EXILES OFFER THANKS, REDEDICATE LIVES TO OUR LADY

20,000 Cubans At Outdoor Mass

More than 20,000 Cuban refugees crowded Hialeah Park Sunday to assist at an outdoor Pontifical Mass of Thanksgiving offered by Bishop Coleman F. Carroll and to rededicate themselves and their families, publicly, to the Blessed Virgin Mary.

The Mass, celebrated at the request of the exiles in gratitude for all the blessings bestowed upon them in the past year including the recent release of the Bay of Pigs invaders with their families, was begun at a beautiful outdoor altar erected for the occasion in the center of the track facing the grandstand.

In inclement weather, however, made it necessary for the Mass to be completed at an improvised altar under the shelter of the grandstand. Despite the showers, the exiles recited the rosary aloud before Mass and received the Sacrament of Penance from the more than 20 Spanish-speaking priests who heard confession in the open-air patio of the famous race track. Religious orders of Sisters and Brothers stationed in South Florida joined students from schools throughout the Diocese of Miami in the grandstand where more than 900 members of Cuban Brigade 2506 were seated in boxes.

"GOD, YOUR HOPE"

"God is your great hope in the crusade of liberation," Bishop Carroll reminded the refugees at the conclusion of the Mass. "Like in the past He performed wonders to conduct His people of Israel to the promised land. He will also procure the circumstances that will make possible the liberation of your country. Meanwhile, offer the afflictions and sufferings of exile and purify your souls in the faithful service of God," the Bishop said, speaking in Spanish.

"In the gloomy communist prisons the soldiers of the Brigade 2506 were sustained by their faith in Our Lord," the Bishop continued, "they learned to trust and rely only in God and in the Virgin of..." (Continued on Page 15)

THE VOICE
6301 Biscayne Blvd.
Miami 38, Fla.
Return Requested

JANUARY 11, 1963

PONTIFICAL MASS of Thanksgiving requested by Miami's Cuban refugee colony was celebrated Sunday afternoon at Hialeah Race Track by Bishop Coleman F. Carroll at a large altar erected especially for the occasion just outside the turf facing thousands in the grandstand.

Special Gifts Appeal Of Drive Under Way

Care for the aged poor and help for exceptional children will highlight the appeal of the Development Fund Campaign of the Diocese of Miami for 1963.

That was the message delivered by Bishop Coleman F. Carroll at a meeting Monday night of the Lay Advisory Board with the leaders of the annual drive this year to provide the most urgent and necessary demands of the multiplying needs of the Church in the 16 counties of South Florida.

Getting off to a swift start, the Special Gifts phase of the campaign already is under way. It will continue until Feb. 9, with a series of district gatherings in each of 10 regions throughout the Diocese. The General Phase of the drive will begin Feb. 10, coming to a climax on "Stay at Home" Sunday, Feb. 24, when thousands of volunteer workers will call at every home.

Bishop Carroll announced that a minimum goal of $1,200,000 had been set in order to provide only four of the projects for which there is the most critical need. There are other vital problems demanding attention, he said, and those will be taken care of to the extent made possible by funds raised in excess of that amount.

The four major projects were listed by the Bishop as these:

- A new home for elderly men and women requiring medical and nursing care but unable to pay the high cost of such services. It will be conducted by the Little Sisters of the Poor and the Aged.
- Schools for exceptional children, providing care, schooling and training for boys and girls who are mentally retarded or emotionally disturbed.
- A new building at St. Vincent Hall, greatly expanding the present facilities of the Diocese's home and refuge for grown mothers, located on the grounds adjacent to Mercy Hospital in Miami. It is staffed by the Sisters of St. Joseph of St. Augustine.
- A new Library and Activities Building at the St. John Vianney Seminary to provide needed facilities for the further mental and physical development of the young men now studying for the priesthood in the Diocese of Miami, under the direction of the Vincentian Fathers.

Among numerous other sorely-needed projects, Bishop Carroll emphasized those which will be provided as quickly as additional funds are available:

- A residence for adolescent boys and girls who, because of improper home environment and through no fault of their own, come into the custody of Juvenile Court and often are forced into overcrowded state institutions with others convicted for major or minor crimes. The Dominican Sisters of Bethany, a community of Dutch nuns now in the Diocese, who care for girls, and priests specially trained to care for boys would be available to staff such a residence.
- A nursing home for young people and adults suffering from cerebral palsy and other such crippling diseases. A community of Brothers who conduct similar institutions in other cities would be available to conduct such a needed home here.
- Additional Newman Club facilities to provide for the spirit... (Continued on Page 2)

More Than 20,000 Exiles Assisted At The Mass Which Was Completed Under The Shelter Of The Grandstand Due To Rain

Voice Photos
LAY ADVISORY board members of the 1963 Diocesan Development Fund Campaign were guests at a dinner Monday evening where Bishop Coleman F. Carroll outlined the projects of the drive. Care for the aged poor and help for exceptional children will highlight the appeal.

1963 DDF campaign is discussed by Bishop Coleman F. Carroll with Father Neil J. Flemming, campaign coordinator; Frank J. Mackle, chairman of the advisory board; left, and Stuart W. Patton, right, Dade County attorney, who is serving as the general chairman.

SPECIAL GIFTS APPEAL OF DRIVE UNDER WAY

(Continued From Page 1)

The welfare of Catholic students attending many of the junior colleges now being opened throughout the state. Dominican Fathers already are serving in Newman Club work at the University of Miami; secular priests at the state college in West Palm Beach, and Vincentian Fathers will do Newman Club work at the new Dade Junior College. Teresian Sisters are assisting in this work at the University of Miami and the West Palm Beach Junior college.

Father Neil J. Flemming, pastor of St. Mary Magdalen Church, Miami Beach, is Bishop Carroll's representative and Diocesan Coordinator for the 1963 Diocesan Development Fund Campaign.

Serving as Regional Coordinators are:

Region 1 — Msgr. Peter Reilly and Msgr. John O'Dowd.
Region 2 — Father Flemming.
Region 3 — Msgr. Dominic J. Barry.
Region 4 — Msgr. James P. Enright and Father Joseph O'Shea.
Region 5 — Msgr. John J. Fitzpatrick.
Region 6 — Father Raymond J. Scully.
Region 7 — Father Robert P. Reardon.
Region 8 — Father Sebastian Loncar.
Region 9 — Msgr. R. T. Ratshatter.
Region 10 — Msgr. J. P. O'Mahoney.
Region 12 — Father Jerome J. Martin.

90 Couples Are Blessed

ROCKVILLE CENTRE, N.Y. (NO — Ninety couples who will observe their golden wedding anniversaries in 1963 will be blessed by Bishop Walter P. Kellenberg in St. Agnes cathedral.
Florida's first

CATHOLIC MAUSOLEUM

(to be built in Our Lady of Mercy Cemetery)

Some of the many advantages to the purchase of a crypt now include:

1. Choice Selections . . . A crypt is not like an automobile or a radio. Once it is sold, that particular crypt in that location is sold forever.

2. The Family Decides Together . . . It spares the remaining members of the family from making the decision on the most helpless day of their lives.

3. Payment May Be Made Out Of Current Income . . . It helps life insurance and savings to do what they are intended to do: take the place of regular income which has stopped.

4. Prices Are Lower Now while purchases are made from plans. When the building is completed, prices will be increased.

5. Peace of Mind that comes from discharging the one inevitable responsibility.

Only once will you make this decision. It is only a question of “when”.

Now, when your mind is free to reason, or later, when you are under emotional strain.

CATHOLIC CEMETERIES OF THE DIOCESE OF MIAMI, INC.
32 Russian Peasants Seek Help At American Embassy

BERLIN (NC) — Thirty-two Siberian peasants forced their way into the U.S. embassy in Moscow seeking to escape from the Soviet Union because of alleged religious persecution, according to reports reaching here.

The embassy called Soviet Foreign Ministry officials who took the group away in a bus several hours after they arrived.

"Those who believe in God and Christ help us," one of the group said in a loud voice to newsmen. "We ask that those who believe in God and Christ help us."

The group — six men, 12 women and 14 children — told Members of the group referred to themselves as "Evangelical Christians." They want recognition of the group as an organized religious group and protection by human rights organizations in the United States.

In an apparent reference to the visit to Rome last fall by Zosimo Kloner, a member of the Communist party politics, Bishop Choromanski said that "as long as there is no freedom of religion there can be no talk about a concordat between Poland and the Holy See.

The Bishop said that the communist regime has been trying to convince people that "the Pope is for peace but the Bishops of Poland are not." He said that this is "just ridiculous.

Bishop Choromanski traced the progressive restrictions imposed on the Church since 1960, the year Cardinal Wyszynski was released from confinement and there was a new Church-State agreement. "First they said there would be religious instruction in schools but only for those persons who wrote to request it," he said. "Later they moved it to the churches, and now they want the state to control it. This the Polish Bishops cannot allow."
Catholic Family Of Year Named

WASHINGTON (NC) — The home of being the National Catholic Family of the Year goes to Mr. and Mrs. Richard T. Seidel of Minneapolis, parents of 11 children. Four of them in religious life.

This was announced by Bishop Christopher J. Weldon of Springfield, Mass., episcopal advisor of family life to the Social Action Department, National Catholic Welfare Conference.

Richard and Miriam Seidel are members of Visitation parish in Minneapolis.

Mr. John C. Knott, director of the NCWC Family Life Bureau, said: “The Seidels have a sense of vocation: of love, of service to others and to God. All three vocations are represented in their children — marriage, the single vocation in the world, and the religious life.”

He added that their selection is “particularly relevant in a year when the National Family Spiritual Treasury is being initiated.” Under the program, U.S. priests will offer more than 10,000 Masses in 1963 for the spiritual welfare of the American family.

The Seidels have two priest sons: Father John J. Seidel, a curate at St. Peter Canisius church, Chicago, and Father Thomas E. Seidel, C.S.C., a teacher at Notre Dame High School, Chicago. The two youngest girls in the family are Sister Mary Gabrielle and Sister Catherine of St. Paul’s Benedictine Priory in St. Paul, Minn.

Five of the Seidel children — Richard, Stephen, James, Robert and Miriam — are married and have presented their parents with 16 grandchildren. Two daughters — Joan, 26, and Barbara, 25 — are single and work as teachers.

Richard Seidel, a native of Chicago, is 63 and has retired as an executive in the oil industry. He became a convert to Catholicism at the age of 32. He is a Knight of St. Gregory, active in the Community Chest and United Hospital Fund and in labor negotiations.

Mrs. Miriam (Sagredo) Seidel, past president of the Minneapolis League of Catholic Women of the American family, is 63 and has retired with her parents with 16 grandchildren. Two daughters — Joan, 26, and Barbara, 25 — are single and work as teachers.

The praise of Msgr. Raymond J. Gallagher, secretary of the National Conference of Catholic Charities, Washington, was directed at Catholic Relief Services.

