CIVIC LEADERS SHOW INTEREST IN PROJECT TO BENEFIT COMMUNITY

DDF Goal: Nursing Home Care For Aged Poor

Quire leaders in many sec-

tions are displaying great in-
terest in the Diocesan develop-
ment fund campaign that will be
launched early next month. The
money raised will be used to sup-
port a nursing home for aged men
and women.

A HOME NEED: Bishop Coleman F. Carroll
has stated that one of the
major problems in the Diocese of
Miami is the need for good nurs-
ing homes for aged men and
women who have been abandoned
by their families. He has called
on civic leaders to help solve this
problem by contributing to the
development fund campaign.

The Bishop pointed out that
there are many aged people who
are in need of care and attention,
but who have nowhere to turn for
help. He emphasized the impor-
tance of providing proper facil-
ties for the aged so that they
may live out their remaining years
in dignity and comfort.

CUBAN YOUTHS: For their part, the
Catholic Charities of Miami have
reported that they are able to
accommodate only a small
number of Cuban youths who
have been living in makeshift
quarters at the former Naval Air
Station in Opa-Locka. They
have requested assistance from
the community to help them
provide proper facilities for these
youths.

BISHOP CARROLL: In a message sent to
the Catholic community of South
Florida, Bishop Carroll urged
people to contribute to the
development fund campaign.
He stated that the money raised
will be used to build a nursing
home for the aged, and that
every contribution will make a
difference in the lives of those
who are in need.

LONDON (NC) — Britain's Cardinal
Godfrey, Archbishop of Westminister,
died here following a heart attack.
He was 73. The death of the head of
Britain's Cardinal Godfrey Dies, Reducing Total To 84

LONDON (NC) — William
Cardinal Godfrey, Archbishop of
Westminster, died here fol-
lowing a heart attack. He was
73.

The death of the head of

Comienza Hoy

―Fe de Millones‖

En la sección en español de
esta edición (páginas 24 y 25) se
inicia la publicación de una
serie con la adaptación al es-
pañol del libro "La Fe de Millo-
es", escrito por el R.P. John A.
O'Brian, profesor de Teología de la
Universidad de Notre Dame, en el
que se presenta en lenguaje sencillo
las doctrinas de la Iglesia Católica.
El Padre Antonio
Navarrete hizo la versión espa-
nola que ahora ofrecemos de
esta obra que pasa ya de los
800,000 volúmenes publi-
cados y que ha sido traducida
a diversos idiomas,

John XXIII. At right is Gregorio Flerow
Cardinal Agagianian, prefect of the Sacred
Congregation for the Propagation of the Faith.
Regional Setup Of Parishes In Development Fund Drive

Following is the regional setup of parishes in the 1963 Diocesan Development Fund Campaign:

Region I — Little Flower, Coral Gables; St. Peter and Paul, St. Agnes, St. Hugh, St. Brendan, Epiphany, St. Timothy, St. Thomas the Apostle, Christ the King, Holy Rosary, Sacred Heart, Homestead.

Region II — St. Patrick, St. Joseph, Miami Beach; St. Mary Magdalen.

Region III — Gem, St. Michael, St. Dominic, St. John the Apostle, Immaculate Conception, St. Vincent de Paul, Our Lady Perpetual Help, Blessed Trinity, St. Monica.

Region IV — St. Mary's Cathedral, St. Rose of Lima, St. James, Corpus Christi, Holy Redeemer, St. Lawrence, Visitation, Annunciation.

Region V — St. Matthew, Little Flower, Hollywood; St. Stephen, Nativity, St. Bernardette, Resurrection, St. Bartholomew.

Region VI — St. Sebastian, St. Jerome, Our Lady Queen of Martyrs, St. Gregory.

Region VII — St. Anthony, St. Pius X, Blessed Sacrament, St. Clement.

Region VIII — St. Coleman, Assumption, St. Elizabeth, St. Ambrose, St. Vincent, St. John of Arc.


Region X — St. Edward.

Region XI — St. Juliana, St. Ann, West Palm Beach; Holy Name, St. Margaret, Clewiston; St. Philip Benizi, Belle Glade.

Region XII — St. Francis of Assisi, Riviera Beach; St. Clare, Lake Park; St. Jude, Jupiter; St. Christopher, Hobe Sound.

Region XIII — St. Joseph, Stuart; St. Anastasia, St. Helen, St. Catherine's, Sebastian.

Region XIV — Church of the Ascension, St. Ann, Naples; St. Francis Xavier, St. Charles Borromeo, Port Charlotte; Sacred Heart, Punta Gorda; St. Leo, Bonita Springs; St. Paul, Arcadia; St. Raphael, Lehigh Acres.

Region XV — San Pablo Church, St. Bede Church, San Pedro Church, St. Mary Star of the Sea.

The origin of the community dates back to 1737 when it was founded in Valencia, Spain, by Mother Teresa de Jesus Jornet. Its work is devoted exclusively to the care of the aged and the foundation in the Diocese of Miami is the first in the continental United States.

TOTALLY DEPENDENT

Speaking of Bishop Cole F. Carroll, Diocesan Fund coordinator for Bishop Carroll, explained:

"The designation of these Sisters is unique in many respects. They are totally dependent upon charity; their benevolence is unrestricted, and they are specially trained in the care of the aged.

"The Little Sisters do not consider a home for the aged as an institution but rather just what the word implies — a home where their aged guests are received with welcoming kindness, assimilated into a hospitable family, treated with gentle and understanding care, and assisted with their spiritual needs until death.

"In the Diocese of Miami, there is an ever increasing population of old people. Our plan call for the building of a home with every modern facility, to be staffed by these noble Little Sisters. To accomplish this, there is the need of special consideration and unusual generosity on the part of everyone.

PROBLEMS OF AGED

Mgr. Bryan O. Walsh, Diocesan Director of Catholic Charities, testifying before a Senate subcommittee in December, 1949, on the problems of the aged and the aging, stressed the need for an expansion of programs for the dependent-aging, with special attention directed to nursing care for the bedridden and special programs for those with chronic or terminal illnesses. Mgr. Walsh declared:

"The manner in which citizens of a nation show their respect for the older members of the community has been recognized as a sign of the high civilization of that nation.

"The great emphasis which we, as a nation, have placed in youth seems to have led us to slight the older members of our society. At the present time, it would seem as if several citizens are relegated to the category of 'excess baggage.'
FUND-RAISING DINNERs to acquaint laymen in the Diocese of Miami with the objectives of the 1963 Diocesan Development Fund campaign and the needs of the Church in South Florida are being held in several locations. The above picture was taken at dinner in the Bath Club.

CURRENT DRIVE is discussed by Msgr. J. P. O'Mahoney, Father Bernard McGrenhan and Msgr. Rowan T. Rastatter, seated, with Philip Lewis, Sir Irwin Walker and Edward Lucas at Palm Beach, regional leaders of the DDF campaign in the Palm Beach County area.

REGIONAL COORDINATOR for northeast Miami, North Miami Beach, Lake Forest and sections of Miami is Msgr. James F. Enright, shown with chairman, Dr. Edward J. Lauth.

SOUTH DADE Deanery regional coordinators, Msgr. John O'Dowd and Msgr. Peter Reilly, outline campaign program with Bishop Coleman F. Carroll and James McConnaughy, chairman.

1963 APPEAL to the faithful in Northwest Dade County and the downtown area is under the direction of Msgr. Dominic Barry, regional coordinator, and Matthew Walsh, regional chairman.

BROWARD COUNTY regional leaders for the drive include Father Raymond Scully, Msgr. John J. O'Looney and Father Robert Reardon, seated, and Robert Hansen, Msgr. John J. Fitzpatrick, Walter Wendell and Frank McDonough, standing. They were dinner hosts Monday.

CAMPAIGN PLANS for the Fort Pierce, Stuart, Vero Beach and Sebring areas are discussed by Msgr. Michael Beerhalter with Ralph Hartman, Stuart; Joseph Egan, Vero Beach; and Michael Perilli, Ft. Pierce. Committee members attended dinner in Vero Beach.

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ACT NOW...
Israeli Decrees Violence Against Christians

JERUSALEM (NC) — Israel's Minister for Religious Affairs has denounced the use of violence by ultra-Orthodox Jewish youths against Christians early in January, but made it clear that he is against missionary activities.

Zerah Warhaftig, a member of the National Religious party, said here that he does “not consider violence the proper way to combat missionary activities.” He added:

“Even though it is well known that the Israeli public does not look favorably on missionary activity of the sort that takes advantage of poverty and backwardness in slum areas, the struggle against such activity need not and cannot take the form of violence.”

Meanwhile a report on missionary work in Israel prepared by the Ministry for Religious Affairs states that all activities of Christian institutions and clergymen must be restricted solely to Christians.

Under the proposed law — called the “Freedom of Worship Act” — any Christian clergyman or layman who gave a Bible to a Jew could be convicted of proselytism and jailed.

Bible to a Jew could be considered evidence of the use of violence in missionary activities of the Christian churches.

“Dialectic attempts to prove that there is freedom of religion in Israel, but that this does not mean that people will be allowed to try to convert Jews, are bound to fail ... If the missions take advantage of the situation in depressed areas, it can be said that it is an ugly thing for them to do; but it can also be asked whether it is not ugly that Jewish public and governmental institutions in the State of Israel do not retaliate to drive the dissenters in these areas as they should have done.”

Davor, pro-government organ of the General Labor Federation, said more or less the same things and added that:

“The government must aid all those elements trying to reduce the scope of missionary activities, not by violence or legal measures, but by social activities.”

