge, a Vincentian priest, was founder of a community of priests and Brothers (the Missionary Servants of the Most Holy Trinity), a community of nuns (the Missionary Servants of the Most Blessed Trinity), and a lay organization (the Missionary Cenacle Apostolate).

The men’s community numbers 238 members staffing 93 missions in the United States and Puerto Rico. The women’s community has 322 members in 24 dioceses in the U.S. and in Puerto Rico. The Missionary Cenacle Apostolate has some 2,200 members.

The ecclesiastical court established here is headed by Archbishop Patrick A. O’Boyle of Washington and includes seven priests-jurists and the postulator of Father Judge’s cause, Father David O’Connor, M.S.B.E.T.

The results of the local court’s investigation will be evaluated by the Vatican’s Sacred Congregation of Rites. Under Church law, there must be proof of two miracles obtained through Father Judge’s intercession for beatification and two more miracles for canonization. The entire process of evaluation is expected to take many years.
Communion Breakfast Set By North Dade Holy Name

WEST PALM BEACH — Plans for a Communion Breakfast of the North Dade Holy Name Deansery were disclosed at a meeting here of the Executive Board of the Diocesan Union of Holy Name Societies.

The board also discussed plans for the annual Diocesan Holy Name convention to be held at the Passionist Monastery and Retreat House on Sunday, Oct. 20.

Bill McCloskey, president of the North Dade Deansery, said the deansery societies would attend mass at 9 a.m. at St. Joseph Church, 8676 Byron Ave., Miami Beach on Sunday, Sept. 29.

Mr. McCloskey said the breakfast would follow at 10 a.m. at the Bahama Hotel.

Msgr. George Rockett, St. Joseph pastor, will celebrate the Mass and Father Joseph H. O’Shea, pastor of St. Mary Magdalen Church, 31 a.m. Beach, and spiritual director of the North Dade Deansery, will be the main speaker at the breakfast.

Father O’Shea will speak on “The Implication of Modern Educational Trends.”

Nocturnal Adoration Groups Hold Vigils: 296 Men Attend

A total of 296 men attended all-night vigils of the three Nocturnal Adoration Societies in the Diocese last Friday night.

Each of the men spent one hour in adoration before the Blessed Sacrament. The Societies hold their monthly vigil on the First Friday of the month.

Men attending from the three Societies last Friday night were: Our Lady of Mount Carmel, Fort Lauderdale, 136; Visitatiion, 76; and SS. Peter and Paul, 84.

Our Lady Queen of Martyrs Society will hold a Communion Breakfast on Sunday, Sept. 15. The members will attend the 8 a.m. Mass and will have breakfast at 10 a.m. at the Yankey Clipper.

Presentation of “Perfect Attendance Awards” will be made to those who have had 12 consecutive months in attendance without missing.

Since the formation of the Nocturnal Adoration Society a year ago there have been 24 men who have had perfect attendance.

Breakfast Held By HNS Deansery

A total of 140 members and delegates of the combined Sacred Heart Holy Name Society and the Delegates of 12 parish Holy Name Societies in the East Coast Deansery attended the 8 a.m. Mass at the Sacred Heart Church, and received Holy Communion in a body, Sunday Sept. 8.

Msgr. Rowan T. Rastatter conducted an official reception ceremony, concluding with the Holy Name Pledge.

After Mass breakfast was served in the Parish Madonna hall.

The deansery meeting was opened by Richard Sokolowski, president of the East Coast Deansery.

The result of the election as follows. The following officers were elected: president, Charles J. Brown of St. Mark, Boynton Beach; vice president, Julius A. Gogue of Anastasia Parish, Fort Pierce; secretary, Joseph F. Ruppelt of St. Mark, Boynton Beach; treasurer, Adolph A. Ferguson, St. Luke Palm Springs; marshal, Frank L. Zorc, St. Helen Vero Beach;

Joseph B. Egan, Diocesan Union president, then spoke on the National Convention in Buffalo.

The Sudanese Ordained

RAMPALA, Uganda (NC) — The first five priests trained in the eight-year-old Catholic senior seminary in the Sudan have been ordained by Bishop Irenaus Dadi. They bring to 34 the number of Sudanese priests among whom is Bishop Dadi.

P.S.—You may continue to use your present checks, deposit slips, etc.
Cardinal Spellman Given Legion Award

The American Legion's Distinguished Service Medal was awarded Tuesday to Francis Cardinal Spellman, Archbishop of New York, during opening sessions of the Legion's 45th annual convention at the Miami Beach Convention Hall.

The 75-year-old Prince of the Church who serves as Military Vicar of the Armed Forces received the Legion's highest award from National Commander James E. Powers in recognition of "outstanding service in behalf of the causes to which the Legion is dedicated — the service of God and country."

In accepting the award, Cardinal Spellman told delegates that he will "continue to visit the men of the Armed Forces throughout the world as long as I can walk." His Eminence revealed that he plans to spend next Christmas Day with the U.S. Navy in Antarctica.

The second clergyman to receive the Legion's Distinguished Service Medal, Cardinal Spellman was the unanimous choice of the American Legion's National Executive Committee for the honor which was instituted in 1921 and has been given to political and military leaders, men of letters, scientists and humanitarians.

The resolution selecting Cardinal Spellman read in part: "(He) has continuously demonstrated his friendship, his sympathy and his devotion to the men and women who wear the uniform of the United States Armed Forces and his concern for their morals and their welfare wherever they may be stationed throughout the world."

As Military Vicar of the Armed Forces, Cardinal Spellman has traveled hundreds of thousands of miles visiting service personnel in all areas of the world. His annual Christmas visits to U.S. servicemen in farflung posts around the world have become an institution.

Catholic Groups Win Legion Honors

Two Catholic groups of junior drum and bugle corps from Newark, N.J. won top honors here in the national competition sponsored by the American Legion during its 45th annual national convention.

First prize of $1,250 was awarded to Blessed Sacrament Golden Knights, Post 292, while third place was won by St. Lucy's Cadets, Post 105.

Archbishop-Elect Named

VATICAN CITY (NO) — The Holy See has appointed Paulus Limongi as Archbishop of Nicaea Parma. Msgr. Paolino Limongi has been appointed Papal Nuncio to Costa Rica. At the same time, Pope Paul VI named him titular Archbishop of Nicane Parva.

Delegates, Newsmen Listen To Cardinal's Remarks

Cardinal Spellman, Archbishop of New York, by National Commander James E. Powers, during opening sessions of the Legion's 45th national convention on Tuesday at Miami Beach Convention Hall.
HOLY SACRIFICE of the Mass was celebrated aboard ship by Bishop Coleman F. Carroll as armed Italian cadets provided guard of honor on deck of the three-masted ship.

Barry College Faculty Members Were Among Those At Shipboard Mass

Amerigo-Vespucci Returns

Hundreds of Italian-Americans who are residents of South Florida joined the officers and crew of the Italian brigantine Amerigo Vespucci in assisting at the Holy Sacrifice of the Mass offered by Bishop Coleman F. Carroll on the upper deck of the ship docked in the Miami Harbor.

Noting that the ship was "reminiscent of the ships which brought our forefathers to these very shores," Bishop Carroll spoke in Italian, told the officers and crew that "the Mass is our common heritage; the Mass speaks a universal language of love — of God's love for all His children," and emphasized that "the Mass is our link with a sacred and glorious past.

"Let it also be your anchor of safety in the turbulent seas of the present," the Bishop counseled, "and your beacon of hope for an eternity of happiness with God."

HOLY COMMUNION was given by Bishop Coleman F. Carroll from a small Ciborium used aboard ship. Candles on altar were encased in lanterns preventing them from being extinguished by wind.

SHIP'S CAPTAIN Corrado Maria Dequl welcomes Bishop Coleman F. Carroll and Miami's Italian Consul, Dr. J. M. Defantiani, to his quarters following Sunday's special Mass.
Biscopal students enrolled in St. Gregory School, Plantation, form a guard of honor for Bishop Coleman F. Carroll during ceremonies of blessing for their new school addition and convent for the Sisters of the Holy Family of Nazareth who instruct them.

