BISHOP CARROLL’S CHALLENGE TO AFL-CIO:

Aid Spanish-Speaking, Labor Told

(Text of Bishop Carroll’s address on Pages 8, 9.)

In an address which followed his invocation opening the annual convention of the United Steel Workers of America, Bishop Coleman F. Carroll issued these challenges to the nation’s organized labor movement:

- Organize the unorganized, especially those at the very bottom of the economic ladder, such as the migratory farm laborers.
- Display a greater interest in the social and economic welfare of the hundreds of thousands of Spanish-speaking people here.
- Solve the problems of chronic unemployment and those created by the phenomenon of automation, with cooperation of management and government.

Speaking before 5,000 delegates in the Miami Beach Convention Hall, the Bishop of Miami called upon the AFL-CIO to redouble its organization efforts among unorganized workers. He said:

“The best way it seems to me, to promote an improvement in the condition of non-union workers in the United States is to enroll them in a bona fide trade union. In other words, I think we ought to start from the basic assumption that unions are not only legitimate but desirable and even necessary in our type of complicated economic society.”

Bishop Carroll urged the labor movement to bear itself in behalf of the literally hundreds of thousands of Spanish-speaking people “who, in the Providence of God, have come to us in recent years either to improve their economic lot or to escape political or religious persecution, as in the case of the Cuban exiles, so many of whom, thanks be to God, have done us the honor of settling here in Miami.”

“The labor movement will be unfaithful to its sacred trust,” he continued, “if it concentrates exclusively on the problems and needs of its own relatively well protected members and, like the priest and the Levite in the parable of the Good Samaritan, selfishly refuses to concern itself about the needs of the poorest of the poor. The whole world is careful and sometimes almighty in our type of complicated economic society.”

SERRA DISTRICT CONVENTION TOLD:
Church Needs More Priests

(Pictures on Pages 10, 11.)

PORT LAUDERDALE — More vocations to the priesthood — in the Diocese of Miami, in Latin America and throughout the world — represent the greatest need of the Church in today’s troubled world.

That was the keynote of messages sounded by speakers at the annual convention of District 30 of Serra International here last weekend.

Attending the three-day sessions at the Beach Club Hotel were 86 Serrans representing five clubs from Broward County, the host organization; Miami, Palm Beach, Indian River and San Juan, Puerto Rico.

Principal speakers included three members of the hierarchy — Archbishop James P. Davis, of San Juan; Bishop Alfred Mendez, C.S.C., of Arecibo, Puerto Rico; and Bishop Coleman F. Carroll, of Miami.

Archbishop Davis emphasized the urgency of more native vocations throughout Latin America and stated:

“It is not lack of respect for the priesthood that lies at the root of the problem, but, in most instances, ignorance of their opportunity and their duty. If family life fails far below, as it does, the standards of the Catholic ideal, the climate favorable to vocations is lacking and the basic difficulty must be overcome.

“In order to bring lay persons into the CCD, special arrangements were made during summer training sessions for CCD workers, conducted by the Mission Helpers of the Sacred Heart. Spanish-speaking participants were equipped with earphones so the class could be translated as it progressed.

FOR LATIN AMERICAN COLONY HERE

CDD Spanish Program Opens

The Confraternity of Christian Doctrine has embarked upon a Spanish-speaking program designed to assist pastors in bringing members of the Latin American colony into the activities of the parishes in which they live.

Bishop Coleman F. Carroll has appointed Father Emilio Vallinas, assistant pastor of the Little Flower parish, Coral Gables, as assistant to Father R. E. Philbin, Diocesan CCD director.

The idea of a Spanish-speaking program was inaugurated during a meeting of the clergy early this summer. After that meeting, Father Raymond Garcia, of Texas, conducted three days of sessions for Spanish-speaking clergy.

In order to bring lay persons into the CCD, special arrangements were made during summer training sessions for CCD workers, conducted by the Mission Helpers of the Sacred Heart. Spanish-speaking participants were equipped with earphones so the class could be translated as it progressed.

Father Philbin said 31 Spanish-speaking volunteers attended training sessions in Miami alone. Other sessions were held in Stuart and Fort Myers. Spanish-speaking persons accounted for one-seventh of the attendance at the sessions.

Total enrollment for sessions at the three locations was 669 persons, representing 28 parishes. Registrants who did not complete the courses may attend make-up classes at St. Monica, St. Jerome and St. Anthony parishes.
The credentials — a small leather folder called a tessera — are issued to persons of professional standing who make formal application and append a letter of authorization from their editors or other superiors.

The tessera carries a photograph of the bearer is authorized "to enter the office of the press service and to correspond covering the Lateran Palace, site of five ecumenical councils."

The credentials have been used to know what is being done and hidebound antipathies, of infar polemics, of preconceived infatuations, of rigid labeling of men and events."

The student group later was among the crowd of thousands of people who awaited the Pope's usual Sunday noon-time appearance at his window above St. Peter's square.

The credentials are given to correspondents covering the White House, in Washington.

Contrary to some reports, credentials are given to correspondents covering the White House, Washington.

In the afternoon, Pope John drove past ancient Roman relies to the Lateran Palace, site of five ecumenical councils.

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The Pope said: "Be men of peace — be peacemakers." Then he urged them to avoid "the fatuous game of bitter and unfair polemics, of preconceived and hidebound antipathies, of rigid labeling of men and events."

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FIRST COMMUNIONS occur frequently at Immaculate Conception Church, Wellsville, Ohio where Father Gerrard Curran, pastor, has departed from the practice of annual First Communion classes and holds them continually.

Therese Neumann, Stigmatic
Dies Of Heart Ailment At 64

KONNERSREUTH, Germany
(NC) — Therese Neumann, German stigmatic, has died here at the age of 64 of a heart ailment.

Father Joseph Naber, 92-year-old former pastor of Konnersreuth who was for a long time an advisor of Miss Neumann, was at her bedside when she died.

Miss Neumann began to suffer the stigmata — bleeding from what appeared to be wounds in her hands, feet and forehead as did Christ during his Passion — 36 years ago.

For three decades thousands of people from all parts of the world witnessed her sufferings which took place in a darkened room of the cottage where she lived with her family. In recent years, visitors were barred because of her poor health.

Miss Neumann is said to have had the ability to read consciences following her visions. Her renown became widespread, and Konnersreuth became a place of pilgrimage for the devout and the curious. Church authorities have never ruled on the possible supernatural origin of Miss Neumann's stigmata. In 1957, Father Reginald Omez, O.P., reported that a medical investigation authorized by the Regensburg diocese and urged by the Bavarian Bishops and the Sacred Congregation of the Holy Office was never carried out because of the attitude of Miss Neumann's father.

Born in Konnersreuth, a small village near the Czechoslovak border, on April 9, 1898, Therese was the eldest of 10 children. At the age of 20 she injured her spine and became blind and paralyzed. On April 29, 1923, she regained her sight and attributed her cure to the intercession of the St. Therese of the Child Jesus, who was beatified that day. Two years later, on the day of St. Therese's canonization, her spinal injury was cured.

MISS NEUMANN'S STIGMATA

For more than a quarter of a century, it was claimed, Miss Neumann ate no food save the Eucharist. It was also reported that she spoke Aramaic, the language of Christ, during her sufferings.

Church authorities have never ruled on the possible supernatural origin of Miss Neumann's stigmata. In 1957, Father Reginald Omez, O.P., reported that a medical investigation authorized by the Regensburg diocese and urged by the Bavarian Bishops and the Sacred Congregation of the Holy Office was never carried out because of the attitude of Miss Neumann's father.

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CATHOLIC CE Veterans of the DIOCESE OF MIAMI INC.
Mexican Catholics Observe Nation’s First Day Of Faith

MEXICO CITY (NC) — Mexican Catholics will observe this country’s first National Day of Faith Oct. 12.

