Council Meeting Of Truth, Hope For Unity, Pope John Declares

By MSGR. JAMES J. TUCKEY

VATICAN CITY (NC) — Pope John XXIII set the tone for the Second Vatican Council by declaring that its solemn opening would be a council of hope and a preparation for Christian unity.

Pope John declared that the Church "considers it her duty to work actively" toward the realization of Christ's prayer for Christian unity.

He also stressed that the prophets of disaster are not to be heeded and that the ecumenical council will concentrate on emphasizing the validity of the Church's teaching rather than concern itself with condemning heresies.

FEARLESS HOPE

The Pope proclaimed his fearless hope that the council "will bring the Church up to date with the modern world is lost in a "miasma of prevaticization and ruin."

The Pope said that he sees even in the constant differences among men advantages that lead to the greater good of the Church.

Pope John expressed his gladness that the ecumenical council can meet in an atmosphere of freedom from the political pressures exerted on past councils.

The principal concern of the new council is to discover methods whereby the deposit of Christian doctrine will be both safeguarded and taught more effectively, he continued.

Commenting on Christ's words "Seek first the kingdom of God and his justice," the Pope cautioned that the second part of this quotation "— and all these

History Proves Difficulty Of Forecasting A Council

By MSGR. JAMES J. WALSH

(Special Voice Correspondent)

During this past week in Rome newsmen have looked in vain for some sensational results or at least some meagre information from the Council chamber. Three times, Saturday, Tuesday and Thursday, the Fathers of the Council met in secret session for the unprecedented but highly important work of selecting 16 members from the 10 commissions for key posts in future proceedings. The Holy Father was expected to choose eight more for a total of 24.

Even though startling news was scarce, speculation certainly was not. Rumours, as expected, were circulating on a wide variety of subjects, changing with each new speech the Holy Father gave, either in public or at special audiences.

Although the ideas vary greatly and there is more than a little confusion in finding out what is going on, it is the common conviction that we are witnessing an extraordinary event destined to do much for the world and the Church.

As a matter of fact, we noticed along the way to Rome, first in Madrid, then in Lisbon and Madrid, that the only people who were taking a positive view of the Council were those who did not understand its purpose.

For instance not infrequently we heard some speak of the Council as a kind of ecclesiastical "festival meeting." They pointed out that our experience with top level repres...
AFTER FIRST SESSION POSTPONEMENT

COUNCIL VOTES ON COMMISSIONS

VATICAN CITY (NO) — The first general meeting of the ecumenical council lasted less than an hour and then adjourned to give the council Fathers time to study the qualifications of candidates for 180 important council offices.

According to council regulations, the Fathers must elect 16 of their number to each of the 18 commissions, which will draw up the final decrees and constitutions which will be passed by the council.

Pope John XXIII names the other eight members of each commission.

Preliminary council plans called for the beginning of voting for the officers at the first general meeting.

After business began, however, Archille Cardinal Lienart, Bishop of Lille, France, asked to speak. He presented a motion asking for a delay in the voting. He gave as his reason the need for prior consultation especially among members of different ecclesiastical regions, and also to give the Fathers time to gain a fuller knowledge of the candidates.

Joseph Cardinal Frings, Archbishop of Cologne, Germany, announced that he associated himself with the French Cardinal’s statement.

As a result, the first general meeting was adjourned shortly before 10 a.m. and was not convened again until Tuesday, Oct. 16, thus giving the Fathers the weekend and the following Monday to consult on the choice of candidates.

The meeting had opened at 9 a.m. while rain pelted down outside the vast Basilica of St. Peter. Mass was offered at the special council altar by Archishop Frenklin de Florentin of Florence, Italy. After Mass, Archbishop Pericle Felici, secretary general of the council, read the prayer, Adsumus, which opens each session of the council.

Then those Fathers who had not yet received them were given three pamphlets. One contained a full list of the council Fathers, another the names of the Fathers who had served as members or consultants of the council’s preparatory commissions, and the third contained ballots for voting for the 180 offices on the council commissions.

It was at this point that Cardinal Lienart made his motion.

Immediately after the adjournment of the session, the Presidency of the Council — composed of the Cardinals appointed by Pope John XXIII — met in private session.

These cardinals are: Eugene Cardinal Tisserant, French-born dean of the Sacred College of Cardinals, and member of the Council Presidency, read the prayer Adsumus. Following that, Archibishop Pericle Felici, secretary general of the council, carried the book of Gospels to the altar where it remained opened between two lighted candles for the entire session.

Before the meeting’s business started, Alfredo Cardinal Ottaviani, president of the council’s Secretariat for Extraordinary Business and the presidency, carried the prayer, Adsumus, and Ernesto Cardinal Roncalli, president of the Council’s Administrative Tribunal, asked for clarification of the manner of voting.

Outstretched hands and friendly smiles greeted Pope John XXIII following a 400-mile train trip from Rome to the shrines at Loreto and Assisi. The Holy Father stopped to chat with the train crew and bestowed his blessing on each of the trainmen in the group.

PAPAL SECRETARY of State, Amleto Cardinal Cicognani, enters the Council Press Center where he was present at ceremonies opening the Center. With the cardinal is Archbishop Pericle Felici, secretary general of the Vatican Council.

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Paisa 2 October 19, 1962
Diocese Will Aid Missions

The foreign missions will benefit through the generosity of South Florida Catholics who will contribute to the Propagation of the Faith collection at Masses in all the churches and chapels of the Diocese of Miami Sunday, Oct. 21.

The laity will have a special opportunity at that time to contribute to the work of the Church in countries where the poor, the ignorant and the sick are served daily by Catholic missionaries.

Attention is being focused on the needs of the Church in Latin America where the shortage of religion is so acute that all U.S. religious orders have been urged to send 10 per cent of their members to Latin America during the next 10 years.

Bishop Coleman F. Carroll has asked the faithful in the 16 counties of the Diocese of Miami to observe Mission Sunday as a day of prayer and sacrifice.

This year's appeal comes at a most opportune time, as the world witnesses a renewal of Pentecost in the Second Vatican Council. Just as Our Lord commissioned His Church, which was born on Pentecost, to engage in missionary work and win over the whole world to the Faith, so in our own day, as the Holy Ghost descends again in a great Council of the Church, the call of the Missions continues.

American Catholics have been greatly blessed by God with both spiritual and material opportunities denied to millions of others. It is therefore our duty to share our blessings with these less fortunate brethren, so that they too can come to know the joys and consolations of our Holy Faith.

I would ask each of you to give your prayers and sacrifices next Sunday for the Missions, with the intention that God will bless this essential work of the Church in a very special way.

The Holy Father appeals also next Sunday, in the name of all who labor in the Mission fields, to your cooperation in a material way. Whatever financial support you are able to give to the Missions will be a symbol of your love for Christ and your devotion to His church. I am confident that you will be, as in the past, as generous as your means will allow.

Imparting to you my paternal blessing, I remain Very sincerely yours in Christ,

Coleman F. Carroll
Bishop of Miami

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You also benefit from "home town" personalized service. So visit a loan officer at any of our 5 convenient offices, where people come first.
Catholic Lay Leader Refuses Jail Release

SEOUL, N.C. -- Korea's former Premier John Chang, leading Catholic lay leader, has refused the release from prison granted him.

Chang has demanded that the government admit his innocence before leaving jail.

He had served only 15 days of a 10-year prison term after being convicted of giving financial aid to a group plotting to overthrow the Supreme Council which ousted the popularly elected Chang government in a military coup in May, 1961.

LOOKING A LITTLE apprehensive, a Congolese boy gets a pat on the head from newly consecrated Auxiliary Bishop Raymond Ndahi of Busia, the Congo. Bishop Ndahi blessed a group of children at a reception following his consecration.

Bishop Jailed In Red China
Still Cheerful After 4 Years

DENVER (NC) — Still cheerful after nearly four years in a Red Chinese prison, Bishop James E. Walsh, M.M., writes repeatedly: “Thank those who pray for me and ask them to continue.”

This was the report of Bishop Walsh’s sister, Sister M. Rosalia, a member of the Mission Servants of the Sacred Heart, who stopped here on her way to her convent in Brooklyn, N.Y., after a series of talks on the Centenary of Christian Doctrine in Pueblo, Colo.

“The Bishop’s letters to his family are always cheerful and contented,” Sister Rosalia said. “He is allowed to send us one letter a month.”

“He can’t tell us very much. But the letters are in his handwriting and so we know that he is still alive and seems to be happy despite his imprisonment.” Bishop Walsh, 71, was arrested in October, 1958, and sentenced in 1960 by the Red Chinese courts to 20 years in prison for alleged “espionage” against the Communist regime.

A native of Cumberland, Md., Bishop Walsh was head of the Catholic Central Bureau in Shanghai at the time of his arrest.

Sister Rosalia said letters have been arriving regularly since the Bishop’s brother, William, was allowed to visit him in 1960. The communist authorities in China, she said, also allowed him to receive one letter a month from his family.

Besides Bishop Walsh, Sister Rosalia has another brother who is a missionary, Father John F. Walsh, M. M., who teaches at the Maryknoll preparatory seminary in Chesterfield, Mo. A sister, Sister M. Joseph, teaches at St. Maria Goretti High School, Hagerstown, Md.

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Some Very Unusual Cures, Says Volunteer At Lourdes

CLEVELAND (NC) — There are few miracles at Lourdes, says Mrs. Sarah Fitzgerald, checking her Irish enthusiasm, “only some very unusual cures.”

