People Of Diocese Praised For Generosity To DDF

In a message delivered at all Masses in every church last Sunday, Bishop Coleman F. Hochwalt expressed his gratitude to all the people of the Diocese of Miami and repeated his admiration for their prayers, sacrifices and generosity which have made possible the achievements and remarkable growth in the Diocese in the first four years of its existence.

At the same time, the priests in their sermons appealed for the continued support of the faithful in the 1963 Diocesan Development Fund Campaign, now officially under way.

Briefly summarizing accomplishments made possible in previous Development Fund drives, Bishop Hochwalt mentioned:

1. $12,000,000 Teachers' Retirement Fund, which provides a retirement plan for present and retired primary and secondary school teachers.
2. 37,600 books, representing a $100,000 gift to Catholic schools in the Diocese.

In revealing these figures this week, Bishop Hochwalt, director of the Education Department of the National Catholic Welfare Conference, commented that a program of Federal School Aid limited to public schools would be just as insecure as the tax burden of those citizens whose support of Catholic schools makes possible this tax saving.

Note that President Kennedy’s tax message to Congress was silent on the tax saving represented by Catholic schools, Monsignor Hochwalt said.

"Although the message is silent on this, obviously high administration in the government are aware of the substantial Catholic education which is making to the common denominator of citizens whose support of Catholic schools makes possible the achievement of the nation the education message he referred to the defeat of his program for Federal school aid.

"The $2.6 billion saving represents money taxpayers would have to pay for the education in public schools of 4,737,432 grade school pupils and 889,309 high school students atttending Catholic schools in 1960.

"The $14,018,566 saving to taxpayers in South Florida represents money which citizens of 16 counties in the Diocese of Miami would have to pay for education in public schools of 26,239 pupils enrolled in 81 Miami diocesan elementary and high schools.

"The NCWC Education Department computed the $2.6 billion tax saving represented by the nation’s Catholic schools on the basis of pupil costs for 1929-30. The figures were computed in part from statistics published by the National Education Association. The $2.6 billion saving represents money taxpayers would have to pay for the education in public schools of 4,737,432 grade school pupils and 889,309 high school students attending Catholic schools in 1960.

"The $14,018,566 saving to taxpayers in South Florida represents money which citizens of 16 counties in the Diocese of Miami would have to pay for education in public schools of 26,239 pupils enrolled in 81 Miami diocesan elementary and high schools. According to the NCWC Education Department, there were 187,134 teachers in U.S. Catholic grade and high schools in October, 1961. If these teachers had been on the public payroll, and had been paid the average public school salary in their respective areas, their salary costs would have added $2,609,619,018 to the public tax burden.

"Proporional salary costs of the 1,873 members of faculties in Diocese of Miami schools would have been added to the public tax burden in South Florida. The Education Department prepared tables showing pupil public school costs, public and Catholic school enrollments, teacher salaries and teacher to- tal in Catholic schools in all 50 states and the District of Columbia.

According to the tables, the

(Continued on Page 18)
Bishop Coleman F. Carroll was guest at Palm Beach DDF dinner

BISHOP THANKS PEOPLE OF DIOCESE

Generosity To DDF Praised

(Continued From Page 1)

been fulfilled was cited as proof of the loyalty and perseverance of the men and women of the Diocese.

Beneficiaries of the 1963 campaign, it was explained, will include the aged sick who are incapable of self-support; young unwed mothers; exceptional children; those mentally retarded or emotionally disturbed; and the physically handicapped.

Projects which have a top priority within the minimum goal of $1,250,000 will be:

A modern home for aged men and women who require medical and nursing care and are unable to pay the high costs involved. This home will be staffed by the Little Sisters of the Poor and Aged, who devote their lives to this work and who are now operating more than 200 homes in Europe and Latin America, caring for more than 21,000 elderly patients. The Diocese of Miami institution will be the first they have operated in the United States.

Expansion of the facilities at St. Vincent Hall with construction of an additional building, for the care and protection of unwed mothers.

A new home for the treatment of the exceptional children. The Catholic Charities office of the Diocese is constantly asked to assist in the care and treatment of these boys and girls, mentally retarded or emotionally disturbed but a proper institution is required to provide for their rehabilitation.

Also included will be a new Library and Activities Building at the St. John Vianney Minor Seminary. The large enrollment has made it necessary that a separate building be provided for library facilities for the seminarians to contribute to their educational training as well as room for their proper physical development.

Progress reports are now being made in the Advance Gifts phase of the Development Fund campaign. With the beginning of the General phase, brochures, pledge cards and other necessary materials are being prepared and will be distributed throughout the parishes.

REGIONAL COORDINATOR in the Riviera Beach, Hobe Sound and Jupiter areas is Father Jerome Martin, pastor, St. Jude parish, shown with Philip and Edward Lewis, of Palm Beach.

George Cavanaugh Discusses Campaign With Bishop

Naples Beach Club was scene of DDF dinner on South Florida’s west coast.

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Page 2    February 1, 1963

THE VOICE Miami, Florida
Protestant Bishop Praises Pope In Talk To Methodists

ATLANTIC CITY, N. J. (AP) A Methodist bishop characterized Pope John XXIII as "the one public relations man for a church in the world."

Bishop Fred P. Corson of Philadelphia, president of the World Methodist Council, speaking before the national board of education of the Methodist church in the Traymore hotel, said: "Pope John is the people's pope. He has the common touch."

"He's very expressive, just like kind you love to be with," Bishop Corson said as he detailed to 300 board members his impressions with the Pope.

"Whenever he wanted to say something to me he would put his hand on the arm. And usually all I could do to keep from shaking him back," the Bishop said.

Bishop Corson was one of the few Methodist observers at the second Vatican Council. He stated that the Pope had spoken directly from the bimam during all five years of the council's existence.

Bishop Corson, chosen by World Outlook magazine as the Methodist of the Year, had three comments on other topics:

- **SCRIPTURE** — "I think there is hope that a joint commission will be appointed to prepare a Bible both Protestant and Catholic can use."

- **LITURGY** — "The power of liturgy is strong in the Roman Catholic Church. They did not spare themselves in the discussions of the council. They frankly say many bases of Church life need reform," Bishop Corson told a Baltimore ministers' luncheon.

"We had complete freedom in expressing the points of view that are distinctly our own. The Pope looked on us not so much as a group to be 'brought in' but rather as a body whose fellowship needed to be restored," he asserted.

Bishop Corson cautioned Protestant ministers: "Don't expect too much from the council. One swallow doesn't make a spring. Doors have to be opened."
BERLIN (NC) — Are you feeling run down? w e a k? Pretty? Russia? Moscow Radio has found the answer: You were baptized!

Moscow Radio told its listeners that Christianizing “can cause irreparable damage” to a child’s health. Besides, it has discovered that people in communist Russia today live more than twice as long as Russians did before the last revolution, when nearly everybody was baptized.

What’s more, Moscow Radio has found that the awful effects of the “barbarous religious rite” of Baptism can be dramatic — even years later.

If you are nervous or easily upset, stop now. Don’t read any further. Because here is what the station’s “Man and Nature” program had to say about the whole lurid business:

“As an ambulance, sounding its bell, speeds through the streets of a town. A man suffers a heart attack in being brought to a hospital. He is young, about 25 years old, but his heart makes the doctors shake their heads.”

“Did you have any illnesses in childhood?”

“Yes, when I was small baby,” he replies in a weak voice. “I fell after the christening. I do not know what the illness was. My parents did not tell me. In spite of his age, he is a baby,” he replied in a weak voice. “I fell after the christening. His heart is already an invalid. His heart is patient, and they are sorry for him. In spite of his age, he is already an invalid. His heart is hopelessly damaged. The cause of this was a barbarous religious rite, the christening, the purification of man from sin by water.

“The senselessness of this church rite is absolutely clear to every sound-thinking man. Is the christening perhaps useful in some way? Some believers hold for instance, that people who have been christened live longer. However, this assertion can be easily refuted with the help of statistics.

“In prerevolutionary Russia, christening was nearly universal, but the average life span was 32 years. Now, when only believers christen their children, the average length of life of the people in our country has increased to 40 years. This means that the cause does not lie in the religious rite but in the great achievements of the Soviet regime — the increase in the well-being of the working people and the successes scored in health services.”

“Christening not only fails to guarantee long life to a child, but, on the contrary, it can cause irreparable damage to his health. We know of a number of cases, when the three immersion in cold water caused serious colds with complications and even death.”

**Plan For Christian Village Defended By Israeli Official**

JERUSALEM (NC) — A government minister defended a proposed Christian Village against a verbal attack by a pro-Dutch Orthodox Agudat Israel party.

Finance Minister Levi Eshkol said in the Israeli Knesset (Parliament) that the proposed village of Nes Aminnu does not have a missionary purpose and is not backed by the government.

The Finance Minister was speaking against a proposal made by Rabbi Nahum Meir Levin. The rabbi’s proposal had the party’s approval. Menachem Begin, the government’s chief foreign minister, the Chairman of the Rabbinical Council, the president of the General Zionist Party, and the government’s foreign minister, had been relayed to him. He also added that the government should now have the courage to admit its mistake.

Referring to a recent attack by ultra-Orthodox youths on a Jewish immigrant village, Rabbi Levin complained that the government had denounced the attackers but said nothing about the missions.

The rabbi said that the government’s statement on the attack was published with “almost unprecedented triumph,” but if the entire world had been shaken. Yet neither the Finnish mission nor the Finns, government had protested, he added. He noted that the mission was not even under the protection of the Finnish government.

Cebrated 50 yards from Base Fence

Cuba Militia Sees Gitmo Mass

WASHINGTON (NC) — Religious feeling isn’t dead in Cuba’s militia, according to a chaplain who served at Guantanamo with a Marine infantry battalion during the Cuban crisis.

Father (Lt.) Ferdinand E. Sleijer says Cuban soldiers witnessed with “respectful and attitute behavior” several Masses offered by the Catholic military guard, which attacked the station’s “Man and Nature” program.

Father E. Sleijer summarizes his observations in a report released here by the Navy Department.

The priest is Father Joseph Nguyen Huong Tien, aged 31, a native of France, who has spent more than 30 months working in Vietnam. The other two nuns are Vietnamese, Sister Marie Elezione and Sister Mathilda. The three are Daughters of Charity of St. Vincent de Paul.

All were traveling by truck to Saigon to buy supplies for lepers for the “Tet” — the Vietnamese Lunar New Year, a festival. A mile and a quarter from the hospital the truck was held up by about 30 communist guerrillas who made all demands. The driver and three leper patients who had been aboard the vehicle were allowed to go. Th e driver, Sister Elezione and Sister Marie Elezione were marched off into the forest.

Sixty-three hours later there was no news of the five captives.

The Ben San hospital has 250 lepers, all being cared for by the Regular Chaplains who were absent on retreat. One of the Sisters is the superior of Ben San, Sister Rose Galliard.

**Baptism Target Of Red Radio**

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America observes Catholic Press
evaluation of the present posi-
tion of Catholicism as reported by the free press and other media. Catholic Press
Association President, Catholic Press Association
of Council By Catholic Press
Leader Cites Coverage

personal behavior . . . the free
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Tendency To Blot Out God
From Public Life Scored

LOS ANGELES (NC) — A
former U. S. Senator scored in-
creasing tendencies to remove
God and religious influence from
public life in an address here.

William F. Knowland, for-
er U. S. Senator from Cali-
fornia, now editor of the
Oakland (Calif.) Tribune, told the annual dinner of the Cath-
olic Press Council of Southern
California: "The separation of
Church and State was nev-
er meant to take God out
of our lives and out of our
Government."

"The real strength of our
nation now and in the future is
in our spiritual heritage, the
foundation of which must come
from the home and from the
church," Knowland said.

