Diocese Again Tops $10 Million in Building Program For 1962

The Brothers of the Good Shepherd at Camillus House in Miami were served Christmas dinner by Bishop Coleman F. Carroll, center, and Michael O'Neill, a member of the Miami Serra Club, right, at Camillus House. Refuge conduced by the Little Brothers of the Good Shepherd. More than 1,439 meals were served.

1439 At Camillus Christmas

The Brothers of the Good Shepherd in Miami, the poor men, women and children who live there, serve Christmas dinner to those who are there. The dinner is served to them at the Camillus House, which is operated by the Little Brothers of the Good Shepherd.

World Hails Release Of Cuban Prisoners

For the 1,100 Cuban invasion prisoners, it was the merriest of Christmas seasons. To be released from the dank, dark hell of a communist prison cell into the freedom and warmth of heavenly skies over Miami was an experience few had envisioned in their wildest dreams or anticipated in their most anxious prayers.

For their many thousands of relatives and friends, it was the greatest of Christmas seasons. Their sons, their husbands, their fathers, their brothers — all of them, as one of them said, had been born again. Surely, it was this fact which brought so many to the shelter accompanied by Michael O'Neill, of the Miami Serra Club. The Bishop chatted personally with more than a hundred of the guests.

New Year's Day Is A Holyday

New Year's Day, Tuesday, Jan. 1, Octave of the Nativity of Our Lord Jesus Christ is a holyday of obligation. The faithful should consult bulletin in their respective parishes for times of Masses.
Pontiff Appeals For Peace

(Continued From Page 1)

Chapter in the history of the modern world, it is most pleasing to observe the part played by Our radio message, spoken as it was in harmonious and exultant chorus with the voices of the Bishops of the Catholic Church from every part of the world, who were gathered here in Rome for the work of the council.

The Pope said that "the good will of each and every one" is indispensable for peace, which he styled "the most precious and important" of life's blessings.

Speaking of the council, he said: "Truly the grace of the Bishops of the Catholic modern world, it is most pleasing to see all the people, of the sense of unity, or rather of the attrac-
tion, informed, conscious and well-recorded, toward brother-
hood ..."

"LONGING FOR UNITY"

"There have been few times in the course of the Christian era — 20 centuries in duration — when so ardent a longing has been felt in human hearts for the unity desired by the Lord.

"Such sensitivity as has been observed in this first presenta-
tion of the problem of religion to our contemporaries by means of the council gathers all to-
gether in the imagery of the one fold and of the one shep-
herd.

He exclaimed twice "that they may be one" and con-
tinued: "That all may be one as thou, Father, in me and I in Thee; that they also may be one in so, that the world may believe that Thou hast sent me! (John 17, 11).

"This is the ultimate explana-
tion of the miracle of love, be-
gun in Bethlehem, of which the shepherds and the magi were the first beneficiaries. The salvation of all men, their union in faith and charity, through the visible Church founded by Christ.

"That they may be one. This is the design of Divine Prov-
dence that we must put into ef-
fact, venerable brothers, and it rests a serious obligation upon each one's conscience.

PRUDENT DISCIPLINE

"On the day of judgment, par-
ticular and general, each one will be asked, not whether he achieved unity, but whether he prayed and worked and suffered for it; whether he enforced a wise and prudent discipline, patient and far-seeing, and whether he was responsive to the impulses of charity.

"This desire of the heart of Christ should be an invitation to us to dedicate ourselves to the task of establishing among Catholicts a firm and abiding love for and witness to that unity which is the first mark of the Church; and of helping, in the vast field of Christian de-
nominations and beyond, to bring about the unity toward which the aspirations of upright and generous souls reached out.

Pope John then said: "It is Our wish that this Christmas of 1962 should be one of deeper, truer joy and peace of soul for all men, especially for families, which are the foun-
dation of mankind."

Of Christmas he said: "Cer-
tainly no solemnity of the Church is better suited to char-
acterize the council than the birth of Christ which was an-
ounced in Heavenly glory and in the joy of brotherhood of all men — both those who have been created and those still des-
tined to become inhabitants of the earth.

"The Christian spirit per-
ceives at once a happy likeness between the acclamation of the Fathers of the council and the angelic voices which ring out every year at Christmas time above the watchful shepherds."

He then repeated the Christ-
mas hymn of the angels: "Glory to God in the highest and on earth peace among men of good will."

He stated: "Let peace, then, be our objective at all times. Let us at creating peace around us so that it may spread throughout the entire world. Let us shield it from all that could harm it and take care not to endanger it by anything that could disrupt or compromise it . . ."

"The constant endeavor of the four years of Our humble serv-
ices . . . is to act as the servant of the servants of God, who, in truth the Lord and Prince of Peace.

DURING HIS RECENT ILLNESS

Pope Refused To Stay In Bed

VATICAN CITY (NC) — The "chair of Peter" during the recent illness of Pope John XXIII was not the ornate gold and plush throne sometimes associated with the Pontiff. Instead it was a simple armchair in the Pope's private bedroom.

Despite doctor's protests, 81-
year-old Pope John insisted on getting out of bed as soon as he could so his doctors per-
suaded him to limit his activity as much as possible and had the armchair placed in his room.

Mgr. Loris Capovilla, the Pope's personal secretary, brought him the most press-
ing documents and business of the Church for his decision. The two reviewed the telegrams and messages of good wishes which poured in from all parts of the world. And it was from his armchair that the Pope looked at a tele-
vision screen on which he could follow the workings sessions of the Second Vatican Council by means of a closed circuit hook-
up with the council hall in St. Peter's basilica.

Frequently the Pope left the chair to go to his nearby chapel to pray. However, he did not celebrate Mass while standing, and he did not wish to offer it while sitting down. He received Communion and had Mgr. Capovilla offer the Mass.
Record Of Council Called 'Very Good Beginning'

By JAMES C. O'NEILL

VATICAN CITY (NC) — What did the first session of the Second Vatican Council accomplish? The complete answer can only be given after the entire council is finished. But keeping in mind the old axiom "well begun is half done," a partial evaluation of the significant work of the first session can be made by examining the work and development of the six-week meeting.

First of all, more than 2,000 council Fathers took part in the general congregations, meetings. In that time six projects were introduced with overwhelming majorties. However, as Pope John XIII pointed out in his closing speech, the fact that six projects came before the assembly "makes one realize the extent of the work thus far completed. Indeed, it is right to conclude that a good beginning has been made."

The six projects were on the liturgy, the sources of Revelation, the unity of the Church, communications media, the nature of the Church and the Virgin Mary. One project — the liturgy — was reviewed in full with its final chapter amended and approved with overwhelming majorties.

One project — the sources of Revelation — was sent back to a special mixed commission for complete reworking.

Two projects — the unity of the Church and communications media — were uncompleted.

Two projects — the nature of the Church and the Virgin Mary — were uncompleted.

By far the most successful of the projects introduced was the one on the liturgy. It seems the way, providing it receives the approval of Pope, for a genuine liturgical revival and renewal.

Second project, the sources of Revelation, ran into such heavy opposition that Pope John intervened. He ordered the project to be sent to a special mixed commission which represented both sides of the question. The decision was of major importance and marked a turning point in the council's development.

The project now faces reworking. The title has already been changed from "The Sources of Revelation" to "Revelation."

Though it might seem minor, this is important since one of the major objections to the project, as first presented, was that the very title posed a theological problem which is by no means settled or agreed on by theologians themselves.

Speaking of the next project considered, communications media, Bishop Albert K. Zuzweske of Belleville, Ill., said that he brought the attention of the world's bishops to the fact that "modern communications media are providing the Church with the greatest opportunity to fulfill Christ's command to teach all nations."

The Bishop is a member of the council's commission which drafted the project. He said the council Fathers approved the project, recommending only that its provisions be kept on the general level of norms and that specific details for carrying out these norms be incorporated into a separate instruction which would be distributed later.

Among the project's suggestions was a change in the functions of the already existing Pontifical Commission for Radio, Motion Pictures and Television to include the press.

If approved by the Pope, said Bishop Zuzweske, this could mean "there would be set up an international center for consultation over problems dealing with communications media."

The fourth project — the unity of the Church — dealt with the problems and possible remedies of the separation of the Eastern churches from the Holy See. It did not touch on relations between the Church and Protestant.

The project was general approval but it was sent back to be united with a special document prepared by the Secretariat for Promoting Christian Unity and another document drawn up by the Theology Commission.

The last two projects — the nature of the Church and the Virgin Mary — were treated as one. The latter, however, though introduced August 1, was dropped by the Fathers, never reaching a vote.

During recent canonization ceremonies in St. Peter's Basilica, the banners honoring the three new saints of the Catholic Church were carried down the center aisle. In the foreground is the banner of St. Anthony Pucci and in the background the banner of St. Peter Eymard. Missing from the photo is the banner of the third saint, Francis of Camperosso. At right, Pope John XXIII reads the solemn proclamation of canonization of the three new saints.

