Bishop’s Christmas Message: The Peace Of Christ

Dearly Beloved in Christ:

I am most happy to take this opportunity to greet you at Christmas and to wish you the Peace of Christ.

For the first time in 92 years the birth of Our Lord will be celebrated while the Church is marshalling all her spiritual and moral forces in an Ecumenical Council.

This realization should help to infuse in us greater confidence that the mission of the Christ Child will indeed be fulfilled this year more perfectly in each of us and in the world.

This is the time to remember that Our Lord came to earth first to return glory to His Father and then to give peace to men of good will. There is no question but that He succeeded and always will succeed in adequately honoring His Father, because our holy Faith convincingly teaches us that God “is more glorified than He had been offended and man recovered more through Jesus Christ than he lost through Adam.”

However, His mission of peace to all men depends not only upon His efforts of infinite value, but upon your cooperation. We must look for the peace which the world cannot give, but which can be found only in Calvary and in the Mass, only in union with God which Christ has made possible.

So at this blessed Christmas time, I could wish you nothing of more lasting value than that the Christ Child will find you worthy of that happiness born of a conscience made tranquil in the healing sacrament of Penance. May He grant you a full measure of peace with yourself, with your loved ones at home, with your neighbor and with all the world.

It is that blessing I pray and wish for you all, of whatever station or condition, but with particular affection for the sick, the poor, the homeless, the refugees from communist tyranny and those who are in distress of any sort at this Holy Season.

I commend to your prayers especially at Christmas our beloved Holy Father Pope John, myself, your Bishop, and all the priests of the diocese, for we depend greatly upon your prayers and sacrifices to help us fulfill our mission to make known and loved the Child of Bethlehem.

I remain,

Devotedly yours in Christ,

Coleman V. Carroll
Bishop of Miami


INSIDE THE VOICE TODAY

8 Invested; 4 Dedications

Investiture of eight Monsignori and two Knights of St. Gregory
Dedication of new College Building at St. John Vianney Seminary
Dedication of Mary Kennedy Hall, Biscayne College for Men
Dedication of St. Jude Church at Jupiter
Dedication of Men’s Retreat House at St. John Vianney Seminary

Special Supplement with Christmas pictures, stories, features

Pages 2,3,4. I commend to your prayers especially at Christmas Our Lord and His Holy Family.

Pages 10,11,12. Seminary

Pages 13,14,15,16,17.

Pages 18,19.

Pages 21 to 28.
1500 See Monsignori Invested

More than 1,500 persons crowded the Cathedral Sunday afternoon to witness the investiture of eight new monsignori and to see the honors of papal knighthood bestowed upon prominent Catholic laymen of South Florida.


St. Gregory Medals were presented by Bishop Carroll to Sir Richard B. Roberts and Sir Irwin N. Walker who carried swords and were garbed in the uniforms worn, by Knights in the Order of St. Gregory the Great.

"DEEPLY GRATEFUL"

Emphasizing the significance of the occasion, Bishop Carroll explained to the congregation that the eight priests had been elevated to the rank of monsignori by Pope John XXIII because they have "distinguished themselves by their achievements in the work assigned to them-their priestly work."

"The same is true of the two laymen." Bishop Carroll continued. "They have been honored in recognition of their faith, their zeal and their efforts to further the cause of Christ and His Church."

"Not only they but all of us are deeply grateful to our Holy Father for that which he has done for the Diocese of Miami," Bishop Carroll declared asserting that Pope John XXIII "undoubtedly will go down in history as one of the great Popes for many centuries. No matter where you go in the world today, people of all faiths are greatly and keenly interested in what is being accomplished and what will be accomplished in the Vatican Council," Bishop Carroll said.

Among those attending were Msgr. Patrick Nolan, V.F., pastor, St. Paul parish, Jacksonville; Msgr. James B. Cloonan, pastor, Assumption parish, Jacksonville; Msgr. James J. Meehan, pastor, St. Jude parish, St. Petersburg; Msgr. Charles Elslender, V.F., pastor, St. Martha parish, Sarasota; Father David Cronin, pastor, St. Joseph parish, Bradenton; Father W. Thomas Larkin, pastor, Immaculate Conception parish, Jacksonville; Father John F. Lima, M.M., pastor, Incarnation parish, Sarasota; and Father Walter Bueche, C.S.S.R., pastor, Holy Rosary parish, Jacksonville.

Prayerfully we extend this wish at Christmas

PEACE ON EARTH

THE KEY
8 Diocesan Priests, 2 Laymen Honored By Pope
New Monsignori Walk In Procession To Cathedral For Solemn Investiture Ceremonies On Sunday

More Than 1,500 Persons Witnessed Ceremonies

Domestic Prelates And Papal Chamberlains Were Honored At Banquet

Friends And Relatives, Clergy And Religious Saw Investiture

CATHOLIC CEMETERIES OF THE DIOCESE OF MIAMI INC.

This colorful illustrated 16-page Brochure will be sent to you without obligation...

It explains what it means to a Catholic to be entombed in a consecrated Catholic mausoleum.

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Page 4 December 21, 1962 THE VOICE Miami, Florida
COUNCIL GRANTED 'BROAD APPROBATION,' VATICAN DAILY SAYS

Approval Of Vernalcum In The Liturgy Reported

VATICAN CITY (NC) — The use of the language of the people in the liturgy was given broad approval in the first session of the Second Vatican Council.

This was revealed in a commentary, accompanied by ample quotations from the actual text, published in the Vatican City newspaper L'Osservatore Romano.

The commentary was written by Father Cipriano Vagagnini, O.S.B., liturgical scholar and one of the "experts" appointed by Pope John XXIII to aid the work of the council.

Benignet: prioress, who is the director of Rome's Pontifical Alvernia of St. Anselm, disclosed that the council Fathers voted to let such bodies as national and regional bishops' conferences decide on the vernacular question. The decisions of these conferences need only confirm the Holy See.

That part of the constitution quoted in L'Osservatore which refers to the use of the vernacular in Article 36 of the text, which reads: "The use of the Latin language, except by particular dispensation, is to be preserved in the Latin rites.

"But since the use of the vernacular very often can be very helpful to the people in the Holy Mass or in the administration of the sacraments, and in parts of the liturgy, a larger role is conceded in the vernacular especially in the lessons of the liturgy, in some prayers and in some chants, according to the norms laid down in the following:

"It will be the right of the territorial authority . . . commenting, if the case suggests this, the bishops of the neighboring regions having the same language, to determine the manner and use of the vernacular language, with the reservation that their acts must be approved, that is confirmed by the Apostolic See."

The constitution will also allow bishops in certain places to adopt the culture and traditions of their people to the liturgy, according to Article 37 of the text, which L'Osservatore quotes as follows: "The Church, when it is not a question of the Faith or the common good, does not intend to impose, even in the liturgy, a rigid uniformity. Moreover, it respects and promotes the characteristics and gifts of various races and peoples, it looks favorably on everything in the customs of these peoples that is not inseparably bound up with superstition and error, and, if it can, protects and conserves them. Thus, when the Church in these customs into the liturgy itself, provided they can be harmonized with the authentic liturgical spirit."

Commenting on the general rules which will govern the Church's public worship in the future, Father Vagagnini said that one of the most important elements is contained in Article 28 of the text of the constitution in which it is established that the liturgical drama plays all of his part only that, and this pertains equally to the ministers, lectors, commentators and choir and people.

The active participation of the people must be promoted, especially through the responses, acclamations and hymns, and this must be spelled out in the rubrics.

Father C. J. Zinn Ordained In Rome For Miami Diocese

ROME — Father Charles Joseph Zinn was ordained to the priesthood for the Diocese of Miami during rites held at the Basilica of Christ the King Church here.

Archibishop Martin J. O'Connor, rector of the North American College, officiated at the ceremonies and conferred the Sacrament of Holy Orders on 61 other priests for 16 archdioceses and dioceses in the United States. Members of the class, believed to be the largest American group ever ordained here together, have all been students at the North American College.

Dr. Charles J. Zinn and Mrs. Zinn, the parents of the newly ordained priest, from St. Anthony parish, Fort Lauderdale, were present for the rites as well as Bishop Charles Joseph, O.P. of Cleveland, Father Zinn and four cousins, Sister Mary Basil, O.P., also present.

Five other sisters and two brothers were unable to attend.

A native of Philadelphia, Father Zinn attended Annunciation School there and was ordained here together, have all been students at the North American College.

Father Charles J. Zinn

Lauderdale. He attended the Catholic University of America and St. John's Seminary, Little Rock, Ark., before beginning his theological studies at the North American College.

The newly ordained priest sang his first Mass Thursday in the Canons Chapel of St. Peter's Basilica and will sing his first Solemn Mass in his home parish next July. He will remain here until June to complete his studies.

Special Commission Named For Council Coordination

VATICAN CITY (NC) — Pope John XXIII has named six cardinals, including Francis Cardinal Spellman, as members of the special commission set up to coordinate the work of the ecumenical council.

The commission on which the Cardinal - Archbishop of New York, the only American on the body, serves is headed by Veneto Cardinal Ciocchi, Papal Secretary of State.

Appointed to the commission besides Cardinal Spellman were:

Archbishop Cardinal Lienhart, Bishop of Lille, France.

Giovanni Cardinal Urbani, Patriarch of Venice.

Cardinal Cardinale Ciafani, Secretary of the Sacred Congregation.

Julius Cardinal Doepfner, Archbishop of Munich and Freising, Germany.

Leo Cardinal Suenens, Archbishops of Malines - Brussels, Belgium.

Pontiff Speaks Of His Age, Health, At General Audience

VATICAN CITY (NC) — Pope John XXIII spoke of his age and health at the first general audience he granted since he fell ill.

Smiling, Pope John said:

"You have heard that the Pope has been ill. But, as you can see, his voice is strong and his words are clear.

"Little while ago, I read that a man over 60 begins to fear old age. Now I have a reason to fear for 60 more years."

Groups of Americans, Germans and Spaniards, as well as a number of newly married Italian couples, attended the service in the Vatican's Clementine Hall. The fact that the Pope granted it contradicted rumors that he was facing an operation.

Pope John spoke of the recently completed first session of the ecumenical council. He noted that despite the departure from the Vatican of the nearly 2,500 bishops, as lawfully constituted . . .

...Detailed questions of the liturgy, Father Vagagnini traces these pivotal norms of reform:

"As far as is possible, the community form of the liturgy, with the attendance and participation of the congregation, is to be preferred to the individual or private celebration of liturgical service.

Each participant in the liturgical drama plays all of his part only that, and this pertains equally to the ministers, lectors, commentators and choir and people.

The active participation of the people must be promoted, especially through the responses, acclamations and hymns, and this must be spelled out in the rubrics.

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December 21, 1962 THE VOICE Miami, Florida Page 5
Four Dedications Reflect Blessings On The Diocese

The blessing of God upon our Diocese and its continuing growth were exemplified in a remarkable way last week by the dedication of three buildings and another church within a matter of hours.

At St. John Vianney Seminary, in his first official action since returning from the Council, Bishop Carroll dedicated the new college building containing chapel, classrooms and living quarters for upper class seminarians. This latest of five buildings in the seminary campus is strikingly beautiful and another eloquent reminder of the unusual story of generosity and understanding on the part of our people. It is to be remembered that all efforts have been made to supply the priests needed for the future.

A few hours later there followed the formal dedication of the first four-year Catholic college for men in South Florida. Biscayne College for Men takes its place proudly among the institutions of higher learning which mark the concern of the Church in our country for the education of youth and for the dissemination of knowledge.

Next, on Sunday morning, the new provisional Church of St. Jude at Jupiter, on US 1 just north of Jupiter Light, was dedicated by the Bishop. It accommodates 500 people.

Finally, on Sunday afternoon came the dedication of the Retreat Home for Men incorporated into the college building of St. John Vianney. It is providing another house of prayer and spiritual renewal for the Diocese.

We congratulate all those concerned in the planning and administration of these institutions which in the future are certain to have a profound influence on young and old. They serve as forceful proofs of God's continued blessing on the Church in our midst and as reminders of our obligation to return thanks to the Holy Father for approving his blessing on the Church in our Diocese.

Military Personnel Stage Christmas Play in Capital

By J. G. GILBERT

WASHINGTON (NC) - With the Christmas tree fresh in memory, the Pageant of Peace, held here annually at Christmas time, has a special impact for visitors this year.

