Moscow Announces Release Of Prelate

VATICAN CITY (NC) — Archbishop Josyf Slipyi of Lviv, sole Byzantine Rite Catholic Bishop of the Ukraine, received a hero’s welcome from Pope John XXIII when he reached here after 18 years of imprisonment and house arrest by the Soviet Union.

Pope John greeted his release as “a stirring consolation for which we humbly thank the Lord.”

The release of the 79-year-old prelate of the Ukraine was announced in Moscow on Saturday, Feb. 9. The Pope confirmed the news on Sunday morning as he was blessing the cornerstone of the new Lombard seminary in Turin.

That same evening Archbishop Slipyi was in the Pope’s private chapel praying at the side of the Supreme Pontiff to whose office he had been assigned as a volunteer worker. Response to his appeal made in all parishes throughout the Diocese of Miami.


goals were named the Bishop of Ogdensburg.

By MSGR. JAMES I. TUCEK

VATICAN CITY (NC) — The dramatic release of Archbishop Josyf Slipyi of Lviv from confinement is interpreted here as being a first visible sign of a relaxing of tensions between the Holy See and the Soviet Union.

There is no specific official declaration to this effect. Nor is it possible to deduce it directly, since a mask of silence has been clamped upon all competent sources in the Vatican which might throw light on the Archbishop’s freedom.

But a change of policy can be deduced by piecing together bits of information unofficially leaked to Italian journalists and later identified by competent sources as being true.

MEETS POPE

Archbishop Slipyi himself, now a resident in the apartment reserved for episcopal guests at the Monastery of St. Nilus at Grotaferrata outside Rome, is seeing no one but close friends and Vatican officials. He appears to be in good health.

Having been escorted from the camp of the Diocese of Miami. The advance Special Gifts phase having been brought to a successful conclusion, the all-important General participation phase of the drive will be formally launched this Sunday.

Enlisting support of all the more than 500,000 Catholics in the Diocese, appeals will be made from every pulpit at every Mass in every church and mission. Every priest will explain the purpose and the urgency of the campaign and speak on the obligation of everyone to support the extensive program which will prove of vast benefit not only to each individual parish, but also to the entire South Florida community as a whole.

WORKERS NEEDED

Of special concern in this year’s list of projects are the aged sick, the handicapped children and the future priests of the Diocese.

Leading the way in the 1963 campaign will be 10,000 volunteer workers. Response to the appeal made in all parish leagues last Sunday was most encouraging, but still more workers are needed. Those who did not have the opportunity of turning in their names last Sunday may do so at any time by calling their pastors.

The volunteers, who will attend one single meeting of a series being held throughout the Diocese on a regional basis, will receive instruction and assignments, along with pledge cards and all other necessary material.

Then on Sunday, Feb. 24, they will bring the drive to a climax by making personal visits.

Private School Aid Favored By Majority In Gallup Poll

PRINCETON, N.J. (NC) — A majority of persons expressing an opinion in a nationwide Gallup poll said they are in favor of Federal aid to parochial and other private schools, reflecting a sharp change in public opinion on the question as compared to two years ago.

Gallup Poll reporters asked a representative sampling of the nation’s adults the following question: If the Federal government in Washington decided to give money to aid education, should the money go only to public schools, or should the money go to help Catholic and other private schools as well?

Fifty-nine per cent said such aid should go to Catholic and other private schools; 41 per cent favored aid to public schools only; and seven per cent expressed no opinion.

When the identical question was asked two years ago by Gallup Poll reporters, 87 per cent of Americans polled felt that Federal aid should go only to public schools; 36 per cent favored such aid for Catholic and other private schools; and seven per cent expressed no opinion.

The American Institute of Public Opinion, which conducts the Gallup Poll, said the present survey findings indicate that the change in sentiment on the Federal aid issue has come largely from Protestants.

Government in Washington determined to aid education.

As Ordinary of Paterson, Bishop Navagh will also be serving in an episcopal capacity.

The Pope had been reading the “imitation of Christ” as he was waiting for Archbishop Slipyi to arrive in Rome as news of his release became known. The following afternoon, Amleto Cardinal Cicognani, Papal Secretary of State, and Gustavo Cardinal Testa, Secretary of the Sacred Congregation for the Oriental Church, called at the Archbishop’s quarters to accompany him to the private apartment of the Pope. The Pontiff and the three prelates went to the Pope’s chapel and read a prayer of thanksgiving for the Archbishop’s release. The Pope and Archbishop Slipyi then remained alone for about an hour.

The Pope had spoken of the Ukrainian prelate’s release earlier in the day in the course of an audience with the Clementine Hall. The Vatican spokesman said that “the whole world will bless the cornerstone for the Lombard seminary.” He said:

“Yesterday evening We received a solemn message authorizing him to enter the floor before the Pope as a sign of respect for the Pontiff.

The Pope had been reading the “imitation of Christ” as he was waiting for Archbishop Slipyi’s arrival. He showed the passage to the Archbishop which he had read just before he entered: “Happy is the moment in which Jesus calls us from tears to the joy of the spirit.” These were words of comfort Pope John wrote on the photograph of himself which he gave to Archbishop Slipyi the day before out of more than an hour’s conversation.

STUDIED IN ROME

The two spoke in Italian, since Archbishop Slipyi, who spent many years in Rome as a student, knows the language well.

Why did Archbishop Slipyi leave Russia? The only clear answer was given to the American prelate by the Pope’s private secretary, who said there was no more to be known.

Behind the Iron Curtain a few days previously, it was on Feb. 10 that Archbishop Slipyi first took to the Vatican to meet Pope John. Pope John was seized with emotion at seeing Archbishop Slipyi and moved to embrace him. The Oriental Bishop, instead of receiving the embraces reserved for him, pulled himself up to his feet before the Pope as a sign of respect for the Pontiff.

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(Continued on Page 4)
DDF Drive Picks Up Full Speed

(GENERAL PARTICIPATION CAMPAIGN LAUNCHED)

DDF DINNER guests at the Indian Creek Country Club included Fred Smillie, right, and Earl Cochrane, left, shown with Bishop Coleman F. Carroll and Msgr. George Rackett, pastor, St. Joseph parish.

DIOCESAN COORDINATOR of the 1963 DDF Campaign, Father Neil J. Fleming, is shown with Frank Mackle, lay advisory board chairman; Harry Gilligan, Thomas Keating and Charles O'Connor who served as chairmen for the dinner at Indian Creek Country Club.

1963 DDF CAMPAIGN is discussed by Bishop Coleman F. Carroll with Fred Brelt, seated, and Harry Husman, two of the more than 100 guests who heard Bishop Carroll outline campaign objectives.

Aid Issue Topic Of School Meet

WASHINGTON (CNS) — Representatives of 31 national education groups met in a closed, three-hour session here to discuss proposed Federal aid to education.

A two-sentence statement issued to reporters after the meeting merely acknowledged that the session had been held and said that discussion centered principally on President Kennedy's omnibus aid bill.

Newsmen were told by one source that no agreements were made and that the meeting amounted chiefly to a restatement of views by the various associations, with no apparent change in views.
Tax-Paid Textbooks Seen Legal For Catholic Students

DENVER, Colo. (N.C.) — A Denver attorney said here that private and parochial school students are entitled to tax-paid textbooks in secular subjects under existing Colorado law.

T. Raber Taylor, a specialist in constitutional law, pointed to Colorado's free textbook statute of 1887, which calls for "free textbooks for the use of all." He said parochial school students were entitled to the same treatment under the existing law.

He argued that the 1887 textbook law does not limit its benefits to public school students only. And Colorado courts have ruled, he said, that "where plain words with a plain meaning are used by the Legislature, not even the courts have the right to add a technical qualification or exception."

Taylor said "no one would expect that Catholic textbooks, such as catechisms, that reflect Revelation or the fullness of Catholic thinking would be supplied by a public authority."

But, he said, there is no reason why textbooks in secular subjects could not be provided for public and parochial school students on an equal basis.

MIAMI LAYMEN were guests of Leonard A. Uslas, a member of the Biscayne College Board of Trustees, during a recent luncheon at the Columbus Hotel. Bishop Coleman F. Carroll was guest of honor at the meeting where preliminary plans were discussed for an administrative board of laymen who are interested in the development of the Catholic men's college.

New Bishops For Buffalo, Patterson And Ogdensburg

(Continued From Page 1) city in his third diocese. He was born in Buffalo and attended Canisius College, Buffalo, and Our Lady of the Angels Seminary, Niagara University, Niagara Falls, N.Y.

He was named Titular Bishop of Ombrì and Auxiliary to Bishop Vincent S. Waters of Raleigh, N.C. on Aug. 6, 1952. After five years in the Raleigh diocese, Bishop Navagh was named the Bishop of Ogdensburg, on May 3, 1957.

Bishop Smith was Chancellor of the Diocese of Buffalo at the time of his elevation to the hierarchy in 1952, and has administered the See since the death of the Most Rev. Joseph A. Burke, sixth Bishop of Buffalo, who died last fall in Rome while taking part in the second Vatican Ecumenical Council.

Bishop Smith was born at Attica, N.Y. and attended the North American College in Rome. He was ordained in the Basilica of St. John Lateran in Rome and took further studies at the Pontifical Seminary for Juridical Studies, Rome. He served as assistant pastor of St. Joseph's Old Cathedral from 1930 to 1940; as assistant chancellor from 1952 to 1954; director of the Catechetical Office from 1930 to 1945; director of the Bishop's Committee for Christian Home and Family from 1940 to 1952; director of the Diocesan Youth Apostolate from 1943 to 1946, and chancellor from 1946 until he was appointed Titular Bishop of Monda, Auxiliary to Bishop Burke on July 9, 1952.

Bishop-elect Spock was born in Allina, Winona County, Minn. He attended St. Mary's College, Winona, and St. Paul Seminary, St. Paul, Minn. He took post-ordination studies in philosophy at the Catholic University of America, Washington, D.C.
Are Vatican-Soviet Tensions Relaxing?

(Continued From Page 1) freedom,” Archbishop Slipyi himself is reported to have told an old friend who visited him that he left under obedience — which would mean by orders from the Pope — and that he left sorrowfully. It is further reported here that Archbishop Slipyi left Russia with a passport which bears no indication that he is not free to return. A Vatican official pointed out, however, that for the moment it is nothing for him to return to, since for the moment the Ukrainian Rite Bishop has been wiped out in the Soviet Union. There was also a report that Archbishop Slipyi would remain in Rome indefinitely.

The bits of information drawn from various sources present this picture:

At some point during the first session of the Second Vatican Council, which was held from October to December last, Cardinal Gustavo Cardelha, Cardinal Secretary of the Sacred Congregation, headed a delegation of the Russian Patriarchate to the Ukrainian Church. The meeting was arranged in Cardinal Beb's apartment in the Braddock College, Presid- ent of the Council. The purpose of the meeting was to arrange a meeting for him with the observer delegates of the Moscow Patriarchate of the Russian Orthodox Church.

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Archbishop Ambrose Sedy- shyn, O.R.M., of the Byzantine Rite Archdiocese of Philadelphia, left for Rome on January 26, a dispatch out of Geneva said that Archbishop Slipyi was on his way by train to Moscow from a remote Asian village.

On Jan. 27, Cardinal Testa and Msgr. Willette were seen in conference with Archbishop Angelo Dell'Acqua, Sub- stitute for Ordinary Affairs at the Papal Secretariat of State. At about the same time Msgr. Willette was left Rome by plane, presumably for Moscow. It is known that certainly some days later, around Feb. 6, Archbishop Slipyi and Msgr. Willette boarded a train in Vienna, where they remained for several days before continuing to Rome. They arrived in Rome on the evening of Saturday, Feb. 9, almost unnoticed and went by auto to the Ancient Basilica of Grottae Fertola.

Cardinal Testa and Analeo Cardinal Ciagnoli, Secretary of the Sacred Congregation of State, were informed and, after Archbishop Slipyi had a night's rest, they called per- sonally at the monastery the next afternoon and accompanied him to the Pope's private study.

How is a change in policy in- dicated? First of all, the iron- closed secrecy is an indication. There is also the fact that a letter which Ukrainian bishops wrote to the Pope in Rome attempted to circulate during the ecclesial council was stopped by Vatican officials, indicating that they wish- ed to avoid giving offense to the observers of the Russian Orthodox Church. This would have been a basic courtesy to the two Russian Or- thodox prelates. But one Italian journalist, who appears to be particularly close to Cardinal Bea, writes that it also was to be noted that “this attitude toward the Russian observer was dis- troyed by the necessity of not disturbing the delicate negotia- tions then in progress.”

