Problems Of Automation Debated

The challenge of automation was addressed at a labor and management conference held at the Hotel America, Bal Harbour. The day-long program climaxed with a banquet served in the grand ballroom of the hotel.

Undersecretary of Labor John F. Henning of Washington, D.C. was the principal speaker. Judge J. Pritzac Gordon of Miami was the toastmaster. Guests also heard William C. Dobbery, Jr., director, Social Projects Department of the American Institute of Free Labor Development, discuss "The U.S. Labor Role in Latin America.

"New Horizons of Labor and Management" was the theme of the conference during which Msgr. George B. Bingham, chairman, Social Action Department, National Catholic Welfare Conference, addressed the audience.

Automation was described by Irving Bellin, economist of the department of research and member of the Executive Council, AFL-CIO, as a "revolution taking place in American life...a revolution in technology, a revolution in our way of producing goods and services, a revolution which brings a change not only in the tools we use, but in the way we use them."

While insisting that no public relief recipients were included among the "pill test" volunteers, there was new concern by county health officials regarding the number of women on welfare who were involved in contraceptive programs, and among those to whom other forms of contraceptives have been freely issued for the past decade.

Dr. Enrique Matta, Director of the Dade County Maternal and Child Health Department, who first revealed the "birth control pill" phenomenon, was quick to denote the Catholic spokesmen by telegrams and pointed out that he could not answer for the Dade County Maternal and Child Health Department. He was unavailable, the Very Reverend Dr. W. R. Stinger, its assistant at Resurrection Parish, Dania, replacing the Reverend Burchard V. O.S.A., Provincial of the Augustinians on the Sponsored Order. The Very Reverend Dr. W. R. Stinger, its assistant at Resurrection Parish, Dania, was the principal speaker. He was unavailable, the Dr. Enrique Matta, Director of the Dade County Maternal and Child Health Department, who first revealed the "birth control pill" phenomenon, was quick to denote the Catholic spokesmen by telegrams and pointed out that he could not answer for the Dade County Maternal and Child Health Department. He was unavailable, the Reverend Burchard V. O.S.A., Provincial of the Augustinians on the Sponsored Order.

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Pope Hopes Non-Catholics Will Feel 'Bond of Kinship'

POMPEII (NC) — The late Pope John XXIII forecast the election of Pope Paul VI to the papacy when both men were still heads of Italian sees.

This was revealed here by Father Bruno Da Servigliano in the monthly bulletin of the Shrine of Our Lady of Pompeii.

According to the priest's account, when Pope John was Angelo Cardinal Roncalli, Patriarch of Venice, he came here to attend a bishops' meeting in 1956, as did Pope Paul, then Archbishop Giovanni Montini of Milan. The two future popes arrived together and were ready to take their seats when Cardinal Roncalli insisted that Archbishop Montini precede him.

Reminded later that he had precedence over an archbishop, Cardinal Roncalli replied: "The Archbishop merits this attention. You see, one day he will be pope."

Two years ago Cardinal Roncalli became Pope John XXIII. The first cardinal he named was Archbishop Montini. Five years after that Cardinal Montini succeeded Pope John.

#### Father Maurice Kisane Dies At 78

Father Maurice W. Kissane, an Irish-born priest who has assisted in parishes of the Greater Miami area for the past 13 years since his retirement from active service in the Diocese of Lansing, died here Wednesday at the age of 78.

A native of Moyne, County Kerry, Father Kissane resided at 5300 N.E. Seventh Ave. and was the chaplain for Miami Council No. 1728, Knights of Columbus.

Ordeained to the priesthood on July 30, 1911 at Niagara University, Niagara, N.Y., by the late Bishop Charles F. Colton of Buffalo, Father Kissane sung his first Solemn Mass after ordination in St. Mol Church, Chicago. For 14 years he served as pastor of St. Patrick parish, Brighton, Mich.

Two years ago he traveled to his native city in Eire to sing a Solemn Mass of Thanksgiving on the occasion of his golden jubilee in the Immaculate Conception Church where he was baptized.

One of 17 children, six of whom are still living, Father Kissane has a brother who is also a priest, Father Edward Kissane, pastor, St. Michael parish, Syracuse, N.Y. His other brothers, James, Joseph Timothy and Thomas reside in Moyne, and Matthew is a resident of Chicago.

Father Kissane is also survived by Miss Mae Kissane, a cousin, who is a parishioner of Corpus Christi Church.

Funeral arrangements are under direction of Edward McHale & Sons Funeral Home.
QUESTION: DOES THE PILL HAVE ANY OTHER EFFECTS?

The pill may never be used as a contraceptive, it may, however, be used as a medicine under certain circumstances to correct malfunction or disease. Let’s consider several cases:

CASE “A” — Joan, for economic reasons, would like to limit the size of her family or temporarily delay the conception of another child. May she use the pills for this purpose? Answer: No! Whether Joan has economic or social reasons, she may never for any reason use the pill with contraceptive intent.

But Joan contends that the pill in no way interferes with the marriage act. It is not like mechanical contraceptives. Why then is it use wrong?

ANSWER — Because its use for the intended purpose of preventing conception amounts to direct sterilization! Direct sterilization is the deliberate inadvertent suppression of the reproductive function.

Direct sterilization can be done surgically, e.g., by the removal of the ovaries, or by the tying of the fallopian tubes. In the first instance it would be permanent and irreversible; in the second case it might be temporary if the tubes could be untied. In our present case, the use of the pills — the sterilization — would be chemical and temporary.

QUESTION: CAN A CATHOLIC MARRIED WOMAN USE THESE PILLS?

The pill may never be used as a contraceptive, it may, however, be used as a medicine under certain circumstances to correct malfunction or disease.

Let’s consider several cases:

CASE “B” — Frances suffers from a serious menstrual disorder. Dr. “X” prescribes the use of Enovid to help correct the condition. Frances knows that the use of the pill will render her temporarily sterile.

Question: Under these circumstances, may she use the pill and while using the pill may she continue to have marital relations with her husband? Answer: Yes, barring contraceptive intent and given that the conditions for the double effect are fulfilled.

When through malfunction or disease any part is significantly detrimental to the health of the whole, it may be removed for proportionate reason, by medicine, surgery, radiation, etc., even though this involves the effective destruction of generative power through some sterilizing process, e.g., a hysterectomy for the cure of cancer. This is indirect sterilization. The infertility in this case is not the purpose of the therapeutic procedure but its unwanted though inescapable effect.

In the case of the pill, then, if there is a physiological malfunction or a pathological condition which it can remedy, it may be taken on sound medical advice, and not to prevent conception, but to correct a malfunction or disease any part is significantly detrimental to the health of the whole.

Therefore, it is a question of whether permanent or temporary, is the woman or the user, i.e., the pill, the case of seemingly permanent sterilization.

At this point, as a kind of summary, let us again quote Pius XII and his condemnation of the principles involved. In this statement, he is answering the general question of the use of the pill.

“The answer depends upon the intention of the person. If the woman takes the medicine, not to prevent conception, but only on the advice of the doctor as a necessary remedy because of a condition of the uterus or of the organism, she proceeds in sterilization which is permitted according to the general principles governing acts with a double effect. But a direct and, therefore, illicit sterilization is precluded when the ovulation is stopped only to protect the uterus and the organism from the consequences of a pregnancy which it is not able to sustain. Some moralists maintain that it is permissible to take medicine for this reason, but they are wrong. It is likewise necessary to refute the opinion of several doctors and moralists who permit the use of such medicine when a medical symptom makes conception in the near future undesirable, or in some similar cases which it is impossible to remedied by any other way. The use of medicine has as its end the prevention of conception — by preventing ovulation. Therefore, it is a question of direct sterilization.” — September 25, 1958.

CASE “C” — Susan and her husband, with good and sufficient reason, have decided to practice rhythm. However, Susan’s ovulatory cycle and, consequently, her fertile periods, are highly irregular. Whether Joan has economic or social reasons, she may never for any reason use the pill with contraceptive intent.

QUESTION: WHAT DO THE PILLS COST?

Answer: One of the typical products, perhaps the most popular, sells as follows: fifty $1.00, twenty-five $1.00, and ten $0.40.

QUESTION: ARE THE PILLS SAFE?

Answer: There seem to be no positive side-effects. However, even some of the sellers warn against the use of the pill for more than two years. At this stage no one knows what their long-term effects might be.

In the short run, dosage, most side-effects are noticeably reduced, but in some instances there is an "escape" phenomenon, in which ovulation takes place in spite of the pill.

QUESTION: WHAT ABOUT DR. ROCK’S POSITION ON THE PILLS?

Answer: Doctor John Rock, professor emeritus of Harvard Medical School, is a distinguished physician, researcher, and early developer of the pill. He presently holds and publicly states this position:

Nature itself harmlessly can correct or aid in making motherhood not possible for the good of the body by preventing a second conception during pregnancy.

Now by the use of this infallible, the highest power of his nature, man has discovered how to reproduce this natural process (of stopping ovulation) for other broader social goods, e.g., the limitation of family size where this is prudently indicated.

Therefore, the use of the pill directly for this purpose is natural and good and permitted to Catholics.

In holding this position, Dr. Rock is maintaining and in error. He is in direct opposition to the official teaching of Pope Pius XII on this very point. It is natural for a non-pregnant woman to have an infertile period as a side-effect of the needed treatment.

When these two practical principles are set forth, the work and the competency of the moral theologian come to an end. It is then up to the individual physician to investigate the purpose for which he is prescribing the drugs. If he is doing so merely to suppress ovulation in order to prevent conception, his action is immoral. If he is doing so to remedy some pathological condition present in the patient which can be relieved by the administration of these drugs, his action is moral.
Buddhist-Government Conflict Is Political

VATICAN CITY (NC) — The conflict between Buddhists and the South Vietnam government is political and not religious, according to an editorial coming from an official source and appearing in L'Osservatore Romano.

The editorial added that the Vietnamese Bishops are working for peace and justice with the backing of Pope Paul VI.

The editorial, published in the Vatican City daily, was presented as “authentic,” which means it originated in some official source, normally the Papal Secretariat of State.

The editorial cited Buddhist sources as saying that the conflict is not religious in nature, and quoted Archbishop Paul Nguyen Van Bish of Saigon in giving the Church’s official position.

At the same time it disavowed any relation between the Church and the policies of the South Vietnamese government of President Ngo Dinh Diem, a Catholic. The editorial also took exception to newspapers specifically naming the New York Times which described the South Vietnamese government as a “Catholic government.”

“My objective judgment of the conflict must take its point of departure in the fact that it is political and not religious in nature,” the editorial stated. “Whatever one might think about the conduct of the Diem government, the discussion must be one of political responsibility.”

ASKS LIBERTY FOR ALL

The editorial pointed out that the chief effect of the disturbance is to compromise the unity of the nation at a time when it is seriously threatened by communism. It then added the truth is that it is not “a conflict between Catholics and Buddhists nor between the Church and Buddhism, as has been emphasized by the most interested parties, the Buddhists themselves.”

The editorial stated the position of the Church in terms that seemed to make it an official declaration of policy.

“The action and teaching of the Church in Vietnam are unequivocal, as is the line of conduct to be followed in the present conflict,” the editorial stated.

“The Catholic Church is for the just religious liberty of all, for the equality of the rights of every citizen. It has and does take a moderating and independent position which it accompanies with the repeated and clear defense of the principles of the lawful natural rights not only of Catholics but of non-Catholics, of Buddhism and even non-Buddhists. The Church deplores and condemns every excess, every violence, from wherever it comes and against whomsoever it is directed.”

BOUND TO RESPECT

The editorial also cited the following passages from the pastoral letter of June 16, 1963, of Archbishop Paul Nguyen Van Bish of Saigon:

“Each man has the right to honor the just dictates of his conscience and to profess his religion in private and public life, as Johns XXIII clearly taught in his recent encyclical Pacem in Terris. All Catholics, therefore, are bound to respect freedom of conscience... Catholics must be attentive against every temptation to add exorbitant rights and privileges to the freedom of worship which they enjoy along with the faithful of every other confession.”

“Catholic authorities in the public service should remember that Christ and His Church oblige them to seek to reconcile the common welfare with the interests and rights of individuals. It is now, more than ever, urgent — in order to preserve the internal peace of Vietnam — that charity be practiced toward those who do not belong to the Catholic Church.”

After these statements, L’Osservatore Romano asserted, on no one can say that the position of the Church is not open and clear; no one can accuse it of partiality or of omission in the present conflict.

Against the Buddhist allegation that a Catholic minority enjoys special benefits from the Vietnamese government, the editorial said:

“It is recognized by unimpeachable sources, however — as also by the Buddhists themselves — that up to the time of the outbreak of the present conflict, the missionary Church has enjoyed special benefits from the government of Saigon; in the present situation she is directed.”

The editorial pointed out that the Catholic Church is for the just religious liberty of all, for the equality of the rights of every citizen. It has and does take a moderating and independent position which it accompanies with the repeated and clear defense of the principles of the lawful natural rights not only of Catholics but of non-Catholics, of Buddhism and even non-Buddhists. The Church deplores and condemns every excess, every violence, from wherever it comes and against whomsoever it is directed.

BOLZANO, Italy (NC) — The presence of a Negro cardinal and Negro archbishops and bishops at the ecumenical council is evidence of the Church’s effective work in educating a native clergy in Africa’s new independent nations, the head of the Church’s mission organization said here.

Gregorio Cardinal Agagianian, Prefect of the Sacred Congregation for the Propagation of the Faith, made this point in the opening address of the Congregation of the Catholic University of Milan held at Mondola Pass here.

Speaking on the theme of “The Activity of the Church in the Opening of the History of New Peoples,” Cardinal Agagianian noted that the theme had been chosen by Pope Paul VI while he was still Archbishop of Milan.

The three aspects of the Church’s vast mission program, the Cardinal said, are the following:

“ar calls to mission are the following: to make known the mystery of God, Creator and Father of men.

“ar calls to mission are the following: to carry the name of Christ to every nation and to every race.”

“ar calls to mission are the following: to call individual men to the full awareness of their own dignity and responsibilities.”