He said clothing and other relief supplies are dispatched by CRS — NCWC when emergencies arise to countries which have no organized programs of Catholic charities.

“When the U.S. goods begin flowing into those nations to meet emergency situations, a priest usually is appointed to organize an agency for distribution of the aid,” Msgr. Gallagher said.

“Then as the emergency passes, the agency and priest-director remain to handle a normal flow of U.S. Catholic aid and to develop a native Catholic charity organization to care for orphans, the aged, the sick, needy and disabled,” he continued.

Msgr. Gallagher said U.S. aid and dispensed through CRS — NCWC has especially been helpful in the formation of diocesan charities organizations in countries of Africa and Latin America.

He said that growing charity organizations are important in mission countries where the Church is a propitiating the Faith because:

“Along with being taught doctrine and being invited to join us, people still must see the Church and its work. They must see us working cooperatively, developing credit unions and schools. They must come to see that the Church is intensely interested in helping them develop their skills so that they may have decent housing and sanitation.

“They must see and be convinced that the Church is interested in them; in the development of their leadership qualities; in helping them build Christmas services — but not in ruling them.”

PRESIDENT-ELECT STUDIES ‘ALIANZA’

Dominican Leader Visits U.S.

WASHINGTON (NC) — The Dominican Republic’s first freely elected leader in 38 years arrived in the nation’s capital to study firsthand how the U.S. Alliance for Progress program works.

During his stay, silver-haired President-elect Juan Bosch, 35, will have expert teachers: President Kennedy, Secretary of State Dean Rusk, Alliance Administrator Toder Moreno and other government officials.

“The Alliance is important to us because, as an automobile needs oil, democracy needs food to improve living conditions for schools, hospitals. It is not only money we need, but moral support in our effort to make democracy work,” Bosch said.

Before coming here, Bosch and his wife, Carmen, spent the Christmas holidays in South Bend, Ind., visiting their son, Peter, 16, a junior at St. Joseph’s High School. The youth is staying at the home of Mrs. Robert H. Ackerman and will remain in South Bend to complete his studies at the high school. The couple also have a daughter, Barbara, 11, a student home.

Bosch was 24 years in exile, then returned to the Dominican Republic and won the presidential election by 200,000 votes a month ago. He will take office as President on February 27.

Bosch heads the Dominican Revolutionary Party (PRD), described as moderately leftist. During the election campaign he was accused by Father-Laurianino Bosch also said here he had received a congratulatory message from his chief electoral opponent, Victor Frías, head of the conservative Civic Union party.

Ford Funds Given Catholic Colleges

NEW YORK (NC) — U.S. Catholic colleges and universities continued to share in Ford Foundation grants to strengthen private higher education and the preparation of teachers in New York.

This is revealed in the annual report of the philanthropic association which allocated $125,103,996 for education in the United States last year. Total grants for all purposes came to $285,103,996.

Actual 1962 payments to U.S. Catholic institutions of higher education, as distinct from pledges, came to $1,102,188.

His Parish Span of Antarctic Area

ALBANY, N.Y. (NC) — A “parish” of 5.5 million square miles — that’s the assignment handled by Father Paul J. Anderson, pastor of the Albany diocese.

Father Anderson, who is a Navy captain, serves the 900 U.S. Navy and scientific personnel staffing seven scientific stations in the Antarctic.

For Christmas Father Anderson offered midnight Mass at the station of the Snoes at McMurdo station and then flew thousands of miles to conduct Christmas services at the other stations.
EDITOR'S COMMENT

Alter The Clouds And Rain Comes Sunshine Of Hope

It had been a typically beautiful day of the winter season in South Florida. On Sunday, the skies over Miami were dark — so dark that someone remarked he had never seen such black clouds. As the preparatory part of the Mass had been completed, thousands of refugees gathered to give thanks to God for their blessings and to implore Divine help for millions of their fellow-countrymen still enslaved in communist Cuba.

(They had been typically happy, carefree days in Cuba, too, four years ago. Then, not long after the Bearded One had come down from the Sierra Maestra, gathering clouds darkened and thoughtful Cubans began to pray that what they feared was happening would not happen.

At 4:15 Sunday, the rain began to pour down upon the beautiful altar erected on the turf before the race track grandstand. The Bishop, other priests, and servers were forced to abandon it and continue the Mass as a quickly-constructed temporary altar sheltered from the elements.

(The in Cuba, persecution had been a trial down upon in the United States.)

At 4:30 Sunday, as the Mass was resumed, the rain stopped. At the Offertory, gifts were thrown into the clouds and at the solemn moment of Consecration, a shaft of sunlight appeared from the skies. When the ceremony ended at close of day, a new set of words came to mind an anodyne in the west of a better, brighter day to come.

(As the refugees departed, their faces shone with renewed in God. Our Lady of Charity of El Cobre had added much to the beauty and poetry of the King James version, Eliot goes on a literary and historical criticism, and says that the new version is "something which astonishes in its combination of English prose style or with the of English translation of the Scriptures.

Where other critics have claimed that the new version for the good of their soul. We ought to be pretty well fed up with the "pearls" the object of "feed" to improve the translation leaves much to be desired. He would render the line: "Do not feed pigs upon your pearls." This may be more musical but I don't think it communicates the idea quite as effectively as the admonition: "Do not feed your pearls to pigs."

As an example of the vulgar, triviality and pedantry of the new version Eliot cites the line: "Do not feed pigs upon your pearls." This may be more musical but I don't think it communicates the idea quite as effectively as the admonition: "Do not feed your pearls to pigs."
TRUTH OF THE MATTER

We must keep in mind that the Church called us in order to unite all Christians and to solve that problem once and for all. Harmony nearly everywhere was most intensely interested in going the way of true unity, and to this end, the Protestant and Orthodox observ- ers have at times been invited but made to feel welcome.

Pope John himself and the discussion that was conducted apparently made such a deep impression on them that the participants went home convinced that great and unexpected progress had been made. In fact, the Secretary General of the World Council of Churches recently said, "We may be proud that in our lifetime we have witnessed developments within the Church that one would have considered almost impossible only a few years ago.

It will take time for most of us to realize that there has been a tremendous change in the climate surrounding this question of Christian unity. Protests from the past are bound to color the understanding of many people for years to come. For instance just before the Ecumenical council began, Gallup revealed that 40 per cent of Catholics did not think the reunion of churches was possible.

It is common now and will be for some time to hear the old arguments used with the comment that we have to be realistic. We are still in fact such facts as these:

1. There are 214,130,000 Prot- estants divided into several hundred sects in the world; in addition, there are 17,170,000 Eastern Orthodox. In the United States alone there are 63, 690,000 Protestants in more than 25 denominations and nearly 5 million. Many Eastern people find that Christianity, in order to unite all Christians and to solve that problem once and for all, harmony nearly everywhere was most intensely interested in going the way of true unity, and to this end, the Protestant and Orthodox observers have at times been invited but made to feel welcome.

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A Recipe For Peace Of Mind: Trust God

By Fr. Kilian McGowan, C.P.

Spiritual reading is reflective of the various aspects of our super- natural life in Christ. It's one of the basic spiritual advantages of anyone seriously exploring or practicing Christian perfection.

Such reading, by also being an ever greater Regular of the Christian, gradually equips us with that vision of life taught and lived by our Blessed Lord. To take the way pointed out by Our Ser- ver, you must have studied the blueprint well and then practiced placing and demonstrating selection from all as one of the most difficult problems facing man on earth.

The saints constantly nourish- ed their hearts and minds on the inspired Scriptures because they knew that God has placed an inexhaustible power in His Words. This well, which never runs dry, provides all who draw from it with torrents of light and insight.

St. Ambrose said that "the reading of the Gospel is the root of the soul," because such reading sparks many actual experiences of God's will as we see it. Suppose you were wrong? Why don't you relax, my friend soothed "just according to a schedule an- nounced by Almighty God to you." So often it happens that, provided the laity with an inexhaustible power in His Words. This well, which never runs dry, provides all who draw from it with torrents of light and insight.

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Describing of special mention is the "Word of the Church that were written for laymen. Men like St. Augustine, St. Bernard, St. Thomas Aquinas and St. Francis de Sales combined heroic holiness with a unique wisdom concerning the ways of God.

Certain spiritual classics have enlightened countless souls for centuries, "The Imita- tion of Christ" and the "Di- alogue of St. Catherine of Si- rai" will be noted. The name of this book is probably the more recent "Autobiogra- phy" of St. Theresa of Lis- boua.

Among the modern classics on spirituality, I think that Fa- ther Bayman's, "This Tremen- dous Lover" deserves a handbook position. This has been read with great profit by everyone from contemplative nuns to truck-drivers. And they came back for more.

Image Books and other pub- lishers in recent years have provided the laity with an ever-expanding library of spir- itual reading book at paper- back prices. For a few dollars a month every family can provide the books that should be in every Catholic home.

Of course, every sincere lover of our Blessed Lord should read at least one good life of Christ. Several are available in paper- back editions such as those by Athan Philand, Daniel Rees, and Bishop Sheen. If you haven't, this would be a most profitable resolution for 1963.

January 11, 1963 THE VOICE Miami, Florida Page 7
Council Expected To Speak On World Social Problems

By MSGR. GEORGE G. HIGGINS

Many people are disappointed that the Second Vatican Council hasn’t yet given itself to the social problem and are asking, more or less impatiently, why — if anything else is likely to be said about it during the second session of the Council.

They are wondering what the Council will have to say about the over-riding problem of war and peace, about the so-called population problem, about racism, communism, land distribution, world hunger and a host of other crucial matters which cast all else sinond under the general heading of the social problem.

The Council will address itself to some, if not all of these matters, is a foregone conclusion. But, week by week, month to month, year by year, Pope John, in his encyclical Mater et Magistra, has laid the groundwork for a new era of cooperation among the peoples of the world.

There is, therefore, little we can expect to hear from the Council on social matters.

He said that social and economic evils which do braveen for vengeance would be "recalled and deplored." The Council, he added, will defend the fundamental equality of all peoples in the exercise of their rights and duties in the family of nations.

Six weeks later the Fathers of the Council, in one of their first official actions, addressed a formal message to the world in the course of which they pledged themselves to work for peace and social justice and stressed that all men are brothers irrespective of the race or the nation to which they belong.

The doctrine outlined in the encyclical Mater et Magistra, ("Christianity and Social Progress") they pointed out, clearly shows how the Church is needed by the world today to denounce injustices and shameful inequalities and to restore the true order of goods and things so that, according to the principles of the Gospel, the life of man may become more humane.

The question, then, has already been decided. It think it very unlikely, however, that the Council will ever attempt to "solve" all of the staggering social and economic problems confronting the whole world at the present time.

The purpose of the Council, as Pope John has frequently pointed out, is primarily pastoral.

In line with this purpose, the Council will undoubtedly take a hard look at all of these matters, for social and economic problems in the light of the social and ecumenical principles.

