POPE PAUL VI PURSUES PATH TO PEACE

VATICAN CITY (NO) — Pope Paul VI reigns gloriously on the throne of St. Peter, and quick, momentous events in the first week of his pontificate gave firm indications that he would pursue the course in world events set by his friend and predecessor, Pope John XXIII.

- He proclaimed to the world that he will continue the Ecumenical Council begun by Pope John as "the pre-eminent part of Our pontificate."
- He pledged that he will "continue with every effort" the work for Christian unity started by Pope John, "for which he offered his life."
- He declared he would work along the lines mapped out by the papal social encyclicals for the strengthening of justice in civil, social and international life.
- He promised, speaking to diplomats, he would continue seeking peace "on the four pillars of truth, justice, love and liberty" and stressed the respect of the Holy See for all nations.
- He told the priests of Rome the evangelization of the world, profane and hostile to religion, depends chiefly on the clergy.
- He appointed, within hours of his election, Amleto Cardinal Cicognani, who had served in the same capacity for Pope John, as his Secretary of State.
- He praised America's "warm hospitality and generosity" and expressed the hope American Bishop John Neumann would be beatified soon.

On the tenth day of his reign, next Sunday, June 30, Pope Paul will visit his hometown of Milan.

(DIOCESE OF MIAMI VOICES)

JOY, LOVE TO POPE PAUL

Following is the text of a cable sent to His Holiness, Pope Paul VI, last Friday by Bishop Coleman F. Carroll after the election of the former Cardinal Montini as Supreme Pontiff:

The priests and faithful of the Diocese of Miami join me in expressing sentiments of great joy on the occasion of the election of Your Holiness as Supreme Pontiff. We assure you of our heartfelt prayers that God may continue to enlighten and strengthen you for the grave responsibilities to be faced in these critical times.

We are united in a pledge of filial love and obedience to Your Holiness.

Coleman F. Carroll
Bishop of Miami

HIS HOLINESS POPE PAUL VI
Pope Paul VI Pursues Path To Peace, Council Continues

(Continued From Page 1)

Pope Paul VI will receive the triple crowns of Supreme Pontiff, with which popes have been crowned since the 14th Century. Because of the noonday heat, the coronation is scheduled for 6 p.m. Rome time (12 noon, Miami time). The facade of the largest church in Christendom will become the backdrop for the rites.

Cardinals, Diplomats To Attend

The Pope's white-draped throne will be in front of the main entrance to St. Peter's. To right and left will be crimson-covered benches for the cardinals and other high-ranking prelates. To the right of the throne facing the square will be seats for the diplomatic corps and the almost 100 special diplomatic missions dispatched to represent their governments, among which will be Eulal Warren, Chief Justice, and Sen. Mike Mansfield, of Montana, Senate majority leader, representing the United States.

The papal procession will wind through the square and slowly mount the central stairs, at the top of which will be set up a special altar. Trumpets will sound and the bells of St. Peter's will ring joyously. Pope Paul will begin the mass.

The actual coronation rite is a simple one. A choir will intone the majestic hymn, "Corona Aurea super Caput Ejus" ("A Golden Crown is Placed upon His Head."). Then the Dean of the Sacred College of Cardinals, Eugenio Cardinal Tisserant, will lead in the recitation of the Lord's Prayer and the cardinal deacon, Alberto Cardinal di Jorio, will remove the Pope's mitre.

The first deacon, Alfredo Cardinal Ottaviani, taking the tiara in both hands, will raise it over the head of the enthroned Pontiff, saying "Accept this ornate tiara of the three crowns and remember that you are Father of Princes and Kings, Pontiff of the World, and Vicar on this earth of Our Saviour Jesus Christ, Whose honor and glory it forever and ever.

ELECTED JUNE 21

Pope Paul VI was elected on Friday, June 21, feast of the Sacred Heart of Jesus. His coronation Sunday will be on the feast of the Commemoration of St. Paul, the Apostle to the Gentiles, and patron of the new Pope. It follows by one day the feast of SS. Peter and Paul, the great feast of the popes.

The 80 members of the Sacred College of Cardinals had consecrally received the tiara of St. Peter's, the symbols of their power, from the hand of the Pope. They gathered in the church, the first of the cardinal deacons, Cardinal Ottaviani, walked on the little balcony centered high above the entrance to St. Peter's. There were cheers, then a solemn hush, as he proclaimed: "Annuntio vobis gaudium magnum: Iabemus papeam." ("I announce to you a great joy: We have a Pope.")

ACCLAMATIONS

At 12:22 p.m., preceded by the papal procession cross, Pope Paul VI stepped onto the balcony, receiving the crowd's exultation and replying with his blessing.

First Blessing Goes To Pope's Brothers

At 12:31 p.m., the first of the cardinal deacons, Cardinal Ottaviani, walked out above the entrance to St. Peter's, the first of the cardinal deacons, Cardinal Ottaviani, walked out on the little balcony centered high above the entrance to St. Peter's. There were cheers, then a solemn hush, as he proclaimed: "Annuntio vobis gaudium magnum: Iabemus papeam." ("I announce to you a great joy: We have a Pope.")

ACCLAMATIONS

To Pope's Brothers

LEO JOSÉ CARDINAL SuenENS STANDS AT POPE'S SIDE

Leo Joseph Cardinal Suenens Stands At Pope's Side

The cardinal's voice, thronging with emotion, continued: "The Most Eminent and Most Reverend Lord, John Baptist . . . At the Latin words Jo- annem Baptistam, a joyous acclamation swelled from the crowd, for Giovanni Battista Cardinal Montini, Archbishop of Milan, was the only cardinal named after St. John, the cousin of Jesus.

The roar quickly subsided and Cardinal Ottaviani picked up again: " . . . Cardinal of the Holy Roman Church, Mentoni . . . . There was more cheering before the Cardinal could go on: "who has taken the name Paul VI."

At 1:22 p.m., preceded by the papal procession cross, Pope Paul VI stepped onto the balcony, receiving the crowd's exultation and replying with his blessing.

First Blessing Goes To Pope's Brothers

VATICAN CITY (NC) — Pope Paul VI sent his first telegram and first blessing to his brothers Lodovico and Francesco and their families.

"To our very dear Lodovico and Francesco, and to your families, in revered memory of our departed ones who taught us faith in Christ and love for the church, the first of the Apostolic blessings of your most affectionate brother, to-day, through divine design, "Pope Paul VI."

Pope And Kennedy To Meet July 2

VATICAN CITY (NC) — Pope Paul VI will receive the President of the United States, John F. Kennedy, on Tuesday, July 2. The arrival of the President in Rome on Sunday, June 30, will be timed to avoid interference with the coronation ceremony for Pope Paul VI.
What Pope Has Said On Major Social Problems

Pope Paul VI has long been a forceful and eloquent inter-preter of the Church's doctrine on major social questions fac-ing the world today. Especially noteworthy are the messages which, as papal Substitute Secretary and Pro-Secre-tary of State, he sent in the name of Pope Pius XII to Cath-olic social congresses in several nations.

"The Church, therefore, has always benevolently regarded and encouraged those forms of business undertakings in which she finds it possible for the personal initiative of all participants to assert itself and to expand, as, for exam-ple, in the case of craftsmen's projects, the family-sized farm, and cooperative undertakings."

But the Church also maintains that, in complete conform-ity with the divine law, big business can remain within the realm of private initiative, pro-vided that just consider-ations of the common good do not militate against such a situation." (Letter to the Italian Catholic Social Week, Sep-tember, 1952.)

On the International community.

"Now, in spite of the hard lesson on events, too many Christians still remain deaf to the warnings of the papacy. How many, for example, con-tinue to shut themselves up within the narrow confines of a chauvinistic nationalism, in-compatible with the courageous effort to start a world community demanded by recent popes?"

INACTION

"But undoubtedly even more numerous are those who have not renounced their strange in-sanity despite the frequently repea-ted appeals of the Holy Fa-ther for 'action against every inaction and desolation in the great spiritual combat where the stakes are the construction, now, the very soul, of the so-ciety of tomorrow'." (Let-ter to the French Social Week, July, 1953.)

The parish and the community.

"Is our traqically divided so-ciety, does not the parish . . . function as a school of peace and social justice, inviting all the faithful, without distinction, to unite with one another around its altar? Internally and ex-ternally, poor and rich, em-ployers and employees, gather there together on the basis of Christian equality . . ."

"Its spirit is that of the peace of Christ, unto which we have been called to form one body . . . But it is also a spirit of justice, which toler-ates neither the shameless con-trast of wealth and misery among the members of the parish community, nor the hypocrisy of a fraternity in church that would not have for its effect that of creating, at work, more fraternal social relations."

ACHIEVEMENTS

"All these achievements in the field of security, of med-icine, or of assistance ought to conform themselves to the moral principle of respect for man and for the family. Un-fortunately, fear in this matter is not unwarranted." (Letter to the French Social Week, July, 1951.)

The State and economic life.

"The economic world is pri-marily a creation of the free-vol of men: it pertains to the State, therefore, to create those conditions which may allow pri-vate initiative to expand within be-limits of the moral order and of the common good.

"Such an attitude of rennacement of life, indeed, kills the noblest aspirations of the spirit; while a declining birth rate, aimed at by such measures, would endanger the equal-ity of every one or later to be, in the his-story of the nations, a sign of danger, and of death." (Letter to the French Social Week, June 28, 1963.

Miami, Florida Page 3

Cardinal Cicognani Renamed As Papal Secretary Of State

VATICAN CITY (NC) — Pope Paul VI reappointed Amleto Cardinal Cicognani as Papal Secretary of State in one of the first acts of his pontificate.

The Pope and the Cardinal — who held the same post under Pope John XXIII — were associates when Cardinal Cicognani was Apostolic Delegate in the United States, and Pope Paul was an offi-cial of the Secretariat of State, first as Substitute for Ordin-ary Affairs and later as Pro-Secretary of State for Or-di-nary Affairs under Pope Pius XII.

The 85-year-old Secretary of State, who served in the U. S. for 26 years from 1933 to 1958, was also President of the Com-mission for the Oriental Church of the ecumenical council. He was President of the commis-sion that revised the proposals to be presented to the council at its second session.

Cardinal Cicognani was born in Rome, Italy, Feb. 24, 1933. His older brother, the late Gaetano Cicognani, was also in the diplomatic service of the Holy See and became a Cardi-nal in 1958.

He was educated at the seminary in Faenza, and ordi-nated there in 1905. He continued studies in Rome, receiv-ing doctorates in theology, philosophy and canon law.

In 1913 he was admitted to the Sacred Roman Rota, high court of the
Pope Paul VI Unrelenting Foe Of Communism

NCWC News Service

Pope Paul VI, who has had some 30 years' service in the Vatican Secretariat of State, has made his voice heard in behalf of the Church on many fronts.

The new pontiff is of medium height, spare build, and has blue eyes and a light complexion. His manner is gentle and his voice soft, but he does not hesitate to use that voice effectively and often in defense of Christian ideals and ideas.

Pope Paul has achieved wide recognition for his unrelenting battle against communism. This has, in some eyes, put in the shadow his activity as a builder of churches, his outstanding work in behalf of Italian Catholic Action, his efforts toward the attainment of Christian unity, and his pronouncements on the need for dynamic pastoral activity.

About two years after Arch- bishop Montini became head of the Milan archdiocese, which with its 3,750,000 Catholics is Italy's largest, he had built some 60 churches. He said at one time, 1957, that the See needed 40 more churches. About two and a half years later he said that the diocese needed 90 new churches.

Stressing the importance of this building program, he said: "The program for the construction of new churches forms part of the general common undertaking which we have all to make to save our country from the religious and moral ruin toward which opposing forces endeavor to lead her."

The church construction boom in Milan created a new idea, the apartment house chapel, to the which the then Cardinal Montini gave his approval. Many of the large cooperative apartment houses in Milan now include a chapel which serves all the tenants. When the masses are divided among the numerous chapels, maintenance of the chapel is included.