He said that the advance of the Church had been facilitated by the colonial expansion of European nations, but added:

“The recognition which the missionary Church has received from the new states has enabled it to overcome completely the accusation of its existence with colonialism.”

“Even before the rise of the national movements, the Church had taken account of the necessity of a local ecclesiastical organization. The presence of the Negro cardinal, archbishops and bishops at the Second Vatican Ecumenical Council is a clear demonstration of the universality of the Church and an eloquent proof of the effectiveness of its labors according to enlightened pontifical directives.”

The ARCHBISHOP of Genoa, Giuseppe Cardinal Siri, chats with Vice Admiral William E. Crutcher Jr., commander of the U.S. Sixth Fleet, aboard the USS Little Rock. The Cardinal visited the ship during its stopover at Genoa, Italy.

Negro Prelates Prove Church Effective In African Nations

TOURS THE WORLD... BUT HEAVEN IS HIS DESTINATION

BISHOP JAMES F. McCANN, Archdiocese of St. Louis, is shown on a tour of the Panama Canal with Secretary of State John F. Kennedy.

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WEST MILFORD, N.J. (NC) — The New Jersey school bus law — focused point of the famed 1967 Evenson case in which the U.S. Supreme Court ruled in favor of bus transportation for parochial pupils — may be headed for another court test.

The new dispute centers around the law's second section. This has been interpreted as forbidding public school buses from picking up private school pupils. The section has never been challenged in court.

A request for a ruling has been made to State Commissioner of Education Frederick M. Rechsinger by the West Milford Board of Education.

West Milford is a vast town — the public school nearest their homes, the drive-in from the shortest distance to the public school may be far from their own.

The suit charges that the pair distributed anti-Catholic literature in theater near here which the police raided by the police and the police.

Carolina woman will be the defendant in a $100,000 libel suit filed by the Diocese of Scranton, had for presenting condemned films on its "dis-honor" roll.

Police estimated that between 300 and 400 persons were in the drive-in at the time of the raid.

Police stated that between 300 and 400 persons were in the drive-in at the time of the raid and the names and addresses of a large number of juveniles were taken.

One of 12 science teachers participating in a four-week program in Isotope Technology at Oak Ridge Institute of Nuclear Studies in Mother M. de l'Entant Jesus from Marymount College, spelled doctrine but also the cultures and traditions of the missionaries in mission lands.

Human Mileage is the greatest value that can be built into a tire, extra quality that makes the tire last longer, extra safety that makes you last longer, too! Think how often you bet your life and the lives of those you love on the power of your tires to stop in time.

Church's Idea Of 'Mission' Different Now, Expert Says

MILWAUKEE (NC) — The director of a training center for missionaries said here that the concept of "mission" in the Church today is far different from what prevailed in the early Church.

"For The Church in Silence" will be the general intention of the novena during Masses celebrated at the following times in the following parishes:

Aug. 31—8 p.m., Little Flower Church, Coral Gables.
Sept. 1—6:30 p.m., St. Brandon Church, Miami.
Sept. 1—Morning Masses, St. John Bosco Mission (Tivoli Theater, 774 W. Flagler St.)
Sept. 2—8 p.m., the Cathedral.
Sept. 3—3 p.m., Gesu.
Sept. 4—8 p.m., St. Michael the Archangel.
Sept. 5—8 p.m., Immaculate Conception Church, Hialeah.
Sept. 6—9 p.m., SS. Peter and Paul Church.
Sept. 7—8 p.m., Corpus Christi Church.
Sept. 8—9 p.m., Mass, Tropical Park, Coral Gables.

Diocese To Celebrate Feast Of The Patroness Of Cuba

Permission has been granted by Bishop Coleman F. Carroll for the celebration of the feast of Our Lady of Charity, patroness of Cuba, with the ceremonies usually surrounding the feast.

In preparation for the feast which occurs on Sunday, Sept. 8, a novena of Masses will be offered in parishes of the diocese where many of the Spanish speaking faithful reside.

On Sept. 8, an outdoor Mass honoring the Virgin Mary will be celebrated at the Tropical Park Racetrack, Coral Gables. Complete details for the observance will be published in the Sept. 6 edition of The Voice.

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Contraceptive Plan Matter Of Concern For All Catholics

Of Concern For All Catholics

Since the news came out last Saturday that the Health Department was sponsoring experimentally the use of contraceptive pills on women, there has been an attempt to play the matter down, as if it is merely a tempest in a teapot.

It is much more than this. The Miami Herald rightly appraised the news value of this matter when it gave it front page center column. The fact that religious leaders of other faiths have made public comments further indicates its importance.

We consider it extremely important. In fact, The Voice is convinced that this action of the Health Department is part of a carefully thought out plan to foist a new set of "ethical" practices on the citizens of Florida. To some people no doubt this claim will sound as if we are beginning to look under every rock for enemies. We are not. We are simply facing the fact, which has become more obvious to many recently, that a group in the state for some time has been preparing an all-out assault on the conscience of many of its citizens.

The Health Department program for using contraceptive pills is merely one step in that overall plan. It is one step — but it will open the door to other immoral acts, long desired by some, namely, abortion, artificial insemination, sterilization.

The leaders in this rebellion against traditional standards of morality are some members on the Committee on Maternal Health of the Florida Medical Association. A little over a year ago this Committee outlined plans to change state laws regulating the practice of obstetrics and gynecology.

They have a long range plan to obtain the approval of the state legislature for artificial insemination, although no state in the nation has passed such a law. Further, they have urged the creation of a "Eugenics Board" which would have the authority to decide on the sterilization of the "socially inadequate," the feeble-minded, insane, epileptic," etc. No one has to have a fertile imagination to picture the potential evils that could come from such a board in the hands of unscrupulous politicians. One of the major goals of the Committee is to revise abortion laws. They have been extremely indecisive with the existing laws, claiming they are far too narrow and old-fashioned.

This detailed plan takes into account the possibility that some people will express outraged feelings. But as the national apostle of the new code of morality, Dr. Alan Guttmacher, explains it is not such as to be feared in public opinion. He writes: "As an ever increasing number of scientific achievements, people at first express horror, then acceptance; after a time they admit curiosity and then finally acceptance." Dr. Guttmacher has been a controversial figure, and we suspect strongly that he will be wrong again.

Against the background of this energetic, well-financed campaign to hand us a new kind of morality which ignores Christian standards, we have to place this action of the Dade County Health Board. In such a light, it certainly does not show up as an insignificant matter. Rather it appears as an assault on the consciences of many taxpayers. For no matter how much the original news story is being distorted at present — from 50 mothers to 5, from pills paid for by taxpayers' money to gifts from pharmacy houses, from women on relief to those medically indigent — the fact remains that there is in our midst an attack on moral standards which many citizens cannot be silent about.

This is not an attempt on the part of Catholics to enforce their moral code on others, as was implied in the comments of Rabbi Joseph Naroet in the Miami Herald. We are not attempting to legislate for the consciences of people of other religions or to attempt to stop others from practicing birth control or getting information on it.

But by the same token Catholicists cannot be expected to sit idly by and watch anti-Christian standards of morality being set up in the community, standards which will affect many of our own people temporarily in unfortunate circumstances.

Our Growing School System

The statistics on Catholic school enrollment for this year are remarkable for several reasons. The figure of 41,000 shows an increase of 6 per cent in the number of students since the Diocese was founded five years ago. There are now a total of 55 elementary and 23 high schools spread throughout the 16 counties of southern Florida. Mentally retarded children are being taken care of, and large numbers of Cuban refugee boys and girls of all ages have been accommodated in our school system.

The first thought that comes to mind in the face of such figures highlights the vitality of the Church in this area. It reminds us that behind the cold statistics there are many factors that have made this enormous contribution to education possible.

Nothing could have been accomplished without the vision and leadership of our Most Reverend Bishop and the planning and industry of the pastors. But even with this, our school system could not have gotten off the ground, unless we had a trained and eager to dedicate themselves to the noble task of educating children.

And ever and beyond all this, where would we be if the vast majority of our Catholic parents were not forcefully convinced of the importance of a Catholic education, convinced to the point of making great and constant sacrifices in order that every section of the Diocese could have well equipped schools?

The satisfying reaction to these statistics necessarily is accompanied by the reminder that we never forget that a goal of Catholic education where we can sit back and relax and congratulate each other on a job well done. Even as we are scanning these figures, plans are afoot to expand existing schools and to build many new ones.

A great job has been done, but the challenge of the present and the future demands unceasing effort and cooperation in making our schools the finest possible for all our children.

Birth-Control Experiment Paid For By County Taxes

(Continued From Page 1)

Dr. Stinger refused to comment on the charge by Mgrr. Bryan O. Walsh that the Catholic spokesmen's "routine attempt on public relief rolls is either unnecessary or is being used to separate their husbands," (Continued From Page 1)

Catholic Welfare Bureau Statement Following is the statement of the Catholic Welfare Bureau, signed by Mgrr. Bryan O. Walsh, director.

The newspaper announced that a group of 50 Dade County mothers on public welfare rolls are receiving free contraceptives in an experimental attempt to curb rising birth rates. The Catholic Welfare Bureau condemns this experimentation as being immoral and offensive to the conscience of many Dade County residents. The moral issue involved can be summed up in one statement: if these drugs are deliberately to avoid conception, this is a moral evil.

The use of contraceptives to solve the problems of families on relief is unjustified and would have a definitely harmful effect on welfare costs. The vast majority of mothers on public welfare rolls are either unmarried widows, or living separated from their husbands. The free distribution of contraceptives. In addition to being intrinsically evil, cannot but contribute to an increase in immorality. Such a program is nothing more than an invitation to promote promiscuity and adultery at taxpayers' expense. Is this what the taxpayers of Dade County want? The Catholic Welfare Bureau has long called attention to the immoral and illegal nature of these programs, and to the dire needs of families who are forced through no fault of their own to live on inadequate grants.

This attempt to reduce the number of women on public welfare rolls is unwarranted use of tax payers' money.

It is an established fact that the use of these drugs is not unknown among high school students of Dade County. The publication of the experimental nature of these drugs on the part the Dade County Health Department is bound to encourage immorality.

Catholic Physicians' Guild Statement Following is the statement of the Catholic Physicians' Guild, urging Dr. Joseph A. Zavorzyni, president:

The Catholic Physicians Guild of Greater Miami strongly protests the dispensing of oral contraceptives (so-called birth control pills) by the Dade County Health Department as announced in the Miami Newspaper. The use of such drugs represents a direct violation of the Natural Law. It is, morally evil and as such it offends the conscience of many Dade County residents, a large number of others, most of whom are taxpayers,

It is a well known fact that the vast majority of women who would request such help from the Health Department are mothers of no economic means. Thus the dispensing of these materials promotes immorality. By dispensing this prescription the public health agencies will unquestionably be aiding and abetting in promiscuity and immorality.

These drugs are not without certain dangerous complications. Because of some of these, their application is ruled out in cases where their use requires close medical supervision and intelligent cooperation on the part of the patient. Under given conditions these drugs will increase fertility rather than decrease it. Thus the dispensing of these materials promotes immorality. By dispensing this prescription the public health agencies will unquestionably be aiding and abetting in promiscuity and immorality.

"As a Catholic physician, I question the advisability of attempting to solve educational and economic problems by resorting to drugs or to encouraging a practice which utilizes the taxpayers' expense in violation of the fundamental moral tenets of a stable segment of our taxpayers' population."
Circumstances Of Sin Must Be Considered

By Father Leo J. Trese

When is a sin mortal? That seems an easy question to answer. We can still remember the catechism lesson in which we were taught that a sin is mortal if it is grave to deny another his freedom, or if it is grave to commit a sin. But there is another test, and it is quite simple: If we are doing wrong, we are still guilty of our own will. The definition seems clear enough. Yet, in applying it, we do meet with difficulties.

The “grave matter” element is based on the fact of our freedom. The theologians of the Church, reasoning from the principles of natural law, have concluded that we can distinguish 2 kinds of freedom. In one case, we have freedom through ignorance (unless the ignorance is self-willed or through forgetfulness, or in a semiconscious state). We cannot offend God without knowing whether we do or do not commit a sin.

In both cases, it seems clear that if we do wrong on purpose, we are guilty of our own will. The test of “intention” seems clear. But what if we are doing wrong due to ignorance, fear, lack of knowledge, or the influence of others?

It is when we come to the “full consent of the will” that we find ourselves dealing with imponderables. There are so many factors which can interfere with our freedom of choice and with our freedom from responsibility. Fear, worry, temptation, circumstances. One of the most terrible sins of all is the sin of procrastination. It is the sin of the person who gets all squared away but who never does anything about it.

And in the normal hazards to full freedom of choice, there are also the abstractions of modern psychology which modern psychology has uncovered. Compulsions, phobias, complexes, and subconscious feelings of many kinds can make difficult and at times impossible the free exercise of the will. Ordinary enemies of the will—such as greed, immorality, irreligion, secularity, will become a radical sin. For that judgment, it is a radical sin to deny another his freedom.

The second corollary is that if we do not judge the moral correctness of our actions, or if we cannot do what God asks, we are guilty of our own will. Therefore, if we do not judge the moral correctness of our actions, or if we cannot do what God asks, we are guilty of our own will.

The third claim is that if we do not judge the moral correctness of our actions, or if we cannot do what God asks, we are guilty of our own will.

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There is a third claim that if we do not judge the moral correctness of our actions, or if we cannot do what God asks, we are guilty of our own will.

By Msgr. James J. Walsh

The much criticized action of the Dade County Public Health Department in experimenting on mothers on relief with contraceptive pills reminds us again that one can be too foolish. Indeed, according to a recent report, only 70 days to believe in the control group, the pill was given.

The fact is, of course, that the Church is not about to change its attitude on artificial birth prevention. This is one of the standards that cannot be reversed, for any possible change there would be, simply because artificial contraception is a flaunting of the principles that are celebrated and against the natural law. The natural law cannot change, any more than human nature can.

CAN'T BE CHANGED

Hence the Ecumenical Council can in no way revise the Catholic position on artificial birth prevention. There is more to it than would alter the laws regarding lying or stealing.