"Otherwise, we would mere-
ly be confronting the material-
istic communist world with the
materialism of the free world," he
continued.

"Without the added ingre-
dient of the guidance and
illumination that our parents,
counselors and the person
they, their history and meaning.

America's general daily press,
news magazines and other me-
dia have done fine work in
reporting the council

which was concluded in Rome
last December.

Week by week Catholic dio-
cesan weekly papers have
brought full coverage on coun-
cel developments to Catholic
America. Catholic magazines
have published many fascinating
accounts of the conferences,
articles and book publishers
have produced helpful and
illuminating texts on past coun-
celings and the present one, their
history and meaning.

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dia have done fine work in
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THE 'ECUMENICAL CROSS' AWARD is received by Msgr.
Daniel Moore (left) of St. Louis from a Protestant church group
in that city for his work as liaison between priests and min-
isters. Presenting the award is Dr. O. Walter Wagner.

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Permit Religion Classes
In Off-Hours, Town Told

TRENTON, N. J. (NC) —
Moral and religious instruction
can be given in North Han-
over Township public schools
in non-school hours, the New
Jersey Commissioner of Education
ruled here.

His ruling upset a bar to
the practice instituted by the
Township Board of Education
and affecting three schools
built with Federal funds at
McGuire Air Force Base.

There is only one locally built
elementary school in the school
district. The four schools have
a total enrollment of 2,300 chil-
dren of whom are children
of military personnel at McGuire.

Air Force officials had asked
the town's school board for per-
mission to use the schools on
Sundays and after school hours
to give religious and moral in-
struction. New Jersey law al-
low school districts to permit
non-school use for a wide va-
riety of purposes, although re-
ligious training is not mention-
ed specifically.
Why Discriminate Against Private School Students?
(Continued From Page 1)

Minor concessions this year also eliminate discrimination of private school teachers in expansion of the National Defense Education Act.

NEW, at the very beginning of what may well prove to be another series of unfounded charges, based on ignorance or misunderstanding, stands the issue of public education. Actually, Catholics contribute more than others, and cheerfully submit to a "double taxation" by their support of both public and private schools, to replace which the general public would be required to spend more than $4 billion in plant costs alone and would be burdened with additional taxes amounting to more than $2 billion annually for maintenance and operating costs.

• There is no so-called "Catholic position" on the question of Federal aid to education. As explained last year by Archbishop Karl J. Ahern of Cincinnati and chairman of the administrative board of the National Catholic Welfare Conference, "the question of whether or not there ought to be Federal aid is a judgment to be based on objective economic facts connected with the schools if the country, and consequently Catholics are free to take a position in accordance with these facts."

• The Church is not seeking any "handout" to support its Catholic school system, and Catholics generally are just as greatly concerned as any other taxpayers for the welfare and advancement of the public school system as a whole. Actually, Catholics contribute more than others, and cheerfully submit to a "double taxation" by their support of both public and private schools, to replace which the general public would be required to spend more than $4 billion in plant costs alone and would be burdened with additional taxes amounting to more than $2 billion annually for maintenance and operating costs.

• There are nearly six million children from the ages of 6 to 18 who attend private non-profit schools. Approximately 3 million children in those brackets attend public schools. Administration spokesmen repeatedly have maintained that the goal of Federal aid is to education to increase and to improve the educational standards of all our tax-supported systems, therefore, which excludes the six million in private schools is unjust and discriminatory. Any Federal aid must be distributed only in the base of "equal rights for all children," especially since Catholic and all other private schools perform the same public function as the public schools in providing education for the children of all economic groups and thus helps parents satisfy the compulsory education laws.

• So far as "constituteliness" is concerned, the Supreme Court has shown a jealous regard for parental, religious and academic freedom in numerous decisions and respect for these freedoms amply justifies the constitutionality of inclusion of private non-profit schools in Federal aid. The Constitution in no instance uses the word "separation" in regard to church-state relations — to say nothing of "a wall of separation," a phrase appearing only in a personal, private letter of Thomas Jefferson. As for absolute "separation of church and state," such a situation would commit the state to an anti-religion policy.

• The right of parents and their children to impart and receive religious instruction and education is a corollary of freedom of religious worship. The right was forcefully enunciated in an opinion of the Supreme Court in a case that affects the state of Oregon requiring all children to be sent to public schools. It held that the case was "...an unanswerable interference with the liberty of parents and guardians to direct the upbringing and education of children under their control."

This is too serious a matter merely to call it a compromise in a battle won by the Crusaders against the Pupils, which has consistently taken a stand contrary to the principles of Catholic and Protestant orthodoxy and has never been challenged. With Dr. Allan Guttmacher, its director, matching Margaret Sanger in fervor, a new era would dawn when man would exercise absolute control over the destiny of man into this world.

Some time ago the Planned Parenthood Federation greeted the oral contraceptive as if in answer to world-wide prayer. When it first came out, they hailed it with delirious joy as the final solution to the problem of birth control. But after years of testing the gynaecologists have proved that it is unsafe for women who are on it. The pill has been linked with 257 cases of blood clotting and the deaths of 27 women. An investigator of the Food and Drug Administration backs up the charges.

Dr. Ratner and claim that he is convinced there is a relationship between Endo (the trade name of the pill) and these diseases.

This incident points up again impressively the grave dangers of putting the so-called wonder pills on the market before sufficiently tested. As Dr. Ratner stated: "It is clear that Planned Parenthood has not learned a lesson from America's recent tragedy with new drugs, nor do they seem aware of the dangers..."

The Twain Shall Meet Again For Christians of East, West

By FATHER RICH B. SHEEIN

East is East and West is West and never the twain shall meet again. There was a time when the Christians of the East and of the West were one. Then came those bitter years of religious schism and now we have Eastern Orthodox and Roman Catholics. But there are reasons for hoping that the twain may meet again because their original differences were a matter of geography and history rather than of faith. They split mainly because East and West are apart.

In an evaluation of President Kennedy's two years in office, Walter Lippmann relies on the Mephistophelean Peking axe to express the point that the great social and political problems of the world are not solved by Russia and China but by the United States, and it is clear that the Russian position is comparable to the political position of Rome and Byzantium.

When we think of the political collapse of the Roman Empire we almost automatically think of the religious schism that followed it. There is any resemblance to the break between the Pakistan and the Orthodox in the fall of the Roman Empire between Rome and Byzantium. What about the Orthodox? They are not planning to invade other countries but they are wholeheartedly loyal to the East, its history and traditions. In 1944 the Orthodox expressed their desire to recognize the primacy of the Pope but that was simply an expression of the political position of six centuries of national, cultural and political hostility to the West.

MAIN OBSTACLE

Both sides were to blame. The collapse of Europe considered the Eastern Christians quelled and there were the Greeks who considered the Latin barbarians — for the West had been overrun by barbarians and the East flourished in art and culture.

During the Fourth Crusade, the Church was backhanded in a section of Constantinople (formerly Byzantium), pillaged the city, installed a Latin emperor and a Latin patriarch. It was an armed occupation. But we must not forget that the Byzantines, during the Second and Third Crusades, had been held in the Crusaders to the extent of poisoning some of them.

Today the barriers of race are not theological. At least they are not the main cause of friction. What about the real cause of friction that is vast complex of anti-West prejudices, national and personal, that derive from history and geography.

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The Twain Shall Meet Again For Christians of East, West
**Kindness Can Transform The World**

By FRL. KILIAN McGOWAN, C.P.

It comes as a shock to a young priest, still a novice in the art of marriage counselling, to discover that the gentle virtue of kindness is more frequently manifesting itself by the abstinence of the world than through any other person.

Kindness has within itself the power to transform the world, and the wonder of its information must have its beginnings within the home. There’s so much sickness, unhappiness born with kindness.

In his “Spiritual Conferences,” Father Faber writes: “The soul is the overflow of love within us, and we are God to speak and to reveal the hidden. What God tells us we believe. But God’s voices tell us everything. He cannot, because we are not capable of hearing our Creator. However, if we are not answered at all in this life. Some will never be answerable, so that only God can know all truth.

The thing to remember is this. The mysteries of Christ have come from God. They are not man’s opinions or speculations. God has revealed many truths about which, without His assistance, we could have known nothing, such as the Blessed Trinity. These doctrines can be accepted without hesitation for one reason only—because the divine Authority supports them. Therefore, it is reasonable to believe them. On the contrary, the human mind is to attempt the impossible and blind to reject what God has taught simply because the mind, too weak to grasp all its meaning or to discover it all.

It’s important to remember that there can never be a contradiction between faith and reason, that is, between God’s revelation and the findings of the human intellect. Long ago St. Thomas Aquinas explained in his magnificent work, “Theological Disciples of Faith surpass the limit of human understanding, there can be no opposition between them. Both proceed from God in their respective orders of grace and nature. And the doctrines of Faith become as indwelling through the evidence of Divine Authority revealing them, as the primary truths of the Word and the Holy Scriptures.

Why A Simple Religion’s Impossible

Some people think of faith as a blind acceptance of unknowable truths. This is far from so. We have to use our intelligence in order to weight the evidence of the claim that God has revealed this or that doctrine. The human mind has the ability to establish the fact of God’s authority behind revelation. And this is immensely important. Hence when we are certain that the doctrines of Christianity bear the mark of Divine Teaching, we can without hesitation accept the truths proposed, even though they are mysteries which cannot be fully understood nor proved.

“A simple religion” that does away with mysteries also does away with God. It brings about the admission that mysteries are an invitation to the mind, a never ending challenge to dig more deeply into the inexhaustible stores of truth.

One thing for sure we can predict about the Ecumenical Council—it will not expel the mysteries from Christianity in order to make the simple religion here to lose interest. Why don’t you get back to a simple doctrine based on the Golden Rule which everyone could understand and everyone could practice.

Forty Hours Devotion

By FATHER LEO J. TRUSE

Are you a punctual person? Is your practicing the virtue of charity in an area in which many people fail.

Perhaps it never has occurred to you to ask yourself, when examining your conscience, “Was I late, through my own fault?” Father Truse persons do admit to the fact that habitual tardiness indicates a lack of charity.

Almost everyone is unpunctual on the part of others. Such a suggestion has an overwhelming reception by its ableness.

What was more reassuringly attractive in Our Lord’s kindness. As Titus wrote: In Him “the goodness and kindness of God” had appeared.

This dominant quality of the Heart of the Saviour kindness will increasingly pour itself into the lives of those who maintain a daily contact with Him. This outpours brings benevolence and forbearance, compassion and consideration, sensitiveness to others’ needs and a more considerate overlaking of their failings.

What St. Vincent Ferrer wrote to his fellow-priests applies to each and every one of us.

“Begin by praying to God with all your heart, asking Him to fill your heart with charity, which is the summary of all the virtues, so that your heart may attain the end you have in view.”

“God has willed,” adds Father Lacordaire, “that no good can be done to man except by loving him, and that insensibility is forever incapable of giving light or inspiring virtue.”

No good, it is true, can be accomplished in the home or out of it, without sincere love. We resist any kind of force, because it proceeds from a kinder. This attractive virtue never humiliates, and always comforts. It shows its face in an habitually sensitive, unself-centered concern for all others and their needs.

Yes, you CAN change the world...and Kindness is a good way to start the transformation!
Tomorrow's Man Will Need Science, Engineer Training

By J. J. GILBERT

WASHINGTON (NC) — Tomorrow's average man will have to have a basic education in science just to keep up with the things going on around him.

This is the declared opinion of a man who ought to know. And he believes the time is now that we ought to start preparing for it now.

Great as are the advances made so far, "tomorrow's world will be a world of even further scientific and technological discoveries and applications," Dr. Glenn T. Seaborg, chairman of the U. S. Atomic Energy Commission, has declared here.