Mrs. Fitzgerald, 68-year-old grandmother, sister to newly consecrated Auxiliary Bishop Raymond Ndahi of Busia, the Congo. Bishop Ndahi blessed a group of children at a reception following his consecration.

The woman underwent surgery last August for cancer of the kidney in a hospital about 70 miles from Lourdes. She had “never been so hungry in her life.”

One of the apparent “cures” which she agreed was rather unusual concerned a woman in her late 20s. She was the sister of a priest. Here is Mrs. Fitzgerald’s account:

“She can’t tell us very much. But the letters are in his handwriting and so we know that he is still alive and seems to be happy despite his imprisonment.”

The woman underwent surgery last August for cancer of the kidney in a hospital about 70 miles from Lourdes. She had hemmorhaged severely and after the operation the doctor told her that there was no hope — she had only hours to live.

CAUTION URGED

Next day, a Sunday, the woman was brought to the shrine again on a stretcher and placed in the presence of a bishop. Mrs. Fitzgerald saw her get up from the stretcher and walk. Subsequent X-rays, she said, showed “not a sign of the cancer.” Of course, cautioned the Mrs. Fitzgerald: “It’s not really considered a miracle. The woman will have to come back to Lourdes for years to be checked and re-checked. And it will never be called a miracle even if one doctor holds out and says the cure could have been caused by natural means.”

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Page 4 October 15, 1962 THE VOICE Miami, Florida
Foes Of Church School Aid Protest Religion In Studies

By J. J. GILBERT

WASHINGTON (NC) — Some opponents of having church-related schools in Feder- al Aid to education apparently are taking aim at the schools' educational philosophy.

If the opponents' campaign picks up steam, it may pose a critical challenge to any proposed legislation in 1963. But whether their argument can be said willwidely in the face of responses from spokesmen for church-related schools is uncertain.

The philosophy argument claims that it would be unconstitutional to aid education in church-related schools, especially Catholic schools, because religion is integrated in the courses of study.

The argument says that there are no "secular subjects" in these schools, that is, subjects entirely without religious content, and it would be wrong for the government to assist pupils whose courses are not secular.

A Yale graduate student, George L. LaJoie, first ad- vanced this attack after what he described as a survey of school textbooks. His effort had the support of the Department of Religious Liberty of the National Council of Churches. His thesis is getting increasing publicity, in- cluding publication in the influential Harvard Educational Review.

He held that public education should give due recognition to the place of religion, as long as the principle of separation of Church-State separation is safeguarded.

Caldwell said there was no serious contention that any of the children of the objecting parents had suffered measurable psychological harm from the Bible reading and prayer recita- tion. "It cannot be likely," he added, "that the children in question are the unwitting victims of a quasi-political con- test in this connection, Pfeffer said that religion is considered in promotions under the public school board's "career increment program."

In this connection, Pfeffer said that religion is consid- ered under the heading "cultural attitudes" in rating Dade County teachers. A teacher is served on a scale from zero to four on such points as whether he "takes part in his own religious organization and respects other religious beliefs," according to an exhibit by Pfeffer.

The Florida case before the high court originally consisted of two separate actions. These two cases were tried simul- taneously in lower courts and the decisions covered them both.

The protesting parents include an agnostic, a Unitarian and two Jews.
The Real Story Of Miami And The Cuban Refugees

Seldom told has been the real story of "Miami and the Cuban Refugees." Those of us who live in South Florida are too close to it to describe adequately what we see unfolding before our eyes from day to day. Those who live in other sections of the country for the most part are just plain not interested.

A few weeks ago a priest who describes himself simply as "a mission reporter" flew into Miami on his way back from Mexico. What he saw there and what he saw here are different things. He returned to Mexico with a new and profound respect for the Cuban people. They are highly endowed with "intestinal fortitude" and, more than that, devout worshippers praying for the liberation of their beloved country. They are being re-enacted not once but many thousands of times as the reaction of the entire city of Miami to the Cuban invasion is another story. It suffers to say that it is also an epic of tolerance and democracy and justice. It stamps Miami as a great-hearted metropolitan American city.

Father Labodie is a man of action as well as wisdom and charity. He already is planning to do something to help. You will hear more from him soon.

Missions Need Your Help

Hearts of Catholics throughout the world have been filled with joy, gratitude and anticipation as they witnessed on television the opening of the Second Vatican Council. All were deeply impressed at the appearance, of His Holiness Pope John XXIII who has served as Vicar of Christ on earth.

Pope John himself has said that "everything that is given to the missions is given to Christ and constitutes a valuable and effective family, it is said that he has been alert to the times."

The refection of the entire city of Miami to the Cuban invasion is another story. It suffers to say that it is also an epic of tolerance and democracy and justice. It stamps Miami as a great-hearted metropolitan American city.

Father Labodie is a man of action as well as wisdom and charity. He already is planning to do something to help. You will hear more from him soon.

Strange But True

The voice of the 20th century and he is unwilling and unready to keep pace with the problems all around him.

He seems to have a great amount of the world's misery, the world into horror. Yet Chamberlain was a good man who unleashed a terror and a tort of evils that the contemporary world and the world's problems. He seems to be a great amount of the world's misery, the world into horror. Yet Chamberlain was a good man who unleashed a terror and a tort of evils that the contemporary world and the world's problems. He seems to be a great amount of the world's misery, the world into horror. Yet Chamberlain was a good man who unleashed a terror and a tort of evils that the contemporary world and the world's problems. He seems to be a great amount of the world's misery, the world into horror. Yet Chamberlain was a good man who unleashed a terror and a tort of evils that the contemporary world and the world's problems. He seems to be a great amount of the world's misery, the world into horror. 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Trying To Forecast Council Difficult

Much has been said about the Council in general and about the coverage of the Council's work by the press in particular. But it seems to me that the most important thing to remember is that the Council is still in session and that it is not yet known what the results of its work will be.

One of the most important questions is whether the Council will make any significant changes in the Church's teachings. It is possible that it will, but it is also possible that it will not. The Council's work is not easy, and it is likely that it will take some time before we know what the results will be.

In general, it seems to me that the Council is likely to be more conservative than liberal. This is because the Church is a conservative institution, and it is likely that the Council will reflect this conservatism in its decisions.

In conclusion, I think that the Council is likely to be more conservative than liberal, but it is also possible that it will make some significant changes in the Church's teachings. Only time will tell what the results of the Council's work will be.
First Cuban Squire Circle Installed Here

The Miami Diocese now boasts of the first Cuban Circle of Columbian Squires in the United States.

Installation of the Circle at the Coral Gables Knights of Columbus Hall, was conducted in two languages — the first time this has been done in the history of the Squires.

The ceremony was carried out in Spanish by a team of former Squires from Cuba, and in English by Our Lady of Good Counsel Circle's Investiture team. Ten Cuban refugee candidates were invested into the Circle.

Also invested at the same ceremony were five candidates from the Coral Gables Circle, five from the Marist Circle and three from the Hialeah Circle.

Counsellors of the new Circle, sponsored by the Cuban Council are: Carlos Oramus, chief counsellor, and Lorenzo Garay, Orestes Romero and Juan Carlos, counsellors. All are former Squires.

Rev. Father Cliff is the Father Prior.

Speakers at the ceremony were district Knights of Columbus deputies Edward Atkins and Raymond Sabin, grand knight; and State Youth Chairman for the K. of C, John F. Tracy Sr.

Tracy also disclosed that Our Lady of Good Counsel Circle netted $45 from a donut sale in the South Miami area.

The money was sent to Columbian Squires divisional headquarters as the Circle's contribution in a nationwide campaign to raise $10,000 for the Propagation of the Faith.

Protestants Help Catholic Project

SANTIAGO, Chile (NC) — The Protestant monastic community of Taize in France has given $1,200 to help a Catholic bishop's agricultural reform here in South America.

Bishop Manuel Larrain Errázuriz of Talca received the gift for the farmers' cooperative at Los Silos de Plogue, a farm the Taize diocese recently gave to 17 families that formerly cultivated the land under lease.

Czechs Pack 2 Churches

VIENNA (NC) — Congregations packed two downtown churches at 8 a.m. Sunday Masses in the Czechoslovakia City of Erno, according to American observers who recently returned from an international trade fair there.

ECUMENICAL COUNCIL week was observed at St. Charles Borromeo School in Port Charlotte. Sister Rita Ann, S.S.J. is shown with some of the pupils and posters which they prepared.

Cardinal Newman high school students in West Palm Beach joined with fellow students in schools throughout the 16 counties of the Miami Diocese to offer prayers for the success of the 21st Ecumenical Council presently in session at Vatican City.
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It explains what it means to a Catholic to be entombed in a consecrated Catholic mausoleum.
WASHINGTON (NC) — The second session of the 87th Congress — or tried not to face — numerous proposals in which social welfare and educational agencies of religious groups were interested.

Chief among them was federal aid to education, especially treatment of church-related religious groups.

The lawmakers adjourned without adopting any major educational aid bills, but they came within such of extending financial help to the nation’s colleges.

Both Senate and House adopted bills whose principal program was to help finance certain college construction. After nearly five months of conferences, negotiators managed to produce a compromise between the differences.

COMPROMISE REJECTED

The compromise — proposing distribution of 2.3 billion dollars in five years to all colleges without discrimination — was rejected 214 to 186 in the House.

Technically it was sent back to the conference committee, but in effect it was killed.

The National Education Association led opposition to the measure, charging that the bill’s equal treatment of public and private colleges was unconstitutional.