Archbishop Slipyi and his bishops were tried and sentenced for “political crimes dur- ing the German occupation.” Meanwhile, Ukrainian Rite Catholics were pressured to separate from Rome. Acting under this pressure some priests — about 200 out of 2,000 — signed a petition asking to be incorporated into the Russian Orthodox Church. On the strength of this petition, Soviet authorities officially abol- ished the Ukrainian Catholic Church. There is no doubt that pressure was w.s frequently brought on Archbishop Slipyi to accept the schism, which he re- fused to do.

“Let us not disturb the mys- terious design of which God calls all men to cooperate, gath- ering the threads of a cloth which is woven with His grace and the ready cooperation of innocent, gentle and generous souls. You must ever endeavor to tenderness of the moment which is in Our heart, and you will excuse Us from the further el- aborations to which We are inclin- ed.”

Archbishop Slipyi’s meeting with the Pope took place just one week short of his 71st birth- day. A year earlier, the Ukrainian Archbishop, in a private world had called on a special day of prayer for Archbishop Slipyi on his 70th birthday (The ob- servance took place on Feb. 18, 1962, the day after his birth- day, as it was a Sunday.) The 14 bishops of four con- 

rusion to the three- day visit, Archbishop Sedyshyn issued the following statement: “The Metropolitan’s release is deeply significant, not only full im- portance of his liberation will gradually become known. Metro- politan Slipyi is locked upon as the prime prelate among the 14 Ukrainian Catholic Overseas without the Iron Curtain as well as those who came into the Ukraine, the infor- mation that gave Pope John XXIII in a private audience will have a marked influence on the developments of free and en- hazed Ukrainian Catholic Church.”

Archbishop Sedyshyn was in Rome on Sunday, Feb. 3 when he made his first canonical visit to the Ukrainian rite parish of the Papal Basilica of the Blessed Virgin Mary located in the northwest section.) Before leaving for the three- 

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PHILADELPHIA (N) — The head of the Ukrainian Catholic Hierarchy in the U.S. flew to Rome on Sunday, Feb. 3, seeking the release of Archbishop Josyf Slipyi of Lviv after being arrested last week by Vatican officials as “an answer to the many prayers offered by Ukrainians throughout the world.”

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Softening of POAU Tirades Credited To Vatican Council

DENVER (NC) — The Second Vatican Council apparently has diminished the once flamboyant ncut of anti-Catholic tirades at meetings of Protestants and Other Americans United for Separation of Church and State. This was evident at a two-day POAU get-together here when the organization Citizens for Educational Freedom came in for more criticism than the Catholic Church.

Dr. Stanley I. Stuber, a Baptist, who is executive director of the Missouri Council of Jews, was billed as one of the chief speakers on the subject "The Pope's Ecumenical Tandem at meetings of Protestants and Other Americans United for Separation of Church and State."

"I never felt embarrassed for a single moment," Dr. Stuber said. "I thought I would be. But there was a real desire on the part of the Roman Catholic bishops to make us feel at ease. There was no strategy, no insincerity in their friendship." Dr. Stuber said, "to put it mildly," he was "pleased and impressed by the kind of treatment" he received and he gained "a much better and fairer understanding of how the Roman Catholic Church operates."

Even Glenn Archer, POAU executive secretary, who has observed a number of anti-Catholic tirades at past POAU meetings, appeared to have been mollified. He said, "Pope John XXIII is trying to resurrect Christian love from the tomb of institutionalism where it has been too long buried."

E.S. James, editor of the Texas Baptist Standard, had many kind words for President Kennedy, once feared by POAU because he is a Catholic. James observed the President is "still committed to the Constitutional guarantee of separation of Church and State, and I believe he will continue to stay by his declaration."

Theodore F. Smylie, president of the POAU St. Louis chapter, led the attack on Citizens for Educational Freedom, which has headquarters in St. Louis and describes itself as a nondenominational organization of parents working to secure constitutional rights for about seven million children attending independent schools in the U.S. Smylie entertained by Jews, according to Danzig, national pro-

Archbishop Hallinan Sets New Duties For Deacons

ATLANTA, Ga. (NC) — Seminarians who are ordained deacon in the Atlanta archdiocese this summer will emulate the first deacons of the Church by serving the poor, and sharing in the preaching and baptizing duties of the parishes to which they will be assigned.

Archbishop Paul J. Hallinan, of Atlanta said the deacon program will be on an experimental basis. He will work under the direction of priests and will be able to distribute Holy Communion, both in the Church and on visits to the sick, he said.

"An active diaconate," besides being of real help to the parish, will also provide a good 'apprenticeship' to our deacons as they begin their final year of preparation for our diocesan priesthood," the Archbishop said.

TO BE ORDAINED

The Archbishop stated: "In the early centuries of Christianity, the deacon had significant duties in the Church. Today the order of deacon is made of a stepping stone on the way to the priesthood. To emphasize its importance, and to give our people a better view of the varied sacred tasks, the Archdiocese of Atlanta this summer will inaugurate, on an experimental basis, a program for the three young men who are about to enter their 'deacon year' in their student preparation for the diocesan priesthood."

The Archbishop said on June 1, 1963, at Christ the King cathedral here Michael A. Morris, Edward A. Danneker, and James F. Scharrer will be ordained deacons, and will be assigned for seven weeks to three city parishes.

DEACON'S ROLE

"In the Roman Pontifical, the deacon's role is described as follows: 'the deacon must serve in the altar, baptize and preach,'" the Archbishop said. "Accordingly, these three young men, under the direction of the pastors, will share in the preaching and baptizing duties of the parish,' the Archbishop said. "They cannot perform Mass, but they can distribute Holy Communion, both in Church and to the sick."

Jewish View Of Catholics Is Presented By Speaker

PHILADELPHIA (NC) — A Jewish view of Catholics and a Catholic view of Jews were presented here before an audience of Jews, Catholics and Protestants.

David Danzig, national program director of the American Jewish Committee, and William Ball, executive director and general counsel of the Pennsylvania Catholic Welfare Conference, spoke at a luncheon sponsored by the Philadelphia chapter of the Jewish Committee.

"Among ideas about Catholics entertained by Jews, according to Danzig, are that Catholics are more anti-Semitic than others and that both Protestants and Jews have sometimes sought political

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February 15, 1963 THE VOICE Miami, Florida Page 5
Pope John’s Quiet Influence Reflected In World Events

Two events which are prominently placed in the news this week would have been considered most unlikely just six months ago. They involve Pope John, a Protestant organization traditionally anti-Catholic, and the United Nations which has deeply regarded the two Russian observers who were present at the Ecumenical Council.

The one event is the almost fantastic story of the release of the Russian-born Pope John XXIII in a controversial document by the Vatican and the two Russian observers attending the Council’s sessions, which apparently resulted in the liberation of this courageous, zealous bishop.

The other event involving the enormous influence for good presently wielded by the Holy Father in the world has to do with the meeting of the POAU (Protestants and Other Americans United for the Separation of Church and State.) As people know, in past years whenever the POAU met, we got our lumps for one reason or another from all the speakers. It became customary at such gatherings that the Church or certain of her leaders or Catholic organizations would blate full force for scheming to take over the country or for trying to remove the State in our name or for any current alleged fault of ours.

This week, instead of suggesting that the Vatican is still trying to take over the White House, Glenn Archer, POAU executive secretary, submitted to the group the following compliments to us, that “Pope John XXIII is trying to resurrect Christianity love,” Dr. Stanley Slieber, a Russian-American Protestant academic and Federal aid to Catholic and public schools, told POAU that he felt that he could not live with the Holy Father’s attitude toward non-Catholics, which apparently affected the observers at the Council, and that the Pope’s attitude toward the Church’s problems is more cordial relations.

Incidentally probably no one will ever be able to prove it, but it does seem that the influence of the Holy Father has had much to do with the findings of the Gallup Poll on Federal aid to education. The survey recently revealed the surprising statistics that the majority of Americans favor Federal aid to Catholic and public schools.

The air of expectancy generated by the Ecumenical Council as it reunites gradually has been charged to an exciting degree as the humble, dynamic figure of the Holy Father. The Voice carries the full account of the alleged freedom of Archbishop Josyf Slipyi from prison after 18 years’ confinement. The Voice carries the full account of the alleged freedom of Archbishop Josyf Slipyi from prison after 18 years’ confinement.

Well, in this sordid account, what seems even more regrettable is this. The Voice of the Diocese of Miami Weekly Publication

De Gaulle’s Policies Put Strain on Western Alliance

By FATHER JOHN B. SHEERING

Tocqueville, the great French historian and social commentator, once wrote: “In France the government means more than common sense and more honor than with the people.” The “The European Revolution” (authored by John Lukacs). In solving problems such as that of the Algyer and de Gaulle has shown himself at the present moment the free world is asking the question: Is he a mad genius? His stubborn refusal to admit Britain into the Common Market does seem to be utterly irrational.

His quarrel was not so much with Britain as with the United States and it all represents. In so much, echoing de Gaulle’s policy, has his recent most recent influence is to build Europe — a Europe which will be able to exist by itself without the United States and in due defences. We do not want this Europe drown- ed in a vague Atlanticism in which it would lose its personal displacement.

In attempting to balance all Anglo-Saxon influence from Europe, de Gaulle has erected a sign that says in effect, “Yankees, go home!” He feels sure that Europe need not worry about the Frenchman.

He thinks they will come to terms, and that is the man who negotiates the terms on the part of the United States is not civilised enough to act as leader of the emerging European empire.

Commenting on de Gaulle’s incredible attitude, W. A. S. W. Lippmann in the February 4th Newsweek queried: “And so we ask ourselves whether this great man who has been right can now be totally wrong.” Lippmann notes, in the rhetorical cultural question by saying that de Gaulle is not totally wrong. Lippmann feels that eventual- ly the free world will come to an accommodation with Mos- cow. But he also adds that “the hour of that accommodation has not yet arrived.” He then proceeds to assert that de Gaulle’s policies are certainly not helping in the day of world peace by shaping an alliance disrupted of the unity of the Western world.

For some years now, de Gaulle has maintained that the communist East is vastly over- rated. He seems to think that he will eventually be able to make a deal with the Russians. As the leader of a great, wise and powerful Europe, he will not need the help of America in bringing Russia to sign a peace pact.

This grand delusion has ex- supported by John Lukacs. In solving problems such as that of the Algyer and de Gaulle has shown himself at the present moment the free world is asking the question: Is he a mad genius? His stubborn refusal to admit Britain into the Common Market does seem to be utterly irrational.

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For some years now, de Gaulle has maintained that the communist East is vastly over- rated. He seems to think that he will eventually be able to make a deal with the Russians. As the leader of a great, wise and powerful Europe, he will not need the help of America in bringing Russia to sign a peace pact.

This grand delusion has ex- supported by John Lukacs. In solving problems such as that of the Algyer and de Gaulle has shown himself at the present moment the free world is asking the question: Is he a mad genius? His stubborn refusal to admit Britain into the Common Market does seem to be utterly irrational.

His quarrel was not so much with Britain as with the United States and it all represents. In so much, echoing de Gaulle’s policy, has his recent influence is to build Europe — a Europe which will be able to exist by itself without the United States and in due defences. We do not want this Europe drown- ed in a vague Atlanticism in which it would lose its personal displacement.

In attempting to balance all Anglo-Saxon influence from Europe, de Gaulle has erected a sign that says in effect, “Yankees, go home!” He feels sure that Europe need not worry about the Frenchman.

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Many Still Misunderstand Catholic Schools

TRUTH OF THE MATTER

By MSGR. JAMES J. WALSH

The Gallup Poll a few days ago aroused many in stating that public opinion on Federal Aid to private schools has changed in the past two years. According to this recent survey, the majority of Americans are now actually in favor of aid to Catholic and other private schools.

However, this shift in attitude should be very difficult to understand, considering that there has been an all-out effort on the part of the Catholic Church to get a fair and just solution of this matter before the people. Such widespread dissemination of the truth with regard to the touchy subject of parochial schools had never before been attempted.

Many people in the past were prejudiced simply because they did not know the facts. To say, many are still bitter about our school system only because they did not know the facts. Sad to say, many are still bitter about our school system only because they did not know the facts. It is easy therefore to understand now how the public school could have come to stand as the unsatisfactory separation of Church and State, and the only school deserving of being supported by the taxes of all the people.