In the light of this, the researchers are doing their work in the hope that the end result will be an acceptance of what is already the law of nature. If one can change the fact of birth, will one be able to change the fact of life?

The current pill controversy in Miami seems an easy question to answer. If one can change the fact of birth, will one be able to change the fact of life?

The end result has been that many people, indeed now a day, because of the enormous publicity that has been given them. Two of these are definitely false; the other is still highly questionable.

One of the deliberate deception out put to confuse is that “The Church, probably the second Session of the Ecumenical Council, will make an amendment to the moral law which will allow artificial birth control.” Recently the New York Times ran a series of articles on the Church in control, in which it stated that the Catholic attitude toward birth control is “unchanging” and “is moving away” from the Church’s traditional position in favor of birth control. The Times has been quoted widely, and needlessly so, confusion and consentment have followed in the wake of the article. America’s comment sums up well the reasoning of many who are familiar with the things that are.

The fact is, of course, that the Church is not about to change its attitude on artificial birth prevention. This is one of the standards that cannot be reversed, for any possible change there would be, simply because artificial contraception is a flaunting of the principles that are celebrated and against the natural law. The natural law cannot change, any more than human nature can.

If, in some cases, the pill is given, the pill will be judged to be mortal sin. If, in other cases, the pill is given, the pill will be judged to be mortal sin. If, in other cases, the pill is given, the pill will be judged to be mortal sin.

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There is a third claim that if we do not judge the moral correctness of our actions, or if we cannot do what God asks, we are guilty of our own will.

The Church Birth Control Stand Unchanged

T.R.U.T.H. OF THE MATTER

By Msgr. George G. Higgins

“Has Success Spoiled Big Labor?”, Saturday Evening Post reporter Harold H. Martin asked in the first of two feature articles on the American labor movement published last December. Mr. Martin’s answer was extremely critical of the labor movement. “Once keen and hungry,” he said, “the unions have grown arrogant, full Big Labor is now Big Business, run by organization men. But membership is shrinking, and the unorganized still remain unorganized . . . That’s not fair to organized labor. It puts the case against the unions much too strongly.”

However, Mr. Martin’s question is a legitimate one. Even some of the most loyal supporters are beginning to ask this question, with special reference to race relations and civil rights.

On Labor Day, 1963, therefore, the labor movement, like every other organization in American society, is on the spot. For the moment it must be expected to judge almost exclusively on its performance in the field of civil rights and must expect to be told, even by its friends, that its record on the issue of civil rights has been somewhat disappointing. In fairness, of course, it should be pointed out that the American labor movement has done much in the past and is doing even more at the present to promote the cause of inter-racial justice, the cause of racial justice, not only within its own ranks, but in the community at large.

Many of its friends feel, however, that such a sense may have spoiled Big Labor on the particular issue of civil rights. The impression is abroad that the labor movement is trying to be a little too respectable and has yet to put the issue of racial equality at the top of its agenda.

Negro leaders are in particular find it difficult to understand, for example, why the labor movement refused to endorse the Aug. 28 civil rights demonstration in Washington.

Negro leaders are also asking — quite legitimately — when the labor movement is going to lower the boom on those unions which are still practicing racial discrimination. When an employer tries to discourage the organization of his workers or refuses to engage in collective bargaining, the labor movement will go to almost any length to bring him to time and, if necessary, will drive him to the wall. Negro leaders are disappointed that it tends to react much less vigorously when one of its own affiliates is guilty of practicing racial discrimination.

Some Negro leaders may be particularly critical of the labor movement. However, many labor leaders have yet to grasp the depth and the passion of the present racial crisis. As a result, there is a growing rift between organized labor and the Negro community.

This is the most serious problem with which the labor movement is presently confronted. Instead of going through the usual ritual of self-congratulations on Labor Day, labor leaders should grow discouraged if his policy is rest and relaxed.

August 30, 1963

THE VOICE

Miami, Florida

Page 7
Sixteenth of twenty-one civilizations which have perished in the pages of history did not succumb to attacks from without; they decayed from within. Material prosperity may ravage both body and soul by making the body grow quickly old through excessive ease and comfort, and by making the soul serve two masters.

Applying this to the Church in the United States, we do not have too much while others have too little? As Catholics we are members of the Mystical Body everywhere in the world: the hunger of India is our hunger; the infra-human degradation of the slums of Latin America is our denuded spirit. The sad fact is that wherever there is economic prosperity the rich get richer and wherever there are vast populations, or soil- explosions, there is growing poverty.

Catholics have a duty to aid the poor of the world. To keep the Church spiritually healthy we might well consider the merits of these suggestions: 1. When you make contributions to institutions already having millions — to a hospital, a school, a university, a parish hall, or for the construction of new parishes, it should be clear that a share of that contribution be given to the Holy Father and his Society for the Propagation of the Faith. This may help to alleviate the hunger which, in Asia, is more dangerous than the atomic bomb.

2. When you buy a new car, new furniture, clothes or records, or pay taxes to build a hundred million dollar Polariz submarine, should you not think of giving to those in whom Christ relieves His poverty?

Two-thirds of the world does not go to heaven on an empty stomach, nor can we go on as a full one day after day. Only a wounded Christ won the world and only a wounded Church can save it. May the Spirit inspire you to walk worthy of the Faith to which you have been called!

GOD LOVE YOU
Most Reverend
Fulton J. Sheen

God Love You
Most Reverend
Fulton J. Sheen

(Following is the 1963 Labor Day Statement from the Social Action Department of the National Catholic Welfare Conference. The director of the Department is Msgr. George H. Kinnard.)

Previous Labor Day Statements of the NCWC Social Action Department have been concerned with improving labor-basal legal, equal employment opportunity, automation, unemployment and a number of similar problems in the broad field of labor-management relations.

In varying degrees, all of these problems are still with us in the fall of 1963, and there is much that could be said about each of them, from the point of view of Catholic social teaching, in the present Statement.

This year, however, it would seem more appropriate to concentrate exclusively on one of these problems in particular — namely, the question of employment opportunity, which goes to the very heart of the over-all problem of race relations in the United States.

In the year 1963, race relations is the most pressing and, beyond doubt, the most important of all the social, economic, and political problems confronting the American people.

From one point of view, the year 1963 has been an extremely difficult year in the field of race relations, because of war crisis and unresolved tension. On the other hand, there is the most awesome and important in the history of the United States.

ADOPT POLICY

Hopefully, future generations will be able to look back upon it, the present year, as a turning point, as the year of no return for the United States in the field of race relations, at which a sizable majority of the American people burned their bridge of self-sacrifice, and estilled for the duration in a peaceful crusade for interracial justice which, please God, will be crowned with success in the not too distant future.

The ultimate success of this crusade for interracial justice will largely depend, of course, on the willingness of labor and management to accept and adopt and effectively enforce a universal policy of equal employment opportunity in every industry and trade. In a certain sense, this is really the matter of the solution of the total problem of race relations in the United States.

In other words, the effective exercise of the policy of the Negro's other basic human rights will depend, in the final analysis, on whether or not it is given an equal opportunity to develop his native skills and talents, and thereby to contribute to the social and suitable employment on his own merits and without regard to his color or race.

FIRST TO BE FIXED

It is a matter of common knowledge that Negroes, by

large, are still being denied this opportunity.

Even at this late date, the old saying that they are the last to be hired and the first to be fired is all too true in many occupations, and it does not begin to tell the whole story: for in certain cases there is no question of their being hired, for the simple reason that they cannot get hired in the first place.

In recent months both labor and management — partially for their own initiatives, but to some extent at the insistence of the federal government — have corrected this intolerable situation. They deserve to be commended for this, and hope that they will continue to do so.

Much more can and should be done not only by labor and management, but by the government as well, to protect the basic rights not only of Negroes, but of Mexican-Americans, Puerto Ricans, American Indians, people of Asian background, and the other minority groups who, in varying degree, are the victims of prejudice and discrimination.

The following steps, among others, ought to be taken, without delay, by the parties concerned:

• TRADE UNIONS. There are no longer any unions in the United States which constitutionally, or by their by-laws, exclude Negroes from membership. Theoretically, in other words, there are no longer any unions called "lily white" unions.

In practice, however, a number of key unions are still effectively excluding Negroes from their ranks by making it extremely, if not impossible, for them to qualify for membership. They do this by the simple device of demanding of those who seek to enroll them in their apprenticeship programs or by arbitrarily restricting the number of Negro apprentices.

EFFORTS TO IMPROVE CONDITIONS are being made by the Negro unions by confining them to second-class membership in so-called auxiliary locals. Both of these practices are completely unethical and will continue to create and entrench the stated policy of the American labor movement. They must be remedied immediately.

The elected officers of the relatively few offending unions can rightly be expected to take the initiative in correcting with an even more specific anti-discrimination practices referred to above. It is also reasonable to expect that the majority of the general labor movement will join in their efforts to bring their recalcitrant affiliates into line.

It is obvious, however, that the federation of labor, however vigorous and sincere, will accomplish very little unless rank-and-file union members are prepared to cooperate with them by helping to eliminate discrimination and to secure for the Negro the full enjoyment of union rights.

They have much to offer the labor movement. When the same taken, the labor movement, with all its admitted faults, has nothing to fear from them.

• • • EMPLOYERS. Christian moral teaching requires every employer to maintain and enforce non-discriminatory policies in hiring, upgrading, and dismissing employees in the spirit of fairness in the face of local patterns of prejudice and discrimination. This is extremely difficult for the individual employer.

It is strongly recommended, therefore, that all national employers' organizations and trade associations come to the support of their individual employers by encouraging and advising them to hire and upgrade Negro employees.

In the past, unfortunately, too many employers have refused to cooperate, and associations have tended to ignore the problem of race relations in the field of employment.

At present time, however, the problem is so extensive, and so urgent, that everyone has an opportunity for correcting its serious and so promising — that they ought to give it top priority.

In this connection, it should be noted, parenthetically, that employers can really help one another through their own associations, can be extraordiarily effective in solving the total problem of race relations in the United States. Indeed it would be better for them to say that they are in a position to do more than almost any organization or government to improve the lot of the American population to promote the cause of Interracial justice.

• GOVERNMENT. To the extent that interracial justice in the field of economics and, more specifically, in the area of employment, has been achieved by the efforts of unions and employers, the State has the right to intervene. The Federal Government, in the exercise of this right, has already accomplished great deal through the President's Committee on Employment Opportunity.

The jurisdiction of this Committee is limited, however, to federal Government contracts, and in no way obligations to employers and unions engaged in the production of goods and services under a federal contract.

NECESSARY COMMITTEE

This Committee, however, then, for a permanent Federal Fair Employment Practices Committee, which they have contractual

NELSON A. ROCKEFELLER, Chairman

In the United States, some of these programs are included in no program to provide training programs for the unemployed, but they can all do something even more important.

They can encourage disadvantaged Negro workers, young or old, to look ahead to a better future and help to motivate them to the point where they will take advantage of the opportunity to take advantage of the training services provided by whatever voluntary organizations or by agencies of government.

Providing adequate training and motivation for unskilled Ne-

(Continued On Page 10)
Workers, Industry Debate Automation Problems

(Continued From Page 1)

has already had an enormous impact on our lives and which promises to have an even greater impact in the future.

"If this new technology is to be directed into constructive channels instead of along a path paved with hardship for countless individuals and disruption for society as a whole, the 40 million people must recognize that we are confronted with something new and different, with something that does have revolution in its implications, with something that will profoundly change the nature of our society."

GLAMOROUS POSSIBILITIES

Declaring that this revolution is not an amended blessing, Beller told priests, Sisters and laymen present that "We in the labor movement feel that it would be wrong and even dangerous for people to be so captivated by the glamorous possibilities of automation and technological change in general that we ignore the serious problems which they give rise to.

"This revolution could mean lower costs, it could mean new and more leisure, it could be a dream of abundance for all Americans."

"On the other hand," the labor leader added, "it could plunge vast numbers of Americans into a more or less permanent state of unemployment and despair, it could seriously weaken the institution of free collective bargaining and it could heighten the social unrest which already plagues the nation.

UNEMPLOYMENT CITED

Mr. Beller revealed that the month of July was the 98th consecutive month during which unemployment has equaled five per cent or more. "Not since the 1930's has unemployment remained so above the three per cent traditionally regarded as full employment for so long," he said.

"The unemployment from which we are suffering today is due to the convergence at one point in time of at least three factors," Beller explained, "one of which is the growing efficiency of American industry made possible in part, by automation and other technological changes." The speaker also cited stepped-up growth of labor force composed in a large part of youth which lacks skill, the changing composition of the demand for labor, and a "small-like" rise in the demand for goods and services, as other factors affecting unemployment.

"No one of course can reasonably expect management to continue employment of unnecessary workers forever, but it is equally unrealistic to expect workers to give up their jobs to machines without protest when other jobs are not easily available.

JOBS AND INCOME

The primary way to achieve the objective of job and income security, and to deal with many of the other problems created by automation is to get our economy growing at the rate which it is capable of growing," Beller declared.

"Automation From The Standpoint of Management" was the topic of John A. Coakley, Jr., president, Automatic Sprinkler Corp. of America, Youngstown, Ohio.

"Automation is sorely needed by the United States economy if we are to raise our economy to the competitive position," the speaker said. "We have the capability of growing, but it requires a large chunk of money in capital investment."

"In the case of the Russian bloc, we must maintain a competitive position. If the United States does not provide the proper economic climate for the development and innovation of automated processes, other nations will.

"Now, let's have some action" the seminar. "Both our allies and the Russian bloc have had considerable success in automating their present industrial structures and they are continuously working towards the introduction of more automated processes.

"In the case of the Russian bloc, we must maintain a competitive position, and in the case of our allies, we must automate to maintain a competitive position. If the United States does not provide the proper economic climate for the development and innovation of automated processes, other nations will.