This, added to the House’s dislike for a student assistance program put in the measure by the Senate, led to the defeat.

Proposals for federal aid to elementary and secondary schools were not seriously considered in the past session.

Congressional leaders made no secret of the fact that after last year’s controversy on the issue and on the question of inclusion of private schools, they did not want to face it in an election year.

BILL ABANDONED

Another education bill abandoned was designed to help medical and dental schools, without regard to whether they were operated by a public agency or a private group.

The House Rules Committee approved this proposal to spend 700 million dollars in 10 years to build new medical and dental schools and to expand existing schools. But the bill never reached the floor.

There were other educational measures left behind in various stages of committee work.

These included the so-called “Junior GI Bills,” which proposed:

A FLAT 20 dollar grant to parents for their children’s education.

INCOME TAX deductions for the costs of schooling.

A GRANT of 183.8 million dollars to sponsor short-term institutes for all teachers to study use of new methods.

AND A BILL which its sponsor said “would cut out the heart out of the religious dispute” by giving each state two percent of its annual educational expenditures and letting the state spend the money as it chose.

The Senate did pass two bills related to the 1960 National Defense Education Act.

One would affect the flow of lay teachers into church-related and other private schools and colleges.

The second raised the ceiling on the federal student loan fund and on the amount each college can lend to its students. Neither got to the House floor.

The measure affecting teachers was related to debt paid by colleges who borrow federal money for their education.

It would have permitted borrowers who became teachers in private schools and colleges to earn the same 56 per cent forgiveness of their debt which is extended to those who teach for five years in public institutions.

Spokesmen for private education say that the present program is depriving them of potential teachers because the majority of borrowers planning to teach are entering public schools to take advantage of the forgiveness feature.

The lawmakers adjourned without adopting any major educational aid bills, but they came within such of extending financial help to the nation’s colleges.

Major School Aid Bills Held Up

WASHINGTON (NC) — Health Education and Welfare Secretary Anthony J. Celebrezze said here he thinks Federal aid to church-run grade and high schools would be unconstitutional.

Celebrezze added, however, that he favors Federal aid to private colleges and universities, including those conducted by religious groups.

He said in an interview that there are many Federal programs providing a precedent for such assistance, and that the U.S. Supreme Court has not raised constitutional objections.

But on the question of aid to church-run grade and high schools, he said the court has made it “clear” that such assistance would be unconstitutional, “and we have no alternative but to follow its rulings.”

The HEW Secretary also said the administration would renew its efforts for Federal aid to all levels of education in the next session of Congress. “I think it will be passed eventually,” he said.

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INCOME TAX deductions for the costs of schooling.

A GRANT of 183.8 million dollars to sponsor short-term institutes for all teachers to study use of new methods.

AND A BILL which its sponsor said “would cut out the heart out of the religious dispute” by giving each state two percent of its annual educational expenditures and letting the state spend the money as it chose.

The Senate did pass two bills related to the 1960 National Defense Education Act.

One would affect the flow of lay teachers into church-related and other private schools and colleges.

The second raised the ceiling on the federal student loan fund and on the amount each college can lend to its students. Neither got to the House floor.

The measure affecting teachers was related to debt paid by colleges who borrow federal money for their education.

It would have permitted borrowers who became teachers in private schools and colleges to earn the same 56 per cent forgiveness of their debt which is extended to those who teach for five years in public institutions.

Spokesmen for private education say that the present program is depriving them of potential teachers because the majority of borrowers planning to teach are entering public schools to take advantage of the forgiveness feature.
REGISTRATION WILL START TODAY

Holy Name To Open Convention

The fourth annual diocesan convention of Holy Name Societies gets under way today at Miami Beach.

Registration begins at 4 p.m. at the Deauville Hotel, convention headquarters. Several hundred Holy Name men are expected for the three-day meeting.

The theme of the convention is: "I pledge my support to all lawful authority, both civil and religious." Today’s activities will wind up with a meeting of the executive committee at 8 p.m.

The convention gets into full swing Saturday morning with an opening session scheduled at 11 a.m.

Delegates will hear keynote speaker Dr. Lawrence J. Jones of Fort Myers, speak on "Loyalty." Dr. Jones is state deputy of the Knights of Columbus. Main speaker at the 2 p.m. session will be Stuart Patton, Miami attorney. He will talk on "Civil Authority.

Workshops for society officers will be held at 2:45 p.m. and at 4 p.m. A business session is scheduled with Joseph B. Egan, president of the Diocesan Union of Holy Name Societies, presiding.

The convention banquet at 7 p.m. Saturday will have as its main speaker, Father Louis M. O’Leary, O. P., former chaplain at Barry College.

Father O'Leary will talk on the "Authority of the Church in Faith and Morals.

The closing session is scheduled for 11 a.m. Sunday with committee reports and awarding of plaques.

Michael F. Stanco is convention committee chairman and T. B. Hermes, co-chairman.

Others on the committee are: Egan, program; Richard Sokolowski, tickets; Frank Peterson, catering; Paul Martin, meetings; Joseph S. Zilley, publicity; Arthur O'Neill, registration; Edward Downs, finance, and Edward Campbell, hospitality.
Special White Mass Sunday For Those Who Serve Sick

Hundreds of physicians, nurses, hospital chaplains and administrators are expected to assist at the White Mass which will be celebrated at 10 a.m. Sunday, Oct. 21 at St. Joseph Church, Miami Beach.

The special Mass, so named because white is symbolic of the garb worn by those serving the Ill, will honor St. Luke, patron of physicians, and is sponsored annually in the Diocese of Miami by members of the Catholic Physicians Guild.

Father Charles McFadden, O.S.A., professor of philosophy at Villanova University and author of the textbook, "Medical Ethics," will be the principal speaker during the Communion breakfast which will follow at the Bean Rivage Hotel.

According to Dr. Edward J. Lauth, president of the Catholic Physicians Guild, invitations have been extended to personnel of the five Catholic hospitals in South Florida and to members of the Catholic Medical Students' Society from the University of Miami, the Miami Diocesan Council of Catholic Nurses, and students enrolled in the Barry College school of nursing.

Other affiliated groups such as druggists, drug salesmen and laboratory technicians are also urged to assist at the Mass and attend the breakfast.

CATHOLIC PHYSICIANS Guild of which Dr. Edward J. Lauth is president will be host to physicians, nurses, chaplains and hospital administrators during a White Mass and Communion breakfast scheduled to be held Sunday, Oct. 21 at Miami Beach.

Work Starts On Building At Marymount Jr. College

BOCA RATON - Work has begun on the initial phase of Marymount Junior College which will be erected on 30 acres of a 50-acre tract in University Park off Military Trail.

The two-year liberal arts college is being conducted by the Religious of the Sacred Heart of Mary of Tarrytown, N.Y., and is to open for classes in the fall of 1963. Mother de la Croix, principal of St. Lawrence School, North Miami Beach, is in charge of the college.

A two-story academic and science building, a student center, a three-story dormitory building and a utility building are now under construction by Frank J. Rooney, Inc., general contractors of Miami.

Designers of the structures are New York architects, Chap- man, Evans and Delehanty. The buildings will be of concrete and mausery and will be maintenance free since no wood or paint will be employed on the exterior.

Precast concrete decorative grilles will front the academic building and concrete walls will have gold ceramic inserts.

The building will house chemistry, biology and physics laboratories, an office, lounge, art and crafts room, lecture hall, and eight classrooms.

Approximately 150 students will be accommodated in 90 rooms of the dormitory. The student center, facing an artificial lake, will have a combination cafeteria and auditorium.

Electrically - operated folding doors may be opened so that the entire area can be used as a chapel until the permanent chapel is constructed.

An administration building, chapel, library, tennis courts, swimming pool and additional dormitories will be constructed in the future.

St. Theresa Guild Plans Card Party

HOLLYWOOD — A benefit card party under the auspices of St. Theresa Guild and sponsored annually in the Diocese of Miami by members of the Catholic Physicians Guild, will be held at 8 p.m. Thursday, Oct. 25 in the auditorium of Little Flower school.

Mrs. Charles Bush is general chairman of arrangements assisted by Mrs. Norman Laffi- tre, Mrs. Jack Nelson, Mrs. Josep- helle Mello, awards; Mrs. Emile Marien, Mrs. John Danna and Mrs. Albert Scervani, tickets; Mrs. Frank Corsi, Mrs. Peter Mianza, Mrs. Joseph Macocina and Mrs. John Lamont, refresh- ments.

Entire proceeds will be donated to the parochial school.

San Pablo Students Give Council Play

PLAYS MARATHON SHORES — Fifth and sixth grade pupils of San Pablo School presented a play recently to parents and students on the Ecumenical Terms.

Pope John XXIII was portrayed by Thomas Sadowski and the cardinals by Frederick Ganza and John McCulley.

Playing the part of Bishop Coleman F. Carroll was Randall Deff. Other bishops were portrayed by Michael Himelberger and Robert Young.

Pupils of San Pablo School are taught by the Sisters of the Holy Names.

Social Security Can Pay Funeral Bills

Funeral Bills

Free Booklet Gies Full Information

Social Security and Veterans Benefits are explained in the new GUIDEBOOK recently published by Llewelyn Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security - or much less Title II for funeral expenses.

Veterans are now entitled to special burial allowances which bring help to families in time of need.

Get your FREE COPY of this wonderful GUIDEBOOK. There is no obligation too one will call. Mailed to a plain wrapper.