The celebration was decided on last October at the meeting of Mexico’s Bishops, who set up a National Secretariat for the Defense of the Faith to promote the observance. A statement declared:

“In view of governmental disregard for the Church, the celebration of a National Day of Faith is proper in order to show clearly that the spiritual mission of the Church and the temporal mission of the state, far from interfering with one another, complement and aid one another when both Church and State act in harmony.

“In view of the multitude of basic problems — those invol-

ving family, the family, school, morals, the social question and armaments — the celebration of a National Day of Faith can show that an adequate solution of these and similar problems can be achieved only under the sign of the Faith.”

Meanwhile, Auxiliary Arch-


bishop Francisco Javier Nino de Gualala — president of the Bishops’ Committee for the Defense of the Faith said that the National Day of Faith “clams to proclaim solemnly the assets and sovereign pres-

ence of God in our mother-

land.”

Religious Ignorance Blamed
For Violence in Colombia

BOGOTA (NC) — Colombia’s Bishops have declared that the increase in outbreaks of vio-

lence in this South American nation stems partly from re-

ligious ignorance and secular-

ism.

In a statement issued here after their meeting — at which Laos Cardinal Coughen, Archbishop of Bogota presid-

ed — the Bishops expressed their “profound concern over the worsening of such acts” of violence.

They were referring to handi-

ractests which have taken scores of lives in different areas of Co-

lombia so far this year.

The Bishops reminded Cath-

olics of “their obligation in con-

science to use all necessary

means ... to cooperate in an

increase in outbreaks of vio-

lence in this South American

country stems partly from re-

ligious ignorance and secular-

ism.”

Another priest also sent a

statement expressing his “profound concern over the worsening of such acts” of violence.

The prelates also sent a

statement expressing their full approval of Church

organizations which are teaching illiterate

farmworkers to read and write.

Meanwhile, Auxiliary Arch-

bishops Francisco Javier Nino de Gualala — president of the Bishops’ Committee for the Defense of the Faith said that the National Day of Faith “clams to proclaim solemnly the assets and sovereign pres-

ence of God in our mother-

land.”
Big U. S. Welfare Programs Called 'A Mixed Blessing'

ATLANTIC CITY, N.J. (NC) — Archbishop John J. Krol of Philadelphia spoke out here against the threat of government encroachment on private charities and described the "phenomenal" growth of public welfare programs in the U.S. as a "mixed blessing."

Speaking to a general session of the annual meetings of the National Conference of Catholic Charities, the St. Vincent de Paul Society and the Associates of the Ladies of Charity, Archbishop Krol said:

"It is a joy and comfort to see such genuine concern for the needs of our neighbors. It is a cause of urgent concern to see the increasing government intervention stifling and suffocating the private initiative of voluntary agencies of charity, instead of encouraging and supporting it."

He also warned that unless developments which menace private charities are halted, "there is a danger that, while we denounce the evils of communism, we drift into a communistic pattern of totalitarian management of the lives of individuals by government."

Archbishop Krol outlined four major disturbing trends in the field of charity. They were:

1) "The trend to equate social service and charity. Charity is a "supernatural virtue," he noted, while social service is "an adaptation of a science."

2) "The trend to super-efficiency and organization at the expense of sectarian charities." Archbishop Krol said this attitude "originates with well-meaning business administrators, who in their desire to promote economy would eliminate what they consider duplications of services. They would reduce the sectarian agencies to a single agency."

3) "The growing intervention of government in the field of social health and welfare." While government has a right to intervene, he said, this right is limited by "the principle of subsidiarity."

4) "The trend to super-efficiency and organization at the expense of sectarian charities.

He emphasized that Community or United Funds were organized "precisely to increase community-wide interest and support of sectarian as well as public welfare programs."

Governor Backs Mothers Protesting Ky. Bus Ruling

COVINGTON, Ky. (NC) — Kentucky’s governor has sided with the Florence, Ky., mothers who are protesting the failure of Boone County school buses to carry their children.

Gov. Bert T. Combs said on a television interview that the situation is "ridiculous." He said: "I feel these children ought to be transported on buses."

Mothers almost each school day are walking about 75 pupils of St. Paul’s school, Florence, along busy U.S. route 42 to carry the parochial students to school.

Boone County has refused this year to carry the parochial school pupils on school buses unless $17.23 is paid for each child. The children were carried without charge last year.

St. Paul’s school has refused to pay the price. The mothers have protested that they already have paid taxes to provide the buses.

Governor Combs said on TV that he feels these children ought to be transported. "If these children go to parochial schools, we taxpayers are getting a break in that we have to pay for educating them."

The governor said he was so obvious that it was silly to see a school bus going along the road picking up children and not others.

Mgr. John S. Eleneser, Covington diocesan school superintendent, said that "it continues to amaze people" that bus rides are refused the children, even though state law grants permission for them.
The idea was worked over by a bishop and 20 priests and laymen in Ciudad Real, Spain, for a period of nine years before the present format of the Cursillo was settled upon. It began in Majorca in 1949, spread throughout Spain, then on to Italy and Germany. It has made a deep impression in Mexico and crossed the Rio Grande and continued its amazing work in the southwestern section of the United States the past year or two. Several months ago it came to Miami. Everywhere the results have been little short of extraordinary in helping to transform men and women into zealous apostles.

Its purpose is to train leaders for the lay apostolate and to develop in them loyalty to their bishops and dedication to the cause of the Church. It is not intended to replace parish or diocesan organizations. It is so designed that the Cursillos can bring to the existing organizations new zeal and new leadership. And it has been doing this in a phenomenal way.

There is good reason for many to claim that the Cursillo Movement represents a bright hope in the Latin American gloom. If the claims of those presently experienced in it are borne out, the Cursillo Movement will leave its mark in our generation.

Congratulations Archbishop!

No one is surprised any longer to find Irish priests laboring in almost every country of the world and speaking the languages of their adopted land. However, there is room for surprise and even amusement to learn that one of the Irish missionaries to Australia is about to celebrate his golden jubilee. But mind you, it is not the golden jubilee of his priesthood, but of his appointment as an archbishop.

Many at once will recognize this fragmentary description as related only to one man, namely, the remarkable Archbishop of Melbourne, Daniel Mannix. Archbishop Mannix has now reached his 95th year. He was born one year before Abraham Lincoln died in 1865. He was made an archbishop two years before World War 1 began.

But we must not think his fame is linked only to longevity. Apparently if he had been called to his reward 40 years ago, his mark had already been made. Indeed, in 1926 on a visit to this country, he was hailed as a champion of labor and a powerful spokesman for Democracy.

Archbishop Mannix has been known to generations of Irish priests, some of whom is our midst that his ferventexample encouraged them in their early determination to leave Ireland for missionary work in other lands. Surely he has combined the flaming zeal of the ancient missionaries with the solid faith of the Irish, a combination of supernatural factors that has helped spread the faith across the world.

The world has to admire such a map and to some extent express their debt of gratitude for his almost century long fight for the cause of Christ and for justice to man.

Although Melbourne is half a world away from us, we are close to it and indebted to it because of such a man as Archbishop Daniel Mannix. We are happy to join with countless others in many places in congratulating him and wishing him every blessing of God.
“Is the Pope A Saint?" Non-Catholic Asked

By Father James J. Walsh

It was a conversation brought on by a news item in the paper concerning the Ecumenical Council.

“Is the Pope a saint?" a non-Catholic asked us, explaining no one is given the title of saint by the Church until after his death. “If you call him ‘his Holiness,'” he said, “And since you say he is infallible, he cannot make a mistake, so you must consider him a saint.”

Holiness is a title, we answered, which refers to the inner condition of the nature and character of the one who is called holy. It does not mean that a man can never make a mistake or believe wrong — not that he is unable to do wrong or believe wrong. "But it doesn't seem reasonable that a man can犯 such serious errors as he has committed, when he was teaching officially as the Supreme Pastor of the Universal Church, the decrees on doctrine which we call Tradition, and also those facts which logically follow from the Church's teaching. But the Pope cannot make any new revelations."