It can hardly be expected to say the final word about all of these matters, however, especially as it will have to break new ground in the development of Catholic social teaching.

For the most part it will probably be concerned with the doctrinally pastoral problem of how to motivate Catholics to want to acquire and then to spread that social and community sense which, in the words of Pope John, is "inevitable in true Christianity." It can also be expected to give a new impetus to the apostolate.

In summary, the Council, while not neglecting specific social problems — will probably concentrate on the all important task of clarifying the nature of the Church and of her mission not only in the supernatural order but in the temporal order as well.

Since the doctrinal clearly understood, in the words of Father Gregory Baum, that "the Church is sent to form a new people, in which all men are to be transformed," and that in no Church "Christ is at work unifying humanity" they will be the more willing to give themselves unselfishly to the work of social reform.

The doctrine that the Church has been sent to heal the great forces dividing humanity, says Father Baum, is "a startling doctrine." If this doctrine is true, Father Baum continues, "it should be a natural thing for Catholics to take a leading part in the universalist movement of our time. Meditating on the mystery of the Church, we should be more open than any other group to all that leads to the unification of mankind, the bridging of differences, and the coming to of a right social order ("Progress and Perspectives: The Catholic Quest for Christian Unity." Shenod and Ward).

The history of our century, Father Baum lamnulates, has always borne out this supposition. This is all the more reason, then, for the Council to be concentrating on the nature of the Church and the scope of her dis charge.

Promulgations by the Fathers of the Council on specific social and economic problems will come in due time.

They will not have their desired effect, however, unless the faithful acquire a deeper understanding of the greater love for the Church and are persuaded that it is of the very essence of the Church’s mission to restore all things in Christ, including the social and economic institutions of mankind.

Strange But True

Catholics and Companies

By V. S. McCARTHY

In the course of the great movement for the unification of mankind, the Church will undoubtedly take a hard look at all of these matters. For social and economic problems in the light of the social and ecumenical principles. It can hardly be expected to say the final word about all of these matters, however, especially as it will have to break new ground in the development of Catholic social teaching.

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Where Do We Start, To Prevent Strikes?

By JOSEPH KREID

I trust that this column will be published before the publication of that newspaper in Cleveland where I live and New York (which is a nice place to visit, but etc.). The daily will, I grant not as independence as possible of men, women, firemen and food. All the same, I think they ought to be recognized as essential public services.

I am not going to be content, therefore, until my book is all over the newspapers and magazines. Our civilization, it seems to me, ought to be capable of solving all problems.

Indeed, it is high time we put our brains to the task of finding ways of making strikes impossible. We need a organization with a clear set of principles which we have inherited.

A basic change must take place in this thinking.

We tend automatically to assume that anything is one thing: managing another thing, and working a third thing that never the two shall meet.

We have never learned to look at things the way we should, and the human race as one family. We have never clearly seen the nation or the community in that light.

The CORPORATION

For illustration, let’s invent something that we shall call The Whatnot Corporation, which does a billion dollars of business yearly.

Whatnot Corp. — no doubt about it — was originally somebody’s brainchild. Somebody thought it up, recognized the need for it.

Somebody financed it, too. And certain persons with special skills in organization developed it.

That’s all true. But Whatnot Corp. has grown so big, so important, that everybody, that now it affects greatly the common good of vast numbers of people.

Competitors have been created, too. Other similar services have sprung into being.

Inherited Attitudes

First, though, we must all manage somehow to see the fallacy in this thinking, which we have inherited.

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We tend automatically to assume that anything is one thing: managing another thing, and working a third thing that never the two shall meet.

We have never learned to look at things the way we should, and the human race as one family. We have never clearly seen the nation or the community in that light.

The doctrine that the Church has been sent to heal the great forces dividing humanity, says Father Baum, is "a startling doctrine." If this doctrine is true, Father Baum continues, "it should be a natural thing for Catholics to take a leading part in the universalist movement of our time. Meditating on the mystery of the Church, we should be more open than any other group to all that leads to the unification of mankind, the bridging of differences, and the coming to of a right social order ("Progress and Perspectives: The Catholic Quest for Christian Unity." Shenod and Ward).

The history of our century, Father Baum lamnulates, has always borne out this supposition. This is all the more reason, then, for the Council to be concentrating on the nature of the Church and the scope of her dis charge.

Promulgations by the Fathers of the Council on specific social and economic problems will come in due time.

They will not have their desired effect, however, unless the faithful acquire a deeper understanding of the greater love for the Church and are persuaded that it is of the very essence of the Church’s mission to restore all things in Christ, including the social and economic institutions of mankind.

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Aid To Education To Be Revived In New Congress

By JOHN J. DALY, JR.

WASHINGTON (N.C.) — The 87th Congress faces at least three major proposals and one of them — aid to education — will deeply involve religious groups.

Along with a recommendation for a system of Social Security — financed hospital care and a proposal for the closing of tax loopholes plus a broad tax cut, the Kennedy administration will renew its push for Federal aid to education.

Undoubtedly, the administration will propose that Federal aid go only to public grade and high schools, but what form its bill will take, especially in view of last year's rejection of across-the-board financing, was not detailed at Congress gathering.

COLLEGE BILL

Nor was it clear when, or whether, the administration will take on Federal aid to colleges, judged in the past to be the least controversial of the education bills, but one which nevertheless was defeated in the House in 1962.

The college bill failed, according to its sponsors, largely because of the last-minute intervention of the National Education Association which has a major voice in educational matters here.

The NEA — which draws re- bukes from administration officials for its action — charged in a telegram of protest, sent to all legislators, that the bill's equal treatment of public and private colleges imposed a separation of Church and State.

The association based this claim on the fact that most pri- vate institutions of higher ed- ucation are church-related.

FALSE ISSUE

Despite heated replies from the bill's sponsors who said that the NEA raised a false issue which flew in the face of years of equal treatment of colleges by Congress, the NEA's action is largely credited with killing the measure.

One unspoken fear of the NEA was that equal treat- ment on the college level would be a precedent for the same treatment of schools on the elementary and secondary levels, a possibility the assocation has battled for sev- eral years.

It is reported that because of the NEA's deliberate initia- tion of the Church-State contro- versy, the administration will abandon an equal treatment college bill.

NEA CRITICIZED

According to these reports, the administration would insist that colleges get outright grants for academic construc- tion, while private colleges be eligible only for repayable loans.

This tack supposedly would curb constitutional objections, satisfy the American Coun- cil on Education, and principal spokesman for U. S. higher education, which has consistently supported equal treat- ment of all colleges.

The ACE's president, Logan Wilson, has angrily criticized the NEA for its intervention in the college bill debate. "The NEA," he said, "does not repre- sent higher education. It was well aware that the college aid bill had been strongly endorsed by all organizations which are entitled to speak for higher educa-

Scaled-down plan

Administration officials, seeking to diffuse the Church-State controversy on the pre-college level, also are said to have pre- sented President Kennedy with a scaled-down plan for aid to public grade and high schools.

This plan would have had less objection from private schools.

If the President accepts it, the plan would offer a selective aid, instead of a sweeping assistance to public schools.

Federal money would be used to construct public schools only in areas of acute need. Money would be used to pay salaries, but only of teachers whose subjects are deemed especially essential to national security.

On the matter of aid to pri- vate education, the administra- tion is totally committed to the view that across-the-board aid to Church-related schools on the pre-college level is unconstituitive. But, it has conceded that loans for special purposes may be constitutional.

BILL KILLED

In the 87th Congress, a bill was introduced to lend Federal money for the construction of private school classrooms which would be used only for specific subjects, such as science and mathematics.

However, the bill died in July, 1961, when the House Rules Committee voted 8 to 7 to kill all major Federal aid bills, for both public and pri- vate education.

If the measure is revived, it probably will be incorporated into the 1963 National Defense Education Act, which is up for renewal this year.

NDCA HEIGHTS

The NDCA, most of whose benefits go to both public and private schools, has a provision for short-term loans to private schools to help them finance the purchase of certain teaching equipment. This program might be expanded to include broader Federal assistance.

There will be other propos- als to assist private education, judging by bills introduced in the past. There will include proposals for a flat grant to parents who can spend the money at the school of their choice and for income tax de- ductions for educational ex-

TAX AID OPPOSED

Income tax deductions face the stiff opposition of the chairmen of the House Ways and Means Committee and the Senate Finance Committee. These chairmen do not want Federal revenue cut, at least without a corresponding cut in Federal spending — which is unlikely.

Other issues which may in- volve the attention of religious groups include the administra- tion's proposal to close tax loopholes.

This effort undoubtedly will mean close looks at deduc- tions made for charitable con- tributions and at the operation of tax-exempt organiza- tions, both of which will af- fect religious groups.

A matter of concern to the social welfare agencies of churches will be legislation to extend more Federal protection to migrant farm workers, a cause religious groups have advocated for many years.

MIGRANT BILLS

Last year, Congress rejected numerous migrant welfare bills, but did adopt one bill authorizing the government to pay part of the cost of establishing and operating family health clinics and some other health programs.

Congress also will get bills to amend the 1963 Amend- ment of the Constitution to permit recitation of prayer in public schools, just as from sentiment evident last year.

But it is unlikely any action will be taken this year, unless measures are tabled as part of the U. S. Supreme Court rules on Bible-reading in public school classrooms, an issue now before it and one expected to further explain its thoughts on religion and schooling.

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January 11, 1963 THE VOICE Miami, Florida Page 9
POPE STATES AT AUDIENCE:

Council Work Moves Swiftly

VATICAN CITY (N.C.) — Pope John XXIII said here that the work of rewriting draft resolutions for the next session of the ecumenical council is moving swiftly but quietly.

At an audience granted to Rome's Mayor Glauco Delia Porta, the Pope also said he hopes the council's second session scheduled to open Sept. 8 will be its last.

Pope John said:

"The work of preparing the second and, if God wills it, the last session continues at an accelerated rhythm, but almost silently.

"We trust in the prayers and the active collaboration of the laity, which has already been shown in many ways and which has been welcomed."

Pope John then referred to his plan to centralize all offices of the Vatican City.

"We believe in the 'most beautiful and sweet' Name of Jesus."

He said he also hopes his plan for less than an hour to pray at the tomb of St. Caspar del Bufalo, founder of the Society of the Precious Blood.

The Pope is protector of the Church of Byzantium, which St. Peter commanded a century later, and said that the Pope's name was accepted by the Pope in the Acts of the Apostles in 1964 to give special training to undergraduates of extraordinary talent.

Looking vigorous and full of life, the Pope spoke (Jan. 2) for almost half an hour at the audience in the Vatican's Clementine Hall and said of the New Year: "Let us hope that we can travel well through this year that is starting. It is long. It consists of 365 days. But the grace of God helps us all."

Among those present were U.S. Ambassador to Ghana Joseph S. Farland, and New York Sen. Jacob K. Javits and his wife.