Al Hamishmar, paper of the leftist United Workers' party, and a critic of the influence of Jewish religious leaders, wrote:

“We cannot indifferent to foreign reactions to things happening in Israel because both our country and our people, most of whom are still scattered among non-Jews, derive their identity from Israel's history. But the internal aspect of the use of violence in missionary activities is no less important.”

The rightwing and nationalist Herut said:

“The path chosen by a group of religious youth in Jerusalem, to fight missionary activities, is unacceptable to all circles in Israel. But even if these nervous and angry youngsters did something that they had no right to do ... this does not change the fact that these activities should cause us considerable concern ...”

“When we were still living in the Diaspora and were at the mercy of others, we could not do anything against the efforts to convert Jews by use of various temptations. Even when we were already returned to the homeland, but were under foreign rule, which was also Christian, there was very little we could do about the missionary offensive. But now that we are masters of our own fate, we can no longer look on unconcerned at the efforts of the missionaries to remove Jewish children from the arms of their parents by exploiting difficult economic conditions.”

---

I am Mrs. John Howe and I wear Red Cross Shoes! I buy my shoes at the Nankin's Shoe Store near me. Their selection of shoes is so large I can always find my size even though I'm so hard to fit. Regardless of the occasion, whether a club luncheon or a day's work for my favorite charity, I find that my Red Cross shoes are right and comfortable. That's just two of the reasons I buy them, I urge you to buy your next pair of Red Cross shoes at your nearby Nankin's Shoe Store.

This product has no connection whatever with The American National Red Cross.
Miami Beach In '66, KC Says

The 1966 annual convention of the Knights of Columbus will be held on Miami Beach. This was decided at a meeting of the K. of C. board of directors at the Fontainebleau Hotel last weekend.

Delegates from the United States, Puerto Rico, Mexico, the Philippines and Canada will attend the convention to be held in August. The last previous K. of C. convention held at Miami Beach was in 1946.

At a special dinner given for board members last Saturday at the Fontainebleau, Bishop Coleman P. Carroll was presented a $5,000 check by the local K. of C. Councils as part of their pledge towards the cost of the retreat house at St. John Vianney Seminary here.

Also present for the dinner were Cardinal Meyer of Chicago. He was chairman of the conference and called for its eradication "with all diligence and speed." He also welcomed the K. of C. board members to the Miami area and urged them to stay as long as they could.

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If You Are Too Busy To Make A Retreat You Are Too Busy!
Is Pope John Interested In The Non-Christians?

By Father JOHN B. SHEERIN

No Pope has ever interested himself in the non-Christian world more than, or to a greater degree, the one whose pontificate is now less than a year old. In the first major address of his papal career, he said: "The Church has always been interested in the non-Christian world. That is because of God's love for all men. The Church has always been interested in the non-Christian world because of God's love for all men."

During his first papal visit to the United States, he made a special effort to visit with non-Christians. In his homily at the National Shrine of the Immaculate Conception in Washington, D.C., he said: "May God, through His grace, grant us the strength to work for justice and peace for all people, even those who do not share our faith."

Recently, the Pope has continued to express his interest in the non-Christian world. In his address to the United Nations, he said: "The Church is called to be a bridge between the different cultures, religions, and peoples of the world."

Father John B. Sheerin is a Roman Catholic priest and a member of the Holy Name Society. He is the author of several books on church history and the papacy.
Why North America Has No Native Saints

BY FATHER LEO J. TREVES

A few weeks ago Pope John XXIII issued a decree to create 15 new saints. Two of the saint were people who were born, not nationally, one was of French origin. This event reminds us that we do not have a single native born North American saint.

St. Frances Cabrini was born in Italy and later became a naturalized American citizen. The John XXIII is a Frenchman who shed their blood on our soil. We do not have a saint who we may claim as completely and totally our own. Should we be ashamed of this fact? That is not an easy question to answer.

An examination of the Catholic Church would show that the great majority of saints canonized in modern times have been Europeans. (And quite far back are French nationals, with Spaniards a poor third.)

Does this mean that Italian Catholics, as a people, are holier than Catholics of other nationalities? Civic pride, if nothing else, will prompt us to answer, "No!" to that question, "Is the greater prominence of Italian Saints?" One easy answer would be that Italians, also, have their national pride. Most of the members of the Congregation of Rites are Italian prelates and the process of canonization is in their hands. They could be forgiven if they were particularly zealous in expediting the process for one of their fellow countrymen.

However, this answer hardly is adequate. The fact is, there are very few American potential saints who have been introduced at Rome. The great majority are popular demand, channeled through a bishop, which spurs the beginnings of a canonization.

There must be many persons who are convinced that the dead person's sanctity and who create a ground swell of popular adoration. This is the early, and often enthusiastic, too, to bear the high cost of canonization. For the process is an exhaustive one, extending usually over many years and often

TRUTH OF THE MATTER

Many people still remember in Hitler's time, the time when sickness and infirmity in many were considered "unnatural" and "abnormal" and were viewed as a threat to society.

It is true that the Church would have to some extent endorsed the view that the chromic something for the good

A Challenge To The Sick, Aged, Infirm

BY MGR. JAMES J. WALSH

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It is true that the Church would have to some extent endorsed the view that the chromic something for the good

Getting To Know Yourself Is Essential

BY FR. KILIAN MCCOWN, C.P.

In his second letter to the Corinthians that magnificent Apostle Paul writes: "If anyone is in Christ, he is a new creation. . . . (2 Cor. 5:17) Like all the saints he also had his life test, his special pleasure in the practical sense of his own nothingness.

This expression may be shocking to many, unless we know FR. KILIAN

An ALTAR BOY NAMED "SPECKE"

January 25, 1963 THE VOICE Miami, Florida Page 7

A great deal of the work of a priest is done outside the confines of the parish church. A priest is often called upon to help people in their homes, at times of illness, or at other difficult times in their lives. The priest's role is not only to minister to the spiritual needs of his parishioners, but also to provide practical assistance and support.

The priest's work is often characterized by long hours of service, and the ability to respond to the needs of others is an essential part of his vocation. In order to fulfill this role effectively, a priest must have a strong sense of dedication and compassion.

The priest's work is not limited to religious duties. He is often called upon to provide counseling and guidance to those who are in need, whether it be in times of personal crisis or during difficult transitions in life.

The priest's work is also characterized by the need for ongoing education and personal growth. A priest is expected to stay informed about the latest developments in theology, spirituality, and pastoral care, in order to provide the best possible service to his flock.

In summary, the work of a priest is a demanding one, requiring a strong sense of dedication, compassion, and personal growth. The priest's role is not only to minister to the spiritual needs of his parishioners, but also to provide practical assistance and support, and to guide them through the various stages of life.
Labor, Management Have Duty To Public

By Msgr. GEORGE G. HIGGINS

In last week's column I suggested that the unions and employers involved in the New York newspaper strike and the Gulf and East Coast longshoremen's strike have hurt the cause of collective bargaining in the United States by their failure to make it work in their own industries. In other words, they have failed to bargain "responsibly" and have not shown due regard for the public interest.

There are many Americans, however, on both sides of the labor-management fence who object to the latter terminology, who say, in effect, that labor and management should not be expected to exercise "social responsibility" and should not be expected to worry about the public interest.

PARADOXICAL VIEWS

Even some of the newspapers and magazines which have been most critical of the unions and employers involved in these strikes, take this view. They seem to be saying that one or the other or both of the parties involved in these strikes are acting irresponsibly.

However, they are on record as arguing that under the terms of their contracts, employers involved in the New York newspaper strike and the Gulf and East Coast longshoremen's strike have hurt the cause of collective bargaining in the United States by their failure to make it work in their own industries. In other words, they have failed to bargain "responsibly" and have not shown due regard for the public interest.

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Marriage and the Catholic Church

Monday, February 4

Love and Happiness in Marriage

Wednesday, February 6

A Doctor Talks on Marriage

Friday, February 8

Marriage is a Sacrament

Monday, February 11

Married Couples Discuss Marriage

Wednesday, February 13

All instructions begin at 8:00 P.M.

The program of instructions will be the same at each of the five centers listed below. All instructions begin at 8:00 p.m.

Little Flower

Coral Gables

St. Thomas Aquinas H.S.

Fort Lauderdale

St. Michael

(Spanish-speaking)

Miami

The Cathedral

Miami

St. Juliana

West Palm Beach

"Red 'Split' No Cause For Joy

By J. B. GILBERT

WASHINGTON (N.C.) - Communism's goal of domination of the world, including the United States.

That is a plain fact, experts assert, which the Free World, and particularly Americans, should keep constantly in mind. It is felt that there is a special need to restate this fact, in view of the recent Peking-Moscow split, which the to-do made over the allegiance of the African nation's capital city Togo. The joint statement of this country and the Free World countries is only an echo of the original split.

"It forces an unspectacular review of communist methods or goals," President Kennedy advised Congress and the American people on the eve of the East Germany Red gathering.

"A dispute over how best to bury the Free World is no matter for comparison," the President also warned, referring to the reports of the Moscow-East German dispute.

Experts agree, as the President said, that communists all have the same ultimate goal - world power - and they state that communism is not only as to how to achieve that end. The reason for significant differences in point frequently cited is that the Chinese Reds want to spread communism right now by promoting and practicing revolution in other countries, while the Soviet Reds feel they can get what they want by what they call coexistence, but which is really deceit and subversion.

