AFTER ATTENDING CARDINAL'S FUNERAL IN HAVANA:

Cuba’s Religious Freedom Disappearing, Bishop Says

"In Cuba today, the people may appear to have freedom to worship, if they can, but strictly speaking, freedom of religion is rapidly vanishing throughout the island." So declared Bishop Coleman F. Carroll upon his return to Miami after he had flown to Havana Thursday of last week to attend the funeral of Manuel Cardinal Artime of Y Salamanca.

"Churches — s o m e churches, that is — are open of course," he said, "and there appears to be no outward restraint upon the people to prevent their attendance at masses or receptions of the sacraments."

However, he explained, many churches have been closed and some even consecrated. At one time there were more than 700 churches in Cuba, and it is impossible to learn how many of these are still in service, he said, adding:

"Of the 750 priests formerly in the two archdioceses and four dioceses of Cuba, large numbers have been expelled or forced to leave. There are fewer than 200 priests in Cuba today."

"One Bishop told me that in his diocese of nearly two million souls, he has only 30 priests."

"Thus it can be seen readily that the situation today in Cuba from a religious standpoint is an impossible one, if not hopeless entirely."

"What chance is there for the faith to grow and to prosper under such conditions? Deterioration is under way already, naturally, and it will be only a question of time, barring some heroic measures, until the Church in Cuba will become only 'the Church of Silence.'"

Another ominous threat facing the Church in Cuba will become naturally, and it will be only a matter of time before the situation reaches the point where the Church can only exist if it closes all its churches. "What chance is there for the faith to grow and to prosper under such conditions? Deterioration is under way already, naturally, and it will be only a question of time, barring some heroic measures, until the Church in Cuba will become only 'the Church of Silence.'"

(CoContinued On Page 2)

ARRIVING HOME from Havana where he gave the absolution at the funeral of Manuel Cardinal Artime, Archbishop of Havana, Bishop Coleman F. Carroll leaves Customs at Miami international airport.

Lido.

Lists Still Open For Seminary

Entrance examinations for admission of eighth and ninth grade boys to the St. John Vianney Minor Seminary have been completed.

However, applications are still being received for admission to the seminary ranks by young men in the upper high school grades and at the college level.

Entrance examinations are urged or written or call for appointment through Msgr. James J. Walsh, Director of Vocations, Chancery Building, 601 Biscayne Blvd., Miami; telephone number P.Laza 7-3714.

Any eighth or ninth grade boy who is unable to take the examination on March 18 should also contact the Vocation Office.

SEVERAL HUNDRED altar boys from parishes throughout the Diocese, together with their priests and Serra Club members filled the Cathedral last Sunday to pray for more vocations and to assist at a Mass celebrated by Msgr. William Barry, P.A., pastor of St. Patrick’s Church, Miami Beach. More than 290 altar boys received Mass Server awards.

CLIMAX TO OBSERVANCE OF VOCATION MONTH

200 Altar Boys Get Awards

Bishop, priests and religious joined with boys and their parents in the Cathedral last Sunday in a stirring climax to the observance of Vocation month in the Diocese of Miami.

The occasion was the annual Altar Boys’ Award ceremony sponsored by the four Serra Clubs of the Diocese in Miami, Broward County, Palm Beach County and Indian River County.

Bishop Coleman F. Carroll presented 200 Serra medals to the boys selected for outstanding service at the altar by each parish and institution in the 16 counties of South Florida.

Looking on were the parents of many of them, as well as more than 600 more altar boys from throughout the diocese, some of them previous winners of the Serra award.

Voice Expands Youth Section

The Voice today begins publication of an expanded Youth section.

It is featured by news of the Catholic high schools, written by boy and girl students serving as Voice correspondents.

Today’s pages include news and pictures of exhibits entered in the annual Science Fair. Turn to Pages 10, 20, 21, 22.
Patriarchs Get Cardinals' Rights

VATICAN CITY (NC) — The decision of Pope Paul VI to name all the Catholic patriarchs in the Middle East as "aggregate members" of the Sacred Congregation for the Oriental Church means that the patriarchs will participate directly with the Pope in overseeing the Eastern Church.

In the view of officials of the Eastern Church congregation, this is a matter of the greatest importance.

The Pope's decision gives the patriarchs — five Eastern Rite Church leaders, plus the Latin Rite Patriarch of Jerusalem — the same rights as the 27 cardinals who are members of the congregation, despite their designation as "aggregate" members.

Unity Obstacles Should Spur Greater Faith, Cardinal Says

ROME (NC) — While obstacles to Christian reunion are still "enormous," they should spur Christians to trust in God, Augustin Cardinal Bea declared on the eve of his departure for the United States.

Cardinal Bea, President of the Secretariat for Promoting Christian Unity, added that this "should move us to act in a manner corresponding to this confidence."

The German-born Scripture scholar granted a television interview prior to leaving for Boston, where he was to deliver three major addresses in the course of a symposium involving Catholic and Protestant theologians at Harvard University.

Both the cardinals of the congregation and patriarchs who are not cardinals therefore have consultative votes — consultative because the congregation depends directly on the Pope.

Inasmuch as he is prefect, or presiding officer, of the congregation, all final decisions rest with him including the most important questions concerning the Eastern Churches, such as the confirmation of the election of bishops and the erection of dioceses.

The patriarchs who now join the cardinals of the Oriental Church congregation are Coptic Rite Patriarch Shenouda of Alexandria; Melkite Rite Patriarch Maximos IV of Antioch; Maronite Rite Patriarch Paul Pierre Mousavi of Antioch; Latin Rite Patriarch Aloisio Gori of Jerusalem; Chaldean Rite Patriarch Paul II Chekerio of Babylon; and Armenian Rite Patriarch Ignace Pierre XVI Batanian of Cilicia.

The only other Catholic Eastern Rite patriarch is Ignate Cardinal Tappouni, Syrian Rite Patriarch of Antioch, who has been a member of the congregation ever since 1955, the year he was made a cardinal by Pope Pius XII.

Gregorio Cardinal Aguglian- lan, former Armenian Rite Patriarch of Cilicia, who is now Prefect of the Sacred Congregation for the Propagation of the Faith, is also a member of the Oriental Church congregation.

Church 's Freely ' Hailed

By Swiss-Born Theologian

BOSTON (NC) — Hailing the Second Vatican Council as a manifestation of freedom within the Catholic Church, a noted Swiss-born theologian praised here that the Church in the United States will play an important role in what he called "this new period of the Catholic Church."

Father Kueung, speaking on "The Church and Freedom" to an audience that included a Catholic cardinal and a Greek Orthodox metropolitan, declared that the "realization of freedom, although a difficult task, is of decisive importance" for the Church.

"Father Kueung, addressing theology students at the University of Tuebingen, Germany, and author of the widely published book "The Council, Reform and Reunion,"

asked about "immediate and remote prospects for the union of Christians," Cardinal Bea and the Sacred Congregation for the Oriental Church commented favorably on "The Council and its constitution, its unity, and other similar points."

Professional Boxing Today 'Immoral,' Pope John Says

(Continued From Page 1)

Father Kueung lectured at Boston College.

"How is the Church with her message of freedom to be regarded as credible by men if herself does not show herself as a place of freedom?"

"How is she to show herself as a place of freedom unless freedom shines out everywhere through her institutions and constitutions, her ministries and ordinances?"

Among those attending the lecture were Richard Cardinal Cushing, Archbishop of Boston; Metropolitan Alexander of Patmos; Father Kueung, and Metropolitan Anthimos of the PA- tros, who introduced Father Kueung, and Metropolitan Athanasius of the Greek Orthodox through- out Canada, who was present at Cardinal Cushing's invitation.

Rome's Oriental Church Congregation Prays for Peace

The commission will remain in session until it has examined all the projects revised by the individual council commissions in the past two months.
Havana (CUBA) — A Solemn Requiem Mass was offered in the Havana cathedral for Manuel Cardinal Arteaga y Betancourt, staunch advocate of inter-American unity who died in San Rafael Hospital here.

The 82-year-old Archbishop of Havana had been in failing health for more than a year. He suffered from arteriosclerosis, and contracted pneumonia about two weeks before his death.

There was no funeral procession. The Cardinal's body was transferred privately from the cathedral to the cemetery.

PRELATES AT REQUIEM

Four of Cuba's seven members of the hierarchy were at the Requiem Mass, which was offered by Msgr. Cesar Zachie, charge d'affaires of the papal nunciature in Havana. The Cuban prelates at the Mass were: Archbishop Evelio Diaz y Cia of Havana, Archbishop Enrique Perez Serantes of Santiago, Bishop Jose Dominguez y Rodrigo of Matanzas and Bishop Manuel Rodriguez Reauas of Pinar del Rio.

The prelates, including Bishop Coleman F. Carroll, of Miami, accompanied the body into the cathedral. Absolution was imparted in the afternoon by Bishop Alfredo Mueller y San Martin of Cienfuegos. The only two Cuban prelates not in Havana for the funeral services were exiled Auxiliary Bishop Eduardo Bona Masvidal of Havana and Bishop Carlos Rioja of Cienfuegos. The prelates were exiled Aug. 7, 1965. Msgr. Carlos Rioja of Havana was left in charge of the archdiocese.

Manuel Cardinal Arteaga y Betancourt, who visited the U.S. several times, often stressed "the urgent necessity for the union and mutual defense" of the Americas. Before the Castro takeover of Cuba, the Cardinal had advocated reforms that would provide for religious and civil freedom in the country's public schools.

FAMOUS FATHER

The prelate's surname both looms large in Cuban history and in the nation's struggle for independence. His father, Cristobal Arteaga y Benta cov, took part in the revolutionary struggle of 1895, which was a measure of autonomy for Cuba. His mother was the sister of Padre Miguel Benta cov, the Army of Cuban Liberation.

He was ordained in Caracas on April 2, 1904, and served there until 1911, when he returned to Cuba and became a pastor in Camaguey.

He was named Vicar General of the Havana diocese, and was named a monsignor in 1925. With the death of Archbishop Jose Beau y Rodriguez of Havana in 1949, he was named Vicar of the cathedral. On Dec. 30, 1941, he was appointed Archbishop of Havana and Pope Pius XII. He was created a cardinal at the consistory of Feb. 19, 1946.

Cardinal Arteaga is survived by a sister, Mrs. Rosendina Arteaga de Espi, of Havana; two nephews, Rosendo and Franklin Arteaga de Espi, of Havana; and a niece, Mrs. Feliciana Arteaga de Alvarez of Miami.

This colorful illustrated 16-page Brochure will be sent to you without obligation...

It explains what it means to a Catholic to be entombed in a consecrated Catholic mausoleum.

BISHOP SAYS AFTER HAVANA CARDINAL'S FUNERAL:

Cuba Losing Religious Freedom

(Continued From Page 1)

ing religion in Cuba is the closing of all Catholic schools, Bishop Carroll declared.

As a result, he said, the only schools the children can attend are the state schools, where religious instruction has been replaced by alien indoctrination, so that the next generation of Cubans might well become an entirely godless one.

A start in that direction already has been made, according to the Miami priest, by the forced exodus of many children in Russia and some of its satellite countries, a course of action similar to that taken during the civil war in Spain.

Bishop Carroll, who had the permission of the U.S. and Cuban governments for the flight of the Havana, was accompanied by Msgr. John J. Fitzpatrick, assistant chancellor in charge of the Spanish Speaking Apostolate in the diocese of Miami, and by Msgr. Bryan O. Walsh, diocesan radio programs from Miami.

