Secular Drive Threat To All Private Schools

By MSGR. O'NEIL C. D'AMOUR
(Associate Secretary, Department of School Supervisors, National Catholic Educational Association)

(Reprinted from "The Catholic Educator")

With the convening of each new Congress, attempts to obtain general Federal aid to education are initiated. This has been true for at least 50 years. The record of Congresses proved to be no exception. Since President Kennedy had given top priority to the development of educational aids, it was expected that the Democratic-controlled Congress might well enact the first general Federal aid bill.

However, from the moment hearings were announced, virulent controversy developed. In the first session this controversy centered about legislation to aid the elementary and secondary schools. In the second session it arose concerning legislation designed to aid higher education. In the course of the controversy charges and countercharged filled the air. Millions of words were expended in both sides of the issue and hundreds of thousands of dollars were spent. The end result is well known — no legislation was passed at any level.

The proponents of Federal aid, together with the so-called liberal press, have attempted to attribute the defeat of the legislation to the church-state issue. If one were to judge by the newspaper headlines, such an attribution would be justified. However, a more careful analysis reveals it to be gross oversimplification.

While there can be no denying that the church-state issue was a factor, it certainly was not the only factor. Indeed, it was by no means the most important factor in the defeat of the legislation. The outcome of Federal aid is not a simple issue. It is involved and complex. It is concerned with the most fundamental principles of the various political philosophies in our country. It is entangled with the conflicting forces of business and labor. It cannot be separated from political pragmatism. The problem of racial segregation is always present when it is under consideration.

All of these factors bring powerful emotional forces into play when the members of the Congress deliberate the issue. It would be difficult for any analyst to determine which of the multiple factors was the most important in the defeat of the legislation. It certainly is unjust to single out the church-state issue as the scapegoat.

Lalty Of Diocese And Nation
Join In Federal Aid Protest

Catholic lay people, the rank and file members of the Church, are up in arms throughout the United States in a spontaneous demonstration of protest against the 1963 proposals for Federal aid to education now before Congress.

"Equal rights for every child" expresses the demand in resolutions being adopted by organizations of the laymen from coast to coast.

Speaking for the more than 300,000 members who are citizens of the 16 counties of South Florida which make up the Diocese of Miami is the Joint Committee on Education of the Diocesan Council of Catholic Men and the Diocesan Council of Catholic Women.

In a statement sent to every newspaper in the Diocese and to every Congressman representing the people of the area, the Committee "expressed disappointment at the failure of the Administration to include aid for parochial schools at the elementary and high school levels in the education program sent to Congress."

"The bill appears to offer something to everyone except the children in such private schools," it said, and added:

"To the extent that Church-related schools perform an essential public service, they have a right to participate equally in any proposed Federal aid program.

"In the South Florida area there are 85 elementary and secondary schools supported by the Catholic people providing educational requirements for 36,000 students."

"Some five and a half million children attend Catholic elementary and secondary schools in the United States. These Church-related schools perform a tremendous public service in providing the same basic educational requirements offered by the public schools. However, by the President's

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Wanted: 10,000 Volunteers

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to provide medical and nursing care for elderly men and women and to be conducted by the Little Sisters of the Poor and the Aged.

An extensive program of help for handicapped children, including a new home providing care and training for exceptional children, those mentally retarded or severely disturbed.

A new building expanding the facilities of St. Vincent Hall, the Diocese's refuge for unwed mothers.

A new Library and Activities Building at the St. John Vianney Seminary to provide facilities for the further intellectual growth and physical development of the young men training for the Diocesan priesthood.

If additional funds are available, other needed projects would include a nursing home for young people and adults suffering from cerebral palsy and other crippling diseases; a residence for adults who are in need of protective care, and additional Newman Club facilities for the many new junior colleges in the state.

Regional meetings for the volunteer workers will be held Wednesday, Feb. 13, at Little Flower cafeteria, Coral Gables, and at the St. Thomas Aquinas auditorium, Fort Lauderdale, and on Thursday of next week, Feb. 14, at St. Ann School Hall, Naples, and St. Francis Xavier School, Fort Myers.

The following week, regional meetings will be held Wednesday, Feb. 19, at St. Anastasia School auditorium, Fort Pierce; St. Rose of Lima auditorium, Miami Shores, and Little Flower School, Hollywood; and on Wednesday, Feb. 26, at immaculate Conception Hall, Hialeah, and Sacred Heart Madonna Hall, Lake Worth; and on Thursday, Feb. 28, at St. Francis of Assisi School, Riviera Beach.

The Special Gifts phase of the Development Fund Campaign will close tomorrow, Saturday, Feb. 9.

Bishop Will Speak To Episcopal Club

Bishop Coleman F. Carroll will address the St. Philip's Episcopal Church Men's Club at 8 p.m. next Wednesday, Feb. 13, in the St. Philip's Sawanee Hall, 1415 Coral Way.

He will speak on the Ecumenical Council at the invitation of the Rev. John G. Shirley, rector of St. Philip's. He will mark the first time that a Roman Catholic bishop has addressed a Protestant group in South Florida.

Group Will Hear Camillus Brother

COR. GABLES — Brother Patrick of Camillus House, refuge for indigent men operated in downtown Miami by the Little Brothers of the Good Shepherd, will be the principal speaker during a meeting of the Daughters of Isabella at 8 p.m., Monday, Feb. 11 in the K. of C. Hall, 270 Catalonia Ave.

The organization is currently sponsoring a candy sale to benefit the Diocese of Miami Simeon to provide the education of priests.

Serra Meeting Today At Beach

Bishop Coleman F. Carroll and Diocese of Miami Serra Clubs will be hosts to a quarterly meeting of the trustees of Serra International today (Friday) at the Hotel Fontainebleau, Miami Beach.

Included on the welcoming committee are William Lewis, Palm Beach, Serra International District Governor and Richard Flynn, president of the Miami Serra Club.

Joseph M. Fitzgerald of St. Hugh parish, Coconut Grove, is a member of the board of international trustees.

Aims Of Vatican Council Explained To Kiwanians By Bishop

Bishop Addresses Kiwanians

The first part of the Kiwanis Club creed states that its members should "emphasize the spiritual and human values rather than the material values of life."

With this in mind, the Miami Kiwanians extended an invitation to Bishop Coleman F. Carroll to address their weekly luncheon meeting last Friday at a downtown hotel. A total of 226 members, all men of varying faiths, attended.

Bishop Carroll spoke on the subject of the Second Vatican Council, the first session of which he attended beginning last Oct. 11. He returned to Miami Dec. 9 and will be present for the second session which will open next September.

The Bishop explained that prior to the opening of the Council, which drew together the Fathers of the Church from all parts of the world, special commissions had drawn up an agenda, the purpose of which was "to bring more vitality, more vigor and more life to the Church and to make it more like the Church established by Christ."

The Council's aim, he added, is to revitalize at the same time all the members of the Church as well.

There were more than 40 non-Catholic observers present, the Bishop said, and they were all impressed with the depth of theology expressed at the sessions of the Council.

Bishop Carroll declared that it was heartening to note that "more than one Protestant group has asked members to pray for the success of the Council."

The Bishop was introduced at the luncheon by Joseph Fitzgerald, old of St. Hugh parish, who is a member of the Kiwanis program committee.
LEADING U.S. CATHOLIC PARTICIPANT IN UNITY PROGRAMS SAYS:

By FATHER GUSTAVE WEGEL, S.J.
NWCU News Service

This feature on the ecumenical mission of the Catholic press was prepared as a special Fathers' Day tribute by Father Gustave Weigel, S.J., professor at Woodstock (Md.) College, and leading U.S. Catholic participant in ecumenical programs. He has been active in many spiritual retreats and has been unofficially represented by the Secretariat for Promoting Christian Unity since its creation.

Only 15 years ago, many Catholics looked with suspicion on ecumenism. Some still do, but they are not so outspoken in their criticisms today. The very wary guidance given by Rome at that time must be termed Catholic ecumenism somewhat timid. Under Pope John, that spirit has disappeared and there is now much forthright talk.

This quite radical change is in no small part due to the Catholic press. From the beginning, Catholic papers gave the ecumenical action of Catholics a sympathetic coverage.

Pope John has left no doubt that he embraces ecumenism generously. This was shown in his creation of the Secretariat for Promoting Christian Unity which was a preparatory commission for the work of the Second Vatican Council and which early in the council was made a formal commission of the council itself.

ATTITUDE CONFIRMED

In the Pontiff's initial address to the Council Fathers, the ecumenical approach was requested. This attitude was confirmed by his frequent previous meetings with representatives of other Christian communities.

Now, the extremely friendly reception of delegates and observers at the council meetings to be ignored. As the observers themselves were given every facility and courtesy to follow closely and intimately the work of the council.

It can be surmised that for so many of them it was surprising that so much attention was shown to this new Catholic attitude to non-Catholic Christians.

RADICAL CHANGE

The press of the world exalted the fact that facilities available to their correspondents, but the delegate observers had only praise for the manner in which they were treated. They were neither prudishly nor patronizingly tolerated. They were helped to understand and to hear; nor were they in any way hoodwinked.

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Facing the Congregation, six priests of different rites offered Mass simultaneously at the same altar at St. George's Maristite Cathedral, Beirut, Lebanon. The observance coincided with the annual Chair of Unity Octave. The Masses were offered in the Latin, Greek Catholic, Chaldean, Maronite, Armenian and Syrian rites.

If insincerity and a spirit of compromise work in the participants of the dialogue, there is no valid conversation of two or more churches which are officially or more often unofficially represented by the partners of the dialogue.

As a fruit of the meeting, both sides will study their own positions more deeply in the light of Christ's revelation communicated by Scripture and Tradition to achieve an ever deeper insight into truth.

REVISE FORMULAS

Such study may reveal certain formulas used in times past in favor of more apt ones in our moment. But there is no change in substance. What was true in the past does not now become false in the present, nor does error of the past suddenly become true now.

Nor must we think that changes in procedure, which is a practical thing and always subject to change when a more practical way is found, implies a change in doctrine. When Pope Pius XII changed the laws of the Excommunication, he was by no manner of means making any change in Eucharistic dogma.
Sudan Says Report On Exile Of Missioners Is 'Distorted'

WASHINGTON (NC) — Articles in the American Catholic press describing an anti-Catholic campaign in the Sudan have been labeled as "unequivocally and heavily distorted" by the Sudanese Embassy here, which claimed that the African nation has fully protected religious freedom since it achieved independence in 1956.

The statement to the U.S. press follows upon reports that 136 missionaries, Catholic and Protestant, have been expelled since last October.

The Embassy's statement pictured the expulsion of the missionaries as a response by the government to "improper and illegal political activity." It claimed that missionaries have tried to oppose nationalization of schools "by indiscriminate interference in internal Sudanese politics in a manner that endangered law and order."

The statement failed to give details on such activity. It maintained that the repression of the Catholic press, which was not directly named, was described as "one of the most sensational publications in the United States" and was apparently supplied by expelled missionaries.

Reports from correspondents of the NCW News Service have told in full detail of the existing Christian missionaries from the Sudan, including 83 Catholics and 27 Protestants in the post three and a half months. Instances of the repressive measures of the Mission Governments against Christians in South Sudan have been comprehensively described.