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October 19, 1962 THE VOICE Miami, Florida Page 13
Q. How can we distinguish the penetration of our Government, press, television, or other agencies by the Communists?

A. We can acquaint ourselves, of course, with the valuable reports of the Congressional committees exposing concealed Communists and giving lists of Communist fronters. But our main object as a private citizen must be to know the Communist line. Any one forwarding must be to know the Committees exposing concealed ports of the Congressional committee, of course, with the valuable remains of a private citizen Communist; fronters. But our Communists and giving lists of

Q. Did the formal recognition of the Soviet regime by the United States in 1933 notably further the Communist revolution?

A. Yes, in several important ways. When the late President Franklin D. Roosevelt formally recognized the Soviet regime in 1933, contrary to the advice of many American statesmen, served respectability in the eyes of the world; the power of the Soviet tyrants over their own people was increased; and diplomatic relations between Soviet Russia and the United States became a serious threat to World Peace and Freedom.

Q. How was this serious threat manifested?

A. Marxist spies and secret agents came unmasked into the United States, carrying Soviet Legionary, Consulate, and Trade Bureau became an anti-American spy-ring; the Communist underground and above-ground conspiracy was promoted with little or no hindrance; Red agents, driven from Spain and France after the Spanish Revolution, were brought here under government auspices. Many of them have remained here ever since to aid in the overthrow of the United States. In addition, there was the more important development of the American Communist party in the United States.

Q. Is infiltration of our Government by concealed Communists an activity within the United States as the result of the Pact of Recognition in 1933?

A. Yes, and that proved to be a sample of Soviet perfidy which should have taught us long ago not to be the continual victims of internal appeasement, and that the Communist line which we have proved to be. In the Pact itself, in return for recognition, Soviet Russia solemnly promised to end subversion by all its instruments. In the United States. We only did they not do so, but that is the primary object of our Government and other agencies.

Q. Did the United States Government answer that it was no answer?

A. To an extent. In 1936, the Seventh World Congress of the Communist International convened in Moscow, with American Communists present as faithful servants of the Kremlin. Uncle Sam's policy was to prevent this occasion meeting to end subversion in the United States. But the Soviet

Q. With this example of Soviet perfidy, internatized by the Hitler-Stalin Alliance, what did we do after World War II?

A. Under the Moscow slogan that "Friendly nations were re-quired on the Soviet borders in order to ensure peace," we proceeded to betray all the nations behind the iron curtain. The result was not peace but a widening of the possibilities of war or slavery or both.

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POPE JOHN TELLS COUNCIL OBSERVERS:

"I'll Work And Suffer For Unity"

At the 21st Ecumenical Council in Venice, the Pope declared, "I'll work and suffer for unity." This phrase captured the spirit of the Second Vatican Council, which aimed to promote Christian unity and work towards the reconciliation of all Christians. Pope John's commitment to this cause was a testament to his belief in the importance of unity within the Christian community and his dedication to the cause of Christian unity.
POPE TELLS FOREIGN DELEGATES

World Peace Rests On Leaders

By JAMES C. O'NEILL

VATICAN CITY (NC) — Pope John XXIII stressed the respon-
sibility which heads of state bear for world peace in a talk to representa-
tives of the ecumenical council.

POPE JOHN ALSO EXPRESSED CONCERN that the council was contrib-
uting to a "new climate" in the world and would help in overcoming the great con-
"particularly war."

The audience granted to the Pope by the St. Special Committee had come to Rome for the council's open-
looking to the Sistine Chapel, and a number of international or-
"We will have to regard as an act of God, and we and all the heads of state who bear the responsibility of the destiny of nations."

He urged government leaders to "continue to meet, to dis-
cuss, and to be "ready for the sacrifices necessary for saving
peace of the world."
Thousands Waited At Gates

BY PATRICK RILEY

VATICAN CITY (NC) — At seven in the morning the entrances of St. Peter’s basilica opened for thousands who waited, with ticket in hand or simply hope in their hearts, to see the opening of the Church’s first ecumenical council in more than 90 years.

Some had been at the gates since 5 a.m. in a steady rain. While they waited the clouds that had drenched Rome for a day and a night began drifting away.

Rome police were clearing the vast St. Peter’s square of illegally parked cars. Their work looked deceptively simple: They would jack up the rear of each car, put rollers under it, then just walk it effortlessly across the still glistening cobblestones.

**TICKETS CHECKED**

Most of the people had to show their admission tickets at three checkpoints before getting inside the basilica, and at two other places inside. Two tounie - headed English seminarians who were turned away at the last checkpoint because they lacked tickets wore sheepish, chagrined smiles. One of them said, “If we had pushed straight on through, I think we would have made it.”

Checking tickets inside the basilica were papal gendarmes, all tall to begin with, but made a foot taller by their bearskin hats. Those gendarmes competed with the Swiss Guards for the title of best - dressed guards in the basilica.

At 8:30 a choir intoned the Credo over a loud - speaker. The crowd stood up and took up the chant. In the confusion there was some climbing of barricades. Guards did not seem to make any effort to prevent it. One gray - haired American priest, wearing his surplice and carrying a camera, caught his foot in his cassock as he climbed the rail, and toppled over backwards. He was caught by two British journalists, but his camera clattered to the marble floor.

**PAPAL MARCH**

After the Credo, a band outside the basilica struck up the papal march with a clash of cymbals and beating of drums. This and the sound of church bells echoed through the basilica over the loud - speakers.

The crowd stirred as the procession of council Fathers entered the basilica. When all had taken their seats Pope John reached the throne, where he removed his miter. Flanked by Alfredo Cardinal Ottaviani, president of the council’s Doctrinal Commission for Faith and Morals, and Alberto Cardinal di Jorio, president of the council’s Administrative Secretariat, he intoned the hymn “Veni Creator Spiritus.”

Mass was then offered by Eugene Cardinal Tisserant, dean of the Sacred College of Cardinals. The Pope gave the papal blessing and the opening session of the council was to begin, four hours after the crowd entered the basilica.

Among the honored guests were President Antonio Segni of Italy, Archduke Otto von Hapsburg, and the pretender to the Spanish throne, Count Juan de Bourbon of Barcelona. There were also emissaries of governments old and new and of international organizations such as the United Nations Food and Agriculture Organization, the Organization for Economic Cooperation and Development and the UN Educational Scientific and Cultural Organization.

**PAPAL BLESSING**

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The session began with the cardinals and patriarchs approaching the papal throne to kneel and offer their obedience.

PORTABLE THRONE bearing Pope John XXIII is shown in the aisle of St. Peter’s Basilica as the Supreme Pontiff arrived for the first sessions of the Ecumenical Council. Priests, guests and observers are on either side of the aisle in St. Peter’s Basilica.
CARDINALS representing all areas of the globe assembled in St. Peter's Basilica. Shown above in first row, right, is Francis Cardinal Spellman, Archbishop of New York; second row, left, Stefan Cardinal Wyszynski, Primate of Poland, and in second row, right, James Francis Cardinal McIntyre of Los Angeles.

MSGR. WALSH REPORTS:

'Bells Rang All Over Rome—The Pope Was Entering'

(In addition to his regular report this week, which appears on Page 1, Monsignor Walsh sent to The Voice a cablegram which began simply with the word "Observations." Covering so much and, even in terse cable form, so clearly, we are printing the Western Union message almost as received.)

By MSGR. JAMES J. WALSH Special Correspondent of The Voice

VATICAN CITY—Observations.

Within basilica loudspeaker brought sound of tumultuous applause. Sign Pope had reached plaza in procession. Bells rang out all over Rome signifying Pope about to enter Council ceremony. Band played outside. By then most three-quarters of Bishops seated after procession of more than hour.

Pope got out of chair to walk up part of aisle. Unusual gesture showing him as bishop among bishops. Old cardinals and bishops had to be helped down steps of throne but Pope came down each time firmly alone.

Bishop Carroll like other bishops left hotel early in rain-drenched streets to vest. Piazza already crowded despite sweeping rain. Sun came out suddenly as procession neared square. Bishop sat on Gospel side high up close to row of cardinals.

The opening ceremony Swiss Guard kindly allowed us to walk up part of aisle. Unusual gesture showing him as bishop among bishops. Old cardinals and bishops had to be helped down steps of throne but Pope came down each time firmly alone.

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After council session today will visit Miami seminarians. Father Young working closely with Bishop on Council agenda.

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AS COUNCIL BEGAN, Pope John XXIII prayed in the Pauline Chapel of St. Peter's Basilica. Others shown with the Pontiff are Alfredo Cardinal Ottaviani, left behind Pope; Secretary of the Sacred Congregation of the Holy Office; Joseph Cardinal Ritter, left, Archbishop of St. Louis; and left to right, foreground, Joseph Cardinal Lefebvre, Archbishop of Bourges; Luigi Cardinal Traglia, Pro-Viscount General of Rome; and Albert Cardinal Meyer, Archbishop of Chicago. Only three Cardinals were not present.

PRINCES OF THE CHURCH paid homage to Pope John during opening ceremonies of the world-wide Council. His Holiness is shown as he received the obeisance of one of the College of Cardinals. Waiting his turn is Richard Cardinal Cushing of Boston.
85 Diplomatic Missions
Are Attending The Council

VATICAN CITY (NC) — Eighty-five special diplomatic missions were present here at the opening of the Second Vatican Ecumenical Council.

Represented by their heads of state.