“What is meant by defining?" By Fr. Kilian McGowan, C.P.

Last week this column presented an analysis and characteristics of a very common spiritual disease. This malady afflicts all of us who believe in the v.i.t. to be made by the pope. The moral man cannot follow Christ because he fears the effects involved. Sloth is then a true paralysis of the spirit which enervates the Father Kilian McGowan, C.P., Pope and deprives him of any vitality.

Today's cultures makes the slothful feel right at home. The hidden persuaders of the advertising and entertainment world accent always what is comfortable and pleasurable. They have little concern for the unworldly. What starts off as mere distaste can be overcome in only one way — by musty resistance. For example, thoughts that incite the vice of laziness for immediate gain, but with no performance. Don't bite off too much at once. Just as exercise restores lost muscle, a daily sacrifice will restore spiritual vigor and vitality. It will increase your joy in living too.

Farmers And Their ‘Withholding Action' By Msgr. George G. Higgins

One entire section of Pope John XXIII's encyclical, Christianity and Social Progress (Mater of Magistra) is devoted to current problems and prospects in the field of agriculture. In almost every paragraph of the encyclical, the agricultural situation is a state of depression, which regards labor productivity and the level of living in the world.

If this situation is ever to be corrected, farmers and rural workers must develop a greater sense of solidarity and set up mutual aid societies and professional associations.

“Are all these necessary," the encyclical asks, "either to keep rural workers abreast of scientific and technical progress or to protect the prices of goods produced by their labor. Besides, acting in this manner, farmers are put on the same footing as other classes of workers, who, for the most part, join together in such fellowships. Finally, by acting in this manner, the executive, the producers and consumers of food can achieve an importance and influence in public affairs proportionate to their role. For today it is unquestionably true that the solicitous voice says, 'As you sow, so shall you reap."

This section of the encyclical has thus far received relatively little attention in the United States. We have recently witnessed however, a dramatic and highly significant example of closer solidarity and cooperation among farmers for the protection of their interests in the encyclical and for the particular purpose of protecting the prices of certain products. This movement was ably led by the pope and has already had results far beyond the expectations of many. Some of the other basic organizations are agitating at NFO's seemingly reckless program of direct action. To many of the leaders of the old line farm organizations, a report for the National Observer has pointed out, “NFO's idea that farmers can control a market that has always been dependent upon the laws of supply and demand (and Government support prices) seems the height of folly.”

NFO is trying to bring the so-called laws of supply and demand under rational control by means of a form of collective bargaining. This is a brand new approach in the United States to the problem of farm prices. It will not be easy to put into practice, but with patience and persistence it may eventually become the fountainhead of stabilizing prices in agriculture.

Surely it would be a better way of adjusting the relations and sometimes conflicting claims of the producers, processors and consumers of food and fiber than is the present system. The present system of setting prices for agricultural products can only be described as a form of economic...
Three constitutional conventions of the United States have brought about significant changes in the country's political landscape. The first convention, held in 1787, resulted in the creation of the Constitution, which established a federal system of government. The second convention in 1861-1865, known as the Constitutional Convention, led to the adoption of the Thirteenth, Fourteenth, and Fifteenth Amendments, which abolished slavery, granted citizenship to all people born or naturalized in the United States, and guaranteed the right to vote to all male citizens, regardless of race. The third convention in 1960, known as the Constitutional Convention, aimed to address issues such as the structure of state governments, the election of the president, and the distribution of representation in Congress. While it did not result in the ratification of a new constitution, it did lead to the adoption of the Twenty-sixth Amendment, which lowered the voting age to 18.

In summary, constitutional conventions have played a crucial role in shaping the United States' political and legal framework. They have been used to address fundamental issues and to adapt the Constitution to changing times, ensuring that it remains relevant and effective in a dynamic society.
Bishop Tells Labor To Aid Spanish-Speaking Workers

Two Bibles were presented to Bishop Coleman F. Carroll by Oral Garrison of Tampa, director of Gulf State Organizing District, on behalf of the United Steel Workers of America.

Archbishop Says Social Ills Are Obstacles To Holiness

Archbishop Robert E. Lucey of San Antonio, Tex., called on delegates to the 33rd annual convention of the National Catholic Rural Life Conference to "sanctify your environment" by working to remedy social evils.

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Bishop Tells Labor To Aid Spanish-Speaking Workers

(Continued From Page 1) most cynically watching the American labor movement to see whether or not it will fully implement its official policy of interracial justice.

"An absolutely uncompromising implementation of this policy would, in my judgment, be one of the finest contributions that organized labor could possibly make in the cause of social justice, and nothing that I can think of would do more to restore the waning confidence of many Americans in the sincerity and integrity of the American labor movement."

Speech To Steel Workers

The record of your own organization in the field of interracial justice has been good. I urge you to try to make even greater progress in the months and years that lie ahead.

"You are truly crusaders for a cause of social justice and you are doing not only what you believe should be done but what you know must be done in the interest of the nation as a whole."

You can expect to encounter all sorts of new problems or difficulties arising out of technological innovations and other far reaching changes in our economy. You can expect to have enough maturity to solve these problems in cooperation with management and government. I would simply urge you, in conclusion, to remember that, in the final analysis, these are not abstract or disembodied problems. They involve not cold statistics but human beings created in the image and likeness of God — individual workers and their families.

Stay close to these workers and give first place to their needs and aspirations in the formulation of your policies and programs. Never let it be said of you — as one of the writers previously quoted has said, exaggeratively, of organized labor in general — that you, the representatives of a million workers — a million human beings and their families — have turned into "hired hands, administrators, accountants, and bookkeepers rather than crusaders for a cause."

You are truly crusaders for a very worthwhile and a very noble cause, or at least you ought to be. You represent the great cause of social justice and social charity. You go without saying, of course, that you have a monopoly on these virtues. You need the help and cooperation of management and government and of an enlightened public opinion.

"You can expect to encounter all sorts of new problems or difficulties arising out of technological innovations and other far-reaching changes in our economy. I am confident that you have enough maturity to solve these problems in cooperation with management and government, but you need the help and cooperation of management and government and of an enlightened public opinion."
You can help provide future priests in the Diocese of Miami through your participation in a BURSE

A Burse is a sum of money — made up of contributions in the Burse Fund. Two Trustees of Serra International, Joseph Fitzgerald of the Miami Serra Club, and Jose Gonzalez Hernandez of the San Juan Serra Club, exchange greetings during the district convention.

(Continued From Page 1)

before the problems caused by it can be solved.

The fact that the Serra movement has taken root already in Latin America is reason enough to state categorically that it has a place, the San Juan prelate declared.

"The expansion and development of units will be enhanced by encouragement and aid from the parent institution," he said. "The particular feature of Serra which will help so much in Latin America is that it is a family approach to the problem in which the head of the family takes the initiative." The impact of the message from laymen devoted to the promotion of vocations is tremendous for good. If this be true in our case here at home it is even more so in Latin America where the head of the family has been of a mind to let active interest in the Church be a matter for his wife and children.

Noting that native vocations to the priesthood are conspicuous by their absence, Archbishop Davis explained that the vocalism problem in Latin America is of long standing that solutions must be brought to bear with sufficient force to meet the demands resulting from centuries of inactivity. The habit of dependency on the part of the colonies through the centuries has stifled native aspirations to the religious life, he said, adding:

"In all the newly evangelized areas, the big task-facing the missionaries was the acceptance by converts of the Christian ideal of the family and marriage. In the natural philosophy of such a people, a man is something less than a man if he does not have children and he is a greater man if he is the father of many children.

"This attitude continues to this day in many cases and it is well to keep it in mind even when it is never mentioned openly by those who will not agree to the possibility of a priestly vocation for one of their own."

Bishop Mendez told the Serrans that native clergy comprise only 30 per cent of the priests in Parroquia Bies and said that in his diocese, created less than two years ago, each parish priest ministers to the spiritual needs of approximately 5,000 Catholics.