Political power in the Sudan rests with the Muslem Arabs of the northern region, who number about two-thirds of the country's 12 million people. The people, mainly from the pagan Nilo Nilotic tribes, has about 600,000 Christians, more than half of whom are Catholics.

It is the contention of the Sudan government that the actions of Christian missionaries are connected with a program for national unity, in which expansion and unification of the Sudanese school system was necessary.

146 Couples Are Wed

SUDAN, R. P. (NC) — One hundred and forty-six couples, ranging in age from 15 to 80, were married in a mass ceremony at Our Lady Help of Christians church.

VATICAN CITY (NU) — British Prime Minister Harold Macmillan conferred privately with Pope John XXIII for a half hour last Saturday, Feb. 2. The Vatican press office described the Prime Minister's call at the Vatican as "a courtesy visit to the Supreme Pontiff on the occasion of His Excellency's visit to Rome." It gave no account of the nature of the conversation during the audience. It was the second meeting between the Pope and Macmillan — the British Prime Minister having called on Pope John back in November of 1960.

Macmillan was accompanied to the Pope's apartment by Edward Heath, Lord Privy Seal in the British Cabinet, Sir Peter Scarlett, British Minister to the Holy See, and by Heath's and Scarlett's secretaries. The party entered Vatican City at 12:30 in the afternoon and was escorted to the Pope's apartments in the Apostolic Palace.

Macmillan entered the Pope's private library alone. The elder members of the party were invited to join him and the Pope nearby a half-hour later. Pope John presented each of them with medals commemorating the Second Vatican Council.

Before leaving the Vatican, Prime Minister Macmillan called on the Papal Secretary of State, Amleto Cardinal Cicognani, Papal Secretary of State, during his Rome visit for talks with Italian leaders on European unity and the future of the NATO.

Prime Minister Macmillan Confers With Pope John

BRITISH PRIME Minister Harold Macmillan walked with Pope John XXIII into the Pontiff's private library at the Vatican where Macmillan had a half-hour private audience with the Holy Father. He later conferred with Ambrose Cardinal Czerny, Papal Secretary of State, during his Rome visit for talks with Italian leaders on European unity and the future of the NATO.

John Cardinal D’Alton, 80, Primate Of All Ireland, Dies

DUBLIN (NC) — John Cardinal D’Alton, who died at the age of 80, was known for his scholarship, opposition to tyrannical forms of governance and his efforts for national unity.

The Archdiocese of Armagh and Primate of All Ireland died on Vincent’s Nursing Home after an illness of several months. His death came just three days after he had attended a Requiem Mass in London for William Cardinal Godfrey, Archbishop of Westminster.

The death of the two prelates reduces the number of cardinals to 83.

Known as a classical scholar, John D’Alton resembled the novel and retiring and benevolent looking.

ARCHBISHOP PRESIDENT

John D’Alton was born in Claredonia, County Mayo, Ireland. After studying at the Dublin Diocesan Seminary and in Rome, he was ordained at the Irish College in 1910.

In 1916 he began a 27-year teaching career at St. Patrick’s College, Maynooth, Ireland’s national seminary. He was a lecturer in classics and held successively higher posts until he was named president of Maynooth in 1956.

Among his literary works are "Homage to His Age" (1937); "Pius XII: A Literary Theory and Criticism" (1933); and "Selections from St. John Chrysostom" (1940). An accomplished linguist, he spoke Gaelic, Italian, French, German and English.

Father D’Alton was named Titular Bishop of Leida in 1942 and Coadjutor Bishop of Maynooth. In June, 1960, he became Archbishop of Armagh and Primate of All Ireland.

With his entry into the ranks of the hierarchy, John D’Alton transferred an wise quality and erudition from academic halls into the challenging arena of the world.

WARRED OF REDS

As early as 1940, Archbishop D’Alton warned of the threat that Russia poses to world peace.

He said in a sermon that year: "Although some men of good will are striving to heal the wounds of war and although the whole world is longing for peace, one power seems determined to block the way of peace. In its efforts to spread godless materialism and promote world revolution, it has fostered disorder in every country that its influence could reach."

Earlier this year, in a Lenten pastoral, the Archbishop called for "end to conditions in which employers and workers are arrayed against each other like opposing armies."

"Both should realize," he said, "that their interests are best served by friendly cooperation, inspired by a true spirit of justice and Christian charity."

NAMED CARDINAL

In 1952, a year before his appointment as cardinal, Archbishop D’Alton declared the fact that the committee appointed by the United Nations to draw up a Charter of Human Rights has "excluded, whether by accident or design, all mention of God as its source and author."

Archbishop D’Alton was proclaimed a cardinal by Pope Pius XI at the consistory of Jan. 13, 1953.

Cardinal’s Spokesman Says Prelate Gave No Interview

BERLIN (NC) — The War saws office of Stefan Cardinal Wyszynski, Primate of Poland, stated in the wake of an "exclusive interview" in the Saturday Evening Post that he had "given no interview to any American magazine."

The statement also denied that the Cardinal had described Church-State relations in Poland as a "balancing act" between himself and communist party first secretary Wladyslaw Gomulka.

The Saturday Evening Post article was written by Christine Hatchkie, a native of Poland now residing in the West, who said she talked to Cardinal Wyszynski while he was in Rome for the ecumenical council.

In New York, a Saturday Evening Post spokesman stated: "Our story on Cardinal Wyszynski is authentic and we stand by it. Anyone who knows the political situation in Poland can easily understand the data."

The Inter - Catholic Press Agency in New York, which specializes in religious and cultural news concerning Poland, has received no cablegram from the Warsaw archdiocesan chancery denying that Stefan Cardinal Wyszynski gave an interview to an American publication.

Refugees Given Lodging

GRANADA, Spain (NC) — Some Gypsies and a number of other refugees of mixed nationalities were among 50 people who were lodged in the Archbishop's house here when heavy rains flooded them out of the basements where they lived.
New U.S. Treasurer Fights Mail Order Obscenity Racket

WASHINGTON (NC) — The autograph of a gracious lady from Philadelphia will shortly be the nation's number one collector's item.

The lady is Mrs. Kathryn E. Granahan, one of the country's best known Catholic laywomen. The reason for her signature's popularity is simple: It will soon appear on every piece of U. S. currency printed, because Mrs. Granahan is Treasurer of the United States.

She is also a former member of the U. S. House of Representatitives and a leader in efforts to ban obscene literature from the mails.

A gray-haired, strong-featured woman with a keen interest in every term in the sense of humor, Mrs. Granahan rose to national prominence as chairman of a House postal operations subcommittee which in the late 1950's conducted extensive investigations into the mail order obscenity racket.

When her Philadelphia conundrum district ceased to exist by reason of reapportionment, President Kennedy last Sept. 28 appointed her Treasurer of the United States. She took office Jan. 3.

PUBLIC ATTENTION

In her new post she retains her concern over the obscenity problem. She indicates that she hopes to continue to be able to focus government and public attention on the issue.

Mrs. Granahan is the widow of William T. Granahan, who was elected to five terms in Congress. Following his death in 1956, she was elected to fill his unexpired term in the 44th Congress, thereby becoming the first Congresswoman from Philadelphia. She was reelected to full two-year terms in the 86th, 88th and 89th Congresses.

Mrs. Granahan recalls that she first became conscious of the dimensions of the obscenity problem late in her first term. A Philadelphia priest sent her samples of salacious material which had been mailed, unsolicited, to a second-grader. The priest accompanied it with the question: "Kathryn, what can you do about this?"

The answer came quickly. In the next Congress the Philadelphia Congresswoman was named chairman of the House postal operations subcommittee. She made mail order obscenity the first item on the subcommittee's agenda.

MRS. KATHRYN GRANAHAN

... New Treasurer of the United States

“If your financial transactions are important to you... then they’re important to us!”

You don’t have to be big business to be welcome business at Merchants Bank or Commercial Bank. Our officers — trained to deal successfully with every individual or business financial problem — are always at your disposal, always ready to provide the service you need... and a little extra. You’ll find neighborhood convenience combined with big-bank facilities awaiting you at COMMERCIAL BANK (northwest) or MERCHANTS BANK (southwest). At either location, you’ll find a warm welcome, and the personal assistance you need!

I hope to see you soon!

HOKET. MAROON

President

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3½% interest per annum compounded quarterly on all savings accounts

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MEMBERS FEDERAL DEPOSIT INSURANCE CORPORATION

Portland, Ore. (NC) — A Catholic nun has scored a hit teaching adult Sunday school classes at a Presbyterian church here.

Sister John Mary, chairman of the division of Biblical science, Geology and botany at Marylhurst College, in mid-January began teaching a six-week adult seminar on Bible studies to 70 to 80 parishioners of the Portland Presbyterians church at the invitation of its pastor, the Rev. Marvin J. Kuykendall.

Mutual enthusiasm and interest have been the results thus far of the experiment in ecumenism.

“We use every kind of Bible,” she said. “We study as objectively as possible. Where discrepancies exist, we go to the original Greek text and point out that the various versions are all simply English translations.”

Appropriately, the sessions are held in the Presbyterian church’s Fellowship Hall.

“Of course, the purpose is for us to encounter one another and to understand each other better,” Sister John Mary stated. “We have begun to capitalize on what we have in common with other faiths, and certainly in doing this Scripture is the place to start.”

Results of the experiment so far have already produced a second invitation for Sister John Mary to conduct a seminar at Portland’s Westminster Presbyterian church.

The Rev. Keyser, commenting on the unusual ecumenical project, said Christians "cannot be naive or sentimental about the very real differences which exist."

But when we need to arrive at the common ground of Biblical studies, we find that we are Christians. The fundamental motivation is to build bridges rather than walls,” he said.

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Laity Rushing To Defense Of Private Schools In U.S.

This is the age of the laity. Recently has that been said and more and more in recent years. The Church has been calling out for the stalwart men and the sacrificing women who make up the vast and powerful body of the Faithful to play the important role the Church assigns them in the glory of their obligation as members of the Mystical Body of Christ.

It is most heartening, therefore, to note the great numbers who are responding almost instinctively and closing ranks so rapidly in the battle threat them up on defense of their Catholic schools.

The leader of one of the largest lay organizations explained it this way: "This is our fight and we realize it. The politicians and the organizations which have been trying to destroy our Catholic schools will say that it is 'the hierarchy' who are responsible for our opposition. That is not so.

"It is our children who are involved, as well as our right as parents to send them to the school of our choice. Furthermore, it is, we the mothers and fathers and the other lay people, who are feeling the bill to build and support the Catholic schools while at the same time we pay our rightful taxes to support the public schools.

"The public schools are our schools, as well as the other taxpayers'. But we want our Catholic schools, too, and we are willing to pay for them and to fight for them.'

* * *

From all indications, a fight it will be, too — a fight for the very survival of the Catholic schools.

Never before has this been explained so completely and purposely so consistently as it is in Monsignor D'Amour's article which appears in this issue of The Voice, starting on page one and continuing on pages 16 and 17.

Reprinted from the February issue of "The Catholic Educator," it was written by Msgr. O'Neil C. D'Amour, associate secretary of the Department of School Superintendents, National Catholic Education Association.

Monsignor D'Amour gives a "blow by blow" report of the Federal Aid to Education battle in the Senate and House during last year's sessions of the 87th Congress. He tells in detail how it was used as a smoke screen to conceal the real reason for the Federal Aid to Education battle in the Senate and House during last year's sessions of the 87th Congress. He tells in detail how it was used as a smoke screen to conceal the real reason for the very survival of the Catholic schools.