"Tomorrow's citizens — in order to participate in a meaningful way in their scientific society — must have a basic understanding of the principles of science and engineering upon which their world will be built," Dr. Seaborg asserted. "Tomorrow's world cannot be understood without understanding the principles of the sciences and engineering upon which their world will be built.

The AEC chairman believes that, in the years to come, the "military atom" has not been as important as the "peaceful atom".

Dr. Seaborg said radionuclides, used in medical research, diagnosis and treatment, "may be in relatively large quantities" in nuclear reactors operated by the AEC, but that "even these quantities are small compared with what we usually consider to be large amounts."

The AEC chairman explained this by saying "one, pure, unidiffused ounce of one very useful radioisotope — radiophosphate — is a very valuable substance; indeed, much larger than anyone needs. This ounce would cost $10 billion. Fortunately, important chemical and medical experiments can be conducted with a million-millionths of an ounce, costing only a penny."

"We might better get an early start, if we are going to understand all of this.

"There is every reason to believe, however, that the fundamentals we are teaching today are the fundamentals which are going to keep us abreast of everything that is going to happen in the years to come."

By MSGR. GEORGE G. HIGGINS

Recently I attended three social conferences or conventions in Chicago: a regular Board meeting of the National Catholic Social Action Conference; the first convention of the newly-established National Conference of Catholic Employers and Managers, and the National Conference on Religion and Race.

The last of these three meetings was one of the most important and successful inter-faith conferences ever held in the United States. It also marked an extremely significant turning point in inter-faith relations in this country. This is the result of what I believe is a new and, at present, and have seldom enjoyed the all-out support of our level Church organizations.

The National Conference on Religion and Race was in altogether new experience from almost every point of view. From the beginning it had the complete support of the highest authorities of both of the great religions in the United States, and it was conducted in an extremely cordial atmosphere of thoroughly unimiti-
VATICAN CITY (NC) — The coordinating commission of the ecumenical council has finished a week-long meeting. It promises to expedite the work of the second session of the council beginning Sept. 8.

According to Archbishop John J. Krol of Philadelphia, one of the five secretaries of the council presidency, the commission set up a work program for the interim period between the council's two sessions, which gives every hope that the work scheduled for the second session will be effectively accomplished.

Commission meetings began Jan. 21 and continued daily to June 27.

The 15 cardinals were received in private audience by Pope John XXIII in his study. For an hour and three-quarters the Pope heard the commission members informally discuss their decisions. Archbishop John J. Krol of Philadelphia, who expressed his satisfaction with what they had done and revealed his wish that the work of the commission's work will continue with "organic unity and intensive rhythm.

LIMITED ENTERPRISE

In a statement on the commission's work, Archbishop Krol told the NCWC News Service that it had limited itself to coordinating elements that were found to be duplicated in the various projects submitted to the preparatory commissions.

He emphasized that the commission did not disregard the merits of the material in the projects and did not alter their substance. The commission's work, he said, was to combine what could be combined.

He said the commission would recommend setting aside some details judged to be outside the scope of the council for publication in instructions and manuals, while preserving basic principles and directives for council decrees.

All this had been done, he said, in concert with the presidents of the 16 council commissions and the Secretariat for Promoting Christian Unity.

FINAL REDUCTION

He corrected an error stating that the commission had reduced 30 projects. He explained that 26 topics had been found, combined in 20 projects. He said he could not be determined what the final reduction would be, but added it might be 20 or more.

He gave the topic of vacations as an example of the "coordination" that might be expected. This topic, he said, had been contained in five projects. It will be combined into a single topic, he said, while other topics in the same five projects may be combined into others.

President of the coordinating commission is Amleto Cardinal Cicognani, Papal Secretary of State. His six members are Archbishops Cardinal Lienart, Bishop of Lille, France; Francis Cardinal Spellman, Archbishop of New York; Giovanni Cardinal Urbani, Patriarch of Venice; Cario Cardinal Caffarini, Secretary of the Sacred Congregation; Julius Cardinal De Deenagh, Archbishop of Munich and Freising, Germany, and Leo Cardinal Suenens, Archbishop of Malines-Brussels, Belgium.

WORK PLAN

The work of the commission is made up of Archbishop Pericle Felici, general secretary of the council, and the council's five undersecretaries: Archbishop Krol; Archbishop Carmen Mercedez Gonzalez of Zaragoza, Spain; Goodfellow Archbishop Jean Villot of Lyons, France; Bishop Wilhelm Kempff of Limburg, Germany; Melito Rite Archbishop Philiberte Nahal of Beirut and Gibail, Lebanon.

The plan of the commission's work, as explained by Archbishop Krol, is that a number of projects has been assigned to each of the six cardinals who are members of the commission. They studied these in consultation with the presidents of council commissions and brought their findings to the meeting of the coordinating commission.

The coordination of the elements that was decided on during the latter's meeting will continue until March 16, Archbishop Krol said. Then reports will be submitted on the action taken. After the reports are received and approved, they will be sent to the council Fathers in printed form around the middle of March with the request that comments on the theme be returned by July 1.

On the basis of the replies, a final form of the "coordinated projects" will then be printed and ready for the second session of the council.

Archbishop Krol stressed that the work done by the coordinating commission is subject to the final approval of the council Fathers. He said that the material presented to them for the second session will be substantially the same as that now contained in the projects but that it will be presented in a different way.

The commission, the Archbishop said, kept before it the directives contained in the norms issued with Pope John's approval "for the work during the interval between the first session of the council and the beginning of the second."

The norms stated in part:

"First of all it is necessary that from the various arguments presented and contained in the first booklet of the projects, the most important principles shall be taken and submitted to examination, and particularly those which concern the Universal Church, the faithful and the whole human family.

"The projects must be prepared in such a way that the more general principles are treated, leaving particular problems aside. In fact, they should always be borne in mind that the ecumenical council concerns the Universal Church and that its disposal is permanently valid.

"It is therefore advisable to avoid too many words and repetitions. All that concerns the future revision of the Code of Canon Law should be referred to the competent commission."

Pope Says Press Helped World Understand Council

VATICAN CITY (NC) — Pope John XXIII said he believed that the world at large understands the Second Vatican Council and its significance.

He said he drew this conclusion from the length and depth of the coverage given it in the press.

The Pope stated in an address to Catholic journalists:

"The council had a vast reverberation through the world. You surely will have wondered at the meaning of such a lively and widespread interest which is being demonstrated fully now.

"First of all we can quietly rule out the idea that the interest of the press was at-tracted by the external elements — customs and unusual rites — but which is nevertheless a few inspiration from sacred doctrine and draws inspiration from sacred doctrine and deduces news, though publishing them, consider them, while preserving basic principles.

"The Pope who mentioned in an aside that as a young man he himself had had ambitions of becoming a journalist — went on to say "a few words about the press which does not draw its direct inspiration from sacred doctrine but which is nevertheless widespread in Catholic countries."

"The responsibility of this press is great, he said, "because it without losing sight of the supreme aspirations of our human mind. Here in fact the sacred magisterium of the Church, Mother and Teacher, intent on making the living interpretation of eternal wisdom flow again from the two Testaments."

The Pope told the newsmen that the role of the Catholic press differs from that of the secular press:

"It is natural that to perform its task the Catholic press must express itself in a way substantially different from the methods which are imposed by the existing realities or by purely human cleverness, resisting any inference that intensifies polemics useful to no one and which are not a good example of charity and do not serve the Catholic community in general."

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"We believe, therefore, that we can say the event of the council itself was understood in its greatest reality as the shining ray of the Christian light in its fulness, in order to guide it in a way efficacious from the demands of our times."

"But We must say that you," he told the Catholic newsmen, "must testify through deeds and through an ever more widespread news, though publishing good and encouraging religious news items — but even more in that it is faithful to sacred doctrine and draws inspiration from it, to so be form reader's minds..."
Federal Aid Message Excludes Catholic Schools

(Continued From Page 1)
church-related schools or pay the salaries of their teachers.

Later, administration spokes-
mans took the position that "public purpose" loans to
catholic schools — as, for
example, for science and
technical facilities — might
be constitutional.

NOTE OF URGENCY
The President's message sounded a note of urgency with
regard to the nation's education.
It stressed that the num-
ber of students at all levels has risen dramatically in recent
years and will continue to rise; that
education is a vital factor in
the cold war; and that
the nation's continued prosperity
and economic growth depend
in large measure on the educa-
tion of its citizens.

"In short," Mr. Kennedy said,
"from every point of view, edu-
cation is of paramount concern
to the national interest as well
as to each individual. Today we
must consider the educational and
philosophical implications of
colleges and universities, of
primary, secondary, and
collegiate education. And the
nation's continued prosperity
and welfare depend on the
quality of education provided.

The President paid point
of lamping all his education pro-
posals into one comprehensive
and unified plan. He explained
that "education cannot easily or
wisely be divided into separate
parts."

The National Education Im-
provement Act of 1963 contains
24 specific proposals divided
among six operative titles. Among
the highlights of the mes-
sage's proposals are these:

• Student loans. The ceiling on National Defense
Education Act student loans would be raised from
$90 million to $135 million in fiscal 1964. The 20 percent
per
or
for
National
Federal Aid
Title II.

• Graduate fellowships (Title IV). The number of graduate fellowships
available annually would be in-
creased from 1,500 to 10,000
plus 2,000 additional summer
session fellowships. Students in
college and private institutions
would be eligible.

• Construction loans for higher education institutions. One billion dollars
would be authorized
over three years for Federal loans for construction
of academic facilities. Public
and private institutions would be eligible.

JUNIOR COLLEGES
• Public junior colleges. Federal grants up to $50
million in fiscal 1964 would be author-
ized for grants to states to build public community junior
colleges.

• College-level technical education. Federal grants of up
to 50 processing costs would be available for two-year, college-
level programs to train semi-
professionals in such areas as
engineering, science and health
care. Public and private institutions would be eligible.

• Colleges libraries. Federal grants up to $40 million
in fiscal 1964 would be made avail-
able to colleges and universities for acquiring books and
building facilities. Public and private institutions would be
eligible.

• Teacher preparation.
Title III.

• Student work-study. Project grants would be made
available to colleges and uni-
versities to strengthen programs
which provide employment
for campus employment
students for campus employ-
ment of educational charac-
ter. The ceiling on annual payroll for
fiscal 1964, $2.6 billion would
be authorized. Public and pri-
ate institutions would be eligi-
ble.

T A C H E R s i n s t i t u t e s .
NIEA institutes, now limited to
teachers of foreign languages
and guidance and counseling
personnel, would be extended to
teachers of English, humanities
and social sciences, as well as
liberal arts. Both public and
private school teachers would be
eligible to receive stipends.

• Teacher preparation.
Title V.

• Project grants up to 50 per cent of construction or program costs would be
available to states or institutions of
higher education for graduate
school construction, equipment
and guidance programs. Public
and private institutions would be
eligible.

• Modern foreign lan-
guages. The NDEA foreign lan-
guage training program would
be extended until June 30, 1965
and be designed so as to
increase the annual appropriation
in

• Teacher preparation.
Title VI.

• Student work-study.

• Teacher preparation.

• Modern foreign lan-
guages.

The savings to taxpayers
of

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sized the "public-policy" nature of
nonsectarian schools but noted that
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He pointed out that some
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Bishop Urges Public School Religion Classes

CLEVELAND (NC) — Auxiliary Bishop Clarence E. Elwell of Cleveland told the Protestant ministerial association here that U.S. educators must make a thorough study of religious education throughout the world in order to deal with the problem of getting religion back into American public schools.

Bishop Elwell took part in a three-faith dialogue on "It's Time in a Child's Life for Religion Classes" held at Chai Shana Church, one of the oldest Protestant churches in downtown Cleveland.

Disagreeing with Bishop Elwell on the need for religious instruction in public schools were the other two panel members: Irving Levine, area director of the American Jewish Committee, and Rev. George B. Drew, minister of Lakewood Congregational Church and secretary of the Cleveland Area Church Federation.