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Parish Picnic Set Sunday, Sept. 15
FORT LAUDERDALE — The annual parish picnic for members of Blessed Sacrament parish will be held Sunday, Sept. 15, at the parish grounds, Oakland Park Blvd. and NE 17th St.

The public is invited to attend the picnic which will feature contests and games for adults as well as children. Tickets may be obtained by contacting John Hall at LO 6-6121.

James Leach is general chairman of arrangements assisted by Pete Colainanni, food; George Hone, publicity; Cy Case, tables; Fred Bennett, sports and games; Carl Haberstreet, awards; Al Feeley, traffic; Clarence Dufek, liquid refreshments and Henry Jacobs, decorations.

School Association Sets First Session
A program on education will highlight the first meeting of the school year for members of St. James Home and School Association at 7:45 p.m. Wednesday, Sept. 18, in the extension, 120 NW 123rd St.

Mrs. Ann Coniglio, president, will conduct the business session during which members of the faculty, officers, and chairmen of standing committees will be introduced.
SAYS BISHOP COLEMAN F. CARROLL

The CCD - 'A Total Apostolate

(The following interview with Bishop Coleman F. Carroll was written by one of the leaders in the Diocesan Confraternity of Christian Doctrine movement.)

The Confraternity of Christian Doctrine is "the salvation of the Church today," Bishop Coleman F. Carroll declared. He continued:

"The Confraternity's work is not just the teaching of school children. Rather, it should include everyone.

"Through its six divisions, it utilizes all the resources of a parish in spreading the knowledge of Christ and His Church. Even man and woman can participate in the work of the Confraternity. This is true participation in the apostolate of the Church — a total apostolate.

"The leadership must come from the Laity. It is up to you to make use of your talents and recruit those surrounding you in the Confraternity of Christian Doctrine. Can you, as lay people, refuse this invitation? I think not.

"Take the Fishers, for instance and see how important they are. If the Fisher Division of the Confraternity is not functioning at its best, where are you going to get the children to teach?

"Then there are the Helpers. Everyone can be a Helper, if only by telephoning. Help can be sent in, Lrish can efficiently do this. They like to be called upon to help in projects.

"There is also the secretarial work, the gathering of materials. Why are not all the Catholic women in the affiliations of the Diocesan Council of Catholic Women working in this division? Men, too, are admirably equipped for this work, especially those who are retired.

"In the Discussion Clubs there is much for our teen-age youth and for our adults to learn. Perhaps the Catholic business man would be more responsible in fulfilling his obligations to Almighty God in the business world if he discussed what is right and wrong in business practices today. And the graces received from belonging to a Discussion Club could give him the courage to put into practice that which is right.

"In the Field of the Apostles of Good Will, why can't you convert your neighbor? Sell your Faith to both weak Catholics and to the non-Catholic. Other groups do it and are successful today.

"There should be no shortage of teachers. There are many well-educated Catholics in our Diocese.

"The Junior College is a source of supply that has not yet been tapped.

"There has been a revolution in the Church in the last 100 years. The lay people now play a much more important part than formerly. There are not enough priests and nun to do all the necessary work. The Sacraments of Baptism and Confirmation have given the lay person the obligation to help in the work of the Church. This responsibility must be recognized and accepted by him.

"The foremost evil in the world today are Communism, Materialism, and Secularism. Is money — social position — everything? No. We know better but are afraid of losing status with our friends and neighbors if we live the Christian life. There are two emotions predominant — LOVE and HATE.

"The parish in spreading the knowledge of Christ and His Church. Specifically, this sermon will appeal for increased membership in the Confraternity of Christian Doctrine.

It is an accurate, if sobering, statistic that less than fifty percent of our children are currently enrolled in the Catholic elementary schools of the Diocese. Less than twenty-five percent attend our Catholic high schools. These children are no less our responsibility before God than those privileged to be receiving religious instruction daily five days a week of every school year. Pastors and parents alike are under serious obligation to insure that the Catholic training of these children be not limited to the meager year preceding the reception of their First Holy Communion and Confirmation. Indeed, every effort must be exerted to make readily available to them a religious education commensurate with their general education. This means, at the very least, that they should be enrolled in Christian Doctrine classes through the final grade of high school.

In the short time since its Diocese-wide establishment, the Confraternity of Christian Doctrine has achieved truly remarkable results. At the same time, however, its work has been somewhat hampered, sometimes critically, by a shortage of teachers, Fishers and Helpers. Catechetical Sunday sounds the call for increased membership in all these areas of Confraternity activity. In view of plans for expanding our present high school program, the need for teachers is especially acute.

The satisfaction which comes of contributing to the spread of God's Kingdom on earth is of itself a strong inducement to join the ranks of Confraternity. But to the Church, the Confraternity is much for our teen-age youth and for our adults to learn. Perhaps the Catholic business man would be more responsible in fulfilling his obligations to Almighty God in the business world if he discussed what is right and wrong in business practices today. And the graces received from belonging to a Discussion Club could give him the courage to put into practice that which is right.

"... and do not hinder them from coming to me, for of such is the kingdom of heaven." (Matthew, 19:14-15)

THE VOICE
6301 Biscayne Blvd.
Miami 38, Fla.
Return Requested

Bishop Urges All To Work For CCD

To the Priests, Religious and Faithful of the Diocese of Miami,

Sunday, September 15th has been set aside, in the Diocese of Miami and throughout the Nation, as Catechetical Sunday. The occasion will be marked by a special sermon emphasizing the role of the laity in the essential teaching mission of the Church. Specifically, this sermon will appeal for increased membership in the Confraternity of Christian Doctrine.

Plainly Necessary For All To Help

"It is plainly necessary to take part individually in a work so important, as the Confraternity not only for the sanctification of our own souls, but also in order to spread and more fully open the Kingdom of God in individuals, Families, and Society, each one working according to his strength for his neighbor's good" — Pope St. Pius X, in his Encyclical, "Il Fermo Proposto" (1900).

Very sincerely yours in Christ,

Coleman F. Carroll
Bishop of Miami

THE CHANCERY
Diocese of Miami
THE CHANCERY
6301 Biscayne Boulevard
Miami 38, Florida
Priest Director Guides CCD Members

By FR. JOSEPH BRUNNER
Priest Director, CCD

In every parish there is the priest director of the CCD Executive Board. This director is either the pastor himself or a priest appointed by the pastor. It is the duty of the priest director to see to the spiritual development of all the members of the CCD and also to guide the temporal organization of the CCD.

Spiritual motivation is the foundation of CCD. Unless the lay person sees his obligations as a member of the Mystical Body of Christ he will never be a successful lay apostle. Therefore, the most important function of the priest director is to spiritually motivate the members of the parish CCD. Yes, this is a simple mandate, but it is the key to successful CCD operation.

One may inquire as to how this spiritual growth takes place. This spiritual growth will take place under the guidance of the priest director. (1) He will start with the basic requirements of the spiritual life. (2) He will teach the lay apostle the part that they play as members of Christ's Mystical Body. It must be kept in mind that the active Church is not just the clergy, but the clergy and the laity. The laity also have an obligation to take part in the lay priesthood of Christ.

EXAMINE CONSCIENCE
The foundation for a good spiritual life is knowledge of God, love of God and willingness to serve God. Once this has been accomplished the priest director will develop the fulfillment of the spiritual life of the layperson in the Church centered, if we desire to be good Catholics, we should be examining our conscience during the entire day for the love of Christ.

Thus, each day should start with the Morning Offering and, during the day, we should recall the prayer that we said in the morning, i.e., offering the entire day to Almighty God. Finally, at the end of the day before retiring for the night we should examine our conscience and review our daily activities.

One thing we should ascertain is that we have loved more because we lived this day. If the answer is in the negative, then that day has been a spiritual loss; if our answer is yes, then we should pledge to God that we will try to love Him more by doing everything for Him the following day once again by making the morning offering. This is the first step in the spiritual formation of the laity.

Once this is under way the lay apostles are introduced to the second step, which consists of the study of the Holy Sacrifice of the Mass with the goal of a better understanding of its realities. Of this result of this will be that the layman will be motivated to attend Mass more often and also receive Holy Communion as often as possible.