In that controversy, he says, the so-called "religious issue", was used as a smoke screen to conceal the real reason for the NEA's violent action which was, he declared, "the fear aroused by the growth of non-public education."

The Catholic education official asserts that actions taken on the Federal aid issue during the 87th Congress, "brought out with startling clarity the intent of certain elements within the traditionally pluralistic tradition in American education and to replace it with a monopolistic educational system."

Monsignor D'Amour explained that in the area of Catholic aid, "in the style of the great Quakers, we made our stand and we were shot down.

To sum it up, we did our best to meet the challenge. We lost but the Catholic Church has a long history of losing, and, paradoxically, history says that we have always come out on top.

"It was a time precisely when a new organ of information in this rapidly growing area was sorely needed to interpret the news of vitally important events and to apply Christian principles to old and new problems which faced us as citizens and as Catholics and to make us familiar with the Universal Church in action.

Judging from the comments of our readers, The Voice has been fulfilling its objectives in a vigorous, comprehensive, mature manner. We bring this matter up now, not only to attempt to indulge in self-praise, but because the nation is now observing Catholic Press Month during which time every year an intensive effort is made to convulse all Catholics of the importance of our Catholic papers and magazines and pamphlets should play in their lives.

Whatever influence and effectiveness The Voice has had must be traced back in large measure to the excellent support it has received from all over the Diocese. It has been our goal to reach every home, to make The Voice heard in every family, to help form in every Catholic the Christian viewpoint on moral, social and doctrinal matters.

The people of the Diocese of Miami are noted for their practical nature. They are a people of action. They have always responded to all the calls for urgent action.

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10,000 Volunteers Needed

The people of the Diocese of Miami are noted for their generosity and their willingness to help and to work. Nowhere in the United States is there a more dedicated group or a more outstanding group than our own lay people, in this, the day of the laity.

Next Sunday there will be made another call upon the laymen. It will be a call for 16,000 volunteer workers to assist in the Diocesan Development Fund Campaign — by offering only four hours of their time. Undoubtedly, our Most Reverend Bishop and the priests would gladly visit every home and personally explain the importance of this year's drive to provide urgently needed assistance for our aged sick, for our handicapped children and for unwarded mothers, as well as to expand still further the facilities at St. John Vianney Minor Seminary, where so many of our young men are offering their lives in the service of the Diocesan priesthood.

Be a volunteer. Be one of the 10,000 willing workers privileged to enter all our homes as an ambassador of good will appealing for those most in need amongst us.

Wanted: More Avid Readers

In the field of Catholic Journalism, The Voice is still classified as an infant with regard to age. Barely four years old, a few months younger than the Diocese itself, it entered into the arena of the Catholic Press at a time when the Church was astounded to learn that it has an organization, the National Catholic Education Association, which appears in this issue of The Voice, starting on page one and continuing on pages 16 and 17.

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"The public schools are our schools, as well as the other taxpayers'. But we want our Catholic schools, too, and we are willing to pay for them and to fight for them.'
Confession: Expression Of A Human Need

By Fr. KILIAN McGOWAN, C.P.

If you have a compassionate, understanding and sympathetic friend who can look at the worst in you, and still cherish you in your personal life, you are indeed fortunate. To have such a friend would be a grace beyond our understanding and sympathy, in the same way that we would find it difficult to identify with the publicans and sinners of Christ's day.

The point overlooked by many is this: In the world of God, more than one part of the human being must be at work. It is not enough merely for the mind to think or reason or recognize the fault more than once. A mind must join in reverence to God and remind oneself of the sin.

Physically, human nature can indulge in any number of harmless or even beneficial behaviors; the soul, however, is subject to the same laws as the body. The soul must also be purified of sin in order to be fit to be with the Lord.

Christ has an interest in your popularity

By Father Leo J. TRESE

The phrases frequently bandied about, this is one of the most popular. The truth is that we all have no right to be anything less than the kind of person that Jesus would like me to be. Or, to put it another way, unless you are a self-fitting reuben for a person trained in such qualities, you have no right to be my friend.

Many persons Father Trese so well in his person, that there is no one's business but their own. Such an attitude completely ignores Christ's rights in the matter. In baptism we became "other Christs," members of Christ's body. If we are not careful in exercising our duties to God, are we not guilty of sin?

To bring this home to yourself, examine your own circle of acquaintances. Isn't it true that the persons whose opinions you respect and whose advice you follow, are most likely the kind of people whom you hold in high esteem? Isn't it the kind of people you like? Isn't it the kind of person you admire? Isn't it the kind of person you would want to be with? Isn't it the kind of person you want to be?

In the world of God, there is no one's business but God's. If you are not careful in exercising your duties to God, are you not guilty of sin?

The Sacrament of Penance offers a guarantee that your sins are truly forgiven. God has promised this to you in the Sacrament of Penance. He wants to take away your sins and give you grace in their place.

Confession helps you follow the example of Jesus when He fasted in the desert. He came to the desert to be near God, and He came to be a vessel of grace. He came to be near God so that He could be a vessel of grace. He came to be near God so that He could be a vessel of grace.

The world needs Jesus, and Jesus needs the world. The world needs Jesus, and Jesus needs the world. The world needs Jesus, and Jesus needs the world.

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Race, Religion Conference Marks Opening Of New Era

By MSgr. GEORGE G. HIGGINS

Reference was made in last week's column to the National Conference on Race and Religion, which took place on the campus of the University of Chicago, under the joint sponsorship of the Social Action Department of the National Council of Churches and the Counterpart departments of the National Council of Churches and the Synagogue Council of America.

This Conference, according to the Chairman, was one of the most successful interreligious meetings ever held in the United States and one that marked a significant turning point in the development of a co-operative and friendly community of interfaith relations in this country.

I think the majority of the delegates to the Conference would agree with this appraisal. However, the Conference has been criticized by some observers on two counts in particular.

The charge has been made that Negroes and Negro organizations were not adequately represented at the Conference. And it has been alleged that the Conference program did not adequately reflect the seriousness of the race problem in the U.S. and the urgency of solving it without further delay — is obviously more important and more difficult to deal with.

I think the criticism is largely unfounded or at least exaggerated. It is my impression that the Conference was too concerned about the race problem very seriously but that it never would have been convened in the first place if the people responsible for organizing it had not been thoroughly convinced that quick solution to this problem is the most urgent domestic challenge confronting the U.S. at present.

However, the impotence of those who allege that the Conference was too concentrated about the race problem ought to be given careful consideration by all who have anything to do with the Conference, but especially by those who have to do with the so-called white race.

It is almost impossible, I suppose, for white Americans to see the race problem as vividly as Negroes see it. It is almost impossible for them to imagine what it means to Negroes if they are trying to get a free public education for their children.

Of some who have criticized the Conference for its real or alleged failure to come grips realistically with the race problem in all of its horrible ugliness are their representatives to Negro children of James Baldwin's "Letter From a Region in My Mind," which was first published several weeks ago in The New Yorker. It is almost impossible for them to imagine what it means to Negroes if they are trying to get a free public education for their children.

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The easy way for white Americans to answer the question: Why did Administration advisors have consulted with persons representing groups would be adequate impatience with our race problem and the urgency of solving it without further delay — is obviously more important and more difficult to deal with. AAD Strategy May Have Missed Mark

By J. J. GILBERT

WASHINGTON (CQ) — The strategy behind the effort to get a Federal aid to education bill through Congress this year may have missed its mark. Administration advisers had hoped that the revision of the 1964 bill, now that we're running into the next fiscal year, would be the one that would get the bill through Congress. Administration advisers had hoped that the revision of the 1964 bill, now that we're running into the next fiscal year, would be the one that would get the bill through Congress.

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Byzantine Rite Archbishop Visits

Some 60 Ukrainian Catholic families in Miami welcomed their spiritual shepherd, Byzantine rite Archbishop Ambrose Senyshyn, O.S.B.M., of Philadelphia, during the prelate’s first canonical visit to the parish. The celebration of the Divine Liturgy at 10 a.m. and preaching of Archbishop Senyshyn presided at the Divine Liturgy at 10 a.m. and preaching of Archbishop Senyshyn to the congregation which included visitors from Diocese of Miami parishes.

Modern marriages are coming into great difficulties because “prayer was abandoned a long time ago,” Archbishop Senyshyn said, emphasizing the need for children to be instructed in their Faith. “Our Lord, Jesus Christ loved children because they were sincere, and always has His Sacred Heart open to them. But how can they pray if no one teaches them at home?” the prelate asked.

“Each one of us should examine our conscience,” the spiritual leader of some 80,000 Ukrainian Catholics said, “and ask ourselves if we are practicing the Faith of Our Lord.”

How to keep your money in two different places (AND LIVE TO REGRET IT)

Some people think it doesn’t matter where you keep your savings as long as you receive a high return. They usually have their checking account at a Full Service bank, and their savings in some other financial institution. People who have plans for their savings, like buying a house or car, sending the kids to college, or taking advantage of a business opportunity — know that there’s one type of financial institution that can act as their financial partner in carrying out their plans. That’s a Full Service commercial bank. This is true because a Full Service bank, unlike other financial institutions, can lend money for any legitimate purpose at rates generally lower than you’d find anywhere else.

To take advantage of this “financial partnership,” just make us your financial head-quarters for your checking and savings accounts, for all your loans. Get acquainted with at least one of the bank’s officers so that you know where you stand financially right now. When you need some extra money, borrow it from us instead of taking it out of your savings. Paying the loan back as promised will help build your credit reputation. When you’re ready for a major financial move, you’ll find we can help you with advice and, chances are, with a low cost loan. No other type of financial institution can do as much for you financially.

PHILADELPHIA (NC) — All parishes within the Ukrainian Catholic Archeparchy of Philadelphia will be using the Gregorian calendar this year or next.

There is a 13-day difference between the two calendars. Thus, Jan. 1 according to the Gregorian calendar is Dec. 19 according to the Julian calendar.

Mgr. Michael Polowy, chancellor of the Philadelphia Ukrainian archeparchy, said the changeover “to a uniform calendar is being carried out gradually throughout the jurisdiction. The majority of parishes in the archeparchy are using the Gregorian calendar, but a few still use the Julian calendar.”

The changeover will be complete this year or next, Mgr. Polowy stated.

The Archeparchy of Philadelphia includes Ukrainian Catholic parishes in Pennsylvania, Delaware, Florida, Maryland, New Jersey, Ohio, Virginia, West Virginia, and the District of Columbia.

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Parochial School
Given Flag Pole
By Moose Lodge

FORT PIERCE — Leading civic leaders joined parishioners and school children of St. Anastasia for recent flag-raising

John Welch and Robert McGloth, students in St. Anastasia elementary school, raised the new American flag donated by Mrs. William Parson for the first time on the new flag pole which is a gift to the parish school from the Fort Pierce Moose Lodge.

Mr. Michael J. Bloomer, past president, accepted the installation from Capt. D. A. McCallum. Former Capt. Ed Brown was in charge of the ceremonies which include selections by the grade school band.

Speakers during the ceremonies, attended by a large group of parishioners, residents, and the Adrian Dominican Sisters, who staff the school, were former State Supreme Court Judge Alva Adams, State Senator John McCarley, and State Rep. Frank Fee.