CHALLENGES

The postiff, who served for some 16 years as either ecclesiastical assistant or moderator to the university section of Italian Catholic Action, has repeat- edly stressed the need for Catholic youth to meet boldly, with the armor of faith, the challenges of the modern world.

In a speech in 1957, on the 300th anniversary of the founding of the Italian Youth Movement, he said: "It is up to youth to invade new regions of life, bringing to them Christian light and love. Defense is not enough for the Christian heart — there must be conquest."

Five years before the Second Vatican Council was convoked by John XXIII, he cited the importance of an ecumenical at- titude toward non-Catholics.

"Is it well-protected orthodoxy to use truth as a hammer against others?" he asked in a Holy Octave sermon in Febru- ary, 1957. "... We must not only nourish an intense feeling of charity towards our brothers who have wandered astray, we must also learn something from them."

In January, 1962, the pontiff made a statement that could be regarded as a forecasting of the ecumenical council, which opened in October of that year.

"Our spiritual attitude to- ward them (non-Catholics) must change," the Cardinal said in a pastoral letter. "We must no longer consider them irreducible and foreign en- emies, but brothers who have been painfully detached from the life tree of the one and only true Church of Christ. One must hope sincerely that the great event may come to change this sad state of schism among Christians."

Pastoral function and organization have received much atten- tion from the Pope. In July, 1957, while he was still chaplain at the dedication in Milan of the Sarramon House of Studies, where newly ordain- ed priests study for a year the methods of pastoral practice.

"A change in the methods and form (of pastoral) organization is necessary, if we wish to arrive at that great au- thoritative realisation represented by the com- mon pastoral program."

The Postiff, who in 1953 was permitted by Pope Pius XII to refuse elevation to the cardinal- ship, has long been an arch of communism. Six months after he was named Archbishop of Milan, he began its offensive against communism in the Lombardy region of Italy by founding a group of secularly oriented workers of Sesto San Giovanni, so pow- erful a Red stronghold at that time that it was called "The Little Stalingrad."

The Arch- bishop drove home the point to almost 100 poor commun- ist workers that they had been duped by the lies of communist leaders.

In a Leiden pastoral in 1956, Pope Paul VI warned that "every campaign of atheism among youth is a secret plan to disarm and subjectize whenever deals with it."

In August, 1959, the Bishops of the Lombardy region, led by the then Cardinal Montini, warned the workers of Sesto San Giovanni, who had been duped by the lies of communist leaders, that they had been duped by the lies of communist leaders. In 1956, he was named Archbishop of Milan.

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He spent the summer before his ordination elevation to the cardinalate during the reign of Pope Paul XXXIII, he said: "Formerly, I was allowed to refuse this dignity. And for this favor I am grateful to Pope Pius XII. Now other cir- cumstances compel me to ac- cept, and for this other favor I am no less grateful to His Holi- ness Pope John XXIII."

In November, 1956, Msgr. Montini was made an archbishi- op and appointed to the See of Milan. He was enshrined in Milans cathedral on Jan. 6, 1957. Eight months later he be- gan a pastoral visitation of the 1,000 churches in the Milan archdiocese, a task that was to take him nearly two years, to complete. Archbishop Mor- tini was named a cardinal on Dec. 15, 1969 — the first to be created a cardinal by Pope Paul.

VOTED U.S. TWICE

Pope Paul VI has visited the U.S. twice, in 1961 and in 1969. At a reception in his honor in 1963 at the headquarters of the National Catholic Welfare Conference in Washington, D.C., he lauded the work of America's Catholic schools and its Catho- lic press, referring to the N.C.W.C., he said: "We have often heard of its activities and know how many valuable ser- vices it renders to the Church."

During his 1969 visit, the Pope said at a press confer- ence in Boston that he was "very pleased to see Catho- lies here (talking) with interest in the condition of the Church in South America."

He singled out for praise the missionary activities in South America of the Society of St. James the Apostle, founded by Richard Cardinal Cushing, Archbishop of Boston.

In September, 1961, Pope Paul VI visited, at the request of Pope John XXIII, all the 24 spectators injured when a rac- ing car hurtled off the track at Italy's Grand Prix at Monza. Pope John had instructed him to bring his condolences to rela- tives of the victims.

In 1962 Pope Paul Montini visited missions and cities in Ghan- a, Upper Volta, Nigeria and Southern Rhodesia. On his re- turn to Milan, he said: "The Church in Africa is not regard- ed as a colonizing power but as a friend who is there to guide the growth of the African people."

The Pope does not explain his words when speaking against lukewarm Christianity or other things he considers objectionable, but he is gentle and consid- erate in his role of chief pastor of the people.

FOR CARER TO ME

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Pope Paul VI Visited U.S. Twice, Has Deep Interest in Church Here

Pope Paul VI has always displayed a deep interest in the Church in America, according to Bishop Coleman F. Carroll, who has known and has been intimately associated with the new Supreme Pontiff more than 20 years.

"He is greatly impressed with the organization of the Church in the United States — with its activity, its growth, its parish life, its great school system, its concern for the underprivileged and the needy, and particularly with the tremendous spirit of sacrifice shown by the clergy, the religious, and the laity," the spiritual leader of the Diocese of Miami declared.

Pope Paul has visited the United States twice, in 1951 and again in 1960. On both occasions, he travelled thousands of miles. Acting like a typical tourist, he attracted little attention, getting out of his car to see the sights, to eat at roadside restaurants and to mingle quietly with the crowds.

On his first visit, he was in this country for three weeks, from Aug. 20 to Sept. 9, 1951. Flying from London to Montreal, he spent four days in Canada and entering the United States through Niagara Falls, he made trips to Buffalo, Washington, D.C., Chicago, Pittsburgh, New York and many points between those major cities.

At that time he was Msgr. Giovanni Battista Montini, the Substitute Papal Secretary of State. Arriving in Pittsburgh, he said Mrs. Margaret Carroll, late mother of Bishop Carroll:

"I have made a pilgrimage to the grave of my friend."

He was referring to Msgr. Walter S. Carroll, who had died several months before after being stricken in Rome where he was in the Vatican diplomatic service for 10 years as a colleague of Monsignor Montini in the Papal Secretariat of State. Monsignor Carroll had succeeded the present Bishop of St. Augustine, Archbishop Joseph P. Hurley, who in turn had succeeded Francis Cardinal Spellman, now Archbishop of New York.

Msgr. Walter Carroll was the youngest of three brothers who served the Church, the others being Bishop Coleman F. Carroll, of Miami, and the late Bishop Howard J. Carroll, of Altoona-Johnstown, who also had been General Secretary of the United States Catholic Conference in Washington for 20 years.

On his visit to Pittsburgh and the other cities, Msgr. Montini was accompanied by Msgr. Joseph F. McGough, a New York archdiocesan priest who also served at that time in the Papal Secretariat of State. At present he is Archbishop McGough, the Apostolic Delegate to South Africa.

The present Holy Father visited and prayed at the grave of Msgr. Walter Carroll at Mt. Carmel Cemetery, in Pittsburgh's East End section. He was accompanied by Mrs. Carroll, and her two other sons, Msgr. Howard J. Carroll and the present Bishop of Miami who was then Father Coleman F. Carroll, pastor of Sacred Heart Church in Pittsburgh, before being named Auxiliary Bishop of Pittsburgh.

"From his long association with my brother, Walter," Bishop Carroll explained, "Monsignor Montini had developed a great interest in the Church in this country and often had expressed a desire to visit the United States.

"While in Pittsburgh, he showed an early indication of one interest which later was to win him in Milan the title of 'Archbishop of the Working Man.' We are building a new tower at Sacred Heart parish at the time and nothing pleased him better than to get out and talk and mix with the stone masons on the tower and other workers.

"He showed also his great love for children when, much to the consternation of the good Sisters, he went through the rooms of Sacred Heart school, speaking to the boys and girls and asking them questions.

"The fact that he already had learned to speak English was early evidence of his great interest in the United States even at that time. Those who have heard him speaking on television since he was elected Pope will realize, of course, that he speaks with an accent, but his diction is perfect and his vocabulary is more extensive than that of an average American.

"This ability to speak and to understand our language amazed him in good stead when he was invited to deliver the commencement address at the University of Notre Dame in 1950, on his second visit to the United States. And I am confident that it will play an important part in bringing about a perfect understanding and establishing harmonious relations between our country and the Holy See promptly and permanently."

"Pope Paul is a kind and gentle man," Bishop Carroll continued. "He is what might be called an exceptional type of intellectual, one with deep love and warm understanding for his fellow man. Kind to everybody one, he is almost austere with himself."

"He is slim and of medium height, and his blue eyes are penetratively deep. He is a lover of books and of classical music. But his great and abiding interest always has been the religious life."

"The new Holy Father is a man of tremendous personal feelings, too, and he can be moved by injustice and other evils in the world. No one realizes that better today than the communist he has fought and the poor working people to whom he has given his love and devotion in northern Italy since he has been Archbishop of Milan."

LEAVING VATICAN offices with Msgr. Walter Carroll, right, is Monsignor Montini, now Pope Paul VI, and Bishop Coleman F. Carroll, then Father Carroll, during the Monsignor's visit.

NOTRE DAME University honored new Pope, then Giovanni Cardinal Montini, with an honorary doctor of laws degree on June 5, 1960.

A similar degree was conferred on U.S. President Dwight D. Eisenhower, center, who gave the commencement address at the graduation.

PILGRIMAGE TO GRAVE of Msgr. Walter Carroll was the mission of Msgr. Montini shown with Mrs. Margaret Carroll, mother of Bishop Coleman F. Carroll, Bishop Howard Carroll and Monsignor Carroll, during Monsignor's visit to Pittsburgh.
VATICAN CITY (AP) — Following is the text of an English translation of the first public address of Pope Paul VI. The new Pontiff said that he will reopen the ecumenical council and work for world peace and Christian unity.

Venerable brothers and beloved sons of the whole world!

On this day dedicated to the gentle Heart of Jesus, in the set of assuming the task of feeding the flock of Our Lord — which according to the expression of St. Augustine is meant above all to be a "task of love" (Comment. in John 12, 5) redeemed by the Most Precious Blood of Jesus Christ — the first pontifical service of all that surges from Our heart is firm confidence in the all-powerful help of the Lord.

We who indicated His beloved will through the consent of our venerable brothers, the fathers of the Sacred College, entrusted to Us the inestimable and glorious mission: Plus X and his unselfish spirit, the singular man, the model of simplicity and of the example of his singular humility, who illuminated the Church with the light of a teaching full of comedy, for favoring the peaceful development of the rights of men and nation (cfr. Isaias 5, 20) and We are already forecasting the joy of embracing them all at the second session of the ecumenical council.

PAST PONTIFICES

At the outset of Our pontifical ministry the memory of our predecessors returns tenderly and pleasantly to Our mind. They left to Us a sacred, spiritual and glorious heritage: Plus X and his unselfish spirit, the model of simplicity, the singular man, the one mind "in one sentiment as high as God, We rejoice in worthy and pious proportion to what He has wished to provide" (Sermon 3, 1-11, ML 54, 144-145).

CONTINUATION OF COUNCIL

The pre-eminent part of Our pontificate will be the continuation of the Second Vatican Ecumenical Council, in which are fixed the eyes of all men of Good will. This will be the principal task for which We intend to spend the energy of Our special blessing, which We have given to Us in order that the Church, which shines in the world as the standard raised ever far-off nations (cfr. Isaias 5, 30), may attract all men to itself, through the majesty of its organism, through the youthfulness of its spirit, through the renovation of its structure and through the multiplicity of its forces "out of every tribe and tongue and people and nation" (Apec. 5, 9).

This will be the first thought of the pontifical service, which it may be proclaimed ever louder before the world that only in the Gospel, the Church of Our Lord Jesus Christ, will be longed-for salvation be found, "for there is no other name under heaven given to men whereby we must be saved" (Acts 4, 12).