FAVORS Peking

Although he mentioned neither country by name, Fidel Castro, the Cuban Red, is widely regarded as favoring Peking over Moscow when, simultaneously with the East Germany Red meeting, he called for revolutions in the Western Hemisphere to "rise up violently and seize power."

There are very able authorities on communism who say Red China is more in tune with Red Russia whether or not there should be a "big war." They note that since the United States have quoted the Peking People's Daily to say that Red China wants a "big war" and that Red Russia meets the word up with the United States in the nuclear field. Asserting that nuclear war would promote world war and that the communists could not win such a war, Khrushchev indicated that the Reds can go as far as they are able and take over the world.

It has been suggested that a showdown between Peking-Moscow tumbling is the allegiance of the rest of the 90 communist-partition countries indicate existing relations of the world. However, this is only a by-product of contention over the course of the Khrushchev-Brezhnev meeting.
Here's Proof of White-Tite Superiority

The EXCLUSIVE TILE ROOF PROCESS:

The White-Tite process for cleaning, sealing and coating a tile roof is the result of 17 years of experience. It not only makes a roof more beautiful and increases the value of a home, but it increases the useful "life" of the roof itself. Every White-Tite tile roof process is uniformly guaranteed for two years — five year warranty. The sealing and coating are done by hand using a special, formulated composition. This binds the tile together to produce the strongest bond, improves the drainage of the roof, and prevents contamination. All of this means that White-Tite is self-cleaning, self-breathing, and improves the drainage of the roof.

EXCLUSIVE GRAVEL ROOF PROCESS:

The White-Tite gravel process has performed the most convincing record of success of any gravel coating in use today. It is the only gravel coating (to our knowledge) which has been cleaned with high pressure water spray four years after application with no gravel loss. This proves that White-Tite gravel coating holds tight and outlasts its guarantee period. Each White-Tite gravel coating is guaranteed for two years — five year warranty. This is the White-Tite gravel roof process. The gravel on the roof first is leveled; more is added if needed. A coating of our special bonding agent is then applied to bond the gravel together and to the roof deck. Then, an interlocking sealer is sprayed on to further seal the entire area. This gives you a 4-layer process. The gravel is sealed to allow for a dry surface to assure perfect adhesion and a lasting job. No waterproofing agents are used because White-Tite is self-cleaning... that is, every time it rains, the water washes off the accumulated dirt and surface film. White-Tite is applied "hot" enough to prevent wash-off for years... while it chemically and physically bonds with the gravel. Now, a coating of our special waterproofing agents is applied to the top of the gravel. White-Tite is in our process of development. Each can is sealed in our plant and is mixed to proven specifications. The modern equipment used has been especially designed to do the job quickly and efficiently. White-Tite crews and supervisors are experienced and know what is needed to give you quality, durability and beauty in a roof coating. It is applied with increased efficiency, carload buying of materials and the most modern equipment in the industry. Our growth is proof of customer satisfaction!

Jesse J. Scalzo, President, White-Tite, Inc.

No Interest Charge on Financing

White-Tite Proves Its Durability And Customer Acceptance

We specialize only in the finest roof cleaning, sealing, coating area. White-Tite operates state-wide from this headquarters. White-Tite has sponsored the most modern equipment in the industry, built according to the specifications of Jesse J. Scalzo, president of the firm. Our branch in Fort Lauderdale, located at 3354 W. Broward Blvd., serves the area to West Palm Beach.
IN LETTER TO NUN, HER FORMER TEACHER

Guns Now Fill Our School, Cuban Girl Writes

A Catholic school now awakens with weapons and filled with pests.-who have been told they will become doctors... A Station of Our Lady which has been replaced by a bust of Nikita Khrushchev.

These are brief glimpses of life in Cuba, as revealed in a letter recently received by a Dominican Sister from a former pupil in Havana.

The young woman, whose identity is purposely withheld, studied for 12 years at an academic center staffed by American Sisters of St. Dominic of St. Catherine de Ricci of Albany, N.Y., and after graduation became a teacher.

Her letter, written before the holidays, to her former teacher was carefully inscribed in a Christmas card and covered with a plain piece of paper to conceal the message.

"I haven't written because we have to endure nearly a minute of the day that gets all our attention," the young woman said. "Even though the end of the quarantine has been a hard blow, we have endured it and are with great hope again.

"At school the teachers are very bad," she continued. "At present I am not working," she wrote, "as I resigned a year and a half ago. This has made me lose a new pair of shoes as they will only be given to students and workers through schools and unions. The rest of the persons are considred pariahs and worms with no right, therefore, to wear shoes. I am one of the other or both, if my work has to be for them.

Describing surroundings which are familiar to the Dominican Sisters who operated three schools in Cuba before the nationalization of educational institutions by Castro, the writer noted that the interior of one Dominican Academy is "crowded with weapons."

She added that the French Dominican School "is crowded with peasants who have been told they will become doctors. During May the statue of Our Lady of Fatima (a life-size outdoor statue which could be seen from the street) was removed from the large niche and lady's bust was put in her place. Now he is gone too," the young woman reported.

-TEACHES CATECHISM

In her parish Church where she teaches catechism classes, only three Masses which she cautiously referred to as "gathering are offered each Sunday.

Naming mutual friends she meets in the food line, the young woman told the Sister, "believe it or not we are getting fat because, if you don't want to starve you have to eat flour at every meal and many sweets. We get bored with the same food," she declared, "but still have to eat it or give up our tickets. No other choice. After you finish one size and shapes you have to start over again. It has been a hard blow, we save the eggs and still don't know when we'll see the next ones. In the matter of food, you can see what Christmas will be like.

"We do not give so much importance to these earthly things," she pointed out, "we love in the Child Jesus and His love for us, as well as our love for Him. I do not understand how people become so upset, we know that at the end of the matter it takes, the lives of all, the sufferings of how many innocent people, the gates of hell shall not prevail against it (the Church) and that is what counts."
MOVING DAY for 134 Cuban youths under the care of Miami's Catholic Welfare Bureau as they transferred personal effects and furnishings from the Kendall Children's Home to buildings leased from Dade County at the former Naval Air Station.

Voice Photos

Msgr. Bryan O. Walsh and His Assistant, Dan Morgan, Inspect Complex At Former Naval Air Station

Complex Offers Spacious Outdoor Area For Boys

Barracks Provide Adequate Dormitory Facilities

Boys Make Up Bunks In New Sleeping Quarters

Nourishing Meals Are Served In Spacious Dining Hall To Cuban Youths

Marist Brother Carlos Conducts A Class Of Teenage Boys In New Quarters
An Expanded Role Is Seen For Episcopal Conferences

Following is one in a series of articles by experts who are placing in sharper focus questions under study at the Second Vatican Council which recommends for formal sessions on Sept. 8. The author of this article has served for five years as general secretary of the National Catholic Welfare Council.

By Magr. PAUL F. TANNER
NCWC News Service

Development at the first sessions of the Vatican Council indicates that new, broad, coordinating powers may be delegated by the Holy See to regional, national, and international ecclesiastical organizations. The only structure at the Church level that unites the dioceses of a given country or region is the episcopal conferences. The importance of these conferences as well as the experience of the first session indicate that the council will concern itself primarily with worldwide problems and will refer national problems to the conferences of the countries involved.

The organizational structure of the Church consists in its basic elements of a parish governed by a pastor; a number of parishes constituting a diocese, governed by a bishop. Each bishop is accountable only to the Pope.

The only structure at the national level, apart from a plenary council, such as the Councils of Baltimore, which unites the dioceses of a given country, is the episcopal conference.

The changing nature of governments is behind the need for episcopal conferences. In the United States, for example, before the Great Depression of 1929 and 1930, most of the social welfare functions of government were performed at the local — municipal or county — level. These functions included care of the aged, of the dependent sick, of school children and of the unemployed.

When the depression hit, however, local units of government were unable to cope with the vast number of unemployed and destitute. The counties turned to the states, but the states eventually had to turn to the Federal government.

Thirty-three years ago, the total corporate and personal income tax revenue of the Federal government was less than $1 billion a year. With the institution of the graduated corporate and personal income tax, that revenue is approaching $8 billion a year.

Generally speaking, the social welfare functions of government are financed on a "matching basis," with states and counties contributing part of the funds and the Federal government supplying the rest.

The growing importance of episcopal conferences in handling national problems is illustrated in the 1960 decree of the Sacred Congregation of Bishops reforming the liturgy, for example, it appears the episcopal conferences will be given the authority to introduce certain changes in the Holy See. The special technical competence of these conferences as well as their experience of the first session indicate that the council will concern itself primarily with worldwide problems and refer national problems to the conferences of the countries involved.

Among the notable present among the 5,000 bishops was the Pope, who was briefed on the progress of the second Vatican Council. The Pope said he was pleased with the progress of the conference and was hopeful that everyone will pray more intensely for the unity of Christians in the One, Holy, Catholic and Apostolic Church. The letter was in effect the Pope's reply to a request from the Franciscan Friars of the Assumption that he offer his Mass on the first day of the unity octave.

The letter was revealed in a letter written on behalf of Cardinal Ciegnan, Papal Secretary of State, expressing the Pope's confidence that "there will arise from every heart a more intense appeal to the Lord for the unity of Christians in the One, Holy, Catholic and Apostolic Church."

The Pope left the basilica as the Pope said that the future is in the hands of God, and it awaits the promise of the most exalted supernatural task of him who intends to work with extreme fidelity to the last in the Church of the Pope, and not to the fosterer of pastoral activity extended to all sections of life."

Lastly the Pope said that the new saint's life is an "encouragement" for all priests. "St. Vincent Pallotti is called upon through his glorification," he said, "to renew the fervor of pastoral activity extended to all sections of life."