Guests included County Commissioner Wille McGhee, Mayor L. O'Laughlin, and Rabbi Levison.

New Fordham Center
NEW YORK (AP) — Pope John XXIII has consented to give his name to Fordham University's new center for the study of Eastern Christian churches.

Illinois Commission Gets New Members
SPRINGFIELD, Ill. (AP) — Changes in the membership of the ten-man Illinois Aid Commission may affect implementation of its plan for birth control measures among public relief recipients.

Gov. Otto Kerner has named three new commissioners. One ex-officio membership has been changed. This produces a new lineup of five for the plan, four against, and one uncommitted. A 5 to 5 vote would kill the policy.

The previous membership adopted the proposal by a six to four vote in early December. The plan is to use tax funds to distribute birth control devices and to pay related medical costs for public reliefers.

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...to be conducted by priests, physicians and members of the laity who have made success of their marriage.

The program of instructions will be the same at each of the five centers listed below. All instructions begin at 8:00 p.m.

Little Flower
Coral Gables
St. Thomas Aquinas H.S.
Fort Lauderdale
St. Michael
(Spanish-speaking)
Miami
St. Juliana
West Palm Beach

Marriage and Sex
A Doctor Talks on Marriage
Marriage in a Sacrament
Married Couples Discuss Marriage

All instructions begin at 8:00 P.M.
**Pontiff Sends Candles to Satellite Nations**

VATICAN CITY (NC) — Pope John XXIII said that the "great peoples of Central Asia and the Far East" will one day be called on to admit "the light of the Gospel" and will open a "new history... of all the world."

"We tell you of it as with the hidden voice of the spirit," he added.

Pope John was speaking at a Candelmas Day ceremony during which representatives of Rome's church organizations observed an ancient tradition as each paid the tribute of an ornate candle to the pope in a ceremony in the Sistine Palace.

The Pope told those at the ceremony how he was going to distribute the candles he received. He had earlier announced that he was sending some of them to Iron Curtain countries.

Speaking in phrases that sound of prophecy, Pope John said:

"The great peoples of Central Asia and of the Far East, whose lights of civilization preserve undoubted traces of the primitive divine revelation, will one day be called by Providence to allow to penetrate the light of the Gospel which once burned on the shore of Galilee.

"It will open the book of the new history, not of a people or a group of nations, but of all the world."

The Pope destined some of the candles he received at the Vatican ceremony to be sent behind the Iron Curtain to burn during the celebration of the 1,150th anniversary of the arrival of Sts. Cyril and Methodius, apostles to the Slavs.

Outlining his motives for sending the ornamental candles to various places, the Pope said that some of them will go "to the cathedral churches of those nations of central Europe which are preparing, in the manner allowed by the circumstances, to celebrate the historic passage among them of Sts. Cyril and Methodius."

He mentioned specifically the evangelization of Moravia and called them "those evangelists who exercised a beneficent influence in religion and culture."

**Vatican Basilica To Receive First Mosaic Of St. Joseph**

By Msgr. JAMES I. Tucek

VATICAN CITY (NC) — St. Peter's basilica is getting its first permanent image of St. Joseph — a 10 by 6V2-foot mosaic.

The mosaic, which is being made at the Vatican mosaic studio, is expected to be mounted by Easter. It has been planned as a memorial to the steps Pope John XXIII has taken to give more honor to the foster father of Christ.

Pope John, who was baptized with the name of Joseph, indicated in an apostolic letter of March 18 (the feast of St. Joseph), 1961, that he was going to put the Second Vatican Council under the patronage of St. Joseph.

At the end of that letter, he promised that he would give "a new, greater and more solemn splendor" to the altar in St. Peter's dedicated to St. Joseph.

The mosaic is a copy of a painting by Achille Funi, 71-year-old Milan artist, whose works hang in galleries in Rome, Moscow, Venice, Milan and Lausanne. It depicts St. Joseph as a young man holding the Child Jesus in one arm with a lily in his other hand. One of two angels in the painting bears a banner with the words: "You shall rule over my house."

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What Sets The Mass Apart From All We Do?

AN EXPLANATION OF THE HOLY SACRIFICE

(This series of articles is being prepared in conjunction with the Daily Mass League. The only obligation of the League is daily attendance at Mass. For further information contact Father Patrick O’Brien, Assumption Church, Pompano Beach. Father O’Brien is the Diocesan Director of the Daily Mass League.)

It is not always easy to pay full attention to the Mass when we are sharing in it week after week. Perhaps we have some pressing problem on our mind, or some distraction is taking place near us, or we may be tired and find it hard to concentrate for that reason.

In addition the Mass is recited in the Latin tongue, and aside from the gospel and the sermon which are given in English, the Mass would be almost a total mystery if we did not have our prayer books to follow in English the prayers recited by the priest in Latin.

Yet in spite of all these difficulties, the Mass has always held for Catholics a strange and awesome fascination. There is something about the Mass which is noticeable even to non-Catholics who attend for the first time. What is it in the Mass which sets it apart from everything else we do, that gives it such meaning in our lives? The answer is, that the Mass is the only time on earth that a thing becomes a Person. In other words, we are not merely reciting prayers and listening to a sermon during a sacred rite; we are actually participating in making the prayers and bread and wine of Mass “turn into” Christ!

The origin of this amazing mystery is Christ Himself. On the night before He died, He claimed that He was transforming, changing, bread and wine into His body and blood. Then He commissioned His Apostles to perform the same miracle, through the power He was giving them, so that they would have a constant reminder of what He had done for their sins and ours. Christ Himself therefore performed the first Mass, the first changing of bread and wine into a Person. And He is that Person.

When we stop to reflect how we react to other human persons we can gain an insight into the meaning of the Mass. So far as our relationships with one another are concerned, there are many things which can never be placed under a microscope for examination and yet are very real nonetheless. For instance, the love between a mother or father and their children is certainly a very real thing. Yet it cannot be put adequately into words and it cannot be adequately expressed.

Virtues like loyalty, integrity, and cleanliness are not capable of being put under a microscope and yet they, too, are very real things. The relationship a husband has with his wife or a friend has for his friend, or a brother has for his brothers and sisters—are these not real things? Do they have to do with persons, and our attitudes and reactions to persons?

MEANING OF MASS

In just the same way, the meaning of the Mass cannot be explained adequately in words and cannot be put under a microscope. Jesus Christ, at Mass, presents Himself to us under the appearances of bread and wine. And since, He is a Person just like we are, it is impossible to explain fully what our reaction is to the Mass. At the Mass His person meets our person, and through our attention and vocational prayers to Him we convey all the deep sentiments of love and loyalty which our hearts possess.

What is that it is not correct to say that the Mass consists of just prayers or just the actions of the priest. The Mass is much more deeply significant, for it brings us Christ Himself, whom we do not suffer, during the consecration, to the Father in heaven. We give Him back His Son and Chosen ones for our sins and inadequacy. And God, out of gratitude for this greatest possible gift, returns to us a share of it in Holy Communion, in which Christ, forever, brings personally into each of our souls.

If we were to try to tell someone what makes the Mass so attractive and why Catholics are happy to go to Mass, the answer is that at Mass we meet Someone. Someone who lived in Nazareth and preached throughout Galilee, and whose sacrifice was accepted by God in the year 270. How did this saint, who ministered to many martyrs during the persecution of Claudius II, become venerated as the “patron of lovers?”

Although many explanations have been presented, it seems likely that the historical origin of Valentine greetings is based on a coincidence of dates.

The pagan Romans annually celebrated a feast on Feb. 15 which they called Lupercalia during which young people declared their love for each other, proposed marriage or chose partners. E.g. offered love and companionship for 12 months, or exchanged gifts, e.g. offered love and companionship for 12 months, or exchanged gifts, etc.—as was observed by the Church on Feb. 14 was adopted.

The American custom of sending Valentine cards, which is unknown in countries of northern Europe, originated in England where it developed as a substitute for the ancient Roman custom of “choosing partners.”

Adoration Group Has Rehearsal

Ninety-five men from five Miami area parishes attended a rehearsal session of a newly formed Nocturnal Adoration Society last Friday at SS. Peter and Paul Church.

The group heard a talk by Father Francis J. Dunleavy, on the aims and purposes of the Society. Father Dunleavy told the men that “what you have set out to do will not be easy but the rewards will be many.”

The Society plans to hold its first monthly all-night adoration before the Blessed Sacrament from 7 p.m. to 6 a.m., the first Friday of each month, except during the liturgical season.

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Red Vestments Will Mark The Feast Of St. Valentine

When priests throughout the world don red vestments for the celebration of Mass on Thursday, Feb. 14, they will be commemorating the feast of St. Valentine, a priest who was martyred under Aurelian in the year 270.

How did this saint, who ministered to many martyrs during the persecution of Claudius II, become venerated as the “patron of lovers?”

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The group heard a talk by Father Francis J. Dunleavy, on the aims and purposes of the Society. Father Dunleavy told the men that “what you have set out to do will not be easy but the rewards will be many.”

The Society plans to hold its first monthly all-night adoration before the Blessed Sacrament from 7 p.m. to 6 a.m., the first Friday of each month, except during the liturgical season.

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Red Vestments Will Mark The Feast Of St. Valentine

When priests throughout the world don red vestments for the celebration of Mass on Thursday, Feb. 14, they will be commemorating the feast of St. Valentine, a priest who was martyred under Aurelian in the year 270.

How did this saint, who ministered to many martyrs during the persecution of Claudius II, become venerated as the “patron of lovers?”

Although many explanations have been presented, it seems likely that the historical origin of Valentine greetings is based on a coincidence of dates.

The pagan Romans annually celebrated a feast on Feb. 15 which they called Lupercalia during which young people declared their love for each other, proposed marriage or chose partners. E.g. offered love and companionship for 12 months, or exchanged gifts, e.g. offered love and companionship for 12 months, or exchanged gifts, etc.—as was observed by the Church on Feb. 14 was adopted.

The American custom of sending Valentine cards, which is unknown in countries of northern Europe, originated in England where it developed as a substitute for the ancient Roman custom of “choosing partners.”

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— has earned the Best Photography of the Year Award

— had one of the nation's best coverages of the twentieth century's Greatest News Story — the Second Vatican Council

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John R. Ring Named President
Of Dade County United Fund

John R. Ring, a member of Little Flower Parish, Coral Gables, has been elected president of the United Fund of Dade County.

Mr. Ring, who resides at 2761 Segovia, has also been active in the Mercy Hospital Charity Ball and the Diocesan Development Fund Campaigns.

His election was announced at United Fund's annual meeting, attended by over 600 volunteers at Miami Springs Villas. Bishop Coleman F. Carroll, United Fund president and former vice president, delivered the invocation.

Anthony J. Celebreze, Secretary of Health, Education and Welfare, delivered the main address, in which he congratulated the audience on achieving the first billion dollar success in Dade's history.

Among those in attendance were Mrs. Robert G. Swenson, Catholic Welfare Bureau, a United Fund member agency. As the new president of United Fund, Mr. Ring brings a wealth of experience in civic affairs. He is former president of Coral Way Little River North Miami Association.

9 Novices To Be Received By Sisters Of St. Joseph

STUART — Four young women from the Diocese of Miami are among nine postulants who will be received as novices by the St. Joseph of St. Augustine during ceremonies at 11:30 a.m. Monday, Feb. 11 in St. Joseph Church.