INVOKE SOCIAL ORDER

Under this light comes the work for the revision of the Code of Canon Law, continued by Our predecessor John XXIII, the pope of universal charity, who knew how to win over to himself the hearts of men, even those who are far away, through his sleepless solicitude, his sincere and brotherly love toward the lowly and the outstanding pastoral character of his actions, qualities to which were added the very special enchantment of the human gifts of his great heart.

He gave his warmth to souls like a flame burning brighter and brighter, to the point that the sacrifice of himself, borne with a strength of mind that moved the world and the nations, as it were, all men around his bed, revealed to them "one heart and one mind" in one single pulsation of respect, of venerating love. We turn then with fatherly affection to the beloved sons of the whole world.

The heritage We have garnered from Our predecessors shows Us the full gravity of the duty. It is not the heritage of men, but the heritage of men, the heritage of men which are the words of Our predecessor St. Leo the Great:

"As We reflect on the poverty of Our predecessors, We are an aware of the magnitude of the task We have taken up. We too must say to Our venerable brothers, you have heard Your words, I was frightened, I considered Your action and I trembled..." But since We have the constant assistance of the Holy Spirit and Eternal Priest who, like unto Us and the same as the Father, the divine Father, comes down to the level of men and raised human- ity as high as God, We rejoice in worthy and pious proportion to what He has wished to provide" (Jerem. 3, 1-11, ML 54, 144-145).

The unequivocal order of love of neighbor, which is the mark test of love of God, demands of all men a fairer solution to social problems. It requires far-seeing action and care for under-developed countries, where the standard of living is often unworthy of the human being. It calls for a voluntary study and a universal scale for the betterment of living conditions. The new epoch, which the conquests of space have enervated, is a period of reawakening of the human spirit, through the renovation of its structure and through the multiplicity of its forces "out of every tribe and tongue and people and nation" (Apec. 5, 9).

We open our arms to all those who glory in the name of Christ. We call them by the sweet name of brothers. May they know that they will find in Us constant understanding and good will, that they will find in Rome the paternal house that exalts and values with new splendor the treasures of their history, of their cultural patrimony, of their spiritual heritage.

INVOKE PRAYERS

We wish to express in a special way Our esteem for the Roman curia, whose task, so distinguished and full of respon- sibilities, is to collaborate at such close quarters with the Vicar of Christ. We are certain that its most worthy work will be of genuine assistance to Us, for We have for a long time had direct knowledge of its diligence, its "sense of the Church," its prudence in acting and, together with all the bishops, We appreciated it more especially during the preparatory phase and during the actual meeting of the Second Vatican Ecumenical Council.

We turn then with fatherly spirit to the pastors, to the religious who un- shakable, an unshakable order that the Catholic Church, which provides honor and grace and nobility even in the human re- lations of life.

THANKS PEOPLE OF ROME

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BEHIND IRON CURTAIN

We particularly desire that Our brothers and sons in those parts of the world where the Church is prevented from exer- cising its rights should pray for Us close to them. They have an appeal to share more intimately the Cross of Jesus, which will be followed, We are sure, by the radiant dawn of Resurrection. They will be able to return finally to the full prac- tice of their pastoral ministry which, through its institution, is for the benefit not only of in- dividual souls, but also of the nations where it is carried out.

May there pass over the world a great flame of faith and charity that will fire all men of goodwill, that will illuminate the whole Church universal, and bring to humanity again and always an abundance of divine approval and peace...
Outcome Of Papal Election

 prof. "Prophecies of Malachi Pope Pius XI and Pius XII."

Generally, the prophecies are so delphically vague that they can be made to fit not one, but many more. The prophecy for the pope who was to be elected last time was "Pastor et Nau-" or Shepherd and Sailor. This really fit the fact that Pope John XXIII had been shepherd of souls, and to have his blessing from canal launches.

This time it "Flux Flur-" or Flower of Flowers. This origina the players of the game to check on the coats of arms of the cardinals. It turned out that 11 cardinals could qualify. Among them was Cardinal Montini, whose heraldic device consists of three fleurs-de-lys — or lilies — on a field surmounting three mountains.

Then there was the tail-against short-stout system. Pope John was short and rotund, Pius XII was thin, Pius XI relatively heavy, and Benedict XV thin. So the successor to John XXIII had to be tall and slender. Cardinal Montini again filled the bill.

The third method was the R system. Under it, the successor to Pope John couldn't have an R in his family name. That's because his predecessors alternated: Roncalli, Pizzaballa, Tattini, Bella Chiesa, Sarto, Pecci and Mastai Ferrario. Here Cardinal Montini was a sure thing: Giovanni Battista Montini didn't have an R even in his baptismal name, let alone his family name.

All three systems came through with flying colors. It was great sport.

His Church "unto the con-summation of the world" (Gal. 6, 14), bearing with love all eventualities and certain that the help of God will never be wanting to those who live and work only for Him.

We turn with very special praise to the members of Catholic Action, who help the Church's hierarchy in the apostolate, and to those who work in the various organizations both national and international.

We embrace then with fatherly love all who suffer, the sick, the poor, the prisoners and the exiles, the refugees.

And finally We salute Our sons in Christ, among whom We wish to mention especially the bold and generous young people, in whom rests sure hope for a better future, the immor- tal children, the pure and sim- ple souls; the humble and the grot of the earth; all crafts-

men and laborers, those who till, often heavy and burden-

some tasks and appreciate so much: men of culture and of science, newsmen and writers, politicians and heads of State. We pray that all, each in his own sphere of responsibility, may give his contribution to- ward building an order ever more just in its principles more efficacious in the application of its laws, sounder in private and public morales, more prompt in the defense of peace.

We are sustained by the motherly protection of the Most Blessed Virgin Mary, Mother of God and Our moth- er, to Whom We entrust Our pontificate from its beginning, and also by the help and the prayers of the Apostles Peter and Paul and of all the saints.

We turn aside from the path that he opened on boldly to future religious his- tory, that of the universality of the Catholic Faith? That of Roman ecumenism?

The new Pope's attitude to- ward the council was one of realism. He urged the Catholics of Milan in March, 1962, not to regard the assembly as capable of producing an automatic rem- edy for all problems. He also said the council will not be radical or revolutionary in its decrees.

"It is wrong to think," he said, "that the council will de- cree radical and bewildering re- forms in the present rules of the Church to the extent of chang- ing its centuries-old features and turning it into a completely new institution."

The council, he said, will help the church "come into contact with the world" — but not by radical steps.

In December, 1962, he showed a flash of impatience with the Council's slow progress. He wrote in a letter to his archdiocese, published in L'Ita-

la, Milan, that part of the rea- son for the council's slowdown at that point was uncoordinated preparatory work which produc- ed overlapping schema for the council's consideration.

"The material was immense and excellent," he wrote, "but heterogeneous and of unequal quality."

"It would have had the courage of a and a d classification it required if an authority ... had dominated the logical and organic prepar- ations of these magnificent volumes and if a central idea had polarized and 'fi- nalized' this formidable task," he wrote.

He said that as a result of the "respect for liberty and spontaneity," the program of the council lacked a "central point."

"But this 'central point' was outlined solemnly and with wis- dom by the words of the Holy Father in the years that pre- ceded the council," he said pointedly.

In the council itself, the future Pope reportedly delivered a powerful address along the same lines. During debate on the Schema on the nature of the Church, Cardinal Montini made one of his few appear-

ances as a speaker.

He urged that the schema be redrafted. He said that the Church's close ties with Christ were not sufficiently empha-

sized by the draft given the council Fathers.

He supported a proposal ad- vanced earlier by another coun-

cil Father that there must be a "plan for the whole" that would give focus to all of the council's work.

He reportedly said in the closed session that the Church's organic link with Christ as its head was insufficiently explored in the schema.

The Church is not merely a society founded by Christ. It is an instrument by which He works and by which He saves the world, he said.

Cardinal Montini said the schema presented the doc-

trine of the stasis of a bishop in a legal sense rather than in a pastoral and theological fashion.

He suggested that the coun-

cil examine the draft prepared on the nature of the Church for the First Vatican Council.
**EDITOR'S COMMENT**

**Pope Paul VI Will Exhibit Vital Influence On World**

The formal ceremony of Crowning plays a significant role in the everyday lives of the people of the world, but it is our duty to see the activities of Pope Paul VI that his papal authority dates from the moment of his acceptance of the Cardinals' will rather than from the official date.

In his public pronouncements, he has already drawn the outline of his policies and given expression to his deep desire for peace and unity in the world. Very frankly he stated that his aim is to "intercede in the spirit of prayer" without any temporal powers, but at the same time he emphasized the right and obligation of the Church to tell all of the "fundamental principles of civilization and faith."

Even in these first few days of his pontificate, we are made aware that while he definitely is in agreement with the aims and policies of Pope John XXIII, he may very well go far beyond them. To many who are beginning to realize the enormous contribution our late Holy Father made in the world such a claim may seem overly optimistic and unfeasible.

But it need not be so when one remembers that few pontiffs in history have ever had the extraordinary training for the responsibilities of the Papacy as Pope Paul has enjoyed. For many years he was one of the closest assistants of Pope Pius XII in dealing with the affairs of the Church in every nation and with the men who received special training in every aspect of the delicate work of the Vatican.

Moreover his nine years of administrative leadership as the Archbishop of Milan have given him a practical experience in the everyday problems of the Pope and of the Church that will enable him to learn at first hand the kind of life his priests and people live in this space age, without doubt these were some of the challenging reasons which motivated the Cardinals in the Conclave to elect him as Pope Paul.

He feels that his place is not in the Cardinal's Palace, but in the Church of his people and they could talk to him. Address all mail to 1301 Biscayne Blvd., Miami 38, Fla.

**THE VOICE Miami, Florida**

June 28, 1963

President Kennedy, leaders of other nations, and religious leaders expressed great joy and good wishes for newly elected Pope Paul VI.

"Pope Paul VI brings to the Throne of St. Peter the continuity of the line of Pius XII, the intensity of mind and the direct personal contact with the issues of a Pius XII and the charity, the openness and the universal love of Pope John XXIII," the Archbishop said.

SUCCESSOR

 declarative, considered Cardinal M. de L a "very dear to his heart and conscience," who has already presented himself for the桨pate. Pope Paul VI included the advantage of knowing now that a new, favorable mood in the Iron Curtain countries represented this new pope at his election. He also has many years he was one of the closest assistants of Pope Pius XII, and the charity, the openness and the universal love of Pope John XXIII." the Archbishop said.

A Smiling Pope Paul VI

The Most Rev. Coleman F. Carroll, Bishop of Miami, President

Monsignor James F. Nelan Managerial Consultant

Gustavo Pena Monte Spanish News Editor

The Voice also stated that Pope Paul has "the intellectual vigor" and "the spiritual depth and broad wisdom" that Pope Paul would bring to the papacy. The new pope has established, and will continue to assume, the work of Pope John with the intelligence and confidence. He will give to the Catholic Church the leadership she needs at each particular time of her history," the Archbishop concluded. "And will move gracefully the expectation of a world which has turned, as never before, to God for values in his desire for unity and peace."

Spa's Generalissimo Francisco Franco wished Pope Paul and the Catholic Church would continue to show the way to justice and peace.

The Washington Post said the question of how far Pope Paul VI will encourage or restrain the forces of "reform and renewal" released under the pontificate of Pope John XXIII will be to answer; but the new pope has set a new course, the effort toward progress in Church. The new pope will work, as Pope John did, for Christian unity and for world peace based on an understanding with all political philosophies.

The Baltimore Sun said the "compatibility in outlook which (Pope) John suggested by making Archbishop Montini the first of his new cardinals will doubtless show in a continuation of the bringing-to-date policies which John began."

The Sun also stated that Pope Paul "may be the openheartedness of his predecessor, John XXIII, are being continued with the new pope."