"Through Carrolines, or Little Courses of Christihood," he said, "we have in one year trained 616 dynamic Catholic men. We have looked for the potential leader and from this group of men we are selecting about 100 trained leaders to go out in teams every Sunday."

Since more than half of the churches in his diocese have Mass only once a month, Bishop Mendez said he hopes to establish a regular program of devotions on the remaining Sundays.

"A team of laymen comes in," he said, "the Church is opened, the bells are rung, the Rosary recited, hymns sung and a sermon preached outside the Communion railing."

He predicted that if every diocese in Latin America could prepare and train 500 to 1,000 men a year, there would be 100,000 in two or three years in Latin America and over a million in 10 years.

Bishop Carroll also cited the need for vocations to the priesthood in Latin America as well as in his own Diocese. He emphasized the opportunity for Serrans to encourage vocations in a n o n Miami's large Cuban colony and urged members to double their efforts on behalf of vocations in the high schools and junior colleges.

"All know of my genuinely keen interest in the work of Serra and I am very appreciative," he said, "I am pleased with what the Serra clubs are doing in the Diocese, but I am not satisfied, and with this I am sure Serrans will agree. Much more can be done, much more must be done if we are to fulfill our obligations and responsibilities."

"Being a Serran requires training, study, work and sacrifice and wives of Serrans can be of great help by understanding and developing a sympathetic attitude."

Referring to the fact that there are more than 100,000 Cuban refugees in the Miami area, Bishop Carroll said that there are now eight Cuban young men enrolled in the St. John Vianney Minor Seminary.

Harry J. O'Haire, executive secretary of Serra International, in Chicago, congratulated the Serrans for their help in the phenomenal growth and progress of the St. John Vianney Minor Seminary. Noting that members of Priests' Committee on Vocations will speak in all Diocesan high schools, he told the Serrans that there are many fields in which priests cannot work.

He urged Serrans to contact all the adult groups they could and to communicate particularly with parents, delivering to them the message that a vocation is the greatest gift that God can give to any home.

He voiced his admiration for the great work in the field of vocations being done by Father James J. Walsh, director of vocations for the Diocese of Miami and Bishop Carroll's coordinate for the four Serra clubs in the Diocese.

Father Walsh, who is chaplain of the Miami Club, appeared on the program, along with chaplains of other clubs, including Father John P. McHugh, S.J., San Juan; Father John McKeown, Indian River; and Msgr. Jeremiah P. O'Mahoney, Palm Beach; Father Joseph O'Brien, San Juan, standing, and Richard McElroy, Palm Beach, right, shown seated with Philip R. Lewis, governor of district 28.

SERRA DISTRICT CONVENTION TOLD:

Church Must Have More Priests

In The Parish, Bishop Says

CINCINNATI (N.C.) — Something is "radically wrong" with a parish where religious vocations fail to flourish, Bishop John King Musius of Steuben- ville, Ohio, told a national conference of diocesan vocation directors here.

Auxiliary Bishop Paul P. Leibold of Cincinnati warned that parish priests for the most part neglect to give vocational recruitment the primacy, it should receive.

Speaking of the importance of the parochial "climate," Bishop Musius declared: "Where vocations do not spring up in a parish, no matter how much on the surface a strong parochial spirit might seem to flourish, something is radically wrong with the basic spirit and orientation."
"SERRA AND LATIN AMERICA" was the topic of Archbishop James P. Davis of San Juan who was the principal speaker during the Serra Convention banquet. At left is Bishop Coleman F. Carroll who organized the Miami Serra Club in 1958.

Members of the Clergy Joined Serrans and Their Wives for a Formal Banquet During Convention Sessions

SUNDAY MASS was offered in St. Pius X Church by Archbishop James P. Davis. Father John F. McKeown, pastor, St. Helen Church, Vero Beach, and chaplain of the Indian River Serra Club, preached the sermon on the “Responsibility of the Laity in Fostering Vocations.”

VARIOUS RELIGIOUS orders of Sisters stationed in Broward County were represented at Serra discussions Saturday afternoon when members outlined the Serra program in schools for nurturing and encouraging vocations to the Sisterhood and priesthood in the Diocese.

WIVES OF SERRANS were guests for lunch on Saturday when Bishop Alfred Mendez, C.S.C., of Arecibo addressed the assembly and explained the need for ardent Catholic laymen.

"GROWTH OF SERRA" was one of several topics discussed by more than 80 Serrans from South Florida and San Juan, Puerto Rico who attended the three-day sessions.

SERRA INTERNATIONAL executive secretary, Harry O'Haire, of Chicago, right, and Philip D. Lewis, Palm Beach, district governor, listen intensely to speakers during a panel discussion.

September 21, 1962

THE VOICE

Miami, Florida

Page 11
As a part of their regular outreach to educate the public about the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. This handsomely illustrated volume has been published by the Catholic Censor and has become a best-seller. It is a must for all citizens, young and old.

**Q. In order to forward its world-wide propaganda, how does the Soviet dictatorship describe itself?**

A. In the so-called Stalin Constitution, adopted in 1936, the Soviet leadership claims to be a socialist state of workers and peasants.

As with most Communist phrases, this is a distortion of reality. The Soviet dictatorship is the iron rule over the workers and peasants and all the people. Soviet Russia and the "Socialist countries" are ruled by Pravda (daily newspaper) and other so-called "Politburo," the top Communist Party group. In the name of the Communist Party, the leader is the autocratic leader of the Soviet Communist Party of the Soviet Union, formerly Stalin, now Nikita Khroushchev.

At the Seventh World Congress of the Communist International, held in Moscow in 1935, Stalin was hailed by the delegates of all the Communist Parties of the world as "the leader, teacher, and guide of the proletariat and oppressed of the whole world."

**Q. How do Communists regard all non-Soviet governments?**

A. As decaying forms of capitalist rule or "the bourgeois dictatorship." The term "imperialist nations" is often applied to the Western Powers by the Soviet leaders. As usual with Communist phrasology, this term is given a peculiar meaning which will be examined later on and which arises from the significant volume, Imperialism, the Highest Stage of Capitalism, by V.I. Lenin.

In attacking the non-Soviet nations as "imperialist," however, the Soviet leaders not only keep alive the old grievances of colonial rule for Communist benefit, but also hide from full public scrutiny the imperialism which they are establishing, under the guise of fighting imperialism. We shall see that this Communist tendency to attack the weaknesses or abuses of our present system in order to set up worse abuses along the same line is a peculiar feature of Marxism-Leninism.

**Q. What does Marx-Leninism contend about the origin of the State?**

A. It denies that the State arises from man's rational nature in requiring civil society and authority if large groups of human beings are to live together. This explanation of St. Thomas Aquinas is ignored by the Communists. When in the course of history, these nations created the State in order to keep the new exploiting class, this authoritative source described it?**

**Q. Does the Soviet dictatorship describe itself?**

A. That is decidedly correct. Since the Communists will use any means, in accordance with their morality, to attain their ends, they will use war, or "peace," to attain world power. Every "summit conference" is devised by Moscow for no other purpose than to weaken the democratic nations, to create division among them, and to advance Soviet conquest.

**Q. What does Marx-Leninism, spreading through Engels, assert concerning the origin of the State?**

A. It denies that the State arises from man's rational nature in requiring civil society and authority if large groups of human beings are to live together. This explanation of St. Thomas Aquinas is ignored by the Communists. When in the course of history, these nations created the State in order to keep the new exploiting class, this authoritative source described it?**

**Q. Has this objective of world rule been set down by any Communist leaders?**

A. It runs through all Communist discussion, the process of attaining the World Soviet Dictatorship being set down in detail in the program of the Communist International adopted at the Sixth World Congress of the Communist International in Moscow in 1928. The whole idea is well expressed by Joseph Stalin in his Foundation of Leninism, where he writes that the purpose of the present period in Soviet history is "to consolidate the dictatorship of the proletariat in one country using it as a base for the overthrow of imperialism in all countries. The revolution is spreading beyond the confines of one country; the period of world revolution has come!"
Red Brainwashing Used In Cuba

Communist brainwashing is not designed to change the entire personality of a subject but is always done with one specific goal and is being used in Cuba, according to a Cuban psychologist who conducted the first English-speaking conference sponsored by the Social Action Institute at Centro Hispano Catolico in Miami.