Foreign ministers headed the delegations of Costa Rica, Ecuador, El Salvador, Estonia, Finland, Gabon, Great Britain, Guatemala, Guinea, Haiti, Honduras, India, Indonesia, Iran, Iraq, Israel, Ivory Coast, Japan, Jordan, Korea, Kuwait, Liberia, Luxembourg, Malagasy Republic, The Netherlands, Nigeria, Norway, Panama, Paraguay, Peru, the Philippines, San Marino, Senegal, Somalia, Switzerland, Sweden, Syria, Tanzania, Thailand, Turkey, Uganda, United Arab Republic, Venezuela, Vietnam, and the Vatican Republic.

Other missions included those of Argentina, Austria, Belgium, Brazil, Bulgaria, Canada, Central African Republic, Chad, Chile, China, Colombia, the former French and Belgian Congo.

Archbishop Krol
Is Appointed As Undersecretary

VATICAN CITY (NC) — Archbishop John J. Krol of Philadelphia is one of four undersecretaries for the ecumenical council.

The undersecretaries serve under the council's general secretary, which is headed by Archbishop Bertel Felici.

The other three undersecretaries are Archbishop Casimiro de la Fuente, Archbishop Pericle Felici.

Ancient Prayer Is Recited At Each Session Of Council

VATICAN CITY (NC) — Archbishop Joseph A. Burke of Buffalo, N.Y., died here at Salvator Mundi Hospital.

Death by heart failure came for the 78-year-old bishop just five days after the opening of the Second Vatican Ecumenical Council, which he was attending.

With him as he died, besides his doctor and hospital attendants, were Auxiliary Bishop Leo Smith of Buffalo and the hospital chaplain, Father Cornelio Coyne.

Bishop Burke attended the council opening Oct. 11 and it's first general session. He suffered an apparent heart attack and was unable to attend the second general meeting of the council.

Less than four months ago, on June 27, Bishop Burke celebrated his 50th anniversary as a priest and his 10th anniversary as Bishop of Buffalo.

Bishop Burke was born in Buffalo and studied for the priesthood at Immaculata, Austria.

He was ordained in 1912 in St. Joseph's cathedral, Buffalo.

Following parish work in Buffalo, the future Bishop volunteered as an Army chaplain in World War I. He served on the Belgian front.

Returning to Buffalo after the war, he held several pastoral posts in the 1920s and 1930s. In 1943 he was named Titular Bishop of Vita and Auxiliary to the late Bishop John A. Duffy of Buffalo. Later he was Auxiliary to Bishop — later Cardinal — John F. O'Hara, C.S.C., when he was Bishop of Buffalo.

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By FATHER PLACID JORDAN O.S.B.

VATICAN CITY (NC) — The presence of non-Catholic observers and guests at the opening sessions of the Second Vatican Council has been seen as a tremendous vision of the future.

It implied an awareness of a day, though distant yet not so remote, when Christians, gloriously assembling as one family and home, might include all Christians and even perhaps all sincere believers in Almighty God the world over.

This to be sure is but a first step in this direction, one modest enough in scope yet of utmost significance which opens up perspectives of Christian unity such as have been dreamt of only a few years ago.

SHARING OF HONOR

To see distinguished Protestant and Oriental religious leaders occupying seats in the closest neighborhood of the hall, talking to them with articulate kindness by Archbishop and faithful in praying the litany of the saints, was an unforgettable experience.

The road towards reunion is destined to be long and tortuous. The climate of mutual respect and charity between Catholics and non-Catholics, the willingness on both parts to enter into a real dialogue, rather than turning backs, will be a grave and vital problem for the work of the council.

Headlines of the Eastern Rite, traditional flowing robes and biretta are signs of the Council's more than 3,000 participants, staying. After a briefing by the Patriarchate of Alexandria, the council's first general meeting.

ATHENS (NC) — Orthodox Patriarch Athenagoras of Constantinople has sent a message stating that his church cannot send observers to the Second Vatican Council, it was learned here.

Informed sources said the Patriarch informed Augustin Cardinal Bea, S.J., President of the Vatican Secretariat for Promoting Christian Unity, that neither his patriarch nor any of the national Orthodox churches having close ties with it can send observer-delagates to the gathering of Roman Catholic Bishops.

The Patriarch was quoted as saying that the Orthodox will remain interested in the work of the council and will pray for its success. He was further cited as voicing confidence that the council will open new roads for Orthodox to toward Christian unity.

It is widely taken for granted that St. Peter's basilica is housing the Second Vatican Ecumenical Council because it is Christendom's foremost church, can easily accommodate the council's more than 3,000 participants and stands on the doorstep of the home of Pope John XXIII.

But the fundamental reason, the reason for the basilica itself, goes deeper — about 14 feet beneath the floor of St. Peter's, almost directly below the dome and the seat from which Pope John presides over the council, is the tomb of St. Peter.

Briefly, the tradition was that St. Peter was buried on the Vatican Hill after his martyrdom in the nearby arena of Nero.

The path to St. Peter's tomb was discovered by accident. Twice before his death in 1389 Pope Pius XII had expressed the desire to be buried in a spot he had pointed out in the crypt below the great Altar of the Confession in St. Peter's. This crypt is in effect a papal cemetery.

When workmen were preparing the niche for Pius XI's tomb they discovered parts of ancient tombs. Pope Pius XII ordered a thorough scientific search of the area under the crypt, and the world was shown the way to the rediscovery of St. Peter's tomb.

THE Uncharitable Competition

Entries in the world's remotest corners were the successors of the Apostles here gathered in council at the spot which ancient tradition and modern science call the burial place of Peter, Prince of the Apostles.

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33 Non-Catholic Observers Attending Council

Catholic, Russian Orthodox Prelates in Kiss Of Peace

ROME (NC) — Prelates of the Catholic and Russian Orthodox Churches embraced and exchanged the traditional Eastern kisses of peace when the two representatives of the Moscow patriarchate arrived here to serve as observers at the ecumenical council.

Archbishop Vitali Borovoy, professor at Leaulingrad Theological Faculty, and Archimandrite Vladimir Kotliarov, vice chief of Mission of Vatican Secretariate Promoting Christian Unity.

The two Russians, wearing the traditional flowing robes and headdresses of the Eastern Rite, spoke in English to journalists at the Rome airport. They limped along with their headdresses of the Eastern Rite, traditional flowing robes and biretta.

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Melchite Patriarch's Goal

Pope On Vatican Council

3. Healing Wound Of Schism Melchite Patriarch's Goal

ROME (NC) — The schism between the Catholic and Orthodox Churches constitutes an open wound, Melchite Rite Patriarch Marzio IV of Antioch said here.

The Syrian-born Catholic leader told newsmen that it is the main mission in RED. Melchite territory that Christianity.

The Patriarch heads a community of about 250,000 Melchite Catholics in a Grecian-Arabic in their liturgy, He added:

"There is no doubt that the union of churches is the justification of our existence and it is the principal mission entrusted to us by Providence. The Orthodox of the East and ourselves constitute one single people, one single faith, one blood, one language, one mentality, one rite and one history. Our religious and social problems are the same. We need to unite ourselves with the Catholics."

"We are Catholics and we are very much attached to the Roman Catholic Church and the Synod of His Holiness (Pope John XXIII), the Supreme Pontiff," the Patriarch said. "We have the same way we are at the same time Orthodox and very much attached to the traditions of the Christian East . . . as well as to the rights and privileges, the discipline and the discipline of the Oriental Church."

Italian Jews Congratulate Pope On Vatican Council

ROME (NC) — The Jews of Italy have sent a message of good wishes for the Second Vatican Council to Pope John XXIII.

Sergio Piperzini, president of the Union of Italian Jewish Communities, said he expressed the hope that this solemn assembly may follow a road which has already been traced, that in an hour of grave crisis common spiritual values may be strengthened and new ways found for mutual respect and brotherhood between men."
By Msgr. JAMES J. TUCEK

VATICAN CITY (NC) — Transforming the nave of St. Peter's basilica into the hall where the ecumenical council is now meeting was an outstanding achievement of architectural wonders.

The problem confronting the engineer, Francesco Vacchini, when he began planning the Council Hall almost a year ago was to provide for the functional needs of the council proceedings and assure the comfort of the council Fathers while preserving as much as possible the architectural lines of St. Peter's basilica.

There were other problems to cope with after the major hurdles had been passed. The question of acoustics had to be solved. Emergency medical services had to be provided. A complete telephone system with switchboard had to be set up to provide for communication from one end of the Council Hall to the other with a minimum of disturbance for the council Fathers.

The fine Italian sense for beauty — and this also was necessary for preserving the architectural and artistic tone of the basilica — had to be considered.

The architectural lines were preserved by the device of filling in the spaces between the arches of the central nave with heavy drapes and tapestries. The tapestries were taken from the collection of Maffeo Barberini, who later became Pope Urban VIII, reigning from 1633 to 1644. The 10 tapestries are described as "the tapestries of the new Raphael school." They were made in Brussels about 1530 for the papal court under Pope Clement VII.

Through the centuries the tapestries suffered repeated damage and underwent repeated repair. They were confiscated by the French in 1798, sold and purchased again by the Louvre Museum. In 1808 they were returned again to Pope Pius VII. Their final restoration was in 1934, after which they were placed in the Vatican's Hall of Tapestries.

MILES OF WIRES

For the comfort of the council Fathers, all the seats of the Council Hall are upholstered. The floor of the tiers of seats has been covered with 480 rolls of plastic carpeting to eliminate noise and to protect feet from cold floors.