An AMUSEMENT REFLECTS on the face of Pope John XXIII as he steps out of the basilica. The Holy Father was visiting the Santa Maria Church in Rome, which was his longest trip from the Vatican since his recent illness.

The Pope held his Mass on the first day of the unity octave.

Pope Hopes All Will Pray Harder For Christian Unity

VATICAN CITY (NC) — Pope John XXIII is hopeful that everyone will pray more intensely for the unity of Christians in the One, Holy, Catholic and Apostolic Church. The letter was in effect the Pope's reply to a request from the Franciscan Friars of the Assumption that he offer his Mass on the first day of the unity octave.

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The Pope held his Mass on the first day of the unity octave.

Vincent Pallotti Canonized; Model Of 'Pious Priests'

BY JAMES C. ONELL
VATICAN CITY (NC) — Pope John XXIII canonized the 19th century Italian priest Vincent Pallotti in a ceremony attended by thousands of Romans in St. Peter's Basilica.

The canonization was another step toward unifying the world's Catholics, who have been divided since the Protestant Reformation.

The Pope said he was pleased with the progress of the second Vatican Council. The Pope said he was hopeful that everyone will pray more intensely for the unity of Christians in the One, Holy, Catholic and Apostolic Church.

The letter was in effect the Pope's reply to a request from the Franciscan Friars of the Assumption that he offer his Mass on the first day of the unity octave.

The Pope hoped that everyone would pray more intensely for the unity of Christians in the One, Holy, Catholic and Apostolic Church.
Boulevard National Bank of Miami

Statement of Condition

December 31

RESOURCES:

1962

Cash and Due from Banks $ 1,781,068
U.S. Government Securities 1,748,983
State, County and Municipal Bonds .-0
Other Securities 935,800
Federal Reserve Bank Stock 27,300
Lands and Documents 7,454,023
Governmental Agency Issued Mortgages (FHA) .-0
Bank Premiums 216,325
Furniture and Fixtures 173,730
Interest Earned - Not Collected 91,495
Other Assets 142,681
Total Resources $16,211,073

1961

Cash and Due from Banks $ 2,074,591
U.S. Government Securities 3,175,136
State, County and Municipal Bonds .-0
Other Securities 400,500
Federal Reserve Bank Stock 27,300
Lands and Documents 5,113,937
Governmental Agency Issued Mortgages (FHA) .-0
Bank Premiums 235,297
Furniture and Fixtures 186,949
Interest Earned - Not Collected 63,865
Other Assets 105,404
Total Resources $12,852,701

LIABILITIES:

Deposits $14,045,969.
Federal Funds Purchased 750,000.
Discount Collected, Not Earned 223,159.
Other Liabilities 105,938.
Total Liabilities $1,781,068.

CAPITAL:

Capital Stock $600,000.
Surplus 310,000.
Unearned Profits and Reserves 216,407
Total Capital and Liabilities $1,126,407. 158,804.

Total Capital and Liabilities $16,211,073

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Contractors Present Highest Award In Safety To Rooney

The highest safety award of the Associated General Contractors of America, has been won by the firm of Frank J. Rooney, Inc., general contractors of Miami, Fort Lauderdale and ...umps.

Frank J. Rooney, of Corpus Christi parish, president of the corporation, will accept the H. B. Alexander Award during the annual convention of the AGC on March 5 in New York City.

The Rooney firm has erected St. John Vianney Minor Seminary, St. Pius X Church, and Our Lady Queen of Martyrs Convent, Fort Lauderdale; and Assumption parish rectory, Pompano Beach, presently constructing the new Marymount Junior College in Boca Raton.
As a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose bookstore, 2550 Biscayne Blvd., the complete volume is available.

Q. Have there been good examples of what Americans can do to take a stand against our Government's agreeing with the Communist line?

A. There have been a number, including classes in the Principles and Techniques of Communism given in many cities throughout the country. These classes have examined Communism analytically and critically, as a scientist would examine a poison in order to offset its evil effects.

Q. Can you give an example of how ignorance of the Communist line has prevented certain patriotic Americans from defending this country against Communist aggression?

A. This is strikingly illustrated by the whole course of Khrushchev's recent tactics for the betterment and serious harassing of the United States. By our permitting his visit here, our Government has opened the door for his appearing as an angel of peace, while at the same time he has forwarded in Iraq, Cuba and other Latin American and Mid-Eastern countries "new revolutions" and violent demonstrations. These appear to be "non-Communist" though controlled and directed by Communists behind the scenes. This is revealed by the discussions in the "World Marxian Review" championing these "new revolutions," the "Iraqi Review" the comments in "Political Affairs," and "The Worker". These "new revolutions" the comments in "Political Affairs," and "The Worker" echoing Moscow's wishes declared for militant anti-Unionism, anti-American, anti-Communist, the Catholic Bishops in their statement of 1959 wisely reminded us of this by pointing to the other problems requiring reforms, which confront the United States.

Probably the greatest pitfall is the ignorance of the nature, goals and methods of Communism. We should add prejudice, bigotry and ignorance of America and her history.

Q. From the study of Communist documents, what do we learn about the pitfalls we should avoid because the Communists want us to fall into?

A. It is clear that nothing could be more fatal to the battle against Communism than in confusing anti-Semitism, anti-Semitism, and anti-Communism with anti-Communism. These "new revolutions," the comments in "Political Affairs," and "The Worker" echoing Moscow's wishes declared for militant anti-Unionism, anti-American, anti-Communist, the Catholic Bishops in their statement of 1959 wisely reminded us of this by pointing to the other problems requiring reforms, which confront the United States.

Q. Can Americans - armed with a knowledge of the nature of Communism, the contents of the Communist line and the Communist attitude toward reforms - achieve anything by exercising their rights of citizenship or getting in touch with the Masters and Representatives on this subject?

A. They can be particularly effective in the defense of the United States in doing just that. Letting Senators and Representatives know what is the Communist line at any particular period. The Communists, in the pages of "The Worker" and otherwise, are being urged constantly to change Congress with letters favorable to that line. This is one of the secrets of Soviet success in the United States.
Burses ARE UNIQUELY REPRESENTATIVE OF A SINCERE DESIRE TO EDUCATE A SEMINARIAN FOR THE PRIESTHOOD

Burses are easily established through wills, life insurance policies and immediate financial bequests.

Burse Office
6301 Biscayne Blvd.
Miami 38, Florida

Dear Father:

Enclosed please find .......... as my initial contribution in the Burse Fund.

☐ Please send more information about how I can help the Burse Fund. (Check if you desire more information).

Name ........................................
Address .......................................

Disaster Drill Set At Hospital Today

FORT LAUDERDALE — Holy Cross Hospital will sponsor a disaster drill at 12:10 p.m. today (Friday), according to Sister M. Immaculata, R.S.M., hospital administrator.

The drill will be a simulated school bus crash in which a number of students, volunteers from Cardinal Gibbons High School, will pose as injured victims.

The drill will consist of the removal of the “injured” students by ambulance to the hospital and the calling in of extra doctors and nurses who, serve on the hospital’s disaster team.

Fort Lauderdale police will take part in the drill by providing officers to direct traffic and sending several cars to the scene.

Burse FUND donations from Serra Clubs in the Diocese are presented to Bishop Coleman F. Carroll, center, by Michael Perli, Indian River Serra; and Richard Flynn, Miami Serra, left; as well as from Otto Troitz, Broward Serra and Richard McCord, Palm Beach Serra. Shown with the president is Philip Lewis, Dist. Gov. of Serra International at right.

Vocations In Latin America

WAUKESHA, Wisc. (N.C.) — The Latin America vocation picture, though far from glowing, may be on the upgrade according to a U. S. vocation specialist.

Harry O’Haire, executive secretary of Serra International, offered this estimate following a visit to a number of Latin American nations. Here to attend a public relations seminar at Mount St. Paul College, a Salvatorian Fathers’ seminary, O’Haire said the Serra program in Latin America is gaining momentum. Serra is a laymen’s organization which works to promote vocations.

As an example, he cited the Montevideo, Uruguay, Serra chapter. During the past year, this group made 70 appearances before adult and youth groups. It is estimated that speakers reached about 10,000 persons.

Seminary rectors have reported an improvement in the quality of men aspiring to the priesthood, he said.

“The men who studied 10 years ago were adequate and good, but today they have greater facility and other talents. A rector who has been on the job for 32 years said his current class was the finest he ever had.”

Seminaries are under construction throughout South America, O’Haire said. “They are not extravagant, but good, attractive and functional.”

O’Haire visited Venezuela, Brazil, Uruguay, Argentina, Chile, Peru, Colombia, Panama, Guatemala and Mexico during his tour. Serra has been operating in Latin America for eight years. The oldest chapter is at Lima, Peru. Four other cities have chartered clubs and plans are being made to charter 10 others.

“There are enough available men in South America who are waiting for this type of challenge,” he said.

“Priests have an amazingly difficult task in Latin America, where the ratio is about one priest to every 8,000 people, he pointed out.

“I found one 80-year-old priest with one weekend assistant caring for 22,000 parishioners,” O’Haire recounted. “Another priest with 22,000 parishioners told me that he is fortunate not all of them come to Mass and Communion at one time.”
Missionary tells Biscayne College Audience:

"Japanese Few But Strong In Their Faith"

By MARJORIE L. FILLIYAW

Despite persecutions and social pressures, Japan's 200,000 Catholics are a devout and fervent people according to an Augustinian priest whose order founded and operates the only parochial school in Japan.