Remember that the greatest source of grace is the Sacrament of Holy Eucharist and in order to be a good, zealous lay apostle it is necessary to have an abundance of grace.

HOW TO MEDITATE
The next step in the development of the spiritual life of the layman would be to re-acquaint him with the Rosary, which is often called the breviary of the layman. An explanation of the different mysteries and suggestions on how to meditate on each mystery would be very beneficial to the layman. The result here will be a deeper love for the Rosary and the daily recitation of it for the success of the CCD in the parish.

Of course, after the review of the Rosary there actually follows the study of the Blessed Virgin Mary. It is necessary that the layman realize the important place that the Blessed Virgin Mary plays in his salvation.

When a person understands the part of the Blessed Virgin Mary in the history of salvation, it will naturally follow that he will have a deeper understanding and a deeper love of Christ. It is our goal to have the layman dedicate all his works to Christ through the Blessed Virgin Mary, as we say in the morning offering “Through the Immaculate Heart of Mary.”

Once the priest has explained the role of Mary there is one final step in the spiritual formation of the individual. This is a form of mental prayer. Many of the layman believes this to be very difficult. But when we study mental prayer and understand what it really is, it is not difficult. For lack of a better definition, we could say that meditation is nothing more than daydreaming on Almighty God.

This entire spiritual formation will be accomplished by the priest director at the monthly meetings. At least the first half hour of the meeting should be dedicated to the spiritual formation of the layman. Unless this is done, the layman will become disenchanted with the program and the CCD will be a failure.

ANSWER APPEAL
The responsibility of the priest is set forth concisely in “The Fundamental Problem of the Church at the Hour of the 2nd Vatican Council” by the Very Rev. Father Oscar Dehajts, C.I.C.M., in the International Review of Catholic Studies and the Executive Board. This appeal of the Church if they are appealed to. The priest must first of all believe in the layman, in their mission in the Church and the dedication that the layman has made, to their apostolate.

b) this new vision must return his ministry of the word.

In his sermon, his catechesis at church, schools, at meetings of all kinds of Christian people to the sense of the Church, in their transformation into a fraternal and apostolic community, yes after year, he will have to repeat this theme. Such action presupposes, of course, that the catechist be rethought in terms of this vision of the Church and the apostolate.

c) in his behaviour: It is not enough to draw the attention of laymen to their responsibilities but it is also necessary to draw the logical conclusions for concrete action. It is very difficult for the priest to recognize and accept in practice the value of the layman's apostolate in itself, to treat him as being jointly responsible, to make the work with him, to listen to him, ask his advice, and not to envisage the apostolate of laity as being a prolongation of his own secular apostolate.

PLAN FOR FUTURE
This is the most important work of the priest director.

However, it is not the only work. The priest director's organizational duties are: (1) to secure from the diocesan office the CCD literature that is available (2) to call general meetings of the parish unit to discuss the literature and plan the program for the organization of the parish Confraternity (3) to plan with the Board the program for the parish organization meeting (4) to arrange with the chairmen for the training of each of the active divisions.

In the CCD no one will be asked to do anything unless he has been trained for the task. Once the CCD is working efficiently in the parish it is necessary for the priest director to meet monthly with his Executive Board in order to solve problems that may arise. It is essential to have regularly scheduled meetings to maintain spiritual enthusiasm and to plan for the future activities.

The priest is the most important person in the parish CCD because without him and his spiritual direction the CCD cannot operate efficiently. However, the priest does not direct the CCD himself; he provides guidance and spiritual direction to the Executive Board in the operation of the CCD. The CCD will be as strong as the priest director in a parish. The priest is the key to a successful CCD.

In short, we can say the duties of the priest director are to assure a strong spiritual life in the individuals and to guide them in the temporal organization of the CCD.

Parochial School Survey Is Begun
CHICAGO (CN) — Two major universities have begun an 18-month nationwide survey to measure how parochial school education affects the lives of Catholic adults.

The study is being made by the National Opinion Research Center of the University of Chicago in cooperation with the University of Notre Dame.

Father Andrew M. Caffrey, a Chicago sociologist, is direct- ing the study which is being financed by a $138,000 grant from the Carnegie Corporation.

The University of Chicago said the study is designed primarily to compare Catholics who attended public schools with Catholics who attended parochial schools.

It is attempting to learn, said the university, what differences exist between the two groups with respect to religious practices, occupational achievement, attitudes toward work and education.

Encyclical Ordered Parish CCD’s

In his encyclical, “Acerbo Nimis” (on the Teaching of Christian Doctrine) issued in 1906, Pope St. Pius X ordered that the Confraternity of Christian Doctrine be canonically erected in every parish, and said:

“Through this Confraternity, the pastors, especially in places where there is a scarcity of priests, will have lay helpers in the teaching of catechism. Those who wish to do the work of imparting knowledge both from a zeal for the glory of God and in order to gain the numerous indulgences granted by the Sovereign Pontiffs...”
“Each of us has an important part to play.

Richard B., seeing the treasures which bead when she was a child, thought had gone over her. The Church in South Florida, has tremendous needs there are in the Church. All of us are members of Christ. Each of us has an important part to play in the Church. Each has a part.

How often we hear that we should serve Him in CCD, but the answer to the last is an unequivocal, “Yes, you can do much. You are needed in your parish.” It is to the laity that CCD looks in its efforts to reach each and every child.

A typical catechetical class at Immaculate Conception Parish

Richard, Lynne, and Ed are members of the Apostolate of Good Will. Drives, secretaries, salesmen (of the spiritual), leaders, organizers, telephone committees, and so many others are needed. You will be hearing an appeal from your own parish church asking you to contribute your talents to CCD. If you respond to this appeal, you will find your place perhaps as a Discussion Group leader or member. If this is your case, you have a contribution to make to the Parish Educators.

If this appeal is not being answered because of a lack of understanding of the Apostolate of Good Will, then you would do well to investigate how effective your contribution can be to the Apostolate of Good Will.

When you answer Christ’s call and commit yourself to serve Him in CCD, you will receive a membership card from the national offices of the Apostolate of Good Will.

“If your major interest is in bringing Christ to the fallen-away Catholics and to those who are not yet saved, then you would do well to investigate how effective your contribution can be to the Apostolate of Good Will.”

Sister Marie Mullane, R.C.

By SISTER MARIE MULLANE, R.C.

Small Boys and Girls in Corpus Christi Parish Receive Religious Instruction from CCD Teachers

The Voice, September 13, 1963
All May Serve In The CCD

BY JAMES BOYLE

President, CCD Executive Board

BY HELPING TEACH CHILDREN, ADULTS

Public School Pupils Register for CCD Classes in St. Hugh Parish

The great need for systematic, practical and continuous instruction in religion, now realized clearly, took concrete form during the school year.

KEPT LIGHT BURNING

Keeping the light burning through the Middle Ages and into our modern world is a society called the Confraternity of Christian Doctrine. The great need for systematic religious training was made compulsory in the Church if we look at its stated objectives. It is pledged to:

1) To provide religious instruction to:
   - Catholic young men and women
   - Catholic schools by means of vacation religious school and instruction classes during the school year.

2) To promote the religious study clubs of adult groups and inquiry classes for non-Catholics if not otherwise provided.

3) The furthering of religious training of children by their parents in their home.

In back of the teachers we are the home visitors or "fishermen" who make systematic surveys of the parish and determine which children and adults need religious instruction. It is the task of these CCD members to recruit pupils for the religious school and to overcome the lethargy and apathy of Catholic parents.

NEXT are the helpers, who have the very exacting assignment of seeing that the lights are on in the classrooms, the windows open, the chairs in place, instructing materials on hand, transportation furnished if necessary. They also are charged with maintaining order and discipline.

Then there are the study club leaders, who act as moderators and coordinators of study clubs for the young adults of high school age and other study groups. For this work there is a constant need for well-informed, intelligent and tactful people, since they must be able to explain our Catholic beliefs in a manner adapted to the mentality of the students, and accordingly the Confraternity provides regularly special teacher training programs to aid the teachers in their most vital role.