Spanish Magazine Names Revised Topics Of Council

The mixed commission's secretaries are the secretaries of the Theology Commission and the unity secretariat.

They are, respectively, Father Sebastian Trump, S.J., and Mgr. Jan G. M. Wilibrand.


Other new members from the same commission include Archbishops Mark McGrath of Panama City, Panama and Father Anieleto Fernandez, O.P., Master General of the Dominican Order.

Revelation Commission Members Named

VATICAN CITY (NC) — Membership has been announced of the special commission set up by Pope John XXIII to reconsider the controversial project on sources of Revelation proposed at the ecumenical council.

The presidency of the commission is shared by Msgr. Christian Bosco, S.J., and Alfredo Cardinal Ottaviani.

Cardinal Ottaviani is president of the council's Theology Commission, which presented the project. Cardinal Bosco is president of the Secretariat for Promoting Christian Unity, spearhead of opposition to the project on the ground that it is too rigid and unnecessarily offensive to non-Catholics.

When discussion of the problem threatened to become long and difficult, Pope John intervened to stop debate on it at the council's 26th general meeting. It was announced at that time that a special mixed commission would be organized to put the project into more acceptable form.

Spain's Catholic Action organization, has listed 28 topics which it says the ecumenical council will discuss instead of the approximately 70 subjects originally scheduled for council consideration.

At the close of the first session of the council it was announced that the 70 topics will be reduced to 28. According to Eclectica, the 28 topics are:

1. Sources of Revelation
2. The Church
3. The Blessed Virgin Mary
4. The Deposit of Faith
5. Moral Order
6. Chastity
7. Marriage and virginity in the family
8. Eastern Rites
9. Social order
10. Priests
11. Bishops and the government of dioceses
12. Religious
13. The laity
14. Marriages
15. The liturgy
16. Care of souls
17. Seminaries and Catholic schools
18. Missions
19. Communications media
20. The unity of the Church
21. Pacific Peace
22. The Church and the social order
23. The Church and the non-Catholic churches
24. The Church as a community of Christ and its mission
25. The Church in the world of nations
26. The Church and the state
27. The Church and the world of work
28. The Church and the modern fields of knowledge

Record Of Council Called 'Very Good Beginning'
LATIN RITE PATRIARCH CELEBRATES MASS

Thousands See Nativity Pageant In Bethlehem

BETHLEHEM (NC) — Men of good will from all parts of the earth were brought to this city by David to join in the solemn and colorless reenactment of what the old yet ever-new story of the birth of the Prince of Peace.

Like the shepherds 30 centuries before them, they watched in reverent silence as the figure of the Infant Jesus was carried to the spot which bears the inscription: "De Virgo Maria Jesus Christus natus est." — This is the place where Jesus Christ was born of the Virgin Mary.

The scene is a crypt under the Church of the Holy Nativity — much of it the original church built by Constantine in 330 A.C., and thus one of the oldest churches in Christendom.

A feature of this year's celebration was that boys and girls exclusively Christian town in Jordan, and members of the Jordanian civil and military officer groups of Jerusalem — including the French consul, whose government only recently renewed diplomatic relations with Jordan.

In the crowd were many Christian Arabs, dressed in flowing robes and veils reminiscent of the garb of partipants in the traditional Nativity scenes.

Following Mass, Patriarch Geri led a procession from the church to the basilica, where the Grotto of the Nativity is located. Reverently he carried a life-size figure of the Infant Jesus, dressed in silk swaddling clothes.

Once within the grotto the Patriarch set the figure down upon the Gold Star of the Nativity. Among the star are inscribed the words which designate this one of the focal points of Christendom — the very spot where Christ was born.

On Christmas Day, Messes were offered in the Grotto of the Nativity. The Patriarch spoke of the history of the Holy Land, the Jordanian civil and military forces, the星 of Jerusalem — including the French consul, whose government only recently renewed diplomatic relations with Jordan.

In the crowd were many Christian Arabs, dressed in flowing robes and veils reminiscent of the garb of partipants in the traditional Nativity scenes.

Dedicated to the memory of the shepherds of the Bible, the scene of this year's celebration was that boys and girls exclusively Christian town in Jordan, and members of the Jordanian civil and military officer groups of Jerusalem — including the French consul, whose government only recently renewed diplomatic relations with Jordan.

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Church In Czecho-Slovakia Called Sick But Not Dying

VIENNA (NC) — The Church in Czecho-Slovakia is not dying, but it is very sick.

That is the opinion of a veteran observer of Czecho-Slovak affairs who lives in an Iron Curtain country near the Czech border.

Giving a thorough survey of the Church's situation in that country, he concludes that the Church in Czecho-Slovakia lies in small groups of priests who have been forced to flee, their active collaboration in religious, secular lives and their priestly apostolate.

"There are now also that there are small groups of young people who are living their faith and are living in the manner of the catechumen. They have developed a kind of toughness about their Faith and are not likely to be saddened."
NAACP Leader Criticizes Plan To Cut Births Of Poor

CHICAGO (NC) — A Chicago Negro leader has blasted the Illinois plan to use tax funds to cut down the number of births among recipients of public relief.

“This is not the answer,” said the Rev. Wilbur N. Daniel, Sr., pastor of the Antioch Baptist Church, Negroes of the city.

He was installed in January as president of the local chapter of the National Association for the Advancement of Colored People.

The Illinois Public Aid Commission, he said, will “regret deeply” its decision to use tax funds to provide contraceptive devices to any public relief recipient who has a spouse or a child.

CHARLOTTE, N.C. (NC) — A couple with room in their home and in their hearts now find their home filled with 13 children instead of four.

For Mr. and Mrs. Don W. Meyers, it’s exactly the Christmas present they wanted.

The four boys and five girls, ranging in age from 7 to 15, arrived in the Myers’ new “airmail package” from St. Cloud, Minn., but it took the couple several months to keep that fact secret from their friends.

The story of the adoption of the nine children by Don and Jean Myers goes back to last Jan. 12, when Walter Baker and his wife were driving along a highway near their home in Battle Lake, Minn.

Their pick-up truck went into a ditch and turned over, killing the couple and leaving their nine children orphaned.

Donald Myers and his wife, reading an account of the accident in the Charlotte Observer, fixed an orange sentence that made them come to a simultaneous decision. It quoted a neighbor to the Bakers’ as saying, “The children wasn’t stay together.”

Donald called Father J. Paul Byron, pastor of St. Gabriel’s church who had instructed him and his wife during their conversion to Catholicism.

“We want to adopt those children,” wrote to Catholic Charities in Raleigh, N. C., and Catholic Charities of St. Cloud, Minn., in the list of 10 chosen by educators.

Two stories tied for eighth place: the Italian and German cardinals at the council on Oct. 13, for broadening representation on the specialized commissions and the death of Pius XII at the stolen violence in the Congo.

The canonization of St. Martin de Porres, the mulatto Dominican Brother from Lima, Peru, by Pope John on May 6.

The pilgrimage of Pope John XXIII on Oct. 4 to the shrines of Loreto and Assisi to pray for the success of the Second Vatican Council.

The audience Pope John XXIII gave on Oct. 13 to 600 non-Catholic observers at the Vatican Council.

NAACP Leader Criticizes Plan To Cut Births Of Poor

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The Illinois Public Aid Commission, he said, will "regret deeply" its decision to use tax funds to provide contraceptive devices to any public relief recipient who has a spouse or a child.

ALREADY HAVE FOUR CHILDREN

Catholic Council VotE

Council Top Story Of 1962

WASHINGTON (NC) — CATHOLIC newspaper editors have overwhelming voted the Second Vatican Council the top Catholic news story of 1962.

Second place in a poll of the 10 stories was given to the June 26 decision of the U.S. Supreme Court on school prayer. The court held voluntary recitation in New York public schools of a state-sponsored prayer to be unconstitutional.

The council opening was voted the top story by 71 of the editors, four percent more than the second place story. The third place story was the council for the Church, four percent more than the fourth place story.

The Sept. 4 desegregation charge that the bill would violate the Fourteenth Amendment with the House of Representatives of a chapter of the National Association for the Advancement of Colored People.

The other stories in the top 10 as reported by the Catholic editors:

1. The Sept. 4 desegregation charge that the bill would violate the Fourteenth Amendment with the House of Representatives of a chapter of the National Association for the Advancement of Colored People.

7. The audience Pope John XXIII gave on Oct. 13 to 600 non-Catholic observers at the Vatican Council.

8. The pilgrimage of Pope John XXIII on Oct. 4 to the shrines of Loreto and Assisi to pray for the success of the Second Vatican Council.

10. The arrival in Rome on Oct. 13 of Russian Orthodox priests as official observers at the Vatican Council.

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By Lawrence G. Lovasik, S.V.D.