Dr. Jose I. Lasaga, former world-wide president of the "Cuban Congregations, and a professor at the Institute, said that typical brainwashing techniques have become "routine for the Cuban police."

Explaining the "specific goals" of communist brainwashing, Dr. Lasaga said that during the Korean War brainwashing was used to obtain "confessions" from American servicemen concerning the Communist charge that the U.S. had been using germs as a "weapon against the people of Korea."

CONVICTIONS REMAIN

Dr. Lasaga said the deeply rooted moral convictions of the subjects were not changed, but those in charge of the brainwashing use these convictions to draw from the subjects conclusions that fit the communist purpose.

In China, he said, Catholic priests were not asked to break with religion, but to condemn the Pope as a warmonger and an instrument of imperialism who had a "purely political" viewpoint. The priests were told that because of their fidelity to the principles of Christ, they had to condemn a person who had so widely deviated from the principles of Christism.

In order to accomplish the ends of brainwashing, Dr. Lasaga said the communists use two basic methods. They are:

1. Talking with subject when his intellect is at a low ebb, due to fatigue and other psychological devices. Discussions are usually held at night or dawn, after the subject has gone a lengthy time without sleep.

2. The use of mental tortures. Mental tortures, he said, are used to disorganize the mind of the subject by the repetition of statements which the communists want him to accept. The repetitions may continue for hours, until the subject has fallen under the hypnotic-like effect, he said.

The psychologist says drugs play an important role. Subjects, for example, he said, are often submitted to extreme changes in temperature or are forced to stay in a room for lengthy times where the subject cannot sit or recline and must remain standing.

Dr. Lasaga said these methods are used in every communist-controlled country and that one out of every three persons in the world lives under such a regime. He has told about 70 countries officially communist and another eight that are becoming communist.

"He ended the conference saying anyone who had lived under communism can reply to the slogan "Better Red than Dead," because "we all know it is better to be dead than to live under communism."

The Thursday conferences in English and Spanish were held at 8 p.m. There will be no conference Thursday, Sept. 27 for English-speaking persons.

100 PERSONS attended the first English-speaking conference sponsored by the Social Action Institute at Centro Hispano Catolico in Miami. Conferences are held at 8 p.m. There will be no conference Thursday, Sept. 27 for English-speaking persons.
BISHOP TALKS TO U-M MEDICAL GROUP

Medicine Praised As Vocation

Catholic medical students from the University of Miami were told by Bishop Coleman F. Carroll that as doctors they must maintain high ideals, even though their world will be surrounded by the technical and physical aspects of life, or else their vocations as doctors will become merely services. Their ideal for a doctor is very high indeed, Bishop Carroll continued, “I would say, next to the priesthood, higher than any other vocation. The profession which you prepare for is truly a vocation and demands solid training that is thorough and a mind capable of absorbing new - ever - ending new ideas and methods.”

Bishop Carroll, speaking at the opening meeting of the year of the Catholic Medical Society of the University of Miami School of Medicine, warned the students, “Physical realities may completely dominate your waking hours and your spiritual values may die of anemia. A doctor is a man and not just the physical doctor regarding the whole man and you should be priests doctors, administering to the sick as Christ would, keeping in mind the picture of St. Luke, the beloved physician in whose writings you will find inspiration.”

Bishop Carroll urged the students always to remember that their vocation must never become nothing more than a profession, a means of making a profit. “We all must have profit,” he said, “but profit and avarice are first cousins. So profit should not be the major aim for any man in any profession for without ideals, your profession can become merely a service.

“In an age that puts so much into technical efficiency, it is easy to forget the need for human compassion.” He told the group that they must have a sublime sense of feeling, complete dedication to the patient and moral strength, especially where God is concerned.

The students were told that through the Sacrament of Confirmation they became, as lay people, members of a “second priesthood” for they then became “saddlers of Christ.”

Priestly Doctors

“An ill woman once told me,” he said, “that she wished doctors were also priests. “You, as members of the second priesthood should be priestly doctors regarding the whole man and not just the physical man.”

Bishop Carroll concluded his talk by reading a “Doctor’s Prayer,” authored by Pope Pius XII:

DR. HAYDEN NICHOLSON, dean of the University of Miami School of Medicine, echoed the thoughts of Bishop Carroll and told the students, “I often wonder what prompts you to become doctors. The reason must be to serve your fellowman.”

Others participating in the meeting were Dr. Edward Lauh, president of the Catholic Physicians Guild of Miami; Father F. M. Hanley, O. P., spiritual advisor of the medical society and Frank A. Morgen Jr., student president of the society, who acted as master of ceremonies.

Besides the students, the meeting was also attended by faculty members, area doctors and university residents and interns.

The student group was founded in 1963 and, in the words of Frank Morgen, “helps fulfill the vital religious part of our training.” The group meets regularly throughout the school year, usually at homes of faculty members or other doctors. There are approximately 60 Catholics among the more than 200 medical students at the university and Morgen said a majority of them are members of the student group.

BISHOP CARROLL spoke to University of Miami medical students at a meeting of the Catholic Medical Society of the University of Miami held in the Aquinas Student Center.

CHATTING with Bishop Coleman F. Carroll, following his talk to Miami medical students, are, left to right, Frank Morgen Jr., Catholic Medical Society president; Dr. Hayden Nicholson, dean of the University of Miami Medical School and Dr. Robert J. Buseck, professor of Cardiology at the university medical school.

More than 100 students attended the meeting.
N. Dade Deeney Names 19 Committee Chairmen

Nineteen women from parishes as greater Miami and Miami Beach have been named chairwomen or committee members for the North Dade Deeney of the Miami DCCW.

Mrs. H. Russell Bill, St. Lawrence parish, heads the spiritual development committee; Mrs. E. M. Norman, St. Michael parish, retreats; Mrs. Charles P. Hasley, Visitation, liturgies and litur- gies; Mrs. E. J. Duggin, Cath- edral parish, Catholic Chil- dren; Mrs. Albert W. Weir, Immaculate Conception parish, Home and School Assis- tant; Mrs. Robert Mor- gan, Blessed Trinity parish, Inter- national and Inter-Ameri- can relations and Mrs. Arthur W. Sweeney, Our Lady of Per- pelk help parish, publica- tions.

Also named were Mrs. Wil- liam Terhume, St. Rose of Lima parish, public relations; Mrs. Virginia Volo, St. James parish, organization and development; Mrs. Pauline Ed- gene of Corpus Christi parish, religious vacation camp; Mrs. Arthur D. Siergout, St. John B. Vostale parish, civic partici- pation; Mrs. William H. Mill- e, St. Paul parish, foreign re- lief; Mrs. John Schapert, St. fames parish, family and par- ent education; Mrs. Harry H. McLaughlin, St. Michael parish, publicity; Mrs. Lou Kirti, St. Monica parish, Civil Defense; Mrs. C. T. Ferrand, St. Rose of Lima parish, social action; Mrs. Charles J. Pearson, Holy Family parish, CCD; Mrs. Theodore Schroeder, St. Pat- iot parish, diocesan by-laws; and Mrs. J. W. Al- lison, Immaculate Concep- tion parish, youth.

Mrs. Carl Pieck, St. Joseph parish, serves as historian and Mrs. John Collins, St. Rose of Lima parish, is parliament-arian.

Chaminade Mothers' Card Party Sept. 26

HOLLYWOOD — A benefit card party under the auspices of the Mothers Club of Chami- nade High School will be held Wednesday, Sept. 26 at the school.

Proceeds from the party which begins at 7:30 p.m. and con- tinues until 10:30 p.m. will be donated to the school library.