By the work of the teachers we find a staff of workers. These are the home visitors or "fishermen" who make systematic surveys of the parish and determine which children and adults need religious instruction.
A Fisher Explains Importance Of Religious Instruction To A Parent

EVERYONE CAN DO THEIR PART

How CCD Units Are Formed

By Mrs. CARROLL J. O'CONNOR

School of Religion, Adaptive way. Fishers, Teachers, Help-
ers, Doctrine Classes, Methods — these are just a few of the words becoming more familiar among the faithful of a parish. Yet, there are still so many who do not know what CCD means.

The Confraternity of Christian Doctrine is designated by the Holy See as the official parish society for the religious education of children, youth and adults not enrolled in Catholic schools. There are two points of particular importance in regard to the Schools of Religion: 1) it is a parish activity; 2) it is a school and therefore must be organized as such.

Who does this work — people like you and me? Why? We are willing and anxious to answer the question the Church has given everyone a place in CCD. You may feel you are too busy — it may interfere with the weekly shopping, golf game, or bridge game. Sacrifice is necessary, but then didn’t the Twelve Apostles sacrifice something to follow Christ?

Pius XII said, “Priests will not suffice for the work... Sisiters will not suffice. The Lay will lend their valiant co-operation and do their sacred duty.”

Through the Diocesan newspaper, and other newspapers we are familiar with the number of schools to be educated today. The Catholic schools cannot absorb all the students and CCD will train teachers to fill this need.

How is the Parish CCD school of Religion organized? There has been a meeting of the Parish Executive Board. Father has announced that the CCD Schools of Religion will open the second Wednesday of September and immediately the school session will begin.

PRODUCE STUDENTS

The school team is the Chairman of Fishers, Dozmans of Fishers, Teachers and the Chairman of Teachers. The Fishers must produce the students; the helpers assist the teachers in the classroom and outside the classroom. The Chairman of Teachers lines up the teachers for each grade, plans the calendar for the school year, and keeps all records meticulously. She may call upon a helper to assist her in this job. The entire Parish Executive Board, along with the Chairman of Teachers must keep these points in mind:

1. The necessity of the Schools of Religion:
   a) Not like Catechism lessons not only inadequate but sometimes harmful;
   b) Must keep pace with the progress made in secular schools;
   c) Must check the epidemics of religious ignorance and Secularism, not only among the unchurched but among our former pupils;
   d) The efficiency of the CCD School of Religion cannot be shown beyond the shadow of a doubt.

II. Parishion Undertaking
   A) The child is to be enrolled in one or even several — must be a solid organization;
   B) Must be under the guidance of the priest;

III. Best possible system of religious education for Non-Catholics
   A) Cannot be built upon one point;
   B) Must be under the guidance of the priest;
   C) Must check the epidemics of religious ignorance and Secularism, not only among the unchurched but among our former pupils.

When the school session is opened — children who do not attend because they don’t want to, feel they have all the religion they need, or perhaps class time interferes with the weekly dancing lessons or swimming lessons.

We will find among our parents too many people that are united with the “SOCIAL GRACES” rather than ones concerned with the “HEAVENLY GRACES.” There will be parents concerned with lay persons teaching their children. Method of training is necessary for the teachers. The school principal must be able to cope with all the problems that arise each time school is in session.

HELP PARENTS

This sounds like an enormous task but don’t forget the Powers of the Holy Ghost. Most CCD workers are just ordinary people with families.

First and foremost, their own spiritual life is enriched by the work they are doing, the lives of their families are enriched. When a teacher has children of her own, the children see her as a class better, the children help their parents in the schools and thereby learn to serve something themselves. The children see their mother or father preparing of the lessons or materials for their next class and the example this gives in the home will reap rich benefits.

When the school session is ended, everyone concerned with the school feels a tremendous satisfaction for the work done.
The Work Of CCD Is Fruitful

By KATHERINE LABELLE
C-Chairman, Teachers, Diocesan CCD

(Were you there when Christ spoke these comforting words, "Go, teach all nations," even though only a few chosen ones were physically present?

Could you have been among the beaming throngs that passed in His presence before His blessed Vision, as He surveyed through the ages the generous souls who have heed this command?

With what satisfaction His glance must have lingered:

On Patrick, ready to take His Word known to a nation endowed with the seal to carry on Patrician tradition through the generations;

On Francis Xavier, destined to teach Divine Truths to Orientals, who would nurture and preserve them for posterity, despite almost insurmountable odds;

On Damian, so enamored of the Christ-life and its relation to the Confraternity of Christian Doctrine that he bought the lowest, the shiniest looper for his beloved pupil;

On John Henry Newman, inspired to leave home and fortune to revisit the Eternal Story to the North American Indian, and upon the many other spiritual standouts who would carry His message to all corners of the earth with a zeal and purpose destined to make history.

And with what satisfaction would He have must have viewed those thousands of "Pater Noster" from the Philippines, in the mission fields all over the world, among the Missions Greats of His Church, to work in their own small way, within their God-given limitations, heeding and answering His call, "Go, teach all nations."

Could it be that among those many willing participants in His Divine Plan is one who would be accepting your responsibilities, so He beckoned you to His Service? Are you called to be a teacher for the Confraternity of Christian Doctrine? You are the fortunate person to whom Christ may be speaking (Jn. 14:12) — He seeks you, your help, your cooperation.

"Come to recognize the wisdom of placing your hands in the service of the true Church, as put forth in this course. Attesting to the genuine interest of the average Catholic in learning these truths is the overflow enrollment in many of these courses. Some are there to meet training requirements, but many others come just for personal satisfaction. Many like this preparation for successful participation in study and discussion groups.

The second phase of the three-weekend training program, the methodology of teaching religion, has also had to be defended to those who associated the study of religion with memorization of catechism answers. The CCD teacher is not a catechism bearer. He is an artist whose subject matter is the "Queen of all Sciences". He believes that all God's children have a right to the knowledge of religion that will enable them to live full Catholic lives at their age level.

PREPARED TO STUDY

Therefore he is prepared to study the laws of learning in order to adapt the age-old doctrines of the faith to the 20th century model student in such a way that they will have meaning to the child in his search for the Christ-life. This artist-teacher is eager to know those aspects of child growth and development which pertain to the age group to which he is assigned. He will seek to know the techniques of classroom routine so that he, and his students, will be able to work together and profit from each other's experiences.

ASSIST TEACHERS

As he goes along with the class getting the characteristics of those children, he finds that he realizes that each child has a method of learning and understanding that is as unique as his fingerprints. He will work to develop to its utmost the mental and spiritual abilities of each child by teaching and assisting the Confraternity teacher in the classroom to develop the child as a worth while citizen.

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Others who have had little previous contact with dogmas beyond the cursory study of the catechism and occasional Sunday school sessions, have received in the beauty of the teachings of the Church, as put forth in this course. Attending to the genuine interest of the average Catholic in learning these truths is the overflow enrollment in many of these courses. Some are there to meet training requirements but many others come just for personal satisfaction. Many like this preparation for successful participation in study and discussion groups.

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IN WINNING SOULS FOR CHRIST

Job Of Fishers Is Vital One

By NICHOLAS COSTEA

"Come, follow Me, and I will make you fishers of men" (Matthew 4:19). "Go out into the highways and hedges, and make them come in, so that My house may be filled" (Luke 14:23).

Fishers of Men are Active members of the parish unit who recruit children and youth for the Schools of Religion, promote attendance at instruction classes, and educate participants for the Religious Discussion Club and Parent Educator programs. Keep the parish survey up-to-date, seek interest in religious education program; interested in religious education program for the spiritual welfare of all members of the parish unit who recruit children and youth for the Schools of Religion, promote attendance at instruction classes, and educate participants for the Religious Discussion Club and Parent Educator programs.

INDULGENCE: One indulgence among the many granted is one hour, or the equivalent in acts of charity. (cf. Indulgences Granted to the CCD, Appendix 1.)

Parent Group Has Four Aims

By BETTY PATTON

The Parent Educator discussion clubs are a natural outgrowth of the Home Visitor program. After the visitor is acquainted with her family she will advise them of local religious education classes that are available to both husband and wife.