Moreover, it is very doubtful if "most people" consider the public school the "foundation of our free way of life." Our American way was long established before the public school system as we know it became an important factor in the United States. On the contrary, our forefathers were demanding a guaranty of freedom of the dignity of the human being who was delivered from his Creator certain inalienable rights. In other words, religious concepts concerned God and His creatures were the basis of their belief in freedom and the Church.

DOUBLE BURDEN

The correspondent went on to say, "I certainly wouldn't..." You can pay for religious instruction from the funds of a religious school. As a matter of historical record, the pioneer American schools were foremost in this respect. Of the 150,000 parochial schools, 90 per cent were controlled by religious groups. All of them received aid from public funds. Very little mention is made of this fact today.

The non-sectarian public school, along with the lines with which we are familiar today, has a much later date of origin - in the period between 1829 and the Civil War. When many parochial schools became non-sectarian, New schools, especially in the East and Middle West, were placed under public control.

According to F. J. O'Neill, "After the Civil War, the public school system grew into a greater power..." It was not until 1875 that the public school system came into still greater favor... although Federal Aid to private schools was discontinued... it is not easy therefore to understand now how the public school could have come to stand as the unsatisfactory separation of Church and State, and the only school deserving of being supported by the taxes of all the people.

Finally the letter-writer wanted to know why we didn't want our children attending "with American free school children." We would probably have the example of an unwarranted conclusion. Mixing with public school children has nothing to do with the question at hand. After school and on weekends the children of parochial schools (75 per cent of Catholic school children) usually attend public schools but with the secular trend in these schools the public school child is without God and the spiritual realities having a place.

The Gallup Poll's survey proved that many are learning the facts, but we still have a long way to go.

How Many Times Have You Smiled Today?

By FATHER LEO J. TRESE

Most of us, in our better moments, are ashamed that we do not do more for God. We read of missionaries who, in steam- ing jungles or in drab Korean villages, consume their lives for God. We read of men and women — physicians, nurses, teachers, farm- ers and mechanics — who work themselves and their families off their meagerly cultivated resources as lay missionaries in lands of abject misery.

Right around us we see men and women who have bountiful time for recreation or pleasure because they give so much time to their children, their neighborhood and civic better- ment. We think of such peo- ple as ourselves.

It is good that we do feel humbled in the knowledge of much that others do. However, the real tragedy is that most of us are not doing much for God. It is really that so many of us do not do enough for those who do. A recent study shows what a pleasant glow you feel if someone says, "I like your necktie," or, "I like your hair," or, "What a fine shirt you have on today." As F. J. O'Neill, in his humorous book, says, "If someone says, 'You do have a fine shirt on.'..." you are a parent you know that most likely he has a small business of his own. His business could have been larger if he had had a little more business acumen.

Please mark this with your red pen: "You have enough business acumen, your home always so attractive and livable."

If you are a man you feel rather proud of your friend or boss says, "That was a swell piece of work you did." Even a remark such as, "I like your necktie," or, "That was a swell piece of work you did..." can give a lift quite out of proportion to the importance of the comment.

A SMILE'S POWER

There is a tremendous lifting force in a smile, too, with or without words. The power of a smile has been lauded so often that it is often overlooked. The truth is that it has been damped by trite- ness. Yet there still is magic in the smile. You give to the fellow- parishioner whose name you don't know, the policeman on the corner, to the clerk behind the counter and to the postman at your door. A smile is so readily contagious.

Perhaps it is because such acts as these seem so ridiculously small, that we underrate their real value from the viewpoint of charity, from the viewpoint of Christ.

Recently I attended the funeral of an old man and his business had a small business of his own. His business could have been larger if he had had a little more business acumen. He had not spent so much time in performing little acts of kindness, but he had spent some of his time, the little things which are important enough to be recorded. By F. J. O'Neill, is a simple, yet sad, sermon on this point. The word here is "pardon." For if at all, is by bearing a grudge. Grudge-bearing in the home or out of it manifests itself also by biting or sarcastic remarks on the offender's actions or be- havior — by unfair judgments of his motives or his words. Some people in the mixture attitude — by a sadness care- fully-cultivated that says "Look what you've done to me."

Our human nature seems to need little tutoring as to how to manifest a grudge. Unfortunately, some people develop even more an unnecessary, grudging or a cheerful word.

BE YOU PERFECT

How You Can Overcome Habit Of Grudge-Bearing

By FATHER KILIAN McGOWAN, C.P.

The virtue of wholehearted forgiveness shows great strength of character, just as the refusal to forgive readily and quickly is a sign of weakness. A common way of forgetting poorly, if at all, is by bearing a grudge.

1) As much as possible, try to control your features when you've been hurt or slighted. This alone calls for no little self-discipline. Remember that the offender may have done so unintentionally, or may have immediately regretted the word or action causing offense.

2) Take a firm control of your tongue before you snap out a biting or sarcastic remark that may cause even greater damage. We may not be responsible for manslaughter, but we are responsible for our will- ingness to forgive and forget.

3) Reject quickly any of the silly suggestions of your imagination as to how you can even get even. Don't dwell on possible ways of taking re- venge. The offender may be in far greater need of compas- sionate understanding than retaliatory punishment.

4) Don't be ever demanding apologies of those who may have hurt or slighted you. There isn't a single instance of Our Lord ever doing so in the Gos- ped story — and no one was hurt or slighted more than He. Only the self-opinionated and the self-righteous demand such requital punishment.

5) Be big enough and have enough strength of character not to let the furies of others bring down your own level of charity. Try to aim for an ideal even after you've been hurt by some remark or ac- tion — especially if this hap- pens in public.
The relationship between the two internationals has always been rather strained, to put it mildly. The reason for this is no doubt the fact that the ICFTU, which was formed with a clear mission of bringing together Christian unions of the West, has not been completely above mistakes and both have missed the point. The ICFTU, with its emphasis on the unity of all Christians, has not been always able to accommodate the differences between the various national organizations. The ICFTU and the IFTUC, on the other hand, have been more flexible in their approach to the issue of unity.

The ICFTU, however, has not been completely without errors. It has made mistakes and both have been involved in controversies. The ICFTU, in particular, has been accused of being too liberal in its views on the role of the Church in the world. The ICFTU, on the other hand, has been criticized for being too conservative in its views on the role of the Church in the world.

The two internationals are currently working on a common program of action, which is expected to be finalized in the near future. This program will aim to bring the two organizations closer together and to strengthen their joint efforts in promoting Christian unity.

The long slope, then, is ended; the gate of the city is being thrown wide: this is the central meaning of the council's first session. The Fathers, with God's help, wrought more, and more nobly, than they had ever done before. And one of the reasons for this, Cardinal Bea noted, is the fact that the council has been able to overcome the divisions of the past and to work together towards a common goal.

The council, he said, has "safely approved in general principle, and with some reservations, the fundamentals of Catholic ecumenism. And this, he said, was approved by the Fathers in the light of truth and charity."

Cardinal Bea also noted that all the council's work was "the concern of the universal awareness of the council all day long."

"The Lord has bestowed upon the Christian Unity Secretariat and upon the council repeated calls upon the council to work. They have all done their work for every contact with other Christians."
VATICAN CITY (NC) — Pope John XXIII, in a circular letter to the Fathers of the Second Vatican Council declared that while the council is primarily concerned with the state of the Catholic Church, it also pertains to all mankind.

If the council were to limit itself to the affairs of Catholics alone, he said, it would hardly seem sufficiently responsive "to the commands of the Divine Redeemer."

The Pope's letter to Bishops of the world and the other concilia outlines some of the things he has on his mind for the nine-month council recess. The 2,700-word document, which is technically an encyclical epistle, bears the date of the feast of the Epiphany. But it was not made public until Feb. 25.

WORK CONTINUES

Among the points the Pope makes are these:

- Despite sincere proposals for the introduction of new forms of public and private prayer, "it is not necessary, at least for the moment, that new and special forms of prayer be introduced.
- The fact that the council is in recess until next Sept. does not mean its work has been interrupted. The new council and commission of cardinals is expediting council business, and the council Fathers should be diligent in giving advice to this commission when they are requested to do so.
- The goodwill with which the work of the council has been received throughout the world suggests that grace is gradually leading mankind to Christ.
- Christians throughout the world should continue to pray for the success of the council.

DIFFERING OPINIONS

Pope John, speaking of the need of the council to go beyond the needs of the Catholic Church itself to the fourth part of the letter, he noted that when he first announced his plans for a council four years ago, there was little response in civil society, "but there he said.

"But after three years passed, from the time when the council began to be prepared, and especially after the first session of the council took place from Oct. 21 to Dec. 9 of last year, this work caused such respect throughout the world — even among those who among themselves hold differing opinions in the fields of religion, philosophy and the affairs — that it can't, I say, be asked whether the one hour of heaven which has come close, to the needs of men, so that it may bring forth gradually to be healed and to His holy and provident Church."

The Pope then spoke of the invitations to various other Christian bodies to send observers to the council as having had "a happy, notable and beneficial outcome."

- A SINGULAR HONOR

"As far as We are concerned," he said, "these invitations and the singular honor with which they were accepted — with a kind of goodwill which has come seldom in the life of the Church and of councils — impel Us to reflect ... that many souls are applying themselves to a thorough understanding of that prayer which Jesus Christ prayed to the Father in the secret vigil before He was to suffer: 'Father, the hour has come! Glory thy Son, that thy Son may glorify thee ... I pray for those whom thou hast given me, that they may be one even as we are.'"

Then, under a subheading entitled "The Economical Council," which corresponds to the”,
**Diocese To Host Serra Meeting**

**Here In 1965**

The Diocese of Miami will host in the 1965 convention of Serra International at Miami Beach.

Preliminary plans for the meeting were discussed by Bishop Coleman F. Carroll this week with officers and members of the board of trustees who convened for two days at the Fontainebleau Hotel.

Four Serra Clubs in South Florida will serve as a committee of welcome for the convention.

Joseph M. Fitzgerald, of St. Hugh parish, Coconut Grove, a past president of the Miami Serra Club and formerly governor of District 30 of Serra International, is a member of the board of trustees.

**Art Exhibit Planned**

**with officers and members of ra Club and formerly governor Hugh parish, Coconut Grove, a tion.**

**tee of welcome for the conven-**

**op Coleman F. Carroll this week **

**Beach.**

**host to the 1965 convention nf**

**of District 30 of Serra Interna-**

**tional is a member of the board**

**of trustees.**

**Art Exhibit Planned**

**NORTH MIAMI — A clothes-**

**line art exhibit will highlight the**

**annual open house at Visitation**

**School, 100 NE 191st St., from**

**1 to 8 p.m. Sunday, Feb. 17.**

**School Sisters of Notre Dame**

**who staff the parochial school**

**will welcome parents and a cov-**

**ered dish supper will be served.**

**The work of children in kinder-**

**garten through eighth grade will**

**be displayed**

**SERRA INTERNATIONAL Board of Trustees**

**met last week at Miami Beach. Shown with**

**Bishop Coleman F. Carroll, seated center, are**

**Matthew H. McCluskey, first vice president; Fred J. Wanger, president; George H. Smith, past president; and Joseph Fitzgerald, Miami member of board. Standing are Adrian Brennan, past secretary; Louis Arzu, Robert H. Heiling, trustees; Thomas A. Lewis, treasurer; Joseph B. Fratea, secretary; Joseph M. Gonzales, R.S.G., trustee; Thomas F. Coughlin, trustee; Joseph Cunningham, past secretary and Harry J. O'Haire, executive secretary. The Diocese of Miami now has four Serra Clubs in South Florida.**

**Maine City To Provide Buses For Catholic Pupils**

**AUGUSTA, Maine (NC) — This city has added three vehi-**

**cles to its fleet of school buses to transport about 25 parochi-**

**al school pupils.**

**The action implements a De-**

**cember, 1962, vote in which cit-**

**izens here approved such rides**

**by a vote of 3,941 to 2,157. The**

**city council has appropriated**

**$13,125 for the transportation.**

**Every Man A Worker.**

**1963 DDF**

**ATTEND YOUR REGIONAL MEETING**

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**Region XIV-A:**

St. Ann’s and St. Leo.

**Region XIV-B:**

Ascension, St. Francis’ Xavier, St. Charles Borromeo, Sacred Heart, St. Paul and St. Raphael.

**Our Thanks to All Who Volunteered.**

**Diocesan Parishes, Schools To Observe Vocation Month**

March has again been designated as Vocation Month in the Diocese of Miami during which all parishes and schools will unite in prayer and special activities to foster vocations to the priesthood and the religious life.