The Bishop said he noticed that most of the stores in the city were unlighted and that many had empty shelves, especially the food stores. Several lines of people were seen waiting to get rationed materials and before one shoestore, there were 200 or more men and women waiting in line.

Broward KC Sets Communion Event

FORT LAUDERDALE — Members of the five Broward County Knights of Columbus Councils together with their families and friends will assist at a Communion Mass at 5:30 p.m. Sunday, March 31, at St. Jerome Church here.

Following the Mass, a breakfast will be held at the Governor's Club Hotel at 10 a.m.
Eradication Of Communist Control Of Peru Area Claimed

By JOHN O. LEATHER JR.

PUNO, Peru (NC) — Catholic labor leaders claim they have broken communist control over the impoverished farm workers here in southern Peru's strategic "Red Triangle," communism's main stronghold in the South American nation.

Before Bareiro Redas, a top Catholic union official, said the Red hoard was breached after a long-range campaign climaxing by the successful conversion of farm workers — campesinos — which ended here on March 10.

On that day some 3,000 farmhands from Puno Department poured into this city of 70,000 to stage the largest mass demonstration of campesinos in Peruvian history.

Bareiro, executive secretary of the Pacific section of the Latin American Confederation of Christian Trade Unions, is a Paraguayan assigned to work with the Christian Labor Movement in Peru, which organized the Puno convention.

The convention in turn established the Regional Federation of Southern Campesinos with 150,000 members.

Bareiro explained the importance of breaking the Red Triangle.

He said, "Our east-west line through the Andes mountainous between the cities of Arequipa and Puno. Its apex is the capital of the ancient Incas, twa-mile-high Cuzco, some 600 miles in the north.

The Cuzco region, he pointed out, is the major center of communism in Peru. Puno, he added, is the necessary geographical link between Cuzco and the Red's other main stronghold in Arequipa. It is impossible to travel between the two places without passing through Puno, which is also strategically important because of its location on the Andean frontier.

Under their leader Hugo Blanco, the communists had firm control of the campesinos of the Cuzco area that they could easily take the city by force, Bareiro stated.

"The area, he continued, is called the Sierra Maestre of Peru after the mountains of Cuba from which the forces of Fidel Castro emerged to take over that country.

In case of civil war in Peru, Bareiro said, the Reds will now have to overcome the resistance of the Christian-organized campesinos of the Puno region before they can establish supply and communications lines to their so-called "neutralizer" from the Red Triangle.

He noted that communist intellectuals, who are very strong in Puno, had been trying to win over the area's campesinos as they did in Cuzco and Arequipa.

"But we beat them," he said. "That neutralizes them for now. They will have to think of another approach to win Peru."

He declared: "With our new base of campesinos strength within the very heart of the Red's other main stronghold in Arequipa, the Christian Labor Movement is now altering the course of the struggle for the socio-economic liberation of the campesino."

AN AMERICAN Holy Ghost missionary, home from his post in the Moshi diocese of Africa, learned that he has been appointed bishop of the newly erected Diocese of Arusha, Tanzania. Shown above at one of his missions in Uganda is Bishop-designate Dennis Vincent Durning, C.S.Sp., now on leave at his home in Philadelphia.

Church's Anti-Red Crusade Issue In Italian Elections

ROME (NC) — The "spirit of crusade" has become a bone of contention between Catholics and communists in the final weeks of Italy's election campaign.

Palmiro Togliatti, head of the Italian Communist party, declared in a speech at Bergame that the Church's stand against communism is "the last of the crusades." He said it has failed and is being carried on by only a few diehards such as Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office, and the extreme fringes of the Christian Democratic party.

"The Church wants a new crusade," he said, "a crusade of a deep furrow in the souls of men, a crusade which has never been fought in the past in Italy, a crusade which has never been fought in the world."

Benedict XVI, the Pope, answered: "The Church's stand against communism is the last of the crusades," he said. "With the Church's stand against communism, the Church's stand against the spirit of crusade is only a dead religious adherence and social co-existence on the basis of law and peace."

Speaking in the home diocese of Pope John XXIII, Togliatti accused the "crusade" of having dug "a deep furrow in the souls of men, a crusade that has not yet been fought in Italy and that has given rise to major misunderstandings between the Christian communists and Catholics."

Appealing for support from Catholics to work for peace and the common welfare, Togliatti said he did not want to conduct the electoral campaign "in the spirit of a crusade, in the spirit of an anticlericalism or in the spirit of the breaking of laws."

In his reply, Raimondo Mazzini, editor of L'Osservatore Romano, said the Catholic spirit rejects "the political pretenses or instruments of social liberation which is fact open the way for worse individual and collective slavery."

Son Of Former Premier In Korea Is Ordained

SEOUL (NC) — A son of former Korean premier John M. Chang is being ordained as an priest for the Seoul archdiocese — in Innsbruck, Austria.

The new priest, John M. Chang Jr., 29, attended seminaries in the U. S. from 1951 to 1956, while his father was Korean Ambassador to the U. S.

Shortage Of Vacations

MADRID (NC) — Vocations from the priest-short Madrid diocese are no more numerous today with a population of more than 2.5 million than they were 50 years ago when the See had fewer than a million people, Bishop Leopoldo Elío y Geyray of Madrid reported in a pastoral letter.
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The Big Question Remains Off Refugees, Unemployment

Since the recent hearings on the Cuban refugee problem in Miami, a great many people have been wondering what we are going to do here. Everyone has now gone on record as denying the problems of unemployment and the difficulties of resettle- ment of refugees, but the burning question has remained the same — what is the government going to do about the solution?

The other day the papers carried the comment of Sen- ator George Smathers. He stated that "the only real solu- tion is the teaching of the American people in Miami that there are job opportunities in South Florida." He went on to say that the Labor Department is making a new survey to pinpoint the exact unemployment situation in Dade County, this time taking into account, as had not been done in the past, the number of Cuban refugees without work.

Smathers got down to practical details in suggesting that the Federal government, rather than the state, be responsible for the resettlement program. Since the anticipated resettlement program may provide 18,000 new jobs, and thereafter, while in operation, the planned culture center would make available 23,440 jobs. He also indicated that Aerovil General could create 4,000 jobs if it receives the solid fuel rocket booster contract.

It is heartening to know that Senator Smathers is under- lining the only solution to our local refugee problem, namely the voluntary assistance of the whole community to make jobs available. It is too bad, however, that this same idea which was suggested first more than two years ago by Bishop Coleman F. Carroll had not been acted upon long ago. At that time and later before a Senate subcommittee Bishop Carroll stressed the fact that the Federal government had created the emergency; he proposed the admission of refugees to this area, and therefore the government had an obligation to take positive steps to provide a remedy in order to prevent the whole community from being penalized.

On more than one occasion the Bishop stressed that with a clear, far-seeing program of increasing industrial possibilities, the government could lessen local aggravation and relieve the whole situation. Part of this intelligent pro- gram, he pointed out, should be the concern of the State to revitalize and to modernize its antiquated welfare laws, so that American citizens here could have a chance of participating in the basic social help available in many of the other states.

Smathers suggestion will be seconded by many people here. But what we need most is for government officials directly concerned with this matter to take concrete steps to provide job opportunities in the near future in South Florida. It is a question of "less talk and more action."

Cuba's Beloved Cardinal

The death of Cuba's beloved Manuel Cardinal Arteaga y Betancourt leaves that islands' people and indeed the Western hemisphere the poorer for his loss. Although in the past couple of years the infirmities of old age quieted his voice and limited his intervention the Latin Patriarch, he exhibited in his administrative and his spiritual life the realities for which other members of his family before him had been famous.

A son of a man who won a place in Cuban history a hun- dred years ago in its fight for autonomy, the Cardinal re- presented for a powerful reason in morality so urgently needed. He was realistic enough frequently to speak of the wisdom of the American nations pooling their strength to defend the history of their common heritage and in furtherance of mutual objectives.

We sympathize with the Cuban people in losing a leader who was always ready to fight beside them with the arms of Chris- tian power for all that they held dear.

Heed Cuba Crisis Lessons, Congressman Warns U.S.

By J. G. GILBERT

WASHINGTON (N) — The opening of the first group of trained missiles in Cuba "had its value," if we will learn the lessons it has to teach.

This is the advice of a com- mittee chairman in Congress who says the Cuban crisis "placed in sharp focus Mos- cov's true intentions as far as our country is concerned" and "revealed the insincerity of Khrushchev's talk of peace."

Here, says, are some of the lessons to be learned from this crisis:

- National boundaries lose their meaning once communism takes over any nation. "We should stop thinking in the out- dated, conventional terms of a communist Cuba," a communist "Poland," or communist "Bulg- ria." These one-time nations are no longer of the same meaning. But rather parts of the international communist state. Cuba is no longer Cuba but is now in the outport of the Soviet Union in the Americas."
- "A relatively small num- ber of communists can — in a very short time and against the will of the great majority of the people — convert a once in- dependent, anti-communist na- tion to one enslaved by com- munist."
- "Countries in the Western Hemisphere are not invulnera- ble to the communist seizure of power."
- "In the U.S. Communist party, with its upward of 10,000 hard-core members and many additional thousands of communists and sympathizers, the So- viet Union has a larger, better organized, and more experienc- ed fifth column in this country than it had in Cuba shortly be- fore Castro's seizure of power."
- "Cuba should teach us that freedom is not free. All who en- joy its bounties must be con- stantly alert to those forces which threaten it and, more im- portant, ready to act swiftly and decisively against them. What has happened in Cuba happened some years earlier in Spain. It has now happened in almost a score of countries. It could happen here."
- The Congressmen speaking is Francke F. Walter of Penn- sylvania, chairman of the House of Representatives Com- mittee on Un-American Activ- ities. The quotations are from his introduction to the 1962 an- nual report of that committee.
Refusing To Forgive Bars Us From God

By MSGR. JAMES J. WALSH

This man obviously was in a bad way and didn't realize it. Here he was getting down on his knees regularly in prayer, and the Lord had no time for him. What is more, he had made a sacrifice of part of his earnings in order to take the gift to the church, but when his bid of 50 was made, God asked the other way. Why? was asked pardon for his sins, God heard him through, but made no move to forgive him.

SOUNDS like a spiritual nightmare, doesn't it? Doing all the things that are right and proper but having them end fantastically wrong? Who is the miserable person who chills up so much good with one hand and has all of his credit rubbed out by the sleeve of his other hand?

He becomes more familiar to us. Long Lent as the person who raises a few precious inches of space in the Gospel. Our Lord described him this way: "Therefore, if thou offer- ing thy gift at the altar and think of an examination of conscience are confined to keep- ing from sin. God expects us to virtue as well as to eschew vice.

A good examination of conscience will include such questions as: "How many sets of unusual kindness did I perform today? How well did I practice patience under pressure? How often did I speak a word of praise or commendation? How often did I think of an examination of conscience as a mere "counting up" of sins. It does this with the confidence of the Lord's guarantee of forgiveness. And now it is willing to accept whatever atonement for sin Divine Providence will send. The person who has let him- self become hardhearted abuses God, the terms of which we rec- eive no pardon from another. For the neighbor merely slighted you. But re- fusing pardon, you ignore and disobey God.

Often a person may insist: "Oh, of course, I forgive him. There's no question about that!"

But in practice, human nature being what it is, the "forgiving" works like a switch. There may be dead silence in the presence of the culprit. Per- haps a third party is addressed as a sort of intermediary to pass along information, as if to the sinner had lost his bars in the fracas. There is a glas- siness or vague, just above the hairline look, if an unexpected meeting occurs. This is hardly surprising; it is more like grudge-bearing.