This is a group of from eight to twelve parents, who meet to discuss matters of religious education, lead discussion groups, and to provide religious socialization of the children. The formation of these classes is one of the main objectives of the CCD.

Many persons are eager to be a part of the Parent Educators' program but feel that they are not suited, or do not have means of transportation are too young or too old to become a Home Visitor. These people should be encouraged to become a part of Parent Educators as there are many places for young and hands and loving hearts, some have to keep the files, be responsible for all the little jobs, as these may have to be done by those who have left home or are at home. In addition, of course, the need for prayer of the success of the Parent Education program.

The most gratifying part of Parent Educators' work is the daily day of the first reports of the Home Visitors. There are many stories of the many experiences that visitors encounter in their work.

One visitor was new to the parish and decided to take her husband with her. She felt she would give her confidence, as she was hesitant to approach the pastor at a church. Through her visits they met new people in the parish who were welcome as new friends and neighbors.

Another visitor hesitated to call on one family as the door was locked, and one made the call and found the mother was most eager to see her. She asked many questions. When the visitor was about to leave the mother asked if she could have some literature on the Catholic faith and expressed a desire to become a Catho-

One of the visitors was confused and thought that the list of families where she would call upon were all those who had new-borns. She, in a real uneasy manner, introduced herself and said, "I heard you have a new baby." The mother was standing nervously by the crib, which was more eager faces from one to nine years of age. She put her hands on her hips and said, "This is news to me."

There are many indulgences and privileges to be gained by the usual control by all members of the CCD.

As St. Augustine said, "Give me a child until he is seven years old and I will give you the salvation of his soul."
Future CCD Teachers Hear Father Joseph Brunner Speak On Doctrine
Aquinhas High Team Faces Tough Test In ’63 Opener

Fort Lauderdale — Hal Schroder, the new St. Thomas Aquinas football coach, expects to get quick answers to the question of how good his Raiders will be this fall.
The former Jacksonville Beach Fletcher head coach has pondered all inquiries as to the strength of the St. Thomas squad with a “wait until I calibrate the opinion” manner.

Well, the answer should come in the first game of the season against Fort Lauderdale High, a one-time loser last season and picked as the No. 2 in the Gold Coast Conference Northern Division this year.

The new Raiders coach will be under a double handicap when he takes his squad into the opener — a green team and a new system.

Schroder has 11 lettermen back from last year’s squad which failed to win a game but only five of those are linemen and few saw major action.

He’s installed the single wing formation for the offensive weapon, a move that has slowed the team’s development because of the need to learn new maneuvers.

“We’ve actually been a little bit slower getting in the plays,” Schroder admits, “as it’s been a new system.

He does feel that the single wing will give his club two advantages: it’s the formation that he knows best and so few schools use it these days that the Raiders could catch some teams with their defenses down.

He’s also been blessed with the fact that he has come up with the tail back so important to the single wing is Rick Allen, a 170-pound transfer student.

Mike Lavin and Tom Fitte will take care of the important blocking back move.

To date, Schroder has been pleased with the development of Al Monacco, a 170-pounder, and Bob Grisbig, 186, in the line. Both are lettermen, Al a guard and Bob a center.

AROUND THE Diocese...

Cardinal Gibbons of Fort Lauderdale, going into its second season of football, was joined with the loss of Carl Glassmeyer, its 175-pound center. Carl suffered a broken collarbone which will keep him out of play for at least six weeks. Jerry Aller is shifted from fullback to center to make up for the loss.

Also hurtin’ is Cardinal Newman of West Palm Beach as Ren Kairalla, an end, has sidelined for a couple of weeks with a knee injury. Bob Warburg will take care of the tackle end’s card will be the meeting next Thursday night at Junior College Stadium.

The school year of 1963-64 is shaping up into what appears to be the best year yet for Christopher Columbus with the largest student body ever, and an increased faculty.

The student council under the auspices of President Hector Uribe worked all summer mapping plans for the year.

Among other things a dance was held in August to help raise funds, and many activities such as a dance today (Friday) Sept. 12, have been scheduled. The main aim of the council this year, says President Uribe, is to promote school spirit.

Three new Brothers and three lay teachers have been added to the faculty. They are: Brother Michael, Brother Edmond, Brother Anthony, Mr. John McGraw, Mr. Dave Goodman, and Mr. Ed Medzelewski.

The Brothers and lay teachers returning from last year are: Brother Benedict, principal, and Brothers Leo, Hugh, Raymond, Stevven, John, Marc, and Wernvendyr, Mr. Aiello, Mr. Miller, Mr. Gaston, and Mr. Pielack.

Six Teachers Are Added
To Columbus High Staff

By Latane Parker

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Career Guide

More Teachers Added, Too

Immaculata-LaSalle Opens
With Increased Enrollment

By Mary J. Kempe
And Bob Kosiol

With the opening of Immaculata Academy-La Salle High School’s 1963-64 session on Sept. 3, the campus showed its increased enrollment.

Three new school buses are now providing service for students from St. Michael’s, St. Timothy’s, St. Brendan’s, Homestead, Kendall, and Little Flower Parishes.

The faculty of La Salle has increased this year to 20 while that of Immaculata now has 31 as its staff. La Salle’s enrollment is 420 boys, and Immaculata has 610 girls.

A modern science building, which will house ample facilities for biology, chemistry, and physics lab work, is due for completion in approximately six weeks.

Augmenting the addition of the science building will be the newly concluded construction of a field house for the boys’ athletic teams and physical education classes.

The building will be situated adjacent to the new football field, which was sodded during the summer months. In the near future it will supply the needs of the Royals’ aspiring young football team, new in its second year of competition. This year’s schedule will officially begin on Sept. 21 against Fort Pierce Catholic at Curtiss Park, the site of all home games.

An assembly held for the orientation of Freshmen was part of the Big Sister program initiated this year by Immaculata’s Student Council.

Following a welcome speech by Julia Stover, president of the Student Council, Sister Marie de Lourdes spoke of each student’s responsibility as a member of the student body. Father Bruhaker then gave a talk concerning the new school band and the science buildings.
First Fall Retreat Is Set At Cenacle For Sept. 20

LANTANA — Women of St. Catherine parish, Sebring, and St. Joseph parish, Stuart, will conduct the weekend conference beginning Friday, Sept. 20, and continuing through Sunday, Sept. 22.

Members of the Legion of Mary will make a retreat Sept. 27-30 with Father William McGinley, C.P., rector of the Passionist Monastery conducting conferences.

Seniors of the Cardinal Newman High School, West Palm Beach, will hold retreats Oct. 1-3, and Oct. 8-10.

Other groups who have scheduled fall retreats include Blessed Sacrament parish, Fort Lauderdale; St. Annatia parish, Ft. Pierce; Catholic Single Ladies of Martha, Hollywood; St. Leo’s College, St. Pius X parish, Fort Lauderdale, and high school girls from Cape Canaveral.

Reservations and arrangements for retreats and days of recollection may be made by calling the Cenacle Retreat Office at 238-2711 or by writing to the Cenacle.

Additional retreats include: Blessed Sacrament parish, Fort Lauderdale; St. Annatia parish, Ft. Pierce; Catholic Single Ladies of Martha, Hollywood; St. Leo’s College, St. Pius X parish, Fort Lauderdale, and high school girls from Cape Canaveral.

Reservations and arrangements for retreats and days of recollection may be made by calling the Cenacle Retreat Office at JU 2-2534 or by writing to the Cenacle.

St. Theresa Club Will Hold Dance

CORAL GABLES — An Autumn Leaves dance sponsored by St. Theresa Catholic Young Adult Club will be held Sunday, Sept. 15 at the K. of C. Hall, 279 Catalonia Ave.

Music for dancing from 8 p.m. to midnight will be provided by Russ Nielsen and Bob Parent’s band. All members of Catholic Young Adults Clubs throughout South Florida are invited to attend.

DCCW Groups Plan Meeting

The Fall meetings of the five deaneries which comprise the Miami Diocesan Council of Catholic Women will be held during the month of October on the following dates:

East Coast Deanery — Wednesday, Oct. 9.
South Dade Deanery — Tuesday, Oct. 17.
Southwest Coast Deanery — Thursday, Oct. 17.
Tampa — Tuesday, Oct. 22.
North Dade Deanery — Tuesday, Oct. 29.