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THE VOICE
Miami, Florida
Page 5

Clothing Donations May Set A Record

NEW YORK (NC) — The American Catholics’ overseas relief agency reported here that clothing donated this past Thanksgiving has reached unprecedented volumes.

Catholic Relief Services, National Catholic Welfare Conference said that the 1962 collection of usable clothing for needy persons overseas bids to be the largest ever.

At the Celanese warehouse here, available space is filled and the agency has rented two river barges to store clothing.

Large amounts are also reported at warehouses in Seattle, San Francisco and Los Angeles.

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Cliff’s Notes and Outlines

TERMINAL NEWSSTANDS

Serving Dade County

3 International Airport Locations

3 International Airport Locations

Mail Orders Filled Promptly
World Thrilled At Release Of Cuban Prisoners Here

(Continued From Page 1)

supplies in a deal brokered by many as downright blackmail.

Furthermore, he, who had defiantly prevented on-site inspection of missile bases in Cuba, had insisted upon and was granted the right to on-site inspection of the medical and food supplies before they left South Florida.

While everyone, except those without hope, was happily thrilled at the release of the prisoners, not everyone was happy about the manner in which the negotiations for their release were reported to have been carried out.

Tholey discovered at first as a Cuban citizens' committee undertaking, it is now generally understood that the fundraising and supplies collected were carried out not merely with the support of the governmental authorities, but even under the direction of a cabinet member and his staff.

Not knowing all the facts, some may object to this and protest. However, so far as the President himself is concerned, the matter is quite understandable. Following the finale of the invasion itself 20 months ago, Mr. Kennedy assumed personal responsibility for any decisions which might have contributed to its failure.

Without question, this must have weighed heavily upon the President, warm-hearted and conscientious as he is by nature, and it is possible that his role in the prisoner negotiations could have been directed by his personal feeling and sense of responsibility.

For this, he must be congratulated, not condemned. The important thing is that because he acted courageously, 1,110 brave men have been released from the shackles of communist tyranny and persecution.

There remain, of course, other problems. Some ask, for instance, if the process of barter, in cash and goods, for prisoners is to be an established government policy from now on. They are concerned particularly with American citizens, many held for long periods of time, in Cuba, in China, in Russia and in other countries.

Others ask about the policy, if any, of the United States with regard to the more than 100,000 starving political prisoners still held in crowded Cuban jails by a Castro made jubilant by his invasion disaster swap and continuing negotiations for a "no invasion" pledge.

Answers to all those three questions, we hope, will be made as early as the proper time in the not too distant future.

For the immediate present, we are grateful for the release of the invasion prisoners. Since their return to freedom, all of them have conducted themselves in such a manner as to bring pride of every citizen of the United States, particularly those of us in South Florida who have had the opportunity to know them better and to respect them deeply.

There has been no brain-washing of these men. Their leaders have emphasized that as a result of their ordeal, they have learned the importance of freedom and the need to safeguard and to respect it. They have now chosen to be ambassadors of freedom and to spread this message to the rest of the world.

Almost paraphrasing the historic words of Gen. Douglas MacArthur that "I shall return," their repeated message is that "We go back to fight again." Castro will recall that Gen. MacArthur did return.

May God bless and protect these Cuban crusaders for freedom during 1963 and through all the years to come.

Gift For You

Great Hope For Mankind

Coming New Year Offers Great Hope For Mankind

We ought to begin this New Year with more reason for valid hope than we have been able to bring to any year in recent memory. Some might question this statement on the basis that the past year saw the gravest kind of crisis in a threatened nuclear war, that the danger is by no means averred, that the threat of communism beyond our borders is greater than ever, and so on.

All this is true, but if our judgment is ruled by fear of social and physical disasters alone, we will make the fatal mistake of belittling or ruling out altogether the spiritual factors which history proves can revitalize the world and accomplish what science or economic prosperity can never do.

At the very time when the spectre of death and destruction loomed ominously over the world last October, the Ecumenical Council was getting under way and gradually became a symbol of hope and peace for all men everywhere. Already the good effects of its first session are being felt in many ways. When it resumes its divinely guided work next September, people of all faiths will be watching it with the keener interest and with the growing conviction that this may well be the twentieth century's greatest blessing.

Pope John XXIII himself set the note of optimism at the opening of the Ecumenical Council and at the same time disagreed publicly with the gloom spreaders. He said, "In these modern times they can see nothing but prevarication and ruin; they say that our era, in comparison with past ages, is getting worse; and they behave as though they had learned nothing from history . . . we feel we must disagree with these prophets of gloom who are always forecasting disaster, as though the end of the world was at hand. In the present order of things, Divine Providence is leading us to a new order of human relations which by men's own efforts and even beyond their very expectations are directed towards the fulfillment of God's inscrutable designs . . .

Such optimism for the New Year presupposes that we do put in putting first things first, in being concerned with temporal problems of course, but not to the exclusion of the more important spiritual obligations, in giving God and the soul the attention which by nature we more easily give to man and the body.

Council Opens A New Era In History Of The Church

By FATHER JOHN B. SHEERIN

What will 1963 mean for the Church? By way of reply we naturally look to the Second Vatican Council! The official results of the first session of the Council have, in the pope's view, "seem meager at first glance but will give the illusion of a revolution."

That seems like a strong word but anyone who followed the daily deliberations closely would agree that October 11th, the opening day of the Council, was the beginning of a new era in Catholic Church history.

For it marked the end of the Counter-Reformation. A four-centuries' long trend came to an abrupt halt. For of course Pope John began to read his new memorable address - the＂development of the Human Being rolled away a vast stone of accretions that had outlived their time. The Catholic Church was emerging in all its radiance and Christ-like vitality.

RINGING WORDS

What was the scene that Pope John rolled away? It was the Counter-Reformation mentality that prevailed in Catholic theology, in liturgy and in life. It regarded the Church as a venal institution and a poor imitation that should be defended against heretics.

The loyal Catholic felt that his primary task was not to radiate Christ so much as to rebut the arguments of the Protestants and the Modernists and the Secularists. The world looked on and then looked away: it was not interested in those sectarian quarrels. It was trying to find an answer to the baffling problems of the atomic age.

Then came the ringing words of the Pope. They were delivered in early October. "At the outset of the Second Vatican Council, it is evident as always that the truth of the Lord will remain forever. We see, in fact, as one age follows another, that the actions of men follow one another with the greatest severity. Nowadays, however, the Pope's task is to make - and the medicine of mercy here than that of severity. She concludes that the protests of the present day are demonstrating the validity of one teaching rather than by condemnation.

Sheerin notes that the tone set for the Council. In line with the Pope's talk, the bishops applied the "ecumenical test" to each document submitted for their approval. They voted only unanimously against the schema on the Sources of Revelation because it was Counter-Reformation Theology, used scholastic rather than a political language. Sheerin suggested the legal rather than the spiritual features of the center of the future and briddled the schema on knockdown and deftly on "anti-Protestarian" and "anti-Protestant".

They typed the document on Unity because it neglected to give present attention to the question of Unity with Protestants.

Frequently, they applied a "pastoral test" to the documents under consideration. When the Pope said in his Christmas address that God had told that the substance of the Faith is one earth and the manner of presenting it to the people something else again - and that the bishops should agree that this into consideration.

For the purpose of the Council we were not to study light points of theology but to bring about "a doctrinal penetration by the formation of conscience." He wanted the bishops to bring the people to the faith and in their faith and to develop a high degree of personal commitment to Christ's teaching.
Dust Of History Covers This Ancient See

By MSGR. JAMES J. WALSH

Since the Ecumenical Council reconvened, many bishops have stated publicly that one of the great good effects of the unique gathering was the enriching contact with other bishops from areas almost completely unknown to us. One of the priests who worked for the Church falls into this latter category has a story we feel is worth retelling, if only because his disciples is likely to almost the whole year of Christian history.

This bishop, a bearded, elderly man, now in a single diocese the vast area where at one time in the Church's history no less than 200 dioceses flourished. He is forbidden by law to increase the number of his priests and is forced therefore to wait until one dies in order to get another. Within his diocese, in a largely forgotten corner, are the remains of the once great city of Ephesus, forever to be remembered as the site of the Third Ecumenical Council in 431.

The head of this unusual archbishopric, known as Izmir (Smyrna), is Archbishop Joseph Descuffe, a Vincentian confrere of the present and the past.

Descuffe, a Vincentian confrere of the Turkey, Archbishop Descuffe's Vicariate of Asia Minor. When vocation flourished many centuries ago and a short age of priests was unheard of, today there is not a single active priest, Dominicans, Franciscans and Capuchins, all foreigners, as if to oppose the French Archbishop added up to a grand total of only 18 priests. In that enormous land, there are only nine churches to administer . . . and but 2,000 Catholics to care for.

Perhaps the striking contrast with the past is revealed when the pile of ruins identified to the site of Ephesus is examined. It is known now as Selucik. Its link with the very beginning of Christianity is secured in the fact that its first bishop was St. Polycarp, a disciple of St. John the Apostle.