Pope John also said he hopes that St. Bernardino of Siena, a st. century Franciscan of that devotion, can soon be named a Doctor of the Church.

Pope John then recited the Angelus. Then he gave his blessing and wished the crowd a "Happy New Year" in Italian. The crowd roared back the greeting and applauded the Pope vigorously.

On the afternoon of New Year's eve, Pope John attended a concert given by the Sistine Chapel choir boys introduces Christmas hymns sung for the Pope on New Year's Eve. Also present in Clemantine Hall for the concert were about 100 orphaned and crippled children.

TELLS OF LIFELONG DEVOTION

Pope John In Rome Visit

To Pray At Tomb Of Saint

VATICAN CITY (N.C.) — Pope John XXIII has made his second short unannounced excursion from the Vatican since his recovery from his recent illness.

Pope John came into Rome for less than an hour to pray at the tomb of St. Caspar del Bufalo, founder of the Society of the Precious Blood. The Pope visited the tomb for 15 minutes in the Church of Santa Maria in Trivio on the day the saint's feast is celebrated in the Rome diocese.

Pope John said in his talk that St. Bernardino of Siena, a 13th century Franciscan of devotion to the Name of Jesus, had told the future Pope on his early days that he has had devotion to that name. He recalled that his grandfather's brother had told the future Pope on his First Communion day to have devotion to Jesus, His Name and His Blood.

He also recalled the passage in the Acts of the Apostles in which St. Peter commanded a sick man in the name of Jesus to arise and walk.

Pope John then referred to his plan to centralize all offices of the Rome vicariate, which is responsible for administering the Diocese of Rome, in the Lateran Palace. He said this step is "intended to bring back the respectful and joyful attention of Rome and of the world to the Basilica and Apostolic Palace of the Lateran."

He said he also hopes his plan will "encourage in Rome and everywhere in the modern world the solution of many pastoral problems arising from modern times and revive those well ordered activities which are intended to represent the Church to all people as it is in the designs of its Divine Founder, as the author and teacher, the light of peoples."

Pope Gives First Blessing Of The New Year To 30,000

VATICAN CITY (N.C.) — Pope John XXIII gave his first blessing of 1963 and wished a "Happy New Year" to more than 30,600 gathered in St. Peter's square on New Year's Day.

The Pope appeared at his window at noon Jan. 1 and recited the Angelus. Then he gave his blessing and wished the crowd a "Happy New Year" in Italian. The crowd roared back the greeting and applauded the Pope vigorously.

On the afternoon of New Year's eve, Pope John attended a concert given by the Sistine Chapel choir boys introduces Christmas hymns sung for the Pope on New Year's Eve. Also present in Clemantine Hall for the concert were about 100 orphaned and crippled children.

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Duo-Pianists Plan Concert

Here Jan. 13

Arthur Whittemore and Jack Lowe, duo-pianists, will be heard in concert at 8:15 p.m. Sunday, Jan. 13 on the fourth program of the Barry College culture series.

Pioneers of the classics on television, the team has appeared on both the Jack Paar Show and television. The duo has also appeared on the Saturday night program of the Jack Benny Show.

A practice session for society members and anyone else who might be interested will be held for one hour after the concert.

Men From 5 Parishes Form Nocturnal Adoration Society

Ninety-five men from five parishes in the Miami area have pledged themselves to membership in a Nocturnal Adoration Society.

A Nocturnal Adoration Society already has been established at Our Lady Queen of Martyrs parish in Fort Lauderdale with more than 140 members enlisted.

The Society, founded in Rome in 1818, has a total of 100,000 members throughout the United States. In addition to Fort Lauderdale, Nocturnal Adoration centers also have been formed in Pennsylvania and St. Justin.

Pious plans for activating the Miami area society were formulated at a meeting Monday night at St. Peter and Paul parish hall.

The first monthly vigil is tentatively scheduled for a Friday night late in February at St. Peter and Paul Church. The men will divide up into groups according to parishes and will spend one hour each in adoration before the Blessed Sacrament from 10 p.m. to 6 a.m.

During the hour, the men will recite the Office of the Blessed Sacrament in English. This takes from 29 to 35 minutes. The remainder of the hour will be spent in private or public prayer.

A practice session for society members and anyone else who might be interested will be held for one hour after the concert.

For more information concerning the society, those interested should communicate with John Shuey, St. Andrew parish, or with Tom Wright, St. John Paul II, for information concerning the society.
Camillus House: A Refuge For Men In Need

460,000 MEALS SERVED SINCE IT OPENED

Camillus House: A Refuge For Men In Need

LOOKING ON AS CAMILLUS HOUSE guests eat their evening meal is Brother David Keane, B.G.S. The Little Brothers of the Good Shepherd.

POINTING OUT THE PROPERTY into which the shelter was moved in 1960 during a visit here in October of that year is Brother Mathias Barrett, founder of the Little Brothers of the Good Shepherd. From left are Brother David Keane, Brother Victor, and Brother Kenny.

The Camillus House is all things to all men in need. If they need food, it gives them a hot meal. If they need a night's lodging, it gives them a place to sleep. If they need the word of God, it gives them that, too.

Camillus House is open to all, regardless of race or creed.

More than 460,000 meals have been served at Camillus House since it was first established here more than two years ago.

The shelter, located at 726 NE First Ave., is operated by the Little Brothers of the Good Shepherd.

The men who go to Camillus House have one thing in common: they are all "truly hungry."

Many of them are simply out of jobs. Others are homeless and destitute. Among them are the "floaters, the drifters, and the down-and-outers," who come to South Florida every month.

The Brothers, who take vows of poverty, chastity and obedience, have no fixed source of income for carrying on their work.

"We're just beggars," one of them explained.

When Brother Mathias Barrett, B.G.S., founder of the Brothers of the Good Shepherd, came to Miami in Aug. of 1960 to set up Camillus House, he had no funds or equipment.

Quickly-found friends gave him sufficient funds to pay several months rent on an old deserted house at 56 NE Eighth St.

It was here that the house of refuge was first established. A few months later, it moved to its present larger quarters on property adjoining the old shelter.

Those who aid in the work of the Camillus House are mostly Catholics but people of other faiths contribute as well.

During the recent Christmas holidays, for example, presents were donated to the dinner guests by the Dade County Sheriff's employees, a non-sectarian group.

A large food store chain, the president of which is a member of the Hebrew faith, has been especially helpful in supplying Camillus House with food.

Among contributors of money and food to the shelter are Methodists, Baptists and Lutherans. "They tell us freely they are not Catholics but they believe in what we are doing," said Brother David Keane, B.G.S., superior of the brothers at Camillus House.

Assisting Brother David in the operation of Camillus House are Brother John of God Powers and Brother Patrick Green.

Brother David, a former Army colonel, served in the military for 31 years.

During the winter months, the biggest single source of food for the Camillus House is the farm fields of South Dade. The growers there donate most of the food need by the refuge.

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Rocket City, the nucleus of our urban/suburban complex, has been super-planned to provide and perpetuate every gracious living for every member of the family. Designed in every way as a completely modern city, nothing has been overlooked to brighten the joy and well-being of its residents. These include central water and sewerage, fire and police protection, light, power and telephone, plus site provisions for a hospital and medical center. Recreational centers, golf courses, boating and fishing facilities will also be in ample supply.

Of greatest importance, however, is the one factor which we believe truly sets Rocket City apart from any other so-called planned communities—namely, its far-reaching, value-preserving, restrictive covenants which steadily protect its residents socially as well as financially.
Last week, Cardinal Cushing described how the Communists intensified their warfare against the Church. Tactics outlined in "World Marxist Review," a Communist directive, were discussed by the Cardinal. This installment of Cardinal Cushing's book "Questions and Answers on Communism," was originally published in 1961. and does not deal with the recent Cuban crisis.

Q. Were these tactics of trickery emphasized on other occasions with equal clarity?

A. Yes. On many occasions, sometimes in greater detail. In the October, 1960, issue of the "World Marxist Review," I. Kotles, a leader of the Hungarian Communist Party, reports on how they handled these matters in Red Hungary. There again, they try to appear more beneficent to the rank and file Catholics than to the "reactionary" members of the hierarchy. By establishing a monopoly of education and of communal life, the Red Government makes atheistic education the sole basis for learning today. It has assured that "the Marxist-Leninist world outlook" rules "in the schools, universities, governmental establishments" and in public cultural organizations. It seeks to stimulate friction between "the lower clergy" and "the reactionary prelates, who are hostile to people's rule and are supported by the Vatican." To such, of course, force will be applied, and has been applied recently in Hungary, with the trials of a number of the clergy and episcopate.

Q. Is this the pattern also being followed in Cuba under the Dictatorship of Fidel Castro?

A. That is precisely the pattern followed there. It is covered at great length by Bias Roca, General Secretary of the Popular Socialist (Communist) Party of Cuba, in his book, THE CUBAN REVOLUTION. In his pages, the main assault is made on our own Cardinal Spellman, Cuba's Cardinal Arteaga, and the Papal Nuncio to that country, Archbishop Louis Centz, who are denounced as spokesmen of "the counter-revolution." The chief offenses charged to all of them are their expressions against Communism.

Q. What, briefly, are some of the steps that can be taken to offset this Communist Party of Cuba, in his book, THE CUBAN REVOLUTION. In his pages, the main assault is made on our own Cardinal Spellman, Cuba's Cardinal Arteaga, and the Papal Nuncio to that country, Archbishop Louis Centz, who are denounced as spokesmen of "the counter-revolution." The chief offenses charged to all of them are their expressions against Communism.

A. Some suggestions immediately at hand are: (1) The wider dissemination of real knowledge about the Communist conspiracy and the trickery of its tactics. (2) The wider advocacy of social reforms, such as those from the Popes - including a living wage, profit sharing with the workers by big corporations, and the wider distribution of private property among workers and "peasants," particularly in handicapped countries.
IN CEREMONIES AT HIALEAH RACE TRACK

Exiles In Rededication To Mary

Following Sunday's Pontifical Mass of Thanksgiving offered at Hialeah Race Track on behalf of the Cuban refugees by Bishop Coleman F. Carroll more than 20,000 exiles and members of Cuban Brigade 2506 rededicated themselves and their families to Our Lady of Charity of Cobre, patroness of Cuba.

A large floral piece depicting the Cuban flag and Cross worn on the shoulder of each brigade member was placed at the foot of the statue of Our Lady of Cobre near the altar.

The following is the act of consecration: "Mary, Mother of Charity, Queen of our hearts, we kneal at your feet today, to receive the breath of purity and charity that flows from your Virgin heart, as a cascade of living waters that leap up to eternal life.

"We are conscious of the responsibility awaiting us in the moral and material rebuilding of our dear Cuba. You, who were the Virgin always faithful in all the difficult moments of life, in war, in prisons, in suffering Cuba and here in exile, obtain for us from Jesus the grace of fidelity to our Christian and patriotic mission.