Actual work on the construction of the tiers of seats began on May 15, 1962. Two hundred laborers were put on the project, working often late into the night.

Literal miles of metal tubing were used for the scaffold on which to mount the tiers. It took 20,000 metal couplings to assemble the metal tubing. Electrical and telephone installations accounted for 186 miles of wiring. Five hydrants were increased along the Council Hall and the patrols of Vatican firemen have been doubled in the basilica. The telephone system is made up of 40 telephones throughout the hall all tied to a separate switchboard.

Nearly 10,000 feet of damask and 6,000 feet of velvet and thousands of feet of fringe and gold braid have gone into the drapery of the Council Hall.

A soundproof studio has been constructed in one of the galleries above the tiers of seats to house recording equipment. Four professional recording technicians are adding their efforts to the council stenographers to assure complete and accurate accounts of every word spoken in the Council Hall.

The ballot tabulating machines are enclosed in another soundproof room behind the tiers, measuring about 50 by 50 feet.
HOW THE SOCIETY FOR THE PROPAGATION OF THE FAITH

WORKS

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THE SOCIETY FOR THE PROPAGATION OF THE FAITH

MISSION SUNDAY

OCTOBER 21st, 1962

REVEREND NEIL J. FLEMMING
DIOCESAN DIRECTOR

6301 BISCAYNE BOULEVARD MIAMI 38, FLORIDA
The importance of organization and development to the Miami Diocesan Council of Catholic Women will be empha-
sized during the fall meet-
ings of the Southwest and East Coast deaneries of the Council during the coming week.

Members of the Southwest Coast Deanery will convene in St. Charles Borromeo parish, Port Charlotte, Tuesday, Oct. 23 while the East Coast De-

nery will meet in St. Mark parish, Boynton Beach on Tuesday, Oct. 23.

Father David J. Heffernan, diocesan director of the Council and Mrs. J. Winston Anderson, president, will be among the principal speakers at both con-

claves.

REGISTRATION for the day-
long sessions of the Southwest Coast Deanery will begin at 9:15 a.m. in the Yacht Club in Port Charlotte and business ses-

sessions will begin at 10 a.m. with Mrs. Robert T. Benson, presi-
dent, conducting the meeting.

Father Gerard Manning, pas-
tor of St. Ann parish, Naples, will give the invocation, and members will be welcomed by Father Xavier Mora, pastor of St. Charles Borromeo, host par-

ish.

Mrs. Garvin N. Pitama of

St. Margaret parish, Clew-

iston, will serve as chairmain of a workshop on organization and development.

Panelists will include Mrs. Arthur Podwensky of Episcopal parish, South Miami, diocesan chairman of organization and development; Mrs. George Hill, Sacred Heart parish, Punta Gar-
a and Mrs. John Conway, St. Catherine parish, Sebring.

Mass at noon in St. Charles Borromeo Church will be follow-
ed by luncheon at 1 p.m. in the Congress Inn. "Lay Up With Your-
selves Treasures in Heaven," the theme of the deanery meet-
ing, will be discussed by Father Manning.

Sessions will reconvene at 2 p.m. with a workshop on spiritual development.

Participating will be Father Miguel Gutiérrez, administrator of Ascension parish, Fort Myers Beach and Miss Annabelle Gal-

tri of St. Ann parish, Naples. Mrs. Nora C. Payne, president of the Diocesan Women's Society, will be general chairman of arrange-
ments.

MEMBERS OF THE East Coast Deanery will meet at the Boy-

ton Beach Women's Club.

The program will include a skit by members and speakers will be Mrs. William McCullough and Miss Margaret Cartwright.

Mass will be celebrated at noon in St. Mark Church by Pa-

ter Joseph M. McLaughlin, pas-
tor of the host parish.

Mgr. Bryan O. Walsh, di-

cesan director of Catholic Char-

ities will discuss the program of Catholic Charities in the Diocese of Miami.

St. Ann Society Installs Sunday WEST PALM BEACH — New members of St. Ann Rosary Altar Society will be enrolled during ceremonies scheduled to be held in the church at 2:30 p.m., Sunday, Oct. 21.

All members and other ladies interested are invited to attend the annual ceremo-

ny.

Card Party Planned At Chaminade High HOLLYWOOD — A dessert card party under the auspices of the Mothers Club of Chamina-

de high school will be held at 7:30 p.m. Wednesday, Oct. 24 in the school cafeteria.

Mrs. Michael Malatak and Mrs. John May are general co-chairmen of arrangements.

Preceding will go to the school Library fund.

Guild Plans Meeting COCONUT GROVE — The program of Catholic Charities in caring for dependent children will be outlined for members of St. Hugh Guild at 8 p.m., Thursday, Oct. 25, at the American Legion Home.
Spanish-Speaking Women Plan Retreat At Kendall

KENDALL — A weekend retreat for Spanish-speaking women in the South Florida area will open at 6 p.m. Mass Friday, Oct. 25 and continue until Sunday, Oct. 27 at the Dominican Retreat House.

Father Angel Villaronga, general chairman of arrangements assisted by Mrs. Frank Souza Jr., and Mrs. Robert Peterson, publicity; Mrs. William Foley, judges; and Mrs. Joseph LePlant, refreshments.

Music will be provided by Bernie Kyle and controls are optional. Reservations may be made by calling Mrs. James Lamon at 850-8231 or Mrs. Gus Grader at 900-8301.

Another general retreat has been scheduled by women of St. Timonkey parish for the weekend of Nov. 16-18.

Girl Students Should Stress Science, Woman Flier Says

U.S. Senator Philip A. Hart, spoke to students in the upper grades of the school during a recent visit to Miami.

The woman pilot, who was one of five women trained to pilot jet planes at an Air Force Base in Michigan, is a graduate of the Convent of the Sacred Heart at Grosse Point and Manhattanville College, N.Y.

Describing the testing program or flight into space in detail, Mrs. Hart noted that women may prove to be more useful than men because they weigh less, consume less oxygen, can stand greater altitudes and are more accurate at detailed observation.

One obstacle which must be surmounted before the field of space flights is opened to women, she added, is the fact that the NASA requires that all future astronauts must have attended military jet pilot school to which women are not admitted.

Mrs. Hart, who attracted national attention recently when she testified congressional hearings that women flyers be given an opportunity to become astronauts, told the girls to give special attention to the study of geometry and calculus.

"One of you may be in space tomorrow," she said.

Parties To At Lake Worth

LAKE WORTH — Third annual masquerade ball sponsored by the combined societies of St. Luke parish will be on the evening of Friday, Oct. 26 at the American Legion Hall.

Mrs. Landish Barish is general chairman of arrangements for the benefit assisted by Mrs. Anthony Baran, publicity; Mrs. William Foley, judges; and Mrs. Joseph LePlant, refreshments.

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"Masquerade" At Lake Worth

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FAMILY CLINIC

'Can We Save Our Daughter's Marriage?'

What position should parents take toward their child's troubled marriage? Our daughter has just left her husband for the third time in three months. He pretended to be a Catholic at marriage but doesn't practice, refuses to take her and the two babies to church, lies, admits he had been unfaithful, is irresponsible about money, and moans about being a marriage counselor after the second breakup, but he refused to continue after she returned to him. You claim he's seeing a psychiatrist and is going to reform, so they're "dating" again. When we tell her to be cautious, she resents it and acts as if we were her enemies. How can we help?

By FATHER JOHN L. THOMAS, S.J.

As a counselor soon learns, Anthony, there is nothing difficult, but perhaps you are not aware that your daughter also lacks sound judgment and emotional stability. Such women are perennial suckers for even the most obvious masculine "line," since they are accustomed to believe only what they want to believe.

Many such couples are complementary only in the sense that they mutually respond to each other's apparent needs. They may appear very unhappy, quarrel constantly, even separate frequently, yet they always return to each other, since they have learned that their stormy relationship offers them the means of mutual neurotic fulfillment. In such cases, quarrels, separations, and reconciliations are merely different phases of the ongoing unhappiness.

Thus your son-in-law works hard at reconciliation not primarily because he is anxious to secure a stable marriage, but because this offers him an excellent opportunity to prove how effective his "line" can be in fooling others. If he succeeds again, he'll again start pushing her around to see how much he can get away with. As you mentioned, serious trouble started the second day after the last reconciliation.

She Avoids Facing Reality

On the other hand, your daughter has such a short memory and is so receptive to his "line" because this enables her to continue avoiding coming to grips with reality. She reacts strongly to your commonsense warnings, since she is well aware that if she followed your advice, she would have to abandon the convenience of escaping from making difficult decisions by seeking refuge in day-dreaming and wishful thinking. Such women are perennial suckers for even the most obvious masculine "line," since they are accustomed to believe only what they want to believe.

What can you do under these circumstances? Should you continue to provide an easy escape whenever trouble arises, or should you ask her to stop dreaming and to face her marital situation squarely, to give a honest to God answer to your question: Why did you return to your husband after you said you would never see him again? Answer this question for yourself before you return home with your daughter; she must come to grips with reality. She reacts strongly to your commonsense warnings, since she is well aware that if she followed your advice, she would have to abandon the convenience of escaping from making difficult decisions by seeking refuge in day-dreaming and wishful thinking. Such women are perennial suckers for even the most obvious masculine "line," since they are accustomed to believe only what they want to believe.

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The Miami Beach Circle of Columbian Squires has contributed $20 to a campaign to raise $10,000 for the Propagation of the Faith.

The Squires raised the money by holding a dance at St. Patrick's Youth Center.