It was from this city that Paul wrote one of his most important letters. The city was as far as Tripol in France and up along the Rhone river, and thus probably the site of what they found. There may have been an ex-istence for the shepherds to wander far, yet there is none for us. We know nothing of their lives.

There is hardly the majesty or the power of God that stood out in human form. It was rather the infinite almightiness of a newly born infant, what could be more aproximation of love, what is more complete than the birth of a child.

And what is more common place than a limousine car served from a hill outside Beth-lehem. What's more congenial to simple people in a scene of straw, the company of domestic animals, a recently married couple, a baby, a mother, and a kind grandfather of Yelwen. The painting suddenly appeared in the mind . . . what would He be like?

Some Roadblocks To Spiritual Peace

By FATHER LEO J. TRUE

God intends, certainly, that our practice of religion should be a happy experience. This does not mean that the good Christian should go skipping and singing his way through the day. It does mean that we normally consider religion as our source of quiet content and interior peace. If anxiety or other mental misery is a chronic part of spiritual life, we may suspect a submerged emotional problem as the culprit. It is very unlikely that God has visited a soul with this particular "kind of cross.

One of the more common destroyers of spiritual peace is the phenomenon known as scrupulosity. A scrupulous person is one who has lost the power of judgment in moral matters. He thinks he is sinning when in fact there is no sin. He is never satisfied with his prayers and repeats them a thousand times. His conscience is so afraid that he has not told his sins adequately. He wants to repeat his confession over and over again. In spite of his confrere's protestations, he refuses to leave the confessional and ascriptions are accused of being anxious and worried as when he entered.

Scrupulosity is primarily a personal problem, not a moral or a spiritual problem. It is a form of neurosis, a compulsion. Neurosis is a symptom, a particular instance finds outlet in the person's moral life.

The neurosis could have found other outlets. It is not an ill that a confessor can cure. The priest will work patiently with a scrupulous penitent to help him to control his compulsion. The real cure, however, must be the work of psychiatry or some other form of psychotherapy.

Guilt feelings are another form of psychological problem which can complicate a person's spiritual life and rob him of joy in his religion. Guilt feelings, in the psychological meaning of the term, do not pertain to some recognized sin. Any normal person feels guilty when he has deliberately sinned and it is good that he does. This sense of guilt disappears, however, when the sinner has repeated and has obtained God's forgiveness. Psychological guilt feelings, on the other hand, are a vague and generalized conviction of personal unworthiness that repentine and absorption seem powerless to effect.

Christ gives us the sacraments for our spiritual health, not for physical or psychological health. The sacraments of penance will forgive sins, but it will not of itself cure a neurosis any more than it will cure tuberculosis.

However, prayer and the sacraments can help us to bear our crosses, physical and mental, until such time as God shall mercifully heal them. Meanwhile God is infinitely patient with us and has compassion for our infirmities. Nevertheless, we must go to hell "because he couldn't help it."
Building Projects Completed
In The Diocese During 1962

Following is a list of building projects completed during the year 1962 in the Diocese of Miami by the Diocese itself, largely through the Diocesan Development Fund; by non-diocesan groups and institutions, and by individual parishes and missions:

**DIOCESAN**

- St. John Vianney Seminary, Miami — College Building No. 2; caretaker's home.
- Central Catholic High School, Fort Myers.
- Catholic Home for Children, Perrine.
- St. Vincent Hall addition, Miami.
- Camp McQueen, South Dade — Recreation hall.
- Immokalee-Lakeland high schools — portable additions.
- St. Joseph Hospital, Fort Lauderdale.

**NON-DIOCESAN**

- Mary Kennedy Hall, Biscayne College, Opa-Locka.
- Thompson Hall College Union, Regina Mundi and Regina Coeli Hall dormitories, Barry College, Miami Shores.
- Our Lady of Florida Retreat House and Monastery, North Palm Beach.
- Dominican Retreat House for Women, Kendall.
- Our Lady of the Retreat in the Cenacle, Lantana.

**PARISHES, MISSIONS**

- Christ the King, South Miami — Church and rectory.
- St. Jude, Jupiter — Church.
- St. James Mission, Lake Placid — Church.
- Holy Redeemer, Miami — Church addition.
- Little Flower, Coral Gables — Church addition.
- St. Monica, Carol City — Church.
- St. Matthew, Hallandale — School addition.
- St. Bernardine, Fort Lauderdale — Portable additions.
- St. Philip Belot, Belle Glade — Rectory and parish hall.
- St. Mary Magdalen, Miami Beach — Rectory.
- St. Juliana, West Palm Beach — Rectory addition.
- Our Lady Queen of Martyrs, Fort Lauderdale — Convent addition.

173 Converts Baptized

CHICAGO (NC) — One hundred and seventy-three adults were baptized as Catholics at one time in a ceremony at Holy Angels church. Thirty priests took part.

Three days later, 35 children of the adult converts were baptized.

Pontiff Gives Choice

HILDESHEIM, Germany (NC) — Pope John XXIII has given a chance to an expcion church in the town of the northeast Berlin-Besen concentration camp with the wish that the church "may help to keep the spirit of atonement alive.

Building In Diocese Soars
Past $10 Million In 1962

(Continued From Page 1)

rectories and one a rectory addition while another rectory is under construction. One convent addition was completed and three new parishes are being built, with still another ready to be started.

A recreation building and parish hall are now in use, and two more parish halls are being planned. Two new cafeterias will soon be ready and field houses are being prepared for four diocesan high schools.

**CONTINUED GROWTH**

Early in the year a new St. Joseph Hospital, Fort Charlotte, was opened to patients. Just last Saturday the new Our Lady of the Cenacle Retreat House for Women was dedicated at Lantana. Previously the new Dominican Retreat House for Women at Kendall was opened.

"The miracle of St. John Vianney continues to grow with the opening of a new College Building at the Diocese of Miami in the south Dade. This represents the fifth building on the over-expanding campus of the seminary where more than 175 young men are now studying for diocesan priesthood.

As they complete their high school and first two years of college level studies, these young men now will advance to the new St. Vincent de Paul Major Seminary at Boynton Beach, now under construction, and to be completed by the opening of the new school term beginning next September. St. Vincent de Paul Seminary is being built and will be conducted by the Vincentian Fathers, who also are in charge of the Junior College of the St. John Vianney Minor Seminary.

**DOORS OPENED**

"The first Catholic College for men in South Florida formally opened its doors this month. It is Biscayne College, which received its first freshman class in the Mary Kennedy Hall, at Golden Glades, North Dade County. Sophomore, junior and senior classes will be added in succeeding years until the full four-year college course is available.

Barry College, the only Catholic college for women in the South, completed and opened three new buildings during 1962. They are the Thompson Hall College Union, and two dormitories, Regina Mundi and Regina Coeli.

Construction is proceeding rapidly for the new Marymount Junior College at Boca Raton. It will open its doors to its first students next September.

**DREAM REALIZED**

The Passionist Fathers completed and opened the Our Lady of Florida Monastery and Retreat House in North Palm Beach, one of the finest in the United States. Additional retreat facilities for men will be provided by the Retreat House section provided with the assistance of the Knights of Columbus on the second floor of the new College Building at St. John Vianney Seminary when the seminarians are absent during the summer months or at other times.

During 1962, the dream of another home to care for dependent children came true. It is the Catholic Children's Home at Perrine, endowed by the St. Joseph Sisters of St. Augustine.

An addition also was built at St. Vincent Hall, the diocesan home for the care of unwed mothers, which adjoins the hospital in Miami.

60 Men At Retreat

Sixty men from Blessed Sacrament, St. Elizabeth and St. Coleman parishes attended a three-day retreat Dec. 14-16 at St. John's of Miami, and additional retreats are to be held at the retreat house.

In Trade Union

JERUSALEM (NC) — Twelve Catholic Sisters who are Arabs have become members of the Israeli trade union federation through the union of teachers.
Little Sisters Kneel At Prayer In The Chapel Of The Residence

THEY CARE FOR ABANDONED POOR

Little Sisters Live By Alms

Until they were forced to leave Cuba by the communist government of Fidel Castro, the Little Sisters of the Abandoned Poor operated 17 homes for the poor aged throughout the provinces of the island.

Today, seven of the order whose motherhouse is in Valencia, Spain, are represented for the first time in the United States in the Diocese of Miami where they staff the Sacred Heart Residence for Women at 3290 NW Seventh St.

Since rules of their order are similar to those of the Little Sisters of the Poor who staff institutions throughout the United States, the Little Sisters of the Abandoned Aged must subsist entirely by the work of their own hands and through the alms of the faithful.

During the past few months they have become a familiar sight as they travel each Sunday to a different Catholic Church in South Florida to receive donations from parishioners after Sunday Masses.