The New York World-Telegram said: "The evidence indicates that he shares Pope John's preoccupation with the need for world peace."

The Miami News said: "The new ruler of half a billion Ro-""mian Catholics stands in good stead as the Vatican's most practised diplomat."

"The new pope has established the new pope at his election. The new pope has set a new course, the effort toward progress in Church. The new pope will work, as Pope John did, for Christian unity and for world peace based on an understanding with all political philosophies."

The new pope has "the fundamental principles of civilization and faith."

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ANGELICUS

Anglican Archbishop Arthur M. Ramsey of Canterbury: "Anglicans everywhere will pray that God will give Your Holiness strength and blessing in the service of Christendom."

Catholic Bishop Martin A. Jansen of Rochester expressed the hope that Pope Paul VI would "continue the line of his distinguished successor, Paul VI."

"Great joy" at the secretariat of the Vatican and the Jewish Community Service of Washington: "May the years of the pontificate be blessed with peace and harmony among all peoples. In the office may be good health and great strength to continue in the spirit of his revered predecessor."
Future Pope, 3 Americans Halted Red Tide In Rome

BY MSGR. JAMES J. WALSH

Only a few years ago, a future pope, an American monsignor and two American Catholic laymen pooled their ideas and resources to deal a blow to communist strength and to safeguard the faith of thousands in a tough, rundown area of Rome which was a stronghold of communism.

Down in south Rome, just east of the Tiber and not far from the renowned Basilica of St. Paul Without the Walls, this was the ugly scene during World War II which caused considerable concern to civil authorities as well as to church officials.

One of those who not only lamented the deplorable conditions in that area of the city known as Garbatella, but decided what to do about it was Msgr. Giovanni Battista Montini, now known as Pope Paul VI.

At that time Monsignor Montini was the Pro-Secretary of State for Ordinary Affairs, with Pope Pius XII for whom he served as Assistant Secretary of State in close collaboration with Monsignor Montini.

One of those who not only lamented the deplorable conditions in that area of the city known as Garbatella, but decided what to do about it was Msgr. Giovanni Battista Montini, now known as Pope Paul VI.

American-Style parish of St. Philip Neri built in Garbatella in South Rome by Msgr. Montini and Msgr. Walter Carroll, brother of Bishop Coleman F. Carroll, through the generosity of Mr. and Mrs. Thomas Bradley, of Houston, Tex., who built the church and school.

As they studied the “Shanghai” section, they realized all that needed to be remedied as soon as possible. Monsignor Montini and Monsignor Carroll naturally drew into an unusual partnership in the hope of building a parish along “American lines” as a bulwark to Red subversion and widespread crime.

So a new parish in Garbatella was needed to help beyond its borders. The two monsignors put their heads together in some practical plans to seek help, even as they lifted their minds and hearts to God to help.

The first encouraging sign was found in the willingness of the Oratorian Fathers who owned a large piece of land in that area to give it over for the use of a parish, provided a school and church could be built. The offer was accepted.

Meanwhile, of course, the building of a church in the first floor of an apartment house to serve all the tenants, and suggested that the monthly expenses of the tenants be so arranged that the chapel maintenance be included.

When he was called to Rome for the concile which elected him Pope, he had planned to build more churches on the board that would raise the total to 82.

But these were the hungry years in Italy, a country bankrupt with an economy run by Fascist rule, and as Fascists fell by ugly Fascism, and many of its people discouraged to the point of being ready to turn to any group making them an attractive promise.

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Other Pope Pauls Had Problems Like Those Today

VATICAN CITY (NO) — Many of today's problems and issues facing Pope Paul VI also had to be dealt with over the centuries by one or another of his five predecessors of the same name.

Effects at Christian unity marked the reigns of Popes Paul II and V, both of whom sought to achieve the reunion of the Russian Orthodox Church with the Holy See.

The problems attendant on the holding of an ecumenical council were experienced in the fall by Paul III, who opened the Council of Trent in 1545 as the highpoint of his pontificate.

Church-State problems, which still plague the Church in many of the parts of the world, were particularly difficult for Paul I and V.

Work for peace in a war-threatened world was another high point in the reign of Paul III, who brought about a 16-year truce between the main contending powers of his time, France and the Holy Roman Empire.

ECUMENICAL UNITY

Paul VI is the second Pontiff in a row to choose a name unused by popes for centuries. John XXIII took a name that had not been used for 684 years. The name Paul has not been used since Paul V died 94 years ago.

Raimondo Manzini, editor of the Vatican City daily, L'Osservatore Romano, told newsmen why the new Pontiff chose his name. "It is a symbol of ecumenical unity, venerated by Catholics, Protestants and Orthodox," he said.

Like the present Pope, all earlier Pauls were Italian. Also Paul VI chose a name used by popes for centuries.

John XXIII said was a task of today's problems and issues the Second Vatican Ecumenical Council, was a characteristic of the reformer, Pope Paul IV.

"Other Pope Pauls Had Problems Like Those Today"

Other Pope Pauls Had Problems Like Those Today

"The great joy that pervades our hearts is still livelier because of the new Pontiff," Pope Paul VI, in response to the election of Paul John XXIII.

Posters Cover Rome's Walls

Greeting Their New Bishop

These manifestos, headed by "Citizens," set out the program of the new Pope.

"As of yesterday morning the Catholic Church has — His Holiness Paul VI — its new chief, and Rome has its new Bishop."

"The great joy that pervades our hearts is still livelier because Cardinal Gianbattista Montini was chosen for the Sacred Chair, a man who is tied to Rome by strong bonds of affection."

"May the grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. Amen."

Parish CYO Holds Officer Installation

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"For The Best In Liturgical Art At The Most Reasonable Price"
Bishop To Integrate Savannah Schools On Sept. 1

SAVANNAH, Ga. (NC) — Catholic schools in the Savannah Diocese will be integrated effective Sept. 1, Bishop Thomas J. McDonough of Savannah has announced.

Savannah will be the 19th southern Catholic diocese to carry out school integration, according to the National Catholic Conference for Interracial Justice, Chicago.

The integration policy will apply only in Catholic schools throughout the 135-year-old Savannah diocese which includes 56 counties in southern Georgia. The Atlanta archdiocese, which covers the northern part of the state, integrated its schools in September, 1952.

Bishop McDonough, in a pastoral letter read last Sunday, June 23, at Masses in all churches of the diocese, said: "All parents may enroll Catholic children in a parish school previously open to Negroes or in the school of the territorial parish where they now reside."

Asked if he expected any adverse reaction by white parents, the Bishop said: "Of course there will be some who will protest and perhaps some who will withdraw their children from our schools."

EXPRESSES CONFIDENCE

"But I am confident that most of our people will receive this decision in good grace, knowing that discrimination against any person solely on the basis of his race or skin color is not in accordance with the charity of Christ and amounts to a denial of the unity of mankind as the children of God and descendants of the same first parents," he continued.

The Savannah diocese has 28 elementary schools with 7,144 students, as well as five diocesan and parochial high schools with 906 students and three private high schools with 842 students.

Catholics number 31,000 in a total population of about 1.8 million. The diocese was established in 1850.

During the past three months Bishop McDonough has met with priests and teachers in the three deaneries of the diocese to discuss school integration.

The priests and teachers "unanimously concurred with" the integration decision, he said.

RECALLS LETTER

Bishop McDonough said integration was being undertaken in accordance with principles outlined in a pastoral letter on racial justice read throughout the diocese during Lent of 1961.

That letter stated that "Catholic pupils, regardless of color, will be admitted to Catholic schools as soon as this can be done with safety to the children and the schools."

In Chicago, the National Catholic Conference for Interracial Justice listed 19 dioceses, among the 14 in the area from West Virginia to Texas, which have integrated schools. In addition to Savannah, they are:


The other five dioceses in the same area are Alexandria, Lafayette and Baton Rouge, all in Louisiana, Natchez-Jackson, Miss., and Mobile-Birmingham, Ala.

President Asks Churchmen To Act On Racial Justice

WASHINGTON (NC) — President Kennedy's civil rights message to Congress urged religious leaders and private schools to take swift action to help achieve racial justice.

Stating that his legislative proposals will not solve all racial problems, he appealed for supplemental private action, including steps "certainly by religious leaders who recognize the conflict between racial bigotry and the Holy Word."

The Chief Executive's comment on private schools came at the tail end of a series of recommendations to speed up desegregation of public schools. He said:

"And while this act does not include private colleges and schools, I strongly urge them to use all their responsibilities and to recognize no arbitrary bar of race or color — for such bars have no place in any institution, least of all one devoted to the truth and improvement of all mankind."

President Asks Churchmen To Act On Racial Justice

WASHINGTON (NC) — President Kennedy's civil rights message to Congress urged religious leaders and private schools to take swift action to help achieve racial justice.

In his long-awaited message, the President urged Congress to enact during this session a program designed to end racial discrimination in education, public accommodations, employment and voting.

The center of his proposals — and the target of most controversy — is a request for federal laws to guarantee to all persons equal access to hotels, restaurants, amusement places and retail establishments.

He also requested:

— A law authorizing the Attorney General to launch court suits to desegregate public schools when he is asked to take this action by someone unable to bear the costs of litigation.

— Creation of a "community relations service" which would act as a confidential advisory and mediation agency in areas where racial tension is high.

The Story of the Fleet That's Blessed Every Year

A jet-age version of a lovely Catholic tradition takes place in Dublin each year. It's the blessing of the international air fleet, a natural development of the time-honored custom of blessing ships.

Every ship in the fleet, with its crew and passengers, is commanded to the special protection of Mary, the Mother of God. Prayers and a short sermon are followed by the lovely invocation to Our Lady of Wings.

There's a fine appropriateness to the blessing of these planes. They're named for Irish saints, many famous in the world over for their remarkable voyages to spread the faith. There's St. Patrick, of course. And some you might not recall are Irish: St. Brigid, St. Brendan, St. Columban, St. Colman, St. Aidan, St. Kieran.

There are so many other Irish saints honored by the Irish fleet that we've prepared a booklet about their exploits. It also contains the beautiful prayers for the blessing of the fleet and every Irish flight. If you'd like a copy of "The Story of Our Saints," please write to Irish International Airlines, 1028 Connecticut Ave., N.W., Washington, D.C.

We'll be delighted to send it to you.
Deaney Leadership Institute Urged For DCCM Affiliates

Affiliates of the Diocesan Council of Catholic Men are being urged to conduct Leadership Institutes in the deaneries of the Diocese.

Broward County Deane
er already has conducted a leadership institute with such favorable results the Council is requesting that other deaneries also hold institutes. Some 300 men attended the Broward leadership classes.

In a special newsletter to all DCCM affiliates, DCCM president Clyde Atkins said the institute was designed to "form leaders in the lay apostolate."

It is purpose to present the leadership program to parish representatives who in turn could instruct their own groups.

Mr. Atkins, of the Institute, said one course is on "discrimination and the Christian Conscience."

The DCCM will furnish an instruction team to any deanery wishing to conduct the courses.

Further information on the Leadership Institute may be obtained from DCCM Vice President Arthur Bohn, 901 N. Andrews Ave., Fort Lauderdale.

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DIRECTOR GOVERNOR OF Serra International, Phil Lewis, right, Riviera Beach, hands the gavel to George Frederick (left) of Vero Beach, new president of the Serra Club of the Indian River area, while outgoing president Mike Perri, Fort Pierce, looks on. Installation of new officers took place recently at Fort Pierce. Other new officers of the Club include: Edgar Schmitt, Vero Beach, first vice president; Ralph Hartman Jr., Stuart, second vice president; Conrad Toll, Vero Beach, secretary; Thomas Driscoll, Fort Pierce, treasurer; and the following trustees, Mike Perri, Fort Pierce, Joe Egan, Vero Beach; Roger Palen, Fort Pierce, and Jules Freer Jr.