An impressive feature of the pageant this year is the prelude to it, staged by the Military District of Washington and the United States Army. This year it has become a tradition, there are those who still marvel that U.S. military personnel can present a work of such high spirituality and artistry, the prelude is produced each year by Maj. Joseph S. Chmielowski, chaplain of the Military District of Washington and a priest of the Diocese of Camden.

Two nights before President Kennedy lighted the giant Christmas tree at the pageant site on the Ellipse behind the White House, the armed forces presented a “Night of the Miracle” in Constitution Hall. Scores of military personnel in their uniform and others in colorful costumes, filled the large stage, while Army, Navy and Air Force officers, high government officials, foreign diplomats, and just plain Army, Navy and Air Force personnel entered the area through a specially erected stage.

“Night of the Miracle” was described as a “musical drama.” Aside from brief introductory remarks the entire work was sung by members of the U. S. Army Chorus to the accompaniment of the U. S. Army Band orchestra. It told the story of a blind man brought to the stable in Bethlehem by a shepherd. The man’s sight was restored through the intervention of the Blessed Mother.

The Pageant of Peace itself occupies a large expanse of lawn just south of the White House. The Christmas scene, which is a reminder of the Christmas tree, is a landmark of the site. Included in the area are booths and tableaux, and a specially erected stage each day and evening during the Christmas season. Visitors enter the area through an archway bearing the inscription: “Peace on earth to men of goodwill.”

OFFICIAL

Diocese of Miami

The Chancery announces the following appointment effective December 15:

The Reverend Father James F. Cleaver, C.M., pastor, St. Vincent de Paul parish, Miami.

Protestants Will See Church Is Sincere In Its Unity Talk

By Fr. John H. Sheerin, C.S.P.

How does Dr. Hans Kung feel about the accomplishments of the Second Vatican Council?

As the session neared its close and I was anxious to hear his reaction to the reasons. To begin with, as he b o o k, “The Council, Reform and Reunion,” he has not only FR. SHEERIN reflected but also helped the “progressive” thinking of many of the bishops.

Secondly, his prestige attendant a new “high” during the Council. He was officially appointed as a Council peritus (expert) and numerous national hierarchies asked him to address them on Council topics between Council meetings. These bishops acclaimed his lectures on the nature of the Council, his writings, and his preparedness.

For all these reasons I was glad to have the opportunity to hear him lecture at the U. S. Press Club session on December 6th — just a short distance from St. Peter’s.

He spoke excellent English though once or twice he stopped at a word and asked the correspondents in the audience for help in pronunciation. He brought out the idea. He gave one the impression of humility, youthful and profound scholarship. But his frail, boyish figure can carry the weight of scholarship with ease and humor.

PLEASED AT RESULTS

After delivering a talk on the opportunities of the Council at this period of history, he answered questions from the news media.

“Are you happy over the results of this first session of the Council?” In his response Fr. Kung quoted Jesus’ words in the New Testament: “Yes, very much so.”

He said that he had come away from the first session before it began but that now these fears had been dispelled. He then proceeded to the reasons why he was so elated with the results.

First, the Council during its deliberations had handled some very explosive questions but had succeeded in treating them without creating any obstacles or difficulties in the way of renewal and Christian reunion.

Secondly, and more on the affirmative side, the Council had brought about a change in attitude. The whole Church will be affected by this change that went on in the Council itself.

Whereas it had been said that the administration of the U. N. was more Catholic (universal) than the Caritas, it can be said no longer. For the high Catholic tone as reflected in the speeches of the missionary bishops is a recognition that these bishops will bring home to their own dioceses.

Third, the Council voted to approve the first chapter of the liturgy schema and this schema will bring about a point of reference that has great ecclesial implications.

This will be good news to all Protestants looking toward Christian reunion. For, as Kung said, they will see that the Church is sincere in its talk about Christian reunion.

We have been lacking in words the idea of Reunion but now Protestants will see that we are deadly serious about it for they know that we regard the liturgy as the central fact of Christian witness and we must be serious if we make reforms in the liturgy.

As a result of these reforms, the main purpose of the first Protestant ceremony that will have a very special resemblance to the Mass. At the Sunday Mass, for instance, there will be more Biblical elements in the act as well as more use of Scriptural language.
The Apostles' Story In The Marketplace

By MSGR. JAMES WALSH

An article on preparation for Christmas in business circles revealed the startling statistic that two thirds of all Christmas cards on the market may hail no reference whatever to Christ or to His Birth. Not only does Santa Claus rate far more attention than Our Lord, but also do scottie dogs, men smoking fireplaces, wreaths and candles, and of course the snow covered country side with the inevitable slick sleigh clicking along.

But this is but a frozen piece of the commercial side of Christmas. Thumping the business man does not explain why so many have only the foggied idea of why Christ came to earth and what we mean to God.

The appeal of Christmas from the very beginning was easy to find out why it was remembered why God became man and why Christ is so important to Him. But this has been lost sight of so some degree among most of us, even among many Christians. Even so, the fascination of Christmas lingers on among those who have never connected it with Christ or with the salvation of the soul. It stirs up sad moods among those who believe in God, Christ or with the salvation of those who never connect it with Christmas lingers on among why we are important to Him. Why did God become man and alone brings Christmas to life, the great objective of the Ecumenical Council was once again to lift the eyes of the shepherds, the wise men, the divine spark that starts the jelly of joy. Christ's mysteries, we surround the crib. As the angelic joy in the crib. As the angelic joy is to be con-

Yet this is the old but ever new рождение of Christmas. Thumping the busi- ness man should be a day of joy. On human birthdays we surround ourselves with those we love. A day of fond memo- ries and thoughtful deeds is eagerly anticipated. As passing years bring greater wisdom, the thoughtfulness and love that in- spires each gift is increasingly appreciated. Should it be any different on this precious birthday? At Holy Mass, the living memorial of all Christ's mysteries, we surround ourselves with the joy that will last for us. We gaze upon the cause of our joy in the crib. As the angelic hymn, "I bring you glad tid- ings of great joy" resounds in our ears, it dawns upon us that God wills our joy.

We all recognize that there is a wide variation in tempera-
tures. Some persons are by na-
ture cold and reserved, others are warm and chatty, with all gradations in between. Psychologists still are uncertain as to how much of this variation is due to the differing environments of infancy and childhood, and how much is due to differ-
ces in the glandular and nerv- ous systems.

Whatever the roots of the di-
versity may be, it is plain that we may be either cool or warm.

All things else being equal, the person who finds it diffi-
cult to pray will gain more mer-
it by his prayer than does the person who finds prayer pleasurable.

The harder it is to do some-
thing for God, the more credit it accords to us. It is for this reason that spiritual elation is to be en-
downed. It means only that we may not safely judge the extent of our spiritual progress by our emotional temperature.
Dominican Voting Feud Settled

Cardinal Wyszyński Gets Warsaw Hero’s Welcome

At his departure in Rome Car-
dominican Wyszynski has promised
Church in the Dominican Repub-
Church which is a position of strict
Church would add new forces
Church express the hope that de-
Church in such a dialogue, the government

New Brazil Prime Minister

Linked To 1935 Red Coup

TABAUTE, Brazil (NC) — Brazil’s recently confirmed Prime Minister Hermes de Lima has been linked with a 1935 communist - attempted coup.
The Catholic weekly El La-
according to article published
Father Garcia modified his
Father Garcia wrote that Bosch’s article, “Govern-
article, “Government and Revolution,” contain-
Father García’s explica-
The Catholic weekly El La-
... writes Bosch in article published
Father García’s explication of the people to our postures.
Two days before the Dec.
A minute before 2:00 a.m.

Peace on Earth
good will to men

Nigh on to two thousand years ago,
Christ the Prince of Peace was born. The greatest gift from God to man is ours forever. It is our Christmas custom to celebrate this festival by the giving of gifts to all those we love. Good will to all men.

Pointiff Blesses Painting

VATICAN CITY (NC) — Pope John XXIII has blessed a painting of St. Anthony for the New-

Adoration Society

Is Planned Here

A group of Miami area Catho-
Alvarez is now Minister of Justice.

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Page 8 December 21, 1962 THE VOICE Miami, Florida
Bishop Calls Douglas Views On Banning Smut 'Shocking'

FORT WAYNE, Ind. (NC) — A Catholic bishop has described as “shocking” the views of Supreme Court Associate Justice William O. Douglas on banning as “shocking” the views of Supreme Court Associate Justice William O. Douglas on publication of smut literature which aims to arouse sexual desires.

Bishop Leo A. Pursley of Fort Wayne-South Bend, chairman of the National Office for Decent Literature, said “one likely effect” of Justice Douglas’ remarks would be “to encourage the smut peddlers.”

Justice Douglas, in a book, said “the effects of smut are more harmful than not. In fact, they are quite harmful, particularly in their implications.”

“However difficult to define legally, there is certainly such a thing as obscenity in print and there is sound reason to regard it as a factor in sex violations,” the Bishop said.

“When Justice Douglas asks ‘should such publications be banned?’ he appears to answer the question by saying ‘a goodly part of life is the arousal of sexual desires.’ He also seems to be doing something to arouse the conscience of the world about the terrible conditions in those Cuban prisons, and either the International Red Cross or the United Nations should do it.”

Suarez said he was imprisoned for three months last year in a crowded cell at La Cabana Fortress Prison. His release was detailed.

The Catholic Church is now fighting for its life in Cuba, Suarez said. “There are now only a few priests left for the millions of Cuba’s Catholics, he added.

Spanish Icon Displayed

BAYONNE, N.J. (NC) — An icon stolen from a Russian church during the Bolshevik revolution in 1917, has been displayed in the new Catholic student chapel at Dartmouth College.

The icon was in a collection of Russian art left to the college by Ralph Bartlett, graduated from Dartmouth in 1929.

RSN Official Says Soviets Offer ‘Synthetic Morality’

NEW YORK (NC) — Soviet propagandists have failed to stamp out religion, so it is beginning to offer a “synthetic morality,” in an effort to satisfy the people’s spiritual hunger, William C. Sullivan, assistant director of the Federal Bureau of Investigation, told students of Fordham University that “the persistence of religious beliefs is one of the strongest reasons for continued opposition to communism” among Soviet subjects.

As a result, he said, Soviet leaders are attempting to supplant religion “by developing a code of suitable moral principles spelled out in considerable detail.”

“In recent months,” Sullivan continued, “considerable Soviet propaganda has been devoted to the development of the moral qualities of what the Communists refer to as the ‘new Soviet man.”’

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30,000th Cuban Refugee Is Resettled

WASHINGTON (NC) — Prisons maintained in Cuba by Premier Fidel Castro for more than 100,000 political prisoners are “a disgrace to the human race,” a former prisoner of the island’s communist regime said here.

Manuel A. Suarez, former dean of engineering at Villanova University near Havana, advanced at a Communion breakfast of the Notre Dame Club of Washington an inspection of the prison conditions by the International Red Cross or the United Nations.

“In recent months,” Sullivan contended, “considerable Soviet propaganda has been devoted to the development of the moral qualities of what the Communists refer to as the ‘new Soviet man.””

Russian Icon Displayed

BAYONNE, N.J. (NC) — A gold icon, stolen from a Russian church during the Bolshevik revolution in 1917, has been displayed in the new Catholic student chapel at Dartmouth College.

The icon was in a collection of Russian art left to the college by Ralph Bartlett, graduated from Dartmouth in 1929.

“All join to praise this Holy Feast.
He who is above, now for our redemption dwells here below.”

A Blessed Christmas

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December 21, 1962 THE VOICE Miami, Florida Page 9
Bishop Calls The Seminary: ‘Center Of Life Of Diocese’

The seminary is the center of the life of the Diocese, Bishop Coleman F. Carroll told the congregation during the Solemn Pontifical Mass which marked the dedication of the recently completed college building at St. John Vianney Minor Seminary.

In his first public appearance since his return from the first sessions of the 21st Ecumenical Council in Rome, Bishop Carroll officiated at ceremonies of blessing for the fifth structure erected on the seminary campus and offered Mass in the presence of hundreds of seminarians, clergy, religious and laity on Saturday.

"Without the seminary and what the seminary does, the Diocese cannot and will not prosper nor be able to fulfill in any measure the design of Almighty God," Bishop Carroll said. "It is here that we confidently expect, through the gifts of Almighty God, to train other priests, other Christs."