"Sorrows, Mother, teach us to be brave before the corporal and spiritual enemy, so that we can mark out on the new roads of our homeland, paths of Christian charity, on which we may be able to march united, the free men of America.

"Give the weak strength to conquer, faith to resist, charity to forgive. Inspire in the hearts of all of us the unquenchable fire of a time of peace and love.

"Show the Cubans how to unite and dedicate themselves in body and soul to the reconstruction of their suffering homeland, which lies plunged in the darkness of error and of godless materialism. We pray, Mother of Cuba, for so many of our imprisoned brothers, living testimony of a country with faith, for those who died in our grass for justice, truth and love. Let their sacrifice not be in vain. Let their blood be fruitful seed for the future of their homeland.

"Receive today, Holy Mother, our offerings, an fervent homage of a country that suffers in chains or in exile. A country that suffers and grieves, but which, when looking at you, feels its faith and its hope growing again.

"Most Blessed Mother, turn towards us your merciful eyes, cover with your holy veil all Cuban families so that we may soon form one family, one nation, full of peace and happiness. Amen."

IN THANKSGIVING FOR BLESSINGS RECEIVED

20,000 Refugees At Mass

(Continued From Page 1)

Charity and that is why this day they can keep their promise to offer a Mass of Thanksgiving for being able to join their families again.

"Let us request Our Lord from the bottom of our hearts to erase resentments, divisions and that by means of a Christian life and through the intercession of the Virgin of Charity, Cuba may be freed to live in Christian and happy mutiny," Bishop Carroll declared.

CHAPLAIN SPEAKS

Father Ismael de Lugo, O.P.M. Cap., one of the three priests-chaplains who accompanied the brigade in the ill-fated Bay of Pigs invasion, urged the refugees to unite spiritually in a program of prayer to Our Lady of Charity, queen of hearts, and that by means of a Christian, moral and worthy life, funds may be freed to live in a free, Christian and democratic Cuba; but do not collaborate with dissent, do not live in exile, a pagan and do not forget that if you grieve for those who are suffering communist tyranny, it is not proper to lead a Christian life, but if these sufferings and those sorrows do not distress you," Father Lugo warned in his sermon.

"Do not forget that Mary is your mother," the Capuchin priest continued. "To enjoy the happiness of the Resurrection and Ascension of her Divine Son, she had to go through the painful week of His Passion. To enjoy the resurrection of a free homeland and the return to our beloved home, we too have to go through the holy week of exile, of prison and of suffering.

"With the same faith with which we members of the brigade requested our liberty in prison, you request the Virgin always to intercede with her Divine Son and grant us the liberty of Cuba; that she will unite all us Cubans to really start a final fight against oppressing communism clothed once more with charity and the Christian and democratic ideals of a country that wishes to be free and live with the liberty of the children of God," Father Lugo declared.

Father Tomas Macho, S.J., another brigade chaplain, served as the commentator during the Mass and Father Segundo Las Heras, S.P., the third chaplain, read the prayers of consecration of the refugees and the brigade to Our Lady of Charity of Cuba, whose flower bedecked statue was enshrined in a place of honor near the altar.

Floral Piece Depicted Shoulder Patch Of Brigade

"Guess I need a loan to get a new car?"

IF YOU HAVE TAKEN A LOOK AT THE 1963 MODELS... TAKE A LOOK AT OUR NEW CAR RATE

IF YOU BORROW

MONTHLY PAYMENTS (INCLUDING LIFE INSURANCE WILL BE)

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HOLY SACRIFICE of the Mass is offered by Bishop Coleman F. Carroll at Hialeah Race Track in Thanksgiving for blessings to Cuban exiles during the past year and the recent reunion of invasion prisoners with their families. Inclement weather forced completion of the Mass, begun at an outdoor altar, at an improvised altar under shelter of the grandstand.

El Santo Sacrificio de la Misa es ofrecido por el Obispo Carroll en el Hipódromo de Hialeah.

MIAMI'S BISHOP Coleman F. Carroll reminded exiles that "God is your great hope in the crusade of liberation." The Pontifical Mass was the third offered outdoors for the refugees.

El Obispo Carroll Habla a los Cubanos.

Pope's Chamberlains and Domestic Prelates In Their Office Lead Solemn Procession Camareros de Su Santidad y Prelados Domésticos, en las Vestiduras de su Rango, Abren la Procesión.

Pontifical Mass Was Offered At Beautiful Outdoor Altar Erected For The Occasion Before Grandstand La Misa Pontifical fue ofrecida ante un Altar levantado para la ocasión.

Refugees From Communist-Controlled Cuba Crowded Race Track Grandstand To Assist At Mass Los Refugiados Procedentes de Cuba Comunista, colmaron las Graduerias del Hipódromo para Asistir a la Misa.

Our Lady's Statue Is Carried From Track In Rain La imagen de la Virgen es trasladada bajo la lluvia.
Our Lady Of Charity Of Cobre, Patroness of Cuba, Was Enshrined In Place Of Honor As Refugees And Prisoners Rededicated Themselves To The Virgin
Nuestra Señora de la Caridad del Cobre, Patrona de Cuba, en lugar de honor donde Refugiados y Combatientes se Rededican a la Virgen

Members Of Cuban Brigade 2506 Stand And Recite The Rosary Publicly Before Pontifical Mass
Miembros de la Brigada 2506 rezan de pie el Santo Rosario antes de la Misa

Liberated Prisoner And Child Assist At Mass
Este Combatiente Carga a un Pequeño

Refugees Of All Ages Offered Prayers For Liberation Of Their Homeland
Refugiados de todas las edades Oran por la Liberación de la Patria

Included In Crowd Were Large Delegations Of Diocesan School Children
Entre la multitud se encontraban Representantes de los Colegios Diocesanos
Feast Of The Holy Family
Will Be Observed Jan. 13

The Feast of the Holy Family will be observed Sunday, Jan. 13, when the entire world recalls the home at Nazareth where Jesus, Mary and Joseph lived and provided a model for families of all generations.

In many parishes throughout the Diocese of Miami and the United States, the feast is marked as Family Communion Sunday, and members of families receive Holy Communion in a group.

At Holy Family Church in North Miami, families will observe Corporate Communions when the entire world recalls the home at Nazareth where Jesus, Mary and Joseph lived. The Buffalo Catholic Woman's Club sponsored an essay contest for students in the parochial school staffed by Benedictine Sisters.

MERCY HOSPITAL Auxiliary will sponsor its annual bazaars and card party, Wednesday, Jan. 23 at the Hotel Fontainebleau. Miss Lorelia McTieran and Mrs. Frank Catterton, co-chaired, are co-chairmen assisted by Mrs. Owen Pittman and Mrs. W. Beck.

Pope Thanks CDA For Gift

WASHINGTON (DC) — A letter expressing the gratitude of Pope John XXIII for a "generous contribution" toward defraying the expenses of the Second Vatican Council was received by the head of the Catholic Daughters of America.

The CDA sent the contribution through its national chapel, Bishop Vincent A. Walsh of Raleigh, N.C. The letter expressing the Pope's gratitude and imparting his apostolic blessing to all CDA members came to Margaret J. Buckley of suburban Silver Spring, Md., CDA supreme regent, from Arlotta Cardinal Giogmagn, Papal Secretary of State.

Travelogue Planned

FORT LAUDERDALE — A travelogue of Europe given by Mrs. Jane McCleary will highlight the monthly meeting of the Catholic Women's Club during a banquet Thursday, Jan. 17 in the cafeteria.

Villa Auxiliary Meets Jan. 18

Members of Villa Maria Auxiliary will meet at 1 p.m. Friday, Jan. 18 in the Friars' Room of the First Federal Savings Bank.

A card party will follow and refreshments will be served.

St. Luke Club Installs Monday

LAKE WORTH — Mrs. Mich-ael Finnurn will be installed as president of St. Luke Women's Club during a banquet Monday, Jan. 14 in Parham's Restaurant.

Mrs. Patrick F. McNally, past president of the South Dade County National Catholic Daughters of America will also install Mrs. Norman Shotwell, Jr. and Mrs. Doris Wells, vice presidents; Mrs. Alfred Tuncor, recording secretary; Mrs. John Doner, treasurer; Mrs. William Kiser, corresponding secretary and Mrs. James Junery, parliamentarian.

Guest speaker will be Father Leslie Cumin, principal, Cardinal Newman High School, West Palm Beach.

Card Party Set At Riverside Beach

RIVERA BEACH — A benefit card party under the auspices of the Altar Society of St. Francis of Assisi parish will be held Thursday, Jan. 17 in the cafeteria.

Mrs. Victor Connery and Mrs. Raymond Roche are co-chairmen in charge of arrangements.

Travelogue Planned

FORT LAUDERDALE — A travelogue of Europe given by Mrs. Jane McCleary will highlight the monthly meeting of the Catholic Women's Club during a banquet Thursday, Jan. 17 in the cafeteria.

Card Party Set At Pompano Beach

POMPANO BEACH — A benefit card party and social under the auspices of Assumption parish guild will begin at 8 p.m. Tuesday, Jan. 15 at the Silver Thatch Inn.

According to Mrs. Carl Steng-er and Mrs. P. M. Gordon, co- chairmen, reservations may be made by calling MI 1-6556 or MI 1-7764.
FAMILY DAY of recollection was recently observed in St. Michael parish where men, women, young children and teenagers participated in conferences and devotions. Donald Cronin, president of the Home and School Association, is shown leading the Stations of the Cross.

PASSIONIST FATHER Victor Mazzeo of Our Lady of Florida Monastery conducted separate spiritual conferences for adults, teenagers and children as well as a general conference which all attended. The one-day program was the first of its kind in the Miami area.

Children Watch Film On The Birth Of Christ
Teenage Boys Listen To Passionist Father
Families Walk To Church For Stations of Cross

The James S. Mills Family Prays The Rosary In Our Lady's Grotto
Teenage Girls Recite Rosary In Outdoor Grotto On Parish Grounds
Orange Juice Flavors This Coffee Cake

BY FLORENCE DEVANEY

One of the greatest delights to confront the sense of smell is the fragrance of baking bread emanating from the kitchen. Nothing is quite so homely, nor as appealing to the appetite as the warm sweet odor that prompts delectable edibles.

Such home-baked foods are orange crescent coffee cake and orange bread made with the tart-sweet freshness of frozen orange juice concentrate and the spicy touch of orange rind.

For that mid-afternoon coffee break or a lazy Sunday morning breakfast, you'll be crowned with a halo for making such sunny breads to enjoy with steaming hot coffee.

The crescent coffee cake with its orange sugar filling and orange topping bakes in two 9-inch cake pans.

Instructions are given for freezing the partially baked coffee cake. If you wish to set aside one pan for future use. The recipe for orange bread produces one pungent loaf that probably won't show a crumb by the end of the day!