LENTEN REMINDER

All of this in any of us can go to silly, length, but at the same time the Lord warned the consequence can be anything but length. He pointed out the consequences of the words, "Forgive us ... as we forgive others." That in short, forgive your neighbor and be confident that God will forgive you your sins. Refuse pardon to your neighbor at the price of God's refusing to forgive you. The point is that we actually ask God not to forgive, as if we were the Pray- er whenever we refuse pardon to par- don those who have offended us.

So long as we refuse for- giving God will accept nothing from us. The value of our prayers is nullified, the importance of our sacrifices is ignored. Our own plea for for- giving is not heeded — if we refuse pardon to another.

Lent has a bothersome way of nagg ing at us after this re- minder.

How To Escape That Settled, Habitual Rut

By FATHER LEO J. TRISE

The success of American cor- porations is due in large part to a policy of continual self-evalu- ation. Boards of directors and m a agent teams turn their concern with s u ch questions as, "What de- partments are we doing a s a full? Which are not? What needs improve- ment? Why?" Without frequent self- evaluation a business, if it did not fail, would at best miss its potential by a wide margin.

The vitality of our spiritual life depends upon regular self- eval- uation, too. We as individ- uals need self- examination even more than does business. We humans have an unfortunate tend- eancy to self-deceit. We ex- pertise ourselves that we are doing very well in that area, but we are not.

We have a strong tendency, too, to settle into a rut of habit- ual behavior and to resist any attempt (even by God) to dis- lodge us from our accustomed grove. It is uncomfortable to change; consequently we close our eyes to any need for change. This is why a regular examina- tion of conscience is essential to spiritual progress.

FURTHER IMPLICATIONS

The world is apt to say, "think of an examination of conscience only as a prelude to con- fession, usually a very brief prade. Many make the further mistake of conceiving an exam- ination of conscience as more "counting up" of sins. It does not occur to such persons to go back the returns, to ask themselves, ʺWhy did I do it? What is going on?ʺ

The spiritual weed continues to grow because the root has not been touched.

An aversion of love for God is meaningless unless we un- resistibly desire to grow in d e- finity to fullness; we can no growth in goodness without a frequent examina- tion of conscience. Many Catho- lics do make such an examination as a part of their nightly prayers.

Here again, however, the examination too often is confined to the question, "What sins did I commit?" If it always is, "What?" and never "Why?" then my sins tomorrow almost inevitably will be the same as today. The only change will be on the side of increase. In a good examination of conscience, the causes are much more important than numbers.

POSITIVE SIDE

An examination of conscience should have a positive side, too. Abstaining from sin is only half the battle; the other half or responsibility for them. No excuses, smoke screens or passing the buck. You humbly acknowledge your culpability just as it is in God's sight. This alone will purify your soul.

It must be stressed that this repudiation of a sinful past is an essential element of true conversion. The reason is that just as sin was a rejection of God and His love, so in repentance repudiates the sins that caused the break with God. It also sets the stage for the return to God's life and love.

The contrite heart then begs God for the full forgiv- eness of its sins. It does this with the confidence of the Psalmist who said: "A humble and contrite Heart Thou wilt not despise." (Ps. 50:19). It knows that Christ can restore to perfect innocence a soul whose sins had made it red as scarlet. Add He will.

Contrition does not mean for a reconciliation with God — it desires to walk once more in His paths. Breaking with the past, it is already planning for a better future. Motivated by the desire never again to be separated from God, it re- mains all serious in that future. This attitude must under- lie any true conversion of heart.

Also included in Contrition is a willingness to atone for the past. The soul has acknowledged its sinfulness and surrendered to the mercy of God. It has an unwavering confidence in Our Lord's guarantee of forgiveness. And now it is willing to accept whatever atonement for sin Divine Providence will send.

From what has been said, you can see that true contri- tion is a remarkable disposition of soul causing many super- natural effects. It makes us face the facts that matter. It leads to the abandonment of pride and self-sufficiency, it causes us to admit our sinfulness, which is no small thing.

It makes us repudiate our sin in our past history as we search for the true selves in Christ. It invites us to carefully and gratefully respond to God's infinite love of our lives. Ob- viously, Contrition causes an inward change of heart.

It is the start of the process of becoming a new person in Christ. It sets the stage for a new life less given to sin and more centered on Christ.

"For a small donation we could get a hot chocolate!"

BE YOU PERFECT

The Kind Of Contrition You Should Have For Your Sins

By FATHER KIILAN McGOWAN, C.P.

Anyone who is sincere in his resolution to strive for the whole- hearted limitation of his本轮, should start all with three basic dispositions: 1) The readiness to change — or the willing- ness to let God make you over; 2) A Conversion that is directed to an inward change of heart; and 3) The cultivation of true contrition of soul.

Here we are concerned with Contrition by which the soul first moves towards God. When a humble soul breaks with sin and stands in God's All-Holy Presence, it experi- ences the need to do something about sinfulness. By sin, we mean any deliberate offense against God whether it be mortal or venial.

The first thing your contrition should do is to condemn any sins you have committed in the past. Obviously, you must also accept full re- sponsibility for them. No excuses, smoke screens or passing the buck. You humbly acknowledge your culpability just as it is in God's sight. This alone will purify your soul.

FORTY HOURS DEVOTION

Accoring to a schedule an- nounced by the Chancery, Forty Hours Devotion will be observed in the following parish: April 1—All Saints, Fort Lauderdale, 5—St. Ann, West Palm Beach, 10—Our Blessed Lord, St. Luke, Immok- alee, 15—Sacred Heart Mission, Immok- alee, 20—St. Hugh, Ocoee.

March 29, 1963 THE VOICE Miami, Florida Page 7
Cathedral Mass Marks Beatification

Hundreds of the faithful in the Greater Miami area assisted at the Solemn Mass of Thanksgiving sung Sunday in the Cathedral in commemoration of the Beatification of Blessed Elizabeth Ann Seton.

Father John E. Young, C.M., rector of St. John Vianney Minor Seminary was the celebrant; Father Joseph O'Donnell, C.M., Deacon and Fathers Michael J. Kennedy, C.M., sub-deacon.

Present in the congregation were religious and lay including Sisters of Charity of St. Vincent Station, N.J. who staff St. Mark School, Boynton Beach and St. Francis of Assisi School, Riviera Beach.

LEFT A LEGACY

Mother Seton's favorite devotions characterized the spirit of American Catholics today and she has left a legacy not only to her religious followers but to the world, Father Paul Day, C.M. told the congregation.

"She possessed an abiding love for the Blessed Sacrament, and a childlike devotion in the Mother of God, legacies that have been treasured in a particular way by all her spiritual daughters," Father Day said.

"Her spiritual guidance had about it an American practicality, generosity, and informality; her method of instruction was simple and down-to-earth. As an essential means to a pure spiritual perfection, she taught and exemplified the need for hard work in the midst of one's neighbor, work to be done cheerfully, with a warm heart, and a friendly smile.

CONQUERED TRAGEDIES

"Mother Seton endured and overcame her family's fears of edifices, weathered the difficulties of a nascent religious foundation, and gave birth to something in spiritual statue with unbounded confidence and dependability upon the strength of God," Father Day emphasized.

Noting that Mother Seton was a woman of great hopes and unceasing optimism, Father Day said, "She was a pioneer, a woman of the early settlers, a pioneer who looked forward to the future greatness of the Church as America expanded; just as truly as the goodly men and women who gave themselves to a remitting task to bring their vision of this land of promise to reality.

"She envisioned an informed and educated, literacy, enlighten-

ed and strengthened it by a solid grounding from the resulting years in the moral and doctrinal heritage of the Catholic Church, which would become worthy citizens of a free nation under God," the Vincentian priest declared.

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Blessed Elizabeth Ann Seton, founder of the Sisters of Charity of St. Joseph, believed that her primary vocation consisted in being a mother. Her first vocation, as she held it, was to be a mother and to nurse her first and inseparable sacrifice you think consistent with my first and inseparable vocation.

She was the darling of her mother, Anna Maria Filicchi of Leghorn, Italy. Mother Seton regrets her other children as follows: "Rebecca, the youngest, fell while playing two winters ago and is now lame, but with much suffering is preparing and hastening. I believe, to her happy eternity." ("Little Bee," as she was called, died the following November, at age 16, while a postulant at Emmitsburg.)

Mother Elizabeth Seton... First Beatified Native American

William Seton, his mind still set on joining the Navy, obtained a midshipman's warrant through the efforts of a friend of his father, Ferdinand T. R. Jeovis, now living in Antioch, to attempt to say what he would dictate, one only point of view, their predecessors, and dear eternity.

William, his oldest son, William settled down, marrying in 1832, Emily Prince of a wealthy New York family. They had eight children, among them titular factor, Antonio Filicchi of Leghorn, Italy. Mother Seton regrets on her other children as follows: "Rebecca, the youngest, fell while playing two winters ago and is now lame, but with much suffering is preparing and hastening. I believe, to her happy eternity." ("Little Bee," as she was called, died the following November, at age 16, while a postulant at Emmitsburg.)

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Archbishop Robert Seton, of Jersey City, who was the first American named a monsignor and a daughter Helen, who became a Sister of Mercy, Anselm of his daughters, Isabella, married Thomas Jeovis, Esq., father of Edith Seton, and became a U.S. assistant agent in Monrovia. He contracted a contagious fever while nursing a Protestant minister, there and died at sea on his return voyage in 1833.

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Bishop Coleman F. Carroll Delivers Sermon To Altar Boys In Cathedral

"The desire for happiness is in all of us. It is something we will be striving for all our lives. But money, honor and fame in the world cannot give us happiness. The greatest joy we can experience here on this earth comes from closeness to Almighty God. And who is closer to God than the priest?"

"I am sure that God is calling priests in sufficient numbers, but too many boys in the past have turned away from the invitation because they have a false sense of values and look upon worldly success as most important.

"We are here for just one purpose and we will be happy on this earth only if we follow the will of God in everything we do."

"Entrance examinations for admission of eighth and ninth grade boys to the St. John Vianney Minor Seminary have been completed. However, applications still are being received for admission to the major seminary ranks by young men in the upper high school grades and at the college level.

Those interested are urged to write or call for an appointment through Msgr. James J. Walsh, Diocesan Director of Vocations, Chancery Building, 6301 Biscayne Blvd., Miami; telephone number 3-7514.

Cathedral Plans
Mission For Men

Men of the Cathedral parish are invited to participate in a spiritual devotion and conference of a mission beginning Sunday March 31. Father Kevin Casey, C.P., and Father J. A. Ed. Spencer, C. P., from Our Lady of Florida Monastery and Retreat House, North Palm Beach, will conduct the mission.
AN APPEAL for constant prayers for more vocations was the theme of Bishop Carroll's talk to the several hundred altar boys, their parents and members of four Serra Clubs.

MORE THAN 300 Altar Boys who were given Serra Mass Server awards at The Cathedral last Sunday heard a sermon by Bishop Coleman F. Carroll in which the Bishop stressed that more priests are greatly needed in the Diocese of Miami.

Father Patrick E. Farrell (right) Aids Bishop In Distributing Awards

Msgr. James J. Walsh (left) reads Names of Altar Boys Receiving Serra Awards As They File Up To The Altar At The Cathedral

Mass Servers Kneel At Altar Rail To Receive Medals From Bishop Carroll
SEVERAL HUNDRED altar boys came from parishes throughout the Diocese to attend the ceremonies at which Serra Mass Server Awards were presented at the Cathedral. Here, a group of the altar boys walk toward the front of the church just before the ceremonies.