Bishop Elwell, long-time superintendent of Catholic schools here, pointed to solutions other institutions have found in England, for example, state-supported religious instruction. He said that England, for example, has state-supported religious institutions.

Bishop Elwell said that the present approach leaves too much of the child's religious formation to chance. He insisted that "a systematic, formal training is needed to assure the proper religious formation."

Stating that there is no longer time in a child's life for complete after-school religious instruction, he said:

"The child between 7 and 11 has his non-school hours heavily taxed by homework and other activities; any sort of uniform after-school education would be impossible."

Rev. Drew, the Congregationalist minister, insisted that each individual church and synagogue must take up the burden of educating its own children. He added that "one hour of Sunday school a week is not enough."

Experts on space get together at Georgetown University in Washington, D.C., where a television program on United States Progress in Space was made for showing in Latin America. From left are, Astronaut Col. John Glenn, Father Martin McCarrick, S.J., assistant director of the Vatican Observatory in Rome; and Dr. William J. Thaler, of Georgetown.
Catholic Law Expert Asks Jewish Help On Aid Issue

KANSAS CITY, Mo. (NC) — Catholics need Jewish assistance on the question of governmental aid for private education, a prominent Catholic authority on constitutional law and education said here.

William Ball, principal author of the 1961 study on church-related schools and federal aid carried out by the Legal Department of the National Catholic Welfare Conference, spoke at a joint Catholic-Jewish symposium.

"We need your help, not your hostility, on the school aid question," said Ball, executive director and general counsel of the Pennsylvania Catholic Welfare Committee, Harrisburg.

"This is a profoundly mean-
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Marriage Courses Start Feb. 4 In Five Locations

Beginning Monday, Feb. 4, the Spring program of marriage instructions for English and Spanish-speaking persons in the Diocese of Miami will be held at five locations in South Florida.

Sponsored by the Family Life Service of the Diocese, the courses are conducted for those contemplating marriage in the next six months, as well as for those recently married.

Everyone attending the course will receive a certificate of completion which may be presented to his or her pastor when wedding arrangements are made. The courses fulfill requirements of instruction before marriage and those attending need not take an individual course if they have already received a certificate.

Courses will be held in Dade County at the Little Flower parish, Coral Gables, and at the Cathedral parish while instructors in the Broward County Deanery will be held at St. Norbert Seminary high, Fort Lauderdale. Classes in the East Coast Deanery are scheduled to be held in St. John the Baptist parish, West Palm Beach.

Instructors will be given in Spanish at St. Michael the Archangel parish, under direction of Father Angel Villaronga, O.F.M.

All classes will begin at 8 p.m. with conferences on Feb. 4, 6, 8, 11, 13, and 15. The same topics will be discussed simultaneously in all locations by priests, physicians, and laymen well qualified in their respective fields.

Courses in order of their presentation are: Marriage and the Catholic Church, Love and Happiness in Marriage, Marriage and Sex, A Doctor Talks on Marriage, Marriage is a Sacrament, and Marriages Doubts Discuss in the Diocese of Miami. Registration will be held during the first sessions in each area. Anyone planning to attend needs only attend the first class to register.

Msgr. Robert W. Schelbo, J.C.L., is director of the Family Life Bureau assisted by Msgr. John O'Dowd, V.F. South Dade Deanery; Msgr. Joseph J. Dwyer, North Dade Deanery; Broward County Deanery, Father Raymond Scolly and East Coast Deanery, Father Joseph M. McNaul-

Parishioners Form Blood Donor Group

BLOOD DONOR GROUP FLORED - A blood donor club has been established in St. Luke parish here.

Fifty donors gave blood when the Palm Beach County Blood Bank mobile unit visited the parish last Tuesday. Among the donors were Father Thomas A. Morgan, parish pastor, and Father Stephen Demitracka, assistant pastor.

Samuel J. Greenfield, chairman of the blood bank, said the mobile unit would return to the parish in the near future.

AMONG THE DONORS during the recent blood bank drive at St. Michael the Archangel parish was Carl Nickels. At right Dr. Rosita Petch, of Jackson Memorial Hospital, who accompanied the mobile unit on its visit to the school there.

Adoration Group To Hold Practice Session Tonight

A newly formed Nocturnal Adoration Society will hold a practice session for one hour at 8 p.m. today (Friday) at St. Peter and Paul Church.

The society will hold its first all-night adoration before the Blessed Sacrament on Friday, March 1.

Ninety-five men from five parishes have pledged themselves to membership in the society. The five parishes are: SS. Peter and Paul, Corpus Christi, Blessed Trinity, Immaculate Conception, and St. Rose of Lima.

The men will be divided up into bands according to parishes and will spend one hour each in adoration from 10 p.m. to 6 a.m. one night every month.

At tonight's practice session a prayer leader and two "readers" will be designated from each parish band. The "readers" will recite portions of the Office of the Blessed Sacrament in English.

Anyone interested in joining the Society is invited to attend.
FEBRUARY is CATHOLIC PRESS MONTH

The Voice for Best Editorial

The Voice for Best Picture

The Catholic Press Association JOURNALISM AWARD

The Catholic Press Association PICTORIAL AWARD

The Voice — has earned the Best Editorial of the Year Award

— has earned the Best Photography of the Year Award

— had one of the nation's best coverages of the twentieth century's Greatest News Story — the Second Vatican Council

The Voice Presents

• Accurate coverage of the news which INTERESTS you

• Solid EVALUATION of world issues

• Articles to help you understand your FAITH

• Features to help you EXPLAIN your faith to others

• Editorials and Features to inspire and guide

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CONVENTION DELEGATES LISTEN TO MESSAGE OF FATHER JOSEPH O'SHEA

More than 150 Catholic publishers and dealers in church goods were urged to provide materials which will stimulate the intellect during the 56th annual convention of the National Association of Catholic Publishers and Dealers in Church Goods held at the Deauville Hotel last week.

Father Joseph O'Shea, pastor, Corpus Christi parish, and supervising principal of high schools in the Diocese of Miami, spoke to delegates during a brunch which followed a Memorial Mass for deceased members offered in the Cathedral Saturday by Msgr. Patrick J. O'Donoghue, V.G.

Potential Catholic leaders should be provided with materials "most stimulating to the intellect, most evocative to that beauty that sleeps in every human heart," Father O'Shea said. "The ideas of leaders or peoples are not born in a vacuum.

"It is our task to invade our senses with your words and your pictures and works of art. To reach our minds and touch our hearts with the good things of truth and beauty, you have to offer," Father O'Shea continued. "If the American people of the past have not provided that number of intellectuals, poets and artists which should have welled forth from the foundation of their magnificent heritage, one reason may be that church goods people and Catholic publishers of the past did not try hard enough to stimulate them."

He urged the association members to work with a "renewed sense of opportunity and a renewed sense of responsibility to each other in the household of the Faith and among those who are without."

During the three-day convention James A. Dokey of Scranton, Pa., was elected president of the association whose members represent cities throughout the United States and Canada.
Why Do We Offer Mass?

(This series of articles is being prepared in conjunction with the Daily Mass League. The only obligation of the League is Daily attendance at Mass. For further information contact Father Patrick O'Brien, A.M.E. at St. Matthew Church, Pembroke Pines, 8-4663. Father O'Brien is the Diocesan Director of the Daily Mass League.)

The average Catholic in the United States will participate in about 14,000 Masses during his or her lifetime. Fortunately, recent liturgical developments have progressed to the stage where the laity participates actively in the liturgy of Holy Mass. Yet, even though many adults and children know the Latin responses of the Mass and receive Holy Communion more frequently than in past years, there are still many Catholics who may wonder at times what is the real value of attending Mass Sunday after Sunday.

Perhaps the best way to approach the subject of the Mass is to focus attention on what the Mass is. To know the Mass, however, we first have to know and to study the events of Holy Week. God's plan was carried out by His son Jesus Christ.

The feast of St. Blaise, physician and bishop of the fourth century, who is invoked as a helper in sickness and pain especially against diseases and afflictions of the throat, will be observed Sunday.

Throats are blessed in the churches when the priest directs two candles against the throat in the form of a St. Andrew cross. Since the feast day occurs this year on Sunday, the faithful throughout the Diocese are urged to consult their parish bulletins for further information on the times of these observances in their respective churches.

This is the day when the faithful obtains new supplies of that sacramental, the blessed candle, to be taken into their homes and placed in a place of honor.

They are to be lighted at family feasts; for devotional purposes during family prayers or during the recitation of the family rosary; to ask the blessing of God during severe storms and times of calamity and to have available for the administration of the Sacrament of Extreme Unction.

One of the most commonly used sacramentals, the candle symbolizes Christ, Who is the Light of the World.

The feast of St. Blaise, physician and bishop of the fourth century, who is invoked as a helper in sickness and pain, especially against diseases and afflictions of the throat, will be observed Sunday.

The Mass is different from the sacrifice of the Old Testament, when God's nature and our own. The only way we can possibly show them then how to offer Mass themselves.

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Why Do We Offer Mass?

(Continued from previous page)

break away from God's friendship. Now is to break away from Christ. If, on the other hand, we accept Christ and obey His way, then we are part of that humanity which is forever united with God.

At Mass, we re-create that awesome moment in history when the Savior, bound His followers to God forever. Hence the Mass is the source of our joy, and the reason for our hope in the life to come. If there had never been that first Mass of Calvary, mankind would still be grooping around in the darkness, looking for a way back to God.

The Mass is essentially a Sacrifice. Just as the Jews of the Old Testament offered animals to God as a symbol of His power over all life, so in the New Testament we offer His beloved Lamb (Christ) as the symbol that through Christ we are restored to life everlasting.

We become part of every family of God, with Christ as our brother. The Mass consists more profoundly than we can "feel" or imagine when we see united with Him.
Family Rings In Chinese Year 4661

FORT PIERCE — Last week for the second time in a month, a family in St. Anastasia parish observed the arrival of a New Year but this time they celebrated the beginning of the Chinese Year 4661.

Chinese firecrackers, decorations and tossing oriental delicacies were the order of the Saturday in the home of Moon Lueg and his wife, Ella, who celebrate the feast as did their Chinese ancestors.

Residents of Fort Pierce since the early 1900's and the parents of eight children, all of whom are converts to the Faith, the Luegs own and operate the Moon Garden Restaurant where they were hosts to friends. Included were Msgr. Michael Beerhalter, pastor, St. Anastasia parish, who baptized all of the children, in 1931; Indian River Serra Club president, Michael Perri and Mrs. Perri; and Mayor L. A. O'Laughlin and Mrs. O'Laughlin.

The recent arrival from Hong Kong of a cousin, Gin Son Gong, and his family was came for additional celebration but the absence of six of the Lueg children did not go unnoticed.

Audrey, now married her sister Eda, and their brother, Eda, are in New York City, Irene, a senior art major; and her sisters; Lena and Lorna, juniors, are at Barry College taking semester exams.

Although they were both born in the United States, Moon and Ella May Lueg went to China in their youth only to return to this country in the 1900's. Assisted by Monsignor Beerhalter they purchased farm land in the Fort Pierce area about 1926, and now own Chinese cabbage farms in New Jersey and South Carolina.

All of their children, who lived with relatives in New York until 1948, have attended this country in the 1900's.

2 Peru Parties Form Pact To Promote Social Reform

LIMA, Peru (NC) — This country's Catholic - oriented Christian Democratic and moderate leftist Popular Action have signed an electoral pact and have agreed on a joint program of social reform.

The political alliance, which leaves its door open to other political parties, was organized to prepare for June 9 national elections.

The ruling military juntas, which seized power last summer, has promised to turn the reins of government over to the constitutionally elected officials on July 22.