The Circle plans a Communion breakfast at 9 a.m. Sunday, Oct. 28 together with members of the Miami Beach Knights of Columbus Council.

Squires Contribute $20 To Fund Drive

As you can see, your work is appreciated.

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Holy Hours For CYO Open Catholic Youth Week Here

Bishop Coleman F. Carroll has urged Catholic Youth Organizations in the diocese to open celebration of National Catholic Youth Week Oct. 28-Nov. 4 by participation in a Holy Hour.

The appeal was contained in a letter to diocesan pastors in which Bishop Carroll urged them to request parish CYO members to participate in a Holy Hour sometime during the day or evening of Sunday, Oct. 28.

Bishop Carroll’s letter, issued prior to his departure for the Vatican Council in Rome, also asked the priests to urge their parish youth to receive Holy Communion daily during Catholic Youth week.

Noting that the theme of this year’s Youth Week is “Reverent Youth—Loyal Leaders,” the bishop’s letter said the Week is aimed at emphasizing “youth’s potential by spotlighting their capacity and willingness to assume responsibility.”

The CYO week is scheduled to open with Mass, panels, workshops, a dance, guest speakers and celebrities.

Dealy representatives also discussed how CYO units will take part in National Catholic Youth Week which opens Sunday, Oct. 28, the feast of Christ the King.

Two main Youth Week activities will be receiving Holy Communion daily and participation in a Holy Hour on the first day of Youth Week.

Other events on the 1962-63 CYO calendar are:

BOWLING tournament to be held sometime following start of a diocesan league in January.

ORYTORIAL contest among all CYO groups.

FIELD DAY to be held in the spring to include a picnic, track events and wheelchair games.

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An activity-packed 1962-63 schedule topped by the first diocesan-wide convention Dec. 28 and 29 has been announced for Catholic Youth Organizations in South Florida.

Convention site will be the St. Thomas Aquinas Center on the University of Miami campus.

A recent meeting of deantry CYO representatives heard convention plans outlined by Father Walter Dockell, diocesan youth director.

Father Dockell said the agenda calls for a Mass, panels, workshop, a dance, guest speakers and celebrities.

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SATURDAY NIGHT AT CURTIS PARK

Curley, S. Dade To Collide

It's Gold Coast Conference Southern Division hopes all but obliterated, Archbishop Curley High will try to regain its winning form against South Dade High Saturday night at Curtis Park.

The Knights were upset 26-6 by previously winless Palmetto High last week for their second GGC loss in three starts.

Curley would have to win all of its remaining conference contests if it were to figure in the league title.

The complicated Dickinson system would then be brought into effect to determine the league winner, a system that depends upon who beat who to determine the final standings.

Curley got its lone score against Palmetto in the final moments of play on a 42-yard pass-run from quarterback Carrol Williams to James Paul.

The loss dropped the Knights to 3-2 for the season.

South Dade is 0-5-1 for the year.

TACKLE PUNTA GORDA HIGH

Newman Contest Set Tonight

CHARLOTTE — The Cardinal Newman Crusaders of West Palm Beach will try to pass another stiff hurdle to-
**God Love You**

Most Reverend

Fulton J. Sheen

**MISSION SUNDAY**

The Holy Father has declared that this Sunday be observed as Mission Sunday throughout the world. Mission Sunday is October 28th. This day marks the one day of the year when Catholics are asked to go into an orbit of charity for the entire world. Almost every Sunday of the year is given over to the parish, the diocese, the school, the neighborhood in which we live, the nation. But on Mission Sunday, Catholics are reminded that they belong to the Mystical Body of Christ throughout the world; that Africa, Asia, Oceania, Latin America and the Near East are their concern, their responsibility, their calling of salvation.

It is not easy for us who live in the richest county in the world to feel the hunger of the two-billionth of the world who do not have enough to eat. In a certain sense, no one knows what starvation is unless he has been at the point of starvation. No one can console the suffering unless he has suffered in the same way. But it does mean that we have to bring ourselves to a point of starvation. No one can console the suffering unless he knows what starvation is unless he has been at the point of starvation. In a certain sense, no one knows what starvation is unless he has been at the point of starvation. It is why Scripture says that Our Lord could have compassion on our weaknesses because He bore them on the Cross.

This does not mean that we are to starve ourselves to know the misery of children and the ache of empty stomachs. But it does mean that we have to bring ourselves to a point of self-denial where we feel their agony as our own. We must do as Our Lord did when He met the leper who asked to be healed: "He stretched forth His hand and touched the leper." Touch is the deep language of love; it is the breaking down of distance between the lover and the beloved. Even our language speaks of this kind of contact as "getting in touch." More than any other means it is the touch of the other person that creates a personal bond. You can never help anyone at arm's length. If on Mission Sunday, then, you can make a sacrifice to the Holy Father which makes you feel, you have "touched" the suffering of another, you have emptied yourself of a day's wages which you need badly, then you have contacted the emptiness of a child in Guatemala; if you deny yourself a cocktail for a month and give the equivalent on Mission Sunday, you will have felt the spiritual and bodily thirst of the poor in mission lands. Remember, Our Lord could have healed the leper without touch — but the leper needed the touch because it was the sign of love. May we, in the same way, touch your hearts! God Love You!

GOD LOVE YOU TO M.W. for $5 "This represents part of what I would normally spend during a week on cookies, candieds and other goodies. Please use it for those who need it with someone.

"My interest in Catholicism was kindled by listening to a telecast by Dr. Thomas Dooley..."

**SHARING OUR TREASURE**

**Her Conversion Sparked By An Act Of Kindness**

REV. JOHN A. O'BRIEN, P.D.D.

University Of Notre Dame

The continuing prayer of Christ and His Church is for the unity of all Christians. In the achievement of this great goal our lady will play a leading role.

The zeal with which they witness for Christ by their works and deeds and example will move their kindred and love is of the utmost importance.

"Perhaps no undertaking," said Pope John XXIII, "is so pleasing to God as missionary work, for it is intimately linked with that duty binding all — the spreading of God's kingdom."

Every Catholic can share the Faith with his churchless friends if they will, for they can eradicate a little bit of sin which they saved for a year in mission lands. Remember, Our Lord could have healed the leper without touch — but the leper needed the touch because it was the sign of love. May we, in the same way, touch your hearts! God Love You!

**The Question Box**

She's Not Satisfied In Business World

by MSGR. J. D. CONWAY

Q. Is it wrong, or even a sin, for a girl not to want to work in the business world? I have been working since I graduated from college a few years ago, and am not in any way satisfied with the work, nor do I feel any interior peace with it. I am hardly making enough money to support myself and I only desire it for a means of devoting my time to helping in the field of family living.

A. Your dissatisfaction and desire are entirely right and normal. I would suggest a good talk with a spiritual..."}

Q. Which is the most valuable technique for souls: Masses before their death, enrollment in a perpetual Mass membership, or a voluntary offering of Masses for the repose of the soul after death, should not be omitted. But in those, too, it can be said that the Faith that we have to offer to them exists at our own expense, and Others have to offer to them. But it does mean that we have to bring ourselves to a point of starvation. No one can console the suffering unless he knows what starvation is unless he has been at the point of starvation. It is why Scripture says that Our Lord could have compassion on our weaknesses because He bore them on the Cross.

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GOD LOVE YOU TO M.W. for $5 "This represents part of what I would normally spend during a week on cookies, candieds and other goodies. Please use it for those who need the calories to survive..." to Mrs. R. S. for $3 "In thanksgiving on the third anniversary of my Baptism..." to Anonymos for $300 "As I was unable to take a vacation this year, I want the Holy Father's Missions to accept my savings. Better that I stay at home so missionaries may go abroad..." to K.C. for $1 "I am seven years old and this is my birthday dollar. Please give it to the Holy Father..."

**WORLDMISSION**, a quarterly magazine of missionary activities edited by Most Rev. Fulton J. Sheen, is the ideal gift for priests, nuns, seminarians or laymen. Send $5 for a one-year subscription to **WORLDMISSION**, 365 Fifth Avenue, New York 1, New York.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 365 Fifth Avenue, New York 1, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biscayne Blvd., Miami 38, Fla.

"I was in correspondence with Father O'Brien, P.D.D., who assisted the New York chapter. When Eileen discovered that she was not a Catholic, she sent me a medal and a copy of a beautiful prayer.

"(Father O'Brien told me) to have convertals send their names and addresses to him at Notre Dame University, Notre Dame, Ind., so he may write them a conversion storys"

The Question Box

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A. Your dissatisfaction and desire are entirely right and normal. I would suggest a good talk with a spiritual..."
HOLLYWOOD IN FOCUS

'Manchurian Candidate' Deceptive Film

By WILLIAM H. MOORING

Jack Warner’s Las Vegas appearance at the same American Legion Convention as Attorney-General Robert F. Kennedy and FBI chief J. Edgar Hoover may have been likened to his company’s product, past, present and future.

Still what he said about communism in this country, was timely and true.

The Reds are dedicated destructionists, working 24 hours a day to infiltrate our free institutions. That is why we must constantly support J. Edgar Hoover and the FBI, to defend them in a legal, democratic manner.”

This surely proposes cool, calm awareness and firm action.

Among Hollywood production leaders, Warner’s has done the larger share to combat, Marxian infiltration of American movies.

— By WILLIAM H. MOORING

Catholic Programs:
Radio, TV

(Following programs are produced and presented by the Radio and Television Commission of the Diocese of Miami; Father David J. Heffernan, chairman)

★ ★ ★
4:35 A.M. DAILY: WCKR, 610 KC; Sermon of the day.