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White-Tite Repeat Customers Appreciate Many ‘Extra’ Services

FOUR YEARS after White-Tite, Inc., cleaned, sealed and coated the barrel roof tile on the home of Mr. and Mrs. Dan T. Dougherty, 4200 N.W. Third Ave., they again called the firm for a repeat process. Naturally, since the original White-Tite coating was still in good condition, the repeat job of cleaning, free brush sealing and two coats of lasting White-Tite cost much less.

IN ADDITION, White-Tite customers receive extra benefits at no extra charge. One of these is free cleaning of patio, pool, walks, awnings, screens, walls, etc., for two full years after completion of the job. All they have to do is call us. This cleaning is done with high pressure water spray.

ANOTHER EXTRA is financing with no interest charge on the balance. This helps you save money and lets you choose your method of payment.

WHITE-TITE is the process which has been developed during the past 16 years by Jesse J. Scalzo, White-Tite founder and president. This is the coating and process which can show you with proof in use . . . not promises . . . that our coating lasts and looks good for a longer time than our guarantee period. What other firm can show you pictures of proof of lasting ability?

SUMMER MEANS HEAT and White-Tite helps protect your roof and your home from heat. Tests have shown . . . and our customers tell us . . . that inside temperatures are reduced as much as 10 to 20 degrees with a White-Tite roof. This interior cooling can be yours whether you have a tile, gravel, asphalt shingle or slate paper roof.

WHITE-TITE is licensed in 46 cities in South Florida and is insured and bonded for your protection. We are members of the Miami-Dade County Chamber of Commerce.

THE CONCLUSION of the decision will be brought to you with proof of the decision can only mean that our American heritage of philosophy, of religion and of freedom are being abandoned in imitatation of Soviet philosophy, of Soviet materialism and of Soviet-regimented liberty.

IN embracing the materialistic concepts of life as the religion of man and denying the almost universal acceptance that creation was divine, and the necessary consequences flowing therefrom, the effect of the decision can only mean that our American heritage of philosophy, of religion and of freedom are being abandoned in imitation of Soviet philosophy, of Soviet materialism and of Soviet-regimented liberty.

It is our prayer that the magnificent integrity of the American people will be assured by this decision and that appropriate action will be forthcoming in order to restore the basic acceptance of divine creation and its consequences. May we remain American and not become disciples of the Kremlin.

NEW ARTICLE

Neither of the other two American Cardinals was available for comment. They are Joseph Cardinal Ritter, Archbishop of St. Louis, and Al bert Gregory Cardinal Mayer, Archbishop of Chicago.

The major move in Congress came in the Senate when six Senators, including impressive Republican presidential candidate Barry Grun ter of Arizona, introduced a constitutional amendment to override the court’s decision.

Sponsored by Sen. John J. Williams of Delaware, the proposed amendment would add a new article to the Constitution.

It would make clear that there shall be no constitutional bar to participation of students in periods of voluntary Bible reading and non-sectarian prayer in public schools.

Such a proposal is expected to receive quick treatment in the Senate Judiciary Committee which is headed by Sen. James O. Eastland of Mississippi. Early hearings are anticipated.

The Eastland committee also conducted hearings last summer when the court held that voluntary recitation of a 22-word non-sectarian prayer in New York public schools was unconstitutional. However, no attempt was made to bring the constitutional amendments then proposed to a vote.
NATIONAL CATHOLIC WELFARE CONFERENCE LEGAL EXPERT CHARGES:

High Court's Bible Ruling Ignores History

(This analysis of the U. S. Supreme Court's controversial decision on Bible reading and recitation of the Lord's Prayer was prepared by George E. Reed, associate director of the Legal Department, National Catholic Welfare Conference, and an authority in constitutional matters affecting Church-State Relationships.)

By GEORGE E. REED

The Supreme Court's decision against Bible-reading and recitation of the Lord's Prayer in public schools appears to be a logical projection of principles that have been enunciated in earlier cases.

Unfortunately, however, many of these decisions and particularly the latest one, treat the Establishment Clause of the First Amendment completely apart from the history that generated it.

Furthermore, attention should be called to the fact that in this case as well as in other recent ones, the court has failed to recognize the proposition that the public school is not exclusively the agent of the state, but the mutual agent of the parents and the state.

The court's historic June 17 decision does much more than remove a constitutional bar between the state and the church and synagogue.

It is an important pronouncement of public policy which affects a significant aspect of the traditional public school system.

TRADITIONAL

For 150 years, the recitation of the Lord's Prayer and reading of Holy Scripture have been traditional practices in the American public school system, dictated initially by Protestant ascendency in this country.

Both practices were challenged under the First Amendment. The religious clauses of that amendment provide that "Congress shall make no law respecting the establishment of religion or prohibiting the free exercise thereof."

The court's 8 to 1 decision was predicated primarily upon the Establishment Clause rather than the Free Exercise Clause. The court has consistently held that under the Free Exercise Clause it is necessary to demonstrate an element of state coercion which deprives a citizen of his right to free exercise of religion. There was no suggestion of coercion in the latter "cases."

On the other hand, the court has held in some of the Establishment Clause cases that it is not necessary to demonstrate coercion in order to invalidate a law which establishes or deishes traditional religious practices. Accordingly, the court concentrated its decision on the Establishment Clause.

DE-EMPHASIS

The tribunal's departure from the history which generated the Establishment Clause was mentioned by Justice William Brennan in a concurrence in a case in 1947, called attention to this important consideration. They stated:

"In the recitation of the Lord's Prayer and the singing of the Lord's Prayer the practice of Bible reciting would have been accepted and even admitted that Jefferson and Madison would have approved such practices."

This denounces the historical background of the Amendment should not be destroyed.

If little weight is to be given to history then it is appropriate also to discard Jefferson's "metaphor of the 'wall of separation'" and Madison's "memorial and remonstrance."

If we accept the view of the court the Constitution is dynamic and is no longer controlled by historical attitudes and utterances.

In this case, and in recent Church-State cases, the court's historic decision with the Establishment Clause, has failed to recognize the proposition that the free exercise aspect is not exclusively the agent of the state but the mutual agent of the parents and the state.

This mutuality demands that interests of parents under the Free Exercise clause be given extensive consideration.

WALL OF RESISTANCE

Many of those who applauded the new decision say that it merely confirms the proposition that religion is a private matter and that it can be taught in the home, the church and synagogue.

This is important, but it does not face up to the full psychological implications of a completely secular education. The proposition that children are inclined to evaluate things in the light of religious concepts is nothing in this opinion which will be hostile to religion. To a certain extent this conclusion is moderated by observations indicating that schools may teach about the Bible and about religion so long as they do not engage in sectarian instruction or conduct religious exercises. Thus, the Bible could probably be introduced in a course devoted to great books.

CONTROLLED

Additionally, we must not overlook the fact that the court has affirmed the proposition that this is a religious nation and that the decision does not confirm the apprehensions of the maintenance of the Armed Forces' Chaplains Corps, the creation of prayers in connection with public affairs and similar practices which give aid and comfort to religion, but which are controlled in the last analysis by the Free Exercise Clause of the First Amendment.

What else does this decision do? Does it, for example, impinge upon the question of the constitutionality of public funds for parochial schools?

This conclusion is reinforced by a companion decision which involved the constitutionality of a South Carolina statute under which a Seventh Day Adventist claim for employment compensation was denied because she refused to work on Saturday, her Sabbath.

A South Carolina agency asserted that her refusal was a voluntary termination of employment compensation. The South Carolina statute under which the case originated has been interpreted to be nothing in this opinion which would militate against Catholic claims for participation in Federal aid programs.

This is also the position taken by many legal scholars who uphold the constitutionality of the use of Federal funds for parochial schools.

Therefore, it may be affirmatively stated that there is nothing in this opinion which would militate against Catholic claims for participation in Federal aid programs.

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Eight K. Of C. Councils Plan
Joint Communion Sunday

Eight Knights of Columbus
Councils with a membership of
2,500 in Greater Miami will host
Corporate Communion
and Breakfast on Sunday, June 30.

The Communion Breakfast
is being sponsored by the
Knights of Columbus Internecount
Committee in the area.

K. of C. members will receive
Holy Communion in a holly
at 9 a.m. Mass in St. James Church,
31st St. and NW Seventh Ave.

Breakfast will be served after
the Mass in the new home of
Marian Council, 11230
Miami Memorial Highway.

Guest speaker will be Msgr.
Robert Schleien, Chancellor
of the Diocese, pastor of Holy
Family Church, and chaplain of
Marian Council.

Brother John Boudout, Coun-
cilman of the City of North Mi-
nami, will be Master of Cer-
emonies.

The Color Corps of the Fa-
ther Brown General Assem-
blry Fourth Degree K. of C.
will participate.

Past Grand Knight John
Schoor of Marian Council is the
chairman, assisted by Brother
Frank V. Liberti, Chancellor
of Marian Council.

Breakfast will be served by
the Marianettes, Ladies Auxil-
ary of Marian Council.

The two Nocturnal Adoration
Societies in the Diocese of Mi-
nami will be joined by a newly
formed third Society when they
hold their monthly all-night vig-
ils next Friday night, July 5.

Bill Van Eyerdam of Visita-
tion parish said Father Robert
Brush, pastor, had approved the
holding of the first all-night vigil
of a new Society there on the
first Friday of July.

Mr. Van Eyerdam said a
total of 42 men already had
signed up as members of the
Society and that the vigil
would be held from 11 p.m.
to 6 a.m.

Among parishes represented
are St. Monica, St. James, St.
John the Apostle, Ammunition,
St. Lawrence, Our Lady of Per-
petual Help, St. Stephen The
Cathedral, Holy Family, Im-
naculate Conception, and St.
Rose of Lima.

Mr. Van Eyerdam said anyone
wishing to join the Society
may contact Mr. Van
Eyerdam at NA 4-2075 or
FR 4-702.

Three Adoration Groups Will Hold Vigils

Members of the Society
spend one hour each month
in adoration before the Bless-
ed Sacrament.

Meanwhile, the two other
Adoration Societies in the Di-
ocese at St. Peter and Paul
Church and at Our Lady Queen
of Martyrs Church, Fort Lau-
derdale, also will hold their all-
night vigils on July 5.

These two groups will hold
their vigils from 10 p.m. to
6 a.m.
First Summer Retreat Held At Seminary

Members of Knights of Columbus Councils in Dade and Broward Counties last weekend held the first of several laymen's retreats scheduled this summer at St. John Vianney Minor Seminary and Retreat House. Father J. C. Pando, C. M., member of the faculty of the Seminary, served as retreat master.

This weekend a retreat is scheduled for members of St. Vincent de Paul Societies in Broward County and also St. Bartholomew parish, Hollywood.

Cost of the retreat is between $15 and $20 per person with a $5 deposit required with each reservation. It was stressed, however, that anyone who might have financial difficulty in making a retreat should contact the retreat chairman in their respective parishes for possible assistance through the parish.

Retreat chairmen have been named in every parish in Broward and Dade Counties.

The Diocesan director of retreats is Father Noel Fogarty, assistant pastor of St. Timothy parish and assistant diocesan director for retreats, emphasized that although the retreat schedule is set up with certain groups designated to go on particular weekends anyone who is not a member of that group is welcome to join them.

Each weekend retreat opens with dinner at 6:30 p.m. on Friday night and closes with a conference and Benediction of the Blessed Sacrament at 1 p.m. on Sunday.

Anyone who cannot be present for the Friday night dinner may come later in the evening if they wish.

The retreat schedule consists of morning Mass, conferences, the rosary, confessions, Stations of the Cross (outdoors) and a Holy Hour.

The retreat schedule at the seminary for the remainder of the summer is as follows:


July 5-7: Immaculate Conception parish, Hialeah.

July 12-14: St. Vincent de Paul Societies of Dade County and Annunciation parish.

July 26-28: Holy Name Societies of the South Dade Deanery.

Aug. 9-11: Holy Name Societies of the South Dade Deanery and St. John the Apostle, parish, Hialeah.