MENTIONED BY POPE

Bishop Carroll noted that during the Second Vatican Council, Pope John XXIII had mentioned to some of the bishops that "a great charitable work" has been done in the Diocese of Miami for the Cuban refugees and through admitting Cuban youths to study at St. John Vianney Seminary. The diocesan seminary will continue to accept Cuban boys who wish to serve God in the priesthood, the Bishop added.

"When Our Divine Lord was dying on Mt. Calvary," Father Fisher said, "He entrusted His Blessed Mother to St. John when He said 'Son, behold thy mother.' Christ gave His mother to St. John because he was a priest and could give to her something which no woman could ever give her. Only a priest can continue down through the centuries the Sacrifice of the Holy Mass," he said.

Congregation Present For Dedication Of Fifth St. John Vianney Seminary Building Receive Bishop's Blessing

Visitors Tour最后一张图片
Solemn Pontifical Mass Offered By Bishop Carroll

More Than 400 Clergy, Religious, Seminarians, And Laity Crowded New Seminary Chapel To Assist At Mass

Bishop Carroll Is shown With Officers Of Mass Outside College Building

Bishop Carroll Termed Seminary "Center Of Life Of The Diocese"

Priests Stationed In Diocese Of Miami And Visiting Clergy Were Guests For Luncheon In Refectory

Procession Of Clergy Preceded Saturday’s Dedication
St. John Vianney Minor Seminary Choir Vested In Cassocks And Surplices Sang During Mass

Future Diocese Of Miami Priests Walk In Procession

Philosophy Students Conducted Tours For Visitors Of New Facilities At Seminary College Building

Seminarians Are Pleased With New Bedrooms

Parents And Friends Of College Seminarians View A Recreation Room In The New Building

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Hundreds Attend Dedication At Biscayne College

Mary Kennedy Hall, the initial building of Biscayne College, was dedicated by Bishop Coleman F. Carroll Saturday when hundreds of parents and friends joined clergy and religious to visit South Florida's first Catholic men's college at 16400 NW 32nd Ave.

Solemn Benediction was celebrated by Bishop Carroll in the chapel of the new structure which also provides classrooms, library, student lounge, laboratories, lecture room and administrative offices.

"Only God knows how many young men, by reason of their experience here, will contribute much to the betterment of mankind," Bishop Carroll told the overflow crowds in the chapel and corridors. "It would be tragic if we were to find ourselves with state universities and nothing else. God put us on this earth for one reason — to save our souls. It is the role of education to lead man to that ultimate goal.

"The man who does not have any standards of living cannot lead a successful life. He must be guided ultimately by the natural law which does not change. Because in many institutions there is a lack of these convictions, it is important and necessary to provide an education based on philosophical and moral principles," Bishop Carroll said, revealing that such convictions on the part of one member of the laity were responsible for the erection of the first college building.

Father James A. Donnelon, O.S.A., provincial of the Augustinian Fathers of Villanova, Pa., who staff the new college, welcomed guests, emphasizing that "young Americans deserve and need college training for the complex life we lead.

"Two or three centuries ago," he said, "primary education was sufficient for most purposes. A few men generally well to do attended college and the scope of education of man or woman was narrow and very strictly restricted. But college, however beneficial as an education, was not in any sense a necessity for day to day existence.

"The last century has changed that condition radically," Father Donnelon continued. "Without higher education today we should be living in some meaningless world of ignorance. College is needed to understand the intricate world about us. High schools may and do prepare but only colleges can complete education," he said.

Expressing the gratitude of the Augustinian Fathers to Bishop Carroll who invited the order to establish the men's college, Father Donnelon noted that "without the assistance and encouragement of so many people, the building would have remained only a dream." He also expressed thanks, as the member of the laity who made the building possible and praised the members of the college board of directors for their cooperation.

One wing of a monastery for the Augustinian Fathers is scheduled next for construction and is expected to be completed during 1963.

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GUSTINIAN Fathers’ Provincial, the Rev. James A. Donovan of Villanova, welcomed parents and friends in the chapel of Biscayne College. Bishop Coleman F. Carroll officiated at dedication ceremonies and offered Solemn Benediction in the chapel where hundreds assisted.

MINIATURE MODEL of the planned campus at Biscayne College is explained to visitors by Gene Fitzpatrick, student from Immaculate Conception parish, Hialeah. More than 30 students are enrolled in the college erected on land donated by the Diocese of Miami in North Dade County.
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St. Jude Church Is Dedicated

JUPITER — The newest paroquial church in the Diocese of Miami was dedicated by Bishop Coleman F. Carroll at 10 a.m. Sunday here on U.S. 1 just north of Jupiter Light.

Hundreds of parishioners were present for the blessing of St. Jude Church and the Pontifical Low Mass celebrated by Bishop Carroll following the ceremony.

More than 500 persons are accommodated in the new structure erected of concrete block with wood paneling on the interior. The roof is a wood deck on glue laminated wood arches all in natural finish. Roof shingles are cloud grey tone in variegated shade. Floras are of terrazzo.

Miami architect, Murray Blair Wright, has provided facilities for future expansion in the church and the building is located adjacent to a compacted shell parking area.

Father Jerome Martin is the administrator of the parish.

Pontifical Mass Sung By Bishop Carroll In New Church At Jupiter

New Church Of St. Jude Seats 500 Persons And Is Air Conditioned

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The story of the first Christmas lives on eternally.

May the Season bring you great blessings.

Mackle Brothers
New Retreat House Dedicated

The Knights of Columbus came in for warm words of praise during ceremonies blessing the St. John Vianney Retreat House last Sunday.

Both Bishop Coleman F. Carroll and Msgr. John O'Looney, who spoke during the dedication, expressed their gratitude to the Knights for helping make the retreat house possible.

Located on the second floor of the college building, the retreat house will be open during the summer months and at other times when the students at St. John Vianney seminary are absent.

During the rest of the year, its 29 rooms will be used by the seminarians. The first floor of the building houses a chapel, classrooms and recreation and meeting rooms.

Monsignor O'Looney, who is pastor of St. Anthony in Fort Lauderdale, said in his sermon, "It is a wonderful day for the Knights of Columbus."

Referring to "the miracle of St. John Vianney Seminary," he said he was sure "our beloved Bishop is truly proud of the seminary's progress and the joy in which the Knights of Columbus can share."

The state chaplain for the Knights pointed out that the I.C. of C. for many years throughout the world has contributed millions of dollars to Church projects and toward the creation of burses for priests.

In a brief talk, following solemn Benediction in the chapel, Bishop Carroll declared the occasion "marks another landmark in the Diocese of Miami."

"For several years there has been talk and hope of a retreat house for men in South Florida. Two years ago this project was thought to be a long way off."

"Noting the Knights had originally set out to raise the complete cost of a retreat house the Bishop said he felt certain that "given the time they would have reached their goal."

However, he said, the combined classroom-retreat house building located over the seminary chapel enabled the Knights to make their retreat house plans become a reality sooner than they had expected.

"We are grateful, indeed, to the Knights of Columbus for their contribution," the Bishop said.

"It is the Church's wish," said the Bishop, "that men and women withdraw from the world for one weekend out of each year to meditate on Our Lord."

Since the Church requires that its priests make an annual retreat, it certainly would follow that she would want the laymen and laywomen to do the same."

LOOKING OVER a Knights of Columbus plaque in the west end of the retreat house are from left, Dr. Larry Jones of Fort Myers, state K. of C. deputy; Leonard A. Burt Sr., master of the K. of C. southern district for Florida; John W. Adamson, former state deputy Joseph A. Sweeney, vice supreme master of the Desoto Province, K. of C.; and Msgr. John O'Looney.
ON ANNUAL CHRISTMAS VISIT

Cardinal Sees Overseas GI's

Fort Richardson, Alaska (NO) — Francis Cardinal Spellman told U.S. servicemen stationed at this far North base that he and they share the same aim — peace.

"Your intentions are the same as mine," the Archbishop of New York said, "peace, peace throughout the world. We are striving together to save our country's life. You are the people who are guarding the roof of the Americas, the top of the world.

Cardinal Spellman offered the 8 o'clock Mass in Fort Richardson's main chapel. He came here on the first leg of his annual Christmas visit to U.S. servicemen stationed overseas. This year's trip will take him to Japan, Korea, Formosa, the Philippines, South Vietnam, Thailand, Pakistan and Germany.

The Cardinal, who is Military Vicar of the U.S. armed forces, recalled the many times he has visited Alaska since his first trip in 1944, soon after the Japanese attack on Dutch Harbor in the Aleutian Islands.

"I feel as much at home in this Fort Richardson Chapel as I would in one of the churches in my home parish," he commented.

The Cardinal said a small sign he saw in the chapel while he was walking to the altar to celebrate Mass summed up many of the things he felt about soldiers all over the world. I have visiting and praying with soldiers, that has often been at war, years I have served a world nation's moral strength as they peace more than I. For 21 years I have served a world nation's moral strength as they peace more than I. For 21 years I have served a world nation's armed forces. The sign is a reminder to men of the Army that their duties are twofold: to maintain the nation's moral strength as they maintain its military strength.

"The combination," said Cardinal Spellman, "is unforgettable. As a proud American citizen, I pray for you. My tribute to you is to keep the goals together, and high."

Before leaving the chapel, Cardinal Spellman said: "No man on earth wants peace more than I. For 21 years I have served a world that has often been at war, visiting and praying with soldiers all over the world. I have been the horrors and havoc of war. With anguished soul I have heard the grieving of the children of war.

"Now you are serving in the Army, defending this own America, which stands as a shining example of a way of life for which millions of Americans, as you and I, are ready to die."

After the Mass, Cardinal Spellman met with individuals with those attending — soldiers, their families and civilians. He then attended a reception at Camp F (Airborne), 1st Battle Group, 32nd Infantry, where he received more guests, largely military.

After leaving Fort Richardson, Cardinal Spellman celebrated Mass at Elmendorf Air Force Base at 12:15. He lunched with military chaplains and civilian clergy at the Anchorage area. The Cardinal left Alaska from Anchorage International Airport, en route to Tokyo.

'Bulge' Veterans Remember Patton's Christmas Prayer

Washington (NO) — It's remembered as "Patton's Christmas Prayer" by veterans who 18 years ago were the feared fighting force of the Third Army commanded by Gen. George S. Patton, Jr.

But the supplication was penned by Msgr. (Brig. Gen.) James H. O'Neill, now stationed at Sacred Heart cathedral, Pueblo, Colo., who was the Third Army's chief chaplain.

It happened during the campaign for the Schnee-Eifel Forest just before Christmas, 1944. The fast conquering Third Army had come through the Moselle and Saar Campaigns, but was stalled by seemingly ceaseless rains. Another week of rain and Patton's forces faced capture.

The dramatics are detailed in an article, " Patton's Christmas Prayer" by John Jay Duly, Washington author and poet, in the December issue of U.S. Lady magazine, published here and dedicated to women in the nation's armed forces.

The article recalls that Patton's Christmas Prayer" was heard, for Duly concludes the article this way: "After all hands got into the chaplain's prayer, a minor miracle took place. The Germans crept out of the Schnee-Eifel Forest, exposed by daylight. The Third Army had both a victory and clear skies for its Christmas.

Squires To Hold Children's Party

Coral Gables — The Columbus Knights will hold their fourth annual Christmas party for children of members of the Knights of Columbus at 2 p.m. Sunday.

Randy Fairchild is chairman of arrangements. Refreshments and surprises for the children will be furnished by the Squires.

The party will be held at the Knights of Columbus Hall in Coral Gables.

St. Theresa Wins Fourth Straight

St. Theresa is leading the Southern Division of the Catholic Grade School league basketball competition by reason of a record of four wins and no defeats.

St. Theresa's latest win was 46-12 over SS. Peter and Paul. High scorers for the season thus far for St. Theresa are Rick Korth, and Jerry White with 36 points each and Robert Gable with 17.

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Page 20 December 21, 1962 THE VOICE Miami, Florida
The Birth Of Jesus

St. Luke, Chapter II

1. Now it came to pass in those days that a decree went forth from Caesar Augustus that a census of the whole world should be taken.

2. This first census took place while Cyrenius was governor of Syria. 3. And all were going, each to his own town, to register.

4. And Joseph also went from Galilee out of the town of Nazareth into Judea to the town of David, which is called Bethlehem — because he was of the house and family of David. 5. to register, together with Mary his espoused wife, who was with child. 6. And it came to pass while they were there, that the days for her to be delivered were fulfilled. 7. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them at the inn.