Father Navarrete To Address Guild

COCONUT GROVE — Father Anthony Navarrete will be the principal speaker during the American Red Cross and an associate director of USO- Travelers Aid.

She and Mr. Fields, who is in his 65th relations for one son, Roderick, now a freshman at Chaminade High School, Hollywood.

All women in the parish are invited to attend and refresh- ments will be served.

FATHER NAVARRETE

Retreat By Chairman Of Spiritual Development

KENDALL — Spiritual develop- ment chairman, from affilia- tions and devotions of the Mi- ami Diocesan Council of Catho- lic Women will observe a week end retreat at the Dominican Retreat House from Friday, Sept. 28 to Sunday, Sept. 30.

Conferences which begin at 6 p.m. Mass in the retreat house chapel will be conduct- ed by a Dominican priest from Our Lady of Florida Monas- try in Lake Park.

Members of Young Adult Clubs and Catholic Singles groups will participate in re- treat conferences from Oct. 2 to 7 and a general retreat under the direction of Father Thee- phane Maguire. C.P. is sched- uled to be held Oct. 12-14.

Father Kilian McGowan, C.P.

will be the retreat master for conferences sponsored by women of St. Michael parish, Miss- 21. Spanish-speaking women of Dante County will participate in a weekend retreat Oct. 26-28 under the leadership of Father An- gel Williams, C.P.

Members of SS. Peter and Paul's parish and Immacu- late Conception parish, Bishop- lacey have sponsored a general retreat on Nov. 3 to 5, and the ladies of St. Thomas parish will al- ter other conferences scheduled to be held Oct. 22-23.

According to Sister Mary Ste- phen, O.P., superior at the Do- minican Retreat House confer- ences are still available Nov. 5- 6 and Nov. 25-26. Further in- formation may be obtained by calling 852-2811.

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NEW ALBUMS OF PERSONALIZED CHRISTMAS CARDS are ready for Mammy's Kitchen, 18481 N.E. 2nd Ave., Little River. They have many nice gift items for office or home. Wedding stationery may be ordered here. PL 4-6566.

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SCHOOL DAYS AGAIN AND WASHING AGAIN AND GALORE! You can do it easily, quickly and reasonably at ECONOWASH, 16523 N.E. 6th Ave., North Miami Beach. There is an attendant present at this spacious, comfortable laundromat — self service, coin operated. Only: 25c for 9 lbs. 10c for 10 min. dry cleaning. Proceeds from the party which begins at 7:30 p.m. and con- tinues until 10:30 p.m. will be donated to the school library.

Father Navarrete is a native of Lima, parish is parlia- menterian.
Plans for the coining year and School Association were discussed by St. Anthony Home and the annual Holiday Fair sponsored by St. Anthony Home and the Legion of Decency and School Unit.

**Meiners**

Meiners, Legion of Decency and School Unit Meets At St. Anthony's

FORT LAUDERDALE — The first meeting of the Broward County Deantry of the Miami DCW will be the guest speaker.

Seven members of the parish were recently appointed to the executive board of the Guild. They are Mrs. Andrew Fuller, chair; Mrs. James Jacques, publicity; Mrs. Edward Brechtel, membership; Mrs. Charles H. Weber, publicity; Mrs. Charles McKinney, hospitality; Mrs. James Leach, hospital; Mrs. Andrew Fuller, altar; Mrs. James Jacques, speaker.

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**Card Party Slated**

Card Party Slated By St. Rose Guild

A card party sponsored by St. Rose of Lima Guild will be held at 8 p.m. Monday, Sept. 24 in the parish auditorium, 1009 NE Fifth Ave., Miami Shores.

Mrs. Joseph Beery and Mrs. Frank Bools are general chairman of arrangements assisted by Mrs. Jay Weber, tickets; Mrs. John Collins, Miss Alice Flynn and Miss Mae Bush, awards.

Mrs. Eugene Ahearn of St. Anthony parish, Fort Lauderdale, Social Action committee chairman of the Broward County Deantry of the Miami DCW will be the guest speaker.

Other officers who are serving during the first year are Miss Gertrude Macher, gift shop director; Mrs. Rocco Stanco, ways and means; Mrs. E. Campbell, publicity; Mrs. Edward Brechtel, membership and Mrs. Agnes Machler, gift shop director.

**First President Is Named By Hospital Group**

PORT CHARLOTTE — Mrs. Edalina Hallgren is the first president of the new St. Joseph Hospital Auxiliary.

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FAMILY CLINIC

'We're Old, Sick And Nobody Offers Help'

By FATHER JOHN L. THOMAS, S.J.

Your questions touch a broad, complex problem challenging modern Christians. Herman, as my comments in the brief space allotted me will have to be somewhat general and sketchy. Let us start by looking at some of the special characteristics of the problem as it presents itself to the modern Christian. In the first place, the widespread, constant mobility of families has tended to weaken our sense of community in neighborhood and parish. About 20,000 families change residence each day. During the 1950s, approximately one out of five, or 20 per cent of the population, changed residence each year. This represents roughly 33 million annual movers; over 3 million moved from one house to another within the city or state. Some city parishes experience over 50 per cent turn-over of parishioners every year.

This frequent moving tends to snap or mar the intricate web of relationships leading significance to social life in community or parish. Some families make little effort to become acquainted with even their next-door neighbors, since they fear this may lead to undesirable involvements, or experience has taught them that is usually frustrating to identify too closely with friends and neighborhoods that must be abandoned shortly, or because modern means of communication enable them to select their friends from other communities.

None or place of residence, to be sure, is the physical point of contact through which the family is inserted into a local community of neighborhood, parish and school, but it takes time for these communications to be developed, for friendships to be formed, for the new and the strange to become meaningful and familiar, for the family to take roots.

Although communities may vary considerably in this regard, the new social mobility, complexity, and the variety of communication characteristic of modern living has been to segment and depersonalize large sectors of human relations.

By this, I mean that the average person must receive services from and interact with such a large number of different people each day that he tends to identify closely with only a selected few, and treats the others more or less impersonally and as of interest to himself only as animated suppliers of a specific, needed service or function. This is a marked departure from the all-inclusive, personally concerned, warmly human relationships formerly experienced in our less-complex, static communities, and constitutes one aspect of modern man's much-discussed sense of alienation or feeling of loneliness though living in a crowd.

The changed conditions and attitudes I have described, have, of course, been related to your problem. In the busy modern community, we are normally aware only of our friends and those with whom we must deal — the elderly, sick, unemployed, and so on, as it were, alongside of real life.

Moreover, particularly since the Depression, the great increase of both voluntary and public organized charity has tended to focus our attention on group action and social problems rather than on personal concern for individual persons.

Yet the essential demands of Christian charity remain unchanged. Organized programs of assistance are indispensable, of course, but they are necessarily limited in content and reach, and in no way free us from the obligation to be personally concerned with the welfare of our neighbors. Because Christ, as the least of these, was present to all of us, we can, much like the children's nursery rhymes, not neglect the ones at our own door. And when once we have turned our attention to the needs of the neighbor, we will find that we are led to the more urgent needs of the soul's salvation.
Snacks Designed For Energetic Crowd

September arrives to start pushing summer aside and letting fall come into being. September also brings the full sports crowd to alertness and enthusiasm in anticipation of the coming season.

Full sports calls for plenty of energy, so snacks, even if you're just a spectator sportsman, appetites are extremely keen after an afternoon outdoors. When your troop returns, hungry, thirsty and full of gaiety, have a ready supply of melon, pretzel cookies, hot cider and popcorn to fill them.

Pretzel, Pretzel! Snacks are spicy little cookie twists, shaped just like pretzels. They have a sugar coating and a crisp richness that make them real taste surprises.

GOLDEN CARROT COOKIES

Nutritional minded moms and cookie jar raiders alike will welcome these delightful golden carrot cookies. They are made with mashed carrots and shredded coconut and frosted with a tasty orange icing.