The new joint program calls for:

1) Agricultural reform which will make it easier for tenant farmers to acquire land.
2) Reform in private business including: profit-sharing and a voice-in-business policy, for workers, stable employment and a living family wage.
3) Tax reform which will spread the tax burden more equitably.
4) Education reform which will make education available to everyone and respect the rights of families.

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4) Education reform which will make education available to everyone and respect the rights of families.

5) Easing of credit restrictions.
6) A national housing plan.
7) A national health insurance plan with wide coverage, including preventive medicine.
These Grape Desserts Sure To Please

By FLORENCE DEYANAY

Pool yourself a grape! An Emperor, preferably, for these grapes are on the market now from California vineyards and are of an extraordinarily fine flavor. This is the beautiful sweet purple grape which is the leading table grape during winter months.

The grape people tell us that not only must the Emperor grape look ripe, but chemical tests must show that the content and flavor are at their best. When grapes are completely ripe the stems of the clusters turn brown and show a slight shriveling; also the seed turns brownish and separates easily.

Emperor grapes keep beautifully in storage and that’s why we can serve them until May. They have a natural high sugar content, a characteristic which lowers the freezing point and makes it possible to store them below 22 degrees F. Even though Emperors are basically sweet they contain no more calories than other table grapes: about 100 per cup.

**EMPEROR GRAPE CHIFFON PIE**

1 envelope unflavored gelatin
1/4 cup cold water
2 eggs, separated
1/4 teaspoon salt
1 cup sugar
1/4 teaspoon vanilla puree
1 8-inch baked pie shell

Soften gelatine in cold water. Set aside. Beat egg yolks in top of a double boiler. Add salt and 1/4 cup of the sugar. Blend in milk. Stir and cook over boiling water until the mixture coats a metal spoon. Add softened gelatine. Mix well. Cool over ice water until the mixture begins to thicken. Fold in pure vanilla extract and grapes. Beat egg whites until they stand in soft peaks into which gradually beat in remaining 1/4 cup sugar. Fold into custard. Turn into a cold baked 8-inch pie shell. Chill until firm.

YIELD: 6 servings.

**EMPEROR GRAPES AND CHEESE SALAD**

1/2 head lettuce, medium size
1/2 head Romaine lettuce, shredded
1/4 cups seeded Emperor grapes
1 cup crumbled American cheese
1/2 cup bottled Bleu cheese

Wash and dry lettuce thoroughly. Tear into bite-size pieces. Place in a salad bowl along with grapes, and cheese, salad oil, lemon juice, salt and black pepper. Toss lightly. Garnish with clusters of Emperor grapes. Serve as a main-dish salad with hearty, chicken or seafood sandwiches.

YIELD: 4 to 6 servings.

**GRAPE AND ORANGE SAUCE**

2 tablespoons butter or margarine
2 tablespoons flour
1/4 cups unstrained orange juice

Melt butter or margarine in a saucepan. Blend in flour. Add orange juice. Mix well. Stir and cook over medium heat until of medium thickness. Add orange rind, salt and grapes. Serve over baked duck, ham or tongue.

YIELD: 1/2 cups.

**DEEP-DISH APPLE AND GRAPE PIE**

6 cups (about 3 pounds) sliced fresh apples
1/2 cup seeded Emperor grapes

Combine apples, grapes, sugar, flour and salt. Place in a 9-inch unbaked pie crust. Drop in 1/4 cup butter and sprinkle evenly with 1/2 cup sugar. Bake at 375° for 15 minutes. Reduce heat to 350° and continue baking 30 minutes longer.

YIELD: 6 servings.

Since they can be eaten out-of-hand without further ado or additional calories, they afford carriefe nibbling for weight-watchers.

Grape-growing in the world’s biggest and oldest fruit industry. Mankind was cultivating grapes long before the first word of history was written, and grapes have found in so many parts of the earth that historians hesitate to name their native land.

Even America had so many native grapes that Leif the Lucky, Viking discoverer of New England coastline 1000 years ago, named this country “Vinland.”

Emperors — and most California-grown table grapes — are hybrids of choice European grapes crossed with native varieties which gave them stamina and resistance to the climate of the New World. Misaion fathers of two hundred years ago must be given credit for introducing the super grapes which now flourish in West Coast vineyards.

brook.

**ROYAL DESSERT—Grapes In A Vanilla Chiffon Cup**

1/2 cup milk
1/2 cup sugar
1 egg
1/2 cup sugar
2 cups boiling water
1/2 cups 7-Up
1 1/4 cups crushed pineapple, drained
2 to 3 bananas, sliced
1 cup miniature marshmallows

Part 1: Dissolve gelatin in the boiling water. Add the 7-Up and chill until it begins to congeal. Add drained pineapple in sauce. Pour into a 9x13 inch pan and chill firm. In the meantime make part 2, which is really a delicious dressing for this salad.

Part 2: Combine sugar and flour and add beaten egg. Cook over low heat stirring constantly until thick. Remove from heat add the butter, and add creamed mixture to the cooked mixture and chill. Pour entire mixture over the congealed salad. Sprinkle top with grated cheese and chill 2 to 4 hours.

YIELD: 6 to 8 servings.

**STRAWBERRY MOLD**

2 cups sweetened halved strawberries
1 can (8 ounces) pineapple tidbits
2 cups boiling water
1 can (3 ounces) cream cheese
1 cup miniature marshmallows

Drain pineapple tidbits, reserving syrup. Drain sweetened berries, reserving juice. (Use caution not to mash them). Dissolve gelatin in boiling water. Combine pineapple, strawberry juice and enough cold water to make 1/2 cup. Add to gelatin. Add lemon juice and salt and stir. Chill until mixture is partially set. Gently stir in berries and pineapple tidbits. Pour into a 13 x 9 x 2 inch pan. Chill until firm. Beat until light and fluffy. Add the drained crushed pineapple and mix thoroughly. (Be sure you use the small 9 ounce can — it measures about 1 cup). Spread cheese mixture over the gelatin and sprinkle with nuts. Chill several hours or overnight.
FAMILY CLINIC

'My Wife Went Home To Mother'

Does a wife have the right to just walk out of her marriage when she please? A week after arriving from the hospital after having our baby my wife just decided to go home to mother and refused to come back. Since she wouldn't let me visit the child during the following year, I took the case to court and the judge assigned a definite time for visit. What about her marriage promises — can she receive the sacraments? Also, did she see another man at the house; can she date another person? What do our marriage vows mean and how binding are they?

By FATHER JOHN E. THOMAS, S.J.

You have asked several important questions, Bernard, but before answering them I wish to make it clear that I am not going to deal with the reasons for your marital failure. Indeed, you—"say not to me so, yet experience has taught me that you are living a life that you must state my views explicitly. Otherwise I shall receive a flood of angry protests claiming I hate women, that your wife probably had very good reasons for walking out on you, and so on. I do not profess to know why your marriage broke down. In what follows I am merely going to state the rights and obligations that result from any valid marriage contract — that was the burden of your questions.

Briefly stated, when a Christian couple enter marriage they pledge themselves to work for their mutual development and sanctification by dedicating themselves permanently and exclusively to the noble mission of bearing and raising children. All Christians are called through baptism to strive for perfection in the service of God.

When they enter marriage, the partners promise to offer this service henceforth as a couple, mysteriously united as "two in one flesh." Since the essence of the marriage contract consists in the exchange of marital rights, the couple thereby pledge themselves to establish community of life, "in bed and at board." Otherwise I shall receive a flood of angry protests claiming I hate women, that your wife probably had very good reasons for walking out on you, and so on. I do not profess to know why your marriage broke down. In what follows I am merely going to state the rights and obligations that result from any valid marriage contract — that was the burden of your questions.

Some Forget Positive Commitments

Thus the rights and obligations of husband and wife stem from the unique nature of marriage as a procreative society. Faith and reason teach us that this society is bound by a permanent indissoluble bond, that it is exclusive in the sense that under no conditions may the partners grant marital rights to anyone other than the spouse, and that it necessarily involves cohabitation, life companionship, and mutual aid and support in accord with the distinctive capacities or natural qualities of each spouse.

Although every well-instructed Catholic knows and accepts this positive teaching on marriage, in practice many tend to remember only some of its negative aspects — Catholic should commit adultery, shouldn't get a divorce, and so forth. In other words, they tend to forget their positive commitments to foster mutual love, respect, encouragement, and emotional support; to develop sincere conversation, sharing, and companionship; to give the best that is in them to make the marriage succeed; and if they run into problems they can't seem to handle, to take their marital obligations so seriously that they will seek competent outside assistance.

Must Seek Qualified Guidance

This latter point is important. A Catholic may not simply walk out on marriage when troubles arise. Whatever may be the source of difficulty (short of proved adultery, and even here they still must run into problems) they can't seem to handle, to take their marital obligations so seriously that they will seek competent outside assistance.

I am well aware that in practice one of the partners may deny there is a serious problem, may refuse to cooperate with the partner in seeking help, or may cooperate only externally, with no sincere intention to make necessary changes and adjustments. In such cases, the partner may separate, though the oblig-. . . to remain receptive to sincere efforts at reconciliation is unwise. Turning now to your specific questions, Bernard, your wife clearly had not right to go home to mother without first seeking competent counsel, and she is seriously obliged to cooperate in sincere efforts at reconciliation. The marriage vows impose permanent obligations in justice and charity, and if a serious marital problem arises, demand the sincere efforts of each partner in solving it. If they run into problems they can't seem to handle, to take their marital obligations so seriously that they will seek competent outside assistance.

May your wife receive the sacraments? I cannot answer that question because I do not know the reasons for the separation nor what efforts she may have made to save a cause of your marriage. Since the marriage vows impose grave obligations, any notable failure to live up to them is serious.

Father Thomas will be unable to answer personal letters.
Tomasos Renew Vows On 50th Anniversary

The golden anniversary of their marriage was observed Saturday by Mr. and Mrs. Felix di Tomaso in the Cathedral of Thanksgiving. Father Edward Pick, assistant pastor of the Cathedral parish, offered the Mass and witnessed the couple’s renewal of wedding vows in the presence of relatives and friends.

Both natives of Provence di Campanella, Italy, where they grew up and were married 50 years ago, Mr. and Mrs. di Tomaso came to the United States 40 years ago and reside in Miami, where Mr. di Tomaso was a cabinet maker. When he retired three years ago the couple came to Miami and now reside at 281 NE 56th St.

They are the parents of three sons: Louis of Miami; Michael of Cincinnati and the late Frank di Tomaso who was killed during World War II. The couple also has four grandchildren.

They were guests of honor at a reception Sunday evening in the Sorrento Restaurant where their niece, Mrs. Larry West, immaculate Conception parish, Rialta, was hostess.

Nuptial Vows were renewed Saturday by Mr. and Mrs. Felix di Tomaso in the Cathedral where Father Edward Pick offered a Mass of Thanksgiving for the Italian-born couple.

**Aquinas Auxiliary Plans Annual Crystal Ball Feb. 2**

FORT LAUDERDALE — The Annual Crystal Ball sponsored by the Mothers Auxiliary of St. Thomas Aquinas high school will be held Saturday, Feb. 2, at the Governors Club Hotel.

Dancing to the music of Mike Longo’s orchestra will begin at 9 p.m. in the Dwight Rogers Ballroom and entertainment will be provided by Charles Litzman, Robert Tobin, Jack Chalmers, Joseph Ziegler, Thomas Hidding, Jackson, Raul Johnston, and James Ward, husbands of club members, under the direction of Mrs. Clifton Metznor and Mrs. Russell Hill, ticket managers.

At the reception Mrs. John Hoyt will present at 8 p.m. Sunday, Feb. 3, in the parish hall.