"Not foolproof"

"Most automated plants today help employ more people than price to automation. While automation can often reduce direct plant labor, this is not an effective net reduction. High grade maintenance labor must be added to care for the complicated equipment. The old fashioned factory electrician is no longer adequate. Needless to say, automatic machines are not foolproof. They require many more skilled technicians for control and maintenance; much more advanced planning and research is needed preceding their operations, and many more sales and service industry personnel must be added in the distribution end of the vastly increased end product market," Coakley said.

"The wider use of automation will place a high priority on the supply of competently trained engineers and engineering technicians." Coakley predicted. "Professional and technical personnel, it is estimated, will increase 10 per cent during the current decade, while total employment will increase only 20 per cent.

Thus far our labor force has shown it has the flexibility to adjust to this upgrading in technology and skills. Concurrently, automation, by eliminating manual jobs, can release manpower for use in the more skilled jobs," the speaker said.

"The accelerated rate of future development of manpower skills requires only that we proceed with this upgrading in labor skills so as to minimize the hardship of any employment displacement that might possibly ensue. In this development process, it is the older age group who problems may arise," Coakley predicted. "The ability of this group to adapt themselves to new jobs is restricted by human nature. Understanding this problem and skilled utilization or redirection of their present skill will require expert personnel administration on the part of management.

"Automation our economy is basically a job for American management." Coakley continued. "While the success of automation is dependent upon the constructional cooperation of labor and government, it is American management that will perform this task necessary for automation. It must undertake research and development, it must construct and keep the automated plant, and finally it must operate those plants profitably. To face these challenges, management must make decisions and carry them out without restrictions that hamper its right to manage.

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CONFIDENCE

August 30, 1963 THE VOICE Miami, Florida Page 9
The Most Reverend Coleman F. Carroll, a.m. — Pontifical Low Mass Celebrated by Bishop Carroll at St. Joseph Church, 8670 Byron Avenue, Miami Beach.

Two Seminars at Americana Hotel, Bal Harbour.

(General Public Invited; No Admission Charge.)

Theme: New Horizons of Labor and Management.

The Right Reverend Msgr. George G. Higgins, chairman and presiding at both seminars.

Welcoming Address by Dade County Commissioner Alex Gordon.

Morning Seminar, 10 a.m. to 12 Noon

“Labor and Management Face the Challenge of Automation.”

Spokesman for Labor: Mr. Irving Bellet, Economist, Department of Research, member of Executive Council, AFL-CIO, Washington, D.C., speaking for Labor: Mr. John A. Cookley, Jr., President, Automatic Sprinkler Corp. of America, Youngstown, Ohio.

Moderator: Mr. James Weckstein, Ph. D., Chairman, Department of Economics, University of Miami.

Labor Panelists:


Management Panelists:

L. C. Hunter, Director, Industrial Relations, Florida Power & Light Co.; C. A. Nichols, Division Personnel Manager, Southern Bell Telephone and Telegraph Co.; Jerome M. Rosenfeld, Vice President, Industrial Relations, National Airlines; Julian E. Furse, Production Manager, Miami News; Alternate — Michael O’Neill, General Tire Co.

Afternoon Seminar, 2 p.m. to 4 p.m.

“The Negro In the Labor Market.”

Spokesman for Labor: Mr. Arnold Zander, President, American Federation of State, County and Municipal Employees, AFL-CIO, Washington, D.C.

Speaking for Management: Mr. Raymon B. Hilliard, Director, Cook County Department of Public Aid; President, National Catholic Conference for Interracial Justice, Chicago, Ill.

Moderator: Mr. James R. Brumedy, President, Miami-Dade County Chamber of Commerce, Miami.

Labor Panelists:

William Grogan, International Vice President, Transport Workers Union; Judge Henderson, International Vice President, International Longshoremen’s Association, Miami; Joseph Morgen, General Organizer, International Brotherhood of Teamsters; W. D. Owens, President, Dade County Federation of Labor; Alternates: Morris Drapkin, Secretary-Treasurer, Club, Restaurant Bartenders Local 133; R. Gudnack, Manager, International Ladies Garment Union.

Management Panelists:

Mrs. M. Osbrah Range, Owner and Director, Range Funeral Home; John B. Turner, Vice President, City Service Oil Co. Mr. Catterson, Director of Publicity and Industrial Relations, Food Fair Stores, Inc.; Elmer S. Ward, President, Roosevelt Savings and Loan Association; Alternate: Frank J. Romney, President, Frank J. Romney, Inc.

Banquet, 8 p.m.

Americana Hotel Grand Ballroom.

Invocation: Msgr. George G. Higgins.

Toastmaster: The Hon. Fritz Gordon, Judge, 11th Judicial Circuit, Miami.

Speaker: The Hon. John F. Hennings, Undersecretary of Labor, Washington, D.C.

The Burse Office has announced that the following donations have recently been received:

- St. Francis of Assisi, Riviera Beach: $2,100
- St. Vincent de Paul Society: $1,000
- Catholic Daughters of America: $1,000
- Leona Cowgill: $1,000
- St. Vincent de Paul Society, St. Francis of Assisi, Riviera: $1,000
- G. A. Prendergast: $250
- C. Hamblen (St. Elizabeth): $250
- William A. Hecht: $100
- Anonymous: $120
- Anne Burns Interiors (St. Patrick's, St. Augustine): $30,000

This amount is invested so that its annual income will help to care for the yearly training of an individual seminarian. Once a particular recipient of a specific Burse is ordained, the income is applied to another seminarian. The Burse Office is responsible for helping many seminarians to the priesthood.

Many who cannot donate a complete Burse can at least contribute toward an eventual Burse. For this reason all offerings, however small, are welcomed by the Burse Office.

Send all donations and requests for further information to:

The Burse Office
6361 Biscayne Boulevard,
Miami, Florida 33138

Installation Is Held
KEY WEST — Russell Baker has been installed as grand knight of the Father F. X. Dougherty, S. J., Council No. 36 of the Knights of Columbus here.

Other officers installed in recent ceremonies with Mr. Baker were: Frank Veliz Jr., deputy grand knight; Carle Jones, warden; John J. Romero III, treasurer; Antonio M. Herce, fiscal secretary; Walter D. Johnson, inside guard; F. X. Delaney, recorder and Raymond A. Koob, advocate.

Adenauer To Visit Pope
VATICAN CITY (NC) — West German Chancellor Konrad Adenauer plans to visit Pope Paul VI, probably in mid-September, Vatican sources have confirmed.

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First Spadeful of Earth is Turned
By Father Thomas Anglim, pastor of Christ the King Church and altar boys. Looking on are Father Richard Swift, pastor of Christ the King Church and altar boys.

Miami, Florida Page 11
Totalitarianism Still Threat To U.S., Catholic Vets Told

Totalitarian ideology is a continuing threat to the American way of life and is responsible for many of the problems which beset the nation today, a prominent New York jurist told delegates to the 28th annual convention of Catholic War Veterans here.

Edward T. McCaffrey, Justice of the Supreme Court of the State of New York and the keynote speaker at the convention held at the Hotel Fontainebleau with more than 3,000 veterans and members of the ladies auxiliary present.

Clinging totalitarian thought as a vibrant threat to the democratic way of life, Judge McCaffrey told a joint session of the convention, "In a more intimate and potentially subversive impact I submit is opposition by some to acceptance of all our fellow Americans as full equals on social, educational and economic levels and the equally serious problem of the increasing pressure of secularism. It would be too pat to say that these problems as well as the flood of salacious literature are the products of a giant international conspiracy. In each instance, however, each threat to the security of our national fibre sustains shock and the cumulative effect can only but be to the advantage of our American scene."

"Every school child has been told that the acknowledged God as the source of authority," the Justice, who served as national chairman as CWV commander, declared. "Our coin bears the proud motto 'In God We Trust.' Our national anthem mentions the deity, the laws of the land require oaths taken with the hand on the Bible."

"We have been instructed that priest, minister, and rabbi chaplains must minister to the sons and daughters when in the service. No session of the Congress opens without a prayer. Threaded the course of our entire history has been the guidance, the consolation and the constructive impact of religion on our daily lives."

REMINDS VETERANS

"How then the concern for an altruistic minority which seeks to emanate from all public pronouncements any reference to a Supreme Being? Judge McCaffrey asked. "If the rights of such minority are to be sedulously overlooked, what about the rights of each of the religious minorities, no one of which can claim to be a dominant majority? Are the rights of only certain minorities to be protected? True the supreme court has spoken and we are good citizens we are bound to observe the law of the land. No covert violation of law. Not for us programs addressed to a vitiation of the powers of the judiciary with a resultant imbalance of the three counter-balancing forces of our government the legislative, the executive, the judiciary."

He added reminding the veterans that the U.S. Supreme Court has reversed itself and that it is reasonable to predict that it will again.

"While we do not despair," Judge McCaffrey continued, "it is for us a cause of real concern that a nation founded under and dedicated to God, there should be such successful endeavors of atheistic thought buttressed by the considered deliberations of men of the caliber constituting our supreme court."

Declaring that members of the Catholic War Veterans have always recognized the dignity of the individual regardless of creed or color, the speaker pointed out that in our democracy we cannot and we of the CWV do not recognize partition of God. "May God forgive us if we urge the elimination of artificial employment barriers and the recognition of the importance of economic and educational opportunity subject to the equal rights of all concerned. We have not recognized as integration the joining of any man or woman as qualified as a veteran and as a Catholic. On the contrary we have welcomed as fellow human beings all who have sought our comradeship."

HAVE RESPONSIBILITY

During the same sessions John S. Gleason Jr., administrator of Veterans Affairs, Wash., said that the veterans, their wives and children comprise 47 per cent of the population in the U.S. today.

"The VA is giving better care to more sick and disabled veterans than at any time in its history," he said stating that the VA is asking Congress for almost $24 million research for the coming fiscal year. The 125,000 beds in 560 VA hospitals represent a 7 per cent of the total hospital beds of the U.S., Gleason said adding that 5,000 full-time doctors represent four per cent of all the doctors of the nation.

"They who have approved a resolution for a Constitutional amendment permitting prayer in public schools during their 1962 convention, resolved that a national CWV program for unity and action be instituted to help bring about the passage of such an amendment."

A resolution on Cuba pointed out that "we cannot risk having a communist satellite state at our very threshold and endangering the Panama Canal and recommended that the administration revive its interest in Cuba."

Bishop Carroll declared, "These people are God's creatures and should have the things that we have, equal opportunity, good housing, and good education."

"The problem will not be solved," Bishop Carroll predicted, "until we are convinced that we should sit down with these people and discuss their problem. It will be solved only when both peoples are convinced that they can help one another. It is our obligation, as soon as possible, to provide for Negro education, without education he can't get a job. Without a job, he can't get decent housing."

Bishop Carroll reiterated the need for putting into practice, "justice and charity. Let us apprise the people in this proper spirit and pray that nothing serious or disgraceful will happen, " he predicted.

Commenting on the veterans on the problem concerning Cuba passed during business sessions of the convention, Bishop Carroll declared, "Every veteran in the U.S. should be concerned with the situation in communist-ruled Cuba."

He explained to the veterans most of whom reside in the northern and mid-west areas of the country, how more than 200,000 Cuban refugees had arrived in Miami since they were expelled from the Castro regime and pointed out that more than 10,000 unac- companied boys and girls under care of the Department of Missions.

Recalling his brief stay in Havana where a few months ago the priest attended the funeral of the late Manuel Cardinal Artega, Archbishop of Havana, Bishop Carroll said, "there isn't a child in Cuba today who can go to any school that isn't under communist domination."

"If he is in those in proper authority in government, as soon as possible," Bishop Carroll declared, "we rid the area of Cuba this enemy as deadly as the safety of this country and the Latin American countries."

Another speaker during the banquet emphasized that knowledge of the eventual key to dealing intelligently with communists.

KNOW YOUR ENEMY

Edwin E. Willis, chairman of the House Un-American Activities Committee, told CWV delegates that Americans are now beginning to apply the first rule of warfare: to know your enemy in the fight against communism.

"You must know the principles on which your enemy is founded, its history, and b of the past," Willis declared. "Only in this way can we appreciate the terrific loss if our country is to submit to communism or any other foreign power. Our country is not perfect, we have our weaknesses, we have some blemishes in our history. But when you compare it with some other countries of all races we can be proud to be proud of," he said.

Urging a study of Americanism versus communism by American youth Willis expressed his opinion that "sometimes we have too much debunking and knocking. We have seen the development of political radicals who exist in a vacuum as far as education is concerned," he stated adding "We must face the fact that the Communists are eager to fill that vacuum."
NEW NATIONAL commander of the Catholic War Veterans is Walter Hyle, Jr., right, Towson, Md., shown as he receives the Order of St. Sebastian from Msgr. Edward J. Higgins, 72-year-old founder of the organization. Assisting, in center, is the founder's aide, Angelo Malanga, of Astoria, N.Y.

Thousands of Catholic War Veterans and Members of the Ladies Auxiliary Heard Bishop Carroll's Address

RETIRING NATIONAL commander, Edward F. McElroy of Chicago, left, welcomes Bishop Coleman F. Carroll to final banquet of CWV convention. At right is a past national commander, Peter Hopkins of Bronx, N.Y., who served as toastmaster for the Saturday evening dinner.

MIAMI BEACH pastor, Msgr. William Barry, P.A., right, talks with Bishop Francis J. Furey and Edwin E. Willis, chairman of the House Un-American Activities Committee, during banquet which closed the four-day convention of Catholic War Veterans at Hotel Fontainebleau.

Coadjutor Bishop Francis J. Furey of San Diego describes Papal Coronation to CWV Ladies Auxiliary

VETERANS ADMINISTRATION director, John S. Gleason, Jr. of Washington, D.C., one of the principal speakers at the CWV convention is escorted to the dais by uniformed veterans.
U.S. Catholic Schools Expect Another Record Enrollment

By JOHN J. DALY JR.
WASHINGTON (NC) — Catholic elementary and secondary schools are expected to enroll at least 5,656,000 pupils, another high mark in an unbroken series of enrollment records over two decades.

But indications are that growth in elementary schools, the pacesetter since World War II, is slowing down and leveling off.

High schools, however, continue expansion at a rapid pace. Their enrollment went over the million mark for the first time in 1962.