Aug. 16-18: Holy Name Societies of North Dade Deanery and Firemen and Police Guilds.

Reading his prayer book in his room during a spare moment in the retreat schedule is Ward McCarron, president of the Holy Name Society of St. Sebastian parish, Fort Lauderdale.

Engaging in some man-to-man talk in their room at the retreat house are Caroline Browne of St. Joseph parish, Miami Beach, and Arnold Waldsmith of St. Pius X parish, Fort Lauderdale.

Serving as Thurifer during Benediction closing the retreat was retreatant Edward Campbell (left) of St. James parish while another retreatant, Walter Millar of St. Elizabeth parish, Pompano Beach, was incense bearer. Celebrating the Benediction was Father J. C. Pando.

Payng a visit to the Grotto of Our Lady on the Seminary grounds were from left: Thomas Mrochinger of Holy Rosary parish; Joseph Sassano of St. Ambrose parish, Deerfield Beach; and Jack Adamson also of Holy Rosary parish.

Spiriting reading also occupied some of the time spent by the retreatants at the Seminary over the weekend. From left are: Leonard Burt, of Little Flower parish, Coral Gables; G. A. Tuckert, of St. Francis, Miami Beach; Francis E. O'Brien, of St. Coleman, Pompano Beach; Frank M. Godfrey, of St. Elizabeth, Pompano Beach; and William C. Bergen.

Reciting Rosary while strolling about the Seminary grounds are, from left: Stephen J. Slinski of Nativity parish, Hollywood; Val Valvano of Little Flower parish, Hollywood; and Fred Moss, also of Nativity parish.

RETIREE MASTER for the first retreat held this summer at St. John Vianney Minor Seminary and Retreat House was Father J. C. Pando, C. M., member of the seminary faculty.

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Camp Matecumbe For Boys Opens With 60 Registered

Camp Matecumbe got off to a flying start last Sunday with a "full house" of 60 boys registered for the first week of Camp.

Father Walter J. Dockerill, diocesan director of youth activities and resident director at the campsite, stressed, however, that there is plenty of room for other applicants for the remaining five one-week sessions.

The camp week begins at 3 p.m. Sunday and ends at 2 p.m. Friday.

Adult counselor at the camp is Martin Krpan, member of Little Flower parish, Coral Gables.

Youth counselors at the camp include several seminary students, among them: Bill Hill of Holy Name Parish, West Palm Beach; Harry Ringenberger of Our Lady Queen of Martyrs parish, Fort Lauderdale; and Neil Doherty of St. Mark parish, Boynton Beach. All will enter the new St. Vincent de Paul Major Seminary when it is opened in September at Boynton Beach.

Camp Matecumbe is open to boys between the ages of 10 and 14. Reservations may be made by writing Father Dockerill at Camp Matecumbe, Rt. 2, Box 1372, Miami 57, or to the Catholic Youth Organization, Room 118, Diocese Miami Chancery, 6361 Biscayne Blvd., Miami 38, Fla.

The charge for each weekly session is $15.

The daily program at the camp includes Mass, swimming, hiking, basketball, football, volleyball, woodcraft and a variety of other activities. The camp is located on a 150-acre tract on the edge of the Everglades.

GETTING HELP from Kenny Brown (left) in carrying his trunk in Joe Jackson, two of the early arrivals at Camp Matecumbe. Both boys are members of The Cathedral parish.

PUTTING HIS suitcase in a locker he was assigned shortly after his arrival at Camp Matecumbe last Sunday is John Smith, son of Mr. and Mrs. Jack Smith of The Cathedral parish.

MAKING UP his bunk bed seems to come easy to this young camper. He's Jerry Stahl, son of Mr. and Mrs. Curtis P. Stahl of St. Monica parish in Opa-locka.

LED BY ADULT counselor Martin Krpan, boys attending the camp start off on a tour of its facilities which include a dining hall, swimming pool, football and baseball fields and basketball.

TAKING MOVIES of his son Michael (second from left) by the camp lake just before camp began is Howard Wulf of St. John the Apostle parish. With Michael at left are his mother and a younger brother, Bobby.
LaSalle 'Still A Young Team'

Greatly improved . . . but still a long way to go. That's the way that Gil Verderber sizes up the 1963 football team. 'We should be pretty good,' he explains, 'but still a young team as it enters its second year of competition.'

Verderber looks with caution into the future. 'Sure, we'd like to play Curley and Christopher Columbus (The other Miami Catholic powerhouse) but that depends upon how our school grows. They expect the enrollment to grow to 1,000 and by then we should be able to compete with anyone.'

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The rest of the squad will probably be made up of 15 juniors and 15 seniors. The men returning, 24 to be exact, will probably be the older Koziol. Bob, who has been a stand-out pitcher for the past two years for the Royals, will do his part to compete with anyone.
The Catholic nurse can be an instrument of divine grace for the sanctification and salvation of those under her care and therefore must always remember to stay close to Christ that she may emanate His grace, some 300 Catholic nurses were told Sunday at the Cathedral.

Father Patrick Slevin, Bishop Coleman F. Carroll's representative to Catholic hospitals in South Florida, preached the sermon during the pontifical low mass offered by Bishop Carroll. He reiterated that the nurses should "reflect the virtues that were so eminent and obvious, in Pope John XXIII, and nationally and internationally received."

Bishop Carroll emphasized that in hospitals, medical care and treatment of patients as well as in other fields, "all of us must be color blind. Everyone, regardless of race, color, or creed must be recognized by you as an individual who has inalienable rights and must not be discriminated against.

"It is 100 years ago since those things were promised," the Bishop said, "and it can be done now if everyone is convinced that these are rights and there can be no discrimination."

Please note that the text includes some advertisements and other unrelated content. It seems to be a mix of religious and communal content, possibly from a church bulletin or similar publication.
PONTIFICAL LOW Mass offered by Bishop Coleman F. Carroll in the Cathedral marked the annual Communion Sunday of the Miami Diocesan Council of Catholic Nurses on June 23.

Catholic Nurses Including Religious Are Shown Above With Bishop Coleman F. Carroll At Cathedral

Msgr. Donald McGowan Was Guest Speaker During Luncheon For 300

Uniformed Nurses Throughout South Florida Assisted At Mass

DCCN PRESIDENT, Mrs. Edward Keefe of Holy Family parish, receives the best wishes of Bishop Coleman F. Carroll during luncheon. At left is Father Anthony Chepans, diocesan director.

NCWC DIRECTOR of the Bureau of Health and Hospitalization, Msgr. Donald A. McGowan of Washington, D. C., talks with Miss Catherine Sullivan of St. Francis Hospital.

SERMON DURING MASS for nurses of Diocese was preached by Father Patrick Stevin, pastor, St. Thomas the Apostle parish, and the Bishop's Representative to Catholic hospitals.

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FAMILY CLINIC

At 39 They Say I Can't Adopt A Child

My husband and I have been married just over five years. We are unable to have children and have vainly been trying to adopt a child for months. We have adequate money, good reputation and a nice home, but we have been turned down cold simply because I am 39 years old. Can you help us adopt a family?

FATHER WALTER W. IMBIORSKI
Family Life Director, Archdiocese of Chicago

Very few people realize that 17 per cent of all couples who marry will have no children, and in our child-conscious and child-reared society, this can be a heavy burden.

I know how you feel about being turned down by the adoption agency. It is simply on the matter of age. You are thinking that there are many women who have children even into their middle forties and make very good mothers. This is true, but let's look at the agency's side of the matter for a moment.

Their first and main responsibility is to the welfare of the infant. That responsibility is to provide him with the best possible home and the best possible chance of a full and happy life. Adoptive agencies are in a "seller's market." There are simply more couples wanting to adopt than there are infants available.

The agency is in a position to choose only the best possible adoption risks. In their trained and experienced judgment, they begin to winnow out unfit couples (and let's face it, some couples are unfit to be parents either because of their rigidity or neurotic needs, or for whatever hidden reason.) Once this is done, adoptive agencies are often (unfortunately for some) in a position to pass over very good couples and choose only the very best.

Try Other Agencies In Your City

Common sense tells us there is "some" upper age limit, beyond which a woman becomes less suitable to take the role of mother for the first time.

Scientific studies indicate that, on the whole, a child will relate and develop better with a younger mother — that is, when the age of the adoptive parents is normally correlated with the child's — than with one who is too old. Given these facts, and the agency's caseload, it is understandable that an agency must make a judgment based on the age factor for each adoptive couple.

I know, Christie, this doesn't help much. Statistics are always "other people." So the question remains, where can you go from here?

First, you can try other agencies in your city or in your state. Secondly, almost every Catholic Charities or diocesan Welfare office has a foster parent program, in which you and your husband might well qualify. Please don't turn your back on this idea just because you have always seen yourself in your mind's eye with your "own" infant in your arms. There are foster children of all ages who need the generous, patient love of parents very much. Sometimes these foster placements last for a short time and sometimes they last for many years. You ought to investigate this possibility.

(Full details on adoption procedures and requirements can be had from the Catholic Welfare Bureau, official Catholic agency for adoptions in the Diocese of Miami, in room 207, at 30W NW First St., Miami. The Catholic Welfare Bureau is anxious to receive applications to adopt children of all ages.)

Next, there are certain Catholic bureaus that are willing to help and cooperate with you in the adoption of children from overseas. There are countless children without families across the world. Perhaps one of these would be a blessing to your home. Here the question of national origin or even race is often a conditional factor — and some couples shy away from this possibility because of it.

Adopting Children From Overseas

Prospective adoptive parents must decide whether they want a pink and fluffy baby to satisfy THEMSELVES or whether they want to give love to an unloved child who has a natural mother.

I am sure, would be willing to give you information about certain programs for adopting children from overseas.

If it is God's will for you to remain childless, there are many child and infant care organizations, your diocese which would welcome your interest and your help. No one claims that this would be as satisfying to you as a child of your own.

But isn't it more important for some child to benefit from this love that you and your husband have to bestow? A children's case is a special responsibility to keep their love alive, healthy and out-going. Their marriage has been given a special freedom and flexibility — a gift that God wants them to use in some field of the Apostolate... may even in the Lay Missions.

In closing, Christie, I think you will agree with my suggestion that any couple who marry "late" should seriously investigate the possibilities of adoption, as soon as it becomes apparent that they will not have children of their own.

(Father Imbiorski will be unable to answer personal letters.)
SPOKEMEN OF MANY LANDS

Many countries have paid tribute to the deep affection of our late Holy Father Pope John XXIII for all men. His great providential Patron for the Catholic Near East, whose ancient traditions and beautiful rites Pope John inspired of the Holy Land, and for the Oriental Church.

"Ut omnes unum sint!"

Our work, that by assisting the missionaries, children, refugees, and orphans, can be continued and improved, your support is needed. Some of the children have coughs and fever, but they get nothing. $4,000 is needed to respond. Any amount of help will be welcome!

I merely went along with my mother.

SHARING OUR TREASURE

Catholic School Dedication Interested Him in Church

By Father John A. O'Brien

Would you like to win a contest for Christ? Then bring a friend to the Catholic school: Sunday, Benedictine, Nevada or public ceremony.

He is like to see or hear something that would interest a friend and thus lead him to a deeper understanding of the Catholic Church. Father O'Brien once did this, he is always on good relations. Your assistance, your good example, and getting him in contact with a Catholic priest will help him go all the way.

This is illustrated in the conversion of Joshua Wilson Brady of Rye, N. Y., now a priest in the same diocese as his father, Lantan. Florida. "My mother," related Father Brady, "was an example of the best kind. She had been asked by a singer friend to play her accompaniment at the dedication of a new parochial school at Rye. I merely went along with my mother.

"As part of the exercises Cardinal Farley, then Archbishop of New York, outlined the Catholic position on education. He pointed out the most important part of the curriculum is that which imparts to the pupil a knowledge of Jesus Christ and his life giving, soul-saving truths. Yet because of the variety of faiths in this country, it is not possible to teach these important truths in the public school.