Father Edward J. Hattrick, O.S.A., who just returned to the United States after spending more than four years in Nagasaki, spoke Friday to the freshmen class at Biscayne College, where one of his former college professors, Father Robert Sullivan, is vice president and dean.

Emphasizing that "Nagasaki is the center of Catholicism" in Japan where approximately one-third of one per cent of the population retained the Catholic faith despite the absence of priests for more than 250 years, Father Hattrick said that 2,300 priests for more than 250 years, Father Hattrick described as "the Augustinian Fathers with whom he landed in Japan in 1954, Father Hattrick pointed out that the last of the missionaries were driven out about 1650; and many Catholics were exiled to the outlying islands.

"Today in Nagasaki, if you become a Catholic you take a step down socially and associate yourself with those who are poor and uneducated," the priest said. Despite these obstacles, the other two Augustinian Fathers with whom he worked and an Augustinian Brother had 30 converts last year, Father Hattrick said.

The priest, who holds a Master of Arts degree in English from Catholic University of America, learned to speak some of the Japanese language from a Chinese professor at Georgetown University before he left the United States.

NAGASAKI MISSIONARY, Father Edward J. Hattrick, O.S.A., holds his notebook in which his notes are made in Japanese characters. The Augustinian priest has just concluded more than four years in parish and school work in the city of Nagasaki.

Biscayne College Students Hear Priest Just Returned From Japan

By MARJORIE L. FILLIYAW

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Top Challenge Of Catholic Press

(ARCHBISHOP McGUCKEN, chairman of the NCWC Press Department, issued the following statement in saluting the observance of Catholic Press Month in February. He asserts that the Catholic press faces its greatest challenge by interpreting accurately for the world the events of the Second Vatican Council, “most important news event of our century.”)

By ARCHBISHOP JOSEPH T. McGUCKEN
SAN FRANCISCO
NCWC News Service

We salute the Catholic press with enthusiastic felicitations. Our commendation is based on the increased distribution of Catholic news media in reporting international, national and local events as they relate to the mission of the Church, and in particular on the success with which the Catholic Press has met the challenge and the opportunity presented by the Ecumenical Council.

Worldwide interest in the Second Vatican Council, not only among Catholics but by men of all faiths and of no faith, has imposed upon the Catholic press the serious duty of providing its readers with the most comprehensive coverage humanly possible, and it has given the Catholic press the position of primacy in interpreting what may well be the most important news event of our century.

During the first sessions of the council, the Catholic press distinguished itself not only by its competency and honesty in reporting the council, but with a very special way by its generosity in giving valuable assistance to other international news agencies and periodicals. At the very beginning of the council, it became evident that the journalists sent to Rome to represent the news services and leading magazines would need expert help in interpreting the daily Vatican press releases.

Through the good offices of Msgr. James Yucek and the NCWC News Service, under the leadership of Bishop Albert Zueck and Rev. E. E. Rowette of Belleville, Ill., a panel of experts was organized, consisting of theologians, canon lawyers, historians, liturgists, etc. The services of William Fanning of the New York Catholic News were obtained to organize the group and to coordinate briefing sessions with the representatives of the Catholic and secular press. These experts — many of them busy as "periti" of the council — generously gave their time for a press conference on every day of the council meeting. Had it not been for this outstanding service, it is not hard to imagine what inaccuracies and misunderstandings concerning the council might have been broadcast all over the world.

The second session of Vatican II, which is to convene Sept. 10, will undoubtedly present vastly greater opportunities to the Catholic press. The first session of the council was largely preparatory, like the work of plowing and seeding the field. At the second session, the harvest will be reaped. The public interest in the council will be heightened and the Catholic press will undoubtedly rise to the occasion, so that the tremendous Catholic and non-Catholic reading public may be satisfied.

Among the first to recognize the importance of the press was Pope John himself. At the very outset of the council, he accorded an audience to the press gathered in Rome. He congratulated them that, thanks to their work, for the first time in history the entire world was enabled to take part in the opening of an Ecumenical Council, directly by radio and television, and also by the press reportorially. He reminded them that they were at the service of truth, that the council, over and above its external and secondary aspects, is concerned to establish the true conditions for the establishment of true peace in the world.

In This Ecumenical Year...

INFORMED CATHOLICS
READ THEIR
CATHOLIC PRESS
Newspapers Magazines
Bibles Pamphlets Books
MEMBER CATHOLIC PRESS ASSOCIATION

OFFICIAL Poster For Catholic Press Month To Be Observed In February

Opening WEDNESDAY 4 O'clock JANUARY 30th

REGULAR HOURS 7 DAYS A WEEK: LUNCH 11:15 - 2:15 • DINNER 4:15 - 8:15

The Holiday that changed "eating into Dining"

SNOWY WHITE TABLECLOTHS • FINEST PASTRY SERVED ANYWHERE

THE BEAUTIFUL NEW

HOLIDAY CAFETERIA
DISCAYNE BOULEVARD AT 83rd STREET N.E.

The Holiday Cafeteria was created by Charles B. Johns, president, who is also president of the Famous Cafeterias in Hollywood and the Boulevard Cafeteria Inc. of Ft. Lauderdale, Associated with him in the Holiday Cafeteria is O. E. Marcone, vice-president and general manager.

The Holiday is Miami’s finest centrally located “family” cafeteria — only minutes away from any point in the Northeast section, Northwest section, or Miami Beach via the 79th Street Causeway. It was planned for everyone in Dade County who will welcome really good food at moderate prices in a comfortable, modern, truly beautiful setting.

As an added feature, a private dining room has been provided to accommodate 20 to 60 persons on a reservation basis. Service will be cafeteria style.

On Opening Day: 100 free meals to lucky diners who find a “Be our Guest” coupon folded in their napkins.

On Opening Day and every day: Free coffee always free. Finest food money can buy. Fast, smiling service seven days a week. Lunch 11:15 to 2:15. Dinner 4:15 to 8:15. An entree, salad, and dessert special featured daily.

That’s the new Holiday!

The management welcomes you to this beautiful new cafeteria at Discayne Boulevard and 83rd Street. See you Opening Day. Plenty of free parking at rear of building, entrance off 83rd Street.

January 25, 1963 THE VOICE Miami, Florida Page 17
How Does Church View Teenage Dating?

Your recent advice to the two college freshmen who felt they were in love was just what my 17-year-old son needed to confirm his conviction that “going steady” is thoroughly approved by the Church, provided no proximate danger of sin is involved. Naturally, I was quite skeptical by your reply, since my son has been going steady with a Catholic girl since he was 16. Her parents condone it; the priests he talks to say “every case is different.” Where does that leave me? Haven’t the Church taken an official position on this matter?

After rereading the article you mentioned, Regina, about all I can say is that if your young son discovered in it any condemnation of his convictions about steady dating, he should receiv an “A” plus for ingenuity or creative imagination. I’m sure he could find similar confirmation in a copy of the telephone directory, a Sears and Roebuck catalogue, or a good stamp collection.

My position in regard to steady dating by young couples who can have no reasonable thought of marriage been consistent — and I had hoped, sufficiently clear. In the article you mention, which did not address itself to the problem of steady dating but offered advice on how to deal with a couple of college freshman rank who thought they were in love, I carefully spelled out the objectionable social and moral consequences of such premature emotional involvements and then proceeded to counsel the parents on how to deal with the specific case at hand. Since the couple thought they were in love — and they apparently were as much in love as a couple could be at this stage in their careers — this was the immediate problem that had to be met.

If I read your letter correctly, your objection to my article is two-fold. First, I should have made this occasion to condemn steady dating directly; and second, I should have told the parents to put a stop to this affair once and for all. I implied that it was quite unobjectionable, provided it were properly handled. If you reread the first several paragraphs of my article, I think you will find the real objection to premature steady dating clearly expressed — it hinders adequate preparation for life, and it creates moral problems that few young couples are capable of handling.

To Continue Their Education

Your second objection indicates a considerable lack of logic, as well as failure to take into consideration all the elements involved in the case as presented. Accepting an accomplished fact and attempting to deal with its consequences does not necessarily indicate that one approves of it or of the factors that led up to it, any more than you can be responsible for the fact that your son had a case of poison ivy and your attempt to deal with it would indicate your approval of the itch or the careless contact that caused it.

Eighteen-year-olds are capable of becoming deeply emotionally involved, and though this may indicate a serious failure in parental guidance and an unfortunate mistake on the part of the couple, once the situation occurs, we must try to deal with it prudently. In the case under discussion, the couple were apparently not engaging in morally objectionable practices, they were determined to continue their education, and provision had been made for them to attend separate colleges.

Taking all these circumstances into consideration, I did not advise the parents to attempt to break the affair up directly — they had already tried persuasion — but warned them to see that the gap between puberty and social maturity be lengthened, premarital cross-sex associations must be regulated accordingly. In the present instance, we are dealing with the whole area of premarital cross-sex associations in a technically advanced society which demands that youth undergo an ever increasing period of serious formal training and education in preparation for full adult participation.

The problem of steady dating must be considered in this context, that is, when legitimate social demands require that the gap between puberty and social maturity be lengthened, premarital cross-sex associations must be regulated accordingly. It is the function of the Church to define the norms of chastity, the sacred responsibility of the marriage vocation, and the obligations of parents to provide for the spiritual and social education of their children. Hence the Church condemns any form of premarital cross-sex association that interferes with the fulfillment of the above aims. Since steady dating normally leads to emotional involvement, it is an obviously objectionable practice whenever it is not directly related to marriage or hinders adequate preparation for life.