ALTAR BOYS from the various parishes in the Diocese had little trouble finding out what their place in line was while the procession formed in the schoolyard of the Cathedral School. A sign listed each parish group according to their assigned place in the procession.

Richard Roberts, Serran, Chats With Altar Boys

Altar Boys Gather In The Schoolyard

Procession Files Through Cathedral's Front Doors

Two Sisters Chat At Right As Altar Boys Wait For Procession To Start

Mass Servers Stroll About Schoolyard Before The Mass
BISHOP COLEMAN F. CARROLL elevates the Monstrance during Benediction of the Blessed Sacrament which was held following presentation of Serra Mass server awards.

ALTAR BOYS receive Bishop Carroll's blessing as the Bishop left the church following the awards ceremony. Several hundred altar boys from parishes throughout the Diocese were in attendance for the occasion which was the major public ceremony of the year in the Vocation Apostolate in the Diocese of Miami. More than 200 Mass servers received awards.

Msgr. William Barry, P.A., Was Celebrant For The Low Mass In The Cathedral

St. John Vianney Seminary Choir Sang During Mass

Altar Boy Carries Cross During Procession Before Mass

Bishop Distributes Communion To Altar Boys

Msgr. James J. Walsh
New Annunciation Church In Lake Forest Was Dedicated By Bishop Coleman F. Carroll Sunday

Bishop Carroll Blesses Newest Church In Diocese

Father Hugh Flynn, Left, And Father John Lorenc Served As Chaplains

Annunciation Parish Altar Boys Served During Dedication Ceremonies

JAMES G. THOMPSON
GENERAL CONTRACTOR
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We wish to thank the following firms for their complete cooperation in the construction of Annunciation Church.

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New Annunciation Church Blessed By Bishop Sunday

WEST HOLLYWOOD—More than 700 persons crowded the new Church of the Annunciation Sunday where Bishop Coleman F. Carroll offered Pontifical Low Mass following ceremonies of dedication.

Designed by Miami architect Murray Blair Wright, the newest provisional church in the Diocese of Miami was recently completed at 3771 SW 39th St. in Lake Forest.

Bishop Carroll also blessed a four-room addition to the school which brings to a total of nine the number of classrooms. Grades kindergarten through fifth are now taught by the School Sisters of Notre Dame. A sixth grade class will be inaugurated in September.

Father John Donnelly has been administrator of Annunciation parish since it was erected by Bishop Carroll in June of 1959. The first parochial buildings were the six-room school and convent for the Sisters who also staff nearby Madonna Academy. These were blessed by Bishop Carroll Nov. 5, 1961.

Father Edward J. McCarthy, O.S.A., rector of Biscayne College for Men preached the sermon during the Mass. Father Donald F. X. Connolly was master of ceremonies.

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Congratulations and Best Wishes
ANNUNCIATION PARISH
On The Dedication of Your New Church

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Hialeah Knights
Plan Breakfast

HIALEAH — The Father Lawrence J. Flynn Council, Knights of Columbus, will hold its Fourth Annual Corporate Commission breakfast on Passion Sunday, March 31, following the 9 a.m. Mass in St. John the Apostle Church.

Breakfast will be served at 10:15 a.m. in the private dining room of the Park Lane Cafeteria, 250 East Fourth Ave., Hialeah.

Principal speaker will be attorney Edward J. Atkins, and Thomas H. Butler, director of "U.S.O. will act as master ceremonies.

Members of Columbian Squares circle No. 1219 who completed a 50-mile hike on Saturday, March 23, will be guests of the Council.

Father James Connaughton, pastor of St. John the Apostle Church and Council Chaplain, will celebrate the Mass and will deliver a brief talk at the breakfast.

Father Lawrence J. Flynn, for whom the Council is named, was the pioneer priest in the Hialeah area and first pastor of St. John the Apostle Church.

Past Grand Knight William M. O'Brien is in charge of the arrangements, Louis J. Maturo is the Grand Knight.

Missions Scheduled
At St. Hugh Church

A mission for the women of the parish is being held this week at St. Hugh Church in Coral Gables. The mission began last Sunday conducted by the Passionist Fathers.

A mission for the men of the parish will begin Sunday evening, March 31.

Marymount College in Tarrytown, N. Y.; and Mother Sean, provincial banner of the Religious of the Sacred Heart of Mary of Tarrytown.

Standing are Clarence F. Gaines, Winter Park; Arthur J. Guiteras, New York City; Michael O'Neil of Miami; and Stuart W. Patton, of Coral Gables.

Cana Day Conference Set
For Sunday At Holy Family

NORTH MIAMI — A Cana Day Conference for married couples with the theme, "Parent and Child Relationship," will be held this Sunday afternoon, March 31, at Holy Family Catholic Church.

Marymount College is in charge of the arrangements. Louis J. Maturo is the Grand Knight.

MARYMOUNT COLLEGE's new board of trustees will serve under the honorary chairmanship of Bishop Coleman F. Carroll. Seated, left to right, are Mother Gerard, academic dean; Mother St. George, treasurer; Mother de la Croix, coordinator; Mother M. O'brien, dean of Marymount College in Tarrytown, N. Y.

"It is a fact that the Catholic Press finds itself in the forefront of those who contribute to the formation and diffusion of public opinion. The Catholic concept of opinion and of the services rendered to it by the press is a solid guarantee of liberty. Where public opinion ceases to function freely, there peace is in peril." — Pope Pius XII.

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March 29, 1963
THE VOICE
Miami, Florida Page 7
The Space Age," held at the Broward County Junior College.

"God's life, as found in His creation, continually reveals itself," Father Reardon said. "God's laws of nature are meant to be discovered by man. The pursuit of physical reality is a noble undertaking — it is yours.

"When Werner Von Braun feared that his discoveries in rocketing would be further misused, he resolved to place his service at the disposal of the United States," Father Reardon told faculty and students. "For the United States was in his words a nation which 'believed in the Bible.'"

Pointing out that Faith was never meant to be an attempt to take comfort and solace in a doctrine, to escape from 'life's harsh realities,' Father Reardon explained that "Faith should equip us to face life's realities. God's reality is revealed to us through study of His creatures," he said. "It is out there — it is objective. It is meant to be found. It cannot be manufactured in the recesses of our imaginations. The same enterprise that unseals the secrets of nature is also capable of finding the One who set physical laws in motion. The architect is found in the understanding of His Design."

"B'th' in the Creator and in His Father Robert Reardon, principal of St. Thomas Aquinas high school, participated in a program entitled, "Faith For..."
Divisional winners in the South Florida Regional Science Fair, held last weekend at Dinner Key included 29 students from four Catholic high schools and six parochial schools in the Broward County and North and South Dade Deaneries of the Diocese of Miami. In competition with entrants from Dade, Broward, Monroe, and Collier Counties, the following pupils from diocesan schools were recognized for their exhibits:

Archbishop Curley High School — In the Senior Division, Superior Award in Chemistry to John Holating; and Excellent Awards to Joseph Youhos and Ronald Schlach on for their projects in Physics-Other and Engineering-Other, respectively. Honorable Mentions went to Walter Matheny for a Botany project in the senior division, to Edward Damich for his entry in Mathematics and to Joseph Chavarie for his project in Other Physical Science, both in the Upper Junior Division.

Christopher Columbus High School — Honorable mentions were awarded to John Mykyti ka, Geology-Weather and Conservation; Richard Feinbour, Electronics; and Frank Boucek, Zoology-Other Vertebrates. Donald Stokes, 10th grade student was awarded a $100 U.S. Savings Bond by the Heart Association of Greater Miami for his project although it did not receive recognition from the Science Fair.

Notre Dame Academy — Excellent award to Ingrid Drove, Zoology-Man; and honorable mention to Josephine Dias, Botany.

St. Thomas Aquinas, Fort Lauderdale — Honorable mention to Mary Johnson, Pure Mathematics; and T. J. o. m a Miles, Applied Mathematics.

In the lower junior division, St. Rose of Lima School, Miami Shores received seven citations. A Superior award was presented to Patrick Hays for his project in Chemistry and Nuclear Physics while Excellent awards went to James Alvord, Astronomy, Light and Sound; and Richard Renfro, Zoology-Man. Richard also received an honorable mention from the Heart Association.

Other St. Rose of Lima students receiving honorable mentions were: Janice O'Neal in History and Nuclear Physics; Michael Bender, Electronics; Electricity and Magnetism and Maureen Whelan and Elementary Hill, Mathematics.

Five winners from St. Lawrence School, North Miami Beach, were Patricia Bean, Robyn Callaghy, and Paul Sanfilippo, who were rated excellent for their projects in Other Physical Science. Honorable mentions went to Michael Pan cario and Sharno Rogers for their projects in the same category.

Elementary schools which each had one winner are St. Hugh, Coconut Grove, Honorable mention to Danny Husted, Other Physical Science; Epiphany South Miami, Excellent award to Gregory Blue, Zoology-Man; Immaculate Conception School, His leah, Excellent Award to Marion J. Radson, Other Physical Science; and the Cathedral School, Honorable mention, Leonard Cusano, Other Physical Sciences. Senior division winners which included those in the honorable mention category are now eligible to apply for one of two $1,000 scholarships to the University of Miami and for a $500 scholarship to Miami-Dade Junior College.

By FATHER JOSEPH O'SHEA, Superintendent of Schools

The Office of Education of the Diocese of Miami notes with great interest and pleasure this initiation of special High School News Coverage in The Voice. The purpose of such a section for all the readers of The Voice, both young and old, are many. So, too, are the opportunities it presents to the students of our high schools.

One of the more obvious opportunities is apparent in the column of this first high-school section. I refer to the opportunity now open to the students to exercise their creative talents and writing skills. Some of these talents and skills are large in deed. I am sure the readers will agree as they peruse the work of the high-school reporters in this and future issues.

There are other considerations. For example, it is hoped that the writing of these high-school writings will not only stimulate a close and careful look at the high-school activities, but also stimulate a serious scrutiny of all the pages of The Voice by our high-school students.

The Voice is a textbook. Nowadays educators are greatly concerned about the up-dated quality of the textbooks for their students. This presents a problem of no small proportion. Educational techniques and scientific insights are advancing so rapidly that a textbook is scarcely selected as the most nearly ideal, when already it is outmoded.

The Voice does not suffer from weakness. It is continually current. Moreover it is a first-rate textbook because it is a first-rate newspaper. This observation is not promulgated by local pride or prejudice, nor by any kind of "favorite-son" attitude. The Voice has been labeled first-rate by professional press associations which have indicated their recognition of its superior qualities by the bestowal of various awards.

And so the observations of its columnists, its editorials on current events, some of which are of critical moment, plus the writings of the new high-school reporters, are much substance for thought and discussion and healthy debate within the classroom.

A final observation about the value of this new high school coverage concerns its importance as a source of information. It is important that the Catholic and the general public be made aware of the work of our schools, of their problems, their achievements, their ambitions. What better way to this information than by perusing the minds and the perceptions and the pens of the students themselves?

For these reasons, among many, we congratulate the editors of The Voice and the student reporters of the high schools, for launching what should prove to be a valuable addition to Catholic news and opinion.

St. Anthony Student Granted Scholarship

FORT LAUDERDALE — Gregory J. Gore of St. Anthony parish, has been awarded an academic scholarship to Holy Cross Prep School, New Orleans, La.