According to Msgr. James J. Walsh, diocesan director of vocations, the annual Essay Contest for students in grades seventh through twelfth will be sponsored by the four Serra Clubs.

The Serra Essay Committee has already selected the topics for this year, Monsignor Walsh said, and schools have been notified of the rules governing the contest which begins March 1 and concludes March 30.

The exhibit for the many religious orders of women represented in the 16 counties of the Diocese of Miami will be held at St. John Vianney Seminary Feb. 22-24.

The retreat will open at 7:30 p.m. Friday and close on Sunday after lunch.

The retreat is being held to give the high school students an opportunity to consider their future careers and to obtain spiritual guidance and counseling in order to help them make a decision.

Any student interested in making the retreat should telephone either St. John Vianney Seminary at CA 1-3232 or Father Claude E. Bebbaker, pastor of St. Timothy Church, at CA 1-6536.

Saturday and Sunday, March 2 and 3 in St. Rose of Lima parish auditorium, 3939 NE Fifth Ave.

Pontifical Mass celebrated by Bishop Coleman F. Carroll will mark the closing of the exhibit in which 40 orders will be represented. In addition to the two-day exhibit, there will be vocation films, talks on vocations and panel discussions at various intervals.

Annual Vocation Day will be observed Sunday, March 24, when sermons on vocations will be preached in every parish and parishes will be urged to offer their Masses and Communion for the intention of obtaining God’s blessing on our Vocation program.

Serra Mass Server Awards will be presented on the same day to two altar boys from each parish who have distinguished themselves as acolytes.

Bishop Coleman F. Carroll will officiate at the ceremonies in the Cathedral.

**10 Altar Boys**

**At St. Anastasia Given Awards**

**FORT PIERCE — Ten altar boys of St. Anastasia parish received awards here from the Indian River Serra Club in recognition of their faithful serv-**

**ice during the past year.**

**Monsignor Walsh said, and schools**

**have been notified of the rules**

**governing the contest which begins March 1 and concludes March 30.**

**The exhibit for the many re-**

**ligious orders of women repre-**

**sented in the 16 counties of the**

**Diocese of Miami will be held**

**3-Day Retreat**

**For High School Boys Scheduled**

A weekend retreat for high school senior and junior boys, particularly for those in public schools, will be held at St. John Vianney Minor Seminary Feb. 22-24.

The retreat is being held to give the high school students an opportunity to consider their future careers and to obtain spiritual guidance and counseling in order to help them make a decision.

Any student interested in making the retreat should telephone either St. John Vianney Seminary at CA 1-3232 or Father Claude E. Bebbaker, pastor of St. Timothy Church, at CA 1-6536.

**To Observe Vocation Month**

**Everyman A Worker.**

**1963 DDF**

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**Our Thanks to All Who Volunteered.**

**Voice Photo**

*SERRA PIN is presented to Dennis Noelke, altar boy at St. John Vianney Minor Seminary at a recent ceremony.*

*SERRA PIN is presented to Dennis Noelke, altar boy at St. John Vianney Minor Seminary at a recent ceremony.*
SISTERS OF ST. JOSEPH OF ST. AUGUSTINE

9 Receive Habits As Novices

STUART — Nine novices including four young women from the Diocese of Miami were received by the Congregation of the Sisters of St. Joseph of St. Augustine during ceremonies held Monday in St. Joseph Church.

Bishop Coleman F. Carroll officiated at the investiture during which the postulants were robed in the white veil and black habits of the order and received their names in religion.

Earlier in the morning Msgr. James F. Eiseight, Vicar for Religious received the first vows of Sister Michael John and Sister Mary Madalena who just completed their novitiate; and the final vows of Sister Joseph Marie, daughter of Mr. and Mrs. Joseph Frieheim of St. Philip Beene parish, Belle Glade, during ceremonies in St. Joseph Novitiate Chapel, Jensen Beach. Msgr. John J. Fitzpatrick presided at the service.

SHORTAGE CITED

Congratulating the parents of the young religious, Bishop Carroll cited the shortage of Sisters and religious noting that sometimes opposition from parents or a materialistic outlook on life was responsible. The Bishop urged the faithful to provide homes where vocations to the priesthood and Sisterhood would be nurtured and protected.

Father Damian Reid, C.P., a member of the staff at Our Lady of Florida Monastery and Retreat House, preached the sermon emphasizing the incident of the widow's mite as related in the Gospel.

"A religious ceremony such as this is a graphic exhibition of this same heroic spirit," Father Damian said, "but you can recognize it only if you apply the standard which Our Lord used. If you applie the standard which the world uses, you will glorify a very different spirit. The world does not admire those who give themselves to God. It admires those who give themselves to the world.

GOD'S STANDARD

"It glorifies, for instance, young women who have succeeded in the performing arts," Father Damian continued, "star of the stage, the screen, and TV. But it glorifies them not for any moral quality which they possess — and some of them have high quality. It does not necessarily glorify them for any artistic talent which they possess. It glorifies them for focusing the attention of the world on themselves."

Explaining that God's standard applies to those who have dedicated themselves to the religious life, Father Damian said, "They plan to sacrifice their right to the lyricism of romances and the susceptibilities of a family life...

Father Damian founded on honorable love. That is what religious charity means.

"They plan to sacrifice their right to live their life on their own terms, to do what they please, when they please, and how they please under God's law. A superior will tell them what to do. That is what religious obedience means. But since this is not the standard which the world uses, the world has no interest in them.

"BEST CITIZEN"

"Although they will be actually contributing thousands of dollars a year to that same world. For they will serve the public without pay. All they will receive is a home to live in. plain food to nourish them, and simple clothing to enable them to appear decently in the public eye," Father Damian declared.

"But the public, remember, had no interest in the poor widow at the temple gate, either. She approached impulsively. She made her contribution. Then she faded from the picture," the Passionist priest added. "God noticed though. He became excited. He applauded. He declared that in His eyes she was the best citizen of all."

A large delegation of Monsignori and priests and parishioners throughout the Diocese of Miami were present for the ceremonies as well as relatives and friends of the Sisters of St. Joseph.

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Interested in investments — Large or small? We have them!
Robert Knox, Apostolic Nuncio to India, said in inaugurating St. Joseph's Seminary's new novitiate, Archbishop James of Catholic University of America.

Their outstanding road success of Errors, The Taming of D. C. at 8:15 p.m. Sunday, Feb. "Seminary" Urged -Ado About Nothing, the Complete of Errors, The Taming of St. Practicing some of the spaghetti-cooking chores are, from left, Dan McGill, Mike Santillo and Frank Bain.

The HOLY NAME SOCIETY of St. Timothy parish will hold its second annual spaghetti dinner from noon to 6 p.m. Sunday, March 3, at the Christopher Columbus Catholic. Will SW 22nd St. Practicing some of the spaghetti-cooking chores are, from left, Dan McGill, Mike Santillo and Frank Bain.

A feature story in The Voice and a subsequent story in Catholic newspapers and periodicals throughout the United States and Europe gained for her a pen pal in far-off Germany who read of her remarkable struggle against the dread disease which in most cases proves fatal about or before the 13th year.

Although her daily routine necessitated early rising to take inhalations and seven oral medications during the day, Margaret even found time to participate last year in the South Florida Regional Science Fair. One of her most prized possessions was an award from the Tropical Audubon Society for an exhibit which she prepared on soil erosion. She was also a member of the National Honor Society and of the National Honor Society of Catholic High Schools.

Margaret is survived by her parents, Edmund and Mabel Alli- son; her four brothers, Edmund, Jr., Hialeah; Mrs. Patricia Leasky, Jean, a student at Notre Dame Academy, Mary Agnes and Cynthia Ann, both pupils at St. Michael School, and her paternal grandmother, Mrs. Irma Allison, all of Miami. Funeral arrangements were under direction of Lighthouse Funeral Center and Winter Park Funeral Home.
Knights Will Hold Valentine Dances

Three Knights of Columbus Councils in the Miami area will hold their second annual St. Valentine dances Saturday night, Feb. 16.

The Miami Beach Council will hold its dance beginning at 9 p.m. at the Coral Gables K. of C.

票务 Michael Stanczak of Miami.

Holy Name Board

To Meet Saturday

FORT LAUDERDALE — The Executive Board of the Honorary Order of the Holy Name Societies will hold a meeting at 10 a.m. tomorrow (Saturday) at the Coral Ridge Hotel here.

The dinner committee includes P. S. Petroff, general chairman; William Sarafis, Gus Lavan and V. Henke.

Knights of Columbus Degree Rites

Fifteen candidates were received into the First Degree of the Knights of Columbus by the North Lauderdale Council 3015 at 8 p.m. last night (Thursday) at the Board of Realtors Building on Federal Highway.

On Sunday at 3 p.m., 75 candidates will be admitted to the Second Degree by K. of C. Council 2014 at 1006 Saddle Rd., Coral Gables. Directing the degree team will be District Deputy Michael Stanczak of Miami.

5-Day Mission For Deaf To Be At St. Mary Chapel

Plans for a five-day mission for the deaf will be conducted at St. Mary Chapel in the Northside Shopping Center were announced this week.

Voice. Further information may be obtained by writing to Father Lawrence Conway, assistant pastor, the Cathedral, 7206 NW Second Ave., Miami.

St. Bede Men Elect Officers

KEY WEST — Russell Baker has been appointed acting president of the newly organized Men's Guild of St. Bede parish.

Other officers serving pro tem are Paul Frankenberg, vice president; Harry King, secretary and Roy Watson, treasurer.

FORT LAUDERDALE — The Miami Council will hold its dance beginning at 9 p.m. in the council hall, 3405 NW 27th Ave. A buffet supper will be served. The public is invited.

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The Miami Beach Council will hold its dance beginning at 9 p.m. in the council hall, 3055 NW 27th Ave. A buffet supper will be served. The public is invited.

Mr. and Mrs. Piscit Annoti, who have been married 30 years, will be guests of honor at the Coral Gables K. of C. Sweetheart dance to be held at 9 p.m. at the Council Hall, 270 Catalonia Ave.

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GETS NEW NCWC POST

Catholic Welfare Conference, St. Michael (Miami) are held one night each week. 

St. Coleman 55 20
Little Flower (Blyd.) 45 25
St. Joseph (Naples) 38 25
Cenacle Retreat House 18 13

The courses also are offered at St. Francis in Fort Myers, St. Ann in Naples and Sacred Heart in Punta Gorda.

IN SCHOOL CASE BEFORE HIGH COURT

WASHINGTON (DC) — The attorneys general of 19 states, including Florida, have joined in a plea to the U.S. Supreme Court to uphold the constitutionality of public school religious practices.

The state attorneys general argue in favor of such practices, in an amicus curiae brief submitted to the court in connection with a dispute over religion in the public schools of Maryland.

The Supreme Court has announced that it will hear oral arguments on March 8 and 9.

In the Maryland case, Mrs. Madalyn Murray of Baltimore, an atheist, is challenging the constitutionality of Maryland public school religious practices.

The religious practices at issue in the case were held to be constitutional last June by the Maryland Court of Appeals.

The brief challenges the idea that the New York public school curriculum is atheistic or at least non-religion. It says:

"Religion in its broad aspect, touching as it does every human existence, does not admit of neutrality, since that neutrality, since that neutrality is itself a religion which, if officially espoused, is constitutionally established."
Teachers Institute To Hear 5 Noted Educators

FORT LAUDERDALE — Pong-tiency will be offered by Bishop Coleman F. Carroll at 9:15 a.m. Thursday, Feb. 21 in St. Anthony Church will mark the opening of the Fifth Annual Diocesan Teachers Institute.

Bishop Carroll will preach the sermon during the Mass in the religious and lay teachers who will assemble for the two-day institute scheduled to be held at St. Anthony School. St. Anthony Boys’ Choir will sing during the Mass.

The Very Rev. Theodore McCarrick of Catholic University of America, Washington, D.C. will speak to the elementary department on Thursday. His topic will be the role of the Catholic elementary school teacher. He will also discuss methods of accomplishing a more effective cooperation between high schools and colleges and universities with instructors of the high school division.

Dr. Max Bublersee, noted authority on programmed instruction, and writer and consultant for The Educational Teaching Materials Corp., will also address teachers on Thursday on the advantages to be derived from the use of programmed instructional materials.

Of major concern to the Institute, according to Msgr. William F. McKeever, Monastic supervisor of schools, will be modern mathematics recently introduced into the schools of the Diocese.

Dr. William H. McDowell, mathematics coordinator for the public schools of Rockville Conover, N.V. and modern mathematics textbook consulting editor will present an overview of the modern mathematics program, evaluating steps taken to date and projecting future trends in this vital area of education. He will speak to elementary school teachers on Thursday and to the high school division on Friday.