According to Mrs. J. Winston Anderson, Miami DCCW president, deanery meeting programs will include speakers well-qualified to discuss racial equality and the moral implications involved in the Planned Parenthood movement.

Complete details of sessions will appear in future issues of The Voice.

Catholic Nurses “Plan Breakfast”

Catholic nurses from areas throughout the State of Florida will be honored by the Miami Diocesan Council of Catholic Nurses during a Communion Breakfast on Thursday, Sept. 19.

The delegates to the annual convention of the Florida Nurses Association will join members of the Miami DCCN in observing a Corporate Communion during the 7 a.m. Mass in St. Joseph Church, Miami Beach.

St. Brendan Girl Enters Novitiate

A member of St. Brendan parish has been received as a novice by the Sisters of the Holy Family of Nazareth in Torrerdale, Pa.

Miss Maureen Walsh, daughter of Mr. and Mrs. Richard J. Walsh was invested in the black habit and white veil of the order during ceremonies at the motherhouse.

St. Brendan Girl Enters Novitiate

She was formerly a student at St. Brendan School and was graduated from Nazareth Academy, Torrerdale. She will now be known in religion as Sister Mary Mercy.

The Walsh’s have four other children: Charlotte, Patricia, Richard, and Daniel.

Membership Tea Planned By Guild

A membership tea sponsored by members of St. Thomas the Apostle Ladies Guild will be held Sunday, Sept. 18 at the home of Mrs. Joseph J. Zavertnick, 2320 SW 85th.

All women in the parish are invited to attend between the hours of 3 and 5 p.m.
FAMILY CLINIC

Invite Foreign Students Into Your Homes

I have heard vaguely of foreign student hospitality programs run by the Church. Are there such things? Some friends of ours tell us not to get involved with these people, but I say we should show them how we live, although I am a little leery about how to treat them, how to keep them from getting bored, and so forth. What do you think?

(Guest Columnist for Fr. John L. Thomas, S. J.)

FATHER WALTER W. IMBORSKI
Family Life Director, Archdiocese of Chicago

About 15 years ago a certain brilliant young African boy, educated in Catholic Missions schools in his homeland came to this country to get his degree at a state university. In the three years that he was here, he never met a Catholic; was never in a Catholic home. He “gave up on the church that didn’t really care,” went home and became one of the fiery communist-oriented leaders of the New Africa.

This year alone tens of thousands of students from across the world will be coming to American colleges. Many are familiar with little but the Hollywood image of America as materialistic, pleasure seeking, superior, and uncaring. But, they are quite intelligent and very curious. They want to know as we really are — our values, our culture, our freedom. They want to know the Catholic Church in America too. They will never learn the real spirit of a people from books and courses. They need, and deserve our interest, friendship, and hospitality.

You can receive foreign students into your home either as intermittent visitors, on holiday weekends, or during vacations, or you can invite them to remain as residents for several months or even a year.

The easiest way to contact them is through Newman clubs or Foreign Student Advisers offices at Catholic or non-Catholic colleges. You can also be put in touch with them by writing the foreign visitors’ office of the National Catholic Welfare Conference, 1312 Massachusetts Avenue, N.W., Washington, D. C., or the International Student Service of the CPM, at 333 N. Michigan, Chicago 1, Illinois.

Don’t Ask Them Silly Questions

Don’t worry about how to entertain them. It is really very easy and can be a most intriguing and stimulating experience for your family if you do just a little thinking and planning.

Remember the vaudeville routine where one character is doggedly trying to explain something to a foreigner who doesn’t understand a word. Finally a third man watching breaks in exasperatedly with “George he doesn’t understand English, you’ll have to shout!” Don’t shout! All foreign students have some background in English. Speak slowly and clearly and communications will be no problem. If possible invite two students at a time. They will be less shy and embarrassed. Don’t ask silly or obvious questions like “Do you have electric lights or running water in your country?” If they do, throw in the question: “If you don’t do they resent it more. Be a little careful in jokes and teasing. The sense of humor and ideas of propriety vary from country to country.

Eating together is a universal act of fellowship and sharing. A pleasant, un hurried meal is a real “gift” to students condemned to the clutter of cafeteria food. If your guests are non-Catholic, ask them about any possible fasts or dietary laws they might be required to observe. Don’t count on them to just help themselves. In many places to take food “unless it is specified” is considered impolite.

Review Your Geography Book

Finally, try inviting them (especially the girls, of course) into the kitchen to help prepare a native dish or two which might be a surprising treat for your family too.

Review Waldé’s geography book making sure you know the various names of the people in your country — together with the capital, ruler and a few basic facts. All these facts will be much appreciated by your guests.

Make certain the children of the family are on the scene when your guests arrive. With their curiosity and responsiveness they are the best of “Ice breakers.”

This experience can be very meaningful to the children too. It teaches them that the pink and green areas of their maps and atlas are the homes of real flesh and blood people, who, though different, can be warm friends. It will open vistas for the youngsters teaching them the world doesn’t end at the end of the block or the city limits.

It’s a basis for brotherhood. Love is based on knowledge and respect. When we get to know people we begin to feel for them — to care. An earthquake in Chile, aggregaciones Skogje, or a famine in India will not be quite as easily shrugged off after people from these countries have visited in our homes.

September 13, 1963 THE VOICE Miami, Florida Page 27
Seminar Will Air Truth About Pay TV

By WILLIAM H. MOOREING

HOLLYWOOD, Calif. — "We want the public to know the facts about Pay TV," says Dale optimism, presi- dent of the Hol- lywood Press Club. He announces a top-level, two-day seminar to explore all the pros and cons, at Beverly Hills Oct. 9 and 10.

Various experts, including the broadest Research Institute, and through the WTVJ and 7 WTVJ, will revolutionize the entertainment business just as talkies did to radio in the 1920s and "free" TV in the late 40s.

By the mid-1970s, it is estimat- ed, about 15 million American homes, representing over 50 million viewers, will be buying TV programs through the slot instead of at the store, where the cost of intrusive TV com- mercials is absorbed by those purchasing the TV - booted products.

As this columnist has insisted all along, Pay-TV without commercials, is sure to come. The only question is when. Up to now Pay-TV has presented a somewhat one-sided picture on the subject. Big TV advertisers and the boards of facts which this seminar may serve will bring public light to this.

Add to my recent list of new facts, the following: "PHILADELPHIA," Sunday, Sept. 15, 8:30-9 p.m. Pacific Time, at the store, where "free" TV in the Tate 40s.

9:30 A.M.

THE CHRISTOPHERS, Ch. 4, WTVJ — Mr. Max B. Miller, executive producer of The Catholic Hour semi-weekly, 7:30 and 8 p.m. EST. The late Dominican Father Cyril Heffernan, originally telecast by WGBS:*

11 A.M.

THE CHRISTOPHERS, Ch. 4, WTVJ — "Our Lady of Peace," a dramatization of the life of Plaquemines Parish (Louisiana), and assistant pastor, Reverend Michael P. Kieser, C.S.P., is "Insight" pro- gram Sept. 18 from 7:30 to 8:30 p.m. EST, over the CBS-TV network.

Some programs in the role of the mother in today's society. "The Same" will be shown the following: "GIGI'S," Sept. 15, 8:30-9 p.m. Pacific Time, at the store, where "free" TV in the Tate 40s. This young- tion will be shown the following: "GIGI'S," Sept. 15, 8:30-9 p.m. Pacific Time, at the store, where "free" TV in the Tate 40s. This young-...
TRAVEL/TABLE TALK

Our Traffic Jams Bad, But They're Colossal In Britain

By MAXIMILIAN

A South Florida housing development has an upside

down house, but a news release based on an engineering trade
diagram reports that a building in London is being

topped from the top down.

"The roof will be east first and lifted out of the way," says

the release. "Then the floor will be cast, the walls,

partitions and equipment placed on it, and will be lifted up . . ."

A neat, neat trick.