One of 384 applicants for the high school placement test, Gregory scored in the first percentile making him eligible for the award.

He is a son of Mr. and Mrs. George Gore and is presently enrolled in the eighth grade at St. Anthony School.

29 Science Fair Division Winners

Superior Award during the recent South Florida Regional Science Fair was made to Archbishop Curley high school senior, John Holating, shown explaining his chemistry project on the fuel cell to Alice Brannowany, of the sophomore class at Notre Dame Academy.

Lower Junior division superior award was won by Patrick Hays, an eighth grade student at St. Rose of Lima School which had a total of seven winners. His project on water is viewed by Roger Vart, a senior class member at Archbishop Curley high school during fair.

Voice Photos
Notre Dame Academy Student Ranks High

By VIRGINIA DUKE

Notre Dame achieved, the distinction this year of having a finalist in the National Merit Scholarship program. Stephanie Heffron received the Certificate of Merit which named her as one of 11,000 students (less than 1% of all the seniors in secondary schools throughout the nation) who have progressed to this final stage — from which the scholarships will be awarded. Stephanie has already received offers of scholarships from several colleges.

Sister Jose Marie, prefect of Studies, also announced that Barry College has granted scholarships in varying amounts to the following girls: Margaret Coady, a National Merit Com- mended student; Carolyn Keefe, who plans to enter the School of Nursing; and Loretta McCaughan.

Diane Flanagan has an offer of a scholarship to St. Leo's College, and Carletta Rhett to Benett College in Massachusetts. Diane McGrath received the Florida State Teachers' Grant as a result of a competitive examination.

Ingrid Davis, a NDA sophomore, received a rating of "Excellent" for her exhibit in the South Florida Science Fair held in Dinner Key Auditorium.

Ingrid's entry "Typing Human Blood with Seed Extracts" attempted to prove that hemagglutinating substances occur in certain plants. Josephine Diaz, a junior, received an "Honorable Mention" for her exhibit.

"Career Day" at Notre Dame on March 19 featured guest speakers from all the major occupational fields open to women.

The program began with a luncheon served to the speakers by the Home Economics classes under the direction of Sister Mary Agatha, I.H.M.

Each classroom was the scene of two 45-minute lectures on careers ranging from telephone operating to personnel work, and including the ever-popular teaching, nursing, business, etc. The lecture concluded with a brief question and answer period. Students were assigned to lectures on careers for which they had previously indicated a preference.

Mother Maria Pacis, Mother-General of the Sisters, Servants of the Immaculate Heart of Mary, visited Notre Dame on Wednesday, March 21. She spent a short time in each classroom, complimented the girls on their work and appearance, and spoke of the need for vocations.

Mother and her companion, Mother Helen Aloysius, are on the order's South American mission in Peru and Chile. They hope to be in Santiago, Chile, for the formal opening of a new Novitiate. This novitiate will receive South American postulants who formerly were obliged to travel to West Chester, Penn., for their training.

Pace Debaters Win Trophies

By MIKE MORRIGAN

In 1960 Pace High School opened its doors to 60 boys. This year the doors opened to 225 boys and 130 girls. Pace, a co-institutional school, finds the boys under the direction of the Marist Brothers and the girls under Teresian Institute.

Pace High School is growing. It is still in its adolescence as a high school, but as it continues to excel in speech and athletics, Pace High will be given the respect and interest of the public. With this goal in the minds of its devoted students, the adolescence of Pace High will be a short one.

Mrs. Josephine Diaz, a junior, received a rating of "Excellent" for her exhibit.

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mamula, La Salle

ties between American and Cu-
bran students. Blessing of the
ring climaxcd the assembly. The
prayers of the blessing were read in both Latin and
English for the benefit of all the
students.

Skip Day was a special day for LaSalle's seniors. This year girls spent their holi-
day at Crandon Park, swimming,
picnicking and singing.

Two of the senior teachers, Sister Mary Maurice, S.S.J.,
home economics department, and Mrs. Rosa Inclan, Eng-
lish department, accompanied the girls.

The junior and senior classes of LaSalle and immaculata held
a special awards assembly Mon-
day, March 18, to honor the

By DENIS O'MARA

On Monday, March 25, the girls of Cardinal Gibbons heard
some practical advice on choos-
ing a state in life.

The assembly consisted of a
keynote address given by guest
speaker, Father Hene H. Gra-
cida, secretary of the Diocesan
Building Commission and assist-
ant pastor of St. Matthew Par-
ish, Hallandale.

Following this introduction an
lecture on "Choosing a State of
Life," given by Father Vincent
E. Kelly, S.S.J., assistant super-
intendent of the diocesan
seminary.

The final speaker was Mother
Gerard, Mother of the Poor, to-
thank the students for their

St. Pat Pupil

By BARBARA ZAWKIEWICZ

Miguel Almanza was chaf-
feured recently to the American Legion Hall to accept a U.S.
Savings bond worth $25 and a
certificate of congratulations.

In a recent contest sponsored by the Legion entitled, "What
My Freedom Means To Me,"
Miguel won first place.

Recently some 200 St. Patrick
School students, from grades
three to twelve, took part in an
experience they will not soon forget.

Essay Winner

Fabian Sevitzky and the Uni-
vity of Miami Symphony Or-
chestra presented a Young
People's Concert of several
well-known compositions.

The affair was sponsored by
the Symphony Club at the Mi-
ami University and aided by
aided by a panel of Mother Gerard of
Marymount College, Mrs.
Charles Zinn, mother of a dioc-
esan priest and a nun and a
member of St. Anthony's Par-
ish, Fort Lauderdale, and Fa-
ther Gracida discussed the three
vocations in detail.

The adults were questioned
by student panelist, Margo
Kobliska, junior; Velma Reib-
ing, sophomore and Louise
Ross, freshman. The questions
asked were collected from the
students body prior to the as-
sembly.

This Junior Class project was
conducted by a committee in-
cluding Donna Benoit, Mary
Baime, Sherry Bolender, Nancy
Siegel, Margie Kobliska and
Nanci Ryan.

The boys of Cardinal Gibbons
enjoy a talk given by a Vin-
centian Father from St. John
Vianney Seminary. Both of
these activities were part of
Cardinal Gibbons program for
the promotion of vocations dur-
ing March.

Dr. Fernando Penaloza, a
well informed authority on Lat-
American affairs, lect-
tured to the National Honor Society and interested stu-
dents and parents.

Gibbons Students Hear Talks On Vocations

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Retreat Conferences Set For High School Seniors

NORTH PALM BEACH — Senior boys from three Catholic high schools will participate in retreat conferences at Our Lady of Florida Monastery and Retreat House during the next two weeks.

According to Father Cyril Schweinberg, C.P., retreat director, students from Christopher Columbus high school, Miami, will observe retreats April 1 through 4. Members of the senior classes at Cardinal Newman high school, West Palm Beach, and Central Catholic high school, Fort Pierce, are scheduled for conferences April 8-10.

Future Teachers Invited To Open House At Barry

Members of Future Teachers of America Clubs and prospective teachers will be guests at Barry College during an open house Saturday, March 30. Students from Catholic and public high schools in South Florida have been invited to attend the program which will begin at 11 a.m. on the campus at 11300 NE Second Ave.

College students from the Miami, Hollywood, and Fort Lauderdale areas will participate in a panel discussion of the various aspects of the teacher-training program at the liberal arts college conducted by Adrian Dominican Sisters.

Diane Davis of Palm Beach is the general chairman assisted by Patricia Fox, Miami Beach and Kathy Peckton, Miami. Sharon Dowdle of North Miami is in charge of registration.

Tours of the campus during the lunch hour will be followed by a mime presentation of "Our Town" currently being staged by the Barry College drama department.

Career Day At Madonna

Career Day, will be observed at Madonna Academy this afternoon, from 12:30 to 3 p.m. Twelve speakers will represent various careers including dentistry, teaching, religious, medical technology and nursing. The girls will attend lectures on the three careers they find most interesting.

Preparing Career Day, the Sadness of Mary held a discussion on vocations at their regular Wednesday meeting.

On Wednesday afternoon the Juniors and Seniors focused their attention on the life-like historical figures at the Miami Wax Museum.

The Drama Club of Madonna is treating its members to an evening at Barry College to see Barry's production of Thornton Wilder's "Our Town."

The Glee Club is currently rehearsing for the upcoming Spring Concert. Their program, "Scenes in Song," will be presented April 30 at 8 p.m.

EXCELLENT AWARD in the Engineering-Other category of the senior division at the Science Fair was awarded to Archbishop Carney high school student, Ronald Schlagheck. He is shown explaining his project on Theoretical Concepts of Sonic Boom to Cecelia Romagosa.

CYO's In N. Dade Deaneer To Hold Oratorical Contest

Parish CYO's in the North Dade Deanery will hold an oratorical contest at 3:30 p.m. Sunday, March 31, at Holy Family Elementary School.

The competition will be divided into boys' and girls' divisions. Winners will represent the North Dade Deanery in the diocese-wide contest set for the following Sunday, April 7, at St. Patrick parish auditorium, Miami Beach.

The boy or girl taking first place in the finals will be given an all-expense paid trip to Washington, D.C., for the national contest April 11 and 16.

The national competition is also divided into two divisions with the winning boy and girl receiving a partial scholarship to the Catholic college of their choice and a trophy.

Father Walter J. Docker, director of youth activities at the Diocese, said that any CYO member in the South Dade Deanery who does not attend Immaculate Academy or Christopher Columbus High School and who wishes to enter the contest should contact the CYO Office at 7-5714.

CYO members wishing an entire speech and should be ready to deliver an extemporary talk as required under contest rules, Father Docker said.

All contestants will be called on to give a six to eight minute prepared talk on the basis of the statement of the U.S. Bishop dealing with the Second Vatican Council.

The extemporary talk from three to four minutes is based on the letter of the Pope to the CYO in the last apostolic....

Chaminade Hig Sets Open Houses

BOLLYWOOD — Chaminade High School is holding an open house from 1 to 4 p.m. March 31.

Boys who are interested in becoming Chaminade students are especially invited to attend along with their parents.

St. Rose Boy Wins Oratorical Contest

David Miklic, 13, a student at St. Rose of Lima school, won an oratorical contest sponsored by the Optimist Club, North Miami Beach.

David, the son of Mr. and Mrs. Anthony Miklic, 3079 N. Palm Court Road, won the contest to compete with the oratorical winners of five other clubs.
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Bernard J. McGreenehan
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**During Tour To Europe, Holy Land**

**Pilgrims To Visit Mt. Calvary**

During the Holy Season of Lent many of us no doubt try to picture in our mind’s eye the places where Christ’s sufferings and death actually took place.

But for the pilgrims who will make the pilgrimage to Europe and the Holy Land this summer, under the sponsorship of the Diocese of Miami, they will no longer have to rely on their imagination to picture these places.

They will be indelibly impressed on their minds and hearts by actually seeing them.

The 2-day pilgrimage, which begins with a jet flight from New York to Paris July 27, will spend four days in Jerusalem.

There, with the tour’s spiritual director Father Bernard McGovern, pastor of St. Juliana Church, West Palm Beach, the pilgrims will visit Calvary, the tomb where Our Lord was buried and the Garden of Gethsemane.

On the morning of Aug. 4, the pilgrims will assist at Mass at the Tomb of Our Lord at the Church of the Holy Sepulchre and on the following day will assist at Mass at Mount Calvary.

The site of Calvary had at first been covered by the erection of the Temple of Venus was rediscovered in the fourth century by workmen who had been ordered to demolish the temple by the Emperor Constantine.