Principal speakers during Friday’s sessions will be Dr. Victor J. DeFilippis, professor of education at Seton Hall University, South Orange, N.J. and special advisor to President John F. Kennedy, who will outline a program on physical fitness especially prepared for Catholic Schools; and Miss Margaretta Madrigal of New York City.

A well-known lecturer and author of several textbooks, particularly in the field of conversational Spanish, Miss Madrigal will address teachers on methods of effective instruction in Spanish which is now taught in schools throughout the Diocese beginning in the third grade.

Groundbreaking Ceremonies Will Be Held Sunday For Proposed Church of St. John Apostle, Hialeah

HIALEAH — Groundbreaking ceremonies for a new and permanent Church of St. John the Apostle will be held at 4 p.m., Sunday, Feb. 17 on the parish property at 611 E. Fourth Ave.

Designed by Miami architect Murray Blake Wright, the proposed church will be completely air-conditioned and will accommodate 1,200 persons. It will be the first church in the Diocese of Miami to have the baptismal completely separate as is now liturgically recommended.

St. John the Apostle parish was canonically erected in 1946 with the late Father Lawrence J. Flynn, pastor. Shortly after ground was broken on a 10-acre tract for the school, chapel-auditorium, rectory and convent.

Mass was offered for the first time in the church in 1949 and the convent for the Sisters of Mercy of Merion, Pa., was completed about the same time. St. John the Apostle School was opened on Sept. 4, 1949 with 490 children enrolled. Today 1,000 pupils including 250 Spanish-speaking children are in attendance. Five new classrooms were made available in the fall of 1961 and portables were built the following year to accommodate increasing enrollment. New classrooms were again added in 1965.

Encyclical In Braille

LONDON (NC) — A Braille edition of “Mater et Magistra,” is to be published at the request of the Association of Blind Catholics.

During the Institute a large number of exhibits displaying textbooks, uniforms, scientific teaching equipment, maps and charts, educational aids, school supplies, and visual aids will be available.

AT 2-DAY SESSION SCHEDULED IN FORT LAUDERDALE FEB. 21, 22

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NEA Stand Called 'Unclear'

WASHINGTON (DC) - The powerful National Education Association left unclear to House Education Committee members how it's opinions on Church-State separation will affect Federal school aid programs this year.

Robert H. Wyatt, president-elect of the 8,000-member association, said the NEA supports President Kennedy's all-purpose bill, including its provisions for federal grants to institutions of higher education, public and private or church-related.

But, after Wyatt's testimony before the House Education Committee, the legislators complained they were unable to draw from him a statement on the NEA's intentions if the omnibus bill is broken up into several measures, including one specifically for colleges.

A LIKELY COURSE

Separation of the President's 28-point bill into at least two measures is considered a likely course among committee members.

Last September, NEA intervention was a decisive factor in the death of a bill to aid all libraries and some other purposes.

As asked by Rep. Albert Quie of Minnesota, how the NEA could support the current omnibus bill with its provisions for direct grants to colleges, graduate institutions, libraries and some other purposes, Wyatt replied that "in our opinion the bill has better provisions" to keep money out of "sectarian education than the measure last year.

Rep. Edith Green of Oregon, author of last year's measure, complained that she did not understand the NEA's stand, "I don't know where you are," she said.

The bill which NEA opposed on Church-State grounds last year proposed spending $3.5 billion in five years.

FEDERAL AID to education program as recently proposed by President John F. Kennedy is discussed by the executive board of the Miami DCW with C. Clyde Atkins, prominent Miami attorney, Deanery chairman of Home and School Associations were also present.

Fuller, one of the most active supporters of this proposal in educational circles, said his group, which represents the nation's state public school superintendents, opposes direct Federal grants to church-related colleges on constitutional grounds.

This comment brought criticisms from Rep. Green, who said she was "bitterly disappointed" by this position and by Fuller's actions last year to kill the college bill.

She accused Fuller of being "the person who called the meeting" which resulted in the NEA's telegram of objection to equal treatment of all private and public school students.

The Congressman observed that "with your membership you could become a greater political power than the labor movement."

PROGRAMS CITED

Earlier, the committee heard from a U. S. Office of Education spokesperson that the Federal government deemed aid to individuals in higher education and to teachers as constitutional.

This was explained by Peter Murlhead, assistant U. S. Commissioner of Education and director of the Office of Education's effort on programs and legislative planning.

Murlhead cited present Federal programs of assistance to needy college students, regard less of the institution they attend, and to the Kennedy bill's proposal to let private school teachers share stipends given public school teachers.

"BITTERLY DISAPPOINTED"

The next day, the committee heard Edgar Fuller, executive director of the Council of Chief State School Officers, urge that the Federal money simply be given to the states which could spend it in any way they choose on education.

Fuller, one of the most active supporters of this proposal in educational circles, said his group, which represents the nation's state public school superintendents, opposes direct Federal grants to church-related colleges on constitutional grounds.

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School Building Leased

KANSAS CITY, Kan. (NO) — An idle two-room school building has been leased by a public school board here to St. Patrick's parochial school for use in the next school year.

G. Wendell Hubbard, superintendent, said if the students were crowded out of the Catholic school they would have to be taken care of in the public schools.
WASHINGTON (NC) — The National Catholic Welfare Conference’s experts in education and in constitutional law have told a House committee that Federal aid proposals should — and can — include private education.

Monsignor Frederick G. Hochwalt, director of the NCWC’s education department, described as “totally unaccepta-ble” and “discriminatory” the section of the administra- tion’s education bill which would assist public schools but not private education.

William R. Connelly, director of the NCWC’s legal department, argued that there is no constitutional barrier to Con- gressional utilization of para-chute and other private schools to help accomplish a purpose established by government, such as “national defense,” the 1956 National Defense Education Act.

CALLED “UNFAIR”

The two appeared before the House Education Committee for nearly two hours. Hochwalt presented a 10-minute statement of comment on the Kennedy administration’s omnibus bill. He and Connelly then answered questions.

In his statement, Monsignor Hochwalt said the bill’s pro-posal to spend $1.25 billion in four years on public education and high schools is rejected by the NCWC as “unfair to a large segment of the educational population.”

He had praise, however, for the “well-conceived” benefits in several other parts of the big bill, chiefly the section for loans to colleges for construction of academic facilities, grants to help construction purposes or expansion of faculty.

PASSAGE ENDANGERED

But, Monsignor Hochwalt said that inclusion of the college pro-garm in the same bill with the highly controversial proposal for aid to elementary and sec-ondary public schools endan-gers the passage of the higher education recommendations.

He suggested that the admin-is-tration’s omnibus bill be broken up into bills for higher educa-tion and for pre-college school-
ing.

“This division will, of course,” he said, “arouse the old debate about public and private schools. If so, let us have that debate, but let us not jeopardize the harmony at the higher level which already exists and which promises so many satisfactory out-comes.

“We do not consider the de-bate at the elementary and sec-ondary level a luxury or waste of time since the issues involve the most important level as well as constitu-tional rights.

“Although the debate has been going on for years, and will continue, we must re-member that many of the rights of American citizens would still be denied to them had they remained under the supposition that apparently endless debates should have been long abandoned.”

“AID CONSTITUTIONAL”

On the question of constitu-tional-ity, Monsignor Hochwalt said that NCWC is confident — and has the assurances of lead-ing constitutional authorities — that Federal assistance to pri- vate elementary and secondary schools is constitutional to the extent of the public function the public school system ful-fills.

Stating that some five and a half million children are in private schools, he said that the Catholic school system in New York alone is larger than the public school enrollment in 24 states.

The Illinois Catholic school population tops the public school enrollment in 23 states and the California Catholic schools enroll more children than the public school systems in 17 states, he noted.

POINTS MADE

In response to questions, Monsignor Hochwalt and Con-nelly made these additional points:

• Tax credits or tax deduc-tions for educational expenses deserve further study, but the Treasury Department opposed the idea, they appear-net to be of great benefit to low-income families and would not compare to massive public school grants.

• The NCWC opposes Con-gressional action on a public school aid bill as the under-standing that the issue of pri- vate school aid would be set- tled later. “Our experience is that this would only make it more difficult to get our appeal acted upon,” Monsignor Hochwalt said.

• The NCWC would go along with any bill designed to prompt a Supreme Court test of government aid to private education, but only if the word-ing of the measure was agree-able. It would prefer the issue be raised on the higher educa-tion level.

• The so-called “GI Bill for Juniors” — a proposal for flat grants parents could spend at the school of their choice — is viewed favorably by the NCWC, but “we would need to know that a great number of people support it.”

• Proposals to pass Federal funds to states which could spend them in any manner on education “would be an old ghost to haunt an old house.” Thirty-seven states would be unable, because of constitutional or statute limitations, to transmit any of the funds to private education.

ACT ON FACTS

Rep. Frank Thompson of New Jersey, who identified himself as a Catholic and as in disagree-ment with the NCWC’s constitu-tional argument, complained of the use of the word, “discrimi-nation,” “to describe omission of parochial and other private schools from Federal aid pro- posals.

“There is no attempt on the part of those who share my view to discriminate,” said Thompson, who last year sponsored the administration’s supplemental bill to aid public schools.

Monsignor Hochwalt replied that a congressman must act on facts as he sees them, adding, however, that “people—parents—come to me and they say, ‘Madame, I have private schools, I have not, and I want to know what you have proposed and nothing for their children’s schools and this appears as discrimination to them.”’

Rep. Roman C. Pucinski of Ill-nois noted there is no Supreme Court decision to date on Fed- eral aid to private schools. He said that Catholic schools would do if aid was given them this year, but four or five years later the Supreme Court were to say Catholic schools must cease their religious orientation to continue receiving assistance.

Monsignor Hochwalt said he “would venture a guess it won’t happen.” He added, however, that “my conviction after years in education is that Catholics would refrain from the Federal dollar rather than change the nature of their schools.”

Rep. Hugh L. Carey of New York, a supporter of equal treat-ment of public and private school pupils, told Monsignor Hochwalt he is convinced that states which spend a large amount per public school pupil are able to do it chiefly because their states have large non-public school enrollments.

Aid Bill ‘Soars, Then Sinks,’
Says Education Unit Member

WASHINGTON (NC) — Rep. Hugh Carey, a member of the House Education Committee, has said the administration’s Federal aid to education proposal is “a bill that soars and then sinks.”

The New York legislator, the committee’s most vocal supporter of Federal aid to all types of education on an elemen-tary and secondary levels, said that the administration “ran its bill up the flagpole. Not many saluted.”

Carey, named to the com-mittee for the first time this year, said the all-purpose education bill: “remains in its provisions for higher education.” He said its treatment of education on the level is as “a non-discrimi-natory basis.”

But, he added in a statement, “the bill sinks into the same old well of non-egalitarian aid” on the pre-college level where it proposes Federal assistance only for public grade and high schools.
These Ham Logs Are Doubly Welcome

Washington's birthday usually calls for one menu note in celebration of the day. This year, serve these tasty Ham Logs with a spicy Cherry Sauce accompaniment. As a homemaker, you will find this entree has all the glitter and appetite appeal you want in a special-occasion food.

As a hostess, you will find this dish doubly welcome for bread crumbs and eggs extend the goodness of the meat and help hold all in savory juices. To complete the entree, serve French green beans cooked to "just tender" perfection, with thin slices of dark rye bread. Cut the butter or margarine into fancy shapes in keeping with the theme of the day. Cookie cutters will do the trick.

WASHINGTON HAM LOGS

1 cup (1 1/4 pound) ground
1/2 cup chopped onion
1/2 cup chopped green pepper
1 1/2 cups or 1 (12-ounce) can ground spiced ham
1/2 cup dry bread crumbs
2 eggs

Combining pork, ham, dry bread crumbs, eggs, pepper and clove. Shape into 8 logs, using 1 cup ham mixture per log. Insert 3 whole cloves in the top of each log and place them on a greased baking pan. Combine brown sugar, mustard and vinegar and spread 2 teaspoons sugar mixture over each log. Bake in a moderate oven (350 F) for forty-five minutes. Yield: 5 Washington Ham Logs.

CHERRY SAVOUR

1/2 tablespoons cornstarch
1 cup drained red cherries
2 tablespoons Kirsch (or cherry brand)

Combine cornstarch and sugar. Add cherry juice and cook over low heat until thick and clear. Add cherries and red coloring. Yield: 1 1/2 cups Cherry Sauce.