ST. HUGH WOMEN PLAN RETREAT

COCONUT GROVE — Women of St. Hugh parish have announced plans for a weekend retreat during the first week of Lent, March 1, 2, and 3 at the Dominican Retreat House in Kendall.

Reservations may be made by contacting Mrs. Joan Knight of 37 NE 1st Avenue, Hallandale. Mrs. Joanne Knothe has been installed as officer and Mrs. John Bodner as secretary.

Benefit Card Party

Planned Wednesday

A luncheon and card party to benefit SS. Peter and Paul Altar Society will be held Wednesday, Feb. 6 at noon in the Biscayne Terrace Hotel.

Mrs. A. J. Stica is general chairman of arrangements and reservations may be made by contacting Mrs. R. Pecorari at NE 46th Ave. in Miami. Mrs. Susie Kavanagh and Mr. John McCarthy will be in charge of arrangements.

Altar Group To See Film On Holy Land

FORT LAUDERDALE — A film report on a recent trip to the Holy Land will be presented to members of St. Clement Altar and Rosary Society during their monthly meeting at 8 p.m. Thursday, Feb. 7, in the school.

Guest speaker will be Mr. Louis Mccalley, Hesterman, Mrs. Walter Kovan and Mrs. John McCarthy.

A Corporate Commission will be observed by the society during the 8 a.m. Mass in St. Clement Church Sunday, Feb. 3.

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**Hospital Auxiliary Plans Charity Dinner Feb. 23**

**FORT LAUDERDALE — Plans for the Seventh Annual Charity Dinner to benefit Holy Cross Hospital were announced this week by members of the Women’s Auxiliary**

Sponsored by the 923 member Auxiliary, the dinner will be served at 6:30 p.m., Saturday, Feb. 23, at the Governor’s Club Hotel. A reception will precede the dinner.

During the month of February, the following Circles of the Auxiliary have scheduled activities:

**Circle 2 — Meeting at 11 a.m. Thursday, Feb. 21, at the home of Mrs. Frank Winer, 313 Island of Coral. Coffee will be served, and games played.**

**Circle 7 — Coffee and meeting at 10 a.m., Saturday, Feb. 9 at 10 a.m. at 44 NE 20th Dr. with Mrs. Albert Navarro, hostess.**

**Circle 12 — Valentine party at 10 a.m. in the home of Mrs. Jack D Byrne, 2704 NE 27th Terrace, Pompano Beach, on Thursday, Feb. 14.**

All Auxiliary members and Officers Installed By Women’s Guild

LEHIGH ACRES — Mrs. Shirley Ross was recently installed as president of St. Raphael Catholic Women’s Guild.

Mrs. Robert Benson, president of the Auxiliary of the Miami DCCW also installed Mrs. Marian Wehle, vice president; Mrs. Mary Johnston, recording secretary; and Miss Charlotte Jakub, treasurer.

Guests of honor during the dinner included Father Thomas J. Goggins, parish administrator; Mr. Joseph H. Devaney, V.P., pastor, St. Francis Xavier, Fort Myers; Father Gerard Manning, pastor, St. Ann Church, Naples, and DCCW diocesan spiritual moderator; and Father Joseph Kearney, O.P., pastor, St. Leo parish, Bonita Springs.

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**Club Will Receive Communion Sunday**

A Corporate Commission will be observed by members of the Patrician Club during the 9 a.m. Mass Sunday, Feb. 3, St. Patrick’s Church.

Plans for the annual Washington’s Birthday party scheduled to be held Friday, Feb. 22, at the Hotel Fontainebleau, will be discussed during the monthly meeting of the club at 6:30 p.m. Tuesday, Feb. 5, in the clubrooms.

Guest speaker will be Father Joseph Jurasko, O.P.

School Association To Present Revue

O.P.A.-LOOKA — “Almost Human,” the title of the musical revue which members of Our Lady of Perpetual Help Home and School Association will present at 8 p.m. Sunday, Feb. 3, in the parish hall, 13400 NE 57th Ave.

The revue may be called by calling MU 5-9683. The public is invited to attend.

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**Women’s Guild Has Installation**

HOLLYWOOD — Mrs. Ber nice Armstrong, who has been president as president of the Women’s Guild of Nativity parish.

Other officers who recently assumed their duties are Mrs. John McDonnell, vice president; Mrs. August Lang, recording secretary; Mrs. Richard Vills, corresponding secretary and Mrs. John Bobo, treasurer.

Members who will serve as chairmen of standing committees are Mrs. Thomas Sandie, altar and rosary; Mrs. Norman Anderson, card groups; Miss Katherine, Chevities, Mrs. Schlichte, Misses Rosetta Olges, Jane Bergman, Mrs. Mary Giacchetti, Mrs. Somich, Mrs. B. Marion, Mrs. Agnes Magirig, Mrs. John McDonnell, organization and development; Mrs. William Schroeder, publicity; Mrs. James Rall and Mrs. Leon Margaret benefit of Holy Cross Hospital. The following Circles of the Auxiliary have scheduled activities:

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**Breakfast Planned By Altar Society**

WEST PALM BEACH — The annual Bennet breakfast of the Altar and Rosary Society of St. Ann parish will be held at 9 a.m. Saturday, Feb. 2, at the George Washington Hotel.

Newly elected officers of the society will be installed during the opening Mass of which Mrs. Frank Herli will be chairman.

Reservations may be made and tickets purchased at the parish hall.

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**Group To Sponsor Dance Next Friday**

RIVERA BEACH — A valentine dance sponsored by St. Francis of Assisi will be held Friday, Feb. 8, at the Racquet Club in Palm Beach Shores. Dancing will begin at 9 p.m. and continue until 1 a.m. Mrs. Juanita Angelichio will preside and the committee is in charge of arrangements.

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**Communion Planners**

FORT LAUDERDALE — A corporate Commission of the Auxiliary will be observed by members of the Blessed Sacrament Woman’s Club during the 8 a.m. Mass, Sunday, Feb. 3, in the Case Chapel, 4834 N. Federal Highway.
**DCCW Plans One-Day Convention May 9 In Fort Lauderdale**

**Women's Groups Plan Press Month**

Special programs in observance of Catholic Press Month have been planned by affiliations of the Miami Diocesan Council of Catholic Women.

A panel discussion on Catholic publications will be led by four members of Holy Family Woman's Club when the organization meets at 8 p.m., Tuesday, Feb. 5, in the Jaycee Hall, 1230 W. Dixie Hwy.

Participating will be Mrs. Raymond Baker, Mrs. Albert Tutt, Miss Roschelle Connolly and Mrs. Edward Keeffe.

Mrs. Richard Webbe is program chairman.

### Morning Star Auxiliary To Meet

Members of the Morning Star School Auxiliary will meet at 8 p.m., Wednesday, Feb. 6 in the Cathedral parish hall.

New and prospective members are invited to attend the meeting of the organization which assists the Dominican Sisters of St. Catherine de Ricci who staff the Morning Star school.

### Programs

Mrs. Arturo Miserocchi and Mrs. Fredrick Draper, chairmen.

The first Friday Study and breakfast club will meet after the 8 a.m. Mass today (Friday) in St. Helen Church. Mrs. Charles Marshall will be hostess in her home at 1815-49th Ave. On Sunday, Feb. 3 all members of St. Helen's Woman's Club will observe a Corporate Communion.

### South Coast Deanery

St. Catherine parish, Fort Lauderdale Beach, host.

### Broward County Deanery

Feb. 14; Broward County Deanery, Feb. 19; South Dade Deanery, Feb. 21; North Dade Deanery, Feb. 26; and South West Coast Deanery, Feb. 26.

All deanery officers, chairmen, and affiliation presidents are urged to attend.

During the diocesan board meeting, Father David J. Heffernan, moderator of the DCCW, led a discussion on methods of improving programming in Council affiliations.

He urged board members and deanery presidents to “streamline and make more interesting” the meetings of their respective affiliations.

“We have tended in all meetings to become too mechanical,” Father Heffernan warned. “We have confused ourselves much too closely to a constitution, although it is a necessity and a guide to our success.”

**Council Moderator, Father David Heffernan discusses plans for welcoming Spanish-speaking women into Miami DCCW affiliations** with Mrs. Francisco Montanu, chairman of International and Inter-American Relations; and Mrs. Carroll J. O'Connor, CCD chairman.

**LUNCHEON SPEAKER** during the one-day meeting of the Miami DCCW board of directors was Bishop Coleman F. Carroll shown above with Mrs. J. Winston Anderson, right, Council president; and Mrs. Robert Benson, president of the Southwest Coast Deanery of the DCCW.

**Council of Catholic Women.**

The quarterly meeting of the Miami DCCW board of directors was held at the Mile Hotel in Fort Lauderdale.

Mrs. Raymond Baker, Mrs. Edward Williams, Mrs. Ernest Crisler and Mrs. J. Winston Anderson, Council president, outlined preliminary plans for a one-day session of the DCCW on Thursday, May 9 at the Galt Ocean Mile Hotel in Fort Lauderdale.

During the evening a cake-walk will be held under the direction of Mrs. Arnold Breiner and hostesses will be Mrs. Robert Benson, Mrs. Edward Williams, and Mrs. J. Winston Anderson, Council president.

Mrs. G. T. Nader, president of the Broward County Deanery, is general chairman of arrangements assisted by Mrs. Gertrude Shaw, St. Charles Borromeo parish, Fort Lauderdale; Mrs. Norman Gerhold, Sacred Heart parish, Homestead and Mrs. Vincent Veyna, St. James parish, North Miami.

“The Things I Command You That You Love One Another” will be the theme for meetings during March in the five deaneries of the Council, scheduled as follows:

- **East Coast Deanery** — Thursday, March 28, St. Catherine parish, North Palm Beach, host.
- **Broward County Deanery** — Monday, March 18, St. Elizabeth parish, Deerfield Beach, host.
- **South Dade Deanery** — Thursday, March 21, Sacred Heart parish, Homestead, host.
- **North Dade Deanery** — Tuesday, March 26, St. Patrick parish, Miami Beach, host.

Southwest Coast Deanery — Thursday, March 28, St. Catherine parish, North Palm Beach, host.

**Cathedral**

DIRCETTORS AT MIAMI BEACH MEETING
Review Boards Formed On Scout Awards

Boards of review are being set up throughout the Diocese for the awarding of the Ad Altare Dei medals to Catholic Boy Scouts.

Tom Gato, member of the diocesan Catholic Boy Scout Committee, said the boards would meet sometime in the spring to interview Scouts for the award.

The North Dade Deanery board will meet April 4 at St. John the Apostle parish and the South Dade board will meet April 5 at Little Flower parish. Dick Dowberger is North Dade board leader and Paul Brick, South Dade leader.

Mr. Gato said a board also has been established at Key West with Antonio Martinez as leader and in the Broward Deanery with Tom Dunn of West Hollywood as leader. Dates have been set yet for the meetings of these two boards.

Formation of boards in the Palm Beach and West Coast deaneries will await the selection of leaders in those two areas, Mr. Gato said. Anyone engaged in Scouting work in the Palm Beach and West Coast sections who is interested in serving as a leader is urged to contact Mr. Gato.

Applications for the Ad Altare Dei award may be obtained at Scout headquarters in Miami.

The award was instituted to encourage the individual Scout on a more intimate association with the Mass and to reward his faithful performance of duty in connection with service at the altar of God. Second purpose of the award is to help him associate scouting with the teaching of his home, school and church.

Candidates must pass a series of tests in religion.

Father Walter Dockrell, youth director for the Miami diocese, said the Ad Altare Dei medals will be presented some time in May or June at the Cathedral with Bishop Coleman F. Carroll making the presentations.

It is also planned, said Father Dockrell, that the Marian Awards for Catholic Girls Scouts will be presented during the same ceremony.

Applications for the Marian Award, the Parvuli Dei award for Cub Scouts and the Pin Xlll award for Explorer Scouts also are available at Scout headquarters.