8. And there were shepherds in the same district living in the fields and keeping watch over their flock by night. 9. And behold, an angel of the Lord stood by them and the glory of God shone round about them, and they feared exceedingly.

10. And the angel said to them, “Do not be afraid, for behold, I bring you good news of great joy which shall be to all the people; 11. for today in the town of David a Savior has been born to you, who is Christ the Lord. 12. And this shall be a sign to you; you will find an infant wrapped in swaddling clothes and lying in a manger.” 13. And suddenly there was with the angel a multitude of the heavenly host praising God and saying, 14. “Glory to God in the highest, and on earth peace among men of good will.”

15. And it came to pass, when the angels had departed from them into heaven, that the shepherds were saying to one another, “Let us go over to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.”

16. So they went with haste, and they found Mary and Joseph, and the babe lying in the manger. 17. And when they had seen, they understood what had been told them concerning this child. 18. And all who heard marvelled at the things told them by the shepherds. 19. But Mary kept in mind all these things, pondering them in her heart. 20. And the shepherds returned, glorifying and praising God for all that they had heard and seen, even as it was spoken to them.
Shaggy, The Donkey Nobody Wanted

By MARGAREE GEHILY

The village donkey Shaggy shivered slightly, as he tried to press his cold body closer to the ground. It was a chilly night and he was trying to keep warm. He looked up at the stars twinkling cold and brilliant out of their warm velvety background.

Somehow his shivery tone didn't cheer him. He was feeling alone and, suddenly, he looked hopefully over in the direction of the other donkeys all huddled together, shivering, as if they might catch a glimpse of the warmth they had shut out.

They didn't want him with them. He disliked them because he was so undersized. His coat was too shiny and his ears too large for his size. Small Shaggy heaved a sigh — he just didn't belong. He felt hungry too, the masters didn't bother to feed the donkeys enough, they didn't care as the colts and the tall camels brought them much more money.

THE PERFECT CAMELS

Shaggy thought of how the men came in long and paid large sums of money for the tall camels. Shaggy's big eyes grew wished. How stately and magnificent camels are, how high and proud they held their heads! Such strong four legs! And their masters can ride high on their backs and all around! And so hot dusty, dirty and cold! It was only those who wanted to buy six to make good bargains.

Shaggy laughed and joked when he came over with the other five. How they had laughed and mocked him! How humiliated poor Shaggy felt! But the master thought nothing of it. He was only strong enough as they say him. Why, yes, he is which is fine for such a long journey. I would like to think of a prettier name than Shaggy.

"You, you deserve one better but he is probably used to that now by now."

The master and the dark man with the gentle voice spoke together and then the dark man nodded and the master came over and threw a rope around Shaggy's neck and led him over to the small donkey. The dark man smiled at him and stroked his head, "Shaggy, they call you. I think you'll do the job. He let him a little bit down the road to where a young woman sat on a horse on the side of the road waiting.

"What do you think of this little donkey, Mary? His name is Shaggy."

Mary's eyes smiled, but she looked gravely at the small donkey, "Do you think he is strong enough to carry me such a distance, Joseph?"

"The man said that he is very strong. And he looks strong to me, a little fattening up is all he needs. And I thought being low to the ground, how much more comfortable for you, Mary."

"Yes, that would be so. Come here little fellow, we will get acquainted. I think you are quite a beautiful animal. Such large eyes, and such long, shapely ears. Now if you are old enough strong as they say you are —"

"His legs look stout and strong. I will hold him easy while you sit on him, Shaggy, and try riding him."

THE WONDERFUL WOMAN

Mary and Joseph bought the donkey. He never moved an inch. He stood breathlessly still! Never had Shaggy felt so proud! Mary and Joseph bought the donkey.

He was eating ravenously by the time the rest of the donkeys were ready to go. He was feeling lonesome and sad. His heart was bursting with joy and pride. Shaggy, The Donkey Nobody Wanted! God had simply made him perfect.

Shaggy was feeling lonesome and sad. His heart was bursting with joy and pride. Shaggy, The Donkey Nobody Wanted! God had simply made him perfect.

"A small donkey, but a strong one. My wife and I have to travel to Bethlehem and she will have to ride most of the way. Have you one that will not cost too much? We are poor people."

"Business is good right now with so many people journeying. The master stroked his beard thoughtfully as his eyes swept over the animals hungrily eating. But even with business good he was not one to give anything away — now was the time to make good bargains.

Shaggy looked up just as the man with the gentle voice pointed in his direction, saying to the master, "How much for that donkey over there, he looks strong, even though small, and he would be easy for my wife Mary to ride, being lower to the ground than the other donkeys. Could you give a good price on him?"

"The master looked surprised, "Oh, would you consider him?"

Then his eyes grew big, "Yes, Shaggy, is small but a very strong donkey. And a real good donkey. Yes, yes, I think we can do some business together."

"Yes, he deserves one better but he is probably used to that now by now."

So the day wore on as the three travelers went along the road with the sun getting hotter and the roads dustier and more and more people came travelling along the road to Bethlehem.

They stopped once along the road to eat lightly and drink some water. They shared their water with Shaggy and let him graze in a field of green grass and after resting awhile they went on refreshed.

Two days later Mary and Joseph and Shaggy entered Bethlehem. It was getting late and the inn was already filled. Joseph tried desperately to find lodgings at every other place but there was nothing to be had. He went back to the innkeeper to plead once more.

The innkeeper frowned, he couldn't think of anything at all, at least, "Well, it just wouldn't be suitable for a man and his wife — it's just a place for the animals to sleep on these cold nights."

"Then it would be warm, a shelter — show it to me. My wife is so tired. We will be grateful for anything."

The tone of Joseph's voice convinced the innkeeper. "Over there," he said, "in back of the inn by the hill is a small stable. Go over and I will bring you some clean hay."

THE REWARD

So Mary and Joseph and the donkey went over to the small stable. It was warm inside and they could depend on him. His heart swelled with love and happiness. Always they could depend on him.

Never, ever again would he envy the tall, graceful camels or think of himself as nothing and that there was no place in this world for him. With such lovely thoughts he soon fell into a sound and happy sleep.

And he dreamed there came a beautiful angel, a dazzling white, shining upon him and said in soft tones, "You have made us so happy, Shaggy, in the way you behaved yourself. I have come to put a sign over your back so through all generations to come, people will always know how trustworthy a little donkey can be."

And this is perhaps why, ever since that time, this little herd of donkeys has the figure of a perfect cross marking right upon its deep furry back.
Our Sincerest Best Wishes to Everyone for a Blessed Christmastide and Happy New Year

from the Directors and Employees of SHEEHAN BUICK
Star Of Promise

Tonight a new star hangs aloft
In the veiled altitudes of space:
The Telstar, dream-come-true, that man
Has swung on high to join the race
Together through its winging words
And pictured patterns of each other,
With promised hope of peace and love
Embracing men as brother, brother.

Two thousand years ago a star,
Old and enkindled by the hand
Of God, shone with a radiance
No other shed, no human-planned
One ever shall. For it revealed
Promise fulfilled, to all of earth:
The hallowed Child of Bethlehem,
Divine love bodied in His Birth.

---Frances Gass

"He called the stars by name..."
The Magnetic Star

By G. DANA HARTE

The Christmas Star — the Star of the East — the Star of Bethlehem, is a magnet! How many myriads of souls have looked and wondered. How many have been irresistibly drawn, forever!

For centuries youth has sought the bright lights and gay life of big cities. Many a prodigal son or daughter has been drawn to the metropolis, to the accompaniment of some hope for gold or gaiety.

But the city is a poor magnet compared with the Bethlehem Star! That draws to the foot of a wondrous cross — and the path winds on to the Abode of Eternal Light — the City of God! The promises of earth’s cities often fade. The promise of God cannot fade, fall, nor be broken. The universal gears would have to be remeshed, first.

There was no room for Him in the inn, but there is room in His Kingdom for all who follow His Star! When a man’s eyes are once opened to the truth, Caesar and his bragging cities cannot be compared with Christ and the unsearchable riches bound up in the promises of His City to Come.

"But, as it is written," Paul says, "Eye has not seen nor ear heard, nor has it entered into the heart of man, what things God has prepared for those who love Him." What a drawing power those words have! The Christ of Christmas is not only the greatest Teacher, Preacher, Evangelist, Physician, Lover. He is also the greatest Creator-Designer-Architect. So the possibilities are staggering as to what he can prepare for His beloved saints.

Therefore, the man who plans only for the hour and the things of earth is not wise. Let the wise heed the pull of the great magnet, Bethlehem’s Star and the Christ it represents, and seek first the Kingdom of God.

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By FATHER JOHN P. WHALEN

"A decree went forth from Caesar Augustus that a census of the whole world should be taken." (Luke 2:1)

During the course of enrolling the whole world, a carpenter and his wife from an obscure town in Israel went to the City of David and there was born to them a Son whom they wrapped in swaddling clothes and laid in a manger and whose name is Emmanuel.

All over the civilized world there was a census being taken by its central political authority. The world was politically one. The world had lived and died united for centuries under the banner of Rome.

**VARIETY OF SECTS**

Within the political unity of the Roman Empire, there was a religious fragmentation. The far-flung borders of Rome embraced numerous persuasions and sects of almost endless variety.

Five centuries later Rome fell.

The world was then politically as well as religiously fragmented. In the providence of God, in the midst of the political and religious chaos that resulted, there was already in existence a force of men who were directly related to the unknown child born on the hillside in the manner, while the Empire was counting its membership.

**THE SPIRIT OF Christmas: Unity**

This band of men, following the doctrine of Christ, had the Holy Spirit within their midst, the same Spirit of unity brooding over the chaos which was described by the author of Genesis in his account of the creation of the world.

**SUSTAINABLE SPREAD**

With the political dissolution of Rome the doctrine of the followers of Christ began gradually to spread as a heaven through the dust; the world was ever more gradually becoming a religious unity.

Political independence on the part of the individual sects of non-Catholic Christianity to their recognition of their need and desire for a unity among the churches. There was a growing feeling among the non-Catholic Christian churches that it is impossible for a church to exist alone and in isolation from its fellow churches.

**THE CHURCHES**

First came a step toward an effort among the churches to have a unity that would encompass the profession Jesus Christ to be their Lord. These first steps resulted in the Faith and order movement and the Life and Work movement among Protestant denominations.

These movements came from the realization that fragmentation of Christianity was not in keeping with the desire of Christ and that the beginning of an effort to bring unity into the divided Churches.

The work of these two movements resulted eventually in the establishment of the World Council of Churches, which in its very significant meetings in Edinburgh, Evanston and New Delhi, has begun to examine two concepts which are basic to the Catholic religion itself, the concept of Church and the concept of Unity.

**ECUMENICAL AGE**

Injected into the life-blood of the religious unity that all men and all nations thereof wished it to be not only the first and last world war. At the end of it there was an attempt to bring about a political unity of nations which would preclude the possibility of another holocaust such as this. The League of Nations was founded.

The League of Nations failed; but it was significant from two points of view: first, it was an indication of a growing feeling among nations that it is impossible for a nation to exist alone and in isolation from its fellow nations. Secondly, it was the first step toward an effort among the nations to have a unity among the churches that preceded the recognition of what the center is. This is true, in part, to the fact that its coming was unbridled. For the center of all possible unity, both religious and political, has been with us for 2000 years.

In a hillside cave of Bethlehem where a Virgin brought forth her only begotten Son, there was for the first time and only united in one Person the human nature of man and the divine nature of God. There can be no political unity without the union of men and nations in the love that springs from the human heart towards its creator. The model for this is Christ.

There can be no unity of religion without the identification of men and churches with the Child of Bethlehem, who is in Himself the union of man with God.

**REASON TO HOPE**

This Child made possible for all men for all times the union with God which they seek through the extension of His self in His Mystical Body. He came to establish His Church and to give to the world a series of successors, His vicars or earth, the popes and bishops, who stand in His place and through whom He will be with us all days, even to the consummation of the world.
All Are Invited — Open House December 23 — 2 to 5 P.M.

Our Lady of The Cenacle
Convent and Retreat House
1400 South Dixie Highway, Lantana, Florida

We are proud to have had a part in the construction of this beautiful building. We take this opportunity of welcoming these dedicated Religious, and we feel honored that they have chosen Palm Beach County as the location of their first Retreat House in the State of Florida.