MARTHA WASHINGTON'S CREAM PIE

1 egg, 1/2 cup sugar, 1/2 teaspoon double-acting baking powder, 1/4 teaspoon salt
2 eggs, 1/2 cup tapioca, 1/4 teaspoon salt

Have eggs at room temperature. Break eggs into a mixing bowl and beat, at high speed, until very thick and light, about 5 minutes. Gradually beat in sugar, along with vanilla extract. Sift flour with baking powder and salt and fold a small amount at a time into the mixture. Quickly stir in hot (not boiling) milk.

Turn batter into two-8-inch round pans. Place batter in oven and bake until a golden brown. In 15 minutes or until a cake tester inserted in the center comes out clean. Cool. Remove from oven and turn onto oven cake coolers to finish cooking. Put layers together with Vanilla Cream Filling. Sprinkle top with sifted confectioners' sugar.

VANILLA CREAM FILLING

Prepare 1 package vanilla pudding (not instant pudding) as directed on package, reducing milk to 1 cup. Chill and fold in 1 1/4 teaspoon vanilla extract and 1/4 cup heavy cream whipped.

HAMS LOGS WITH CHERRY SAUCE MAKE A TASTY ENTREE

Directed on package, reducing milk to 1 cup. Chill and fold in 1 1/4 teaspoon vanilla extract and 1/4 cup heavy cream whipped.

HERE'S SPECIAL WINTERTIME TREAT

If your hobby or children are beginning to complain about the monotony of your winter lunches, it's time to stop and come up with a few new ideas.

Here's a special wintertime treat that's easy to fix, yet actually turns the ordinary frankfurter into a gourmet treat. The addition of tangy American blue cheese gives the sandwich spread a real robust flavor without considerably increasing the calorie count.

WINTER SANDWICH SPREAD

1/2 pound cheddar cheese
1/2 pound frankfurters, sliced
1 cup crumbled American blue cheese (about 1/4 cup)
4 slices bread
2 tablespoons green olives, sliced

Put both the cheddar cheese and frankfurts through the food grinder. Mix with catsup and cook over low heat until cheese melts. Add egg and cook 2 more minutes. Remove from burner and add green olives. Spread on toasted sandwich buns. Sprinkle 1 tablespoon of crumbled blue cheese on top of each. Broil 1-2 minutes or until cheese begins to bubble. Avoid overheating. Serve hot. Makes 2 cups (8 portions).

LIMAS IN SOUR CREAM

Next time you serve limas beans you might like to sauce them in this nifty sour cream sauce. Crisp bits of bacon spark the flavor.

(Makes 6 servings)

1 10-oz. pkg. frozen green limas
2 tablespoons milk
2 tablespoons tomato paste
3 slices bacon, diced
1/2 cup finely chopped green onions
1/4 cup shelled blanched almonds
1/2 cup sour cream
1/2 cup milk

Cook beans according to package directions; drain. Return beans to saucepan. Blend in bacon and a mixture of the remaining ingredients. Heat over low heat, stirring constantly, until hot. Do not boil. If desired, garnish with sieved hard-cooked egg yolk and additional crisp crumbled bacon.

Chili Bean Cheese Casserole

Always a family favorite

3 tablespoons milk
1 1/2 cups grated sharp cheddar cheese
1 pound ground beef
1 egg, salt, pepper

Melt butter in a large skillet. Add onion and salt. Add ground beef and brown; then salt, pepper, chili powder and tomato sauce. Simmer for 10-15 minutes over medium heat. Add beans and their liquid and heat thoroughly, then grated cheese. Serve as soon as the cheese melts and heat through. Additional grated cheddar may be sprinkled on top just before serving.

Yield: 6 servings.
Must She Have A ‘Big’ Wedding?

FAMILY CLINIC

By FATHER JOHN L. THOMAS, S.J.

Perhaps the best answer to your real question, Sue, is that many ways “people are the funniest monkeys” — to slight, espouse the favorite quip of a famous comic. Monkeys are excellent mimics and apparently enjoy nothing more than to imitate the strange creatures around them. Of course the fabulous extravagant fantasy displayed at modern weddings — and funerals — is more than aging conformity.

Often it reflects that tendency toward conspicuous consumption so typical of socially mobile, insecure persons seeking to cover their barrenness of culture with a gold figleaf. Astute operators in the “barracuda pool” of advertising have not been slow to analyze every aspect of this tendency, evidently regarding it, like sex, as providentially provided for their conniving exploitation.

But your resentment extends to more extravagant spending, and since others may also enjoy your remarks, let me quote you further: “The Mass, at which the two young people are put on display in front of a packed church; afterwards, the honking horns, decorated cars; then the reception at which everybody drinks too much and talks too loudly; the silly remarks — not always whispered — to the poor couple, designed to embarrass them until they blush; custom dictating that the guests and photographer — everything about the ‘big wedding’ is conducive to nightmares.” And just so, we don’t misjudge the source, you add, “I’m not an embittered old spinster with neglect and purse. Yet the Church is adamant about ecclesiastically approved marriage and the Christian community. Because marriage unites Christians being married at a Nuptial Mass, so the failure of many Christians to understand and appreciate the public exchange of the marriage vows, resulting in the formation of the marriage bond.

Since this contract between Christians is a sacrament, marriage has important religious and social implications. From time immemorial men have surrounded the making of a marriage contract with religious and cultural rites. For marriage has important religious and social implications. Hence some societies have developed marriage and marriage customs. As a marriage ceremony is accompanied by the Nuptial Mass, so for it is during this Holy Sacrifice that Christians participate most fully in the mystery of Christ united to His Church.

Wedding Serves Other Purposes

But a wedding serves other purposes. It marks the union of two separate families, and the formation of a new social unit. Hence it is normally regarded as an occasion for rejoicing. It also marks the ending of two family circles — “wherefore a man shall leave father and mother, and cleave to his wife” — and parents shed a few tears. Such mixed reactions, to an extent, are the public exchange of the marriage vows, resulting in the formation of the marriage bond.

Since this contract between Christians is a sacrament, marriage vows are fittingly exchanged before the altar, in the presence of a priest and two witnesses as representatives of the Church and the Christian community. Because marriage unites Christ is united to His Church. Because marriage unites Christ is united to His Church. Because marriage unites Christ is united to His Church. Because marriage unites Christ is united to His Church.
43 Holy Cross Volunteers Get Caps, Service Awards

FORT LAUDERDALE — Forty-three members of Holy Cross Hospital Auxiliary were awarded caps and pins in recognition of outstanding volunteer service during ceremonies held Sunday at the hospital.

Saturday Mary Sebastian, R.S.M., assistant to the hospital administrator, officiated at the ceremonies in the hospital chapel where Father Lawrence O'Connell, pastor, St. Gabriel parish, Pittsburgh, celebrated Benediction and preached the sermon.

Those who received caps for 500 hours service were Mrs. Simon Barcelo, Mrs. Joseph Blake, Mrs. Joseph Bohn, Mrs. Edward Bolender, Mrs. George Perris, Mrs. Bernard Foster, Mrs. Howard Gnau, Miss Rose Kane, Mrs. O. J. Knapp, Miss Mary Meier, Miss Stella Meder, Miss Nell Meier, Mrs. J. S. Miller, Mrs. Charles Moosman, Mrs. Arthur Nexius, Mrs. Anthony Pappas, Mrs. Henry Pratt, Mrs. P. A. Prendergast, Mrs. N. F. Sinner, Mrs. Elina Swearer, Mrs. W. W. Smith, Mrs. Charles Straum, Mrs. John Walsh, Mrs. Ann Vacher and Mrs. Esther Wolfe.

Plus for 500 hours were presented to Mrs. Paul Rockwell and Mrs. R. L. Collins while Mrs. A. P. Must was cited for 2,000 hours service.

Those giving 2,000 hours were Mrs. Frank Anderson, Mrs. George Cline, Mrs. Vincent Fortunato, Mrs. Harry Horse, Mrs. Joseph Hurley, Mrs. Lester Kneze, and Mrs. Leo Vena, Mrs. Joseph Agnes, Mrs. R. S. Addy, Mrs. F. F. Chew, Mrs. W. F. D'Amico, Mrs. May Grossman, Mrs. William New, Mrs. Joseph Stacka and Mrs. John Strand received pins for 1,000 hours of volunteer duty.

- More than 200 women already are members of the Auxiliary which was organized last July.

Key West Guild Elects Officers

KEY WEST — Mrs. Roy Watson has been elected president of the Key West Women's Guild.

Other officers who will serve with her are Mrs. Carol Connor, vice president; Miss Carmen Valdes, secretary and Mrs. Ladd Jaycock, treasurer.

- More than 30 members are now enrolled in the new organization which is planning a St. Patrick's Day dance and a rummage sale.

Cooking School Is Under Way

PORT CHARLOTTE — A two-day Cooking School and Home Show sponsored by St. Joseph's Guild, will begin Feb. 21 and will continue today with two sessions at 10 and 2.

The school is under the direction of Mrs. Ross Wright, who for many years conducted a Homemaker show on radio stations in Detroit. According to Mrs. Edith Hallgren, auxiliary president, the program will be an annual event.

- In conjunction with the cooking school various civic and commercial interests are featuring home shows at the Yacht Club.

4-Day Retreat Planned For Women At Lantana

LANTANA — A four-day general retreat for women will be conducted at the Convent Retreat House beginning on Thursday, Feb. 21, and ending Sunday, Feb. 24.

Father M. V. Jarreau, S.J. formerly assistant pastor St. Ann parish, West Palm Beach, and now a member of the Southern Mission Band of Jesuit Fathers, will conduct the conferences beginning at 6 p.m. Thursday.

- Reservations and further information may be obtained by calling the retreat house at 561-0367.

LUKE WORTHY — Members of the February band of the Sacred Heart Altar and Parish Society will be honored during a benefit card party and barbecue, which will be held at 7 p.m., Thursday, Feb. 21 in Madonna Hall.

REFRESHMENTS will be served and those attending have been asked to bring their own cards.

COCONUT GROVE — A Martha Washington birthday party will prevail during a dessert card party sponsored by members of the Hugh Guild at 8 p.m., Friday, Feb. 22 at the Hotel Fontainebleau, Miami Beach.

- Mrs. Paul Brundage will be the chairman of this Fund and hostesses will be Mrs. C. C. Wilcox, Mrs. Joy Theland, and Mrs. Margaret Viviano.

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- Mrs. Paul Brundage will be the chairman of this Fund and hostesses will be Mrs. C. C. Wilcox, Mrs. Joy Theland, and Mrs. Margaret Viviano.

- Tickets are available by contacting Mrs. Gertrude Hughes at 36-359 or at the door.

LAKE WORTH — Members of St. Luke's Women's Club will sponsor a card party at 10 a.m. Saturday, Feb. 23 in the parish hall.

- Those planning to attend may obtain tickets by calling Mrs. Robert Abet at 365-1362.

ST. BRENDAN Woman's Club will be hostess at a dessert card party at 8 p.m. today (Friday) in their new school hall.

- Men and teenagers are invited to attend the party where Bridge, Keno, and Canasta will be played.

- Proceeds will be donated to the playground fund.
Naples Dinner

NAPLES - A Ham Dinner sponsored by the Home and School Association of St. Anne parish will be served Thursday, Feb. 21 at the Woman’s Club from 5 to 8 p.m.

Mrs. M. O. Rigley and Mrs. Allan DeLand are general chairman of arrangements assisted by Mrs. Denise Kopp, Mrs. J. A. Noeman, Mrs. William Reyes, Mrs. Walter Phelps and Mrs. Henry Lowe.

Entire proceeds will be donated to the parochial school.

Two CCD Workers Wed in Cathedral Chapel

The Confraternity of Christian Doctrine unit in the Cathedral parish lost two individual workers but gained a team Saturday when Miss Joyce Williams and Robert McPeak were married in the Cathedral.

Father Edward Pick, assistant pastor, and moderator of the parish CCD, witnessed the marriage vows and celebrated the Nuptial Mass in the presence of relatives and friends of the couple. Tod Wojcik was best man and Miss Esther Friedman was maid of honor.

Both alumnus workers in the parish program of the CCD unit, the newlyweds first met while serving in the Legion of Mary.

A convert to the Faith, Mrs. McPeak is chairman of teachers and principal of St. Monica Parish School. Father Heffeman is in charge of transportation for some 150 public school pupils who attend weekly CCD classes.

A native of Sarasota who came to Miami six years ago, the bride is a daughter of Charles Williams of that city. She attended Barry College and is now a member of the faculty at Our Lady of Perpetual Help School, Opa-locka.