By the end of the past school year, U.S. Catholic education, including colleges and universities, had undergone an enrollment growth since 1948 of 137.4 per cent.

In 1963, elementary schools will enroll an estimated 4,515,000 pupils, roughly 30,000 more than last year, and high schools will increase to about 1,600,000, an estimated 67,078 over 1962.

These are highlights taken from an estimate of the 1963 enrollment and an actual count of 1962 figures made by the Department of Education of the National Catholic Welfare Conference here.

By far the largest private school system in the world, U.S. Catholic schools have in recent years faced problems in absorbing the number of children seeking admission.

This has been largely due to a shortage of teaching Sisters and the increasing difficulty of Catholic parishes in financing salaries of lay teachers and construction of additional school facilities.

The pressure is reflected in the NCWC department’s figure which shows only about a one per cent enrollment increase in elementary schools last year in sharp contrast to increases of as high as three or four per cent in some previous years.

In addition, the acute shortage of teaching Sisters, traditionally the backbone of Catholic elementary schooling, is dramatically illustrated by the 1962 figures.

There were 135,953 religious teachers in 1961, but the total dropped to 123,832 in 1962. On the other hand, the number of lay teachers increased from 63,744 in 1961 to 67,835 in 1962.

National K. of C. Again Backs ‘Equal’ Federal School Aid

MILWAUKEE, Wis. (NC) — The Supreme Council of the Knights of Columbus reaffirmed here its appeal that Federal aid to education proposals should have equal benefits for all school children.

Readopting a resolution from its 1962 Boston convention, the supreme council said the Federal Constitution permits aid to private, nonprofit schools in proportion to the public function they perform.

It said benefits may be given as matching grants or long-term loans to institutions, the providing of textbooks and nonreligious equipment, scholarships, tuition payments, tax benefits or in some other form.

In other resolutions, the supreme council called for passage of a Senate bill to make Columbus Day a national legal holiday, urged a Christmas Stamp symbolizing the Nativity; encouraged local councils to combat obscene literature and movies and reaffirmed its support of the words, “under God,” in the Pledge of Allegiance to the flag. The words, originally included largely through efforts of the Knights, face a legal battle.

The supreme council also urged local councils to arrange for the recitation of the Pledge of Allegiance on radio and television stations on the Fourth of July.

President Kennedy, in a message to the convention, said that the Knights have a “very important part” to play in the “common task” of the nation to extend “equal opportunity and full and unimpaired rights for all our citizens.”

Pope Paul VI stated a message in which he praised the “zeal, generosity and industry of the Knights of Columbus in the service of the Church.”

In an address to 1,380 persons attending the convention dinner, Archbishop William E. Counsilman of Milwaukee said the strength of the Knights of Columbus lies in the “personal sense of responsibility of each member.”

Six Adrian Dominican Nuns Are Named To Barry Posts

Six Adrian Dominican Sisters have joined the faculty at Barry College to succeed instructors assigned to new posts, according to an announcement made this week by Sister Mary Dorothy, O.P., new president of the liberal arts college.

Sister M. Agnes Cecile, O.P., who was a member of the faculty when the college first opened in 1940, has returned to Barry to teach theology and philosophy.

From 1953 to 1958 Sister Agnes Cecile taught at the Catholic University of Puerto Rico and has been assigned to St. Michael’s College, Bethany, Conn., as a case worker.

Other new faculty members include Sister M. Aquiline, O.P., professor of modern foreign languages who formerly was a member of the faculty at Siena Heights College, Adrian, Mich.; Marillac College, St. Louis, Mo.; Madonna high school, Rochester, Ill., and St. Edward Catholic Center, Elgin, Ill.

After an absence of eight years, Sister Mary Elaine, O.P., also has returned to the college in the sociology department. She has been assistant principal at St. Ambrose High School, Detroit and associated with the Toledo Catholic Charities office as case worker.

Other new faculty members include Sister M. Aquiline, O.P., professor of modern foreign languages who formerly was a member of the faculty at St. Dominic’s College, St. Charles, Ill.
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- Your Society provides a diversified program of supervised activities for its junior member policy holders in all its branches. These include parties, picnics, and other events, staged for all age groups. The annual free ice-show and picnic are two spectaculars sponsored by your Society in the Wisconsin area!
- Your society, since its inception, has always taken an active part in the financing of Catholic schools and churches. Your Society also finances state-wide homes of its Catholic members!
- Your Society is proud of the part they are playing by regularly providing funds to help educate young men for the priesthood, and providing financial aid for medical research!

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KC Establishes ‘Citizen’ Awards

KENDALL — Three “Citizenship” trophies will be presented annually to students at three Dade County Catholic Schools under the auspices of the local Knights of Columbus Council.

The trophies were accepted recently on behalf of the respective schools in their parish by the following pastors: Msgr. John O’Dowd, V. F., of Epiphany; Msgr. Thomas F. O’Donovan of St. Brendan; and Father Thomas M. Anglim of Our Lady of the Most Holy Rosary.

The trophies will be presented by the schools to the student making the greatest contribution throughout the year toward “good citizenship.”

Past Grand Knight Robert A. Sendlor of the Kendall Council, who also is chairman of the fraternal activities committee, said it was the intention of the Council in setting up the awards “to encourage our young people to practice patriotism, leadership, civics, obedience, respect, punctuality and cooperation.”

New officers were elected recently by the Council. They include: Joe Fortunato, grand knight; Tom Cirou, deputy grand knight; Dominick Angotti, chancellor; Larry Franco-marcro, recorder; John Hausula, treasurer; John Rawlings, advocate; Sam Richie, warmen; Frank Thomas, inside guard; Leonard Burt Jr., outside guard and Cos Flagon, Frank Flynn and John Lutz, trustees.

Father Anglim has been appointed chaplain of the Council.

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TILE ROOFS: The roofs first are thoroughly cleaned, then the butt end of each tile is hand-sealed with a special compound which binds the tiles together. This improves drainage, lengthens life of roof deck below the tile and reduces tile loss during hurricane. After sealing, the roof is coated with Lasting White-Tite. The home above is the Halliwell residence, 2422 S.W. 87th St., first coated by White-Tite in 1958. Five years later, they again called White-Tite to have the roof coated since they were so well pleased with the first job.

GRANULES: White-Tite protects gravel roofs from damage by high winds and rain. After being rolled smooth and leveled, the gravel is locked in place with White-Tite’s extremely bond- ing agent, interlocking sealer and finish coats of Lasting White-Tite. The complete gravel coating by White-Tite is so tight it has been successfully cleaned with over 3,000 lbs. of water pressure as much as five years later! Another satisfied repeat customer’s home is shown above. This Brickell home was shown as the gravel roof was being cleaned five years after being coated by White-Tite... with no gravel loss.

Airlift Planned For HNS Rally

CAPE CORAL — Plans for an airlift for members of the West Coast Deaneers rally of the Holy Name Societies on Sunday, September 8 have been announced.

The airlift is to provide transportation to Port Myers with several small planes taking part. The trip from Port Myers to Cape Coral would require 46 minutes by car since the new Cape Coral bridge is not scheduled to be in operation when the rally takes place.

However, the airlift will mean a trip of only six minutes from field to field with transportation from the airport at Cape Coral to be provided by a group of private cars.

Preliminary plans for the rally were announced by Arthur H. Lynch, president of the West Coast Deaneers.

Holy Name members will receive communion in a body at a Mass to be held at 10:15 a.m. at the Yacht Club.

Flag-Raising ceremonies were held recently at the new Marymount College in Boca Raton.

From the left are Mother M. Gerald, Mother M. Gerard, Mother M. Juguex, Lonnie Jackson, Frank Rooney & Co. engineer; Ernest Loeber, architect’s representative; Mother M. de la Croix, superior; Mother St. George, Mother M. Thomas and Marvin Scott. The Religious of the Sacred Heart of Mary will administer and open the new junior college early in September.

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Love Is Key, Delegates Told

Love of God and love of neighbor is the only sane and satisfactory answer to the problems of human existence, delegates to the National Catholic Theater Conference were told during Pontifical Mass offered Sunday in the Our Lady chapel at Barry College.

Bishop Coleman F. Carroll offered the Mass on the feast of St. Genesius, patron of actors.

The sermon was preached by Father Gilbert Hartke, O.P., president of the National Catholic Theater Conference and head of the drama and speech department of Catholic University of America.

"The influence of love was never better exemplified than in the life of Pope John XXIII," Bishop Carroll told the congregation. "I am sure that you will agree with me that because of his goodness, because of his love, there has been an almost miraculous change in the world, a period which might well result in a downfall of the greatest enemy of the world today," Bishop Carroll declared.

"We find ourselves in this country in a very serious situation which at this time has reached an intensity and height because we have refused to love our neighbor. We don't love our neighbor because we don't love Him," Bishop Carroll reiterated.

Emphasizing the need to follow the imperative of Christ that "Thou Shalt Love . . ." (Luke 19, 25-37), Bishop Carroll told theater conferences: "You are working in an area where only God knows how much good can be accomplished. If one man can accomplish what Pope John has done simply by his loving approach to all men, what could be accomplished by everyone motivated and driven on by love of our fellow man?" Bishop Carroll asked.

Prior to his sermon Father Hartke paid tribute to the late Bishop Howard Carroll, brother of Miami's Bishop Carroll, who he said had been interested and worked with the Catholic Theater movement.

"Love Is an Art"

"Love is an art and like all art it will never be accomplished without specific knowledge," Father Hartke told the congregation.

"The theater's problem concerns itself with the lack of loving among men," the NCTC president stated. "Pater, Ionesco and Albee make agonizing appraisals of what is wrong in this loveless 20th century so full of bombs, riots and protest marches. What is needed by these earnest men is a realization that as old as Christ's first and foremost message, "Thou Shalt Love the Lord, Thy God . . . Thou Shalt Love Thy Neighbor."

"Christ gave us an imperative," Father Hartke continued, "Thou Shalt, If He said, "Thou Shalt," it must mean that man does not love easily, does not love naturally, Love, He commands, must be learned. To this point Dr. Erich Fromm has said that love requires four parts: discipline, concentration, patience, and supreme concern.

"Love is a function of the will," the Dominican priest and playwright said, "and the will needs to be channeled so that man goes outside himself in loving. Loving is giving, not getting," he stated.

Father Hartke was reelected president of the Theater Conference during closing business sessions. John W. Young, St. Rose, was elected to the American Federation of Lima School Auditorium, Miami Shores, on Saturday, Sept. 7 at 18 a.m.

Student At Barry Is Award Winner

Miss Martha Suggalston of Hollywood, a biology major at Barry College, was among those receiving awards for the Coffee House Theater featuring during the conven-

Society Will Hear Talk On Vestments

Martin Society of St. Charles Borromeo Church will hear an explanation of the linens and vestments used in the Church during the group's first meet-

School Principals To Meet Sept. 7

The elementary school principals of the Diocese of Miami will meet at St. Base of Lima School Auditorium, Miami Shores, on Saturday, Sept. 7 at 10 a.m.
SOME 500 drama instructors and students from Catholic high schools, colleges, and universities throughout the U.S. participated in five day sessions of the 14th biennial convention of the National Catholic Theater Conference held last week at the Deauville Hotel, Miami Beach, and at Barry College, host to the convention which was held for the first time in the South.

COFFEE HOUSE Theater judges were Sister Angelita, B.V.M., St. Paul, Minn., now executive vice president of the NCTC, and Paul Janaro, drama instructor at the Dade County Junior College.

MIAMI COLLEGE student, Judy McGrath, center, delegate from St. Joseph College, Emmitsburgh, Md., registers for conferences with other drama students who participated in NCTC workshops devoted to every phase of theater during convention sessions at Miami Beach.

IMMACULATA ACADEMY students, Felicia Smith, Terry Squarcia, and Ana Herfield, join their drama instructor, Sister Mary Maurice, S.S.J., in viewing photographs of plays presented during the past year by colleges, universities and high schools in various parts of the country.

DETROIT STUDENTS watch as Maryanne Manegold, Judy Reece, and Deity Wright apply make-up for their roles in the Barry College Playhouse production of The Miracle Worker which was staged for delegates Sunday afternoon in the Barry College auditorium in Miami.

MAKE-UP demonstration was featured during convention by Mrs. Charissa Molina Denton of the Miami Opera Guild while Norma Miller, left, and Mary Crawley, served as models.
Playwright Urges Conference To Link Spiritual Life, Art

Drama instructors from universities and colleges throughout the United States were urged by an award-winning playwright here to establish a link between the spiritual life and art by creating Catholic talents with spiritual strength and religious insight.

Robert Crean, successful TV playwright, and author of "Who Is My Neighbor," a film designed to create understanding of the Catholic school system, was the keynote speaker during opening sessions of the 14th biennial convention of the National Catholic Theater Conference at the Hotel Deauville, Miami Beach.

Msgr. James J. Walsh, diocesan director of the Bureau of Information welcomed delegates to the five-day sessions on behalf of Bishop Coleman F. Carroll who was unable to attend the opening meeting.

CATHOLIC VISION OF MAN
Speaking on the theme of the convention, during which Barry College was host, Crean told some 500 priests, Sisters, and lay delegates that their possible contribution "Forward a Theater For Our Time" is the Catholic vision of man, which is exciting, complete, and true.

"In an age when Pope John miraculously caused such a world-wide interest in Catholicism, we have an obligation to offer something," Crean advised. "What if man is more than a helpless victim of society, what if he is more than a corrupt victim of psychosis, what if he can think and aspire and suffer and work and think brilliantly and attempt to find meaning in life? What if this is a vision we can offer the world with the success with which a Michelangelo combined for his age the vision of man touched by divinity as in the Pietà What if we were brave enough to go deeper into man than his economic surroundings, what would we find?" Crean asked.

"We say we believe we'd find a reflection of divinity. A human being created for a divine purpose and reflecting a divine being — man in all his horror, his sores, his aches and his wonder. What if we were brutally truthful, courageously exploratory — this is a vision of man both meaningful and dramatic. This is a theater for our confused times," Crean declared.