After their arrival here in May, 1961, the Sisters enrolled in English courses and some of their members are now taking advanced courses at Barry College.

Many of their order have been transferred to Mexico, Spain, Germany, Italy, Puerto Rico and other stations in Latin America while 19 remain in Havana where they care for the poor aged in the building which was formerly the novitiate.

SACRED HEART Residence located in Miami's northwest section is operated by the Little Sisters of the Abandoned Aged under the direction of Mother Margarita shown with three of the ladies who reside with the Sisters, at the outdoor shrine of the Sacred Heart.

Depending Entirely On Alms, The Sisters Are Visiting Different Churches In Diocese Each Sunday For Donations

Holiday Cookies For Residents In Large Quantities

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December 28, 1962

The Voice

Miami, Florida

Page 11
CARDINAL CUSHING EXPLAINS

The World-Wide War On The Catholic Church

As a part of their regular course of instructions on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the Daughters of St. Paul, at whose book store, 2700 Biscayne Blvd., the complete volume is available.

Q. Have the Communists, currently expressed their adherence to dialectical materialism by suppressing or repressing groups dedicated to belief in God?

A. As is frequently the case with Communist propaganda, this drive began with the publication of the new work for the Catholics of the world, "Fundamentals Of Marxism-Leninism." This book appeared in the original Russian language edition in 1938, and has since been translated into many other tongues. The edition in English for the United States was issued by the Foreign Languages Publishing House of Moscow and went on sale here in the Spring of 1961.

Q. How does this work first raise the question of warring upon God and upon the Catholic Church?

A. It begins by emphasizing on an extensive scale what the "World Marxist Review" for December, 1939, points out in reviewing the Russian edition: "The unshakable foundation of the entire edifice of Marxism-Leninism is its philosophical teaching — dialectical and historical materialism."

Therefore, this work begins with a lengthy explanation of "the Marxist-Leninist world outlook," which is precisely this dialectical and historical materialism. In this connection, it declares right in the beginning: "There are various kinds of world outlook, whether progressive or reactionary. Some of the latter are based on ancient beliefs and superstitions and seek to persuade religious-minded people that they must remain blindly dependent upon some supernatural being and his vicars and anointed regents on earth."

Q. How does this work present Marxism-Leninism as completely opposed to this "reactionary" religious view?

A. It declares quite boldly: "Marxism-Leninism has great merits that distinguish it from all other philosophical systems. It does not recognize the existence of any supernatural forces or creators. It rest validity on reality, on the real world in which we live. It liberates mankind, once and for all, from superstition and age-old spiritual bondage. It encourages individual freedom and consistent thought."

"Marxism-Leninism regards the world such as it actually is, without adding an invented hell or paradise. It proceeds from the fact that all nature, including man himself, consists of material existence of its different forms."

Q. What picture does Marxism-Leninism present of the Church in this work, to make the Church an object of hatred?

A. In this respect it declares in its early pages: "For centuries the Church has tried to install contempt for earthly life and fear of God. It taught people, and above all the less mass of oppressed humanity, that their destiny was to toil and pray, and that happiness was unattainable in this 'vale of tears', that it could be achieved only in the next world, as the reward for

abstinence and meekness. The Church threatened with the wrath of God and torment in hell those who dared rise against the divinely established rule of the exploiters."

It is little wonder that Moscow follows up this thought to the comrades of the world in the March 1960, "World Marxist Review," by the current charge: "Like any other ideology of the exploiting classes, that of the Catholic Church fulfills the function of an apologist for exploitation."

Q. What can be said in answer to such false charges?

A. First of all, the Communists have stock replies to all their opponents, charging each and every one of them with Fascism or championship of exploitation. They thereby hide the complete tyranny and lack of morality which characterizes their own philosophy and regime. Again, as we demonstrate more fully at the end of this chapter, the Papal Encyclicals on social justice — "Rerum," by Pope Leo XIII and "Quadragesimo Anno," by Pope Pius XI — refute such allegations.

Q. Is the Church attacked in any other field than that of social justice?

A. Yes. The "Fundamentals Of Marxism-Leninism" spends much time seeking to prove that the Church is historically the enemy of science and endeavoring to refute (through fallacy or evasion) the philosophy of Thomism.
A GI sergeant of 16 years service with the U.S. Army was Santa Claus this year to some 1,000 Spanish-speaking children during Bishop Coleman F. Carroll’s annual Christmas party for the youngsters at Centro Hispano Catolico.

A veteran of World War II who has provided Christmas toys for Korean orphans annually since 1957, M-Sgt. Necto tor J. Morales of Company G, 5th Training Regiment, Fort Dix, N. J., came to Miami to distribute more than 1,200 toys which he collected during the year for needy children and Cuban refugee boys and girls.

His program “to bring the spirit of Christmas to orphan and needy children in every part of the world” was born in Korea in 1951 when he saw first hand helpless children dying in their flight from communist aggression. Volunteering for duty in Korea in 1957, Morales organized a program among his fellow soldiers to support Sun Ae Orphanage near Inchon City. Under his leadership and devotion, the detachment of which he was sergeant repaired living quarters, playgrounds and road leading to the orphanage.

A native Puerto Rican Catholic, Morales even built a chapel for the children which today is referred to as “Mor- al’s Church.” The father of two sons and a daughter, who has enlisted the cooperation of toy manufacturers throughout the country sends thousands of toys, clothing, and cash donations each Christmas to Korea. This was the first year that he did not travel abroad, at his own expense, to distribute the toys personally. A heart ailment has made it necessary for him to curtail some of his activities, he said.

Welcoming the little children at the diocesan Spanish center in their own language, Sergeant Morales told the tiny Cuban refugees: “We hope next year to have a Christmas party in Havana.”

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"When Party Starts, Their Parents Go Out"

What do you think of parents who do not stay home when their teenagers have parties? The practice is growing in our community and I believe we must object to it. I often hear of a party where some parents have gone out and their children have had a wild time. I think parents should be more careful about the parties they allow their children to attend.

By FATHER JOHN L. THOMAS, S.J.

The practice you mention, Harriet, indicates such obvious lack of common sense and parental responsibility that there should be little need for further comment. Yet the custom of allowing adolescents and girls to spend long periods together, alone and unsupervised, whether at beach parties, all-day outings, private small-group gatherings, baby-sitting etc., has become so widespread that it's a matter of grave concern.

Although superficial observers might point to our increasing affluence and leisure, together with the facile means of communication and travel now available to all, as the reason for this change, it is not so much a question of the change as the conditions change themselves. Changed social conditions may challenge old patterns of parental conduct and call for new responses, but increasing responsible parents such responses are always developed, and the new definitions of parental obligations and values are always worked out in terms of the obligations they acknowledge and the values they seek. Hence, if there is an extension of the way modern parents supervise the social life of their children, it must result from new definitions of parental obligations and values.

In this connection I should add at once that under conditions of rapid social change such new definitions tend to remain implicit, at least in the beginning. For few parents stop to analyze the assumptions underlying their conduct and consequently are quite unaware that they are not longer guided by traditional definitions. For example, the parents you criticize, Harriet probably feel that they are making a reasonable adjustment to changed social conditions. They would doubtless argue that since modern youth are expected to find more entertainment outside the immediate family circle, mature earlier, and are more socially sophisticated than in the past they should be granted more freedom.

The new definition of parental obligations and values implies the new outlook stems primarily from two related sources. First, there is failure to understand the essential meaning of parenthood and to think through its practical implications under modern social conditions. Parenthood involves much more than procreation or the supplying of food, shelter, clothing, protection, and affection. Over and above these services, both socially and morally, it requires the patient, prudent developmental instruction, teaching, guidance, and supervision of children up to Christian maturity. Granted that modern social conditions may provide youth with wider and more varied opportunities for social participation, these parental obligations remain essential and unaltered.

In order words, parents are not morally free to permit their teenagers to remain without adequate supervision though the fulfillment of this serious obligation may require considerable planning and effort. The questionable belief that modern youth are more socially sophisticated than in the past is not an argument for less adequate supervision. The parents who pretend to be too shy or "modest" to teach their children the factual sources, permissiveness based on the belief that teenagers are all capable of being guided by their own wits and unmodified.

The second major source of the new definition is an erroneous pseudo-permissiveness based on the belief that teenagers are all capable of deciding what is best for themselves and consequently can be left to their own devices in social life. This is irrational view is all the more objectionable because the very parents who follow it never bother to teach their children the factual information or social moral principles they would need to make prudent decisions. Experience shows that the parents who pretend to be insulation when one questions their over-permissiveness are also the parents who pretend to be too shy or "modest" to teach their children the necessary essentials concerning the facts of life.

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NEW CENACLE Retreat House for Women located at 1400 S. Dixie Highway, Lantana, provides accommodations for 40 retreatants including private bedrooms, dining room, library and chapel. The Congregation of Our Lady of the Retreat in the Cenacle conducts the women’s retreat house where days and evenings of recollection may also be scheduled.