The bridegroom was born in Philadelphia where he attended public schools. He now resides in Greenville, Calif. He is a TV repairman.

The couple, who will reside at 7203 NW Second Ct., will be guests of honor at a reception in the home of Mrs. John M. Kneiss following the ceremony.

Father Heffeman To Address Group

CORAL GABLES - "Psychology of Parenthood" will be discussed by Father David A. Heffeman, diocesan moderator of the Miami DCCW during the monthly meeting of St. Theresa Home and School Association at 2 p.m., Monday, Feb. 18, in the school cafeteria.

Officers Elected By KC Auxiliary

FORT LAUDERDALE - Mrs. Walter Kovaz has been elected first president of the newly organized Ladies of the Knights Auxiliary of K. of C. Council 588.

Other officers named are Mrs. John Teneine, vice president; Mrs. Albert Walker, secretary, and Mrs. Harold Beyer, treasurer.

Members of the parish and friends are invited to attend the installation at the parish hall, 13400 NW 28th Ave. Special family prices will prevail.

Family Dinner Set In Opa-locka Parish

OPA-LOCKA - Family dinner Sunday will be observed for Feb. 17 at Our Lady of Perpetual Help parish when members of the Home and School Association serve an Italian spaghetti supper from 4 to 7 p.m.

Members of the parish and friends are invited to attend the dinner and a prize drawing in the parish hall, 13400 NW 28th Ave. Special family prices will prevail.

Little Flower Society Supper Set Tuesday

CORAL GABLES - A covered supper sponsored by the members of the Little Flower Society will be held at 7 p.m. Tuesday, Feb. 19, in St. Theresa school cafeteria.

Reservations may be made by calling Mrs. Harry Caplan at 61-7675.

The Voice Plots

ARTISTS’ SUPPLIES

stock. Available are oils and oil paints, palettes, a broad selection of brushes, mediums & fixatives, tempera, canvas panels, sketch & drawing pads, etc. PL 4-4566.

WHETHER YOU ARE A RESIDENT OR A WINTER VISITOR with a car, we will service it and you will enjoy knitting or crocheting at YVONNE’S KNIT & PURPLE 804 N. 126th St., N. Miami. She has everything you need will be in knitting and crocheting supplies, imported and domestic yarns, beads, trimmings, etc. Instruction free with purchase of material. PL 7-1144.

RENT A GORGEOUS WEDDING GOWN! Beautiful, exquisitely gown at the NAPLES HOME & SCHOOL FASHION SHOW Sat., Feb. 9, at the Little River Community Building. They’re not cheap in quality, home made or second grade in any way but are extremely fine stock. Rental prices from $40 up. Hoops and veils are also for rental. Bridesmaid’s dresses and dresses for mothers of bride and groom available. Call for appointment. PL 4-9022.

I HAVE NEWS FOR YOU ARTISTS! Conveniently located in Little River at MIAMI STATIONERY CO., 4227 NE 1st Ave., you will find the New Duro Art Supply Center, they now have in oils and oils sets, oil colors, palettes, a broad selection of brushes, mediums & fixatives, tempera, canvas panels, sketch & drawing pads, etc. PL 4-4566.


CREATIVE COVERED-BOWLING INVITATION with a $2500 sweepstakes. Metropolitan Bowling Center, 13400 Dixie Highway, North Bay Village. 4-0119. 1st place $2500, 2nd $1500, 3rd $750. Only 150 tickets available. See your favorite bowler for information and tickets.

NATIONAL BOY SCOUTS OF AMERICA THE VOICE - Miamia, Florida Page 21
Little Flower CYO Scores 105

Little Flower CYO became the first team to hit the century mark in the Dade County CYO Basketball League this season as five of its players scored double figures in downing Blessed Trinity 105-26.

The win kept Little Flower at the top of the Southern Division standings along with St. Dominick's CYO which also maintained its winning ways with a 46-26 win over Epiphany last Sunday. Both teams have 3-0 records.

In the Northern Division only St. Mary's remained at the top of the heap with a 3-0 record as it defeated St. Rose 57-26.

Little Flower's top scorer is its victory was Joe Hernandez with 29. Louis Sardinas added 22, Tito Gore, 26, Pat McKinney, 17 and Bill Hernandez 15. Adrian Delorma of Blessed Trinity chipped up 14 for the losers.

Garry Hinds of St. Dominick led his teammates in scoring with 21 followed by Dennis Bobo's 16 points in the win over Epiphany.


Immaculate Conception knocked off Corpus Christi 29-26 in the fourth game played in the Southern Division. K. Scott of Immaculate Conception and Beckley Scott of Corpus Christi both scored 13.

Al Cannone led St. Mary's to its win over St. Rose by hitting for 15 points while Tom Hean's 18 markers was tops for the losers.

An overtime contest between St. Lawrence and St. James in the Northern Division found St. James coming out on top 77-75. St. James' record is now 1-2.

St. Monica lost its first league game as Our Lady of Perpetual Help sent them down to defeat 52-29 with Dennis Wilson of the winners notching 26 points. Bob Fernandez led the losers with 10.

CC, Jackson Clash Tonight

The individual scoring duel between Christopher Columbus' Jim McKirchy and Miami Jackson's Bobby Kendrick highlights tonight's big basketball card, a card that lists one of the fullest slates of the season.

Columbus, gradually developing into one of the Diocese's top teams, came up with a good thing last Fall when the McKirchy family moved to Miami from Iowa and 6-3 Jim turned out for the Explorers basketball squad.

McKirchy has topped the Gold Coast Conference Southern Division scoring race almost since the first game and now holds a 12.2 scoring average. However, Kendrick, a 5-11 guard, has been the hottest shooter in Dade County competition over the past few weeks and has climbed to a 13.8 mark going into this week's play.

Thus, the showdown battle between the two comes up tonight when the two schools and players meet at the Columbus gym.

Tonight's busy card also has an intra-diocese game between Chaminade of Hollywood and Cardinal Newman at West Palm Beach plus Archbishop Curley High and Southwest at the Miami Beach gym, St. Thomas Aquinas at Northwood, St. Patrick's at Miami Central, Lambda Pi Delta Academy...last Friday Gibbons at Miami Military, Mgr. Pace High at Pine Crest of Ft. Lauderdale while Mary Immaculate High of South Beach will be the host school for the Class C Division B basketball tournament Feb. 28 thru March 2.

In addition to the Shamrocks, the tournament field will include one other diocese school, Mgr. Pace High of Opa-locka.

The most schedule games with Coral Shores playing St. Andrews and St. Mary's meeting Miami Christian on the first day. Pace will play the winner of the Coral Shores-St. Andrews game while Marathon takes on the other winner.

The championship game will be played on March 2, with the winner advancing to the state tournament Feb. 28 thru March 2, with the winner advancing to the state.
El Mundo Afligido de Egoismo

El egoísmo es el peor mal que aflige a la humanidad, afirmó en Ronda el Padre Ricardo Lombardi S.J.

Tras haber visitado a Lima a los que viven en la pobreza o en el Cañón de los Asesinos, declaró que la iglesia es el hombre acuñado, sinónimo de dinero, y, en la mujer, el deseo de ser adorada. Incluso en la familia se puede el egoísmo, continuó. Hay muchachas que se casan simplemente por no ser menos que sus amigas y porque quieren ser envidiadas; y muchos padres de familia que se preocupan por sus hijos y porque quieren ser envidiados por tener grandes hijos de familia que son considerados como el orgullo de la familia. Así, con el tiempo llegan a cansarse, el hogar se enfada y en el crecen los hijos desajustados.

El sacerdote expresó que todos los pueblos iberoamericanos se preocupan por la ayuda a los pobres necesitados para que puedan levantarse de la miseria. "Sudamerica presenta una crisis gravísima", afirmo. "Es — sentencio — un llamamiento patético a la humanidad para que se conciencie de la necesidad de un cambio en la mentalidad de la gente, de que todos debemos contribuir con esfuerzo y sacrificio para que la humanidad se salve del peligro de la miseria.

La primera Conferencia Iberoamericana sobre temas económicos - sociales iniciales por el IAS forma parte de un plan intensificador de actividades puestos en marcha este año y que incluye, además de los cursos regulares, talleres nocturnos en el curriculo de la escuela para hombres de empresa, la celebración de reuniones periódicas llamadas "convivencias", en las que se cambian impresiones sobre temas de estudio y actividad del organismo. En el orden de las labores prácticas el Instituto está trabajando ahora en una escuela en las zonas de concentración de trabajadores agrícolas migrantes.

LAS CONVIVIENCES
La primera de las reuniones llamadas "Convivencias" se celebrará mañana sábado en Cayo Largo, incluyendo una mesa, paseo, almuerzo e intercambio de impresiones sobre los temas de estudio, así como sugerencias sobre las actividades de la Institución.

La idea de las convivencias ha sido tomada de distintos países de Europa, particularmente Francia, donde profesores de distintos campos de cultura realizan reuniones así llamadas, similares a las que se propondrán en prácticas ahora aquí.

LO DISCUIDO EN EL FORUM
En la primeira Conferencia sobre temas de interés, tomando puntos señalados en pro y con la participación de los trabajadores en las utilidades, a lo largo del debate.

VENTAJAS:
Transforma la empresa en una comunidad de intereses, en la que tanto el trabajador como el patrono ven su propio negocio.

Establece un vínculo de solidaridad obrero - patronal, que tiende a la solución de los conflictos laborales, (buenas relaciones laborales).

Elevará el rendimiento del trabajador y la productividad de los productos, si sobre el hecho beneficiario de los beneficiarios de ésta. Disminuye gastos inútiles.

Estimula el ahorro en el trabajador, que puede guardar el producto del tiempo de participación.

Hace estable la relación laboral, porque al trabajador le interesa estar vinculado a la empresa para tener derecho a la participación.

Conseguir el apoyo obrero al régimen de la empresa libre, frente al Capitalismo de Estado Comunista.

DESVANTAJAS:
—Los trabajadores creen que es un engaño de la empresa para evitar el aumento salarial.
—Los patronos le temen a la intervención del trabajador en la gestión.
—Los sindicatos lo combate por estimar que liga al trabajador a la empresa y le quita su función de ser.
La Iglesia Católica ha sido objeto de difamaciones a lo largo de su historia. En el caso de Cuba, las medidas represivas del gobierno comunista han inflado estas difamaciones. Sin embargo, la Iglesia ha permanecido firme en Cuba, dando prision y vejarnentes a miles de creyentes católicos, dirigiendo el envío de medallitas que el régimen comunista de Cuba ha destacado inusitadamente en el extranjero.

Cuba ha destinado a Filipinas. En la presente foto Jack McFarland, izquierda, y John Markey, derecha, ambas de Stockton, California, discuten los planes del primer cursillo que se efectuaría en esas naciones con el Padre Alan McCoy, OFS, director de los Cursillos en la diócesis de Stockton. Estos dos hombres vienen a Filipinas para asistir a dos cursos franciscanos en el primer de los cursos. Otros ocho cursillos se planean para fechas próximas en el área del Pacífico. (Foto NT)

La gravedad de las heridas sufridas en un accidente automovilístico la semana anterior, se encuentran reclinados en el Broward Hospital de Fort Lauderdale, el padre Angel Villaronga y el Hermano Antonio Las, ambos de la Orden Franciscana.

En cuanto a lo declarado en su este, que han de ser manifestaciones de este régimen, no es posible precisar qué ha de ser de las habla hispana de Miami.

¿Mejoran el Padre Villaronga y el Hno. Antonio?

Rebasa la gravedad de los hechos sufridos en un accidente automovilístico la semana anterior, que se encuentran reclinados en el Broward Hospital de Fort Lauderdale, el Padre Angel Villaronga y el Hermano Antonio Las, ambos de la Orden Franciscana.

En lo que se declina en este, que han de ser manifestaciones del régimen, no es posible precisar qué ha de ser de la habla hispana de Miami.

Campaña Difamatórias Contra la Iglesia Católica

La campaña presidencial de 1980, en la que un católico fue por primera vez destinado como candidato a la presidencia de los Estados Unidos, por uno de los partidos políticos, marcó el apogeo de campañas difamatórias contra el catolicismo. La extensión con que los ministros protestantes se valieron del pulpite, en todo el país, para denostar a este movimiento religioso, ha sido comparable a las campañas de desacreditación de los partidos políticos.