"If this vision might be our contribution, I now ask you what are you doing about it?" Crean continued. "You are not only creating new. You are molding the creatures of the future. You are not creating Catholic talents. You are not sending people out into the theater with spiritual strength and religious insights. You may be creating apostles and good. But you are not creating artist apostles."

"You are not creating an audience who will be receptive to the vision of man," the playwright warned. "If our Catholic Little Theater efforts are dramatization of the lives for the saints for Catholics who not generally, it is not theater but a terribly limited class in Christian Doctrine. You are in short, raising a large crop of catechists and no artists when the world is crying for truth in art as well as truth in doctrine," Crean stated.

Emphasizing that we cannot save the world "until we can see the world, the former newspaper man and father of eight children told priests, Sisters, and lay teachers that "we cannot transform man until we know man. Seeing man is the artist's job," he said. "It is an important job, essential before a dialogue begins."

Hundreds of drama students from schools in various areas of the U.S. participated in the sessions which included a question and answer period on every aspect of theater conducted by stage, screen, and television star, Walter Slezak whose latest film, "The Wonderful World of the Brothers Grimm" is still being shown at theaters throughout the U.S.

Advice For Teenage Actors

Young Catholic actors were advised by an outstanding drama instructor here to place themselves as completely as possible in the hands of their director.

Speaking on "Tips For Teenage Actors" before an assembly of delegates to the National Catholic Theater Conference, Father John Leddy, O.M.I., of the faculty of Bishop Falloch, High School, Buffalo, N.Y., said that it is the responsibility of the director to see that the young actor assumes his role "on a high plane."

Comparing the building of a character to the launching of a rocket, Father Leddy said that the director must serve as a sort of "second stage" providing the pressure to boost the young actor into his orbit of characterization on opening night. Without this extra boost, the young actor might go lifeless performance.

Father Leddy demonstrated this principle by staging an impromptu rehearsal of a scene from "Journey's End" by Robert Sheriess.
Student Congress Organized

ST. LAUDERDALE — Plans have been announced here calling for the creation of a Student Congress organization for the students of high schools in the Diocese of Miami.

Miss Suzanne Porter, a senior at St. Thomas Aquinas High School, Ft. Lauderdale, will serve as student director of the program and will act as co-ordinator for the participating high schools.

According to Miss Porter, the formal purpose of the organization will be "... to formulate an intelligent comprehension of the practical functioning of the American democratic processes.

MODELED ON WASHINGTON

The Student Congress will be modeled upon the Federal Congress in Washington and will follow the same rules of procedure and legislation that are anticipated from numerous legal organizations.

The new program is under the sponsorship of the Bar Association of Broward County and assistance is being anticipated from numerous other legal organizations.

Many prominent legislators and legal figures are working closely with Miss Porter and C. F. L. officials in setting up the new organization. Among those giving active support to the program are Representatives James Edly, Quentin Long, Emerson Allsworth, and A. J. Ryan; County Judge Raymond Doumar; and attorneys James Eddy and H. T. Maloney.

HAS C.F.L. SUPPORT

Anyone interested in learning more about the program or desiring to lend assistance is invited to contact Miss Porter at 740 N.E. 17 Ter., Fort Lauderdale.

The Congress will be convened, as scheduled with two sessions held each day. It is anticipated that it will continue for five times over the course of the year, allowing the participating schools plenty of time to submit legislation and prepare their delegates for the sessions.

SPRECKING NOT REQUIRED

It is stressed that public speaking ability is not a prerequisite for participation. The purpose of the program is not to train public speakers, but to familiarize students with their government. By having the students prepare their own bills, it is felt that an interest will be enkindled in their minds concerning matters that are of vital importance to all Americans.

"It's a new interest, this learning to want to learn, that's the real point of the program," Miss Porter said.

"This is where the real value of the whole organization lies."

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The Student Congress will be modeled upon the Federal Congress in Washington and will follow the same rules of procedure and legislation that are anticipated from numerous legal organizations.

The new program is under the sponsorship of the Bar Association of Broward County and assistance is being anticipated from numerous other legal organizations.

Many prominent legislators and legal figures are working closely with Miss Porter and C. F. L. officials in setting up the new organization. Among those giving active support to the program are Representatives James Edly, Quentin Long, Emerson Allsworth, and A. J. Ryan; County Judge Raymond Doumar; and attorneys Joseph Esposito and H. T. Maloney.

HAS C.F.L. SUPPORT

Anyone interested in learning more about the program or desiring to lend assistance is invited to contact Miss Porter at 740 N.E. 17 Ter., Fort Lauderdale.

THE VOICE OF SPORTS

Curley Hi Squad Is Loaded

Archbishop Curley High football opponents better by ready. "For the first time ever our athletes have been strong enough to play in the big leagues," said the school's athletic director.

Not only does he have a good bench to work with, he's also got a large squad of lettermen as 16 veterans have returned from last year's team which won the diocesan's men's medallion championship with a 14-0 decision over Bishop McMahon.

Chief problem is finding a replacement at quarterback for All-Diocese pick Carroll Williams, who signed a scholarship with Xavier University in Cincinnati.

"If we lose one of our major players and I've got just about everyone trying for the job," he states.

"Everyone" really boils down to seniors Walter Maloney and Renzo Gorrado and sophomores Woody Giordano and Horatio Villa. Maloney was the only one on the varsity last fall and he was No. 4 at the spot.

A left-hander, he is only 5-7, 148 pounds, and will probably share the load at the start of the season with the rest of the quarterbacks.

Don Berry and Ronald Ryan are the top two dueling for the other backfield post.

With Williams at quarterback, the Knights were a "wheel and deal em" outfit, passing from all situations and constantly pulling the unexpected.

With this year's strength in the line, Walter figures on playing a bit more conservative ball.

The Knights will find out early how good they are as they face McArthur High in their opener at West Hollywood on Sept. 29. There were only five seniors on last year's McArthur squad.

ST. JOSEPH ACADEMY JENSEN BEACH

Resident and day school for girls — grades one through six. Extensive grounds in a hilly, picturesque region. Large swimming pool. Tennis courts. Other sports facilities. Music, art, dancing and dramatics. Conducted by the Sisters of St. Joseph. For further information apply to: Sister Directress, St. Joseph Academy, Jensen Beach.

SAINT JOSEPH ACADEMY JENSEN BEACH

Resident and day school for girls — grades one through six. Extensive grounds in a hilly, picturesque region. Large swimming pool. Tennis courts. Other sports facilities. Music, art, dancing and dramatics. Conducted by the Sisters of St. Joseph. For further information apply to: Sister Directress, St. Joseph Academy, Jensen Beach.

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HIGH SCHOOL DIPLOMA

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Graduation in the 12th
Staffed by the Sisters of Mercy and Brothers of St. John Bosco

"Always with the boys"

• Constant and loving supervision
• 140 acre campus
• Excellent faculty
• Additional advanced courses
• Sports — Football, Basketball, Track, Tennis, Baseball, Swimming, Swimming etc.

P.O. Box H, Tampa 5, Fla.
A Michigan mother and housewife who is proud of the fact that her "husband has never been without his supper" because of her many volunteer activities was cited by Catholic War Veterans as their Outstanding Woman of the Year.

Mrs. Stanley Smarsh of Immaculate Conception parish, Detroit, was honored during the Auxiliary President's luncheon held during sessions of the 28th national convention of Catholic War Veterans at the Hotel Fontainebleau. Preceding was Coaldon Bishop Francis J. Furey of San Diego, national chaplain of the ladies auxiliary.

Guest speaker at the luncheon was Father David J. Heffernan, pastor, St. Pius X parish, Fort Lauderdale, and director of the Miami Diocesan Council of Catholic Women, who emphasized that "many of the troubles in the world day stem from the fact that no one cares about our work, our effort, our problems, or whether or not we succeeded."

Here is trouble.

"When husbands don't care enough about their wives' cooking to compliment it, when parents don't care where or with whom their children go, when GIs feel that their commanding officer only cares about a promotion, or when a funeral is enough to show you care," Father Heffernan said.

"Parents should both care for and about their children," the priest printed out. "Being cured about in what we call a sense of security. Visiting a sick person shows that you care, your mere presence at a funeral is enough to show that you care." Father Heffernan explained urging women to take a deeper interest in everyone with whom they come in contact.

Mrs. Smarsh, who is not an auxiliary member, was honored for her distinguished record of volunteer service to Church and community despite a painful arthritis hip condition.

Many Activities.

A native of Diamond, Ind., whose parents came to the U.S. in 1900 from the Ukraine, she began her years of volunteer service in 1947. Since that time she has served as vice president of the Wayne Northeast Central Deanery of the Detroit Archdiocesan Council of Catholic Women, and for the past six years has been president of the parish Mothers Club which she joined 13 years ago.

In addition she is an active member of the Altar Society in the Byzantine Rite parish of the Immaculate Conception and served for four years as captain in her local Woman's Dime campaign. She was recently honored by the Michigan Cancer Foundation for 10 years of volunteer service and is currently engaged in the activities of the United Press Club of Detroit as regional chairman.

"Every woman has some time to devote to volunteer work," Marie Smarsh, who is the mother of two children and grandmother of seven, said.

2nd Splash Party
Set By Marianettes

NORTH MIAMI — The second splash party under the auspices of the Marianettes, women's auxiliary of the Knights of Columbus, Marian Council, will be held at 6 p.m., Saturday, Aug. 31, at the Coronado Hotel.

In the event of inclement weather, Mrs. Joseph Arena, general chairman, has announced that the party will be postponed until Sept. 1.

Music for dancing and entertainment will be provided and tickets may be obtained by calling Mrs. John Abella, ticket chairman, at 556-9661.

Fish Fry Planned
By Woman's Club

LAKE WORTH — Plans for a fish fry will be discussed during a meeting of St. Luke Women's Club at 8 p.m., Wednesday, Sept. 4.

The benefit fish fry will be Sept. 27 at the social hall.

Michigan Mother Recently Cited by Catholic War Veterans

Mrs. Joseph Arena, auxiliary of the Knights of Columbus, she will now comprise the Miami Curia of the Archdiocesan Council of Catholic Women, who has served as vice president of the Wayne Northeast Central Deanery of the Detroit Archdiocesan Council of Catholic Women, and for the past six years has been president of the parish Mothers Club which she joined 13 years ago.

In addition she is an active member of the Altar Society in the Byzantine Rite parish of the Immaculate Conception and served for four years as captain in her local Woman's Dime campaign. She was recently honored by the Michigan Cancer Foundation for 10 years of volunteer service and is currently engaged in the activities of the United Press Club of Detroit as regional chairman.

"Every woman has some time to devote to volunteer work," Marie Smarsh, who is the mother of two children and grandmother of seven, said.
Making Fruit Salads Simple, Rewarding

Today, with jet-age transportation and efficient cold storage we have a choice of choice fruits from which to make an endless variety of tempting salads.

HELPFUL POINTERS

A few rules — quite simple ones — should be kept in mind when making fresh fruit salads:

Use only fully ripe fruits. Pears, avocados, bananas, cantaloupes may have to be kept in a cool place until ripe.

Cut fruits into rather large cubes or slices; minced fruit produces! Get the home milk habit now!

A few rules — quite simple ones — should be kept in mind when making fresh fruit salads:

To prevent the mixture from becoming too watery, blend in a little gelatine just before serving.

FRUIT SALAD MOUSSE

2 envelopes unflavored gelatine
1% cup cold water
1 cup hot water
1% cup sugar
1% cup fresh lemon juice
1% teaspoon salt

Soft gelatine in cold water. Add hot water and stir until dissolved. Blend in sugar, lemon juice and salt. Pour the 2 peaches and cut them into %1/2-inch slices. Dip slices in gelatine mixture and arrange as desired in the bottom of an oiled 1%-quart mold. Chill gelatine mixture until about as thick as fresh egg whites. Combine mayonnaise and mayonnaise make a de luxe dressing for fruit salads.

Since garnishes should be edible (generally) decorate a fruit salad with a perfect whole strawberry, a cluster of grapes, sprigs of mint, melon balls and slices or thin wedges of unsliced orange, lemon, pears, apples.

Since tomatoes are fruits — botanically speaking — those delightful little cherry tomatoes may be used as a garnish for fruit salads.

For strictly for ladies’ day are such pretty garnishes as nasturtium flowers and leaves, squash blossoms, rose petals or orange and lemon blossoms. Tuck these flowers in close, the fruit mixture.

THOUGH NOT ACTUALLY TOUCHING...

FRUIT SALAD MOUSSE

2 envelopes unflavored gelatine
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THOUGH NOT ACTUALLY TOUCHING...
A Saint Is Not An Austere, Aloe Person

We just had a mission in our parish, and the priest said we have to make our children saints. Frankly, my little children don't look very much like the pictures of St. Agnes with her lamb or St. Alphonsus in his brown collar. They are certainly not given to prayer or mortification. Is sainthood a realistic goal for modern children and modern parents?

FATHER WALTER W. IMBRIORSKI
Family Life Director, Archdiocese of Chicago

Guest Columnist For Father John L. Thomas, S. J.

West, remember, there are two categories of saints: Saints with a big "S" and saints with a little "s".

A saint is not an austere, paled, shadowed character standing in a stained-glass window with a lily in his hand. Saints are flesh and blood people. They come in all shapes and sizes. They come from battlefields and the courts of kings, hospitals and mission huts, from universities and slums, from convents and kitchens. They are simply spiritual people. This doesn't mean ghosts or ascetics who pretend they don't have bodies. Saints are people responsive to the Holy Spirit, the Spirit of Love. They are people who commit themselves to God's Will, who open themselves to it in prayer, and carry it out in action. Sanctity consists in a life of virtue, that is, in habitually seeking and doing the right thing in all things.

Sanctity is not for the likes of us. It is more important.

It is rather knowing the value and importance of many things. It is that knowing the value and importance of things. The intellectually mature person orders his knowledge and creates a hierarchy and schema of values. He knows not only what is important (e.g., truth more important than money and justice more important than security), but also when it is more important.