ORANGE CRESCENT COFFEE CAKE

1 package dry yeast
1 1/4 cups warm water
1/2 cup sugar
1 teaspoon salt
1/4 cup melted butter, divided

Sift yeast in warm water. In large bowl, blend together sugar, salt, 1/4 cup of the melted butter, egg and sour cream. Add softened yeast and mix well. Add flour; mix well. Cover with damp cloth and let rise in warm place until double in bulk, about 2 hours. When dough has risen, toss on floured board and knead until smooth and satiny. Divide into quarters. Form each quarter into a ball; roll one ball at a time into circle 10 inches in diameter. Spread circle with tablespoon of the remaining melted butter, and sprinkle with 1/4 cup of the orange sugar filling.

Cut circle into 16 pie-shaped wedges. Starting at wider part of each wedge, roll firmly into small crescents. Leave room to rise by arranging crescents about 1 inch from edge of greased 9-inch cake pans in rows, doing one row at a time and working from outside to middle of pan. Prepare remaining crescents the same way. This recipe makes 2 9-inch cake pans. Sprinkle remaining orange sugar filling over dough in pans. Let rise until double in bulk about 1 hour in a warm area. Bake in moderate oven (350 deg. F.) 20 minutes or until center crescents are golden. Drizzle with orange topping* and continue baking 10 minutes more.

YIELD: 2 9-inch cakes.

*ORANGE SUGAR FILLING
1/2 cup granulated sugar
2 tablespoons grated orange rind
2 tablespoons confectioners' sugar
2 tablespoons lightly toasted coconut
1/4 cup flour

**ORANGE TOPPING
1/2 cup sugar
1/4 cup finely diced orange sections
1 teaspoon cornstarch
1/4 cup orange concentrate, thawed, divided

Mix together sugar and orange juice concentrate in small saucepan. Bring to a boil, stirring constantly. Simmer over very low heat 6 to 10 minutes. Remove from heat and cool. Add orange sections.

FREEZING NOTE: Remove coffee cake from oven after 20 minutes of baking. Let cool to room temperature. Cover with foil or freezer paper. Place in freezer.

TO DEPROM: Remove wrap. Let stand at room temperature about 3 minutes. Bake in 350 deg. F. (moderate) about 10 minutes. Cut into crescents. Orange topping over hot coffee cake and bake 10 minutes longer.

ORANGE BREAD

1 package active dry yeast
1/2 cup water, lukewarm
1/4 cup orange concentrate, thawed
1/4 cup melted butter
1 egg

Sprinkle yeast over lukewarm water. Stir until dissolved. Into large bowl, pour orange concentrate, hot water, sugar, shortening and salt. Stir well. While mixture is warm but not hot, stir in 1 cup flour, then yeast. Add egg and rind and beat hard. Stir in 1 cup flour. Sprinkle bread board or pastry cloth with remaining flour. Turn dough out; knead until dough is soft and satiny. Shape into ball; place in lightly oiled bowl. Cover. Let rise in warm place — free from draft until double in bulk (about 2 hours). Punch down — let rest 5 minutes. Shape into loaf and place in lightly greased loaf pan, 9 x 5 x 3 inches. Cover; let rise as above about 1 hour. Bake in moderate oven (350 deg. F.) 40 to 45 minutes or until done.

YIELD: 1 loaf bread.
Family Unhappy As She's 'Being Religious'

Does "being religious" give one the right to make everyone in the family unhappy? One of my former classmates, now in her twenties, is giving her family a rough time because she is constantly praying or making novenas, goes around "long-faced" and depressed, and becomes very nervous if others turn on the radio, sing, or engage in light talk. Surely God doesn't want our spiritual life to become such a burden to ourselves and others — or am I too secular-minded to understand?

By FATHER JOHN J. THOMAS, S.J.

Sacred Scripture has a statement that seems pertinent here: "God loveth a cheerful giver." As you may recall, Judy, Our Lord sharply criticized people who put on a big act when they were "being religious" in praying, giving alms, or fasting. He told his followers to drop these vain, external trappings, to retire to the privacy of their rooms when they were to pray, not to let the left hand know what the right hand was doing with "they gave alms, and to wash their faces, put on clean garments, and appear cheerful when they were fasting."

Frankly, Judy, I feel that your friend is either headed for a serious nervous breakdown or is sadly confused about the meaning of sanctity — or perhaps both, and the two may not be unrelated. At her age, constant depression, gloom, and apparent exaggerations with certain external practices of religion are grounds for critical concern. Although it would be hazardous to attempt a diagnosis on the basis of the scant information available, the warning signals are clearly flashing — this young lady needs expert help.

Since her family should see to it that she consults a competent psychiatrist or spiritual director at once. Whether the major source of her difficulties is psychic or is based on serious religious misconception should be easily detected by properly trained in either discipline. Moreover, since her conduct has already reached the stage of being noticeably burdensome to others, it should be obvious that her problems are not of recent origin and any further delay in seeking help could have serious consequences.

Family Appears To Be Unsure

One aspect of your letter that I found very interesting, Judy, was the fact that neither you nor the members of her family appear very sure of the questionable nature of her conduct. You feel she has no right to impose her personal manner of "being religious," as you call it, upon others, yet you show a puzzling uncertainty in evaluating the soundness of her religious approach in itself. Since there are, in the spiritually and psychologically unhealthy character of her religious position, the main problem raised by your letter is why you and her family seem incapable of interpreting her conduct correctly.

This problem merits serious consideration, for its adequate solution has an important bearing on our spiritual life. What is involved here, to state it briefly, is our outlook on the practical implications of the relationships between the natural and the supernatural, the temporal and the eternal, the "world" (visible creation) and the "spirit" (our participation in the divine life through grace) in our daily lives.

Because of the consequences of original sin, Christians have always found it difficult to view these relationships with properly balanced perspective, for as Sacred Scripture reminds them, "they must be in the world but not of it; they must use the things of the world as if they used them not; they must constantly pray and practice penance, yet also rejoice; as stewards of God they must manage creation, yet realize that they are building here only a passing city; and if they lose their live, they will lose it, for only "he who has his life in this world, keeps it unto life everlasting."

False Image Of Sanctity

As a result, there probably always has been a tendency among Christians to by-pass the necessary straining and strain inherent in reconciling the seemingly contradictory demands stemming from their involvements in the natural and supernatural by separating these demands into two distinct categories and relegating their fulfillment to separate sectors of their daily activities. Thus "being religious" — prayer, penance, worship, meditation, and so on — are confined to definite areas, periods, or even people (the religious), while the rest of our time is given to a "normal" life.

One consequence of this impossible separation is that "being religious" is regarded as somehow strange or abnormal, and since it is associated with prayer, penance, and so on, it is thought to involve gloom, depression, a long face, and lack of joy. Unfortunately, although there is not one sect in the history of the Church who was guilty of long-faced or depressed, one cannot say as much of their biographers, who too often made false image of sanctity tend to be perpetuated. The saints were cheerful givers, whose great sanctity frequently remained unrecognized until after their deaths.

What has all this to do with your problem? Well, Judy, I think you and the members of your friend's family should re-examine your views of what it means to "be religious." If you had adequate views, you would have interpreted her unhealthy conduct correctly at once. She needs competent help, do what you can to see that she gets it without delay.
Catholic Scouting Official Plans Visit To Area

Al Kirk, executive secretary for the National Catholic Committee on Scouting, will make a two-day visit to the Miami area Jan. 19 and 21.

Father Walter Dockril, youth director for the Miami Diocese, said Mr. Kirk would be feted at a dinner on Monday, Jan. 21, at which the Scouting official would give a talk. Catholic Boy Scout officials from the area will be invited to the dinner.

During Mr. Kirk's visit, said Father Dockril, plans will be made toward stepping up and expanding activities of the adult Scouting committee here.

Among present members of the committee are Harold Guitard, chairman; Tom Goto, assistant chairman; Paul Brick, diocesan scouting director; Joseph Androski, R.P; Simon, diocesan boy scout coordinator; Joe Snowberger and R.A. Rusgar.

Father Dockril issued a reminder to Catholic Scouts that they should work towards the Ad Altare Dei award which will be made sometime in the spring.

KYO's In Diocese To Hold Oratory, Talent Contests

Plans are moving ahead in the Diocese for an oratorical and talent show competition among Catholic Youth Organizations.

Father Walter Dockril, youth director for the Diocese, said each parish KYO is urged to hold their own oratorical and talent show contests as soon as possible. The diocesan-wide contests will be held sometime in the spring.

Cash prizes will be awarded for the individual and group talent and oratorical show winners.

Winner of the diocesan oratorical contest will be given an all-expense paid trip to Washington, D.C., for the national contest on Easter Monday, April 15.

Theme of the oratorical competition will be the Bishop's statement of 1962.

CYO Basketball League Will Be Organized Here

CORAL GABLES — A meeting of adult advisers for a Catholic Youth Organization Basketball League now being formed will be held at 8 p.m. Sunday, Jan. 13, at the Aquinas Student Center at the University of Miami, 1400 Miller Road.

Any adult interested in helping organize the league was urged to attend the meeting by Father Walter Dockril, youth director for the diocese.

The league will be composed of Dade County CYO teams only and will be set up with a North Dade and South Dade division.

Broward County KYO's will form their own league.

Father Dockril said the plans are to hold a diocesan-wide basketball tournament later with teams from the West Coast, Broward and other areas in the diocese being invited.

AROUND TOWN

MEMO TO: Parents and Students

* The Adelphi Tutoring School is pleased to announce the adoption of SRA* instructional materials in its programs of educational improvement on an individual basis. SRA places special emphasis on Reading, Spelling, and Mathematics.

* Mr. Lester Rosenthal, the director of the Adelphi Tutoring School, believes these programmed materials, prepared by Science Research Associates, to be the very best individualized programs published. Leading educators endorse the SRA laboratories as the most effective remedial programs available.

* The SRA programs are individualized, developmental, and multi-level. Each student is given a placement test and begins at his own level of achievement. Students are highly motivated because each progresses at his own best learning rate with continuing success.

* Students may start their courses at any time and arrange their hours of study to suit their convenience.

* Tutoring is available at Adelphi in all school subjects. Mr. Rosenthal is an expert at preparing candidates for College Entrance and all Adelphi teachers are dedicated, highly-skilled specialists. The environment at Adelphi is highly conducive to the pursuit of study and every effort is made to inculcate each student with good motivation and fine study habits.

* Your inquiries are invited. Simply phone, write, or come in for information.
MONSIGNOR PACE SQUAD TO MEET CH AMINADE

St. Patrick’s, Gibbons Hi Clash Tonight

Only two inter-diocease games mark this weekend’s high school basketball card.

St. Patrick’s faces Cardinal Gibbons High tonight at the St. Anthony gym in Fort Lauderdale and Monsignor Pace at Chaminade High for a Sunday afternoon game at the McArthur High gym.

Other games this weekend have Archbishop Curley High as host to Key West, St. Thomas Aquinas at North Miami, Hialeah High at Christopher Columbus, all scheduled for tonight.