When the tons of rubbish and rubble had been cleared away, the workmen found the Tomb of Joseph of Arimathea, in which the Body of Christ had been laid, together with Calvary and the True Cross.

Upon this site Constantine had erected a basilica “worthy of the most marvelous place in the world” and it was called the Church of the Holy Sepulchre.

The basilica of the Holy Sepulchre was one of the most beautiful ever built.

But today, wars, disasters and earthquakes have taken their toll.

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The young Chaminade High baseball team will try to be the giant killer again Saturday when it faces Archbishop Curley High at the Curley diamond.

Chaminade, which goes only through the 11th grade this year, scored its biggest victory in two years of varsity competition last week when it knocked off Curley, 11-1.

As the first triumph in any sport for Chaminade against one of the diocese's four long-established Class A schools.

The young Chaminade High hitting attack was headed by Mike DeVito, who had a three-run home run in the first inning, and Paul Michaels, the team's most improved player, who had a home run and a sixth-inning sacrifice fly.

Also getting better is LaSalle High, which is challenging for the South Catholic Conference title.

LaSalle was to play tough Miami Military Academy on Tuesday and then face first place Jupiter (14-0) at the Warriors field this afternoon.

The Royals nipped Gibbons with a two-run rally in the bottom of the ninth, but Bob Keating, who pitched a no-hitter in the tying run and came in as relief pitcher in the first inning and went all the rest of the way, striking out 19 to get the victory.

Other action this weekend has Cardinal Newman of West Palm Beach in a pair: the Crusaders host Cardinal Gibbons this afternoon, and play Palm Beach High Saturday night at the new West Palm Beach baseball stadium.

The Crusaders whipped Miami Military, 6-5, last week with Juan Bianco striking out 14 batters, and are well on their way to challenging for the county title.

Christopher Columbus, currently the No. 1 diocese team, was to play Curley again on Monday before taking the week-end off.

The Explorers had tough luck in outside competition, losing 2-1 to South Dade High, despite a fine four-hit pitching effort by Dave McCammon.

Curley, prior to meeting Chaminade, was to play Hialeah Military, 8-5, last week with Bob Keating, who pitched a no-hitter against the Kaydets to gain the victory.

Jupiter (3-0) at the Warriors field this afternoon.

Also getting better is LaSalle which is challenging for the South Catholic Conference title.

Chaminade got its victory on Frank Miro's no-hitter as LaSalle High tepped St. Patrick's 18-2. It was the second straight year that Miro has pitched a no-hitter against the Shamrocks.

Chaminade got its victory on the strength of Benjie Huff's fine four-hit pitching performance, along with a double and a single at the plate.

Gary Bryce, catcher, and Bernie Daley, shortstop, also contributed a pair of safeties to the Chaminade hitting attack while center fielder Jimmy D'Angelo was a defensive standout.

Huff, Bryce, Daley and D'Angelo all are seniors.

The victory evened the Chaminade record at 2-2. It was the second straight victory against diocese competition for the Lions who edged Cardinal Gibbons, 3-2, the week before.

The improvement in the Chaminade record can be attributed to the shift to Huff from the outfield to the mound.

"He's got a terrific arm and he's going to be a big league some day," said Coach Tony Leone enthusiastically.

Rounding out the ball club are Ed Wall, a junior, at first; Dick Harding, sophmore, at second; Bob D'Pathy, catcher, at third, and Tony Marzamaco, shortstop, and Gary Garner, junior, in the outfield.

"We've got a pretty good team — and we're getting better," Leone insists.

Curley Hi Picks as MVP

Any other CYO groups interested in joining the league are asked to call the Chancellor's CYO office at PL 7-5714.

Fisher Walter J. Deckrell, director of youth activities in the Diocese, said a meeting early next week would be held to gain an assurance of a sufficient number of CYO's to establish a league.

The four are: St. Dominic, St. Mary, Our Lady of Perpetual Help, Holy Rosary and SS Peter and Paul.

Any other CYO groups interested in joining the league are asked to call the Chancellor's CYO office at PL 7-5714.

Fisher Walter J. Deckrell, director of youth activities in the Diocese, said a meeting early next week would be held to gain an assurance of a sufficient number of CYO's to establish a league.

The seven teams in the league as, St. Rose of Lima, St. Theresa, Visitation, St. Hugh, Epiphany, Our Lady of Perpetual Help and Immaculate Conception.

Seven Teams Form Softball League

A seven-team Parechial School Girls Softball League has been organized in Dade County with opening games scheduled for Friday, March 29.

League play will continue through May 17, according to Miss Lois Diliber, league president. Awards will be made to the top teams at the end of the season.

Miss Diliber, who is physical education instructor at Immaculate Conception School, listed the seven teams in the league as St. Rose of Lima, St. Theresa, Visitation, St. Hugh, Epiphany, Our Lady of Perpetual Help and Immaculate Conception.

The Academy of the Assumption baseball team has won the Girls High School Basketball Tournament held recently at St. Anthony's gymnasium in Fort Lauderdale.

The Voice incorrectly reported last week that the Madonna Academy team had won the tournament.

Miss Diana Hodges is coach of the Academy of the Assumption team.

A BASEBALL CLINIC for third graders at St. Michael's Elementary School is held every Saturday by the Home and School Athletic Director, Pat Carey and other volunteer men of the parish. Getting some tips on how to swing a bat in Mr. Carey's son, Louis.
Youth Speaks Out On Motion Pictures

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — "Did any motion picture affect your life? If so, which one and why?"

This query, in a detailed questionnaire, has been answered by 2,012 teenage students in La Habra, Calif., a community of some 30,000.


The Rev. Harry C. Carlson, pastor of some 30,000, conducted the survey, reports that "religion pictures (not including "religious"") rank high in this answer."

Typical reasons: "They inspire and challenge us to be a better person."" They show "there is something to live for; that is the purpose in life.

PAST PALM EXAMPLE

"A Summer Place" (only film of the ten to which the Legion of Decency raised moral objections) was included for a typical reason that "it tells us what good effects of bad parental example upon the moral behavior of a teen-age couple (Troy Donahue and Sandra Dee)."


French-Made Movie On Condemned List

NEW YORK: An "inconsequential" French-made movie, "Please, Not Now," was condemned by the National Legion of Decency because of its appeal to "prurient interests" and its "pornographic direction" given some of its treatment.

The legion noted that the film is being distributed without a Code Seal of Approval of the Motion Picture Association of America. It also disclosed that the movie is the first release of international classics, ready to be marketed in America.

The criticism most often repeated was "over-emphasis on sex and the crossway in which it is presented."

This "makes adultery seem ok to our moral standards," is "immoral," "vulgar," "trashy," "ridiculous" and "offends our minds of weak teenagers." The picture is "filthy, gross," and "depraved," the N.L.D. said.

The Legion of Decency condemned the movie "The Conquering Hero." The film is "inconsequential," the N.L.D. said. The film "made a big splash in the press but was not of any importance to the production of entertainment."

Catholic Programs In Diocese

On Radio And Television

TELEVISION

(Sunday) 4:00 P.M. - THE SACRED HEART PROGRAM - St. Anthony's, Surfside Beach

11:00 A.M. - AMERICA'S CHALLENGE - St. Jude's, North Bay Village

4:30 P.M. - THE CATHOLIC TRAVELER - Coral Gables

7:00 A.M. - THE CRUCIFIX DISTRIBUTORS - St. Joseph's, Hialeah

12:00 M. - OUR \AXSON'S HOUR - St. Francis, Hialeah.

1:00 P.M. - JUDE'S HOUR - Our Lady of Victory, North Bay Village

6:00 P.M. - MASS FOR THE SICK AND ADAIR - Our Lady of Victory, North Bay Village

7:00 P.M. - THE SPANISH CATHOLIC CHURCH - Our Lady of Florida Monastery, North Bay Village

8:00 P.M. - FEATURE - St. Jude's, North Bay Village

9:00 P.M. - CATHOLIC MASS - St. Thomas, North Bay Village

11:00 P.M. - THE HOUR OF PRAYER - Our Lady of Florida Monastery, North Bay Village

RADIO

(Sunday) 9:00 A.M. - THE SACRED HEART PROGRAM - St. Anthony's, Surfside Beach

2:00 P.M. - THE CRUCIFIX DISTRIBUTORS - St. Joseph's, Hialeah

5:00 P.M. - ST. FRANCIS' HOUR - St. Francis, Hialeah

8:00 P.M. - THE CRUCIFIX DISTRIBUTORS - St. Joseph's, Hialeah

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Order Of Martha Group
Will Observe Founding

WEST HOLLYWOOD — The Sacred Heart Household of the Order of Martha, an affiliation of the Ladies Auxiliary of the Catholic Church Extension Society, will observe the second anniversary of its founding next May in St. Stephen parish.

Established over 50 years ago, the Ladies Auxiliary is a nationwide organization which supplies chapels, sacred vessels, religious statues, vestments and altar cloths and linens to needy areas of the United States and its dependencies.

More than 60 women are now enrolled in the Sacred Heart Household under the leadership of Mrs. John Radziwon, president. To date, the group has made 33 sets of Mass vestments; two copes, six albs, five altar cloths, four priests’ surplices and one Benediction veil as well as 84 small altar linens.

In addition the Household provides altar linens for their mother Church of St. Stephen, of which Mag. James Nelan is pastor.

The first Household in the Diocese of Miami was formed at Little Flower parish, Hollywood. There are more than 30 active Households scattered throughout the United States. Other officers of the Household of the Sacred Heart are Mrs. Michael Justari, vice president; Mrs. Teresa Kerrigan, treasurer; Mrs. William Ticknor, secretary and Mrs. Nancy Lundy, sewing director.

All members are remembered in the Masses and other prayers of grateful missionaries and share in the 1,000 Masses celebrated annually for the benefactors of the Catholic Church Extension Society.

St. Anthony Club
Plans Retreat

FORT LAUDERDALE — Members of St. Anthony Catholic Women’s Club will observe their annual weekend retreat at the Convent Retreat House in Lantana, April 5 to 7.

Reservations for the conference which will be conducted by Father Eugene Tucker, S.J., of Philadelphia, may be made by contacting Mrs. Thomas Nolan at JA 1430 or Frank J. McNerney at JA 5-975.

The club will sponsor a book review at 11 a.m. Friday, April 5 in the home of Mrs. Gene Lantana, April 5 to 7.

Performances will begin at 8:15 p.m. today and Sunday with a 2:30 p.m. matinee scheduled Saturday.

Cast in major roles are Margaret Hallahan as Emily; Marilyn Bogoch, as the stage manager; Elizabeth Mead, as George; Suzanne Naco as Dr. Gibbs and Carol Ann Rancada as Mrs. Gibbs.

Patricia Lavaron of Fort Lauderdale manages the stage.

Order Of Martha Group
Will Observe Founding

Barry Schedules ‘Our Town’ Play

Singles Club Names
Committee Leaders

Nine members of the Miami Catholic Singles Club have been named chairman of standing committees by Joseph P. Santella, president.

Janet Duffy will serve as religious activities chairwoman; Harvey Edwards, assistant treasurer; Jacques Le Marche, assistant membership; Jean Hoss, assistant public relations; Eltore Cataldo, decorations and arrangements; Nancy Buell, refreshments; Maeve McGrail, bowling and sports; George Dunn, music and entertainment, and Coral Fabal, dance instruction.

El Clause, Al Heghelli, Frank Zeller and Bob Schmitz are members of the board of directors.