SUNDAY

10:30 A.M. WMTM, 1320 KC; Spanish Center Program — Spanish Religious Program of Centro Hispano-Catholic, Father Primitive Santamaria, O.F.M., moderator, and Father Jose Maria Pollo, O.P.

★ ★ ★
11 A.M.: WCKT, CH 7; “That I May See” — Father David J. Heffernan.

★ ★ ★

★ ★
6:05 P.M. WGBH, 770 KC; 96.3 FM; Catholic News On WGBS — News of the Diocese of Miami, from the Voice, and a summary of national and International Catholic news.

COMMISSIONED BY THE REV. FATHER R. LEIGHTON

HOLLYWOOD IN FOCUS

Film Condemned

NEW YORK (NC) — The National Legion of Decency has put in its condemned class the motion picture “Too Young, Too Immoral.”

The legion objection states: “This pseudo - sociological film, of no merit, introduces gross sensationalism for its own sake.”

There are others who still do not hesitate to exploit films which, like Fritz Sinner’s “The Manchurian Candidate” tend to increase confusion and distrust among those who do not yet comprehend the nature of Marxism or the sinister aims and tricks of pro-Communists in this country.

“The Manchurian Candidate” is a bitter, brutal, morally bawdy muckrash of Richard Conn- don’s novel about Communist brain-washing of Korean veter-

It is written (and produced) by George Axelrod and directed by John Frankenheimer. Its melodramatic excesses may warn the alert. Its effect upon politically supine citizens is liable to be mischie-

The picture infestentially exресs es extreme, left - wing activities in this country, while intimating that corresponding right-wing organizations in the USA are instruments of dis- sension and dishonesty, forged by the Russian-Chinese Communist themselves.

This is anti - anti-communism gone crazy. Like a fox.

A red fox.

GLEASON THE GREAT

To compare Jackie Gleason with Charlie Chaplin may be flattering or unfair, according to one’s personal tastes and opin-

Ons. His brilliantly deployed display of mimicry in the new movie, “Gigot,” was sure to tempt criti-

As a mute, French janitor who delights to weep at funer-

aly, whose flabby fat bounds across the screen with the grace and ease of Disney “Flub-

ber” and whose whimsical, wonderful sense of humanity makes him the projection of a harmless child, Gleason makes “Gigot” something much more significant than an imitation of art.

The note that he does not speak, clashes Chapli-

nism reseminces.

Actually, G l e a s o n , n o w emerging as an actor-ordinary of the year, is just as liable to comparison with Charlie Laughton, whether you use the histrioteic or physical tape measure.

L’IL SISTERS

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— By WILLIAM H. MOORING

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Será el Domingo el Día Misional

El pasado domingo quedó cons tituido en Miami el primer Círculo de Escuderos de Colón de Cuba, una invitación para la investidura de diez jóvenes candidatos cubanos.

Además de los diez nuevos miembros investidos el domingo, forman el grupo otros 30 antiguos estudiantes, procedentes de Miami, que con el acto de investidura del advenimiento del Comenzarán sus labores en Cuba.

El acto de constitución, en el Salón de los Caballeros de Colón de Coral Gables, estuvo presidido por el cardenal José Manuel Arteaga, arzobispo de Miami. Estuvieron presentes otros cardenales, como los del Panamá, de los Estados Unidos, y el cardenal Antonio Villaronga, arzobispo de Lima, coordinador de la Embajada de Cuba de los Estados Unidos.

En su discurso, el cardenal Jose Manuel Arteaga, arzobispo de Miami, destacó la importancia de la misión en el trabajo de evangelización en el exilio. "El cristianismo," dijo, "es la luz del Evangelio, y en cada parroquia, en cada hogar, debemos llevar la palabra de Dios a los que necesitan de nuestra atención.

La investidura de los jóvenes cubanos fue una señal de reafirmación de la fe y el compromiso de los misioneros en el exilio. "Nosotros, como misioneros," dijo el cardenal, "queremos ser un refugio de esperanza en un mundo que a menudo nos aleja del camino de la fe."

La ceremonia fue presidida en español, por el equipo de profesores de religión, que impartió un mensaje total de verdad y fe. "El mensaje de la fe es una cruz de salva para aquellos que buscan un camino de paz y esperanza en un mundo lleno de conflictos y desafíos."
en la MisA de AperTura del concilio, la nave central, destacándose el altar ante el cual se enciende el altar del Papa Juan XXIII, y los patriarcas, cardenales y obispos, a derecha e izquierda.

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"PACIENCIA": Recomendación Para el Concilio

ROMA, (NC). — "Pacienza," como dicen los italianos, es lo que necesitamos todos en estas jornadas preliminares del Concilio Ecuménico a alocución que termina con un conciso comentario el Papa Juan XXIII, y los patriarcas, cardenales y obispos, a derecha e izquierda.

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PALAESTINE: SAD PILGRIMS

"SEEING THIS PILGRIM RACE LET US BE PILGRIMS IN THIS WORLD BY FIXING OUR HEARTS IN HEAVEN."...

These words are from the Akathistos hymn sung for many centuries by Christians of the East in honor of the Blessed Mother, whom they call THEOTOKOS, or God-bearer. As the grape leaves were picking their gold in the vineyards of Palestine by which the "Pilgrim Babe" and His Blessed Mother passed on their way to Egypt, there is now another "pilgrimage" in this world—1.5 million Arabs driven from their homes in Palestine by the Arab-Israeli conflict. Won't you review a bit of hope in the hearts of these unfortunate people? EIR will feed a family of four for one month. REFUGEE FUND supplies the Pontifical Mission for Palestine the Holy Father's own relief work among these homeless exiles. Can you help?

HOW TO HELP A MISSIONARY?

Money, by itself, is not enough. St. Therese of Lisieux, the Little Flower, took a short walk every day, when she was seriously ill, on the infirmarian's advice. The effort was painful. When asked whether it might be better to take a rest, she replied: "Do you know what gives me strength? I take each step for some missionary who, somewhere, far away, is worn out with his work for souls. To lessen his fatigue, I offer mine to God." . . . Somewhere in the Middle East there is a Priest or Sister who needs help most. Will you do something right now? We started our mission dubs with this purpose in mind.

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Sunday Mass Timetable

CAMPI VATICANI (OC) — Pope John XXIII has named three new papal nuncios in Asia.

Three New Delegates

Pope John Appoints

THE BASILIANS supports Catholic schools

DAMIEN LEPER FUND cares for lepers

CATHOLIC NEAR EAST WELFARE ASSOCIATION LIC WILL—REMEMBER THE MISSIONS.

PALACE OF GOLD cares for the aged

THE BERNARDINE SISTERS, a religious order of very elderly women, requested help for the aged in this part of the world. Here's my gift, "no strings attached." Please use it. . . .

Here's my gift, "no strings attached." Please use it. . . .

PARISHES: SAD PILGRIMS

The many Arab parishes in the Holy Land are facing a tragic situation. The Arab people, driven from their homes, are unable to pay their church taxes. To help this group, the church has turned its own properties over to the civil government. The new situation is hard on the parishioners, but they must sell the property to meet their obligations.

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Three New Delegates

Pope John Appoints

U. S. Archbishop Received By Pope

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Christopher Columbus High School, hon has been honored for his high performance on the National Merit Scholarship Corporation's list of semifinalists in the current Merit program. They are "greatly interested" in having a Catholic, Protestant student participate in such a trip. This welcome event, replacing it with a humanistic and utilitarian philosophy. "In this whole poignant area of death and burial, a conflict of such forces is evident."

Minister To Living, Too, Cemetery Directors Urged

SPEAR-CARRYING for tribunes of the Molit Mission in the Vicariate Apostolic of Wau, Sudan, greet the local missionary priest outside his church. The mission is conducted by the Sons of the Sacred Heart (Verona Fathers) of Italy.

Chicago (NC) — The apostolate of Catholic cemetery administrators consists not only in honoring the dead but also in making an impact on the living, Albert Cardinal Meyer said in a message read at the convention here of the National Catholic Cemetery Conference. The message of the Archbishop of Chicago to some 300 cemetary administrators meeting here was recorded for delivery before he left for Rome to attend the Second Vatican Council.

Cardinal Meyer said that Catholic cemeteries can never make efficiency, utility, or even beauty their goals, except insofar as these things complement the goal of serving the faithful. "We know," he said, "that outside of cemeteries there are secular forces eager to contain the church or to find occasion whereby the sacred nature of Christian burial can be re-visited."

"We are at a growing interest in extinguishing the understanding of death as a religious event, and replacing it with a humanistic and utilitarian philosophy."

Father Curran Requiem In III.

Funeral services were held Monday in Lee, Ill, for Father William C. Curran who died Thursday, Oct. 11 in his residence at 644 Sunset Drive, Mi-

Columbus High Student Cited

Robert Mackle, a student at Christopher Columbus High School, has been honored for his high performance on the National Merit Scholarship Qualifying Test given last spring. Mackle will receive a special letter of commendation signed by the president of the National Merit Scholarship Corporation and his school's principal, Brehm, Benedict, F.M.S. Mackle is the son of Mr. and Mrs. Robert Mackle.

John M. Steinaker, president of the Merit Scholarship Corporation, said about 25,700 students throughout the country were awarded the letters of commendation.

He said that although these students "did not reach the status of semifinalists in the current Merit programs, they are so capable that we wish to call attention in this way to their achievement and academic promise."
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