Sister Joseph Marie, S.S.J., daughter of Mr. and Mrs. Joseph Friedheim of St. Philip Parish, Belle Glade, will make her final profession of vows as a Sister of St. Joseph of St. Augustine.

Sister St. Margaret, S.S.J., daughter of Mr. and Mrs. John C. Harter, Little Flower Parish, Coral Gables; Miss Carol Palmer, Good Shepherd parish, and Mrs. Winifred Fryer, Senior Home, Jensen Beach, will be professed by Bishop Coleman F. Carroll.

Sister Mary Madalene, S.S.J., from the Diocese of Miami, was professed by Bishop Carroll.

Bishop Coleman F. Carroll will officiate at investiture ceremonies and pronounce the names as religious of the new novices.

Those who will receive the white veil and black habit of the Congregation include: Miss Gail Kinsey, niece of Mr. and Mrs. John C. Harter, Little Flower Parish, Coral Gables; Miss Carol Palmer, Good Shepherd parish, and Mrs. Winifred Fryer, Senior Home, Jensen Beach.

Nun's Mother Dies At 73

MRS. Zapf, who resided at 361 NE 39th St., was a charter member of the Catholic Daughters of America. She came to Miami 38 years ago from St. Paul, Minn. and was a member of Genoa parish.

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BY LATHY OF DIOCESE, NATION

Federal Aid Program Protest

(Continued From Page 1)

proposed Federal aid bill, the children in these schools will be unfairly discriminated against and such treatment is not in the national interest.

"Such aid being given only to one segment of the primary and secondary school system of our nation will make it additionally burdensome and practically impossible for citizens wishing to exercise one of their basic constitutional freedoms, that is, the freedom to select the type of education they wish their children to receive.

"If there is to be Federal aid in education, it should be afforded equally to all educational institutions."

Members of the joint committee of lay people in the Dio-
cesan Council of Catholic Wom-
en are:

Members of the Joint Com-
mittee of Education of the Dio-
cesan Council of Catholic Wom-
en are:

Mrs. J. Winston Anderson, president; Mrs. Stuart Godwin, Jr., chairman of Home and School Association; Mrs. Thom-

John J. Atkins, Stuart Patton, Michael Perri, Fort Pierce; and C. Clyde Atkins, Ed-

A common theme in other statements by lay organizations in other dioceses was the con-
trast between the administra-
tion's appeal that strong educa-
tion of all school children is a na-
tional necessity and its fail-
ure to deal with children who attend elementary and sec-

That stand was concretized, quasimilitarily, with the over-
all appeal in the President's message for strong education of all school children as a na-
tional necessity, and with the proviso to the nation were colleges, both public and pri-
cate, equally with construction assistance.

The Voice last week pointed out that while "administration spokesmen repeatedly have maintained that the goal of Federal aid to education is to in-
crease and improve the scho-

Catholic Press Unanimous In Condemning Aid Plan

Catholic newspapers in all sections of the nation were unanimous in condemning that section of the administration's Federal aid to education propos-
als which advocate grants for construc-
tion and teachers' salaries to private elementary and secondary schools while denying similar rights to public non-
schools.

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idy standards of all children, legislation, therefore, which ex-
cudes the six million dollars in private schools is unjust and discrimi-
natory.

The Pilot, of the Boston arch-
diocese, said: "The phony issue of separa-
tion of Church and State has

The Catholic Courier Journal, of Rochester, N. Y., charged that "American youngsters who mixed religions with their educa-
tion were a brood of unwanted wa-
ifs."

The Georgia Bulletin, of the Atlanta archdiocese, said: "The phony issue of separa-
tion of Church and State has

In Detroit, the heads of two large Catholic lay organiza-
tions -- the Council of Catho-
lic Men and the Council of Catho-
lic Women -- charged that the President's prop-
posal amounted to "discriminatory exclusion" of private school pupils.

In New York, the layman who heads the archdiocesan education committee said the administration's bill has "re-
grettably missed the mark. A plan that would exclude hundreds of thousands, if not millions, of elementary and high school children because they attend private schools cannot be in the national in-
terest."

Lawrence X. Ousuck, New York lawyer, said that "the ad-
ministration should correct its aims. Should it not, I have con-
fidence that Congress, if it de-
cides a program is needed, will make the accommodation that our country's welfare de-
mands."

LETTER OF PROTEST against the recent Federal Aid proposal was drafted by Mrs.

Joseph Jennings, Mrs. Stuart Godwin, Jr., and Richard B. Roberts, members of a new joint committee of DCCM and DCCW on education.

ROOF COATINGS BY MURRAY!

Pictured above is the home of Mr. and Mrs. M. M. Clarabut, 5620 S.W. 63rd Ct., recently given the exclusive MURRAY ROOF COATING PROCESS, consisting of Cleaning, Sealing, Coating with ROOF WHITE SUPREME and SILICONIZING, for longer life and a more beautiful white roof.

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Non-Catholics must pre-arrange.
5.00 registration fee with
application.
The lack of interest on the feat of the Federal aid legislation is a matter of the people. This very real and basic cause is buried in that Congress are buried in the pages of the "Congressional Record." What was the sequence of events during the past year? In the first session the Senate passed S. 1031.

This bill would have authorized $25 billion in grants for the operation, maintenance and construction of public schools and for public school teachers' salaries. The House Education and Laboe Committee reported it as ill-advised. This bill would have provided grants to the public schools for construction. Under House procedures the bill had to go to the Rules Committee before being considered on the floor.

Anticipating trouble with the conservative membership on the Rules Committee, the Administration earlier had "pack ed" the Committee with Congressmen it deemed safe. However, at least insofar as the education bill was concerned, it failed to recognize that these Congressmen would judge legislation according to their own consciences and, as a result, the Rules Committee refused to report H.R. 7900 for consideration.

The Administration leadership, seeking to avoid the impasse thus created, proposed a measure limited to construction aid and extending only one year. Under a shrewd political gambit, the Administration coupled this bill with the popular impeced areas program and with the student loan provisions of the National Defense Education Act.

When this effort made no impression on the Rules Committee, the Administration in desperation decided to use the parliamentary device known as "Calendar Wednesday." After this procedure, committee chairmen on a Calendar Wednesday may call to order a committee that has been approved by their committee but not cleared by the Rules Committee. This is a dangerous procedure because bills thus called up must be disposed of in one legislative day. Failure on that day means the death of the bill.

The Chairman of the Education and Labor Committee, Congressmen Adam Clayton Powell, reported out H.R. 7300. Teachers' salaries. The House passed the bill after one day's consideration for vote was considered. Some were considered. The National Defense Ed---

The press would have it be, it was dramatised. It took the place on the stage even before Mr. Kennedy was inaugurated. It would play a part at the time of the American reaction to Mr. Kennedy's election. This compromise measure was established. It was the task of this committee to bring out a compromise measure.

However, with the very first meeting of the Conference Committee, it became evident that the differences between the two chambers were deep. The Senate conference refused to consider grants to non-public institutions; the House conferences refused to eliminate grants. The Senate conference insisted on a separate scholarship program. The House conference pointed out that they were under instruction not to give way on the educational issue.

Early in the second session of the Congress both the Senate and the House passed measures providing for extensive aid to higher education. The Senate measure contained a program of grants in public institutions and loans to non-public institutions. The House measures provided grants and loans to both. In both the Senate bill provided for a program of Federal scholarships.

This program was lacking in the House measure. With these rival measures in the two bills, a conference committee between the House and the Senate was established. It was the task of this committee to bring out a compromise measure.

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DEEP DIFFERENCES
Even with the defeat of the elementary, secondary and aid bill, it was felt that measures providing aid to higher education were likely to pass. Higher education did not involve the same emotional issues contained in aid to lower education. Furthermore, the need for it was felt in part of the colleges and universities was evident.

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MAJOR EVENT
The Chairman of the Education and Labor Committee, Congressmen Adam Clayton Powell, reported out H.R. 7300. Teachers' salaries. The House passed the bill after one day's consideration for vote was considered. Some were considered. The National Defense Education Act was amended. The vote was 214 to 186. With this defeat by the House, the measure died and the Senate did not bring it up for consideration.

STALEMATE
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STALEMATE
After a series of meetings which, here in the chairman of the Conference Committee, Senator Wayne Morse of Oregon, refused to call further meetings. This stalemate lasted throughout the summer. In September, pressure for action came from all sides. The Administration and the colleges and universities pleaded with the Conference Committee to meet and to report out a compromise measure.

This task force recommended massive programs of aid limited to public schools. This report, coupled with Mr. Kennedy's position that aid to non-public elementary and secondary schools would be unconstitutional, helped to charge the battle leadership into open opposition. It also provided an opportunity for the country's political leaders, especially the President and the leaders of the political parties, to come out against the position of the President. This religious issue was raised in the entire debate and eventually provided a scogneip for the defeat of the measure.

POLITICALLY INEVITABLE
The interplay of forces both for and against Federal education aid presented a fascinating picture. While the religious issue may not have been as crucial as the press would have it be, it was dramatic. It took its place on the stage even before Mr. Kennedy was inaugurated. It would play a part at the time of the American reaction to Mr. Kennedy's election. This compromise measure was established. It was the task of this committee to bring out a compromise measure.

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The best in dining

October 1963 THE VOICE Miami, Florida Page 17

Religious Issue A Smoke Screen In Congressional Battle Last Year

Catholic people in particular began to insist upon the need for an educational system having a religious orientation.

These developments eventually had their effect upon the thinking of the public school hierarchy. They began to see in the religiously oriented school a threat. As a result, this year they passed from a patently ignoring of the non-public schools to open opposition.

Their actions made it clear that non-public schools were desired to destroy the freedom of choice in education traditionally belonging to American parents. These actions made it clear that there was an intent on the part of these educators to secure a monopoly in the field of education.

PRETENSE DROPPED

Strangely enough, these things did not come into the open during the debate of elementary and secondary schools. During these debates most of the associations representing public education advocated aid to the public schools without making reference to the non-public schools. It was only when the Congress was considering aid to higher education that all pretense was cast aside.

With higher education under consideration, the public school associations, whose concern traditionally has been limited to elementary and secondary schools, struck out with bitterness. With the higher education bill in conference, the American Association of School Administrators, the Council of Chief State School Officers, the National School Boards Association and the National Congress of Parents and Teachers saw fit to wire each conferee demanding that aid be withheld from non-public schools. Their actions made it clear that the religiously oriented schools were trying to remove these schools from the market.

With higher education under consideration, these associations representing public education and secondary education have created bitterness. They have divided the education establishment. They have distorted the religious issue out of all bounds. And they have distracted the faithful Americans from a serious consideration of the problems confronting education.

FUNDAMENTAL REASON

Traditionally there had been no religious issue on the level of higher education. Even the President, in declaring aid to non-public elementary and secondary schools, made a distinction between them and higher education. Why did these elementary and secondary associations suddenly seek to destroy the traditional lack of discrimination on the higher educational level?

It is difficult to understand their apparently irrational program. Certain reasons would come to mind. There is the matter of bitterness on the part of the elementary and secondary school. Having failed to obtain what they desired, they seemingly determined that no one else should have a chance. This must be added to their contention that the representatives of higher education showed a lack of interest in aid to elementary and secondary schools.