Holy Family Club Will Meet Tuesday

The topic of Mrs. John R. A. Collins of St. Rose of Lima parish, newly elected president of the North Dade Deanery of the Miami DCWW, Mrs. Collins was formerly parliamentarian of the deanery.

A silent auction will follow the business meeting.

Blessed Event

The place to go for corporate communion during the 8 a.m. Mass on Sunday, March 31.

Miami DCCW and Mrs. William T. Fox, Mrs. William Ticknor, and Mrs. Nancy Lundy, sewing director.

All members are remembered in the Masses and other prayers of grateful missionaries and share in the 1,000 Masses celebrated annually for the benefactors of the Catholic Church Extension Society.

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Leadership Institute Set At Miami Beach

Prominent speakers and subject depth will mark the program for the Leadership Training Institute to be held Thursday, Friday, and Saturday, April 4, 5, and 6, at the Hotel Eden Roc, Miami Beach, under the auspices of the National Council of Catholic Women.

Catholic women who are members of affiliated organizations of the NCCW on the national, diocesan, deanery, and parish levels are expected to attend the three-day sessions.

Bishop Coleman F. Carroll and Mrs. Joseph McCarthy, of San Francisco, president of the NCCW, will welcome participants from Alabama, Florida, Georgia, Louisiana, Mississippi, and the Carolinas, during the opening meeting at 9 a.m. Thursday. Registration will precede the sessions beginning at 8 a.m. One-day participants are welcome to attend.

MASS AT NOON

An NCCW filmstrip on the theme of this year's institutes, "Challenges-1963" will be presented by Miss Margaret Mealy, executive director of the federation at 9:15 a.m.

Institute participants will assist at a Dialogue Mass which will be offered at the hotel at noon. Msgr. Clarence D. White, assistant general secretary of the National Catholic Welfare Conference, will preach the sermon.

Mrs. J. Winston Anderson, president of the Miami DCCW and members of the Council will be hostesses during a reception which will precede lunch at 1 p.m.

PRINCIPAL SPEAKER

Msgr. John C. Knott, director of the Family Life Bureau of the NCWC will be the principal speaker when sessions reconvene at 3 p.m. His topic, "The Challenge of Justice and Love," will be presented by Miss Mealy.

EDITOR TO SPEAK

Saturday morning's meeting will begin at 9:15 a.m. following Dialogue Mass and breakfast.

"Challenges of a Pluralistic Society" will be discussed by Father Louis J. Twomey, S.J., editor of "Social Order" magazine. A findings summary will be presented by Mrs. Mesly at 11:45 a.m.

Others participating in the Institute include Mrs. H. J. G. Essex of St. Timothy parish, national vice chairman of organization and development and first president of the Miami DCCW; and several staff members from the NCCW headquarters in Washington, D.C.

A tie-up session of the material presented during the three days and suggested implementation of these ideas within organizations and areas will complete the Institute.

How Parsons' Sudsy made the Boudoir

Now endowed with a delicate floral scent, Parsons' "Crystal Clear" Detergent Ammonia is a delight for "suds." Some famous something-scented action in a bottle, but so refined it has "mild" melt-in-the-mouth flavor! Try it once and you'll never bo without it!

PARSONS

First name in household cleaners since 1876
Fish Fillet 'Rings' Make A Tempting Dish

No need to cast about farther for an unusual recipe for preparing a fish favorite — inexpensive fish fillets. Try serving the fillets curled around a serving of savory bread stuffing. Your men folk may quip, “You have hit a ringer, this time.” In these fillet rings, you may use pike, perch or any fish fillets of this type. There is more of a difference than meets the eye about these fillets because they feature fresh grapefruit sections in the bread stuffing.

It is light and fragrant with poultry seasoning, parsley, onion and celery. Grapefruit has just that needed tanginess to team well with fish.

Stepwise directions for making the rings are shown. Use your muffin pans as forms. Curl a fillet within each cup, fill with stuffing and bake.

Pike Fillets Form "Ringers" In Muffin Pans

GRAPEFRUIT PIKE STUFFED FILLETS

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
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<tr>
<td>1/2 cup melted butter</td>
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<tr>
<td>1 tablespoon minced parsley</td>
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<td>1 teaspoon salt</td>
<td></td>
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<tr>
<td>1/2 teaspoon pepper</td>
<td></td>
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<tr>
<td>1/2 cup grapefruit juice</td>
<td></td>
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<tr>
<td>6 fish fillets (perch or pike)</td>
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</tbody>
</table>

Melt butter in a skillet; add onion and celery and saute until tender. Pour over toasted bread crumbs, grapefruit sections, parsley, salt, poultry seasoning and pepper. Add grapefruit juice and mix well. Line 6 well-buttered muffin pans with fillet pieces, placing skin side toward center of pan. Place 1 1/2 cups of grapefruit stuffing in the center of each fillet. Bake in a moderate oven (350 deg. F.) for 30 minutes.

Yield: 6 Grapefruit stuffed Pike Fillets, or 3 servings.

SANDWICH OF THE WEEK

Venture into real flavor with this sandwich idea — tuna pizza burgers are delicious and easy to make on an English muffin half. The young crowd will adopt these as its favorite.

TUNA PIZZA BURGERS

1/3 cup mayonnaise
1/4 teaspoon salt
1/2 teaspoon each, oregano and basil
1 table spoon minced onion
1/4 cup diced celery
2 slices (4%) or 2 ounces

Blend together mayonnaise, salt, oregano, basil and onion. Toss with celery and tuna. Place tuna mixture on toasted roll. Spoon tomato sauce on top. Sprinkle with Parmesan cheese. Place under broiler heat until heated through and browned. (About 10 minutes).

Yield: 6 servings.

PORK LOIN ROAST IS SUPERB

On Sunday, whether or not company is coming, most families gather for a special dining-room dinner. The best linens, china and silver are often out, and superb roast may grace the center of the table.

Next Sunday, make the roast a scrumptious pork loin roast. Since you want to make this meal extra-special, garnish the platter prettily and serve a sauce to complement the meat . . . like a sweet and spicy plum sauce.

PORK LOIN ROAST FOR SUNDAY

4 to 6-pound pork loin roast

Spiced Plum Sauce

Salt and pepper

Have backbone removed from loin, Season. Place fat side up on rack in open roasting pan. Insert meat thermometer so bulb reaches center of thickest part. Do not cover. Do not add water.

Roast in a moderate oven (350 deg. F.) 3 to 4 hours or until meat thermometer registers 185 deg. F. Allow about 30 minutes per pound for roasting. Serve with Spiced Plum Sauce.

SPICED PLUM SAUCE

1 cup (1 pound 14 ounces) plums
1/2 teaspoons allspice
3 tablespoons lemon juice
1/2 teaspoon salt
1/2 teaspoon cinnamon

Drain plums, reserving juice. Cut plums in half and remove pits. Combine cornstarch, salt, cinnamon and allspice. Add to plum juice and stir well. Cook, stirring constantly, until thickened and clear. Add plum halves, lemon juice and butter or margarine. Cook just until heated through. Yield: 3 cups.
She Was In Love 3 Times In Year

By FATHER JOHN L. THOMAS, S.J.

Is it possible for an 18-year-old to be in love three times in one year? She claimed she loved the first boy but started dating another anyway. This second affair lasted several months and then the boy decided he wasn’t ready for marriage and broke up. After only a month of steady dating, she became engaged to a third; this engagement lasted two months and there was constant quarreling. Now they’re back together again. Tell me if you think she is in love with this boy or if she is capable of loving any boy.

Well, Larry, whatever else one may say about your daughter, one point seems beyond dispute — she’s a fast worker! Three love affairs in one year may not be a record, but I’ll wager it’s somewhat above average. Evidently, she “falls” in and out of love rather easily.

Your record of your daughter’s bizarre courting activities suggest that she has little understanding of the meaning of love and marriage. This conclusion is obvious enough, but since she is far from an exception in this regard, we must ask ourselves how it is that many young people in our society can reach the age of marriage and still retain such confused, childishly shallow attitudes. An analysis of contemporary society reveals several major sources of the problem.

In the first place, the current “climate of opinion” within which young people develop their attitudes toward love and marriage offers no clear conception of marriage as a serious Christian vocation or calling, a way of life, a permanent partnership in which the couple commit themselves to the lifelong promotion of each other’s happiness and sanctification as Christians by dedicating themselves to the service of new life. Instead, marital emphasis is placed on companionship, and on a very unrealistic conception of marital companionship at that, with the result that marriage is regarded as little more than the prolongation and intensification of the courtship period. Hence young people are led to believe that if they enjoy each other’s company on dates, they will necessarily be compatible as marital partners.

Modern Society Utterly Confused

Moreover, modern society is utterly confused about the meaning or significance of premarital love. On the one hand, this type of love is frequently identified with mere emotional involvement, conscious or unconscious sexual desire, and even mutual flattery — both parties think they have won something — on the other hand, premarital love, whatever elements it may include, is regarded as the sole, sufficient basis for marriage.

This shallow view, so widely promoted in literature, the movies, and popular sentiment, ignores the obvious truth that successful marriage implies the ability not only to love another but to live with him; or better, to love another while living with him. Owing to this irrational cult of “love,” young people simply take it for granted that if they feel they are in “love,” they are ready for marriage.

Finally, modern dating practices seriously hinder the development of the capacity to love. Young people can survive the early, frequent, and prolonged exposure to intimate crosses associations only if they learn never to commit themselves wholly in such relationships since those who fail to learn this lesson leave themselves open either to psychologically damaging frustration when the necessarily temporary affair breaks up, or to the equally damaging desire to prolong the premature relationship, with consequent damage of sexual involvement and early marriage. In other words, the system teaches “smart” young people to play at being in love, that is, they learn to engage in intimate displays of affection while carefully holding back from committing themselves to a profound attachment. Thus they acquire a “built-in” emotional shallowness that enables them to turn from one “love” to another with comparative ease.

Given Little Serious Thought

It seems to me that your daughter’s dating activities offer a good example of the type of behavior that frequently results from thoughtless exposure to the cultural factors I have been describing. Her readiness to become engaged after a brief “ship shows she has given little serious thought to the Ch. in the meaning of the marriage vocation. The case with which she shifts her affection from one boy to another not only indicates the shallowness of her attachment but also causes one to question her present capacity for experiencing profound emotional involvement in or commitment to another, as you suggest.

How can you help her? Well, Larry, you have some repair work to do. Like many “cradled” Catholics your daughter shows little awareness of the personal implications of baptism and the Christian vocation. You and her religious teachers have probably taken this for granted, yet she appears never to have learned that she must personally accept Christ as her Saviour and assume full responsibility for directing her life accordingly.

Unless you can help your daughter develop some understanding of this basic Christian lesson, your criticism and advice will continue to be ineffective. She’s not likely to take a serious view of love and marriage if she hasn’t one of life itself.

Father Thomas will be unable to answer personal letters.
Campanas Ateas Amenazan Contra la Fe de los Cubanos

"En la actualidad hay una aparata liberlidad religiosa en Cuba, pero hablando cabalmente, este aparato liberlidad está desvaneciéndose rápidamente con la inlación."

Eso declaró el Obispo Oleman p. Carroll a su regreso a Miami después de visitar a la Iglesia Católica en Cuba. "La tradición de la Fe es la Iglesia Católica para asistir a las funerales del Cardenal Manuel Artega."

"Las iglesias — se dijeron algunas iglesias — están abiertas, por supuesto, y aparentemente no hay restricciones para que el público asista a misa o a las ceremonias."