• KLM Airline's tourist booklet about the Soviet Union says

there is no tipping. Travelers are told to express their satisfac-
tion by simply thanking their guide, or writing a letter to

Intourist.

"But wait," commented Jerry Lepe of the Barcelona
bakery. "Somebody will sell you hot dog drivers!"

TRAVELODDIES

During one holiday period Britain had 200 miles of solid
traffic jams in various parts of the country. British roads,
according to Jerry Brown of Dumas Miller, are the most
crowded in the world, averaging 31 vehicles per mile. Twelve
times the density of the United States . . . Another adventurous
driving experience is found in Buenos Aires whose population
is over four million. Until recently, there were only a dozen
taxis in the city. On Oct. 12 under the direction of Mayor
the residence of more ex-royalty than any community in the
world. "Almost everybody who is nobody lives there!" quipped
George Corey of APA Panama Airlines . . .

Seminole" means runaway, or broken off . . .

Escalators frighten many older Latin American visitors. Believe me to
use them . . . A manufacturing company in Tokyo allows its as-
ssembly line employees an hourly 90, second yawn break . . .

traffic signal lights in the entire city . . . Estoril is reputedly
is over four million. Until recently, there were only a dozen

times the density of the United States . . .

A Sherman, perhaps."

Main courses, listed as "removes," include such period-

Bunratty Castle, complete with Irish colleens dressed like
Elizabethians serving wenches and wandering minstrels. The
out of Shannon Airport features a medieval banquet in

GASTRONOMES

A Yucatan item is planned for the Yarmouth's

Mexican cruises. Steekebie pig wrapped in banana leaves and
baked underground . . . The spot-airside "diners" in

Airlines serve fresh half pound steaks as appetizers . . .
Kai Tiki of Hialeah is featuring a flame dancer who is so
eastern saxophone, born head of rye and saltiness in
galley tops, topped with a dessert of "everlasting

office at 79th St. Causeway . . .

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Page 30 September 13, 1963 THE VOICE Miami, Florida
The Question Box

Example Of Good Catholic Led Her Into The Church

By FR. JOHN A. O'BRIEN

Q. What do you think is one of the best testimonials for the Catholic Church?

A. Perhaps like St. Theresa you once had a desire of being a missionary. Somehow it wasn't God's plan for you. By adopting a Sister or a seminarian and paying the cost of their education you are doing missionary work. We have many names like St. Mary Joseph of St. Margaret Kurivilla or Antony Thapakal or Sebastian Thekkanketh. The cost $150 a year for seven years of training and $100 a year for six years of seminary.

MISSAL GUIDE

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City State

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September 13, 1963 THE VOICE Miami, Florida Page 31
Más de 20 mil fieles honraron a la Virgen de la Caridad en el Tropical Park

Ofrecieron ramillete espiritual al Papa

Más de 20 mil fieles se con- gregaron el tarde del domini- go último en el Tropical Park de Miami, para honrar a la Virgen de la Caridad del Co- bre, la venerada patrona de Cuba y para orar por "la "Co- ria del Silencio" al tiempo que ofrecían un ramillete es- piritual al Papa Paulo VI.

Una vez más los cubanos refugiados en Miami demostraron así la inquebrantable devoción a su querida Virgen de la Caridad, una evocación que ha perdurado a lo largo de los años, y que desde hace tres años se ha multiplicado con la llegada de miles de refugiados cubanos que ofrecían un ramillete espiritual por la virgen, como sus mejores hijos:

interminables eran los cor- deones de hombres, mujeres y niños que se acercaban a re- cibir la sagrada forma. A fin de hacer llegar al Papa este ramillete espiritual, se distribu- yó a todos los que iban a recibir la comunión un tar- jeta en la que debieron poner su nombre y dirección y de- volverla a la terminación del acto, para que todas juntas pudieran ser enviadas próxi- mamente al Papa, con los nombres de todos los partici- pantes en esta ofrenda espi- ritual.

Poco después de los cuatro de la tarde comenzó la misa, que fue precedida por un re- soporte vivo, rendimiento de todos los congresistas. Ofre- ció en la misa el padre En- reno Garcia Rubio, un joven sacerdote cubano que pocos meses atrás recibió el Orden Sagrado de manos del Obispo de Miami, Mons. Coleman F. Carroll, que preside esta obra filial a Su Santidad Paulo VI, por esto la entrada de una multitud tuvo que permanecer próxi- mamente al altar. Igualmen- te en otras oportunidades esta festa se observaba batiendo palmas de alegría demostrativas del amor de hijo nuevo a su Madre, aunque el amor a la madre si- guese siendo el mismo, la con- memoración tiene un signifi- cado más serio, más profun- do, porque sus unidos al do- lar de la Iglesia del Silesto.

Dijo que de meditar en la Iglesia del Silesto seacaban las emociones y res- puestas de la victoria de Cristo sobre sus enemigos, aunque "La Iglesia del Silesto na- ce con el mismo Cristo. Es una página interminable en la que Cristo quiere ser alle-

Salve, Salve, Delicia del
Cielo,
Virgen Pura, Suprema Bel-
dad,
M Jus Hermosa de la Caria.

Clásicas peregrinaciones a Cristo y su Iglesia desde Ha- roden y Pilatos y destaca ci- mo la Santísima Virgen había estado siempre justa a Cris- to, esperando la victoria, y cómo también la susto jun- to al cristianos de todos los tiempos, desde las persecu- ciones de Néron y Valeriana hasta nuestros días.

Dostalé después la especial signi- ficación de la festividad del 2 de septiembre para to- dos los cubanos y todas las personas que ofrecen una ofrenda de sacrificio para que continúen sus ple- garias y sacrificios hasta que alcancen la libertad y recons- trucción cristiana de la patria cubana. 

En este santo, el obispo Emilio Vallina fueron los ca- pitanes del señor Obispo; el padre Calixto García y el padre William Barry, parroco de St. Patrick, Miami Beach, y el padre Luis Perez tuvo a su cargo la narración de las cosas que ocurrieron durante el acto, allí mismo, la narración de la vida de la Virgen de la Caridad del Cobre, en el pa- sao y en la actualidad, señal- lando que en otras oportuni- dades esta festa se observaba batiendo palmas de alegría demostativas del amor de hijo nuevo a su Madre, aunque el amor a la madre sigue siendo el mismo, la conmemoración tiene un signifi- cado más serio, más profun- do, porque sus unidos al do- lar de la Iglesia del Silesto.

"Hoy es un día de acción de gracias, de gratitud a todos los que se- tán a nuestro lado, refiriendose a toda la nación americana y a el Obispo Coleman F. Carroll."

"Si este llamado al señor Obispo cita estadísticas de acuerdo con las cuales, "menos del cincuenta por ciento de nuestros niños están actualmente matriculados en las escue- las elementales de la Diócesis. Menos del veinticinco por ciento asisten a nuestros colegios secundarios".

De inmediato advierte que "estos niños no son menos responsabilidad para nosotros ante Dios que aquellos más privilegiados que reciben instrucción religiosa cada uno de los días del curso escolar. Los párrocos y los padres de fa- milia, por igual, están bajo la seria obligación de asegurar que nuestros hijos de estos niños no se limite al que precede a la recepción de la Primera Comunión y a la Confirmación. Al contrario, debe realizarse todo es- fuerzo para hacerlos adquirir fácilmente una educación reli- giosa en concordancia con su educación general. Esto signi- fica que deben ser matriculados en las clases de Sociedad Cristiana hasta el último año de su 'High School'."

Si este llamado al señor Obispo se refiere a todos los niños de la Nueva York, de manera especial los católicos de hab- lante hispana, los padres de familia en particular, deben velar para que nuestros pequeños no vayan a carecer de la nece- saria formación religiosa a consecuencia de las deficiencias bilingües.

La preocupación por las dificultades del idioma es la que ha llevado a muchas parroquias a crear catequesis de habla hispana paralelamente a las de idioma inglés. Pero corres- ponde particularmente a los católicos hispanos el tomar con- ciencia de su tremenda responsabilidad por la formación de muchachos que en la mayoría de los casos vinieron aquí para ser preservados de enseñanzas materialistas y ateístas y que quisieran ser como víctimas de la infidelidad religiosa y por carecer de personas capacitadas que les ofre- cen las enseñanzas religiosas en su propio idioma.