RETREAT HOUSE was blessed by Bishop Coleman F. Carroll during ceremonies Friday in Lantana. Retreats were formerly conducted at Tranquillitas at Manalapan.

Men And Women Crowded Cenacle Chapel For Mass Celebrated By Bishop

Mother Murphy Of Mt. Kisco, N.Y. Served Refreshments To Guests

December 28, 1962 THE VOICE Miami, Florida Page 15
2 Biggest Responsibilities Facing Laywomen Today

SAN FRANCISCO (N.C.)—The biggest responsibilities facing the Catholic laywoman today are to realize her own personal worth as a Christian, and to achieve a spiritual formation to help her efforts to raise the moral level of society.

This message was brought home by Mrs. Joseph McCarthy of San Francisco, who last month was named national president of the National Council of Catholic Women.

Speaking at a press conference after her return from a month-long sojourn on the East Coast, Mrs. McCarthy emphasized the importance of "formation," through careful study and reading, in order that the Catholic laywoman be prepared to face the crucial moral issues of our time.

With regard to the national council's plans for the coming year, Mrs. McCarthy stated that Leadership Institutes — training programs for leaders of the 14,000 affiliated organizations — will form a major part of the programs for leaders of the 14,000 affiliated organizations — will form a major part of the national program, as they do every other year.

A specific work program and theme, however, will not be announced until the NCWC executive board, over which she will preside, meets in Washington, Jan. 28 to 30.

First West-coast laywoman to be named national NCWC president, Mrs. McCarthy brings to the administrative office more than 30 years of experience in Catholic women's work in the San Francisco archdiocese.

Three Retreats Are Scheduled

KENDALL — Three general retreats for women have been scheduled at the Dominican Retreat House, 7795 SW 14th St., during the month of January.

According to Sister Mary Stephen, O.P., superior, weekend conferences will be conducted Jan. 6-8, Jan. 13-15; and reservations may be made by calling 238-2711.

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Members of Holy Rosary parish, Perrine, have reserved the weekend of Jan. 18-20. Carmelite Tertiaries will participate in spiritual conferences conducted by Father Howard Rufferty, O.C.D. of Chicago, from Friday, Jan. 25 to Sunday, Jan. 27.

CUBAN REFUGEE women who recently formed a branch of the National Council of Catholic Women in Miami donated 100 articles of clothing for American dependent children to Mgr. Bryan O. Walsh, diocesan director of Catholic Charities. Mrs. Ana Silva, left, and Mrs. Maria Canning of Corpus Christi parish are among members of the new group.

Nocturnal Adoration Dec. 31

LANTANA — Nocturnal Adoration will be conducted at the new Cenacle Retreat House, 1400 S. Dixie Hwy., beginning at 2 p.m. Monday, Dec. 31.

Adoration will continue throughout the night and conferences will be conducted by Father Joseph Hiltinick, S.J.

The first general retreat for women in the new building which accommodates 40 retreatants in private rooms will begin Friday, Jan. 4 and conclude Sunday, Jan. 6. Conferences will be conducted by Father Eugene Fisher, S.J. of Philadelphia.

Reservations are now being accepted for a weekend retreat Jan. 11 through 13 for women in the Port Charlotte and Punta Gorda areas. Father Patrick Walsh, O.P., will be retreat master.

Auxiliary Circles To Hold Meetings

FORT LAUDERDALE — Members of the various circles which comprise the Women’s Auxiliary of the North Broward Hospital have scheduled meetings throughout the month of January.

Circle Members will meet Tuesday, Jan. 9 at 11 a.m. in the home of Mrs. A. E. Hild, 112 Nurnel Drive. Plans will be discussed for a fashion show and luncheon on Jan. 29.

Circle 2 — Wednesday, Jan. 23 at 10 a.m. in the home of Mrs. William Gannon, 1831 NE 5th St. Plans for a fun party at the Executive Hotel, Jan. 6 will be completed.

Circle 3 — Wednesday, Jan. 16 in the home of Mrs. Armand Fisher, S.J. 589 NE 16th St. A tea will be held at noon on Jan. 23.

Card Party Slated

A fashion show, luncheon, and card party sponsored by St. Rose of Lima Guild will be held Thursday, Jan. 17 at the Fontainebleau Hotel, Miami Beach.

Further information on retreats and days of recollection may be obtained by contacting Mother Marie Mullane, retreat director at the retreat house staffed by the Congregation of Our Lady of the Retreat in the person whose principal work is retreats.

Vero Beach Club Chairmen Named

VERO BEACH — Thirteen members of St. Helen parish have been appointed to the board of the parish women's club, by Mrs. Robert K. Lip, president.

Mrs. James Spasovis, Jr. and Mrs. Walter T. Arnold serve as co-chairmen of the Home and School committees; Mrs. Milton B. McCann and Mrs. Joseph Fee, civic participation; Mrs. Arturo Misner and Mrs. Joe W. Draper, libraries and literature; Mrs. Margaret Sorda and Mrs. Conrad Tuerk, organization; Mrs. Frederick Draper, libraries and literature.

Music for dancing at the municipal auditorium, 4000 Palm Ave. will be provided by Nick and Gabriel and his band. Tickets may be obtained by calling Mrs. Marge Ryan at MU 5-1296 after 7 p.m. or at the door.

Mrs. Ryan and Miss Patricia Clancy are co-chairmen of arrangements, assisted by Peter McGannon and Domenica Crispino, tickets; and Mrs. Barbara Hollins and Miss Ethel Piotrowski, publicity.

Fathers Vincent Sheehy, assistant pastor, St. Stephen parish, West Hollywood, is moderator of the guild.

Telephone Guild Dance Dec. 29

HALAHAH — A dance sponsored by the newly organized Catholic Guild of Telephone Workers at 9 p.m. Saturday, Dec. 29 will benefit Camillus House and the indigent men in downtown Miami.

Music for dancing at the municipal auditorium, 4000 Palm Ave. will be provided by Nick and Gabriel and his band. Tickets may be obtained by calling Mrs. Marge Ryan at MU 5-1296 after 7 p.m. or at the door.

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Try These Holiday Snacks For Taste

By FLORENCE DEVANEY

Yueltide entertaining, wheth-
er in the form of a planned din-
er party or drop in visits of
friends and family, calls for ap-
petizing snacks to nibble on.

Just because an appetizer may look pretty on a tray is in
my opinion little excuse for
serving it. Guests would rather
have a few choice snack foods
with plenty of dash to accom-
pany their holiday beverage than
effortless concoctions you
may have spent hours to pre-
pare.

At many parties, chicken takes its place on the menu
as the main course. But it is
so much the general favorite that
it is equally welcome as an
elegant appetizer.

Any chicken recipe that
makes use of small bits of the
delicately flavored meat pro-
vides agreeable appetizers. Cur-
rried chicken, tiny barquettes of
fried chicken, tiny barquettes of
vides agreeable appetizers. Cur-
rried chicken, tiny barquettes of
fried chicken, tiny barquettes of
fried chicken, or even chicken
sandwich served as a dip for
chips — all are good fare for
appetizers.

CURTAIN-RAISER

The two recipes that follow are exceptional. Chicken Bites
with Sauce International, for in-
stance, are a curtain - raiser
guaranteed to make any party a
success.

The sauce combines sour
cream, mayonnaise, chili sauce,
and a variety of agreeably nippy
ingredients.

The appetizer may be serv-
ed in either of two ways: marinate the chicken in the
sauce and serve them toget-
er, or arrange bits of cooked
dish on a platter and serve with
the sauce as a dip.

Despite its name, the “drum-
sticks” recipe calls for chicken
wings. That’s because the wings
are halved, coated, and fried,
and come to the table resplen-
ting tiny drumsticks. The coat-
ing derives special zest from
grated cheese, which is com-
bined with the flour. The crisp
bits of chicken are just per-
fected for out-of-hand nibbling.

Both dishes may be made up
ahead of time to permit the
hosts or maximum time with her
guests. For the Miniature
“Drumsticks” reheat in a chaf-
ing dish, for they are at their
best served warm.

CHICKEN BITES WITH SAUCE

To Simmer Chicken
2 chicken fryer chickens,
whole or cut in serving
pieces
2 cups water
2 small onions, sliced
Wash and dry chicken. Put chicken in a kettle with a
few bay leaves, a pinch of oregano, a little pepper,
and a little salt. Bring to a boil; reduce heat and sim-
mmer 40 minutes. Remove
from heat until bacon is crisp and liver done, turning once.

Wrap a piece of water chestnut and chicken liver together in a
piece of bacon. Cut chicken in bite size pieces.

YIELD: Approximately 5 cups diced cooked chicken.

SAUCE INTERNATIONAL

1 cup commercial sour
cream
1/4 cup mayonnaise
1/4 cup chili sauce
2 tablespoons lemon juice
2 tablespoons drained horse-
radish
1 teaspoon Telephone
Combine all ingredients. Pour over chicken pieces; refrigerate
several hours for flavor to mellow and blend before serving.