Special instruction classes in the Ad Altare Dei award are held at both two parish schools each Wednesday evening.

Squires To Begin Safety Campaign

The Miami Beach Columbian Squire Circle will launch a "Be Prepared For Accidents" campaign beginning today.

The Squires will go house to house selling first aid kits and distributing pamphlets on how to prevent accidents. The Squires also will point out inadequacies that might be noticed in the home as far as accident safety is concerned.

One class meets at 7:30 p.m. on April 3 at Little Flower parish. The other meets at 7 p.m. on April 4 at the Cathedral with Father Edward Pick as instructor.

Father Dockrell said a special invitation is being issued to Catholic Scouts in public schools to attend these classes which are open to all Catholic Scouts.

Four Gables Squires Enter Essay Contest

Coral Gables — Five members of the Coral Gables Columbian Squire Circle have been chosen to represent the local Squires in the annual Colombusian Squire essay contest.

John Tracy, youth activities chairman of the Florida Knights of Columbus, said the four are: Latino Parker, Eugene Starke, Ben LaPointe, John Myktyka and John MacKay.

The four were named as finalists in the annual competition which is sponsored by the Supreme Council of the Knights of Columbus.

This year’s topic is "What the Columbian Squires Mean To Me."

Aquinas High School Wins Forensic League Tourney

Students from St. Thomas Aquinas High School in Fort Lauderdale took first place in a Catholic Forensic League tournament held at Immaculata Academy.

Second place honors went to Christopher Columbus with Montignac Pace and Notre Dame High Academy coming in third and fourth respectively. Other schools competing in the tournament held last Saturday were Curley, Immaculata, Madonna Academy, and Chaminade.

Cub Scout Members Make 260 Rosaries For Missions

Cub Scouts in St. Thomas parish have made more than 260 Rosaries for overseas missions.

The project is being carried out with the cooperation and supervision of the Little Brothers of the Good Shepherd who operate Camillus House, a refuge for needy men.

Mrs. J. H. Penney, den mother for Den Seven, Patty Reagan, Nelson Renuart, John Reagan, and John Penney; second row, Raymond Rensoa, Craig Sandberg, James Valentino and Peter Fedor.

More Than 260 Rosaries Have Been Made By Cub Scouts In Pack 329 And Other Youngsters In St. Thomas Parish. Among Those Helping Were: First Row, (From Left) John Becker, Stephen Stennett, John Reagan, And John Penney; Second Row, Mrs. J. H. Penney, Den Mother For Den Seven, Patty Reagan, Nelson Renuart, Jack Penney, David Jakowski And James Gormon; Third Row, Raymond Rensoa, Craig Sandberg, James Valentino And Peter Fedor.
Free Throws 'Cost' Aquinas

While Fort Lauderdale’s St. Thomas Aquinas weathered the free throw line in its bid for a top spot in the Gold Coast Conference, Archbishop Curley High of Miami is now ready to make its bid.

St. Thomas dropped a 46-38 decision last week to the Northern Division co-leader, McArthur High, where the Raiders could hit on only 10 of 23 free throw attempts in the loss-scoring game.

A victory for the Raiders would have put them in second place, just a shade behind the leader Pompano Beach. The loss, however, meant a drop to fourth place with a 6-3 league mark at the start of this week’s play.

Curley, meanwhile, third in the GCC Southern Division, has a big chance to move up to the 8-2 mark by hitting both the tournament leaders, Palmetto and Miami Beach, next week.

Palmetto will be faced on Tuesday at the Miami Edison gym and the Beach next Friday at the Tides’ home court.

In another league, Cardinal Newman of West Palm Beach will try to keep its mark perfect in the South Atlantic Conference when the Crusaders take on Jupiter High tonight at the Palm Beach gym.

Last week, the Crusaders knocked off both St. Patrick’s, 76-40, and Marathon High, 62-45, to run its season’s record to 9-3. Tom Maloney averaged 16 points a game in the two-game set.

Christopher Columbus, getting 29 points from its 6-3 center Jim McCreary, lost a tough, 67-65 overtime decision to Miami Beach last week and faces a long trip down the keys to take on Boy West tonight.

Other action this week-end includes the debut of Fort Pierce Central Catholic in the Dade basketball competition as the Rams meet Cardinal Gibbons of Fort Lauderdale Saturday night at the St. Anthony’s School gym in Lauderdale.

Cyanide Draws Gibbons

HOLLYWOOD — The two diocesan schools in the Class B District 8 basketball tournament will meet in the opening round of the tournament starting Feb. 28 at the McArthur High gym in west Hollywood.

Cardinal Gibbons of Fort Lauderdale and Chaminade of Hollywood are the opening foes, meeting at 8:30 p.m. in the opening round game of a doubleheader.

The first game pairs Clewiston and Jupiter with Palm Beach facing the Clewiston-Jupiter winner at 7 p.m. on Friday at the gym and Pine Crest of Fort Lauderdale meeting the Gibbons-Chaminade winner at 8:30.

LaSalle Students Awarded Letters

Fourteen members of the first LaSalle High football team were awarded major letters Monday at the school’s first awards assembly, with another 14 receiving minor letters.

Of the top 14, only four are seniors, leaving the Royals with a strong contingent of returning lettermen.

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St. Dominic’s Scores 73 Points

The Dade County CYO Basketball League opened its schedule last Sunday with eight games played.

St. Dominic’s in the South Dade Division, rolled up the highest score of any team by chalkling up 73 points in its win over St. Hugh’s who scored 43 points.

Other games in the Southern Division game saw St. Rose edging St. Lawrence 25-17; Our Lady of Perpetual Help winning over St. Anthony’s 45-42; Holy Redeemer, 45-31 and St. Monica edging out St. John’s 23 to 20.

Father Walter Dockrell, youth director for the Diocese, has issued a request that persons calling in results of future games to the Chancery CYO office include the high scorers for each team in their report.

Here’s League Schedule For Sunday

St. Mary at St. Lawrence

St. Rose at Holy Redeemer

SOUTH DADE DIVISION

St. Dominic at Holy Rosary

St. Monica at Blessed Trinity

Epiphany at Little Flower

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Una Promesa de Revisiones y Mejoras

Hombres de Empresa Estudian la Doctrina Social Cristiana

Por GUSTAVO PENA MONTE

Un grupo de hombres de negocios comenzó esta semana a estudiar la doctrina social de la Iglesia, bajo la direcci6n de la Sociedad Cristiana de Hombres de Empresa, radicada en Lima, una curiosa esfera de responsabilidad social que abord6 a preparar a sus alumnos sobre estas bases eclesi6sticas, con vistas a promover y encuadear las grandes transformaciones que se avizoran en la America Latina.

Con vista a esta orientaci6n y pensando en el futuro del pais y del Continente, la Asociaci6n Internacional de Hombres de Empresa de la Doctrina Social Cristiana

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Los CURSILLOS DE CRISTIANDAD estan alcanzando gran eficacia en Per6 y se incrementan cada vez mas tiendas en que se acoplen las actividades est6icas a grupos cada vez mas mayores. En la foto un grupo de cursillos es bienvenido al logro Social Menor de Juli, donde participaron recientemente en una tanda de tres dias (Foto NC)

El lunes, dia 4, se iniciara el curso de preparaci6n al matrimonio que para publico de habla hispana se ofrecera durante el mes de febrero en los locales de la Sociedad Cristiana de Hombres de Empresa, bajo la direccion del Padre Angel Villavoniga O.FM. Coincidiendo con este curso en el mismo programa y horario, se ofreceran cursos en idioma ingles en la parroquia de Llana Flower en Coral Gables, en la Catedral de Miami, en el St. Thomas Aquinas High School de Hallandale y en la parroquia de Santa Juliana en West Palm Beach.

Los cursos son patrocinados por el Bur6 de Vida Familiar para aquellos que planeen casarse en los proximos seis meses, o para recien casados.

NUEVO CURSO OFRECE LA "CCD" A CATECUTAS

El próximo miércoles, día 6, se iniciara el local en la parroquia de St. Michael el curso que para estudiantes de la Catequesis de la Doctrina Cristiana (C.C.D.), bajo la direccion del Padre Emilio Villalba.

Además del curso de Doc- tories que se iniciara en un principio para aquellos que quieran trabajar en el campo de la Educaci6n, el curso de Metodologia ofrecerfa hasta cuatro meses, se re- serva para una "Clasa de Metodo- logia, ofreciendose ambos temas en los mismos dias y horas, todos los miércoles a las 8 de la noche, durante 15 semanas.

Por orden de presentacion, en el curso se estudiaran los temas siguientes: El Matrimonio y la Iglesia Catolica, por el P. Angel Villavoniga O.FM.; Amor y Fe- liedad en el Matrimonio, por el P. Leonor Vallas O.P.; Matrimonio y Sexo, por el Padre Eugenio del Busto; Charla Medieval sobre el Matrimonio, por los doctores Amaury Robles y Raquel Eche- nique; El Matrimonio es un Sacramento, por el P. Miguel Arrillaga y un debate sobre el matrimonio que sera conducido por los esposos Humber- to Lopez Alto y señora.

El temario de por si solo demuestra la necesidad que tienen las parroquias quienes desean un matrimonio en matrimonio tienen de co- nocer en detalle las formas que se utilizan. El ma-trimonio no es un laboratorio ni un escenario de experimentacion, sino algo sagrado, permanente, indisoluble, y por lo tanto no se puede entrar con dudas o al. Esta conferencia se caracteriza por las formas tecnicas que se escogen, con el resultado de dar con seguridad el paso a aceptar un matrimonio de vida eterna que seria la forma de sol- velar las dudas que puedan tener ante este estado", dijo el Padre Villavoniga destacando la importancia del curso.
During the past month, I stayed home and watched television. Last Saturday and made all this money for the Missions. The Church. When you send an offering to The Society for the Propagation of the Faith it is to use wherever he feels it will do the most good. "No man and Pat for $3.60 "We gave a puppet show when it rained and hung in every home. They should be imprinted also upon the doors of an old monastery. They are too ambiguous. They are fortress walls to the soul. We should avoid distraction as much as possible. I might add that the family Rosary is properly recited in our home every evening. Between 1885 and 1889, Pope Leo XIII issued that it be recited either during Mass or during Benediction. My new Order of Devotions was definite and specific, covering every phase of conduct. I knew that if I had been a sinner, I wanted to see how far we have wandered from Christ's moral code. Logic led me to believe that surely there was a cure for any physical, mental, or spiritual disease. It's a splendid system, one of the Seven Sacraments. It is my stodgy way of showing sympathy with those suffering in mission lands. The Divine guarantee of the success of the Council is the bishops at this Council, they would amount to at least 500 trained lawyers, doctors, nurses, students, housewives, everyone... prayer, sacrifice, do something for our martyr Church. When you send an offering to The Society for the Propagation of the Faith, it goes directly to the Holy Father, the Church. In April 1960, the Sacred Congregation of Rites issued an Instruction on sacred music and the sacred liturgy; and it gives us an answer to your question. First it clearly defines "liturgical services" and distinguishes them from "private invocations" (which might be translated more literally as "pious exercises"). The Question Box