First, intellectual maturity. This is not the mere knowing of many things. It is rather knowing the value and importance of things. The intellectually mature person orders his knowledge and creates a hierarchy and schema of values. He knows not only what is important (e.g., truth more important than money and justice more important than security), but also when it is more important.

For example, a nuclear physicist gaining fame but seriously neglecting his children is immature. A learned lawyer spending too much time with his family neglecting his practice is also immature. Intellectual maturity is the possession of a true sense of values. In the Christian life we might call it the virtue of wisdom.

Emotional maturity is next. Emotional maturity is the proper reaction and response to situations, the self-control to do what we know is important. The emotionally mature person does not overly respond (like your little brother who passes out in the head of the little girl who accidentally jostles you on a crowded bus) or underrespond (the husband who returns home to find his wife has been taken to the hospital but calmly keeps his plans to go bowling!). Emotional maturity is not the stifling nor yet the unleashing of emotions, but their control and channeling toward what is important. Thus, sometimes, strong anger can be the mature emotional response.

The teenager who knows he should not stay out too late but does so when his "friends" call him chicken, is a typical example of emotional immaturity. The emotionally mature person acts in the correct measure. He could be said to possess the moral virtue of prudence, justice, fortitude and temperance.

Emotionally there is volitional maturity. This is the ability to make decisions on principle, even if the result is not personally rewarding, even if loss or suffering be entailed. It is the ability to choose the good for ourselves and others. It could be called the beginning of the virtue of charity which is love.

You might sum it up in this way. Tiny babies in a sense place their little finger before a baby; he closes his fist upon it and grasps it to himself. The parent must gradually teach him to open his hand, to extend his arms in giving, and finally to stretch them to the measure of Christ on the Cross, to the Love which lays down its life for a friend.

If you can teach your child the way of maturity, to know what is right, to know what is important, to control and channel his feelings, and finally to choose the good, even at a cost to himself, he is on his way to the beginnings of sanctity. Let him in addition then grow up in a home where faith and prayer are important, and God will do the rest.

(Father Imbriorski will be unable to answer personal letters.)
Nearly 500 Boys Attended Matecumbe Summer Camp

Close to 500 youngsters attended the Boys Camp at Camp Matecumbe this summer, according to a report issued by Father Walter J. Dockerill, director of youth activities for the Diocese.

The camp for boys between 9 and 14 years of age opened June 23 for a seven-week period of camping which closed earlier this month.

The religious phase of the camping program included daily Mass, daily religious instruction, weekly Benediction, and individual swimming, ping-pong and checkers champions.

Father Dockerill, the resident director at the camp said the basic objective of the camp counselors was to "integrate a religious atmosphere with all camp activities stressing the importance of the Sacrifice of the Mass."

"Through our recreational phase, we stressed the importance of good, clean competition and that how you play the game is more important than victory or defeat," said Father Dockerill.

Among the campers were a number of underprivileged youngsters from 15 parishes, who were sent to camp through the St. Vincent de Paul Societies.

Director of activities at the camp was Marty Rehan. He was assisted by several youth counselors among them three seminarians.

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TRAVEL/TABLE TALK

Bulu, 550-Pound Gorilla
One Of Biggest In Captivity

By MAXIMILIAN

• BULU, the 550-pound gorilla in the Monkey Jungle, is one of the largest gorillas in captivity. Dangerous, and capable of embarrassing almost anyone it can reach, Bulu is a peculiar delight to most children. And because the weather was damp, dreary, and bad for the beach, Jerry Brown of Dunmes' Miller Chevrolet drove his family to see the enormous animal. A guide was quick to reassure visitors that Bulu's cage of heavy steel bars and thick unbreakable glass was completely escape-proof, but from six feet away Bulu still looks awesome and mysterious. Tellingly, then, seems to quickly disappear when the guide explains, 'The glass is to protect the gorilla. They catch cold easily.'

• CHEF'S SECRETS — From Air France: Pep-up juggling summer appetites with an oenel en gelee, as an appetizer. Take a chilled, hard boiled egg and place in a ring which you have previously jelled about half an inch of beef consomme, place sliver-thin slices of cold ham and pine-ron over the egg, cover with liquid consomme, then place in the refrigerator about four hours to jell. Serve as is, or with a spool of mayonnaise.

TRAVELOOGIES — The summit of Rio de Janeiro's 2,338 feet peak of Corcovado 'Christ the Redeemer' is the site of the luminous towering statue of Christ, one of the landmarks of South America. Inaugurated in 1931, the statue was lighted for the first time by Giogilio Marconi from aboard his yacht "Electra" through radiotelegraphy from Italy. Returning from Rio, Henry Vanidy of Hollywood Travel reported that the Cariocas say the view is so beautiful, it was especially created by God as the site for the monument. 'The Altar of Gold in St. Joseph's church, Panamaria City, Panama, was saved from Henry Morgan's pirates in 1671 when priests disguised its monetary value with a coat of paint. Many new homes being built in the Bahamas are made from materials shipped from Florida, but many of Key West's old homes were built in the Bahamas and shipped to Florida.

• HEADLINES may help sell newspapers but not the staid old London Times, according to Charles Whitebrook of Bishopric-Green and Fielden. It publishes its classified advertising on the front page... Miami International Airport is six times larger than New York's LaGuardia Field, says Chase Federal v.p. George Valentine... Vacation Club savings programs will give people a head-start on visiting the New York World's Fair... Choice seats at a bullfight are the "sombra" and "sol." Shade or sun... A book of travel tips written in shorthand has been donated by U.S. secretaries by Pan Am Airways... Four hundred thousand first mognos were consumed by a million and a half passengers dining aboard National Airlines planes last year... The decorative footed coffee mugs used at the Doral Beach hotel are over.

• THE MULTI-MILLION dollar advertising and promotion budget of the Bahama Development Board is larger than the tourist advertising space expenditures of all Florida cities combined... The Bahama government spends an economic stimulus of the average of 15 per cent annually over the past decade... By law, Florida's tourist market (City of Miami Beach) cannot spend over one mill of tax revenue for advertising and publicity... In the fiscal year of 1963, the City of Miami Beach spent only $57,047.00 for a local newspaper advertising to promote tourism, plus an additional $59 thousand in the combined Metropolitan Miami and Miami Beach advertising program.

Many hotels have a larger paid advertising budget than the City of Miami Beach... ECHOES — Biscayne Kennel Club, re-opening Sept. 17, has added the Coral Terrace Dining Room to its facilities. An unusual feature of the new multi-tiered restaurant is an oriental brochure. Steaks are cooked on an revolving vertical wire... Many Elena Bocci performers extend their stays or return to vacation, reports managing director George E. Fox, including Corvina Francis, Nancy Sinatra, George Mahoney, Keely Smith and others recently, Annette Funicello, Rastor Air Line's new 700-plus miles per hour Boeing tri-jet 727s, with new T-shaped tails and rear mounted engines are expected to be available for Florida routes during the coming winter season. Forty of the new planes are on order.

A very rare black Belgian Griffon was flown from London via BOAC for Robert Reid hotel rep Joan Lowe... Nick Guettstan, maitre 'd at Chandler's, once fought Marcel Cerdon. Ritzier in 1963... Legationaires arriving at the convention on Miami Beach, Sept. 4-6, will find special Legionnaire tours of the tradition booths throughout Dade County and along the east coast to the Georgia Border... Jayna Payak, who handles convention fashion shows, has been invited to the inclusion Fashion Group, Wagon Board Company selected the fun and pom poms of Miami's Biscayne Beach's Charlie Amira for their new promotion book... Wendy Roberts plays the lead in the new local production of "Ladies," sponsored by the Fifty Looseboards, Department of Recreation. The show has been in nightly rehearsal for a month. It runs only two days, Aug. 31... Holland-American Lines has scheduled 26 sailings, winter and spring cruises to the Caribbean and West Indies. The number of travel agents dealing with the Americano hotel of Bal Harbour has increased from 600 to 1,500 during the past year.

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1 and 2 bedroom apartments
Coffee Shop
Private balcony, each unit
Individually controlled
Air-Conditioning
Private phones

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ASSUMPTION PARISH DIRECTLY ACROSS STREET

FREE SELF PARKING FOR 500 CARS

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MIAMI BEACH 54, FLORIDA

3-Day Weekend House Party COME ANYTIME FRIDAY...LEAVE ANYTIME SUNDAY

$11 per person, day, or night + rates
$4 per person 6 SEPT. 27 NOV. 10 NOV. 15
Reservations
Phone: W 1-4571

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Luxury vacation...for the whole family!

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Colonial Inn

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Complete Vacation Motel

• MODIFIED AMERICAN PLAN
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SPECIAL FAMILY PLAN

• MODIFIED AMERICAN PLAN
• FULLER BEACH SERVICE
• SPECIAL FAMILY PLAN

STAY AT THE TRADITIONAL AMERICAN INN OR THE NEW FAMILY PLAN

SUNSHINE, SAND, SEASIDE, SHOES

7 Nights For 95

Children FREE!

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1850 So. Ocean Blvd., Pompano Beach
(JUST SECONDS FROM ASSUMPTION PARISH)

SPECIAL SUMMER RATES!

RECOMMENDED:

IMMEDIATE RESERVATIONS NOW AVAILABLE

WHEN YOU TRAVEL...PLEASE SAY YOU SAW THEIR AD IN THE VOICE

THE GOLDEN NUGGET

Resort Motel

LUXURY VACATION FOR THE WHOLE FAMILY!

On beach of Biscayne Bay near the famous Colony Club, Miami Beach

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FREE Air-Conditioned and Heated

Oceanfront Motel

Complete Vacation Motel

• FREE TELEVISION IN EVERY ROOM
• FREE CHAIR LOUNGE & PARLS
• FREE SELF PARKING
• REFRIGERATORS in all rooms
• Free parking plus a $100.00 of private beach and 500 luminous rooms and kitchenette with private terraces

Call Collective: One Free Baggage: $5 per day or $25 per week of luggage or packages

Vacation Club members, Honeymooners, Passengers with stained glass windows...

NOWS..—4 days—from $54

Jamaica—7 days—from $147

Mexico—7 days—from $248

TRAVEL INC.

Lowest air-fares available at the time of writing. Aided by official travel experts, including passenger service to the Caribbean and West Indies. The number of travel agents dealing with the Americano hotel of Bal Harbour has increased from 600 to 1,500 during the past year.
Legion of Decency Film Ratings

A — Films fully compatible for public patronage.

A-1 — Films morally unobjectionable for general patronage.

A-2 — Films morally unobjectionable for adolescents and adults.

A-3 — Films morally objectionable for adults.

B — Films morally objectionable for part of the population.

B-1 — Films morally objectionable for part of the population.

B-2 — Films morally objectionable for part of the population.

C — Films totally objectionable.

- Sunday, Aug. 30

1:30 p.m. (10) — Inspector General (A-I)

7:15 p.m. (10) — The Best of Enemies (A-II)

7:20 p.m. (10) — Sunset Express (A-II)

7:30 p.m. (10) — The King of Comedy (A-II)

7:40 p.m. (10) — The Magnificent Seven (A-II)

8:30 p.m. (10) — Young Rascal (A-II)

9:15 p.m. (5) — The Quiet Gun (B) — OBJECTION: Suggestive sequences; light treatment of marriage.

9:45 p.m. (5) — The Million Dollar Quad (C)

10:30 p.m. (5) — The Jury Trial (C)

11:00 p.m. (5) — The Dark Corner (A-I)

11:30 p.m. (5) — The Disembodied (B) — OBJECTION: Suggestive sequences; suicide symbolically portrayed.

4:30 p.m. (7) — You Can't Have Everything (A-I)

7 p.m. (7) — His Brother's Wife (A-I)

7 p.m. (7) — This Woman Is Dangerous (B)

11:25 p.m. (4) — California Conquest (A-I)

11:35 p.m. (4) — Inspector General (A-I)

SATURDAY, AUG. 31

8 a.m. (9) — A Kiss Be Killed (B) — OBJECTION: Tends to confound immoral actions.

8:10 a.m. (9) — Rainbow Over The Rockies (A-I)

4 p.m. (4) — Man Hunt (A-I)

7 p.m. (10) — Crash Landing (A-I)

9 p.m. (7) — (2) — Franklin (A-I)

11:10 p.m. (7) — The Disembodied (B) — OBJECTION: Suggestive sequences; suicide symbolically portrayed.

11:30 p.m. (5) — Turpado Alley (A-I)

11:20 p.m. (4) — The Dark Corner (A-I)

11:30 p.m. (3) — The Quiet Gun (B) — OBJECTION: Suggestive sequences; suicide symbolically portrayed.

SUNDAY, SEPT. 1

7:30 p.m. (10) — Wyoming Kid (X)

8:30 p.m. (10) — Unforgiven (X)

7 p.m. (7) — T.J. O'Brien's Wife (A-I)

7 p.m. (7) — This Woman Is Dangerous (B)

11:10 p.m. (5) — Twelve O'Clock High (A-I)

11:30 p.m. (4) — Rings On Her Fingers (A-I)

11:30 p.m. (7) — Message To Garcia (A-I)

MONDAY, SEPT. 2

9 a.m. (7) — Cinderella (X)

1:30 p.m. (10) — Inspector General (A-I)

10 a.m. (10) — Tea For Two (A-I)

4:30 p.m. (4) — The Searchers (A-I)

4:30 p.m. (10) — Muta Hari (X)

6 p.m. (10) — Have Rocket, Will Travel (A-I)

11:15 p.m. (10) — Maltese Falcon (A-I)

TUESDAY, SEPT. 3

9 a.m. (7) — Man From Down Under (Pt. 1) (A-I)

1:30 p.m. — Maltese Falcon (A-I)

4:15 p.m. (5) — Grapes Of Wrath (Part 1) (A-I)

4:30 p.m. (4) — On The Waterfront (A-I)

4:30 p.m. (7) — At Gunpoint (A-I)

6 p.m. (10) — Inside Detroit (A-I)

7 p.m. (4) — Scandal Sheet (A-I)

11:15 p.m. (4) — Temptation (B) — OBJECTION: Light treatment of marriage; reflects acceptable divorce.