Sin embargo, explicó, muchas iglesias han sido cerradas y algunas confesó. De las 700 iglesias de Cuba, hoy no se puede decir que en realidad cuantas permanecen abiertas, informó el Obispo, aunque las 700 sacerdotes que había en las dos arquidiócesis y cuatro diócesis de Cuba, con un gran número fue expulsado o forzado a abandonar el país.

"Tan sólo 200 sacerdotes sirven en Cuba en la actualidad."

"En Cuba se estaba en su diocesió de que estaban al mando de almas, el cuento solamente con 30 sacerdotes."

¿Qué oportunidad puede haber de que la fe pueda prosperar en tales condiciones? "En preguntas las preguntas."

Hacia otra parte se estaban las iglesias en el cielo de todas las escuelas católicas. Las escuelas católicas en Cuba, ni pueden concurrir sus estadísticas, donde el enseñar de la doctrina de la fe, el admonerismo ateo, así, la próxima generación de cubanos probablemente está muy apartada por completo de Dios.

Hacia otra dirección se en-caminan los pasos, según el prelado, por el enfoque de los jóvenes, constantemente. "La Europa de España durante los meses pasados a la guerra civil."

El Obispo Carroll, viajó a La Habana con el permiso de los gobiernos de Estados Unidos y Cuba, acompañado por los monseñores John F. Fitz-patrick, director del Apóstolado de la Iglesia en España, y Bryan O. Walsh, director de Caritas Católica.

Eran recibidos en el aeroporto habanero por un representante de la Embajada Suiza. Los fines, reglamentarios tuvieron ocasión de observar las actitudes condicio-nales en distintas secciones de la ciudad.

El Obispo advirtió que muchas de las tiendas estaban prácticamente a oscuras y que aparecían vacías, especialmente las almacenes de vivienda, varias de personas esperaban de artículos reci-nados.

"La Habana tiene un aspecto siniestro y monótono, dijo el Obispo Carroll, y su a-lmohera se refleja en el pro-cedio de los hambrientos y desnu-dos en la ciudad."

A través de esta serie se está ofreciendo una selección del libro "La Fe de Millones", escrito por el R.P. John A. Macaulay, profesor de Teología de la Universidad de Notre Dame, presentando leguaje conciso y las doctrinas de la Iglesia Católica. Hasta ahora se han publicado más de 500,000 ejemplares en distintos idiomas, que han sido traducidos a diversos idiomas.

El Obispo Coleman F. Carroll, a su regreso de Cuba, a decir fue para asistir a los funerales del Cardenal Artega, ofrece sus impresiones a las periodistas. Con él, Mons. Bryan O. Walsh.

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"La verdad horrenda y de-primento se que mil agentes de los Sacerdotes no somos fieles, en medio de una civilización deslumbrante y de progresos científicos sobrecogedores," recuerda el cardenal Antonio Caggiano.

El primer plano, de los fieles que realizan, necesarios sacrificios, en beneficio de los hambrientos y desnudas de la ciudad, privándose de una buena disminución de algún gasto superfluo.

"La concurrencia de muchas voluntades en el banco nacional y en el internacional puede aliviar la situación de una conser de esas personas en la que se ha declarado un Estado de Guerra".

Argentina se le hizo entrega de un don de 25.000 libras para el P. Villaronga y H. Lasa.

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Después de su Muerte. Perduran las Palabras del Cardenal Arteaga

"He proclamado que nuestro triunfo no puede ser otro que captarnos al amor de nuestros contrarios a fuerza de amarlos, y se rehuido tenazmente confiar en otra victoria que no sea la victoria de la Cruz."

embarjada argentina a raíz de la persecución religiosa de abril de 1961, el primer Principado de la Iglesia de Cuba y todo el Caribe vela destruyendo los Colegios Católicos, disminuido por la expulsión el número de sacerdotes y religiosos, restringida la obra misional y católica, puestos todos éstos a los que había dado atención en aquella Pastoral como base para una Cuba cada vez más cristiana.

A pesar de eso, para los miles de fieles que se acercaron a rendirle el tributo pastoral en la veintena Venta Iglesia Catedral de La Habana y para todos aquellos que dentro y fuera de la equiparación de su impacto, quedó como un legado las palabras de aquel histórico documento:

"Como la Iglesia Católica no necesita de otra cosa que continuar su camino y lo que dijo es en igual sí, mi empeño es ser y que nos mantengamos plenamente entrados de la vida sobrenatural..."

El centro de toda nuestra Santa Iglesia es Jezucristo Sacramentado y en El estará nuestra fuerza: "Tu adiutor fortis." No en Roma acentuo sus achaques, como su más valiosa herencia.

Su Obra

E ntre sus obras principales figuran la construcción del magnífico semi-nario de El Buen Pastor, hoy el restaurado, la renombrada, del Instituto de la histórica Catedral y del antiguo Seminario de San Carlos y San Ambrosio, que con su diocesis de Turb en la Iglesia de La Trinidad y el que fue de San Rafael, donde llevaba enfermo mas de un año, después de haberse refugiado en la desaparecido purpado se honro por conocer de la muerte del Cardenal Manuel Arteaga y Betancourt, que consagraron en la iglesia de Little Flower, en Coral Gables,

En el curso de los meses siguientes al régimen del gobierno Borgoño y restitución de los colegios católicos, disminuida la obra misional y catedralízica; el impulso les dió a Fidel Castro, el primer ministro, el que expulsiona a los religiosos y San Ambrosio, que consagraron en la iglesia de Little Flower, en Coral Gables, Miami, Florida

Mons. Evelio Díaz, actual Arzobispo de La Habana, destruyeron violentamente al principal obispo del régimen de 1961, para suprimirlo solemnemente el 24 de febrero de 1942, como vicario general en 1913, en el Conclave, el Padre Arteaga regresó a Cuba en 1911 y fue párroco en su "nativa" Camagüey. Pasó a La Habana como vicario general en 1919, y al producirse su deceso, en el hospital de La Habana, Santos prieto, la Iglesia de Gesu solemnes honras funebres por el "padre de la independencia de Cuba."

Al conocer de la muerte del Cardenal Arteaga, el Papa Juan XXIII envió el siguiente mensaje de condonación a Arzobispo de La Habana, Mons. Evelio Díaz.

"Profundamente conmovido, elevamos nuestras plegarias al Altísimo, para que la Divina misericordia aceche su alma en el placer eterno, dándole la merecida recompensa por sus servicios generoso a la Iglesia. Al expresar nuestras sinceras condolencias a esa arquidiócesis, enviamos nuestro saludo lleno de afecto paternal para la amada nación católica de Cuba, para la cual invocamos a la próxima ayuda del cielo; y el impartiémos la especial bendición apostólica."

** Horras Fúnebres Mañana en Gesu por el Alma del Cardenal Arteaga **

"He proclamado que nuestro triunfo no puede ser otro que captarnos al amor de nuestros contrarios a fuerza de amarlos, y se rehuido tenazmente confiar en otra victoria que no sea la victoria de la Cruz."

March 29, 1963 THE VOICE

Miami, Florida

Page 33
I wrote in for the course.

SHARING OUR TREASURE

Sisters’ Example Kindles His Interest In The Faith

BY FRATHER JOHN O. ABRIN

"Wouldn't you like to share your Holy Faith with some non-Catholic friend? If so, there's a simple way to do so. Set him a good example by living a clean, upright life. This will be the kind of interest an interested in the Faith that inspires such a life."

"Tell a friend about your Faith. Father O'Brien and the president help us to live a virtuous life. The Bible tells of good example is shown in the conversion of Earl B. Petrik of Aptos, California."

"I was received a Baptist," related Mr. Petrik, "and attended church services and Sunday school. I became interested in the Catholic religion in August, 1961, while I was recuperating in St. Francis Hospital from an accident. I tried to lead a good life and I kept wondering what Catholicism had to offer me. This accident happened to me. As the days went by, I began to take an interest in the Sisters and their work."

ANSWERS AD

"I noticed his prayer, tranquility and cheerfulness whenever he came into the room. Though they worked long hours and had to deal with many different types of patients, nothing ever seemed to upset them. I wondered what it was that gave them such serenity and began to realize how much they must be his Faith. While reading a magazine, I noticed an ad which called a free course of instruction by mail in the Catholic religion."

"I wrote in for the course. After reading the first letter and the booklet, my interest deepened and I knew that I wanted to learn the whole story. Then I saw a newspaper ad about an inquirers forum on the Catholic religion that was about to be conducted at St. Patrick's Church in the nearby town of Waterville. I took my wife along."

"Though she was not as willing to come along to the forum, Father Walker Anthony, a Paulist missionary. After the first class, she could scarcely wait for the second. We read and reread the literature distributed at each session, and I read the Bible more frequently."

PRAISED DAILY

"We read "Father Smith Instructs Jackson," "Oblivion of Catholic Teaching" and the pamphlet "The Holy Mass." We began to attend Mass every Sunday and to pray daily. We were greatly impressed with the doctrine of the Real Presence of Christ in the Holy Eucharist and we saw how it embodied the teachings of Jesus as recorded in the sixth chapter of St. John's Gospel."

"I am living the bread," said Jesus, "that has come down from heaven. If anyone eat of this bread he shall live forever; and the bread that I will give is my flesh for the life of the world.""

"But the Jews argued with one another, saying, 'How can this man give us his flesh to eat?' Jesus answered: 'Amen, amen, I say to you, unless you eat the flesh of the Son of Man, and drink his blood, you shall not have life in you. He who eats my flesh and drinks my blood has life everlasting and I will raise him up on the last day.'"

"Hence it is evident that the Church's doctrine of the Real Presence squelches the Jews' criticism of Christ's words. At the conclusion of the forum, my wife and I, along with 10 others, were received into Christ's true Church. Our four teenage children have also embraced the Faith. It is the source of our strength and joy. For greater happiness is to attend Mass and receive Holy Communion."

Q. As long as there are so many changes taking place in the Mass why don't they change the final blessing which states, "Go, the Mass has ended"? I always change how much it seems to spell out the Mass."

A. There is no reason why the Mass cannot be sung as it was in the state of grace; but that we may be given something resembling "merit" (with propriety or fitness)."

Deserting the theologians, this is the way I would explain it: All the saints have, in the strict sense, is something which we "deserve" because God has promised it to us. The rewards which we may receive without being in the state of grace are something which has not been promised us — something of which we are not worthy, something we cannot count on.

Q. You are entirely right, of course, that we can gain no merit in the strict, supernatural sense of the word when we are in the state of grace. Our Lord said, "Just as the branch is not able to bear fruit of itself unless it lives on the vine, so neither can you unless you live in me" (John 15, 4). No one lives in Christ except by sanctifying grace. Similarly St. Paul said that no matter how eloquent his preaching or how great his sacrifices, "Unless I have charity (which is justinizable) I am nothing" (1 Cor., 13, 3)."

However, theologians make no effort to restrain God's mercy within the limits of their logical conclusions. After we repent and He forgives us, we can then give us more abundantly of His favors than we have any reasonable right to expect. It isn't "in no way worthy of us; we cannot say that we deserve it even in the sense in which we "deserve" from God's promise and generosity the things which He freely showers upon us when we love and serve Him.

"If you want to impress your friends, there is nothing more important, that we cannot gain merit or condigno (from worthiness) uncondigno (from worthiness) unmerit in the strict, supernatural sense, the words, 'Amen amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you shall not have life in you. He who eats my flesh and drinks my blood has life everlasting and will raise him up on the last day.'"
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