Q. Is it a law of the Church that the Rosary be recited during the Mass daily in October and May? I have been told that this is so, but I cannot conceive of the Rosary taking precedence over adoring at Holy Mass using an devotion. What is so mysterious about Mary or Christ in partaking thus in the personal Sacrifice of her life? I am confused; even somewhat disgusted. Do I displease God by omitting the Rosary? The Council, which is interpreted by the Holy Sacrifice, and be as patient as you can with those who are slow in putting the directives of the Church into effect. A. Oct. 3, 1939, the Sacred Congregation of Rites issued an Instruction on sacred music and the sacred liturgy; and it gives us an answer to your question. First it clearly defines "liturgical services" and distinguishes them from "private invocations" (which might be translated more literally as "pious exercises"). It is perfectly evident that the Mass is a "liturgical service." Rosary is a "pious exercise." Then the Instruction states clearly and definitely that, "It is unlawful to combine liturgical services and pious exercises." In April 1960, the Sacred Congregation gave a private reply to the Living Church which confirms my interpretation of the Instruction. It advised that the Rosary should not be recited publicly during Mass. Of course you may recite it privately, if you wish; but it is evident from your letter that you do not consider it the best way to express your devotion to the Blessed Virgin and the Blessed Sacrament. Between 1835 and 1889, Pope Leo XIII issued three decrees on the Rosary in October. I was to be recited publicly each day of the month in all parishes churches, and in those parishes which are dedicated to the Blessed Mother; and it was to be recited either during Mass or during Benediction of the Blessed Sacrament. The priest's daily guide for details of the Mass and Divine Office is a little book called "Ordos" — a calendar of concise, abbreviated versions of sacred texts for each day. Old Orders always stated these decrees of Pope Leo XIII before the first day of October, with mention of Mass and Benediction. My new Order does make similar note of the decrees, but simply says: "The Rosary and the Way of Loretto shall be recited in parish churches, etc., each day during the month of October." No mention of Mass or Benediction. The Instruction of the Congregation of Rites, of Sept. 3, 1960, defines Benediction with Mass, and not Mass and Benediction, as being a true liturgical service. This Instruction was issued with the special approval of Pope Pius XII, and with the express mention that it is "far more the contrary notwithstanding." So its provisions annul those features of earlier decrees which are contradictory to it. I hope you will excuse my dissertation. It is a stodgy way of showing sympathy with those suffering in mission lands. The Divine guarantee of the success of the Council is the bishops at this Council, they would amount to at least 500 trained lawyers, doctors, nurses, students, housewives, everyone... prayer, sacrifice, do something for our martyr Church. When you send an offering to The Society for the Propagation of the Faith, it goes directly to the Holy Father, the Church. In April 1960, the Sacred Congregation of Rites issued an Instruction on sacred music and the sacred liturgy; and it gives us an answer to your question. First it clearly defines "liturgical services" and distinguishes them from "private invocations" (which might be translated more literally as "pious exercises"). It is perfectly evident that the Mass is a "liturgical service." Rosary is a "pious exercise." Then the Instruction states clearly and definitely that, "It is unlawful to combine liturgical services and pious exercises." 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LEGION OF DECENTY
FILM RATINGS

HOLLYWOOD IN FOCUS
Why Do Pro-Red Writers Get Best Films?
By William H. Moore

HOLLYWOOD, Calif. — Youngsters are swarming to see "Taras Bulba," from Nikolai Gogol's story about 18th century Russian nounicks, "struggling for freedom from Polish oppression."

As history the film is puny. As spectacle it has its moments, especially if you think that chopping off a man's hand and setting fire to an open wound, typify the American后century's best entertainment.

One minute, Christian characters bless themselves. The next minute they commit fiendish cruelties. One teaching mask gives a student (Tony Curtis) an unwholesome whipping while another monk, (with implied fertility?) prays for the boy.

The question here is not why films ridiculing religion or caricaturing the religious, evoke such mild, official, realizations these days.

Nor, any longer does one ask why writers with pro-Marxist backgrounds, enjoy preferential employment in the "plum" pictures, while self-re- tolerant anti-communists of comparable talent remain unemployed.

The big question now is why many communists and pro-communists are hired to work on precisely the type of screen-play that best lends itself to reverse anti-Christian pro-Marxist slanting.

The clip -shod "Taras Bulba" script, is written partly by Waldo Salt, named by several self-admitted communists as one of their period. To this, in 1951, he refused is say "yes" or "nay."

History or Gogol may lend substance to Salt's script, but from his background as a writer, he should know that the juxtaposition of scenes, with emphasis on some facts and omission of others, forms the very wool and warp of propaganda fabrication.

From Madrid, I now learn that producer Samuel Bronston has hired writer Ben Barzman, who left the USA after being identified as a communist. He collaborates with Philip Yordan (never involved in Congressional investigation), on the script of Bronston's impending super-novelties, "The Fall of the Roman Empire."

This, like "Taras Bulba" — an even larger scale — would seem to offer opportunities or temptation to slant history against the Church. Yordan's "King of Kings" as you may recall, was check full of histori- cal, scriptural and theological inaccuracies, a peculiar sort of recommendation for his latest assignment.

Barzman helped his fellow-compatriote, Jules Dassin, with "I Hate Myself," the artistic merits of which did not blind several alert critics to its subtle undertones of anti-clericalism, anti-Christian bias.

As Ingrid Bergman once said; "In European studios nobody takes any notice of communists, they are every- where. The same spirit of laisser-faire appears to have taken over here.

Do those who defend the right of a communist writer to work here, or of a film producer to employ him, recognize minority rights only? What happens to the right of an American major to be free from any Marx- istic nudging when they go to the movies? Film producers who claim a right to employ writers with an axe to grind, take on the responsibility also to see that the axe is not used against the paying cus- tome..

Catholic Radio, TV Log

Sunday
4 A.M. — THE HOUR OF ST. FRANCIS — WQAM, 560 Kc.
7:00 A.M. — THE SACRED HEART PROGRAM — WGBS, 710 Kc.
7:15 A.M. — THE CHRISTO- phers — Ch. 4, WTVJ — Donald Barger, an editorial writer of the New York Herald Tribune, will talk on "Resess Your Values."
9 A.M. — THE CHRISTO- phers — Ch. 5, (West Palm Beach) — Father E. H. Christie, S. J., will talk on "Why Juvenile Delin- quents."
10 A.M. — THE CATHOLIC HEART PROGRAM — Ch. 5, WPTV, (West Palm Beach) — Father E. H. Christie, S. J., will talk on "Why Juvenile De- linquents."
10:30 A.M. — SPANISH CENTER PROGRAM — WNET, 1380 Kc., Spanish Religious Program conducted by Spanish Dominicans Father on behalf of Centre Hispano Catalu- nae, Father Devington, Father Rafael, Father Jose Maria Pinos, O. P.
11 A.M. — THAT I MAY SEE — Ch. 7, WCKT — Religious discussion by Father David J. Heffernan, pastor, St. Lawrence Parish, North Miami.
11:00 A.M. — MASS FOR SHUT-INs — Ch. 10, WLEV — Diocesan television Mass For Shut-In. will be offered by Father James F. X. Henry, assistant pastor, Holy Family Parish, North Miami. Narration by Father John W. Glib, assistant pastor, Corpus Christi Parish.
Thursday

L'il Sisters

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February 17, 1963 - THE VOICE - Miami, Florida - Page 29
IN INDIA, NAMES HAVE MEANING

DOES YOUR MOTHER come from Malabar? A travel writer reports names in India: Menon means a matriarchally-raised Hindu from Malabar; Ayyangar de-

velopes a Brahmin from South India; Mahmood, a Moslem; Singh, a Hindu...

As in the States, many persons named Matthew, Paul, Luke, John, and James, you can be pretty sure you are in the Malabar area among the

THOMIST Christians. They are the ones who trace their Christianity back to the time of St. Thomas the Apostle. Father Joseph Mennecher of the diocese of Ernakulam in southern India sends us an appeal: "I am the parish priest of a small parish with 120 families, the majority poor laborers. There is a small church which cannot accommodate the present congregation. I have begun construction of a bigger church. The building is half-finished." $500 is needed to finish it... The Arch-

bishop of Ernakulam could give him only $120 toward it. Father continues: "I am a son of the parishioners. I am the priest's sole support for the day. The church we build for him has come perhaps from your STRINGLESS GIFT... We placed Father Joseph will be praying for you. Also a lot of Matthews, Pauls, Lukes, Johnes, and Jameses... And St. Thomas too for this is his land!


SOME MONTHS AGO we mentioned him in a chapel appeal. The response surprised us... The alias' saint certainly has many devoted followers. So with grateful hearts we award him our nomination for the past year... Now at CANDLESMA time, we feel impelled to mention him again. What were his thoughts about the Child . . . Imagine his awe as he found him-

self in the stable, for he knew he was the King of kings... "We feel impelled to mention him again. What were his thoughts as he brought his foster-Son, the Light of the World, to the CATHOLIC NEAR EAST WELFARE ASSOCIATION. Single continues your help?"

SUGGESTED GIFTS FOR A MISSION CHAPEL. Vestments in Latin lands. The MASS STIPEND you send us may be a

solution for the Christian lands. Orphans Bread feeds orphans. Poor parishioners have already given more than their capacity to the time of St. Thomas the Apostle

diocese of Ernakulam in southern India sends us an urgent plea. "I am in a loss to raise the amount of the monthly stipend... I am in much need of your help..." Father continues: "I am at a loss to raise the amount... the month of Ramadan... the building which cannot accommodate the present congregation. I have begun construction of a bigger church..."

Lectures Set On The Faith

A series of lectures analyzing the Catholic faith will be given by the Rev. Our Lady of Perpetual Help rectory, 1250 NE 28th Ave., Opa-locka beginning Feb. 8.

The program, designed to furnish correct information about the Catholic Church to interested Catholics and others who wish to attend, will be presented by Father Charles Malley, C.R., from 7 to 9:30 p.m. each Friday, ending April 5.

Some non-Catholics may be reluctant about attending lectures alone, Father O'Malley has urged Catholics to accompan-

y their non-Catholic friends to the first lecture next Friday.

Winners Announced For Essay Contest

PORT CHARLOTTE — Winners have been announced in a recent essay contest conducted for the Diocese elementary and high school students by St. Charles Borromeo parish here.

Two fourth graders, Samantha Sutton and Bruce Sturtevant, won first and second prizes respectively in the elementary division.

Patience Smith and Kaili Neipper, Charlotte High School students, won first and second prizes in the high school division.

First place winners receive a $10 savings bond and second place winners were given $5 cash, subject of the essay was "The Holy Sacrifice of the Mass."
Renewal of Church
Seen Aiding Unity
ST. LOUIS (AP) — A Protes-
tant leader said here that the
trend toward renewal in the
Catholic Church has hastened
the day when Protestants, Or-
edes and Catholics will all "feel
comfortable under the same
roof."
This estimate was made by Dr. Claud Nelsen, a consultant to
religious liberty to the Nation-
al Council of Churches, who was
in Rome for the first session of
the ecumenical council.

India's Youth Urged
To Remain 'Alert'
BOMBAY (NP) — Valerian
Cardinal Ostriaz, Archibishop of
Bombay, has called on India's
youth to stay "alert" even
above-zero cold.

Fire Damages College
LATROBE, Pa. (NP) — Fire
destroyed a 126-year-old chapel,
Regeneration of Church
battled the blaze in four-
college here.

Fire Requiem Is Offered
For UMWH President
HAZLETON, Pa. (NP) — Re-
quiem High Mass for Thomas
Kennedy, president of the
United Mine Workers of America,
was offered in St. Gabriel's
church. A former Lieutenant
Governor of Pennsylvania, he
died after a long illness. He
was 78.
Among those attending the
Requiem were Pennsylvania
Gov. William W. Scrantom
and David J. McDonald, presi-
dent of the United Steel Workers
of America.

Funeral Mass Offered
For Father Of 3 Priests
PHILADELPHIA (NP) — Fun-
eral rites for Michael Mc-
Donough, who gave three of his
five sons to the priesthood, were
conducted here.
Bishop Thomas J. McDonough
of Savannah, Ga., one of his
sons, offered the Solemn Ponti-
fical Requiem Mass in Our Lady
of Lourdes church.
His other sons include Magr.
Martin J. McDonough and Fa-
ther William McDonough, both
of Philadelphia.
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