Some observers believe that a more fundamental reason is that mentioned earlier in this article. That is, the fear aroused by the growth of non-public education. It is interesting to note that Catholic schools alone, between 1940 and 1960 grew 119 per cent while the public schools grew only 42 per cent. Non-Catholic religious schools grew even more dramatically.

This disturbing evidence that the people were beginning to demand a religiously oriented education for their children, that they preferred the religiously oriented school for their children, must have been upsetting to the officials of the public school associations. It is felt by many that these officials have embarked deliberately upon a program designed to curtail the development of such schools.

Convinced of the superiority of the secular school, they are unwilling to yield to the wishes of the people to choose. Apparently unable to compete in the open market place with the religiously oriented schools, they seek to remove these schools from the market. Whatever the motive might have been for the actions during the recent controversy, there is reason for concern even if one should grant that the powers of public education sincerely believe the public school to be the best instrument for the education of the citizen in a democracy.

In a society such as ours, freedom of choice in education obtains only because there is a plurality of school systems. The officials of the National Education Association and its satellites would deny with vehemence any intention of forcing non-public schools out of existence.

FREEDOMS ENDANGERED

However, in effect, this is what they intend. They intend to use economic compulsion, and, if possible, physical compulsion, as a real as physical completion. Whether the non-public schools of our land should be priced out of existence or whether we should become special schools for the rich is not the effect of the line of the ef- fect would be the same.

The effort would be that the tradition of American freedom of choice no longer would exist and as a consequence our superior educational systems would be endanger- ed. As we look back over the Federal aid controversy of the 87th Congress, that in which historically significant was not religious issue, we note that the political issue, but it was the issue of a pluralistic or a monolithic educational system in America.

The drive of the National Education Association and its satellites against the legislation for higher education in a flying down of the gauntlet. A special interest group has said to the American people, "We will tell you what is good for you. We will determine what kind of educa- tion you can have."

The smoke screen of the church-state issue must not be allowed to obscure the basic struggle that lies ahead of us. If we as Americans permit the public school education legislation known as the National Education Association to seize control of all of American education, there can be only disaster in our future.

INHERENT DANGER

The issue in the 89th Congress is not only the matter of Federal aid or no Federal aid. Certainly a Federal aid bill will be ad- vanced. Critics are divided as to whether the prospect for such a bill is more favorable this year than last. The com-

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Friday, Feb. 15, at the parish hall, 13400 NW 28th Ave. An orchestra will play and free refreshments will be served.

**Valentine Dance Set**

PERPETUAL HELP CYO will hold a Valentine Dance Set for all young people. The dance will feature a live orchestra and free refreshments.

**Madonna Academy Sodality Holds Its First Reception**

WEST HOLLYWOOD — The Sodality of Madonna Academy held its first reception. The girls received were: Janice Noll, prefect; Patricia Hatchett, vice prefect; Judy Cahill, secretary; and soliciters: Cheryl Anton, Nancy Dumas, Bonnie White, Joan Bouches, Gayle Boescher, Joan Furdick, Carol Polansko, Mary Jo Sullenberger, Elaine Anzures, Mary Pat Frenzen, Nancy Norris, Nancy Weissnack, Kay Timmons, Barbara Broden, Pat DeVita, Barbara Vogel, Sue Ford and Roberta Deal.

The ceremony was performed by Father Brunner in the classroom on Madonna Academy. Benediction concluded the exercise.

The National Honor Society recently inducted three juniors into the organization. The officers, Sue Ford, president, and Barbara Brandes, vice president, are pleased to welcome Cheryl Anton, Sheila Westheiser and Carol Comp as active members.

The Sodality of Madonna Academy recently held its first reception.

**Retreatants Now At 1,000 Mark**

NORTH PALM BEACH — Airman Anthony J. Falcone from Shaw Air Force Base was honored Saturday as the 1,000th retreatant to attend a spiritual conference at Our Lady of Florida Monastery and Retreat House since the men’s retreat house opened last June.

The airman was one of 20 Air Force officers and enlisted men from the base who participated in conferences accompanied by Father Cyril M. Brettcher. Five members of the Miami Catholic Singles Club were also present for the weekend retreat.

According to Father Cyril Schweinberg, C.P., retreat director at the Passionist retreat house, Coral Gables, the priests will observe a weekend retreat beginning this evening (Friday) and

**2 Awards Set For Convention**

The most outstanding CYO member and adult adviser will be presented awards at the 1963 CYO convention of the Miami Diocese to be held later this year.

This was announced by Father Walter Dockrell, youth director for the Diocese, at a meeting last Saturday of the officers of the Diocesan Council of Catholic Youth Organizations.

The most outstanding CYO'er will be given the Eagle of the Cross award which will carry with it an all-expense paid trip to the National CYO convention. The award is open only to high school CYO members.

The adult Pro Deo Et Avvenuta youth council will be given to an adviser who has done "an exceptional job in promoting the spiritual welfare of youth."
Surprising’ Gibbons Takes On LaSalle

High School Basketball

THE REDSKINS HAVE 11-3 RECORD

The surprising Cardinal Gibbons High School Redskins are the feature attraction on tonight’s Diocese of Miami basketball program as they face St. Taille High at Miami of the St. Anthony’s gym in Fort Lauderdale.

Although only in its second year of existence and utilizing a lineup composed of three juniors, one sophomore and one freshman, the Redskins carry a five-game winning streak into this week’s competition.

Gibbons probably reached its peak of the season by handing Miami Military Academy its first loss in the South Atlantic Conference, 62-53.

The Redskins also won the Champlain Holiday Invitational tournament. Pleasantly surprised by it all is Tony Licata, who coached so successfully at St. Anthony’s School before stepping up to handle the Gibbons team. St. Anthony’s was undefeated in grade school competition during the last three years of Tony’s stay.

“They’re doing real well,” admits Tony in referring to the Redskins showing. “I didn’t expect to win so many with the inexperience that we have.”

One of the most pleasant surprises has been the addition of Jim and Lee Lanig to the squad. A pair of New Yorkers, the brothers transferred into the school last fall and have been starters on the team, even though Lee is just a freshman. Jim, a 6-2 forward, has been the team’s leading scorer with an average of 21 points a game. Lee is a guard.

Dick Palmer, a junior forward, is the No. 3 scorer, on the squad with a 13 point average, while Ted Hardy of the center and Bob Lipstrousa, a former St. Anthony’s star for Licata, is the other guard. Randy is a point guard while Lipstrousa is a sophomore.

The meeting tonight with La Salle will be the third of the year for the two schools and the Explorers hold one of the three Division leaders, Palmito.

Other highlights tonight include Archbishop Curley’s crucial Gold Coast Conference Southern Division game with Miami Beach High, and Columbus’ GCC game with the Southern Division leader Palmito.

In the Gold Coast Northern half, talented St. Thomas Aquinas of Fort Lauderdale, is idle before meeting Fort Lauderdale High on Tuesday.

Other games tonight show St. Patrick’s at Cardinal Newman of West Palm Beach, while Mary Immaculate, the winner of the four-school Boys Conference, is host to Miami Christian.

Saturday has Newman at Fort Lauderdale Pine Crest, Columbus host to McKrcher High of West Hollywood, and Chaminade playing Riverside Military Academy at the McArthur gym. Chaminade also has a Sunday game, meeting the greatly improved Magr. Pace High squad of Miami, at 2:30 p.m. at the McArthur gym.

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February 8, 1963 THE VOICE Miami, Florida Page 19
**Pre-Lent Dance**

**Planned Feb. 23**

A Pre-Lent dance sponsored by the newly organized Catholic Guild of Telephone Workers will be held Saturday, Feb. 3, at the Fraternal Order of Police Hall, 151st St. and NW 27th Ave., Opa-locka.

The Marci Gras dance, which will benefit the Catholic Home for Children in Perrine, will begin at 9 p.m. and continue until 1 a.m.

Further information may be obtained by contacting Mrs. Marge Ryan at MU 5-1296 after 7 p.m.

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**Benefit Dance is Scheduled For Feb. 16**

A mid-season dance under the auspices of the Holy Family Women's Club will be held Saturday, Feb. 16, at the Hotel Fontainebleau, Miami Beach.

Mrs. James McKeight is chairman of arrangements for the benefit which will begin at 9 p.m. and continue to 1 a.m. in the French Room. Music for dancing will be provided by Art Giles and his orchestra.

Other committee members are Mrs. Allen Halmont, Mrs. Joseph Celli, Mrs. Michael Pincel, Mrs. Edward O'Halloran, Mrs. Raymond Biber, Mrs. Raymond Pinder and Mrs. John R. Borran. Mrs. Charles Pearson, club president, is serving ex officio on all committees.

Reservations must be made no later than Thursday, Feb. 14 with Mrs. McKeight at WI 7-2073, Mrs. Pearson at WI 7-6064 or Mrs. Hamilton at WI 7-6166.

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CATHOLIC SINGLES' Club of Greater Miami — Business meeting, 8 a.m. today (Friday) at Polish American Club.

Nominations for elections will be held. Tango dance classes this month at 8 p.m. Wednesdays at the club, 1295 NW 22nd Ave.

VALENTINE PARTY — sponsored by Catholic Singles Club of Palm Beach County, Saturday, Feb. 8, in home of Jerry Nelson, 430 Siboney St., West Palm Beach. Business meeting 8 p.m. Wednesday, Feb. 13, at St. Ann parish hall. Bowling Friday evenings at Palm Bowl, 425 Evernia St., 8:30.

CYNIC COUNCIL meeting — 1 p.m., Saturday, Feb. 9, St. Anthony School auditorium, 961 NE Second St., Fort Lauderdale. Members of affiliated clubs urged to attend.

WINTER WONDERLAND dance — sponsored by the St. Theresia's Young Adult Club of Coral Gables at 8 p.m., Sunday, Feb. 17, at the German American Club, 1701 Dela-ware Parkway at NW 17th St. and 28th Ave. Buck Craft's band will play.

Lauderdale Group

ST. VINCENT HALL for unwed mothers will benefit from a Valentine dance sponsored by a group of Miami Beach residents and Mrs. Stuart Paton of Coral Gables, right. Proceeds will be donated to expanding facilities at the hall.

BOOK REVIEW SET

FORT LAUDERDALE — A book review by Mrs. John P. Sullivan will be featured during the monthly meeting of Blessed Sacrament Woman's Club at 8 p.m., Tuesday, Feb. 12, in Bea- con Hall.

Morning Star Benefit Slated

WEST PALM BEACH — A dessert card party to benefit Morning Star School for handicapped children will be sponsored by the Sacred Heart Circle of the auxiliary at 7:30 p.m., Friday, Feb. 15 in the CDA Hall, 527 Pine Terrace.

Members and their friends are invited to attend. Refreshments will be served.

Morning Star School for America, Court Miami 262, will observe a Corporate Communion during the 9 a.m. Mass, Sunday, Feb. 10 at the Gesu Church.

Applicants for membership in the Court will be received during the next meeting at 7:45 p.m., Wednesday, Feb. 13 in the Gesu Centre.

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CYAC Council Calendar

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Fashion Fiesta'

Will Be Feb. 12

A "Fashion Fiesta" under the auspices of St. Patrick's Mothers Guild will be held at noon, Tuesday, Feb. 12, at the Eden Roc Hotel, Miami Beach.

Luncheon will be served in the Cafe Pumpeilli and reservations may be made by calling UN 6-1380 or JE 6-3326.