HARRINGTON CONSTRUCTION CO., GENERAL CONTRACTOR
BOYNTON BEACH, FLORIDA

December 21, 1962 " THE VOICE " Miami, Florida Page 27
CHRISTMAS EVE will find dependent children at the Catholic Home for Children in Perrine hanging colorful stockings over the large fireplace in the home erected with funds donated to the Diocesan Development Fund campaign last year.

Their Unusual Gifts Helped Make Christmas Merrier

By FRANCIS HOWARD

If you are trying to get in the spirit of Christmas, you may be glad to read about some persons who have become famous for their contributions to the joy of the Yuletide. Their names may be completely forgotten in some cases, yet, because they threw out a word of greeting or made some memorable gesture, they helped to hallow the year's most welcome festival.

Anybody who can read this garland of Christmas notes without experiencing some inner glow of heart surely will be missing out on what Christmas has meant to Christians for hundreds of years.

CHESTERTON ON DICKENS

There can be no doubt that G. K. Chesterton, the Catholic writer and poet, became the foremost of modern authorities and in the author of "A Christmas Carol," also wrote: "Charles Dickens. He was also a writer and poet, became the foremost of modern authorities and in the author of "A Christmas Carol," he found himself lifted into the uttermost part of his great work — the "Halibut Jack Chester.""

When he started composing this oratorio, his fortunes were at their lowest ebb. His money was gone, his London Court friends had deserted him, and even his health had been affected. But then, with the presentation of "The Messiah," he found himself lifted into a blaze of glory. In order to hear it, a number of high-born ladies and gentlemen were willing to be squeezed into the London concert hall's narrow standing room. Handel once more became the lion of the hour.

In no part of the New World has Christmas been celebrated so long and so continuously as in Quebec. When the New England Puritans were clapping their hands and waiting for the Christmas tree to be decorated with lighted candles, the French-speaking inhabitants of Canada were keeping the Christmas Holy Day with all the ceremony to which the Church accustomed them.

When one turns to the Jesuits' "Religions," one finds in that rich mine of historical detail, a surprising sidelight on how the pioneer settlement of New France celebrated the Feast Day:

"1655, December 23. The first bell was rung at eleven o'clock, the second a little before the half hour, and immediately after we began to sing carols. "Venec, Mess Diou," and "Canons Noel." We finished carols a little before midnight, and proceeded without delay to the "Te Deum," and a little after this was done, we fired off a cannon for the midnight signal, and Mass began."

Origin Of Christmas Tree Dates To Medieval Times

CHRISTMAS TREES with their traditionally round decorations retain the symbolism of early religious customs, which spread rapidly throughout the country and found its way to Europe shortly after the First World War.

Advertising Sales Help Wanted

You can earn good pay as a representative of the advertising department of THE VOICE. Experience helpful but not necessary. Part or full time. Car necessary.

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Bishop To Sing Midnight Mass

Solemn Pontifical Mass will be sung by Bishop Coleman F. Carroll at midnight on Christ-
St. Nicholas Noted For Charity

The original Santa Claus — St. Nicholas of Myra — has been a source of inspiration for the image and name of Santa Claus throughout the centuries. Santa has been depicted as the symbol of Christmas giving, with his acts of charity and miracles of charity; he is reported to have been one of the most popular celebrities in the Christmas season. His feast day is observed on December 6, and he attended a church council in which he decided to spend his fortune in charity.

World Observes ‘Holy Night’ By Many Varied Customs

Christmas Eve, acknowledged from ancient times as “Holy Night,” is observed with varied and traditional customs by Americans and Europeans alike. Festive meals on Christmas Eve are the most common celebrations in European families. Native dishes are served and the entire family gathers together to pray and sing Christmas hymns.

A tradition still kept in northern Europe and Scandinavia is the widespread practice of special kindness to animals. The practice was begun by St. Francis of Assisi (1225) who urged farmers to give their field animals extra hay and corn at Christmas.

Do this, he told them, “for reverence of the Son of God, whom on such a night the blessed Virgin Mary did lay down in the stall between the beasts and the ass.” All creation, he said, should rejoice at Christmas, and the dumb creatures had no other means of doing so except by enjoying comfort and better food.

Keeping the tradition, people of those countries, give their farm animals extra fodder and put out sheafs of grain for the birds on the vigil of Christmas. Joyful family gatherings and festive meals are held by the French people immediately following midnight Mass on Christmas Eve. In Spain, the first Mass on “Holy Night” is followed by processions through the streets with torches, tambourines and guitars as the Spanish sing and exchange Christmas greetings.

Plan Christmas Party

A children’s Christmas party will be given by the Miami Beach Council 3270 of the Knights of Columbus at 3:30 p.m. Sunday at St. Patrick parish’s Youth Center on Miami Beach. The party will be for children in the first to fifth grades.

PUMPKIN’S STEAK DINNER

U.S. CHOICE CHARCOAL BROIL ALL FOR ONLY

HOME MADE MACARONI, black bread, butter, decorated sauce, hot garlic bread, assorted table relishes, Choice of beverage — plus OUR FAMOUS KEY LIME PIE.

$1.49

FRESH FISH, DINNERS, and Carry Out Service

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JUST NORTH OF FOOD FAIR

MIAMI-8812
Cold Spell Cuts Into Supply Of Food At Camillus House

The recent cold spell in the Miami area is making it more difficult for the Brothers of the Good Shepherd to feed the indigent and homeless men who come to their door.

Much of the vegetables used in the meals served at the Camillus House normally are picked in South Dade farm fields through the courtesy of growers.

The recent frosts, however, damaged a good part of the crop and the growers have been harvesting most of the edible vegetables that are left for marketing.

The Brothers, therefore, are now looking elsewhere, temporarily, for their vegetable supply until the crop situation improves in South Dade.

One other source would be the purchase of vegetables at the Farmers Market here, which takes money, something with which the Brothers are not oversupplied.

The Brothers are asking therefore that anyone who would like to send a donation to aid the needy may do so by mailing it to the Camillus House at 726 NE First Ave.

In the meantime, Christmas dinner and how they will feed the 1,000 expected guests are also very much on the minds of the Brothers.

Among the items on the menu for which donations would be welcome are fruit, fruit cakes, oranges, turkey, chicken, ham, canned goods and rice.

If anyone wants to donate food they may arrange a pickup by calling the shelter at FR 1-1125.

New Year Dance Set At Columbus

Reservations will be accepted until Dec. 27 for the annual, New Year’s Eve Dance sponsored by the Parents Association of Christopher Columbus high school.

Tickets may be obtained by calling Mrs. R. J. Gebing, CA 5-0507; Mrs. Alfred Aroste- gui, 271-5807; Mrs. Marcel Croteau, HI 8-2704; or Mrs. Alfred Arcas- gil, 371-5807. Members of the alumni may contact Mrs. William Thompson, MO 7479.

Favors and noisemakers will be distributed at the dance scheduled to be held Monday, Dec. 28, in the school cafeteria, 3200 SW 87th Ave.

Prayers For Pontiff

ROCHE (NC) — Stefan Cardinal Wyszynski promised to pray for the health of Pope John XXIII at Poland’s national Marian shrine as he left here by train for Warsaw.

The way to please a man: make your GIFT SELECTION from HIS point of view. PAULSEN’S has everything that is styled to a man’s taste!

St. Mary’s Team Tourney Winner

St. Mary’s girls grade school basketball team won the championship of the Northern District tournament in which it played was completed recently.

Tied for second place were Immokalee Conception and Holy Family. In final games of the tournament, St. Mary defeated Holy Family 15-7 and 15-4, while St. Rose won over Our Lady of Perpetual Help also by scores of 15-7 and 15-4.

Assumption Academy leads in the Southern District competition where tournament play is not yet completed.

St. Mary’s Team

December 21, 1962 THE VOICE Miami/Florida Page 31
Korean Orphans’ Prayers
Gift For Deanery Women

One of the most cherished Christmas gifts received by members of the North Dade Deanery of the Miami Diocesan Council of Catholic Women is a spiritual bouquet from Korean orphans in St. Paul’s Orphanage in Seoul.

More than 500 Masses, 400 Holy Communions, 4,200 sacrifices, and 800 rosaries were included in the gift recently received by Mrs. Thomas P. Palmer, deanery president.

Members of the deanery contribute monthly to the support of one of the children, a fourth grade student named Angela. Donations are forwarded to the Foreign Relief Committee of the National Council of Catholic Women and then in turn to the Korean Sisters who staff the orphanage.

According to Sister Celestine Sin, superior of the home in which 10 nuns care for 130 parentless girls, the home is located near the Immaculate Conception Cathedral in Seoul and close to the residence of the priests, the Catholic Medical College and its attached hospital of St. Mary. Although there is no elementary Catholic school there, the Sisters have operated an evening (Star of the Morning) High School for the past 10 years. Young children at the orphanage attend a public grammar school.

Mrs. Palmer and Mrs. William Miller, deanery chairman of foreign relief receive a report each month from the orphanage on the progress of the deanery’s adopted daughter, and the reports always give much pleasure in their thanks on behalf of the children experimental Angela for whom donations have meant much-needed clothing and other items necessary for her well being.

In November she wrote members that many preparations were in progress for the Christmas season and noted that all Korean families as well as the Sisters and the orphans would soon be engaged in making “Kimchi,” which she described as a “special and most important item of Korean subsidiary food made from cabbage and white radish.”

Her letter of December first included Christmas cards hand-painted by the girls, as well as the spiritual bouquet.

“Our children are waiting for Christmas,” Sister Celestine wrote. “They will have a nice Christmas due to your kind help. May God reward you for your kindness. We all wish you a very special Merry Christmas and a prosperous and happy New Year.”

Korean Orphan Angela

St. Vincent Hall Auxiliary Schedules Benefit Dance

Reservations are now being accepted for the annual dinner dance which members of St. Vincent Hall Auxiliary will sponsor Wednesday, Jan. 30, at the Surf Club, Miami Beach.

Mrs. James McCaughan is general chairman of arrangements, assisted by Mrs. Webb Jay, Mrs. James Settle, Mrs. James Llewellyn, Mrs. Philip Lewis, Mrs. Lawrence Lally, Mrs. Edward Bradley, Mrs. Ralph Remick, Mrs. John Bonser, Mrs. Edward Doyle, Mrs. Carl Gremminger, Mrs. Paul Shaefer.

Also, Mrs. Francis Reed, Mrs. P. B. Elliott, Mrs. Michael O’Neil, Mrs. Walter Humkey, Mrs. Howard North, Mrs. William McHale, Mrs. Denis V. Remart, Mrs. John Beatty, Mrs. Julian J. Eberle, Mrs. Hoke Mathon and Mrs. Eugene Sullivan.

Mrs. Frank Mickle is president of the auxiliary which has already provided funds for the construction of a kitchen, dining hall and recreation study-room at the home for unwed mothers situated on the grounds of Mercy Hospital in Miami’s southeast section.

Proceeds from the dinner dance will be donated toward the construction of additional facilities, Mrs. Mickle said. Reservations may be made by calling Ill 8-8609.

Holiday Greetings to all

Hugo Hair Stylists
for your non hair style
1563 Sunset Drive, Coral Gables (Near Red Road)
Phone MO 2-7211
(Se Habla Espanol)

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GOING TO GET A NEW CAR?

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OF MIAMI SHORES

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SAVE YOU MONEY

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IF YOU BORROW

IF YOU HAVE A LOOK AT OUR NEW CAR RATE

MONTHLY PAYMENTS (INCLUDING LIFE INSURANCE) WILL BE:

24 Months 30 Months 36 Months
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$2,000.00 $ 61.91 $ 69.15 $ 84.00
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Call Mr. Cory, Mr. Lyell, or Mr. Crawford

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West Dixie Highway at 162nd Street

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December 21, 1962 THE VOICE Miami, Florida
SANTA CLAUS, portrayed by Eugene Ahern of St. Anthony parish, Fort Lauderdale, distributed gifts to patients at South Florida State Hospital at a party sponsored by Broward Deanery.

SERVING REFRESHMENTS during party were Mrs. Paul Johnson and Mrs. J. S. Nader, president of the Broward County Deanery of the Miami DCCW, which is assisting at the hospital.

CHRISTMAS TREE was trimmed by patients at the hospital during the party which also included square dancing and entertainment for both men and women at the hospital.

Club Plans Party At Port St. Lucie
PORT ST. LUCIE — A Christmas party for members of Port St. Lucie Catholic Women’s Club will be held at 7:30 p.m. Sunday, Dec. 23 at the marina.