Can a moral code be made more explicit?

As I see it, Regina, a false assumption running through your letter is that if the Church would only come out with a blanket condemnation of steady dating, all your problems would be solved. Unfortunately, adequate solutions of complex problems are never that simple. In the present instance, we are dealing with the whole area of premarital cross-sex associations in a technically advanced society which demands that youth undergo an ever increasing period of serious formal training and education in preparation for full adult participation.

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Can a moral code be made more explicit?

(Father Thomas will be unable to answer personal letters.)
**FEBRUARY SCHEDULE ANNOUNCED**

**Women Plan Cenacle Retreats**

LANTANA — The new Cenacle Retreat House for women located on U.S. 1 has announced its schedule of weekend retreats for the month of February.

Women of Sacred Heart parish, Lake Worth, will participate in retreat conferences which open today (Friday) and conclude at Benediction Sunday afternoon. Father Kevin Casey, C.P., from Our Lady of Florida Monastery and Retreat House will be the retreat master.

**3-Day Retreat Planned By Carmelite Tertiaries**

KENDALL — A full program of talks, conferences and rest has been scheduled during the month of February at the Dominican Retreat House, 7273 SW 124th St.

Carmelite Tertiaries will observe a three-day retreat beginning at Mass this evening (Friday). Conferences will be conducted by Father Howard Rufety, O. Carm. The weekend program will include reception ceremonies.

Young women members of the Miami Catholic Singles Club and Young Adults Club will participate in a series of conferences scheduled to be held from Friday, Feb. 1 to Sunday, Feb. 3.

Reservations must be made before Sunday, Jan. 27, by contacting Peggy McGraw at CA 2-3822. Transportation may be arranged for those without autos, Miss McGraw said.

Father Thoiphanie Maguire, C.P., former president of the Miami Catholic singles magazine, will come from Kendall on Our Lady of Floridas Day.

**St. Timothy Guild Will Hold Dance**

A square dance under the auspices of St. Timothy Women's Guild will be held from 6 to 10 p.m. tonight (Friday) at the home of Miss Marita Harty, 102nd Avenue and Miller Road. Mrs. Richard Hoist is general chairman of arrangements assisted by members of the club. Tickets may be purchased at the door.

**Social Wednesday**

A social sponsored by members of the Catholic Daughters of America, Court Miami 362, will be held at 8 p.m. Wednesday, Jan. 30, in the Guam Center.

**Officers Elected By St. Leo Guild**

BONITA SPRINGS — Mrs. "C" Church has been elected the first president of the Women's Guild of St. Leo parish.

Other officers recently installed by Mrs. Robert Brown, president of the Southwest Coast Deanery of the Miami DCCW are Mrs. Francis Miller, vice president; Mrs. Marie Brown, recording secretary; Mrs. George Wendt, treasurer and Mrs. Dorothy Parks, corresponding secretary.

More than 30 women of the new parish now participate in the membership in the Guild.

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3 Sisters Leave Miami To Form Peru Mission

Three Adrian Dominican Sisters left Miami Monday to open the first mission of their Congregation of the Most Holy Rosary in Peru.

Sister Robert Francis, O.P., a graduate of St. Anthony School, Port Saint Lucie, and Barry College, both of which are staffed by the Adrian Dominican Sisters, will be in charge of the mission at Our Lady of Guadalupe parish in Saipal, Callao near Lima.

Sister Maria Josefina, O.P., a graduate of St. Anthony of Padua High School, Miami, and Franciscan Sisters of the Atonement, Brooklyn Heights, will be the mission's first superior. Sister Mary Altagracia, O.P., both natives of Santo Domingo, will be the mission's second superior.

In announcing the new mission, Mother Mary Genevieve, O.P., Mother General of the order which staffs many parochial schools throughout the Diocese of Miami, said the selection of Peru as the next field of the community's work was largely influenced by its being the land of the two great Dominican personalities of the colonial period, St. Rose of Lima and St. Martin de Porres.

Since Lima was the site of the second university founded by Dominicans in the New World, the Adrian congregation is anxious to continue Dominican tradition in that country, Mother Genevieve said.

With the founding of the new mission, Adrian Dominican Sisters are now represented in 17 archdioceses and 30 dioceses in countries as varied as the Dominican Republic, Puerto Rico and the Bahamas.

First Mission of the Adrian Dominican Sisters in Peru will be established by Sister Maria Altagracia, Sister Robert Francis (left), and Sister Maria Josefina (extreme right), shown outlining the mission. Before they departed from Miami Airport, Sister Robert Francis (left), and Sister Maria Josefina (extreme right), shown outlining the mission.

Society Schedules Spaghetti Supper

BELLE GLADE — The annual spaghetti supper sponsored by the Altar Society of St. Philip Neri parish will be held Thursday, Jan. 31 in the parish hall.

Supper will be served from 5:30 to 8 p.m. Mrs. Margaret J. Duboy, president of the society, is in charge of arrangements assisted by Mrs. Grace Wilson, vice president.

Coffee To Aid Korean Orphan

A benefit coffee to aid the North Dade Desnury of the Miami DCCW in their support of a Korean orphan will be held at 11 a.m. today, Friday, in the Cathedral parish hall.

Mrs. W. M. Miller, donisty chairman of Foreign Relief will be hostess and all women in the area are invited to attend.

Society Schedules Spaghetti Supper
MORE DASH TO THE DISH

By FLORENCE DEVANEY

Whether you’re serving dinner to a dozen or entertaining a crowd, there’s a world of after-dinner coffee drinks to please every taste.

Try These After-Dinner Coffee Drinks

**FT. JZEN BLUEBERRY - CREAM CHEESE PIE**

every taste. It may be coffee enhanced with lemon peel garnishing each glass. Or it may be coffee enhanced with a favorite liqueur: Cointreau, creme de cacao or what you will.

an attractive coffee server, boiling water and instant coffee will take you quickly to your chosen destination in the after-dinner coffee world. You have only to add the extra touches.

It makes no difference whether you’re serving two or twenty — instant coffee gets you there just as fast — and of course it lets you regulate the strength of the coffee to suit the particular specialty you’ve chosen.

GLAMOROUS DEMITASSE

Cafe brutol finishes dinner in a blaze of glory. Flaming brandy, well sugared and spiced, combines with hot coffee for the world’s most glamorous demitasse. The country of origin of course is France.

However, you’ll find many in- teresting drinks and recipes for blueberries. With the frozen concentrated lemonade and cook just until the skins of berries pop. Combine the sugar, cornstarch, and milk cocoa at a moderate heat. Stir until thickened and clear. Then chill thoroughly before serving, approximately 3 hours. Since this is a rich pie, it may be cut in 8 small pieces if desired.

**COFFEE GLAZED PECANS**

1/4 cup pecan halves
1 teaspoon instant coffee
1/4 cup sugar
1 tablespoon cinnamon
Dash salt

Combine pecans and all other ingredients in saucepan. Bring mixture to boil and boil for about 3 minutes, stirring constantly. Spread glazed pecans on wax paper to cool.

Here Are A Few Delightful Coffee Specialties

School Association To Hold Card Party

WEST PALM BEACH — The Bonararian Academy: Home As-

**GOLD COAST GAYETE**

4 tablespoons instant coffee
3/4 cup cocoa

Combine four ingredients. Pour into four 8-ounce mugs. Top with whipped cream.

YIELD: 4 servings.

**MOCHA DILLY**

1 teaspoon instant coffee
1 tablespoon browning
1 cup crushed ice
1/3 cup cream de cacao

Dissolve instant coffee in browning water. Combine with remaining ingredients in electric blender. Cover and blend at high speed about 1 minute, or until ice is finely crushed. Pour into 4-8 ounce glasses.

YIELD: 4 servings.

**F. JZEN BLUEBERRY - CREAM CHEESE PIE**

1 (10-oz.) package frozen blueberries
1 cup orange peel, cut in thin strips
1 lemon peel, cut in thin strips
1 cup crushed ice
1 teaspoon vanilla
1 cup heavy cream
1/4 teaspoon cinnamon

Mix all ingredients. Pour into 9-inch unbaked pie shell. Sprinkle as evenly as possible. Chill thoroughly before serving, approximately 3 hours. Since this is a rich pie, it may be cut in 8 small pieces if desired.

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Future Secretaries Form Madonna Chapter At School

Business education students at Notre Dame Academy have organized the first Catholic high school chapter of the Future Secretaries Association in the State of Florida.

Officers and members of the new Madonna Chapter which is affiliated with the Miami chapter of the International Secretaries Association will be installed during a candlelight ceremony at 8 p.m. Wednesday, Jan. 30, in the school cafeteria.

Novena Honors Saint Paris (N.C.) — Air stewardesses from 27 countries took part in a novena here honoring St. Genevieve, patroness of Paris and of air stewardesses.

Fr. LeJeune, a Jesuit, conducted the mass which was attended by 800 members of the Youth Organizations and guests from the community.

Mrs. Harriett Dougherty, president of the Miami Chapter will install Patricia Hill, president; Charlene Walker, vice president; Charlene Berardi, secretary; and Cecilia Komagava, treasurer; and the following members:

Rose Hoffman, Claudette Fournier, Robin Keene, Mary Fernandez, Joan Greene, Yvonne Smith, Margaret Pietrodettaglio and Kitty Riceley, all members of the junior class, and junior class pupils, Patricia Calasso, America Nunez, Veronica Galbert, Branda Emeiy, Margaret Allison, Marie Gonzalez, Diane Haynes, and June Meade.