Mrs. Maurice Castellano and Mrs. Sam Codomo are general co-chairmen of arrangements for the benefit assisted by Mrs. Michael O'Neill, publicity; Mrs. Philip Canosa, Mrs. Thomas Grady, and Mrs. Raymond Lee- wy, awards; and Mrs. Raphael Pinnu, tickets.

"Abstract Soiree"
Planned At Barry

An "Abstract Soiree" will be sponsored by the Barry College Day Student Organization at 8 p.m. Saturday, Feb. 9, in the college social hall.

Included will be a tour of Barry's museum, dancing and artists who will do portraits during the evening.

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Here Are Some Tasty February Desserts

**CHOCOLATE LINCOLN LOG**

- **Ingredients:**
  - 4 eggs
  - 1/2 cup sifted cake flour
  - 1/4 cup unflavored cocoa powder
  - 1 teaspoon double-acting baking powder
  - 1/4 teaspoon salt
  - 1/4 cup sifted granulated sugar
  - 4 eggs, separated

- **Instructions:**
  1. Have eggs at room temperature. Line a greased 15x10x1-inch jelly roll pan with waxed paper and grease paper. Set aside. Stir together flour, cocoa, baking powder and salt. Set aside to use.
  2. Heat oven to 350 degrees. Beat egg whites until they stand in soft, stiff peaks. Gradually beat in the remaining 1/4 cup sugar. Fold into the custard along with 1-3 cup
  3. Place in top of a double boiler, gelatine, salt and 1 envelope unflavored gelatin. Heat mixture over hot water (not boiling) until gelatine is dissolved.
  5. Place on serving dish, having open end of cake on under side.

- **Yield:** 6 servings.

**RICH CHOCOLATE ROLL** is perfect dessert for Lincoln's Birthday Party later. Break eggs into the large bowl of an electric mixer, over which sprinkle the 1/4 cup sugar and pure vanilla extract.

- **Instructions:**
  1. Beat with an electric mixer, high speed, until very thick and light, 10 minutes. Fold in flour mixture at one time with a spatula. Turn batter into the paper-lined jelly roll pan. Bake in a preheated moderate oven (375 deg. F.) 20-22 minutes or until cake springs back when lightly touched with fingers. Remove from heat. Loosen cake from sides of pan with a spatula.
Wife's Family Involves Her In Their Fights'

My wife has a problem. I can't seem to help her solve. She comes from a family that specializes in bickering and fighting, and since she is very sensitive, she gets bounced back and forth in their quarrel like a yo-yo. No matter what she does, she gets accused of showing partiality. I tell her she can't please everybody — not in that tribe, at least! She agrees, but then gets terribly upset over their spiteful bickering and feels as guilty as if she were the cause of it. She's a sucker for the old "you don't love me" routine, and each of them knows it. How would you handle the situation?

By FATHER JOHN L. THOMAS, S.J.

Your wife's problem is one of the common type that involves more heart than head. Bill, and you are going to have to keep this in mind when looking for a solution. She probably has difficulty in understanding the reasonableness of your . . .

In specific situations, but unless you can show her how to resolve the deeper emotional problems resulting from her continued sense of conflicting loyalties and obligations, you won't help her much in the long run.

It appears that in spite of her family background, or perhaps because of it, your wife has never developed "claws" — she doesn't like to fight — and you can thank God for that. Moreover, perhaps because of her past experience, she is hyper-sensitive about quarreling, particularly when it involves persons to whom she feels bound by equal ties of love and loyalty.

The other members of the family recognize this, of course, and try to use her as a convenient pawn in their wretched game of bickering and fighting. As a sensitive, loving person, she is especially vulnerable to their abuse, for she would like to keep family quarrels at a minimum, and even when she is tempted to withdraw from this apparently hopeless endeavor, she can be drawn back into the game by a well-timed, "you don't love me" from mother, sister, or aunt.

Analyze Her Complex Feelings

How can you help her? As I have suggested, Bill you must start out by recognizing that the major source of her difficulties is her confused sense of conflicting family loyalties and obligations. Having helped her analyze her complex feelings, in this regard, you must then work out moral solutions for each aspect, one at a time: for in all difficulties involving deep emotions, careful analysis must precede solution, and only assurance based on sound moral principles supplies sufficient conviction to resolve the deeper emotional problems resulting from her continued sense of conflicting loyalties and obligations, you won't help her much in the long run.

What are the major facts in her confusion? First, there is the nature of her family obligations. As a wife and mother her primary obligations are to her husband and children — all others are secondary. Moreover, although she owes special love and esteem to all her relatives according to their degree of relationship to her, as an adult it is up to her to determine the frequency and extent of her association with them; none of them have any direct claim on her in this regard. She needs to think through this point thoroughly, for she now feels obliged to associate with them at any cost and is unnecessarily disturbed when they arouse her of partiality.

A Source Of Guilt, Confusion

Furthermore, your wife must learn to distinguish between Christian love or charity and affection. Charity must be universal and can be claimed by all; affection necessarily is limited and can be claimed by only members of the tribe. Thus, your wife must learn to distinguish between Christian love that she owes her relatives and not adequately emotionally weaned from her family. Help her to realize that her future fulfillment and happiness must come primarily from the new family unit that you are now in the process of building together. This must be the focus of her primary loyalties and the source of her self-assurance and security.
Misión Divina de la Iglesia Católica a Traves de Siglos

A través de este siglo se está ofreciendo una versión al Castellano del libro "La Fe de Millones", escrito por el Sr. P. John A. O'Brien, profesor de Teología en la Universidad de Notre Dame, que nos da una visión de las diversas épocas y culturas en las que la Iglesia Católica ha existido.

Lleva el título: "Lares de la bondad: la historia de la Iglesia Católica a través de siglos"

La Iglesia Católica, por consiguiente, es el hecho central en la historia religiosa del Cristianismo.

No solamente es la Iglesia Católica la organización religiosa más grande del mundo, sino también la única religiosa que ha sobrevivido al derrumbarse del Imperio Romano. Cuando esta gran institución se desarrolló durante los siglos I y II, fue una de las instituciones más poderosas del mundo. Su influencia se extendió por toda Europa y Asia, desempeñando un papel fundamental en la formación de la cultura occidental.

La fe de Millones ofrece el siguiente programa:

**Jerarquía Cívica, Religiosa y Literaria**

Celebrar el Colegio de Bélen, la Fiesta de Belén de su Patrona

**El Colegio de Bélen, Be- lén Jesuit Preparatory School** en su nuevo local en la calle 8 del SW y la 7 Ave., ofrecen un programa de actividades para el viernes 7 de noviembre. El Colegio tuvo a su cargo

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RADIO MOSCU DESCUBRE UNA TERRIBLE ENFERMEDAD: LA “BAUTICITIS”

BERLIN, (NC).—¿Se siente enfermo, debido a achaques? Radio Moscu sabe la causa de todos sus males: ¡Usted está bautizado!

El 20 de enero en el programa “El hombre y la naturaleza”, Radio Moscu descubrió la “bauticitis”, a la que llama “enfermedad que afecta a los niños recién bautizados y a los jóvenes y mayores que recibieron el bautismo.”

Esta “bárbara raza religiosa”, dijo el locutor moscovita, puede tener consecuencias fatales incluso al cabo de los meses. Relató un cuento dramático y afirmó por último que las razas vivan ahora más años que antes de la revolución bolchevique, simplemente porque son muchos menos los bautizados.

En todos los países ocurre lo mismo: la gente vive más. Pero se atribuye el progreso de la medicina y de la higiene. En la Unión Soviética lo atribuyen al “progreso” asean.

NISSAN (NC).—El envío de una Medalla a Doritcés

CIUDAD VATICANO, (NC).—El envío de una medalla conmemorativa del Segundo Concilio Vaticano II por el papa Juan XXIII al presidente del gobierno cubano, Osvaldo Dorticós, no tiene ninguna significación a special de acuerdo con las fuentes informales de aquí.

Una transmisión radial de La Habana reportó el pasado día 5 que la medalla había sido presentada a Doritcés en una ceremonia especial en la Habana. Otros reportes de Cuba dejan que Mons. Cesare Zanichelli, auditor de la Nunciatura Apostólica en Cuba y el embajador cubano ante la Santa Sede habían asistido a la ceremonia.

Se destacó aquí que el Papa envió una medalla conmemorativa del Concilio a todos los jefes de estado con representación diplomática en el Vaticano. El envío se hizo con el fin de que los diplomáticos realizasen la solemne apertura del Concilio.

MILWAUKEE, (JN).—Un diputado de los Norteamericanos que venían a estudiar a EE.UU., de la conferencia de la CEPEPA, dijo a los asistentes que tal vez el país de origen de los estudiosos norteamericanos no sea el pueblo norteamericano, pero que tal vez el país de origen de los estudiosos sean los países de origen de esos estudiantes, y esbozó su triple apelación:

1. Hacer conocer en América Latina la importancia que tiene el progreso científico y técnico, sus beneficios y sus peligros.
2. Aparato de medios de católicos y otros folletos en Cataluña, los medios que ofrecen educación a las instituciones católicas de los Estados Unidos.
3. Aparato de radio, televisión y video a su respectiva red.

“Esta es la mejor forma de ganarse el corazón y la cooperación de esos pueblos... por medio de un apasionado de los Jóvenes.”

Había también a la asamblea de tres días Mons. William E. Cousins alentó los esfuerzos de la CEPEPA, a hacer que los problemas de los países que se unan a nuestra sociedad.

Un informe presentado por Jaime Fonseca, de NC, como presidente del comité de planificación de la CEPEPA, revela que de 9,015 estudiantes latinoamericanos que cursan estudios en Estados Unidos, 1,005 o sea la quinta parte, estudiaban en instituciones de enseñanza superior. La mayoría asistía en ese orden, de Cuba, Puerto Rico, México, Colombia, Panamá y Venezuela. Un 20 por ciento sin título, un 21 por ciento humanidades; sigue luego administración de negocios, agricultura y económia.

Las cifras corresponden al año lectivo 1961-1962. El diputado Brade'mas tocó también la cuestión de ayuda al estudiantado, y la educación privada en la relación con la Alianza para el Progreso.

“En mi franca opinión, debemos llegar a la universidad que la merveja porque suele cimentar una tarea, sea privada o estatal, y por tanto deberemos hacer nuestro criterio de la capacidad del sistema presente o futuro de las instituciones de producción, las enseñanzas en las varias disciplinas.”

ESPECIAL CANDLES LIGHT INN

Comidas Dominicales

DERECHO, LA DD. DE LA, IBA, CUBAN GRAY, FLA.

February 8, 1963 THE VOICE Miami, Florida Page 25

Conferencia Sobre Problemas Estudiantiles Interamericanos

Vela la Iglesia en EE. UU. por los Estudiantes Latinoamericanos de esos estudiantes, y esbozó su triple apelación:

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ESPECIAL CANDLES LIGHT INN

Comidas Dominicales
I have seen poverty, loneliness and martyrdom at the Council — each was in our previous articles. One is entitled: "I Saw a New World at the Council." Consider three very important Councils of the Church, and you will see how the world has shifted. At the Council of Nicaea in 325, there were 318 bishops present; only six were from Europe. In other words, the Near East, the Eastern world or the Orientals dominated. At the Council of Trent (1545-1563) there were only 15 Orientals; the Council was predominantly Latin or European. By this time the Church had also lost the major portion of the Anglo-Saxon and Nordic worlds. The Council of the Vatican in 1870 was practically all European — there was not a single bishop from Africa or Asia.