SAUCE MOLLUSK

1 can water chestnuts
10 canned water chestnuts, 10 slices bacon, cut in half
1 5-ounce can shrimp
2 small onions, grated about 3 inches
2 celery tops
4 tablespoons capers
8 tablespoons canned green olives

Note: Use 1 or 2 teaspoons of Worchestershire sauce and the

HOT CHESTNUT TIDBITS

10 canned water chestnuts,
10 slices bacon, cut in half
5 chicken livers, quartered
20 cups brown sugar
Wrap a piece of water chestnut and chicken liver together in a
strip of bacon. Fumise with toothpick. Marinate in mixture of oil
and brown sugar for about 4 hours in refrigerator, turning
occasionally. Drain. Place on broccoli and serve.

Make 20 delicious appetizers.

CHICKEN COMES to the party as an appetizer
several hours for flavor to mellow and blend before serving.

Serve with chips or crackers.

Note: Use 1 or 2 teaspoons of Worcestershire sauce and the

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Catholic Youth Organizations in
sions.

The opening session will be
EDWARD ATKINS,

At 3 p.m. the delegates will

Name Societies. Mr. Atkins

1:30 p.m. will be Edward At-

Conformity Vs. Individuality;

Youth and the Lay Apostolate.

Mr. Atkins will speak on

The Parish. Mr. Atkins

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$2,000.00 $91.91 $75.15 $63.98

$2,500.00 $114.87 $93.92 $79.96

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Mary Immaculate Is Undefeated

Mary Immaculate High, the next to smallest school in the diocese fielding a basketball team, is the only school to finish the pre-Christmas competition with a perfect record.

Coach Dutch Schultz' team completed its early going with a 3-0 record by defeating Marjory Stoneman Douglas High, 49-42. Jerry Camara, who had scored only 20 points in the first two games, broke through with 13 points, and George Wehby, with 11, topped the Royals' winning effort. Sweet had 14 for Pace.

Carrell Williams, the Curley scoring ace, could get only seven points as Ron Fernandez and Don Raye were high for the Knights, each with nine. Carrell, however, came through with a hot-shooting performance against Newman as Williams dropped in a season's high of 27 points. Raye got 13 and 6-5 Paul Michael collected 12. Tom Maloney was the only Newman shooter able to hit regularly, getting 17 points.

Fred Kernshaw, with 21 points, led the Pace attack while Mike Sweet got 12.

In other action last week, Newman took over the lead in the South Atlantic Conference by downing Cardinal Gibbons High of Fort Lauderdale by a 63-42 count with Maloney getting 20 points and LaSalle beat Pace 56-50. Come de la Torriente, with 13 points, and George Wehby, with 11, topped the Roya's winning effort. Sweet had 14 for Pace.

LaSalle, Mary Immaculate, Pace, St. Patrick's, Gibbons were all scheduled to compete in the Chaminade High Tournament which was to start last night (Thursday). Semi-finals were listed tonight and finals Saturday at the South Broward High gym in Hollywood.

Mary Immaculate's Steve Hiss, a versatile performer who lettered as a sophomore, has played end, tackle and fullback for the explorers. This past season he carried 192 times for 1,170 yards and an average of 6.0 per try. He also averaged over 35 yards per kick in handling the Columbus kicking chores.

An "A" student scholastically, Hiss, is vice president of the Columbus senior class and was formerly president of the junior class. He is also a member of the Columbus track team.

In addition to being the first diocesan player to be selected as All -Southern and All-State honors, he is but the third to make the Little All-State team.

In 1957 Dick Brickman of Miami's Archbishop Carney High was named center of the Little All-State squad while Bill Block, St. Thomas Aquinas quarterback, was selected for the team last year.

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HONORS CONTINUE TO PILE UP FOR COLUMBUS' HISS

Front Page 19
CIUDAD DEL VATICANO (NO)—En un mensaje que acababa de ser transmitido a las cadenas de radio de toda el mundo, la Santidad en la persona del Papa Juan XXIII, ha anunciado el nacimiento del Príncipe de los cubanos, pronunciando así un trágico nuevo en el mundo entero para el ambiente económico y cultural.

El mensaje, un verdadero epílogo a la primera reunión del Concilio Vaticano, hizo un llamado a la unidad contra la brecha que se abre cada día más en el mundo. Se le encargó a los hombres que se unan para combatir la brecha que se abre entre el mundo y la humanidad. El mensaje es un llamado a la cooperación de todos los hombres del mundo.

Este es un momento crucial para la humanidad. Que-agotan todos los medios a su alcance para salvar a todos los sordos al clamor rumbo a Cuba con arfontifiee: venerables hermanos y mas sobre el Concilio asi; iaternae internacional. Los bordos de fraternal inteligencia y los corazones, sa para Nos porque vemos amados hijos, es mas jubilo-

La evecacion de esta lla-

SECCION EN ESPANOL

Mesage de Mens. Boza

El acto que con motivo de la Navidad iba a celebrar el pa
dosano, la Iglesia de Cuba en el Exilio, en el bu-
cal de la Agrupación Católica Universitaria, fue suspendido en consideración a la llegada de los combatientes de Playa Génova que fueron liberados ese mismo día. Sin embargo, los mensajes que siguen a continuación, ofrecen oportunidades para el mensaje navideño que es nuestro, el obispo cubano en el destierro, Eduardo Boz Zavala, dirigido a todos los cubanos en el exilio y dentro y fuera de la patria luchan contra el comunismo...

El mensaje dice así:

Aprovecho esta ocasión que se me ofrece para expresar a todos mis mejores deseos en esta Navidad. No hay que desanimarse por los altibajos de la política, sino hacer la que está de nuestra parte y poner nuestra confianza en el Señor. La Navidad es el que viene y que nos da la libertad de las cadenas del pecado para que nos hagamos dignos de obtener también la libertad de nuestra patria. Siempre pido a Dios disimular
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V do a la' medida de sus de-

Habló el Santo Padre en la Navidad

Unidad, Paz, Esperanza: Notas del Mensaje Pontificio

Dos mil mensajeros de la iglesia, en todo el mundo, están unidos en la esperanza de que la libertad que Cristo dio a los hombres puede llegar también a toda nuestra patria.

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Navidades en el Centro Hispano

Un Santa Claus Puertorriqueño Para los Niños Cubanos

Alrededor de mil niños entre los cuatro y los diez años de edad, visitaron la feria de las fiestas navideñas en el Centro Hispano Católico, donde se reunieron juguetes, dulces, música y diversión.

Aunque las fiestas se ofrecen para toda la colonia latina de Miami y allí se encuentran niños de las distintas nacionalidades latinoamericanas, la inmensa mayoría eran niños del Centro Hispano Católico. En el trayecto de Santa Claus, que iba vestido con los ropajes del legendario pedagogos, hicieron su aparición los niños del centro.

Además de los santos, hadas y magos, los niños disfrutaron de largas horas de juegos y entretenimiento. La idea de este Santa Claus puertorriqueño que vino a Miami, surgió en 1981, cuando se dio cuenta de los niños desamparados que habían llegado en la reciente guerra en Corea.

El sargento Néstor J. Morales, Santa Claus del Centro Hispano Católico, recibió numerosas muestras de gratitud de los niños.

La fiesta fue realizada en el Centro Hispano Católico, donde se ofrecieron juguetes, dulces, música y diversión.

MISAS LOS DOMINGOS

CON SERMON EN ESPAÑOL

CORPUS CHRISTI—10 A.M., 12:55 y 4:30 P.M.
3320 N.W. 7th Ave., MIAMI

ST. MICHAEL—10 A.M. y 6 P.M.
7935 W. Flagler St., MIAMI

GESU—5:30 P.M.
118 N.E. 2 St., MIAMI

INMACULADA CONCEPCION—11:30 A.M.
68 W. 42 Place, HIALEAH

SAN JUAN APOSTOL—12:55 P.M.
451 E. 4 Ave., HIALEAH

LITTLE FLOWER—12:30 P.M.
Northside Shopping Center, MIAMI

CAPILLA DEL NORTHSIDE—12:30 P.M.
Northside Shopping Center, MIAMI

ST. PETER AND PAUL—12:30 P.M.
900 S.W. 26th Road, MIAMI

Prédica en Español en Otras Misas

ADEMAS DE SANTA Claus, estaban presentes los tres Reyes Magos en las personalidades de estos niños. Uno de los tres quedó rezagado entre las cortinas.
**God Love You**

Most Reverend Fulton J. Sheen

How many ever read the Book of the Apocalypse, the last book of the Bible? St. John tells us that they who read it are blessed. Take just one verse in which John describes the throne of God:

"Before this throne in vision, the dead must come, great and little alike; and the books were opened. Another book, too, was opened, the book of life. And the dead were judged by their deeds, as the books recorded them."