Refreshments will be served and games are planned. Members of the club are urging Catholic families moving into the area to register before or after the 9 a.m. Mass on Sunday at the marina so that they may be welcomed by the club.

Attendance Grows At Weekly Rosary
CAPE CORAL — Attendance at a weekly Rosary for members of St. Andrew Mission is increasing according to Mrs. Helen M. Stubbers at whose home the rosary is recited each Monday from 7 to 7:30 p.m.

Seven persons inaugurated the weekly devotion just a year ago and attendance is now more than 24. Mrs. Stubber said emphasizing that those participating “feel that prayers for peace and unity are most important in these troubled times.”

Christmas Dance For Young Adults
A semi-formal Christmas dance under the auspices of the combined Catholic young adults clubs in Miami will be held Tuesday, Dec. 25 at the Polish-American Club, 1250 NW 22nd Ave.

Music for dancing from 8 p.m. to 12:30 a.m. will be provided by two orchestras and refreshments will be served.

All single adults between the ages of 18 and 40 have been invited to attend by the committee in charge.

Paul Yesback of Little Flower parish, Coral Gables, and Pauline Belanger of the Miami Catholic Singles Club are co-chairmen of arrangements assisted by Ken Wolfman, decorations; Patricia Davis, refreshments; Carl Knechtel, publicity; Marie Varrani, invitations; Tom Probsting, tickets; Beatrice Class, reception; and John Alverson, treasurer.

Holiday Dance Planned
By CYO Of St. Timothy

A holiday dance sponsored by the CYO of St. Timothy parish will be held at 7:30 p.m. Thursday, Dec. 27 in the parish hall, SW 117th Ave. and Selt St.

Music will be provided by the Catalinas and refreshments will be served. Charlene Puma, special chairman, is in charge of arrangements and high school boys and girls are invited to attend.

Shower To Benefit Home For The Aged
NORTH MIAMI — A pantry shower for the Villa Maria Home for the Aged will be sponsored today at 1055 NE 123rd St., by the women’s auxiliary.

A Christmas party for residents of the home which is staffed by the Sisters of Bon Secours will follow. Members and friends are urged to attend.

Elects New Leader
Frances Hawkins is the new president of the Rosary Makers Club of St. James parish, North Miami.

In this City of Friendship we are made up of many faiths which play an integral part in our lives and our community.

Men of good will and understanding of every faith work and live together in peace in Miami. May the blessings of Christmas and the message of friendship, goodwill and faith rekindle in our hearts and lead us joyously into the New Year.
How About Roast Beef For Christmas?

By FLORENCE DEVANEY

Roast Beef

Home for the holidays! Words that set the spirit awhirl with the flying snowflakes in the winter air.

Once the college folks are home and distant ones have returned, it’s the season for all the family to be “At home — for the holidays”, to friends old and new.

In keeping with the home decked with holly and frivolous glitter, choose a menu that is gay but takes only the minimum effort for doing.

Illustrated on this page are just such recipes that are excellent for any holiday meal, buffet supper or drop in guests.

ROAST BEEF

Preparation is so easy with a scrumptious rib roast of beef that you’ll have plenty of time to join in curling and happy chatter.

Simply place the roast, fat side up, on a rack in an open roasting pan. Do not cover or add water.

A heat thermometer is the best guide to the doneness of a roast. Insert it so the bulb reaches the center of the thickest part.

For dessert, of course, there is traditional fruitcake bursting with candied “jewels” and nuts or steamed hot plum pudding with a complimentary sauce.

SPICED PEACH CRANBERRY RING

1 can (1 pound 14 ounces) peaches halves
1 teaspoon whole cloves
1 house cinnamon stick
1/3 cup sugar
7/8 cup cranberries

Put apples, onion and dill pickles through coarse food grinder.

Blend butter, lemon rind and confectioners’ sugar until creamy. Add pineapple. Chill until firm. Pour over fruit cake layers and ring sauce.

CHRISTMAS TOWER: Arrange bright green endive leaves, cranberry slices, cheese, pineapple, sweet onion salad on lettuce or endive leaves.

FRESHEN UP ALL YOUR LINENS FOR THE HOLIDAYS THE EASY WAY...

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Michelle’s Christmas Dinner

Beef Roast Makes An Elegant Christmas Dinner

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For an accurate reading, be sure the bulb does not rest in fat or on a bone.

Place the meat in a slow oven at 300 F. If you like juicy, rare beef, remove the roast when the thermometer reaches 190 F. The thermometer should register 150 F. for medium and 170 F. for well done.

To estimate the cooking time, allow 18 to 20 minutes per pound for rare, 22 to 25 for medium and 27 to 30 for well done.

The roast will be easier to carve if the meat retailer removes the chine bone.

For carving, place the roast on its side with the small cut surface up. Make thin slices toward the ribs and across the grain.

SALAD AND DESSERT

The salad for this meal can be prepared well ahead, with last-minute finishing touches at a minimum. Whatever salad you choose will add holiday sparkle to your meal.

For dessert, of course, there is traditional fruitcake bursting with candied “jewels” and nuts or steamed hot plum pudding with a complimentary sauce.

ACORN PAINE BEEF STAKES AND ROAST

Delicious Home Made Sausage

Old Fashioned Sausage

JOHN STRATMAN

164 N.E. 54th St. PL 1-4835

3 TIMES LONGER

22 Cleaner Washes

1 tablespoon grated lemon

1/2 cup butter or margarine

1/4 cup brown sugar

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'Human Respect' Can Be Misleading

We have just finished our annual school retreat, and as usual, we were urged not to become mere "conformists," or to act out of "human respect." I've always found this last term very confusing because nobody ever bothers to explain it. We just can't avoid paying attention to what others may think of us. How will you be welcome in a group if you don't go along with them? Most of us aren't made to be lone wolves. As a Christian this means that you must consider the values that guide your judgments.

By FATHER JOHN J. THOMAS S.J.

Since I didn't make this retreat, Dan, I can't answer your last question. However, I think I know the point your instructor was trying to make in regard to human respect, and it's a well worth making. Perhaps his treatment took too much for granted, and academics who are engaged in the study of human spiritual matters, employed terms that remain meaningful only for those trained in those fields. At any rate, it's clear the instruction didn't get across to you and consequently merits further discussion.

By human respect we mean a particular type of fear, a fear of criticism or ridicule that induces a person to neglect doing his duty or seeking a moral good. In this sense, it is opposed to the general moral virtue of fortitude which gives one the strength to tackle and endure difficult things.

Hence the term human respect has traditionally been used by spiritual writers to signify wrongly motivated or ill-grounded fear. When we blame a person for acting out of human respect, we imply not only that he acted primarily or merely out of concern for what others might think of him, but also that the expected criticism of these "others" was not based on sound moral principles.

We must carefully distinguish the cowardly fear of criticism associated with "human respect" from the healthy fear of the expected criticism of others that we all should experience. This salutary fear operates as a self-conscious, motivating awareness that if we do wrong, our good reputation will suffer; that is, others will justly blame us and we will lose their valued esteem.

Perhaps the source of your confusion, Dan, is that you tend to associate the term human respect with this healthy fear of just criticism. If properly explained, this could be a correct use of the term, though it would run contrary to the traditional definition.

Because the reality to which this term applies has practical implications for moral life, let us analyze it in greater detail. Human respect plays a very significant role in human affairs, for men are social by nature. To be sure, as human persons we possess an independent, autonomous "self," but we are not auto-sufficient.

We stand in need of others and are consequently profoundly affected by the kinds of relationships we maintain with them. More important, our consciences, our images of God, our self-images, are formed and conditioned by what others think of us, or at least, by what we think others think of us. In other words, we tend to be as ourselves (our self-images), what we are to others; and what we are to others (the images they have of us) tend to be reflected in what we are to ourselves.

Concern for the esteem of others, therefore, is an essentially human trait, and it is precisely in this gap between our self-images and the images we present to others, between what we wish to appear to others, and what we think of us, or at least, by what we think others think of us, that the roots of the problems associated with human respect are to be found. If our self-images are poorly developed, or if we are dissatisfied with them, we will seek consolation in the images we present to others, with the result that we will try to preserve and enhance these images by conforming our conduct to what others may approve.

In this connection it should be noted that not all "others" are equally important. Only those whose esteem we seek; for example, our parents during childhood, our "gang" or peer group during adolescence, our professional colleagues, our immediate family, or social "pace-setters" during maturity will be significant others. Moreover, concern for what these significant others think will increase being most influential during childhood and adolescence when our self-images are normally least adequate or developed.

On the basis of this analysis, we may conclude that two related measures are of primary importance in overcoming human respect. We must develop an integrated philosophy of life, including mature life-styles, standards, and satisfactory self-images; and we must be careful to select significant "others" with similar ideals, so that concern for their respect will be a salutary force rather than a hindrance to moral growth.

I fully agree with you, Dan, we cannot avoid paying attention to what others may think of us. Nevertheless, as followers of Christ, we are bound to evaluate their criticisms within a framework of Christian moral principles and then have the courage to do what is right. This is possible only if we have personally developed a balanced philosophy of life, motivated by a sense of personal commitment and loyalty to Christ. I also agree that we are not made to be lone wolves. As a Christian this means that you select your friends, your "significant others," with due attention to the values that guide their judgments.

(Father Thomas will be unable to answer personal letters.)

Jo all, a most Happy Holiday.
J. S. Blain and Assoc.
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Selling Southern Fla., for past 40 years
807 Olympia Building
**CYO Convention Schedule Set**

**Groups Of Delegates Plan Discussions On 6 Topics**

Edward Atkins, former president of the Diocesan Union of Holy Name Societies, will be the main speaker at the first annual convention of Catholic Youth Organizations in the Miami diocese on Saturday, Dec. 29.

Convention sessions will be held at St. Rose of Lima auditorium.

Mr. Atkins will speak on "Youth and the Lay Apostolate."

In announcing the convention schedule, Father Walter Dockweiler, diocesan youth director, said registration will be from 9 to 10:30 a.m. Saturday with the first session beginning at 11:45 a.m.

The initial session will include a report on parish activities, the CYO schedule for 1963 and a report on plans for the National CYO convention to be held in New York City, November, 1963.

Following lunch, the second general session at which Mr. Atkins will speak will begin at 1:30 p.m.

Ten-minute talks on the four phases of the CYO program will be given by William Flegen of St. Mary parish, cultural; David Hoi of St. Peter's athletic; Roberta Perry of Holy Family, social; and Pamela Nagel of St. Elizabeth, Pompano Beach, spiritual.

At 3 p.m., the delegates will take part in panel discussions.

Moderators named for the six panels and the topics for discussion are:

- Msgr. William F. McKeever, superintendent of education for the diocese — Personal Responsibility — Teenagers Aren't Exempt.
- Ralph Bennis, WTVJ news director — The Real Threat of Communism to Youth.
- Msgr. James J. Walsh, diocesan director of vocations and bureau of information — Going Steady: With a Problem Or With God.
- Judge Philip J. Coniglio — Conformity vs. Individuality — Do Catholic Teenagers Dare to Be Different?
- Msgr. James F. Enright, the vicar for Religious in the diocese — The Real Threat of Communism to Youth.

**CYO Convention Schedule Set**

**Groups Of Delegates Plan Discussions On 6 Topics**

Edward Atkins, former president of the Diocesan Union of Holy Name Societies, will be the main speaker at the first annual convention of Catholic Youth Organizations in the Miami diocese on Saturday, Dec. 29.

Convention sessions will be held at St. Rose of Lima auditorium.

Mr. Atkins will speak on "Youth and the Lay Apostolate."

In announcing the convention schedule, Father Walter Dockweiler, diocesan youth director, said registration will be from 9 to 10:30 a.m. Saturday with the first session beginning at 11:45 a.m.

The initial session will include a report on parish activities, the CYO schedule for 1963 and a report on plans for the National CYO convention to be held in New York City, November, 1963.

Following lunch, the second general session at which Mr. Atkins will speak will begin at 1:30 p.m.

Ten-minute talks on the four phases of the CYO program will be given by William Flegen of St. Mary parish, cultural; David Hoi of St. Peter's athletic; Roberta Perry of Holy Family, social; and Pamela Nagel of St. Elizabeth, Pompano Beach, spiritual.

At 3 p.m., the delegates will take part in panel discussions.