Wonderful snacks — pack them by the “box” in lunch boxes.

**Ingredients:**
- 1 cup shredded carrots
- 1 cup mashed carrots, cooked
- 2 eggs
- 2 teaspoons baking powder
- 1/2 cup sugar
- 1 cup shortening
- 1/2 cup dark molasses
- 1 teaspoon ground cloves
- 1 teaspoon baking soda
- 2 tablespoons orange juice
- 1 cup sifted enriched flour
- 1 cup confectioners' sugar

**Instructions:**
1. Stir in mashed cooked carrots. Sift flour, baking powder and salt together.
2. Mix with mashed carrots and shredded coconut.
3. Add molasses and egg and mix well.
4. Add dry ingredients and stir with a spoon, then knead by hand, until well blended. Add additional flour if needed. Dough should be stiff but pliable.
5. Form dough into a piece of dough about 1 inch thick and 12 inches long. Twist into pretzel shapes. Place on lightly greased baking sheet. Bake at 400 degrees F., 8 to 10 minutes. Makes 4 dozen.

**ORANGE BUTTER ICING:** Blend 1 cup sugar with 3 cups sifted confectioners' sugar. Add 2 tablespoons orange juice and mix well.

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MORE DASH TO THE DISH

Prezel-Shaped Molasses Flavored Cookies

apart on lightly greased baking sheet. Bake at 400 degrees F., 8 to 10 minutes. Makes 4 dozen. Frost with the following orange butter icing.

**Orange Butter Icing:** Blend 1 cup sugar with 3 cups sifted confectioners' sugar. Add 2 tablespoons orange juice and mix well.

**Instructions:**
1. Whisk 1 1/2 teaspoons grated orange rind. Beat until smooth.
2. Add 3/4 cups sifted confectioners' sugar.
3. Add 1 teaspoon grated orange rind.
4. Add 1 teaspoon baking soda.
5. Add 2 teaspoons cinnemon.
6. Add 1 teaspoon ground cloves.
7. Add 1 cup confectioners' sugar.
8. Add 3 tablespoons orange juice.

**Directions:**
- Sift together flour, soda and spices. Cream together shortening and sugar. Beat until fluffy.
- Add eggs, one at a time, beating well after each addition.
- Stir in mashed carrot cookies. Stir in sifter, baking powder and salt together.
- Stir into shortening mixture. Add coconut. Drop 2 inches apart on lightly greased baking sheet. Bake at 400 degrees F., 8 to 10 minutes. Makes 4 dozen. Frost with the following orange butter icing.

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Page 18 September 21, 1962 THE VOICE Miami, Florida
Columbus Faces Key West After Impressive Opener

KEY WEST — Christopher Columbus High, off to its best start in the school's five-year history, will try to solidify its first-place position in the Gold Coast Conference's Southern Division tonight with a victory over swiftly Key West High.

Columbus gained the No. 1 spot in the league with a 7-0 victory over Miami Jackson last Saturday, the only setback — one played in the first of competition.

"I think it'll be easier for us," Coach Pete Aicola of Columbus said this week. "We will have more poise and we'll be in better condition."

SLOWED BY Colds

The Explorers had several of their top players slowed by colds against Jackson Wednesday, particularly a pair of the starring backs, David Hinn, 260-pound halfback, and little Wally Cobb, the other halfback.

Fort Pierceavored

Over Alva Saturday

FORT PIERCE — Fort Pierce Central Catholic High will try to find a defense against Alva Saturday night. The Rams are coming off of 41-, 27- and 11-yard touchdowns and a 34-0 victory over Miami Jackson last Saturday, the only setback — one played in the first of competition.

"I think it'll be easier for us," Coach Pete Aicola of Columbus said this week. "We will have more poise and we'll be in better condition."

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"I think it'll be easier for us," Coach Pete Aicola of Columbus said this week. "We will have more poise and we'll be in better condition."

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Señala el Papa Propósitos del Concilio en su Mensaje

CUCID DEL VATICANO, 20.- (N.C.) — Su Santidad el Papa Juan XXIII pidió que se rece en el mundo entero por el Concilio Ecuménico de la Liberación, que el día de hoy den la libertad a los hombres que en nuestra Iglesia y en el mundo entero padecen la opresión.

Par las sesiones conciliares-

Señala el Papa Propósitos del Concilio. A continuación, su mensaje:

"En torno al Vicario de Jesucristo, legislador y jefe del mundo, este gran Concilio nos anima a que nuestros esfuerzos se unan a la gloria de la libertad religiosa, que uno de los derechos fundamentales, al que la Iglesia puntualice el sentido de la libertad religiosa, que no puede renunciar, es el primero en inglés sobre Conferencias en el I.A.S."

En el Catequista Católico continúa con marca do éxito el Ciclo de Conferencias que auspició por el Instituto de Afectación Social se inició el día anterior, para que los públicos de habla inglesa y española. El programa ofrece entrevistas con personajes de la Iglesia y del mundo.

"Misa, mens, que son de-," explica Mons. Boza, "tienen más, uno o dos, como en Cuba tenían muchas personas, como en los medios de ellos, R. P. Xavier Morlas y su tía, Don Jose M. Uruaca.

El nuevo sacerdote tiene dos hermanos sacerdotes y dos hermanas religiosas, uno de ellos, R. P. Xavier Morlas, Párroco de St. Charles Port Charlotte, en esta conferencia, su tía, la doctora de la Reforma Agraria en Cuba, y se encuentra ahora en Chile.

El joven Antonio Perez Jr., economicamente leyenes Comunistas, que la fallida expedicion de la familia al Ramo de La Habana, a 11:30 am., a través del Canal 10, de WLBW-TV, se encuentra ahora en Chile. La dominación fue donado al nuevo Convento de St. Helen como una Embajada en la Iglesia de St. Helen. El joven Antonio Perez Jr., padres de su hermano, el R. P. Xavier Morlas, Párroco de St. Charles Port Charlotte, en esta conferencia, su tía, la doctora de la Reforma Agraria en Cuba, y se encuentra ahora en Chile.

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Habló el Obispo a los Trabajadores del Acero
Pide Ayuda Para los de Habla Hispana

Habla el Arzobispo de San Juan y el Obispo de Aracibo. En Puerto Rico el Clero nativo comprende sólo el 10 por ciento de los sacerdotes en el país. Este grupo de caballeros de los clubes Serra de Puerto Rico, que se efectuó esta semana en Fort Lauderdale. El Serra Club es una organización destinada a promover el incremento de las vocaciones sacerdotales y religiosas, fundada en los Estados Unidos y que ahora comienza a tomar fuerza en algunos países de Latinoamérica.

Por su parte, el Obispo Alfredo Méndez, de Aracibo, dijo que en los últimos años los sacerdotes de los clubes Serra han venido a los Estados Unidos. "El movimiento sindical sería muy beneficioso para los obreros que ahora en los Estados Unidos son los que más intereses tienen en el sacerdocio," declaró el Obispo Carroll. "No es falta de consideración para el sacerdocio lo que hay en la raíz de los problemas de Latinoamérica," dijo el Prelado —sos ignorancia de su oportunidad y su deber en la mayor parte de los casos.

"Si la vida de familia ha quedado muy atrás de la normal y el patrón de la familia católica ideal, el clero es reñido a las vocaciones sacerdotales y en Latinoamérica, es que se hace un esfuerzo desde el punto de vista familiar al problema en el cual el caballería de familia toma la iniciativa." Entonces advirtió que el impacto del mensaje de hombres laicos destinado a la promoción de vocaciones es tremenda fuerza efectiva y que si esto es cierto en el caso norteamericano es más cierto aún en Latinoamérica.

Refiriéndose a aquellas regiones de Latinoamérica que comienzan a recibir ahora el mensaje de la Iglesia el prelado comentó que "En las áreas recién evangelizadas el mayor factor que escucan los misioneros es la aceptación por los conversos del ideal cristiano de la familia y del matrimonio.