Sister Virginia Assumpita, I.H.M. is the moderator of the Madonna Chapter and Mrs. Fred Wiegmann, instructor in business education, is faculty advisor.

"Happy Marriage' Topic Of Talk

"The biggest cause of unhappiness in marriage is selfishness," Father John A. Sweeney, S.J., pastor of Gesu Church, told members of the Little Flower Young Adult Club.

Father Sweeney spoke at a banquet held by the club last Sunday at Congress Airport Inn, LaJzewski Road. Paul Yesbeck was inaugurated as new club president at the dinner, succeeding Frank Charron, outgoing president.

In his talk, Father Sweeney declared that "selfishness — which is the desire or determination to compromise on small matters — will make for a happy marriage."

Father Sweeney said one of the key "reqiuires for a successful marriage" is that both parties be of the same religion.

He praised the Young Adults clubs because, he said, they help bring together people of the same faith.

Newman Graduate Honored At Loyola

LAKE WORTH — W. Michael Wittman of Sacred Heart parish has been voted the "best pledge" among newly initiated members of the Loyola Pershing Rifles. Company F, at Loyola University in New Orleans.

The Pershing Rifles is a national honorary organization of the Reserve Officer Training Corps. Wittman is a graduate of Cardinal Newman High School and was the first president of the diocese of Miami Catholic Youth Organization.

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Young Adults’ Clubs Elect New Officers For Council

The Miami Diocesan Catholic Young Adult Club Council met recently in the Cathedral Parish Hall to elect new officers.

Officers elected were: president, Louis Schiltz from St. Helen’s Young Adult Club in Vero Beach; Vice President, Paul Yesbeck from St. Theresa’s Young Adult Club, Coral Gables; and treasurer, John Wetzel from the East Coast Deaconry.

The Diocesan Council was established in September, when representatives met in Palm Beach to elect the first officers.

Purposes of the Council are to strengthen existing Catholic Young Adult Clubs in the Diocese and to help new clubs get organized.

The establishment of this Council enables individual clubs throughout the Diocese to become acquainted with the other clubs and to obtain ideas which may benefit their own organization.

The next meeting of the Diocesan Council will be held on Saturday, Feb. 9, at 8 p.m. in St. Anthony’s School Auditorium, 901 N.E. Second St., Fort Lauderdale.

Plans for the Council’s first National Convention to be held in August of this year in Fort Lauderdale, will be discussed. Anyone interested in the Council is invited to attend.

Singles Club Slates Dance

All single Catholic men and women in the Greater Miami area are invited to attend a social at the United Nations dance which members of the Miami Catholic Singles Club will sponsor at 8 p.m. Sunday, Jan. 27, at the German-American Club, 17th St. and 8th Ave.

Music of many tempos will be provided by Cosmo Lloyd and his orchestra and the committee in charge is planning a variety of food representative of different nations.

Those attending are urged to wear attire of their native ancestry.

Further information about the dance or membership in the club may be obtained by contacting Betty Roberson at NE 5-4831.
Columbus Gym Will Be Site Of High School Tournament

The Christopher Columbus gym has been selected as the site of the Class A District 8 Southern sub-group high school basketball tournament Feb. 26 and March 1 with Dick Pulock, CC athletic director, serving as meet director.

Three Diocese of Miami schools will compete in the five-team tournament with Archbishop Curley High seeded as the No. 1 team. Host CC was ranked No. 3 while LaSalle was not seeded.

LaSalle will open the tournament, meeting Miami Military Academy at 3 p.m. on the first day with the winner facing Curley at 8:30 that evening.

In a 7 p.m. game, Columbus takes on No. 2 seeded Key West High.

The two night winners meet March 1 for the title.

The Northern meet has diocesan members St. Thomas Aquinas of Fort Lauderdale and Cardinal Newman of West Palm Beach.

In that meet, St. Thomas, co-favorite, plays the winner of the Fort Lauderdale Northeast-Belle Glade game on the night of Feb. 28 while Newman takes on the other favorite, Post Rivera, in the second half of the double header.

**Treasure in Your Car Trunk?**

Drive in now and register in General Tire’s giant sweepstakes. Five $1,000 prizes, including $100 each for five other prizes. Include $200 in cash to join this tremendous giveaway. Get a free audio test of your car’s tire at the nearest General Tire outlet.

**ST. REGIS**

**WHERE STUDENTS ARE INDIVIDUALS**

**ADRIAN TUTORING SCHOOL**

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**P.L. 7-7623**

**OPEN YOUR 1963**

**CHRISTMAS CLUB**

**START THIS WEEK: HAVE CASH TO SPEND AT YULETIDE!!**

**Hialeah-Miami Springs**

**THE FRIENDLY BANK**

101 Hialeah Drive, Hialeah 33012

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**WE WATCH CHALLENGE GOLF**

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**ON CHANNEL 10**

SATURDAY: 2:30 to 3:30 P.M.

SUNDAY: 12:00 to 1:00 P.M.

**The General Tire of Miami**

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10 Giralda Ave. HI 4-7141

Alton Rd. & Dade Blvd. JE 8-5396

700 N.E. 167th St. WI 3-4249

**$100 ONE HUNDRED DOLLARS $100**

**HEARING AID USER**

This ad worth up to $100 DOL-
LARS ($100) allowance on NEW ZENITH "LIVING SOUND" HEARING AIDS purchased before Feb. 28, 1963.

Bring this ad with you for FREE HEARING AND CHECK UP OR FREE AUDIO TEST.

**NORTH MIAMI HEARING AID CENTER**

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**WALK TO CHURCH**

1 Block To Little Flower.

**Bonnie Villa Co-Op Apts.**

**BEAUTIFUL • RESTFUL • HOMEY**

Downtown Hollywood

from $99.90

**Serving Business Industry...and the People**

**NORTHWESTERN NATIONAL BANK**

**CITIZENS BANK OF BROWARD COUNTY**

South State Road 7 at Washington Street

West Hollywood, Florida

Member Federal Reserve System and Federal Deposit Insurance Corporation

Charles W. Hens, President

18601 N.W. 27th Avenue

MIAMI, FLORIDA

**MY PEOPLE**
El Padre John A. O'Brien, autor del libro "La Fe de Miliones", que ahora comienza a publicar en una sección de un periódico, en el que abre su sección de la Fe de Miliones, explica que lo haga con el espíritu de amistad y de convicción. Sin libertad y la interna convicción, no puede hermanación y afecto hacia aquellos que mantienen diferentes opiniones. En el estado de Illinois, en prueba de estimación por la influencia de la Fe católica, con amplitud de miras, abre su sección de la Fe católica, con amplitud de miras.

Menciona dos hechos de manera objetiva, sin ningún pensamiento de vanagloria, con el solo propósito de que crean, cuando lo digo, que esta espiritual de las ordenaciones de la Iglesia Católica, lo hace con un corazón lleno de afecto y simpatía para contigo.

El elocuente movimiento que impulsa a presentar esta sección, en el que se refleja la conceptión de la doctrina de la Iglesia católica, es el de innumerables padres y, a veces, hasta de los mismos. En algunos casos, no tienen la oportunidad de ser felices en su vida eterna. La Cuestion de la verdad de sus creencias en los de la Iglesia Católica, está haciendo que se anime hacia una nueva vida.

Señala que las clases son abiertas a todos, que en algunos casos se tienen la oportunidad de ser felices. También se hace una referencia a la importancia de la Fe en la vida eterna.

Dando lugar a una nueva vida, se anima hacia la nueva esperanza, que en algunos casos se tiene la oportunidad de ser felices. También se hace una referencia a la importancia de la Fe en la vida eterna.
Nuevo Hogar en Opa Locka Para Jóvenes Cubanos Refugiados

Más de 130 jóvenes cubanos que estaban viviendo en el campamento de Kendall al noreste del Catholic Welfare Bureau de Miami, se mudaron esta semana para el que fuera campamento de la aviación Naval, en Opa-Locka, a Kendall, los que han sido facilitados al Condado de Dade por el Catholic Welfare Bureau de Miami, y han sido facilitados al Condado de Dade por Monsenor Bryan O. Walsh, director de las Caritas Católicas, quien inició el programa nacional de ayuda a los niños cubanos que huyen del comunismo, dividiéndolos formalmente los locales y establecimientos de Kendall en el pasado miércoles a las autoridades del Condado de Kendall.

De acuerdo con Mons. Walsh, que acudió a recibir a los muchos refugiados a la nueva casa, el Catholic Welfare Bureau ha arrendado al Condado edificios que pueden acoger confortablemente a 200 jóvenes.

El traslado a Opa-Locka ha sido aprobado por el Departamento de Bienestar del Estado y por la Agencia Federal de Aviación, donde a la nueva casa, al Catholic Welfare Bureau ha arrendado al Condado seis edificios que pueden acoger confortablemente a 200 jóvenes.

Desde que el programa de ayuda para niños que llegan solos de Cuba fue iniciado hace más de dos años, más de 8000 refugiados y cubanos que buscan oportunidades en los Estados Unidos han venido a Opa-Locka a ofrecer un hogar temporal a estos jóvenes que son enviados por sus familias para salvaguardar el distrito comunista, todo está bajo el cuidado de agentes católicos que tienen la inmediata protección de los niños de esta población.

Los locales incluyen salones para los menores, cantina, 13 salas, oficinas y diferentes edificios para actividades en el campo de deportes.