(Apocalypse 20:12)

But what will those books be? For one thing, they will be the weighing memory of God. Nothing is forgotten by Him; not one passing thought eludes His notice or escapes His mind. The books will also be our own memory, for nothing that we have ever done is without a register on our souls. A word, a look, a sound or a song may recall deeds and thoughts of a generation past, making the whole of our lives rush back in an instant. Then it is that we see ourselves with horror or joy.

Each day we are writing our judgment through our deeds. Character can be read now. It comes out of the eye, the look and tone of the voice, in the open hands, the clenched fist and the grossness of the body. And it is not the evil alone that is recorded; it is the good.

Even the least work done for God and His Church will be forgotten.

Start the new year by straightening out your accounts. If you have failed, make amends. If you have not practiced your Faith, give alms to the Holy Father that he may send a missionary to give Faith to a pagan. If you have not supported the works of the Church, build a church in Africa or Asia. Someday the books will be open. Pray and fast and give alms for anything that you desire, for your name is written on those books. May it inspire others to do the same.

By FATHER JOHN A. O'BRIDEN

**Vernacular In Mass More Meaningful?**

By MSGR. J. D. CONWAY

Q. What is your opinion as greater use of the vernacular in the Mass? Do you think this would help make the Mass more real and meaningful to American Catholics?

A. It might be smarter for me to wait until the discussions and decisions of the bishops in council are published on this subject. There are reasons to hope that this may be so.

However, you ask only for my own opinion. I am, of course, convinced that after many years of saying Mass entirely in Latin, that this might be the case.

**The Question Box**

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**College Student Attracted By Deep Roots Of Church**

By FATHER JOHN A. O'BRIDEN

Université de Notre Dame

One great means of winning converts for Christ in Catholic countries is the vernacular. English, French, Dutch, Spanish, Italian, Jewish, Afrikaans, Zulu, Sotho, and Afrikaans are spoken in South Africa. Just as the Church which shaped the mind of the culture, the culture is geared for all teachable minds.

By "mechanical means" he means the vernacular. "I became acquainted with the nearby Anglican church, for all its spiritual and religious truth."

This is illustrated in the conversion of Albert Jordan Smith, a student of philosophy at Harvard, and now a Jesuit priest at the University of San Francisco.

"I was reared," related Father Smith, "in the Diocese of Christ Church in Indianapolis, in which my family was very active. I gradually came to find that the Church's prohibition of card playing and other innocent recreation was unrealistic and unwarranted. I just interest in it when I came to Harvard to major in philosophy."

"I had thought of Catholicism as just another religion, but then I discovered that it was quite different. It seemed to permit the culture and thought of every age. Even in such books as 'Les Misérables' and 'The Prater Wicente,' I encountered them. At Harvard the course in Medieval Philosophy was mostly on the thought of St. Thomas Aquinas after a bit of St. Augustine, taught by an Anglican."

"I became acquainted with the superior of a nearby Anglican Ordinariate and he gave me some instruction in the Church faith, pointing out the identity of the two branches, Roman and Anglican."

"By this time, however, I had read enough to know that the Roman Catholic Church spanned 19 centuries was the true self, while the Anglican was just a branch that had been torn from it, and thus was without roots." (Emphasis added)

"Upon learning of my interest in Catholicism, Christopher Huntington, my Germanic instructor, then helped me in many ways: convincing me at length of its superiority, suggesting reading material, and especially by his example."

"I began to attend Sunday Mass at St. Paul's Church and was deeply impressed by the reverence and devotion of the worshipers. Only the Catholic Church, I came to realize, offered an integrated way of thought and life and a system of divine truth in which I could dedicate my life."

"The climax came at a Sunday Mass when Father Daniel D. Golden preached a convert. They had cut the moorings of my life at least that had been torn from it, and thus was without roots."

"Then the Epistle and Gospel were read, and the Church which shaped the life of the culture was pragmatically and religiously true."

This is illustrated in the conversion of Albert Jordan Smith, a student of philosophy at Harvard, and now a Jesuit priest at the University of San Francisco.

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LEGEN OF DECENCY
FILM RATINGS

By WILLIAM H. MOORING

HOLLYWOOD, Calif. — The
following ten personal items
from this column during 1962,
best indicate what people in
general think is right or wrong
with Hollywood show business:

- In Wake of Stranger
- Dubarry Was a Lady
- Silent Call
- Giant of the Jungle
- There's No Business Like Show Business
- Where Were You Last Night
- The Rains of Ranchipur
- Mr. Williams
- Hold Back The Dawn
- Download

By JUDGE J. RADCLIFFE, on a
French "art" movie, imported
by an American company and
boasted by many U.S. critics.
"Mistakes of rapid and
three minutes of utter revolution
of perverted obscenity." (Ohio
Supreme Ct.)

LORETTA YOUNG during her TV
show exposing theater owners
who hire youths with the
"adults only" line. "We (par-
tent and teens) must either
stand for something or fall for
anything!"

JERRY WALD, under fearful
premonition of death, told me
how Gary Cooper counseled Ern-
et Hemingway, just before
each passed away. "We're only
human," he said. "We each passed
away. "We're only
human," he said. "We are only
human," said Coop. One week later Wald
himself met sudden death. He was
more repeated. The message of
hope may have failed Hen-
ning's way, but it reached Wald.

DENNIS DAY refused to ap-
pear on the same program as
"barque" girls at Seattle. He
has a big family to raise, too.

MAUREEN O'HARA appealed
to mothers to "keep your teen-
ers away — with a good slap if
necessary." (From "adult-rat-
ed" shows).

DICK VAN DYKE pleaded for
"some parental example." "If
a show is not decent for our
kids what makes it decent for
Mom and Dad?"

HOLLYWOOD IN FOCUS

What Stars, Public Think Of Hollywood

December 28, 1962 THE VOICE Miami, Florida Page 23

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(Please clip and save this list. It will be published periodically.)
Every day Voice correspondents are on the alert to report to you on what is happening that affects your Faith, you and your family. This vast news-gathering organization is composed of men and women who have put years of training into the painstaking job of bringing you the Catholic news from all parts of the world. Their aim is the simple one of giving you complete, accurate reporting of the news to help you better understand the meaning of today’s events.

To know more about everything that’s going on in Rome, your Diocese and your Parish, read The Voice regularly.

From Rome the Capital of Christendom

The Voice Correspondents bring you news that affects YOU.
THE NEW YEAR brings with it the desire to make it a better one—to bring about, as it were, a new heaven and a new earth. Problems seem so big, their solution so overwhelming. St. Theresa, the Little Flower, with all her little things, says prayers, makes little sacrifices. Why not make this coming year one to help the CATHOLIC NEAR EAST MISSIONS? We have been entrusted by our Holy Father with the care of the priests and nuns and missions in the NEAR and MIDDLE EAST COUNTRIES ... A very special way you can aid in our work is to sponsor the training of a seminarian for a year. ... $25 each week pays for the education of a seminarian, $2 a week for a novice. It takes as much to train a seminarian. ... $25 each week. ... $25 each week pays for the education of a seminarian, $2 a week for a novice. It takes as much to train a seminarian, two for a sister. You may send the help each week or each year. $100 a year Father Paul James Francis of Graymoor, originated the CHAIR NEAR EAST WELFARE ASSOCIATION. One of our founders, link with the Last Supper ... In the Lebanese village of Al-... marvelous blending of prayers, hymns, bells and cymbals. The Feast of St. Peter's Chair to January 25, the Feast of St. Paul's, for Christ's Temple ... Please send your help now. Thanks.

CATHOLICS" are of the Maronite rite. The Liturgy, or Mass Is a Masses of our missionaries. Individual membership is $1 a year; $100 a year title is the Catholic Near East Welfare Association. Please remember us in your will. Our legal

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GIVE YOUR CHILD HIS COLLEGE EDUCATION FOR THE NEW YEAR

Salvador Children
Thank The U.S.

SANTA ROSA DE LIMA, RL—When 500 children made their First Communion at a ceremony here, authorities took advantage of the occasion to thank the United States and its people.

First Communion day also marked the celebration of a food distribution center for Caritas, El Salvador’s Catholic Relief agency, which distributes U.S. Food for Peace parcels.

As U.S. embassy and Caritas representatives arrived, 300 children lined both sides of the road to greet them. Then, in the taste of U.S. bandleader John Philip Sousa’s “Stars and Stripes Forever,” the children marched to church for their First Communion Mass.
Mass Is Celebrated In Lutheran Church

BERLIN (AP) — Archbishop Alfred Bengsch, Bishop of Berlin, offered Mass in the Lutheran Church of Mary in the East German city of Stralsund to mark the 100th anniversary of the Charity Sisters of St. Charles there.

December 28, 1962
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ARMOUR STAR ASST. COLD CUTS 12-OZ. PKG. 59¢