"Hence it is," explained the Cardinal, "that the Catholic Church feels obliged to erect a system of schools in which these fundamental truths can be taught not only by instruction but by indirection, directly and indirectly, and not in the form of separations. It is a great sacrifice but it is worth it. Without these truths the pupils, who are the花朵 of the future, will drift aimlessly around in circles.

"He stricken simple talk impressed me greatly, as I had at that time a large Sunday School class ofbrokerage boys. It was difficult to accomplish much in one hour, so the idea of daily instruction in Catholic school and in contact with a Catholic priest will help him go all the way.

"This led me to make an extensive study of the Catholic religion, I went to 'Path of Our Father' and the 'Question Box' and was disenchanted to find that the Catholic Church is not the sect like the various Protestant sects which demand membership, and enjoy no special privileges. I then discovered what comes from the altar and devotion to the Sacred Heart.

A. That isn't a guilt feeling; it is mild fear started by latent separateness.

Q. Could you inform me what the H-bomb is, an article of faith for the Altar and Rosary Society? Who can be enrolled as a member of the Brethren of Our Lord — especially in His love — and say: "Well I have done enough for those poor, weak, and men be enrolled? Is there any spiritual benefit?

A. To the best of my knowledge — which my faithful readers will know — the Altar and Rosary Societies are local parish organisations whose aim is to help in the children's education, and to give them the idea of daily prayer and recitation of the Rosary. If it gives comfort to the children who come from service of the altar and devotion to the Sacred Heart of Mary.

One of my revered seminary professors used to tell us that the two most misunderstanding and damaging words in the Latin language were "nouveau" — oh, how to say it? Why try? If we were all to say these words, written and mean words, the world would need the H-bomb to put us out of our misery.

The person who has no conscience for the faithful is glad to have it, too. "Cui bono?" would say the heads of states as they pressed the blast-off buttons.

MISSAL GUIDE

June 1 - Feast of the Precious Blood of Our Lord, Mass of the Feast, Gloria, Creed, Preface of the Trinity.


July 5 - Visitation of Blessed Virgin Mary, Mass of the Feast, Lord's Prayer, Preface of Martyrs, Creed, "Gloria of Blessed Virgin Ma."

July 3 - St. Francis, Bishop and Martyr, Mass of the Feast, Gloria, Common Preface.

July 4 - Ferial Day, Mass of last Sunday, No Gloria, No Creed, Common Preface.

July 5 - St. Anthony Zaccaria, Consecrated, Mass of the Feast, Gloria, Common Preface.


July 7 - Fifth Sunday after Pentecost, Mass of the Sunday, Gloria, Creed, Preface of the Trinity.
**TV EXECUTIVE SAYS THEY SHOULD GUIDE CHILDREN TO THEM**

Do Parents Ignore Good Youth Programs?

Just as they begin their "big sell" on "Cleopatra" at $2.50 a bob, a 20th Century Fox sells nearly 300 more of its movies to TV, some of them as early as tonight. Shortly, parents will see them "for free." Russian roulette anyone?... Simi- larly, the "1984" outcry of a couple of filmgoers scrapping Jeff Hunter's one-hour pilot of "Temple House," and starting all over again after spending $1000 on the deal, NBC is interested in the TV market. A few of its series ("ches of the Defender") but finds too much kid's stuff in the $2000 worth of film already shot. On the other hand, the network would not have weeded out what tedious fireworks was in the bank and the film was in words on paper which any TV impresario should know how to improve at least with 100% of the cost. Jack Cooper is coming back via CBS, with a modern-day, one-hour serial, "The Fall." His "necessity" kicked but scuttled just the same... Do not forget

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**FOR COMING WEEK ON SOUTH FLORIDA STATIONS**

Here Are Legion Ratings Of Films On TV

Following are the Legion of Decency ratings for the films scheduled for the coming week beginning tonight on TV stations in the South Florida area:

- A1 — Family
- A2 — Adults and adolescents
- A3 — Adults
- A4 — Morally unobjectionable
- B — Objectionless in part
- C — Condemned
- X — Not rated

This classification does not mean the movie has not been reviewed by the Legion of Decency. Many of the films now being shown on television were produced before the formation of the Legion, and some were not shown at all. The Legion's prime purpose is to inform the parents. This is a new Legion, formed to give the public information about films which are not exhibited in American theaters and therefore not reviewed. The classification X should be considered as indicating that the films so classified are approved or disapproved.

FRIDAY, JUNE 28

9 p.m. (7) — Passage Home (A-I)
10 p.m. (9) — Passage Home (A-I)
11:25 p.m. (11) — Passacaglia in B Minor for Strings

SATURDAY, JUNE 29

9 a.m. (7) — Snoozer, The (A-I)
10 a.m. (9) — Snoozer, The (A-I)
11:25 p.m. (10) — Yankee Doodle Dandy (A-I)
11:20 p.m. (10) — Sunrise (B) — OBJECTION: Sex appeal.

SUNDAY, JUNE 30

11 a.m. (3) — The King and I (A-I)
1:30 p.m. (4) — The King and I (A-I)
3:30 p.m. (6) — My Fair Lady (A-I)
11:25 p.m. (10) — The Egg and the Face (A-I)

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**Catholic Programs On Radio And Television Sunday**

**TELEVISION**

1 A.M.

TELAMO — Channel 10 WTSP — Sprague - Bells - Kelly - Norwood - Fry - Bill Heywood & Friends

11 p.m.

THE CHRISTOPHERS — Ch. 5 — "You and Me Through College"

3 A.M.

SPANISH CATHOLIC HOUR — Channel 10 WTSP

6 A.M.

CATHOLIC NEWS AND YOU — Channel 10 WTSP

**RADIO**

4 A.M.

THE SACREDHEART PROGRAM — WBAP 1170

5 A.M.

THE CATHOLIC HOUR — WICO

6 A.M.

PAN AMERICAN CATHOLIC PROGRAM — WABW 1230

8 A.M.

DOCTOR JOHN'S PROGRAM — Channel 10 WTSP

9 A.M.

THE SACREDHEART PROGRAM — WABW 1230

10 A.M.

THE CHRISTOPHERS — Ch. 5 — "The Happy Few"

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**LEGION OF DECENT FILM RATINGS**

A - FILMS MORALLY UNOBLIGEABLE FOR ALL.

B — MORALLY UNOBLIGEABLE IN PART FOR ALL.

A1 — FAMILY.

A2 — ADULTS AND ADOLESCENTS.

A3 — ADULTS.

A4 — MORALLY UNOBLIGEABLE.

B — OBLIGATIONLESS IN PART.

C — CONDEMNED.

X — NOT RATED.

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Vida Campestre en Ambiente de Camaradería

Un nuevo sacerdote cubano, el padre José Luís Lanz, S.J., oficiará su primera misa el próximo domingo, 30 de junio, a las 5:30 p.m., en la iglesia de Gus.

El padre José Luís Lanz será asistido en la ceremonia por su hermano, el también sacerdote de la Compañía de Jesús, Padre Gregorio Lanz, que viene desde República Doma-
nicana, donde ha estado trabaja-
do en el Instituto Polité-ciano en Cristóbal.

Durante la misa predicará el padre Enrique Osl' e profesor durante largos años del Instituto Politéciano, donde ha estado trabajando.

Nacido en la ciudad de Cien-
fuegos el 2 de mayo de 1933, el padre José L. Lanz, es hijo de los esposos Gregorio Lanz y Amparo Súrez. Estudió en el Colegio Monasterio de la Compañía de Jesús, perteneciendo allí a la Congregación Mariana. Su bachillerato lo hizo en el Colegio de Belén de La Habana, ingresando al termi-
nario en el Noviciado del Calvario, el 28 de agosto de 1948. Al terminar los estudios de Humanidades pasó a la Univer-
sidad Católica de Habana, en Habana, para hacer su carrera de Filosofía.

Una vez terminada ésta, re-
partió sus años magisteriales entre el Colegio de Belén y la Escuela Apostólica de Se-
nior Menor Loyola que la Compañía de Jesús tenía en La Habana.

Señalamos que todos los días de la semana, unos sesenta matrimonios de habla hispana, que han sido pro-
vidos por Mons. John J. Fit-
patrick, asistan a la voca-
tión específica del Se-
nior Obispo.

Aclaración de la Cancillería

Ante versiones que si-
to a sacerdote de esta Diócesis como ejecutivos de organizaciones de var-
cipar político, Mons. John J. Fitzpatrick, Canciller asis-
tente para asuntos latino-
americanos de la Diócesis de Miami, aclara que "nin-
un sacerdote de la Diócesis de Miami puede ser di-
rigente oficial de ninguna organización de ese carác-
ter, sin contar con la auto-
rización específica del Se-
nior Obispo."

DIRIGENTES del MFC LATINOAMERICANO EN MIAMI

Trazan Apostolado Familiar

El Movimiento Familiar Cristiano de Habla Hispánica de Miami dio nueva vida a la formación de nuevos matrimonios cristianos, durante una semana que han sido dirigidos por unos elementos de los Secretariados del Movimiento Latinoamericano del MFC.

Los visitantes fueron el Pa-
dre Pedro Richard, sacerdote pasional argento, que es en el asesor详见airs de este secretariado, en Montevideo, Uruguay, e Ing. Federico Sornee y los espa-
nos Juan y Malena Gallina.

Los dirigentes del Secreta-
riado Familiar de la Diócesis de Miami, profesor durante largos años del Instituto Politéciano, donde ha estado trabajando.

El Movimiento Familiar Cristiano agrupa en Latinoamérica a 12 mil matrimonios nacionales y 12 mil matrimonios extranjeros. En Miami, fun-
cionan 6 círculos de habla espa-
nol, con 94 matrimonios activos y se encuentran formándose otros 8 equipos.

Los dirigentes del Secreta-
riado Familiar de la Diócesis de Miami, profesor durante largos años del Instituto Politéciano, donde ha estado trabajando.

A estas reuniones las di-

tinguidos visitantes ofrecerán a los matrimonios de Miami orientaciones sobre la orga-

nización y funcionamiento del Movimiento Familiar Cristi-
ano y por su parte los matrim-
ios de exiliados cubanos dieron lectura a una carta que cuestiona a los delegados que asisten al Congreso de Buc in la que narran todas las tragedias de Cuba y expresan que el MFC cubano, hoy físicamente

decapitado, se ha extendido
dicho por todos los países que lo han recibido sus puestos y allí, "nuestros matrimonios si-

gin teniendo de que sus haza-
ñas sean más firmemente
cruzados, de acercar a Cris-
to a todas las familias de sus parroquias presidencial y a la derecha el Ing. Federico Sornee y los espa-
nos Juan y Malena Gallina, de Uruguay.

El padre José Luis Lanz, S.J., oficiará su primera misa el próximo domingo, 30 de junio, en la iglesia de Gus.

En la actualidad funcionan en Miami cinco círculos de matrimonios cristianos y en la diócesis de Miami se desarrolla "La Respon-
sabilidad del Padre de Fami-

lia," que el dolor sin limite de los cubanos que arreglan sus vi-

las cada minuto por salvar a sus familias."...
Con el cardenal Juan Bautista Montini se ubica al subo pontífice un hombre de estudios un tanto profundos, si se quiere, de una vida cristiana, un dirigente de juventudes, un diplomático y un hombre de mundo, sobre todo, un gran sacerdote.

Comprometido profundamente con esos problemas de hombre moderno, el cardenal Montini no varió en promover, con su efervescencia, el vaticano al estilo de Pío XI, el que años atrás había declinado la homilia cardenalicia que le ofreciera Pío XII.

Si el mundo moderno del espíritu y de la fe religiosa sufre profundas sacudidas ante la transformación tecnológica y los embates de la increíble, la Piedad, Pío XII se fue preparando, según los designios de la Providencia, para la sobrecabeza tarea que se le presentaba.