Las jóvenes cubanos refugiados llegan a su nueva casa en Opa-Locka

El presidente asesinado de Togo en Africa, Sylvanus Olympio, era católico, aunque los líderes del golpe de estado alegan que hacen movimientos religiosos en su revolución. La Iglesia, según informa la afilada de sesiones africana de los Padres Blancos (miembros de miembros de la Congregación de las Hermanas de la Santa Cruz de Limas) en Lima, ha escrito a la letrada del mismo en la parroquia de la Misión de la Santa Cruz del Valle. Las principales publicaciones periódicas editadas en España por la Compañía de Jesús alcanzan en conjunto una tirada anual de más de cuatro millones de ejemplares. Las jefutas, editadas en España 6 revistas culturales, 6 de ciencias ecológicas, 6 de filosofía y derecho, 10 de ciencias sociales y económicas, 6 de ciencias técnicas, 6 de informática y 8 de cultura religiosa y pastoral. Destacan Revista de Cultura, La Catedral, El Hombre y la Ciencia, y Sal Terrae.
Tell Non-Catholic Friends
What Faith Means To You

By Father John A. O'Brien

Would you like to win a convert for Christ? If so, you can
with God's grace do this by setting
a good example, telling about your holy
Faith and the peace and joy it brings you, by fervent prayer,
and by living the life of a Catholic priest.

There are simple things which you
and every Catholic can do. Their
fruitfulness is illustrated in the
conversion of Joseph W. Rushton of East Liverpool, Ohio,
now an assistant pastor of St. Christine's parish in Youngs-
town.

"My parents," related Father Rushton, "were English immi-
grants who came to the United States in 1868. We were
members of the Protestant Episcopal Church and I attended its Sun-
day School. My father read to us stories from the Bible, and
from my Catholic friends I learned about the Mass, Forty Hours
and Holy Communion.

"One day was filled with the
best moments of my life. I never
retried in the evening without
saying my night prayers. Dur-
ing my senior year in high
school mother was taken se-
riously ill. I turned to God
and begged Him to help her
recover.

"I attended church services
but something was missing.
Here Catholics have a distinct
advantage over Protstants, that
Real Presence in the tabernacle
of the altar.

PRESERVES FERVOR

The consciousness that Jesus
is present in the Holy Eucharist
quickens their devotion, intensi-
sifies their fervor and helps them
in the joys and sorrows of
life. Herein lies their strength.

"But the next evening I went
up to the rectory and rang the
doorbell. Father Homer Oliver
quickly made me feel at ease
and started me on instructions.

"During the instructions I
realized that there could be
only one true Church be-
cause there is only one God,
by any name or form of worship.
Protestants is a house divided.
At first my parents were doubting
about the truths of prayer and
who minister tried to win me
over. I was baptized and
confirmed by Father Rushton on the Feast of Christ the King.
Two years later I entered the
seminary, and father encouraged me
to do what my conscience dic-
tated.

"God had given me to them,
and if He wanted me to take
me they would be pleased.
I spent nine years in the sem-
inary. After my ordination I
worked in the parishes of
the Archdiocese of Cincinnati.
When I arrived home, they
reputed me to baptize me.

"I am a Catholic priest and
I can't help feeling that
the Church is the Mother
and Teacher of all Christians.

Father O'Brien will be
glad to have converts send
their names and address
to him at Notre Dame Seminary,
Notre Dame, Ind., so that
he may write up their conversion
stories.

SHARING OUR TREASURE

President of the Propagation of the Faith helps you and the millions of poor, aged and sick throughout the world. Send your request for your pamphlet on annuities, including the date

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 365 Fifth Avenue, New York 1, N. Y., or your Diocesan Director, Rev. Neil J. Fleischer, 6361 Biscayne Blvd., Miami 26, Fla.

God Love You
Most Reverend
Fulton J. Sheen

This is the second in a series of articles concerning "What I Saw at the Council." Last week the subject was, "I Saw Poverly"; this column is called "I Saw Holiness.

Our times are blessed with a holy Church. It is not only because the Holy Spirit vivifies it, but because when one sees the Church, he sees in her the Church that was in the shephers. Seventy per cent of the
bishops were at St. Peter's a half hour before Mass began
each day — and all to pray. Some prayed before the
blessing of St. Paul's, others before the altar of Our Lady,
above the Pieta, but most at the altar of the Blessed
Sacrament.

I saw the holiness with which the hierarchy assisted at a
dialogue Mass in honor of the Holy Spirit each morning.
Perhaps nowhere in the world has the Holy Sacrifice been
attended with such intelligent and rapt devotion. Some had
fingers pressed to their lips, as if turning in upon them-
seleb the sacraeal renewal of Redemption. And with what
reverence Mass was offered each day by the bishops —
slowly, worthly, such conscious being of the spokesman
of his brethren at the tabernacle of the Lord.

I saw holiness in the prayer, "Adsumus," with which
the Council began, begging the Holy Spirit to guide all
those assembled. Each bishop was like an individual trump
in a flaming, corporate appeal to the Holy Spirit. I
saw the holiness in the charity which prevailed —
never a syllable uttered against those outside of the
Church, enemies of the Church or even those who persecuted
the Church. All loved one another, as the Apostles
must have loved, as they sat about the table with Our Lord the night
before his brethren at the tabernacle of the Lord.

I had the great happiness of giving Dad and Mother
the "I Saw Holiness."
Hollywood in Focus

More Family-Type Movies Are Promised

By William H. Moore

Hollywood, Calif. — He should have been smiling at you instead of me, because the good news movie Code director Geoffrey Shurlock had, was for you.

Shurlock and his staff examine most of the American screenplays before the studios start filming them. He tells me that in the last six months one of them has dealt with dope addiction, prostitution, abortion, juvenile delinquency, perversion or gangster violence.

The code chief thinks top-level thinking in Hollywood, not prominence of the players, is the key to avoiding these rough spots, and he extends his congratulations to the writers of "Black Beauty," "The Moonstone," and "The Woman in White," who have avoided these pitfalls by writing clean and simple stories.

Not all the 1962 films will be made for children. Nor should they be. But an appreciably larger percentage of so-called "mature" themes, will be so treated as to fit them for adolescents, even in some instances, for smaller children.

If all the major American film companies and their "sleeping partners" in the distribution business, would now refuse to peddle "party," fast buck shockers and objectionably sensational foreign imports, the U.S. motion picture industry could get back to providing Mr. and Mrs. America's best entertainment.

CHEVALIER ARRIVES

Arriving from Paris with a heavy load, Maurice Chevalier was the guest of honor at a party given by Paul Newman and Joanne Woodward, in which the current Paramount comedy, "A New Kind of Love," he is to play a part.

Film 'Phaedra' Is Condemned

NEW YORK (N.Y.) — A Class C (condemned) classification has been given the movie "Phaedra" by the National Legion of Decency. ("Phaedra" is currently being shown at four theaters in the Miami area.)

Cathedral Radio, TV Programs

Daily

7:00 A.M. — SERMON OF THE DAY — WCKR, 610 Kc.: 9:37 A.M. — Father John J. Newhouse, assistant director, Diocesan Catholic Charities and assistant pastor, the Cathedral parish, probably will talk on "The 5-minute sermonette from Jan. 25 through Jan. 31.

Sunday

8:00 A.M. — THE HOUR OF ST. FRANCIS W.R.C., 610 Kc.

6:00 A.M. — THE CATHOLIC HOUR — WCKR, 610 Kc.

6:30 A.M. — THE SACRED HEART PROGRAM — WBFS, 710 Kc.

7:15 A.M. — THE CHRISTOPHERS — Ch. 4, WTVD — Cesare Romero introduces the Christopher program with some highlights from the life of Robert E. Lee.

9:00 A.M. — THE CHRISTOPHERS — Ch. 5, WTVD, (West Palm Beach)

10:00 A.M. — THE SACRED HEART PROGRAM — Ch. 9, WPTV (West Palm Beach) — Father Eugene J. Jakubek, S.J., will talk on "Why Juvenile Delinquency?"


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the formation of the association. Those inter-

israeli war of 1948 . . . Their ^children have no place to keep

as Christians . . . Father needs $3,000 for this project. Your

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St. Anthony Parish

Spaghetti Dinner Set

FORT LAUDERDALE — The Holy Name Society of St. Anthony parish will hold its annual spaghetti dinner from 12:30 p.m. to 7 p.m. Sunday, Feb. 2, in the school cafeteria, 900 NE Second St.

CATHOLIC ASSOCIATION of firemen and law enforcement officers is now being organized in the Diocese of Miami. A group of the men are shown in the Cathedral parish hall Sunday as

they meet with Father John Nevins to discuss the formation of the association. Those interested are urged to contact Father Nevins at the Cathedral rectory for complete details.
Deaths In Diocese

342,000 Bolivians Aided
LA PAZ (NC) — Bolivia's Catholic charities have distributed surplus U. S. food to more than 342,000 needy people during the past year.

Caritas Boliviana, the Catholic Church's welfare organiza-
tion, "were, distributed school books to 125,045 children in urban areas and 183,135 children in rural areas in 1962. The office also dispensed food to 17,224 patients in hospitals and sanitariums.

New Dioceses Announced

Two new dioceses have been created in Mexico's Gulf Coast State of Veracruz.

NOTRE DAME, Ind. (NC) — Requiem Mass for Father Matthew Walsh, C.S.C., president of the University of Notre Dame from 1922 to 1928, was offered in Sacred Heart Church on the university campus.

Father Walsh, the 11th president of Notre Dame, died at the university infirmary at the age of 86.

As president of the university, he launched the first extensive building program at Notre Dame since the turn of the century. This term coincided with years in which Knute Rockne coached the Notre Dame football team.

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