Now consider this Second Vatican Council. There are 277 representatives from North and South Central America, Asia has 360 Censur-X Fathers; Africa, 296; Europe, which had dominated since Trent, now has only about 113 more than the Americas, or 30 per cent of the total representation. The shift is in the mission world. Of the new representations (Asia, Africa and the Americas), only one country is rich — the United States. We are like a palace in a vast slum, a well-stocked refrigerator in a city devastated by hunger. It is enough to make us tremble.

When the average American Catholic spends $85 a year on cigarettes and gives the Holy Father, who asked that he be added "first and princely," an average per capita contribution of only 27 cents a year to help all of the poor missions of the world, there is cause for examination of our national consciousness. We must give thought to whether we have a right to build great churches, schools, convents and libraries without giving at least one-tenth of one per cent of that sum to the missionary bishops of Africa and Asia, some of whom slept three in a room at the Council because they could not pay for their own quarters. We must give thought to this and we must act.

Priests: Educate native seminarians; send Mass stipends to poor clergy through The Society for the Propagation of the Faith. Secretaries: Take a year off from your secretarial duties to approach the priest. (The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York.

I waited till all had left and finally got up enough courage to approach the priest.

SHARING OUR TREASURE

By Father John A. O'Brien

Do you want to know a simple but effective way of sharing your Faith? Bring a non-Catholic friend to Sunday Mass. Many who have never been to a Catholic Mass feel a curiosity to learn of the Holy Eucharist. Listen to us, to help us remind them of Jesus' own words: 'I am the living bread that has come down from heaven. If anyone eats of this bread he will live forever; and the bread I will give is my body for the life of the world' (Jn. 6:51-53). FULL OF JOY

This promise Jesus fulfilled at the Last Supper when he changed the bread and wine into His own flesh and blood. Taking bread He blessed and broke it to His disciples, saying, 'Take and eat, this is my body.' Then He took the chalice and gave to them, saying, 'All of you drink of this; for this is my blood of the new covenant, which is being shed for many unto the forgiveness of sins' (Mt. 26:27-28).

"When I made my first Holy Communion, my heart was full of joy. If Catholics had only told me about the Holy Eucharist, I'd have become a Catholic years before, but they must keep it a secret." (Father O'Brien will be glad to have you convert your savings — whatever they may be — to approach the priest.

The Question Box

"What Should We Do If Penance Seems Light?"

By Most Rev. J. D. Conway

Q. If an individual personally feels that the penance imposed is too light for the sin, should he consult his con- fessor about an additional penance, or should he simply perform it if his own accord?

Confession should inspire framework. The penitent should not hesitate to tell the priest what is on his mind. Penances imposed by the priest should have spe- cial value as reparation because of their connection with the mis- sion work. So really think that a heavier penance would be good for you, why not ask the priest about it? Indicate your willing- ness to perform additional pen- nance, but leave the judgment to him.

Q. Sometimes our church al- tars are bare of flowers. Seems strange that sometimes it is forbidden to place flowers there. Can you put me straight on this?

Flowers are not permitted on the altar during Advent, when the Mass is Low Mass — except on the third Sunday (Gaud- eate) and on the Monday, Tuesday, Wednesday, which follows that Sunday. There should be no flowers on the altar during Lent and Holy Week time, which is in season of the Mass of the Sacred Heart, when the altar is bare of flowers. Neither are flowers there. Can you put me straight on this?

Flowers are not permitted on the Mass of the Sunday, No Gloria, No Creed, Preface of the Triduum Sunday.

Q. I heard from a non-Catholic that there is a new Council ruling stating that it is unnecessary for women to wear hats in the presence of the Blessed Sacrament. I always thought it was a good form of respect; can it be changed?

A. No such new ruling in the Catholic Church! The Vatican Council didn't get around to this problem.

Actually the law in this mat- ter isn't very strict. The same Canon permits men to have their heads covered in church if it is in keeping with local custom. And it strongly advises that men and women occupy different parts of the church, in accord with ancient custom.

In some countries custom has rather abrogated the law on women hat — but this is not true in most areas of the U.S., especially at Mass and Holy Communions.

MISSAL GUIDE


More Patronage Of 'Good Movies' Sought

By WILLIAM H. MOORING

Hollywood, Calif. — "Put up or shut up," is the film industry's response to our 'Bishops' plea for voluntary, advisory film classification. The language is neither as direct nor impolite, but this is what it amounts to.

Hired film industry spokesmen are addressing religious, civic and parent - teacher groups in various states. They quote recent films approved or recommended for families or adolescents and complain that most of them lost money or barely scraped up their cost. The same line will be taken on radio and TV panel discussions and through newspapers that are amenable to the argument.

This is to be that those who protest against "bad" movies, rarely invested in "good ones," that parents who demand that films be classified as "adult" dramas are not shown to their youngsters, do nothing at all to guide their offspring to shows that are more suitable.

This is partly true. It proves the need for classification. Without this, many parents cannot know to which films to send their young people.

WORTHWHILE FILMS

The Legion of Decency now frequently recommends a film that is morally and artistically superior. The film spokesmen suggest that this makes no difference at all at the box office. A Legion of Decency condemnation hurts a movie. How then does a Legion recommendation fail to help?

For many years theater men have been telling me that, after booking a "family" or "Catholic" attraction, they are denied any help by diocesan directors, pastors or church groups. The industry has a point here.

We should all do everything we can to spread the good news about worthwhile movies, as well as about those which ought to be avoided.

Word-of-mouth publicity always has been Hollywood's biggest sales aid.

Sometimes, as with "The Reluctant Saint," an excellent film of interest, fairly favorably reviewed and highly rated by the Legion, is booked into so-called "art" theaters, the reputations of which offer no inducement to choose family groups or intelligent young "dates."

Need the film people ask themselves why it fails to do the business it deserves?

FAIR CROWDS

When "family" pictures like "Juno" or "The Music Man" draw fair crowds in the key cities but bring indifferent results elsewhere, movie salesmen and theater managers wonder if an unpromoted story is by with the more sophisticated crowds but fails where tastes are supposed to be more simple.

Hollywood has created sharp hostility in urban and rural areas, but not morally offensive, require some analysis and explanation as a matter of social philosophy. It is even claimed that the movies we hate are probably the very ones that lure parents and children to theaters more than anything else. "Barely Getting Along" is a good example. It has done wonders to draw parents and children to church in the Diocese of Miami. It is 'Barely Getting Along' like this that may explain the "bad" movies as they do.

THE BISHOPS

The bishops are not denying that the movies are a powerful influence in our lives. They are saying that they can give the parents the means to protect their young people. The bishops have never asked for total condemnation, but for a mutual understanding of how to do the job of helping parents do the job.

By any criterion they have failed to do the job. I am reminded of the Sunday Sunday television Mass which starts at 10:15 A.M. with one of the most popular movie programs of the week, "Lil' Sisters," and which, according to the bishops, is neither as direct nor impolite as it is to think of the young people who are watching it on Sunday morning.

The "socrates" screen policy which pooled to the sensa- tion-seeking element with progressively shocking and more shocking treatments of sex and sickness, carried inevitable penalties. One of these was the loss of confidence and esteem, which the bulk of the family audience now must take time to recover. The cure will not be instant. It will take quite a lot of decent pictures to do it.

LEGION OF DECENCY FILM RATINGS

WORTHWHILE FILMS

*Usually rates PG or more.

FAIR CROWDS

*Usually rates OC or greater.

RECOMMENDED ENGAGEMENTS

WORTHWHILE FILMS

*Usually rates G.


does not list and cannot be re- captured — in a day.

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Sunday Mass Timetable

**ARCADIAD St. Paul, 7, 11**
**AVON PARK Our Lady Of Grace, 8, 10**
**BILLY GLADES St. Philip Benzie, 9, 11 and 11:15**
**BOCA GRANDE Our Lady of Mercy, 10, 11**
**BOCA RATON St. Joan of Arc, 7, 9, 10, 11:30**
**BOYNTON SPRINGS St. Leo, 7:30, 9**
**BOYNTON BEACH St. Mark, 7, 9, 11, 11:30**
**CLIVERTON St. Margaret, 8, 11:30**
**COCONUT GROVE St. Hugh, 7:30, 9:30, 11:30 and 8:30**
**CORAL GABLES Little Flower Church (Church), 8, 9, 10, 10:30, 11:30, 12 and 4:30**
**CORAL GABLES Little Flower Church (Parish), 9, 10:30 and 12:30 (Spanish)**
**COCONUT BEACH St. Agnes, 7, 8**
**COCONUT ISLAND Our Lady Of Perpetual Help, 6, 7, 8, 9, 10 and 10:30**
**CUTLER BAY St. Padre, 7, 9, 10, 11 and 11:30**
**DORAL Our Lady of Lourdes, 8:30, 11 and 11:30**
**DORAL St. Agnes, 7, 8**
**DORAL St. Rose, 7:30 and 8:30**
**DORAL Our Lady Of Perpetual Help, 6, 7, 8, 9, 10, 11:30, 12 and 5:30**
**EAST PALM BEACH St. Florentine, 7, 9, 10, 11, 11:30 and 12:30**
**EAST PALM BEACH St. Clare, 8, 10, 11:30 and 12**
**LEMON HILLS St. Raphael (Advent), 8**
**MARGATE St. Vincent, 8, 10, 11:30**
**MIAMI Our Lady of Lourdes, 7, 8, 9, 10 and 11**
**MIAMI Christ The King, 6:45, 7, 8, 9, 10:30, 11:30 and 12:30**
**MIAMI Our Lady Of Perpetual Help, 6, 7:30, 8:30 and 10:30**
**MIAMI Our Lady Of Perpetual Help, 6, 7, 8, 9, 10, 11, 11:30 and 12**
**MIAMI Christ The King, 6:30, 7, 8, 9, 10, 11:30, 12 and 12:30**
**MIAMI Our Lady Of Perpetual Help, 6, 7, 8, 9, 10, 11 and 11:30**
**MIAMI Holy Family, 7, 8, 9, 10, 11 and 12**
**MIAMI St. Mary Of The Missions and St. Joseph, 6:45, 7, 8, 9, 10 and 11:30**
**MIAMI St. John of the Missions and St. Bartolomew, 7, 8 and 9**
**MIAMI Our Lady Of Perpetual Help, 6, 7, 8, 9, 10, 11, 11:30 and 12:30**
**MIAMI St. John of the Missions and St. Bartolomew, 8, 9, 10, 11 and 12**
**MIAMI Holy Family, 7, 8, 9, 10, 11 and 12**
**MIAMI Our Lady Of Perpetual Help, 6, 7, 8, 9, 10, 11 and 11:30**
**MIAMI Christ The King, 6:30, 7, 8, 9, 10, 11 and 11:30**
**MIAMI Our Lady Of Perpetual Help, 6, 7, 8, 9, 10 and 11**
**MIAMI Our Lady Of Perpetual Help, 6, 7, 8, 9, 10, 11:30 and 12**
**MIAMI St. John of the Missions and St. Bartolomew, 8, 9, 10, 11 and 12**
**MIAMI Holy Family, 7, 8, 9, 10, 11 and 12**

*Please note: Times are subject to change without notice.*

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