Moderators named for the six panels and the topics for discussion are:

- Msgr. William F. McKeever, superintendent of education for the diocese — Personal Responsibility — Teenagers Aren't Exempt.
- Ralph Bennis, WTVJ news director — The Real Threat of Communism to Youth.
- Msgr. James J. Walsh, diocesan director of vocations and bureau of information — Going Steady: With a Problem Or With God.
- Judge Philip J. Coniglio — Conformity vs. Individuality — Do Catholic Teenagers Dare to Be Different?
- Msgr. James F. Enright, the vicar for Religious in the diocese — The Real Threat of Communism to Youth.
Four Basketball Teams 'Shine'

Diocese of Miami high school basketball teams head into a Christmas tour with St. Thomas Aquinas of Fort Lauderdale, Archbishop Curley of Miami, Christopher Columbus, also Miami, and West Palm Beach Cardinal Newman figures as the top squads.

All four are impressive in early games with Curley and St. Thomas squaring off tonight for the first time in the regular season.

The two schools face each other on the first unit with Jim Hurley, 195-pound guard. The Crusaders to an 8-2 record and the second straight Twin Coast Conference title.

In addition to his, Columbus placed guard Frank Boucek, tackle James Kling and Jim Cox on the first team. Kling is the only senior.

Don Giordano and quarterback Curley who won the unofficial diocesan championship by defeating Columbus, 19-0, placed three members of its squad on the first unit.

The field back however, gained four second team berths while Columbus picked up just one.

Two of Buckley's top performers, center Tom Black- born, a junior, and halfback Mike Griffin, a senior and the leading scorer in Palm Beach County, made the elite eleven.

Three of the Crusaders made the second unit for a total of five selections.

Palm Beach Cardinal Newman, which experienced its worst season in history, still managed to place two members on the first unit with Jim Hure- ley, a 196-pound fullback, and Mike Schuchter, a 185-pound guard.

The team, picked on the basis of overall ability even though some players were used as strictly offensive or defensive players during the regular sea- son, averages 196 pounds in the line with Raye, at 205, the light- est and Giordano, at 236, the heaviest.

The backfield, however, comes in at 385 with Hiss' 205 and Hurley's 195 the big- gest.

The complete second team lists Frank Walker of St. Thom- as and Tom Maloney of Newman at the end posts, Tom Panza of Curley and Tom Lang- ford of Newman at tackle, Gas- ton Arenello of LaSalle and Ron Alpaugh of Curley at guard along with Rick Sinnes of Co- lumbus at center.

The backfield includes Dave McKelhuff of Newman at quar- terback. Mike Berry and Larry Bush of Curley at the second halfback positions and V i e r e Granzini of Fort Pierce Central Catholic at fullback.

CATHOLIC ASSOCIATION OF FORESTERS
(Formerly Massachusetts Catholic Order of Foresters)
2120 West Broward Boulevard, Fort Lauderdale, Fla.

Send form for complete information, including details on our excellent life insurance plans. There is no obligation - so mail the coupon today!
Q. What is reformism?

A. "Reformism" is the trimming down of the Marxist-Leninist techniques and objectives, as that reforms and not revolution become the main end of the "reformist." This tendency was condemned by Karl Marx as early as 1852, and additional condemnation of it was inserted by Lenin into the "Twenty-One Conditions of Admission" to the Communist International, approved at its Second Congress in 1920. Article VII of those conditions states: "Parties which wish to join the Communist International are obliged to recognize the necessity for a complete and absolute break with reformism... without that, no consistent Communist policy is possible." When the Communist reads the condemnation of "reformism" in Moscow directive documents, he also dedicates himself anew to the final determination to overthrow by violence the non-Soviet government under which he operates, after weakening it by infiltration.

Q. What is revisionism?

A. "Revisionism" is a tendency to water down Marxism-Leninism that arises largely within the Communist movement, as contrasted with "reformism" which tends to subscribe to the complete volume is available from without that movement. As we have seen in the Chapter on the History of Communism, this term originated in the first place with the effort in the 1890's by Eduard Bernstein to revise or water down Marxist teachings. The attack on revisionism goes forward at full blast today in Communist literature. There was even held in the Fall of 1959 a conference on revisionism of most of the Communist Parties of the world, under the direction of the Communist Party of the Soviet Union at Bucharest, Roumania. Whenever the Communist sees the world "revisionism," of course always used in a derogatory sense, he frequently commits himself once more to the fight against any such watering down tendency and to the carrying forward of the full Moscow-directed program, until the achievement of the world Soviet dictatorship and the subsequent "withering away of the State."

Q. What is a third method of using Aesopian language?

A. It is the turning of definitions on their heads, a practice which has particularly misled the West, as Professor Ian Fussel showed in his article in the Saturday Evening Post of July 9, 1960. Our misreading of words intended for our deceit, has lain at the root of our defeat from 1933 on.

We have seen the use of this method in connection with the word "peace," which we understand to mean one thing and the Communists understand to mean "the conduct of the class war by an effective means" and the extension of Soviet domain. We also see this method employed in the Communist repetition of the word "democracy," by which they mean dictatorship. Thus, Communist documents are full of references to the "dictatorship of the proletariat," in Soviet Russia as "the highest form of democracy." At the same time, the satellite nations which are also ruled by dictatorships imposed by the Communist Party in each case, are entitled "peoples democracies."
All babies are beautiful, in any language.
That's why it's hard to tell them apart when you press your nose against the nursery window at the hospital. It's when they start growing up that the differences develop. They discover they're Irish, Negro, Jewish, Italian, Hungarian, Spanish, Polish, Russian, English, French. They discover they're Methodist, Presbyterian, Jewish, Catholic, Baptist and even agnostic.
And they also discover prejudice.
Race against race. Religion against religion. Nationality group against nationality group.
An ugly end to a beautiful beginning.
But there are many places where the democracy that begins in the cradle lives all the time.
One place: in the membership of the International Ladies Garment Workers' Union.
Walk down Seventh Avenue in New York's famed "garment center." Listen to the people speak. The accents are many: Spanish, Italian, Yiddish, Slavic—even Brooklynese. But one thing they all know: there are no minority groups in the ILGWU. No second class citizens. Everybody pays the same dues; enjoys the same rights and benefits. All anybody wants to see is your membership card, not your pedigree.
Through their union the 450,000 members of the ILGWU—80% of them women—share the same goals you do. They contribute to the welfare of their communities and their country.
The label of the ILGWU is their signature in ladies' garments. It is the signature of men and women who, through their union have achieved fair standards, the dignity of a voice in their own conditions of employment and a position of respect in their communities.
Look for it the next time you shop for women's or girls' apparel. It is your guarantee that the clothing you buy was made by skilled craftsmen in a shop reflecting the best American standards and traditions.
La Navidad de los Jóvenes del Catholic Welfare

Miles de niños y jovencitos cubanos pasaron estas Nuevas separados de sus padres, que quedaron en Cuba. Mientras ellos venían a Miami a través del Catholic Welfare, Bureau, para escapar del adystramiento comunista y de las represalias del régimen hacia los que se negaban a ese adystramiento. Para algunos de ellos ésta sólo será la primera Navidad lejos del hogar, pero otros ya vivieron esta experiencia el año anterior.

Veamos cómo pasará la Navidad uno de estos muchachos, cuyas familias esperan al 6 de enero, sus mil figuras. Los niños fueron colocados en dos grupos que, como otras familias con el mismo destino, estarán unidos entre sí, igual que lo estarán entre sí los niños de sus hogares. Vecinos y familiares, regalos, distribuidos por la misma misma para festejar la fiesta y regalar a los niños. La noche anterior a la Navidad, los niños y las vacaciones navideñas fueron el principal motivo de emoción, el ambiente de una ciudad lleno de vida y color, con el entorno familiar, regalos, todo en el ambiente de una ciudad lleno de vida y color.

Pero la Navidad del año 1950 era muy diferente. La extensa alegría del año anterior había desaparecido. Las casas estaban apagadas, más bien se limitaban a las casas de los que no acaban de comprender la tragedia que crecía a las de los que eran víctimas de esa tragedia. Fue una Navidad de hogar e iglesia. "Una reunión familiar, sólo papa, mamá y nosotros, que somos tres hermanos. Después de visitar a otros pacientes y de ahí, con ellos, a ver misa..."

Por supuesto que es doloroso tener que celebrar una nueva Navidad lejos de la familia y la patria, sobre todo si se anulan el estado de privaciones y de angustias que ellos allí viven. Pero, principalmente los que están aquí con los Padres Jesusitas, que somos de los maestros en la obra del Catholic Welfare, comprendemos que la Navidad no está aquí, formándonos para un regreso que necesitamos tanto como nosotros y también contribuyendo a la paz. Es nuestra profunda satisfacción que lo hayamos hecho en el nombre de la Encarnación. "Por eso, la Madre de Dios buscó a sus hermanos y necesitamos que los demás también lo hagan, para que todo el mundo vea a la Madre de Dios, que cumple trece años y es sobre los que más presion..."

Inexpertos en la difícil ciencia de la exégesis bíblica, se meten de rondon allí donde los ángeles estarian reverendo, se meten de rondon allí donde los ángeles estarian reverendo, se meten de rondon allí donde los ángeles están en el precipicio. "Y sabemos por qué hay un ángel que viene en el cielo y no hay un ángel que va al infierno. Por eso, la Madre de Dios buscó a sus hermanos y necesitamos que los demás también lo hagan, para que todo el mundo vea a la Madre de Dios, que cumple trece años y es sobre los que más presion..."

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Mensage de Navidad del Obispo de Miami

Los días 22, 23 y 30 de diciembre se celebrará en el Seminario Diocesano de Miami un Cursillo de Cristiandad para hombres de habla hispana, cerrando así un fructífero año de actividad cursillista que se inició en marzo pasado cuando se introdujo aquí la novedosa práctica apostólica.

El R. P. Joaquín Guerrero tendrá a cargo la dirección espiritual de esta tanda de fin de año, asistido por el R. P. Miguel de Arrillaga. Como rector actuario el doctor Luis Vega.

Será este el primer Cursillo de Cristiandad que se efectuará después de que el R. P. Primitivo Santamaría, O. P., los introdujo en esta área y les dedicó todo su entusiasmo, partiendo hacia República Dominicana donde desarrollaría años atrás su labor sacerdotal. Todos los cursillos hasta hoy celebrados lo habían tenido a él como principal organizador y guía.

Unos veinte hombres de habla hispana de distintas parroquias y de diferentes nacionalidades latinoamericanas, participarán en esta jornada, entrando en el Seminario el jueves 27 por la noche y saliendo en la madrugada del domingo 30.

Al anunciar este Cursillo, el P. Guerrero destaca la significancia que tiene como señal de revulsión del año que termina y como oportunidad para encauzar una vida renovada para el año que se inicia. Los interesados en participar en esta tanda deberán comunicarse con el director, en los teléfonos 271-0782 y 379-4802, o bien a través de su correspondiente parroquia.

CANTICO DE NAVIDAD

IDios ha nacido!
IDios ha nacido!
IDios ha nacido!
IDios ha nacido!

Gloria in excelsis Deo

Misa de Navidad del Obispo de Miami

Abstenencia por la Vigilia de Navidad

De acuerdo con un anuncio de la Curia, los fieles de la Diócesis de Miami podrán seleccionar este año entre los días 22 de diciembre o el lunes 24 de diciembre para la observancia de la Ley de Ayuno y Abstenencia relacionada con la Vigilia de Navidad.

Los que deseen ayuno y abstenencia el domingo, 22, no tienen necesidad de observar esa ley en la vigilia de Navidad, día 24, la tradicional "Nochebuena" de los países Latinos.

Esta medida se dicta de acuerdo con un decreto de la Sagra Congregación del Concilio en diciembre del año 1958 y confirmada en febrero de 1962.

Trasmitirán la Misa del Gallo

La noche del 24 de diciembre, la emisora WGBS dedicará su programa en español a una transmisión especial de la Misa del Gallo, directamente desde la Capilla del Centro Hispánico Católico. Oficializará y predicará el R. P. Angel Villa-Ruga, O. F. M.

Debido a lo reducido del local esta tansa será solo para la transmisión radial, no estando albergado al público la Capilla del Centro.

Actuará un coro bajo la dirección de las Madres Dominicas y se interpretarán los dos números navideños. La narración de la misa estará a cargo del R. P. Joaquín Guerrero.
If you want expert help in sharing your Faith, get two new 10-cent pamphlets, Seven Ways to Win Converts, Queen's Work Press, St. Louis 10, and Share Your Faith, America Press, New York.