CAPITULO II
(Continuación)

Como prueba de que la doctrina de la Iglesia es en ocasiones mal comprendida y aun deliberadamente falsada por sus adversarios, yo preguntaría a mi lecto no-católico, si no ha oído tales dichos, como estos:

1. La Iglesia Católica prohíbe a sus miembros la lectura de la Biblia. 2. Los sacerdotes cobran dinero por abusar a los penitentes de sus pecados en la confesión. 3. Los sacerdotes aseguran, que por la obra de su fe, ellos pueden rescatar las almas de los difuntos que se hallan en el purgatorio.

Estas y otras muchas calumnias de parecida índole, con un propósito de hacer creer a los no-católicos que la obra de Dios puede ser falsa, y que la obra de ellos puede ser verdadera en tanto haya católicos cuyos derechos sean defendidos.

Los CURSILLOS DE CRISTIANDAD prontamente se extenderán a Filipinas. En la presente foto Jack McFarland, izquierda, y John Markey, derecha, ambas de Stockton, California, discuten los planes del primer cursillo que se efectuaría en esas naciones con el Padre Alan McCoy, OFS, director de los Cursillos en la diócesis de Stockton. Estos dos hombres vienen a Filipinas para asistir a dos cursos franciscanos en el primer de los cursos. Otros ocho cursillos se planean para fechas próximas en el área del Pacífico. (Foto NT)

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LEBANON: CRUMBING WALLS

ONE HUNDRED YEARS AGO the villagers of AINBAL, in the Lebanese diocese of Sidon, built a small church. As time passed the congregation of Hitti Catholic grew larger, but the church remained the same. That is, until an earthquake a few years ago gave it a sudden shaking. Then, like the Wonderful One-House Church of the Revelation, it seemed to fall apart all at once . . . A Com- mission was appointed by the Catholic Church to study the situation. Their report was, "It is impossible to keep it up any longer."

Glorious words, written by a patient person who has seen and suffered, "We'll build it with our own hands!"

But it wasn't enough. The small farmers of AINBAL do not earn much. They turn to us . . . $5,000 will buy strong building materials. Your gift may mean a church that will stand another hundred years.

LENT: SEASON FOR GIVING

On the First Friday following Ash Wednesday, we read "Then shall your light break forth as the morning . . . and the glory of the Lord shall gather you up." -Isa. 58:1-9

So at this time may we remind you urgently of the HUNGRY, HABEROUS, and WEARY of your NEAR EAST lands. Your sacrifice is their livelihood! What better way to keep the spirit of LENT than by helping those in need?

1. PALESTINE REFUGEES: A $10 food package helps keep one alive.
2. A BLANKET FOR A BEDUIN: A small but warm winter gift.
3. MASS STIPENDS: Often the missionary's only support.
4. STRINGLESS GIFTS: We have so many requests to fill, a MEMORIAL GIFT is often the only way we can help.
5. MEMBERSHIP IN OUR SOCIETY: Single: $1 a year; Family: $5 a year.
6. Join one of these DOLLAR-A-MONTH clubs: DAMIEN CLUB (sends letters); ORPHAN'S BREAD (sends children); PALACE OF GOLD (helps aged); MARY'S BANK (grants interest); CHRYSTOSMOM CLUB (saves seminarians); BASILIANS (supports schools); MONICA GUILD (supplies altar, chalice, etc., for chapels).
7. Of the above may be a MEMORIAL GIFT FOR FRIEND OR RELATIVE. If you wish we send gift card in your name.

Kindly remember us in your will. Our official title: THE CATHOLIC NEAR EAST WELFARE ASSOCIATION.

The Holy Father's Mission Aid for the Near East

The Question Box

Each Question Has 'Revolutionary' Role

Q. It seems to me that many Catholics are as if minded of the words of Jules Cardinal Sallie, Archbishop of Valence: 'Religion is not a part of a system. He is a revolutionary in the good sense of the word. He would not revolt against all injustices, but absolutely against those which we do.'

A. I am sure that St. Paul would agree; "Who is weak, and who is not weak? Who is able to judge another man's servant? Who are you to judge another man's servant?" (1 Cor. 3:19-20).

The Sermon on the Mount was one of the most revolutionary speeches ever made, even to the extent of reviving the established system of the world. And one of its precepts is that we must love everyone, even our enemies. I have always been a simple human being. We simply put the love of neighbor into practice when we revolt against, or do not do what we do.

Q. I have heard that the Catholic Church gave Communion to the laity under the new covenant, which is be- lieved to have been instituted by Christ at the Last Supper. Is this true?

A. The Catholic Church still gives Communion under both kinds thread and wine in many of her Eastern rites.

In the Latin Church the use of the chalice for the Communion of the laity was discontinued about the Twentieth Century. Possibly one of the final vestiges of former use is found in a directive of the Council of Trent, in 1563, that the laity should receive unconsecrated wine with Communion. (Pray, therefore, if you are today massing during the Mass of their ordination.)

In 1433, during the Hussite controversy, the Council of Basle granted permission for communion under both kinds in the church, but 50 years later this privilege was revoked. A century later, Pope Pius IV gave the right to a small group of Catholic bishops to allow the use of the chalice for the Communion of the laity, but this privilege was revoked after one year (1567).

Please support our mission work!

By FATHER JOHN A. O'BRIEN

Do you know how you can share your holy faith with a churchless friend or neighbor? The method is as simple as it is effective. Bring a priest, friend to Mass, some other service of worship and have him visit our Catholic priest in the tabernacle.

Then tell him about the Real Presence, give him some Catholic literature, and encourage him to continue to pray and to come to church with you.

Father O'Brien
catholic literature, and encourage him to continue to pray and to come to church with you. The fruitfulness of this method is illustrated in the conversion of Mrs. Marvin Koffron of Cedar Rapids, Iowa. "I was a Presbyterian and went to church and Sunday school. My interest in the Catholic religion began when we visited Catholic relatives . . . and went to Mass with them."

Q. How can I be sure that my obedience to the Church's belief intransigent under the Zollverein. The fact that they were monarchical was a' problem. (This is not being written from any achieved faith, but only in one of the calmer mo- ments of the context.)

1. Crises of faith can be averted. The Church can be used to them to periodic attacks of neural-""
HOLLYWOOD IN FOCUS

The Sweet And The Beat Can Co-Exist

By William H. Mooring

HOLLYWOOD, Calif. — "Gute Now" is a crazy grott
from a couple of fellows just arr". But
as a song in Glenn and
Johnson's musical, "Hippopo
to, etc., from Bay Evans and Jay Liv
ington as they hit Broadway in 1938 — eventually to become
Hollywood's triple, Oscar - win
ning song team. Critics said "Hippopo
to" would.opt. It made fortunes instead.
Theatrical history is a crazy
 quilt of contradictions and noth
ing is harder to comprehend than
the musical tastes of the mass
audience.

Who instance is turn
up for the romantic musi
cal "Jacket Macdonald and
Nelson Eddy in 30 years
ago. That same audience, who
that's who.

Not the middle-aged "squares" who for years have been begging MGM to "bring back
musicals like Victor Her
bert's "Sweetheart," Romberg's
"Mayline" and Franz Lehar's
"Merry Widow." "How does
this figure?"

At least it shows that in popu
lar music today, the sweet and
the beat can co-exist. It shows,
too, that tons who fill the house
with jungle beat at 1 a.m.
sessions, have a more flexible
range of musical appreciation
than some of us may think.

When Livingston and Evans
broke into Hollywood by an
swearing an emergency call from
Paramount studios, they wrote
three new songs in one dizzy,
lazar weekend. The one they
liked least "- "A Square in
the Social Circle," for Betty
Hutton in "Gute Now," the
Paramount contract that even-
tially made them one of the
top top song-writing teams of
the movies.

"To Each His Own," never
into the Old West and the land
picture for which they wrote it, but it topped one
million sheet music and 95
million record sales, to be
become their biggest, single
success of all time.

Debbie Reynolds sold over a
million "Tammy" records, which
probably tell us more
about popular musical tastes
than all three of the "best
song" Oscars, prized as they
are, in Ray Evans' Beverly Hills
trophy shop.

These are engraved "Buttons
and Bows," "Mona Lisa" and
"One Sera, Sera." Thunes and
lyrics, not goldplated statues,
made them world-wide musical
favourites.

Ray Evans does not complain
that TV is keeping the family
away from the box.
He does not believe it. His
songs are heard in the "Bol
na" and "Mister Ed" series
anyways and the Livingston-
Evans library is represented
on the air, somewhere, most
days.

Ray Evans insists "there
will always be an audience
for music that has melody
and a recognizable lyric.

In the considerable, re"nt
successes of "West Side Story"
(New York youth conflicts),
"The Music Man" and "Oklobo
na" ("Polka" America), "The
King and I" (West meets East)
and "South Pacific" (East
meets-West), he perceives a
healthy, public appetite for big
scale, romantic musicals with
substantial themes and melodic
originality.

He thinks, however, that "the
Hollywood producers must feed
this" by developing talent, new
singing stars, instead of
starring "big names" from
straight dramas, with dubbed,
record voices.

With Rosalind Russell making
the rounds in "Gypsy," Audrey
Hepburn prepping for "My Fair
Lady" and Robert Goulet lining
up to film "The Unsinkable
Molly Brown," interesting com
parisons come to mind. What
have the young musical fans to
say about "ghost" singers
versus real ones?

L'IL SISTERS

ON RADIO AND TV

Programs Sundays

6 A.M. — THE HOUR OF
ST. FRANCIS • WMFT 1,500 Kc.
6:20 A.M. — THE CATHOLIC
HOUR • WCKX, 510 Kc.
6:30 A.M. — THE SACRED
HEART PROGRAM • WGBS,
718 Kc.
7:15 A.M. — THE CHRISTOP
PHERS • Ch. 4 WTVX — Den
son's introduction to story
leads into "The Judge," John
Shanely, John Dierk, the
radio and TV editor of the
New York Times, in a program
titled "Accurate The Positive."

9 A.M. — THE CHRISTO
PHERS • Ch. 4 WPTV (West
Palm Beach) See Above.

9:30 A.M. — CATHOLIC
NEWS AND YOU • WREX
1,000 Kc. (West Palm Beach) — Loc
news from parishes in the
area as reported by Father
Cyril Schweinsberg, C. P.,
retract director at Our Lady of
Florida Monastery and Retreat
House.

10 A.M. — THE SACRED
HEART PROGRAM • Ch. 5
WTVX, Palm Beach — Judge
David A. McMillan pres
iding judge of Juvenile Cir
cuit of St. Louis, talks on the
responsibility of the com
munity to provide a wholesome
atmosphere in which to
raise children.

10:30 A.M. — SPANISH CEN
TER PROGRAM • WMFT 1,220 Kc. — Spanish
Religious Program conducted by Spanish

DOMINICAN FATHERS on behalf of
Confraternity of Christian Doctrine. Fathers
Avellino Gonzales, O.P.; moder
ator; and Father Jose Maria
O.P. •

11 A.M. — THAT I MAY SEE
WCKT, Ch. 7 — Most Rev
Reverend Jude Frost, O.P.M. — Auxil
ary Bishop of the Archdiocese
of Belen, Brasil, discusses "The
Brazilian Missions" in a tele
vision interview with Father
David J. Hefterman.*

11:30 A.M. — MASS FOR
ABORTION CATHOLIC-TV,
Ch. 10 — The Sunday television Mass
For Shut-ins will be celebrated by
Father Thomas L. McDo
n, a nation, St. Agnes
Parish, Boca Raton. Announced by
Father Walter J. Dockerr
, director, Diocesan Youth depart
ment.

6:45 P.M. — CATHOLIC
VOICE OF THE AIR • WGBS,
96.3 FM — Summary of
worldwide Catholic news from
the full report of the
NCWC News Service and Dio
cean news from the Voice,
Commentator: Father John W.
Zugera, assistant pastor, Corpus Christi parish.*

8:45 P.M. — THE HOUR
OF ST. FRANCIS • WKAT, 1260 Kc.
 (* Programs presented by
the Radio and
Television Commission of the
Diocese of Miami: Par
ther David J. Hefterman, chairman.)

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** February 16, 1963 "THE VOICE***

Miami, Florida Page 37
Theresa Matthews, Florence & Brother Fred
8 Years Ago From Bronx, New York. He was
FRETTERD
Fretterd And Mrs. Gertrude Degman. Sisters
ROGERS
Funeral Home.
14th At SS. Peter and Paul Church. His
38 St. passed away Wed., 13th Feb. came
Requiem will be offered 9:30 a.m. Church of
iShe owned and operated The Hendrix
Would Be Similar To Any Announcement Ac
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