The lone Saturday contest has Lake Worth at West Palm Beach Cardinal Newman.

The Gibbons-St. Pat’s game will be the second meeting of the two schools this year as Gibbons defeated the Shamrocks, 60-51, in the Chaminade Holiday tournament. Tom Hardy got 26 points in the game.

Newcomers Cardinal Gibbons and Chaminade were assigned to Class B District 8 while Archbishop Curley in Miami Curci was assigned to Class C District 7, as the Florida High Activities Association.

The annual football banquet has set a new attendance record for the 1962 season.

ST. THERESES elementary school is leading the Southern Division of the Catholic Grade School Basketball League with a 54-0 record while St. Stephens leads the Northern Division with six wins and no defeats.

Jim Nester has been the pace setter for St. Stephens with an average of 20 points a game.

The League standings follow:

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<td>St. John</td>
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<td>2</td>
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<tr>
<td>Holy Redeemer</td>
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Quarters Bowl Team

PASADENA, Calif. (8) — Mater Dolorosa Retreat House again played host to a football team before the Rose Bowl game. The University of Wisconsin team spent 44 hours there.

Previous visitors were Ohio State and Minnesota.

Coaches select the retreat house because it offers their players an opportunity for rest and quiet which they cannot get in hotels where there are New Year’s Eve celebrations.

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ARRIVAL FRI. EVE. 7:00 P.M. — RETREAT BEGINS 8:30 P.M.
MEN’S RETREAT CLOSES SUN. 8:45 P.M.

Indiv. and family registrations now being taken. $5.00 registration fee
Non-Catholics most welcome. with application

Rev. Retreat Director: C.P.
Our Lady of Florida Retreat House,
1100 Rt. No. 1 — No. Palm Beach, Fla. Tel.: 844-7150

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ADDRESS ________________________
PARISH _________________________

EVERY MAN owes it to himself to make a retreat and if You Are Too Busy To Make A Retreat You Are Too Busy!

"Dios es Vuestro Esperanza en la Cruzada de la Liberación"

Palabras del Obispo

A continuación, el texto íntegro de las palabras pronunciadas el domingo por el Obispo de Miami, Coleman F. Carroll:

Amados Hijos Cubanos:

En ocasión del Nuevo Año y en el hermoso día de la Epifanía de Nuestro Señor, hemos querido convocarles para renovar la consagración a la Santísima Virgen bajo la dulce invocación de Nuestra Señora de la Caridad, dar gracias a Dios por los favores que de Su bondad hemos recibido y por la feliz reunión de los valientes soldados de la Brigada con sus familiares.

Oremos también en esta tarde por los que han ofrecido sus vidas por la Patria, por los que sufren cárcel y porque pronto exidan la libertad, la justicia y la paz en nuestra amada Cuba.

Dios es vuestra gran esperanza en la cruzada de la libertad. Al igual que en el pasado obró maravillas para con-

El Instituto de Acción Social de la Diócesis de Miami iniciará un nuevo curso el lunes 21 de enero, para todas aquellas personas interesadas en el estudio de los problemas sociales y económicos desde el punto de vista cristiano. Las clases se ofrecerán en horas de la mañana y la matricula se extenderá hasta el mes de abril, y se dividirá en dos grados, uno para los que cunbrirán el primer curso, de septiembre a diciembre, y el otro para los que ahora inician sus estudios.

Los interesados en materiales deben pasar por las oficinas del Instituto, en el cuarto piso del Centro Hispaño Católico, en horas de oficina. Es requisito haber cursado al menos la enseñanza secundaria.

Entre las actividades del IAS figura el estudio y preparación de planes y proyectos para la desenmarañamiento y futura reconstrucción de Cuba, a través de un equipo de especialistas en mareas sociales económicas.

Las asignaturas que se imparten son las siguientes: Dce- b bona Social Cristiana, Mate- rialismo Dialeético, Psicología del Comunismo, Introducción a la Economía y Política So- cial, así como un seminario de Reconstrucción Económica.

En Español, el Obispo Carroll Habla a los Cubanos; Le dice al Señor borre los Resentimientos y Divisiónes

Consagración de la Brigada 2506 y de Todos los Cubanos a la Virgen

María, Madre de la Caridad, Reina de nuestros corazones, nos postramos ante tus plantas hoy, por recibir el aliento de pureza y caridad que brota de tus Corazón virginal, como cascada de aguas vivas que salta hasta la vida eterna.

Estamos conscientes, Madre bendita, de la responsabilidad que nos espera en la redención moral y material de nuestra querida Cuba. Tú, que fuiste la "Virgen siempre fiel," en todos los momentos difíciles de la vida: en la gue- rra, en las cárcel, en Cuba doliente y aquí en el exilio; con- cédanos la gracia de la fidelidad a nuestra misión cristiana y patriótica.

Madre Dolorosa, consáctanos a ser valientes frente al enemigo corporal y espiritual, para que podamos trasar los ca- minos nuevos de la Patria, alicerces de Cristiandad, las cuales podemos tomar los hombres libres de América.

Queremos en esta tarde mariana testimoniarte nuestra gratitud. Recibe nuestros corazones, como un símbolo de una Juventud sufrida y de un Pueblo que siempre ha demo- strado especial veneración desde que quisiste quedarte entre nosotros en las aguas de Nipe y en las lomas del Cobre. Mil veces gracias, Madre, pues Tú has sido la divina Madre de los que sufran y confían en Ti.

Dela fortaleza a los débiles para vencer; eso para resis- tir, caridad para perdonar. Infunde en el corazón de todos la fe inquebrantable de una primavera de paz y de amor.

Escríbete a los cubanos a mirar y dedicarte en cuerpo y alma a la reconquista de la Patria doliente, que en la amí- nada en las tinieblas del error y del materialismo impie. Trabajemos, Madre de Cuba, por tantos hermanos nuestros, por los que murieron en nuestra Cruzada en aras de la Justicia, de la Verdad y del Amor. Que su Inmolación no sea estéril. Que su sangre sea semilla fecunda para el porvenir de la Patria.

Recibid hoy, Santa Madre, nuestra ofrenda, como homenaje viviente de un Pueblo que sufre y llora, pero que al mismo tiempo renace en fe y en su esperanza. Madre bendita- sima vuelve a nosotros tus ojos misericordiosos; extiende tu manf sagrado sobre todas las familias cubanas, para que pronto formemos una sola familia, una sola Nación, llena de Paz y felicidad. Así sea.

El Obispo Carroll oficia ante el improvi sado altar, al fondo, arriba, la Brigada
Las Banderas de Estados Unidos, Cuba y la Santa Sede, la imagen de la Virgen y el escudo de la Brigada, la de la cárcel y del sufriente.

"Con aquella fe con que los miembros de esta brigada pe- donamos nuestra libertad, pedía siempre vuestro a la Vir- gen que intercediera ante su di- vina Hija y nos otorgara la libertad de Cuba; que nos una a todos los cubanos para em- prender de verdad una lucha frontal contra el comunismo opresor, revestida de la cari- dad y de los ideales democrá- ticos de un pueblo que quiere ser libre y vivir con la liber- tad de los hijos de Dios."

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Los combatientes de Girón, en su palco de honor, esperan el inicio de la Misa
Check Church’s ‘Title Deed’
This Convert Priest Advises

BY FATHER JOHN A. O'BRIEN
University of Notre Dame

Do you know what is the first action of a person acquiring a piece of property? It’s to examine the title to be sure that it is a valid one. How is this determined?

By checking it to see that it goes back to the highest owner: The government of the United States is the highest owner. If it doesn’t go back to that original owner, the title isn’t worth the paper on which it is written.

So likewise the authority to teach in the name of Christ, to interpret the Scriptures with unerring accuracy and to guide and govern God’s Church demands credentials which go back to Christ Himself.

If such authority is unproven, it is invalid and worthless. What is the one Christian Church which traces its credentials to Christ? It is the Catholic Church. All is the result of this truth that is bringing an ever increasing number of converts into the fold.

This is illustrated in the conversion of John Dowling of Atlanta, Georgia, who became a priest. Now the assistant pastor at St. Joseph’s parish in Redding, Calif., Father Dowling has helped about 750 souls enter the fold of Christ.

“My family,” related Father Dowling, “were among the early followers of Alexander Campbell. At about the age of 12, I was due to ask for baptism of one of the sects for which this gentleman, in his move to get away from sectarianism, was responsible.

“But it was about then that I came upon a list of the dates of the founding of the various Protestant sects. Behind! my own was among the last!”

POSTPONED BAPTISM

The fact that it was the same age as my grandfather, who was one of the local leaders of this sect, my inquiries about this brought me no satisfactory explanation. So I postponed my baptism. I knew nothing about the Catholic Church or that it was not for Americans.

When 15, I joined my family’s Presbyterian church, primarily for the sake of being baptized.

My interest grew and I began attending the services at St. Theresa’s Catholic Church. I took a course of instruction from its pastor, Msgr. Thomas Sheehan. There I had studied the Council of Trent and the fundamentals of the Catholic Church. I knew then that I had found the Church to which I had been actually called in the Apostles’ Creed.

“Thus in 1924, Martin Luther founded the Lutheran Church — the first Protestant denomination. Henry VIII started the Anglican Church in England in 1534, while John Knox formed the Presbyterian Church in Scotland in 1568. It wasn’t until 1877 that Thomas and Alexander Campbell founded the Presbyterian Church in the United States. It was only in 1920 that Thomas and Alexander Campbell-founded the Presbyterian church in Kentucky the Churches of Christ.

“In sharp contrast the Catholic Church was founded by Christ in St. A.D. The unbroken line of pontiffs from Peter down to the present pope constitutes the title deed of the divine foundation and authority of the Catholic Church, which has been unchallenged by Monsignor Sheehan, and later God called me to the priesthood. I hope with God’s grace to share my precious treasures with many others.”

(Father O’Brien will be glad to have converts send their names and addresses to him at Notre Dame University, Notre Dame, Ind., so he may write to you about their conversion stories.)

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GOD LOVE YOU
Most Reverend Fulton J. Sheen

On a recent visit to a Carmelite Convent, one of the young nuns explained that each of the Sisters had a Cross, rather than a crucifix, in her room. The cross was to be completed by the crucifixion of the body of each nun. As we walked about, one could see on the opposite side of the city a magnificent mansion of 60 or more rooms and elaborate gardens throughout the expanse of 25 acres. We said to the Carmelite: “Sister, suppose that before you came to the convent you had had an opportunity to live in that house, to enjoy all of the social privileges that went with it, to have its wealth, its pleasures, its chances for world travel, would you have given it all up to enter this poor convent with its cell and its cross?” she answered: “That was my house.”

There is no limit to what one will do if one loves. A leper-catechist whom we saw in Korea spent 13 hours on his knees stamping (the rest of his legs were eaten off by leprosy) to make converts for Our Lord. Someone hearing of a man who had spent 30 years taking care of lepers said: “Sister, I would not do that for a million dollars.” Her reply was: “Neither would I!” Only love makes such acts possible.