Este varón de figura de acero, de voz suave y gesto firme, pero de mirada penetrante y mente clara, nació el 26 de septiembre de 1891 en Concesio, un barrio de las afueras de Brescia. Sin otro título que el de sacerdote, su vida cristiana, su familia le dio desde pequeño una profunda devoción a la fe. Su vida religiosa, sin embargo, no fue un camino alopático moderno. Su padre, por ejemplo, trabajó en la prensa católica, militar en el apolitico seglar, y su madre fue, de hecho, vocera en el Parlamento de Italia.

Tras completar los primeros estudios con los Padres Agustinos, muy pronto el cardenal Montini recibió el grado de licenciado en Ciencias del Estado en el Seminario de Milán, y otro de teología en la Universidad Gregoriana de Roma. Se ordenó de sacerdote en la catedral de Brescia el 25 de mayo de 1920, hace 32 años. En 1923 pasó a servir en la Secretaría de Estado, cuatro años después, de 1932 a 1936, que le conocía muy bien, la nombró sucesor de Mons. Dome. Gudei como miembro secretario de Estado, título que conservó hasta 1960, en que recibió de pro-secretario de Asuntos Ordinarios.

En 1944 Mois. Montini nombró como arzobispo de Milán a un joven de 42 años. La ilustrada señora de San Ambrosio, y ungido obispo en el altar de la Catedral de San Pedro en Roma en diciembre, por el cardenal Eugenio Tisserant. Mois. Montini como miembro secretario de Estado, título que conservó hasta 1960, en que recibió de pro-secretario de Asuntos Ordinarios.

En 1954 Mois. Montini nombró a un joven de 42 años. La ilustrada señora de San Ambrosio, y ungido obispo en el altar de la Catedral de San Pedro en Roma en diciembre, por el cardenal Eugenio Tisserant. Mois. Montini como miembro secretario de Estado, título que conservó hasta 1960, en que recibió de pro-secretario de Asuntos Ordinarios.

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En 1965 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

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En 1999 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2002 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2005 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2008 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2011 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2014 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2017 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2020 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.

En 2023 Mois. Montini multiplicó las enseñanzas de la Congregación para la Educación Religiosa, y creó un conjunto de enseñanzas sobre la educación religiosa de los niños.
timetable of Sunday Masses

BOCA GRANDE: Our Lady of Mercy, 8, 9, 10, 11, 12:30 and 6:30 a.m. (Spanish).

FORT LAUDERDALE: Annunciation, 7, 8, 9, 10, 11:30 and 12 (Spanish and English). St. Vincent De Paul Auditorium, 9, 10:30, 11:30 and 12:30 (Spanish).

Blessed Sacrament (Case Funeral Home), 9, 11, 12:30 and 6:30 p.m. (Spanish).

BELLE GLADE: St. Philip Benizi, 10, 11:30 a.m.

HOLLYWOOD: St. John Bosco Mission (Tivoli Theatre), 11:30 a.m. and 5:30 p.m. Dade County Auditorium 9, 10:30, 12:30 and 6:30 p.m. (Spanish). St. Mary Chapel, 8:30, 9:30, 10:30, 11:30, 12:30 and 6:30 p.m. (Spanish).

HIALEAH: Immaculate Conception, 6, 7, 8, 9, 10, 11.

LEHIGH ACRES: St. Raphael (Administration Building), 8, 10.

HALLANDALE: St. Matthew, 6:15, 8, 9, 10, 11, 12.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9, 10, 11, 12.

LEHIGH ACRES: St. Raphael (Administration Building), 8, 10.

MIAMI: The Cathedral, 8, 9, 10, 11, 12 and 6 p.m.

MIRAMAR: St. Bartholomew, (Firemen’s Auditorium) 8, 9, 10, 11, 12.

PERRINE: Holy Rosary 7, 8, 9, 10, 11.

PLUMMER, PLUMMER, PLUMMER.

PERRINE: Holy Rosary 8, 11, 12, 1:30 p.m.

CORPUS CHRISTI, CORPUS CHRISTI.

SAINT PETER, ST. PETER.

PALM BEACH: St. Edward, 7, 9, 12, 2:30 p.m.

POMPANO BEACH: St. Clare, 8:30, 9, 10, 11, 12.

PORT CHARLOTTE: St. Charles Borromeo, 7, 8, 9, 10, 11 and 6 a.m.

PORT ST. LUCIE: Morris, 9, 9, 10, 6:30 a.m.

RICHMOND HEIGHTS: Christ the King, 7, 10, 12.

SANIBEL: St. Katharine Drexel, 8 a.m.

SAINT PETER: St. Joseph’s, 7, 9, 11.

SOUTH MIAMI: Holy Name, 8, 9, 10, 11, 12.

St. Thomas (South Miami Jr. High School 8759 SW 6th St), 8, 10, 11, 12.

ST. TIMOTHY: Our Lady of Perpetual Help, 8, 9, 10, 11, 12:30, and 5:30 p.m.

ST. VITH: Sacred Heart 9, 10, 11, School, 10:30.

ST. ANTHONY, ST. ANTHONY, ST. ANTHONY, ST. ANTHONY.

ST. BERNADETTE, ST. BERNADETTE, ST. BERNADETTE.

ST. JOSEPH, ST. JOSEPH, ST. JOSEPH.

ST. PETER, ST. PETER.

ST. MARK, ST. MARK, ST. MARK.

ST. MATTHEW, ST. MATTHEW, ST. MATTHEW.

ST. PHILIP, ST. PHILIP.

ST. PETER, ST. PETER.

ST. SEBASTIAN, ST. SEBASTIAN, ST. SEBASTIAN, ST. SEBASTIAN.

ST. TIMOTHY, ST. TIMOTHY.

ST. VINCENT, ST. VINCENT, ST. VINCENT.

ST. JAMES, ST. JAMES, ST. JAMES.

ST. LUKE, ST. LUKE.

ST. FRANCIS DE SALEZ, ST. FRANCIS DE SALEZ.

ST. BERNARD, ST. BERNARD.

ST. JOHN THE BAPTIST, ST. JOHN THE BAPTIST.

St. Stephen, 7, 8, 9, 10, 11, 12:15 and 6 p.m.

MIRAMAR: St. Bartholomew, (Firemen’s Auditorium) 8, 9, 10, 11, 12.

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Burial in a Catholic Cemetery is a Privilege and an honor for those who persevere in the faith.

Your family’s burial place should reflect your faith. More and more families today are choosing burial places in cemetery shrine areas that recall their own family devotions.

Our Lady of Mercy Cemetery and Queen of Heaven Cemetery offer Masses regularly for souls of those buried there. Also, Field Mass on Memorial Day and All Souls Day.

Our Lady of Mercy

Serving the Parishes of all Dade County, Florida. Our Lady of Mercy Cemetery is 4 1/2 miles west of Miami International Airport, at 11411 North West 25th Street, TU 7-8293. P.O. Box 127, Miami Springs 66, Florida.

Queen of Heaven

Serving the Parishes of Broward County, Florida. Queen of Heaven Cemetery is 4 1/2 miles north of Sunrise Blvd. at 1500 South State Road #7, Pompano Beach, Florida. Webster 3-5544. P.O. Box 8575, Ft. Lauderdale, Florida.

For Further Information

CATHOLIC CEMETERIES
OF THE DIOCESE OF MIAMI, INC.
6301 BISCAYNE BLVD. MIAMI, FLORIDA
PLaza 7-5714
CALL MISS PERRY AT PLAZA 2-4561 FOR CLASSIFIED...

INSTRUCTION

ST. JAMES PARISH
1105 NE 123 St.
OX 5-2748

Our Parish

OUR PARISH

COACHING FOR BROKER AND SALESMEN

REAL ESTATE EXAMINATION

THOMAS A. MCCARTHY
Atty.
FLORENCE J. MCCARTHY
BROKER
PL. 10542

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CUSTOM ORGANIC AND BALANCED FOOD

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SER维S SYSTEM OF MIAMI INC.

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HELP WANTED MALE-FEMALE

HELP WANTED M-F

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MORE RESPONSIBLE JOB AND WORK BACKGROUND, WITH REFERENCES.

RECEIVING AGENT

WE ARE A FINE INSURANCE COMPANY TO TELL HEALTH, ACCIDENT

COMMERCIAL INSURANCE

BE PAID YOUR SALARY OF SALES TIPS.

RECEIVING AGENT

WE MAKE A FINE OFFICE WITH $2000.

HELP WANTED FEMALE

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For Finest In Sport Car Selections, Call Above Men For Their Assistance In Helping You Select The Car Of Your Choice.

BILL USSERY MOTORS, INC.

June 28, 1963
BRING THIS AD FOR FREE
1) UNDERCOATING
2) SIDE VIEW MIRROR
3) 3 YR. OR 50,000 MILE WARRANTY
With Purchase

NOTE THESE SPECIALS

WE HAVE 60 NEW FALCONS WE MUST SELL!

WE HAVE 21 NEW T-BIRDS WE MUST SELL!

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25 COURTEOUS SALESMEN TO HELP YOU

Bob Tail
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WE HAVE 70 MORE BEAUTIFUL A-1 USED CARS
**THE Best CAR VALUES Are Found In The VOICE**

Come in...  
**LOOK AROUND AT THESE**

**TOP VALUE USED CARS**  
**OVER-KEYS MOTORS, INC.**

**VOLKSWAGEN**

Are you Tired... of being subjected to false, misleading and exaggerated automobile advertising? At OVER-KEYS we have nothing to offer but our usual Policy of Presenting Used Foreign & Domestic Automobiles properly reconditioned and guaranteed... at what our customers tell us are very reasonable prices.

**FACTORY AIR CONDITIONED CARS**

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- 1961 Volkswagen
- 1961 Hillman
- 1961 Austin Healy
- 1961 Alpine
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- 1959 Triumph
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- 1960 Pontiac
- 1960 Cadillac
- 1959 Olds 98
- 1960 Chevrolet
- 1962 Pontiac
- 1962 Falcon
- 1962 Dodge Lancer
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- 1962 Volkswagen
- 1962 Chevrolet Super Sport
- 1962 Corvette
- 1962 Thunderbird
- 1959 Chevrolet
- 1960 Rambler
- 1961 Cadillac
- 1961 Cadillac
- 1959 Olds 88
- 1961 Chevrolet
- 1962 Ford

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See one of these courteous representatives for the BUY of a lifetime on one of  
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**3 ACRES OF MIAMI'S FINEST CARS**

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**OUR LOT IS BUSIN' WITH ALL MODELS AND COLORS**

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**June 28, 1963 THE VOICE Miami, Florida Page 35**
TOP U.S. CHOICE - PSG BRAND

FRESHLY MADE LEAN

**Ground Beef**
- 3 lb. pkg. **98¢**
- Boneless Shoulder **79¢ lb**
- Crossrib
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**CHUCK ROAST**

Best Cuts

**35 lb.**

ALL POPULAR BRANDS

**CIGARETTES**
- REG. SIZE $1.99 CTN.
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LIMIT 1 CARTON, PLEASE, WITH 6.98 ORDER OR MORE

FANCY DEEP SEA

**SCALLOPS**
- 59¢ lb
- 5 lb. box $2.89

**STRAWBERRIES**

Luscious California
- 3 pints $1.00
- Extra Fancy

U.S. NO. 1 Florida Grown Red Ripe

**WATERMELONS...**

Each 69¢

RATH'S CANNED

**PICNICS**
- 3 lb. $1.89 CAN
- Gold O' Corn
- Pure Corn Oil
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- Quarters
- 2 1-lb. pkgs. 49¢

MORTON'S FROZEN

**MEAT PIES**
- Beef - Turkey
- Or Chicken
- 5 8-oz. pkgs. 99¢

It's Strawberry Time!

PRICES EFFECTIVE THRU WEEKEND AT ALL FOOD FAIR STORES FROM FT. PIERCE TO KEY WEST