11:30 p.m. (10) — Hollywood Canteen (A-I)

WEDNESDAY, SEPT. 4

9 a.m. (7) — Man From Down Under (Pt. 2) (A-I)

1:30 p.m. (10) — Hollywood Canteen (A-I)

10 a.m. (10) — The Good Humor Man (A-I)

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The Voice

Miami, Florida
by William H. Mooring

Hollywood, Calif. — When, last February, I first saw "How the West Was Won," I wrote, "However big, noisy and gaudy the arty critics declare it to be, someone will be there in every theater seat, wherever this film is unreeved or shown a few times."

A few critics readers wanted to know why I would push a movie that "demands nothing of its audiences."

Having seen the MGM-Cinema-rama special, more readers thanked me for telling them that "the West Was Won" moves the way movies used to do when they first won the name." This was what they had been waiting for.

Last week I revisited the picture, which, to date, has taken in close to $20,000,000 here and abroad, although it had its initial playing only at 70 or 80 theaters. It has remained among the top two or three by box-office gross, beaten only by "Cleopatra." Since it opened here. For several months it topped all others, including "Lawrence of Arabia," which it now leads by a wide margin.

PEOPLE TALK

Whether or not money talks, people certainly do. And the various types patronizing this basically simple motion picture about American pioneering, give clear proof that its secret here is not that it appeals to the simple-minded; rather that it pleases the warm-hearted.

"West" may not be what the intelligentsia regards as a thinking man's picture. Fortunately, even in the cynical era, millions of Americans feel deeply about their country and the shining courage that went into its making.

They respond to the faith and sacrifice of the many without ignoring the arrogance and self-sufficiency of the few.

These characteristics occur in "How the West Was Won." They are realistically treated. Who are such movies? They respond to the finer elements of life. These characteristics occur in "How the West Was Won." They are realistically treated. Who are such movies?

"I do not quarrel with anyone who prefers psychotic problem pictures" said one man as he left the Warner-Hollywood Theater, "nor with those who go for dirty ones. I just happen to prefer something like 'How the West Was Won' — if there is anything else like it!"

He is a Federal Court judge with a highly distinguished record. He readily acknowledges that where movies are concerned, he is a simple man. He thinks that "some of the critics who write obscure reviews about negative art films, seem anxious to imitate the tone-deaf devisor who being a patron of the opera, received his spiet to justify the occasion.

Many movie critics today, appear to regard simple tastes as almost sinful. "How the West Was Won" may give them a setback. It is giving motion picture entertainment a tremendous boost.

A YEAR BEFORE King's superb film of Tolstoy's "War and Peace" arrived here via Italy and France, in 1956, the late Mike Todd told me about his plans to film the story in Yugoslavia. It is not hard to understand the inspiration that "How the West Was Won" gives. No one better than historic American films, is doing a great deal toward the survival of the intelligentsia.

As part of the "cultural exchange" the Kremlin would permit, U.S. film importer, Sig Shore, while at the recent State Department, undertook, at a reported cost of over $500,000, to bring over here, Russia's own version of "War and Peace."
the village of CHKRPIJ in Southern India, have written: “A donation will be appreciated and the Sisters and their people living and the dead, and every morning a priest offers Mass in engaged in this work. 15,000 Masses each year are offered for the same people are widely communicants. I don’t mean to sound sec- about this, but I would like to know your stand ‘sh

A. Parents have a grave ob- give their children a good, sound religious education. It is the responsibility of those parents who choose a pub- or mixed schools: and only the Catholic Church has the right to decide in such circumstances and with what precautions, exception may be made to this rule. Some bishop- made such decisions by administrative regulations or with force of law. In other di- exist in essence, but in exist- only after it has been formulated by the individual act of the will.

Q. Holy Father and the bishops united with him may be infallible, but your columns are referring to a certain spirit of objective mor- which at times creeps into your answers. What spirit which is false because it makes “wrong” a reality into an ab- of a good, and forgets the indi- individual, as individual, the only moral reality. For sin does not exist in essence, but in exist-... only after it has been formulated by the individual act of the will.

A. My existentialist friend wrote three long pages to con- I still plan to bring up the bit of objective morality creep into my answers. The guilt of sin is subjective, of course, and no sin exists until the human will itself commits the act. But con- must be guided by objec- nary norms of some kind in discernment of good and evil.

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Catholic who lived her religion sincerely interest- in the conversion of Eugene Helner, chaplain of the Boston National Guard. After a couple years I trans- dicated but not a Catholic, says his father. “It is a sin of serious nature. In such cases principles and consistency are all that we have great difficulty with... Our conscience is the only judge of right and wrong, and the dead, and pass through all existence only after it has been formulated by the individual act of the will.

Q. Can older folks be idealists? We think so, even in their old age... These heroic Sisters are certified by the Holy See, can decide in such circumstances and with what precautions, exception may be made to this rule. Some bishop- made such decisions by administrative regulations or with force of law. In other di- exist in essence, but in exist- only after it has been formulated by the individual act of the will.

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Roma, agosto (NC) — Es un hecho que muchas personas del mundo la falta de sockaddrines y religiosos que es ca-
si seguro que el Segundo Cari-

ciento Vaticano se ocupe del problema de las vocaciones.

¿Qué razones hará, se pre-
guntan los obispos en algunos lugares abunden-
tes otras cu-

ni existen? Los sistemas modernos para analizar las es-
tadísticas ayudan a agilizar el problema en toda su mag-
nitudo. La Oficina Pontificia pro Vocaciones ha instalado una máquina electrónica UNI VAC que funciona desde hace un año.

¿Por qué será que existe proporcionalmente una dife-
rencia tan grande entre la población católica de ciertos países y el número de sacer-
dotes con que cuenta? En Líbano, por ejemplo, sólo 600 los fieles para cada sacerdo-
te, mientras que en Guatemala-

la población católica es de 1,000,000.

En Estados Unidos la pro-
porción en la actualidad es de

820 y 2,180 sacerdotes. En Can-

ada, 1,300,000 fieles con 1,300

sacerdotes solamente en un año.

La medida responde a las ne-
vocaciones, el ambiente social, las regio-
nes de la Iglesia en cuanto a las vocaciones en Estados Unidos. Se creó por orden del cardenal

Sanford, arzobispo de Chicago. Su obra más difundida es de una escasez de vo-
caciones en toda la, en cambio, la población católica es de 1,000,000 aproximadamente, y 2,180 sacerdotes. En Mani-

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mer de la Iglesia logre nue-

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La profecía del Dean Inge

A través de esta se puede estar leyendo una época excitada por su espíritu y su conversión, en la que el R.P. John A. O'Brien profetizó de la Virgen de los Dolores, presentando en su mente sagradas noticias de la Virgen y de la Iglesia Católica.

CAPÍTULO VIII — (Continuación)

LA PROFECÍA

Lunn nació en 1888 en Madras, India, a donde su padre había ido como misionero. Su madre era hija del Canon Newlin, y su padre era un protestante.

La correspondencia había avanzado un tanto, Lunn se había dado cuenta de que su hijo terminaría por convertirse en un fanático papista. "No se trata tampoco de discutir los puntos de vista, digamos, de los educadores que compren- den la complejidad de la vida contemporánea, sino de examinar las bases de sus conclusiones sobre la juventud, deben ser iguales para todos", dice una de las observaciones.

En una de las muchas horas de conversación, titulado "Difficulties", Lunn presenta las obras de los principales modernistas ingleses, alemanes y franceses. El pragmatismo de William James, la brillantez de Helen Willetts, el renacimiento de John Dewey, que más le interesaban, sin perjudicar ninguna de las dos Iglesias. Dándole vagamente cuenta de que tal día de hoy se debía al cielo, que de él nace ella secamente —que te escribu en la línea 8 de septiembre— de su hijo, que de hacerme católico —dice Chesterton— que de hacerme cani-

Gran acto católico

Misa en Tropical Park, el día de la fiesta de la caridad

Enfoca el problema de la familia, evento mundial

Río de Janeiro, agosto (NC) — La Conferencia Internacional de la Familia reunida aquí pide a los padres y a los educadores que compren dan las necesidades de la adopción ante las pruebas del mundo actual.

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La Santa Imagen de la Virgen de la Caridad que todos los cubanos exiliados venerarán, estará expuesta en varias iglesias de mi Isla durante los días de la Novena Preparatoria a la Fiesta de la Patrona de Cuba, que se celebra el próximo día 8 de septiembre.

En cada una de las iglesias se ofrecerá una recepción de la sagrada imagen y seremos, así como confesiones por los padres de habla hispana.

Novena a la Virgen del Colbre

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Las iglesias que ofrecerán esta novena, y el horario fijado, son las siguientes:

AGOSTO 31 — Lunes, a las 8 p.m., en la iglesia Notre Damae, que se celebra el próximo día 8 de septiembre.

SEPTIEMBRE 1 — Domingo, en las misas de la mañana, en la iglesia de San Juan Bosco, en el Teatro Tivoli; y a las 2:30 p.m., en la iglesia de "Brendan".

SEPTIEMBRE 2 — Lunes, a las 8 p.m., en la iglesia de "St. Mary Cathedral".

SEPTIEMBRE 3 — Martes, a las 8 p.m., en la iglesia de "Gonzalez".

SEPTIEMBRE 4 — Miércoles, a las 8 p.m., en la iglesia de "San Michael".

SEPTIEMBRE 5 — Jueves, a las 8 p.m., en la iglesia "Takamakate Conception".

SEPTIEMBRE 6 — Viernes, a las 8 p.m., en la iglesia de "St. Peter and Paul".

SEPTIEMBRE 7 — Sábado, a las 8 p.m., en la iglesia de "Gonzalez".

SEPTIEMBRE 8 — Domingo, a las 8 p.m., en la iglesia de la Caridad, Tropical Park, 4 p.m.

Por el R.P. John A.O'Brien

Enfoca el problema de la familia, evento mundial

Río de Janeiro, agosto (NC) — La Conferencia Internacional de la Familia reunida aquí pide a los padres y a los educadores que compren dan las necesidades de la adopción ante las pruebas del mundo actual.

Esta es parte de una serie de conclusiones alcanzadas por unos 600 delegados de 22 países, durante las sesiones recientes en esta ciudad.

Otras conclusiones recogidas por el informe sobre la familia, que se publicarán en la próxima edición del "Vaticano Expressway", se refieren a los problemas de la familia en el mundo moderno.

"Para fomentar el sentido de seguridad y equilibrio, la mejor garantía es la armonía en los relaciones del hogar, de padre y madre", dice una de las observaciones.

La confesión de la familia, dice la resolución, debe reconocer las necesidades fundamentales de los adolescentes en el mundo actual, particularmente su sentir de seguridad material y afectiva, su preparación para el matrimonio y la vida familiar.
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Catholic Cemeteries

of the Diocese of Miami

Burial in a Catholic Cemetery is a Privilege and an honor for those who persevere in the faith.

Your family's burial place should reflect your faith. More and more families today are choosing burial places in cemetery shrine areas that recall their own family devotions.

Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.

Our Lady of Mercy

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4 1/2 miles west of Miami International Airport, at 11411 North West 25th Street, TU 7-8293. P.O. Box 127, Miami Springs 66, Florida.

Queen of Heaven

Serving the Parishes of Broward County, Florida. Queen of Heaven Cemetery is 4 1/2 miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida, Webster 3-5544. P.O. Box 8575, Ft. Lauderdale, Florida.

For Further Information

CATHOLIC CEMETERIES
OF THE DIOCESE OF MIAMI, INC.
6301 BISCAYNE BLVD., MIAMI, FLORIDA
Plaza 7-5714
COLE

Funeral Bills
Social Security
Wiley and Miss Mary Theresa Kennedy;
485 N.E. 54th Street
is no obligation (no one will
for funeral expenses!
August 29, in The Cathedral, with interment
82 St., Miami, passed av»ay August 22. He
Thursday, August 29, in St. Rose of Lima
as to explain the said error and the
furnish the advertiser a letter so worded
the event of any error in an advertise-
Deadline Tuesday, 2 p.m.
PLaza 7-5544

PLAm 7-0606

PL8H

NAYCE

PL8H

LOCATIONS

ROOFING

3 Line Minimum Charge
Per
Per
Per

30c
40c
50c

75x981

VOICE
SAME
CALL MISS PERRY AT PLAZA 4-2561 FOR CLASSIFIED

HOURLY RATE

SUN.-THUR. 9 A.M.-5 P.M.
FRIDAY 9 A.M.-4 P.M.
SATURDAY 9 A.M.-1 P.M.

Same as to explain the said error and the
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Deadline Tuesday, 2 p.m.
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Deadline Tuesday, 2 p.m.
PLaza 7-5544
TOP U.S. CHOICE Fyne Trim STEAKS

SIRLOIN 79¢
PORTERH'SE or T-BONE 89¢
CHUCK STEAK 39¢
LEAN GROUND BEEF 3 LBS. 98¢

SUNSHINE SWEETS
SUGAR 5 LB. 29¢
LIMIT 1 BAG, PLEASE, WITH 5.00 ORDER OR MORE

GRADE 'A' HOMO MILK
1/2 GAL. CARTON 9¢
LIMIT 1 CTN., PLEASE, WITH 7.50 ORDER OR MORE

U.S. NO. 1 'A' SIZE NEW WHITE POTATOES 10 LB. BAG 39¢

HUNT'S TOMATO CATSUP 5¢
LIMIT 2 BTLS., PLEASE, WITH 5.00 ORDER OR MORE

FOOD FAIR FLORIDA FRESH Grade 'A' EGGS
LARGE DOZEN 39¢
LIMIT 2 DOZEN, PLEASE
MEDIUM DOZEN 29¢

O'BOY SKINLESS FRANKS 2 LB. BAG 49¢

MEATY WHITE PEARL SHRIMP 49¢

GREEN STAMPS WITH YOUR EVERY PURCHASE
PRICES EFFECTIVE THRU SAT., AUGUST 31
AT ALL FOOD FAIR STORES FROM FT. PIERCE TO KEY WEST

Limitations and restrictions apply. See store for details.

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