Week after week we beg you to make a sacrifice for the Missions. But what you will do for the Holy Father and his missionaries does not depend upon any appeal that we write in this column. It depends upon your love of Our Lord. As that Carmelite nun gave up her rich home for a life of penance, so will you give up a penny, a dime, a dollar or more for the spread of the knowledge of Christ throughout the world. If you profess to love Our Lord, then take 30 seconds to weigh yourself on the scale of Divine Love. At the end of that time, send your love-offering to the Holy Father’s Missions through his Society for the Propagation of the Faith.

You carry the Blessed Mother’s image in your heart, but why not show it by wearing her GOD LOVE YOU medal? The ten letters of GOD LOVE YOU form a decade of the rosary as they encircle this medal originated by Bishop Sheen to honor the Madonna of the World. With your request and a corresponding offering you may order GOD LOVE YOU medals in any one of the following styles:

$2 small sterling silver
$2 small 10k gold filled
$5 large sterling silver
$5 large 10k gold filled

GOSPEL COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 560 Fifth Avenue, New York 1, N. Y., or your Diocesan Director of Rev. Neil J. Flemming, 6301 Biscayne Blvd., Miami 31, Fla.
Why There Isn't A 'Legion' Guide To TV

By WILLIAM E. MOORING

HOLLYWOOD, Fla. — Why isn't there an official, moral guide to TV programs comparable to the National Legion of Decency's movie classifica-
tions?
The question, raised by readers in widely separated States, follows once again, the December renewal of the Legion of Decency Pledge.

The fact that the enormous volume and immorality of taped TV and the practical impossi-
bility of subjecting "live TV" shows to advance opinion, has, in a real sense, outlawed the critics and the classifying panel of the Legion.

Netwoks, if they choose, might often show the critics some of their programs in ad-
vance. They could not pre-
vent them all.

The rapidity with which most TV programs move from studio to screen alone, apart from the physical problem of viewing the vast TV output — defies regular and complete moral classification.

Now the movie goes are har-

ring many of their films into public release before or redu-
cing advance press criti-
cism to a minimum.

My suggestion is to stay away from movies that are unclas-
sified by the Legion of Decency and switch off morally offensive TV items, then write in the

network, local station and sponsor, sending a copy to the FCC, 12th St. at Pennsylvania Aven-
ue, N.W., Washington, D.C.

NOT ON YOUR LIFE: "We are obliged as Catholics to watch and enjoy such TV shows as 'Going My Way' and 'The Loretta Young Show' be-
cause they deal with the clerical or star prominent Catholics!"

The question frequently arises and is best put by an anonymous "Mrs. BCW."

"The idea that we should pressure the networks on behalf of a show that is poorly done, maudlin and unrealistic . . . and remain silent while something as excellent as '8th Precinct' dies in spite of criti-
cal acclaim and good ratings, is irrational," the lady says.

Agreed.

This column never has urged approval for shows of poor quality simply because they deal with the religious, or star Cath-
olic actors.

However, many good shows are deplored by the ratings services because the scant savings fall accurately to reflect Catho-
lic or Christian reactions. Being a Catholic does not "necessi-
tate the utter sublimation of critical values." It should sharp-
ren critical capacity and color moral and artistic appreciation.

People, Catholics included of course, should apply intelligent criticism to all TV program-
ning, good, bad or indifferent, and let those responsible, hear from them now and then. Per-
haps "Mrs. BCW," without re-
sorting to anonymity, does this. How many others do?

Barabas' Impressive Film

By WILLIAM E. MOORING

BARABAS (Good), Adults and adolescents (Columbia) — Scripture tells us little about the jail-bird, Barabbas, whom Pilate released in place of Christ.

Par Lagerkvist's Nobel-prize novel, here adapted by Christo-
pher Fry, fictionalizes freely.

Spectacularly filmed in Rome, this "religious specta-
cle," better than many of its kind, presents Anthony Quinn as the likeable Barabbas, Roy

Mangano (De Laurentiss brother-in-law, who is a non-
actress) briefly, reverently sim-
ulates the Christus to Whose infl-
ence and power Barabbas eventually and reluctantly sur-
renders.

Catholic Programs On Radio, TV

HOLLYWOOD TELEVISION

Daily

5:05 A.M. — SERMON OF THE DAY (WQAM, 630) 5:12 A.M. — Father Charles D. Cisneros, parochial vicar of St. Francis of Assisi Church, presents the 8 - min. sermons. From Jan. 12 through Jan. 21.

6 A.M. — THE HOUR OF ST. FRANCIS (WQAM, 630) — A summary of religious programs on the networks, local station and sponsors.

8 A.M. — THE MASA PROGRAM (WQAM, 630) — A half hour of religious music, readings and dedication. From Jan. 12 through Jan. 21.


3:00 P.M. — THE HOUR OF PRAYERS (WQAM, 630) — A half hour of religious programs. From Jan. 12 through Jan. 21.


Sunday

6 A.M. — MASS FOR SHUT-INS (WQAM, 630) — A half hour of religious programs. From Jan. 12 through Jan. 21.


1:00 P.M. — THE CATHOLIC HOUR (WQAM, 630) — A half hour of religious programs. From Jan. 12 through Jan. 21.

5:00 P.M. — CHRISTIAN HOUR (WQAM, 630) — A half hour of religious programs. From Jan. 12 through Jan. 21.

7:00 P.M. — THE HOUR OF PRAYERS (WQAM, 630) — A half hour of religious programs. From Jan. 12 through Jan. 21.

9:00 P.M. — THE HOUR OF PRAYERS (WQAM, 630) — A half hour of religious programs. From Jan. 12 through Jan. 21.


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Open also to special students not for credit.

JERUSALEM (NC) — Excavators found the earliest known Hebrew inscription of the word "Jerusalem" when they literally fell through the ceiling of a cave in the Negev desert.

The "Jerusalem" inscription was found scratched on the wall of a burial cave near the ancient biblical town of Lachish in the north of southern Palestine's semi-desert Negev region. The Negev was fertile and well-populated in ancient times and has recently been the scene of major irrigation projects.

Before the recent finds, the oldest Hebrew inscriptions of "Jerusalem" were found on jar handles of the fourth and fifth centuries B.C. Translations of the name in Egyptian and Akkadian, an ancient Semitic dialect, have been found which date back to 2,000 years before Christ.

The newly found inscriptions, which seem to have been scratched into the wall quickly, have two series of words as well as sketches of house human figures and two sailing ships.

The keeper of the two inscriptions reads: "The Lord God of the whole earth; the mountains of Judah belong to Him, to the God of Jerusalem."

An Antiquities Department representative who reconstructed the inscription said that the expression, "God of Jerusalem," appears only once in the Bible. This is in the second book of Paralipomenon, in the chapter describing the Assyrian king Sennacherib's siege of Judah (701 B.C.) in the reign of Esarhaddon. Only Jerusalem withstood the attack of the Assyrians.

Both the context and the style of writing seem to indicate that the inscription dates from the reign of Esarhaddon.

Cave Wall Yields Earliest Writing Of Name Jerusalem

Priests Observing Recollection Days

The first of the annual series of monthly days of Recollection for priests stationed in the Diocese of Miami began Wednesday at St. John Vianney Minor Seminary.

During the remainder of the year a Day of Recollection will be observed on the Wednesday following 1st Friday of each month.

For the benefit of those unable to attend at that time a second Day Of Recollection will be observed one week later at Our Lady of Florida Monastery and Retreat House in North Palm Beach.

Beach K. of C. Plans Meeting On Monday

Miami Beach Council 3270 of the Knights of Columbus will hold its first regular meeting of the year a Day of Recollection on Monday at the Miami Beach K.O.C. Plans will be discussed for the annual Father and Son Communion breakfast.

Father And Son Communion Set

OPA-LOCKA — The Holy Name Society of Our Lady of Perpetual Help parish will hold its annual Father and Son Corporate Communion Breakfast Sunday, Jan. 13.

Holy Name men and their sons will meet at the school at 7:45 a.m. for the Communion procession. The 8 a.m. Mass will be offered for the Holy Name Society.

A breakfast will follow at the parish hall, 13000 NW 25th Ave. The Communion breakfast coincides with the closing of a membership drive.

Main speaker at the breakfast will be C. Clyde Atkins, president of the Diocesan Council of Catholic Men and past president of the Diocesan Union of Holy Name Societies.

Dance Is Scheduled

CORAL GABLES — A dance sponsored by St. Theresa CYO will be held in the auditorium Friday, Jan. 18, from 8 to 11:30 p.m.

We are having . . .

Open House

Now Thru January 18th.

You are cordially invited to inspect our new offices at the corner of N.E. 2nd Avenue and 95th Street, Miami Shores, Florida.

Refreshments and.smoothies.

Open 9 A.M. - 4 P.M.

Monday thru Thursday 9 A.M. - 7:30 P.M.

Friday

COLUMBIA FEDERAL SAVINGS and LOAN ASSOCIATION OF MIAMI SHORES 9501 N.E. SECOND AVENUE

Call Plaza 9-2414
My Dear Parishioner,

The critical shortage of priests and the frightful threats of atheism and paganism make Bishop Carroll’s request, to place The Voice in every home, a most urgent one. Sacrifice some non-essential reading matter so that you can read The Voice thoroughly every week. It is the only way the voice of Christ can be heard in our Catholic homes week after week. Please send your subscription payment for the coming year to the rectory. God bless you.

Your Pastor
INDIA: TALE OF A SHRINE
SOUTHERN FRANCE and southern India lie far apart. It was at Lourdes that the story of Our Lady first spread. In the little village of ELINIFJRA, a few Catholics con- fided to our Lady in a shrine to the Lily, a symbol of Our Lady's honor. They gave something toward this work in Our Lady's honor... By 1947 it had become a shrine for evening prayers. Through the Capuchin monastery gate a weary figure trudges, a few loaves of bread under his arm... Eighteen years of prayer brought Monica's son, Augustine, into the church to become the great Doctor of Grace. You can help furnish a chapel.

GOLD WEATHER MAKING YOU SHIVER? Think of the distant PALESTINE REFUGEE families, especially the children, on these frosty bitter nights. For $7 you can buy them a blanket; for $10 you can send a FOOD PACKAGE that will help them for a whole month.

FAR EAST Missions

The Holy Father's Mission Aid for the Oriental Church

DEAR MONSIGNOR RYAN:

A GOOD WAY TO HELP is by becoming a member of our community. Only a small gift will do. To begin with, we have arranged for you to receive our SUNDAY mass时间为 10:30, 11:45, 12:55 (Spanish)

The Voice, Miami, Florida
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EFFECTIVE THRU SAT., JAN. 12 AT ALL FOOD FAIR STORES FROM FT. PIERCE TO KEY WEST

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