They set forth not only the duty of Catholics to bring Christ's life through giving truths to others but also the methods of doing this. One of the most effective is to bring a churchless friend to a priest for systematic instruction.

This is illustrated in the conversion of Se1ius Edward O'Dennon of East Syracuse, New York. "My parents," he related, "were members of a Church and, though I went occasionally to various churches, I wasn't baptized. My interest in the Catholic Church began when I was keeping company with Mary Ellen Gleason. A devout Catholic, Mary explained to me that a Catholic can be married validly only by a Catholic priest.

"Furthermore, the non-Catholic must take a brief course of personal instruction. This I took from Father Norbert Sheen, O.F.M., pastor of St. Mary's, Minora, New York, who married us while I was home on a furlough.

"Ten years later we had several of our children in the parochial school and they began to ask questions about their lessons in the catechism. I had promised that they would be raised Catholic.

"But how could I keep that promise if I couldn't answer their questions? Hence I called on Father John Costello at St. Matthew's Church, East Syracuse, and asked for instructions. He gave me a copy of Catechism for Beginners and had me come once a week for six months. I'll never forget the line of evidence he presented to show that the Catholic Church is Christ's true Church.

PROVED CHRIST IS GOD

"First he proved from Scripture that Christ is God. Then he showed from the Bible how Christ founded a Church, saying to the Apostles: 'Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you, and behold I am with you all days, even to the consummation of the world' (Mt. 28:19).

"Since every organization must have a head, Jesus appointed Peter, the chief of the Apostles, as the human head of His Church on earth. Then Peter said, 'And upon this rock I will build my Church, and the gates of hell shall not prevail against it.' And I will give thee the keys of the kingdom; and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven' (Mt. 16:18).

"The list of popes stretching in unbroken succession from Peter to the present pontiff is the Church's title deed to the truths Jesus has bequeathed to it to teach to all nations.

"With grateful heart I was received into Christ's Church and received our Ecclesiastical Lord. Now we are a truly united family—our prayers together, "Amen" together and receiving Holy Communion together.

"At first I dreaded confession, but now I look forward to it. After leaving the confessional, I feel as close to heaven as anyone can get in life. The Latin in the Mass had me stumped, and I still wish it were in English, but a missal helps somewhat.

MISSION GUIDE


NOTES: Catholics can freely choose to keep the Vigil of Christmas on either Dec. 23rd or Dec. 24th. It is a day of fast and abstinence. However, if one chooses to keep the Vigil today, so fast or abstain as required since today is a Sunday when neither fast nor abstinence is obligatory.


/. PAGE 42
LEGION OF DEENCY FILM RATINGS

A 1 -- FILMS NEEDLY UNFIT FOR MINOR EYES--STILL NOT FOR ADULTS

A 2 -- FILMS NOT FIT FOR MINOR EYES

THREE coaster (a) -- FILMS NOT FIT FOR MINOR EYES

ADULTS (b) -- FILMS FIT FOR ADULTS ONLY

HOLLYWOOD IN FOCUS

Christmas Film Offerings Better This Year

BY WILLIAM H. MOOREN
HOLLYWOOD, Calif. — This Christmas, family movie patrons in most places will have a much better choice of suitable shows than they had last year. For the average, family pocketbook there is no glut.

There is no famine either. One or two, or perhaps several of the following, will be playing your way:

JUMBO (MGM). Excellent circus with music, now in limited pre-release. Lively Duris Day, with Stephen Boyd, Jimmy Durante and Marilyn Raye, plus exciting, spectacular wire and animal acts, in superior color.

GIGOT (20th Century Fox). Quaint comedy-romance in color. Paris junior (Jackie Gleason in some wonderful closeups), befriends a small French girl (Diane Gardner), in color with actual Paris backdrops.

THE MUSIC MAN. (Warner Bros.). Robert Preston, with Shirley Jones in lead role, a sensational good in Meredith Willson’s hit musical, set in Iowa.

WONDERFUL WORLD OF THE BROTHERS GRIMM. (MGM). First story in Cinemama. Fairy-tale sequences are magnificent in spite of occasional jiggling. Ideal for youngsters, but try to get central seats. Special theaters only.

MUTINY ON THE BOUNTY (MGM). Similar theme, more "pretzied" up. Marlon Brando and Trevor Howard top strong cast, Stormy, mutiny and fire at sea. Idolatrous Polynesian festivities on land. Great eye and ear story for adults and adolescents.

The following Christmas Film Offerings are now playing:

December 21, 1962
THE VOICE Miami, Florida
Page 43
Merry Christmas

Happy New Year

and the best of Good Wishes

The Voice

Classified Advertising

AUTOMOTIVE

ANNOUNCEMENTS

WEDDING RECEPTION, DANCE, LUNCHEON PARTY, COURTSHIP, FIFTH ANNIVERSARY, A.E. Knights of Columbus Hall 270 Cleveland Blvd., 1073 NE. Call 3-6229. MIAMI, 823-2260.

CHAMPIONSHIP \n
Interstate Wheel TUTORING. Private or group. Elementary subjects.韦斯 offered. Phone 3-8202, 3-3829.

COURTSHIP Increasing in your home. By German-French student. Call 3-5595. In Fort Lauderdale 9 AM to noon.

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9197 F.W. 9 x 12 Rug, $5.25 225 N. W. 27th Ave., 3 blocks from the Courthouse, Reasonable rates. Mrs. Murphy - Phone. Member Dade. NE 4-1558.

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NE 4-4664 home, 3320 N.W. 13th St, MIAMI.

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fine condition - FR 7-5631, office.; 55 DODGE Coronet • $325, 9443 Park Drive - MIAMI.

SMALL ADS - BIG

57 N. E. 68th Street PL 1-7682 Mike Murphy • Prop. Member Guild

6020 S. Dixie Hwy. MO 1-4276 222 N. W. 2nd St., 3 blocks from the Courthouse, Reasonable rates. Mrs. Murphy - Phone. Member Dade. NE 4-1558.

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HELP WANTED - FEMALE

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POSITIONS WANTED - FEMALE

Free - room and board to gentle man - in exchange for helping with the yard work. Call 76423 or Wl 5-7878.

FRIDAY, DECEMBER 21, 1962 PAGE 44

DECORATE FOR CHRISTMAS

Beautiful Norfolk Isle Pines

in THREE GIANT CANS

TRANSPLANT IN YOUR YARD AFTER HOLIDAYS

Special $4.95

Also $2.95

Poinsettias Plants - 3 ft. high

Now $1.94

COMPLETE STOCKS – ANNUALS & VEGETABLE PLANTS

MELANDOR NURSERY

15721 N.W. 7th Ave. Wl 7-8971

Open Daily - 9:30 To 5:30 – Closed Wednesdays

Decorate For Christmas

Beautiful Norfolk Isle Pines

in THREE GIANT CANS

TRANSPLANT IN YOUR YARD AFTER HOLIDAYS

Special $4.95

Also $2.95

Poinsettias Plants - 3 ft. high

Now $1.94

COMPLETE STOCKS – ANNUALS & VEGETABLE PLANTS

MELANDOR NURSERY

15721 N.W. 7th Ave. Wl 7-8971

Open Daily - 9:30 To 5:30 – Closed Wednesdays
NEWBORN BABIES at Miami's Mercy Hospital will greet their mothers in bright red stockings on Christmas morning, an annual custom at the downtown hospital staffed by Sisters of St. Joseph.

Dr. Zavertexn Is Named
Head Of Physicians Guild

Dr. Joseph Zavertexn of Ephi-
paphy parish, South Miami, has
been elected president of the
Catholic Physicians Guild.

Other officers named dur-
ing a recent luncheon are Dr.
William McIlvene, vice presi-
dent; Dr. Julie Menétt, secre-
dary; and Dr. Charles Schwarz,
treasurer.

The important role which family physicians play in preventing juvenile delinquency was emphasized for doctors dur-
ing a recent luncheon is James Leah, a priest of the
Diocese of Lafayette, now guid-
ance counselor and member of the
faculty at immaculate
Academy.

FAMILY THERAPY

"In our society today, here in
America, once a youth has set
his foot in the path of crime, his
arrival at the end of the road as a
delinquent seems to me to be inev-
itable unless we can abruptly intercept him be-
fore he has made contact with the
hoodlum world about him," Father Leah said.

"The family," he declared, 
"through the help of the family
doctor, can sometimes be mobilized
to rehabilitate its black sheep. I
am convinced that the family doctor
can help to build up in the child
a resistance before a perman-
ent family illness spreads to oth-
er members of the family.

"The most important factor in a
child failing to acquire proper
social values is in his or her feel-
ing of estrangement from society,
so-called problem children
often come from homes in which
the parents are in constant
struggle, rejection or conversely,
over-projected at the expense of
others. The importance of the
family physician cannot be overestimated." Father Leah said.

"I believe that the family doctor,
any doctor, who will make and keep needed recor-
ds, can help spot at a very
early age, exhibitions of the
so-called problem children and
their troubles - lack of beha-
viors in different patterns, and
can assist and aid that child not
only as an individual but bet-
ter through the family ther-
apy, remedially, prevent-
ively, developmentally,

"In this era of society, here in
America, once a youth has set
his foot in the path of crime, his
arrival at the end of the road as a
delinquent seems to me to be inev-
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the parents are in constant
struggle, rejection or conversely,
over-projected at the expense of
others. The importance of the
family physician cannot be overestimated." Father Leah said.
IT HAPPENED ON MT. OLIVET. The Pharisees were asking Our Lord to add his disciples for singing His praises so loudly... Christ's answer: "If these shall hold their peace, the stones will cry out."

Walking among these very stones are the missionaries—priests and religious. Do you know what is happening? In the cities of Palestine, the stones are being located. The two fastest growing cities in the world are today Jordan and Israel. The stones are being located to get the truth of Christ out. Does that mean the stones are crying out? Our Lord answered before, "If these shall hold their peace, the stones will cry out."

The stones are crying out. The Holy Father's Mission Aid has been going on for some years to help the missionaries. Two religious societies have been formed. One deals with natural light, the other, supernatural!... The stones are crying out...

The Holy Father's Mission Aid
Catholic Near East Welfare Association
480 Lexington Ave. at 46th St. New York 17, N. Y.

Any contribution will do.

"Did you offer a prize to the first ten children who go home?"

Biscayne Chemical Industries, Inc.

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A GIFT OF FRIENDSHIP

Did you have any difficulty in selecting gifts for relatives and friends?

It could be that they need something more than a material gift.

It could be that a gift of Friendship... of Love... Understanding... Kindness... a helping hand... a smile... prayer... is all they really need.

Jesus, in His Infinite Mercy, has endowed all of us with the power to give freely of these gifts so that we may earn His Love.

Beatrice and Joyce Join Me In Wishing You and Yours A Blessed Christmas

John McGowan

C & G Gift Shop, Inc.

Religious Articles

127 N.E. 1st Ave. Miami 32, Florida

Join Our Christmas Club Now

LITTLE RIVER BANK
AND TRUST COMPANY
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Mention Our Christmas Club and receive 20% OFF.

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Religious Articles

127 N.E. 1st Ave. Miami 32, Florida
Next door to Gesu Church for the past 30 years
Death in the Diocese

December 21, 1962

Funeral Bills

Social Security Can Pay

Free Booklet Gives
Full Information

Philbrick Funeral Homes

"The Cost is a Matter of Your Own Desire"

Our Educational Department will furnish detailed information, including Social Security and Veteran Benefits upon request, without obligation.

Van Oordt Mortuaries

May the true Spirit
of Christmas be yours.

December 21, 1962
The Voice Miami, Florida Page 47

TURKEYS

Young Toms
18 to 22 LBS. AVERAGE WT.

34¢

Young Hens
10 to 14 LBS. AVER.

38¢

EFFECTIVE THRU MONDAY, DECEMBER 24TH AT ALL
FOOD FAIR STORES FROM FT. PIERCE TO KEY WEST

100 BONUS
MERCHANTS Green Stamps
IN ADDITION TO THOSE YOU
GET WITH YOUR REG. ORDER

DELIGHT YOUR LITTLE BOY OR
GIRL WITH A TOY FROM FOOD FAIR
SUZY SMART
THE TALKING SCHOOL DOLL!

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COLOR FILM
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ANY LIVE
XMAS TREE!