Para los católicos de habla hispana de Miami la comis- na de este Domingo Catequístico debe ser la de multiplicar pro- nósticamente la cifra actual de menos de 150 catequistas. Pa- ra los padres de familia de manera particular la de velar para que sus hijos no dejen de acudir a recibir la ense- ñanza religiosa.
"... Eres tú, Dulce Madre, la Estrella que anuncia la Aurora de paz...

Una Vista del Altar ante el que Oraron Miles de Fieles en el Tropical Park. Se Destaca a la Derecha la Imagen de la Virgen.

El Padre García Rubio Distribuye la Comunión

El Obispo de Miami, Mons. Coleman F. Carroll Cuando Llegaba al Tropical Park.

Hermanitas de los Ancianos Des amparados en Oración por Cuba.

Mujeres Cubanas Rezan el Rosario con Fervor.

Un Aspecto de la Multitud que Cubrió Graderías y Terrenos del Tropical Park para Orar por la Iglesia del Silencio
¿Son Daños a la Salud Estos Píldoras?

Pregunta: ¿Son daños a la salud estas píldoras?

Respuesta: No parecen producir mayores consecuencias. De los modos y medios de los distribuidores no se reco- men dan el uso de estas píldoras por más de dos años. En la presente etapa, nadie sabe que efecto pueden producir a largo plazo.

En la dosis de 10 mg, producen algunos efectos laterales como náuseas, dolores de cabeza, y algunos otros síntomas cuya duración dejas a que algunas mujeres padecen al principio del embarazo.

También hay algunas pruebas de que las píldoras han producido algunos casos de gota.

En las dosis menores, la de 5 mg, los efectos laterales en su mayoría se reducen notablemente, pero en algunos casos hay un fenómeno de “escape” en el cual la ovulación se produce a pesar de la píldora.

¿Qué Precio Tienen Estas Píldoras?

Respuesta: Uno de los productos útiles tal vez el más popular se vende a los precios siguientes: 50 pastillas de 10 mg. $5.00; 50 pastillas de 5 mg. $4.00.

¿Cuál es la postura del doctor Rock con respecto a estas píldoras?

El doctor John Rock, profesor emérito de la Facultad de Medicina de la Universidad de Harvard, es un médico distinguido, y de los priores en desarrollar las píldoras. En el presente sucesa debe hacerse pública su posición.

“La naturaleza por sí misma y hormonológicamente causa una esterilidad temporal para proteger el bienestar corporal al prevenir la venida de un eventual embarazo. Ahora, mediante el uso del intelecto, el mayor poder de la naturaleza, el hombre ha descubierto cómo reproducir ese proceso natural (impedir la venida de un eventual embarazo) en lugar de la limitación del grupo familiar cuando esto es pre- sente.

Por tanto, el uso de la píldora directamente para dicha propósito es natural y bueno y permitido, para los católicos.”

¿Cuál es la postura del Dr. Rock?

El padre Miguel de Arrillaga, director del movimiento, manifestó que en sus opiniones no se concuerda con el director de los últimos cursos, el padre Arri- llaga, que lo anual a continuación de la mu- jeres y hombres de habla hispánica de la misma parroquia.

La incorporación de las mu- jeres ha venido a dar nueva pujanza a los Cursillos de Orígen de Cristiandad, que se han con- vertido en uno de los más importantes movimientos apostólicos entre los católicos de habla hispánica de Miami.

HABLAN MUJERES 

El padre Miguel de Arrillaga, director del movimiento, ha expresado su complacencia por el dicho planteado entre las mujeres, y en sus propios términos.

“Ocurrencia a un Cristo de te- mor, a un Cristo Junque, ha sido en los Cursillos de Orígen de Cristiandad, en donde el intelecto ha sido el más eficaz agente de cambio. Así expresó sus sentimientos en el caso de un cursillista uno de las mujeres. Y otra.

“Nos ha conocido la gran- deza del amor del cual hahe ab- ra. Prometemos no dejarle so- nemente de lo que le ha enseñado.”

Una tercera advertencia que “oontario a la ma-ra de com- penetrar mejor con mi ma- se, superamatada de una so- brecarga de que su vida ahora sea mucho más sorprendente.”

Otra de las cursillistas apunt- lata que “le disfrutaba en mi vida de todo, fortun- amor. . .”

¿Aumentan las Diócesis en Latinoamérica?

BOBROWI, BRESIL (NC)— Hay una erosión de más de dos diez diócesis en cuanto a las crímenes de embarazo, según el informe del profesor de derecho internacional de la Universidad de Brasil, José Roberto dos Santos, que en la Diócesis de Sao Paulo y Minas Gerais, que son las de más alto número de casos.

En efecto, la década del cuarto, en los Cursillos de Orígen de Cristiandad, han sido discutidos y aclarados, y un resumen de tales conclusiones han sido discutidos y aclarados, y un resumen de tales conclusiones.

Respuesta: No parecen producir mayores consecuencias.

Pregunta: ¿Son dañinas a la salud estas píldoras?

Respuesta: No parecen producir mayores consecuencias.
**ATTENTION**

**Catholic Dentists and Pharmacists**

A Catholic Dentists' Guild and a Catholic Pharmacists' Guild are in process of being formed in the Diocese of Miami at the direction of Bishop Coleman F. Carroll.

It would be greatly appreciated if the names Catholic dentists and Catholic pharmacists could be submitted to the Bureau of Information, The Chancery, 6301 Biscayne Boulevard, Miami, Florida 33138.

Besides the members of those professions, we ask all others who might know of Catholics in either of these fields to send in their names and addresses.

---

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**September 13, 1963**

**THE VOICE**

**Miami, Florida**

**Page 35**
Burial in a Catholic Cemetery is a Privilege and an honor for those who persevere in the faith.

Your family’s burial place should reflect your faith. More and more families today are choosing burial places in cemetery shrine areas that recall their own family devotions.

Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4½ miles west of Miami International Airport, at 11411 North West 25th Street, TU 7-8293. P.O. Box 127, Miami Springs, Florida.

Our Lady of Mercy

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4½ miles west of Miami International Airport, at 11411 North West 25th Street, TU 7-8293. P.O. Box 127, Miami Springs, Florida.

Queen of Heaven

Serving the Parishes of Broward County, Florida. Queen of Heaven Cemetery is 4½ miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida. Webster 3-5544.

For Further Information
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MISCELLANEOUS FOR SALE

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CHUCK STEAK  
CROSSRIB  
GROUND BEEF  

FRESH CUT  
LIBBY'S HALVES or SLICED YELLOW CLING PEACHES  
29-oz. CAN  
LIMIT 3, PLEASE  
MILLER HIGH LIFE BEER  
12 12-oz. CANS  
LIMIT 12 CANS, PLEASE  

FOOD FAIR  

FLOUNDER FILLET  

SUGAR  
5 lb. BAG  
LIMIT 1 BAG, PLEASE, WITH 7.50 ORDER OR MORE  

KLEENEX FACIAL TISSUES  
BOX OF 600 WHITE  
LIMIT 1 BOX, PLEASE, WITH 5.00 ORDER OR MORE  

MAYFAIR  
CREAM CHEESE  
3-OZ. PKG.  
LIMIT 2, PLEASE  

MERCHANTS GREEN STAMPS  
YOUR EXTRA ADDED BONUS  
FOR THIS GREATEST SELECTION OF GIFTS  
TO ENHANCE YOUR HOME, GARDEN, SPORT OR HOBBY  

GOLDEN RIPE  
SWEET TENDER GOLDEN CORN  
6 EARS  

PRICES EFFECTIVE THRU SATURDAY, SEPT. 14th  
AT ALL FOOD FAIR STORES FROM FT. PIERCE TO KEY WEST  

LIMIT 2, PLEASE  

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49c lb.  

LIMIT 2, PLEASE  

39c lb.  

69c lb.  

33c lb.  

7c  

7c  

9c lb.  

23c  

19c  

19c  

219  

19c  

29c