Por su parte, el Obispo Alfredo Méndez, de Aracibo, Puerto Rico, dijo que el clero nativo comprende sólo el 10 por ciento de los sacerdotes en el país. Este grupo de caballeros de los clubes Serra de Puerto Rico, que se efectuó esta semana en Fort Lauderdale.

La Más Urgente Necesidad

EL OBIAPA CARROLL.
La necesidad de vocaciones sacerdotales en Latinoamérica fue también citada por el Obispo Coleman P. Carroll, que señaló la oportunidad de los Serrans para alentar vocaciones sacerdotales entre la gran colonia de cubanos exiliados en Miami y urgió a los miembros del Serra a que duplicaran sus esfuerzos en otras vocaciones en los High Schools y Junior Colleges.
**God Love You**

Fulton J. Sheen

**The Question Box**

"What Does The Church Say About Pacifism?"

By MSGR. J. D. CONWAY

Q. Some time ago you wrote an article on pacifism in which you stated that on the basis of Catholic doctrine no one is permitted to follow the conscientious objector. You said that, as individuals, we are not permitted to follow the conscience when the doctrine of the Church is clear. Could you give me a reference to a book or an article that discusses this doctrine clearly?

A. The point of my statement, I believe, was that our principles of morality may not be destructive of the Church's doctrine on the right and justice — objective things. Often these matters are too complicated for me and you to follow the sentimental and subjective urgings of our poorly formed consciences.

I have recently been reading a dictionary of moral theology that I think you would find interesting. It is published by a distinguished group of Roman theologians and is the work of the Congregation for the Doctrine of the Faith in the Curia. The article entitled "War" is signed by Father Bender, O.P., professor of Canon Law at the Dominican university, the Angelicum. I make no comment on the contents of the article because I am not expert in the field of moral theology. The dictionary is called "The Dictionary of Moral Theology," edited by Most Reverend Fulton J. Sheen, is the ideal book for priests, nuns, seminarians or laymen. Send $3 for a year.

I notice that, no matter what activities were planned for Sunday, they always went to Mass.

SHARING OUR TREASURE

**Bringing Friend To Mass Leads To His Conversion**

BY FATHER JOHN A. O'BRIEN

This is the decade when the Catholic laity are at least beginning to take their rightful place by the side of their bishops and priests in Christ's Kingdom. The days are over when they are to be more passive spectators at Mass, dropping their offerings in the collection basket and then disappearing until the following Sunday.

Pope Pius XI, Pius XII and John XXIII have repeatedly called them to all phases of the apostolic activity, especially to that of sharing their exciting faith with countless friends and neighbors.

How you can win a convert is illustrated in the conversion of James R. Lover of South Bend. I "grew up." James related, "with no definite church affiliation, yet I felt the need to worship. Among the young people with whom I associated were several Catholics, particularly Jerome Doran and John Dolly. I noted that, no matter what activities were planned for Sunday, they always went to Mass.

"They took their religion seriously and its wholesome influence was evident in their lives. We all looked up to them. I began to ask them about their Faith, and they explained a good many points, particularly about Mass, confession and Holy Communion. When they saw that my interest was genuine, they invited me to go to Mass with them. I was impressed by the silent reverence of the worshippers and felt I was really in the house of God.

"I went to Mass regularly and continued to do so during the 39 months I served with the armed forces. Here I got a glimpse of the universality of the Catholic religion. Wherever we went we found either a Catholic chapel or a Catholic church. The Mass and the many minutes spent in the silent admiration of the ceremony of the chalices helped me immensely in living an upright life.

"Upon returning to civilian life, I determined to embrace the Faith. A Catholic deacon, Kenneth Tobbs, took me to St. Joseph's Rectory, where Father Salvatore P. Finelli, C.S.C., gave me a thorough course of instruction. That enabled me to see that the Catholic Church alone was founded by Christ, authorized to teach all nations, and in teaching this, I am putting down error from error till the end of time.

"The sacraments made a great appeal to me, particularly the sacrament of Holy Communion. Everyone is a sinner and everyone craves forgiveness. I helped find it when he makes a good confession, for Christ has been given to His bishops and priests the power of forgiving sins. Who's sins shall you forgive, the Father said, 'they are forgiven'; and whose sins shall you retain, they are retained.' (John 20:23.)

"God's greatest gift to His Church, however, is the Holy Eucharist. In this sacrament we receive the Body and Blood of Our Lord as food for our souls. One Holy Communion is worth the labor and payers of a lifetime, and yet God is willing to come to each one in this wonderful sacrament. Why had I waited so long? Every day I thank God for the precious gift of Faith and for the Catholic Church through whom it came to me."

Father O'Brien will be glad to have converts send their names and address-es to him at Notre Dame University, Notre Dame, Indiana, so he may write his conversion stories.
HOLLYWOOD IN FOCUS

Drama Based On Bishop Jailed By Reds

By WILLIAM H. MOORING

The experiences of Bishop James Edward Walsh, Mary-
knoll missionary imprisoned as an "enemy of wom-
when the Red Chinese took Shanghai, have inspired beautiful is likely
to be a strong drum of wide appeal and interest.

Opening the sixth season of "Around the World in One Hour" (WTI), Channel 4 Miami, Thursday, Sept. 11, 11:30-12:30 a.m., is written by Robert Ouster. Among the best

"Tina, the Dragon," presents Tina, the 71-year-old Bishop.

"Time for Action,"以NCCM documentary on Social Action in the Pittsburgh Diocese, brings "Look Up and Live," WTU Sunday, Sept. 20, 10:30 p.m., interwoven with Bishop Wright on "the unused mother and unwanted child" (from Ros-
ella Foundation Hospital), "edu-

cation and unemployment" (from Duquesne University) and "urban decay of the Church" (from SS. Simon and Jude). Others heard from will include Father Charles Owen Miller, "lahor priest," John X. Deedy, editor of "Pittsburgh Catholic" and priests and sib-

ers who work among the Negro poor of the city.

"Adam Shepard," a rowing journalist, failed to materialize clearly in "The Llloyd Bridges Show" debut, CBS, Sept. 11.

The gimmick of imagining himself to be one of the charac-
ters he is describing muddles identity.

Flashing from trapped miners in West Virginia to an imagin-
ary visit in Greece, baffled moral perceptions. Good acting by Bridges, Harry Guardino and others, failed to create identification with existance, or eya-

tory Greek cousins. This has to become less complicated in story structure if it is to

succeed.

ANOTHER LIST

More new series to debut during September - October include the following.

THE READING ROOM (CBS, Saturday, Sept. 21, 12-30 to 1 p.m.). Special new series for the children. Intended to stimulate the youngsters to read. Host Ned Hayes will discuss "Whal-
ing Bay," novel by explorer Peter Freuchen, with young from Philadelphia schools entering the discussion. Good idea if they stick to the right books.

THE JETSONS, (ABC, Sun-
day, Sept. 22, 9-9:30 p.m.). An-
other animated cartoon series.

TV AND APPLIANCES

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A Word To The AD-WISE

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HELP WANTED - PART-TIME
Daycare Worker - Mon-Sat, 8:30-4:30. Call NOW W 7-7005.

HELP WANTED - FEMALE 40-50 yrs.
Cashier - 8-5 PM, Monday-Saturday. Call NOW MO 1-0808.

HELP WANTED - FEMALE
Night Nurse - 7:00 PM-7:00 AM, Monday-Sunday. Call NOW MO 1-0808.

HELP WANTED - FEMALE
Nanny - 8:00 AM-6:00 PM, Monday-Saturday. Call NOW MO 1-0808.

HELP WANTED - FEMALE
Waitress - 8-10 PM, Monday-Saturday. Call NOW MO 1-0808.

HELP WANTED - MALE
Driver - 8-5 PM, Monday-Saturday. Call NOW MO 1-0808.

HELP WANTED - MALE
Gardener - 8-5 PM, Monday-Saturday. Call NOW MO 1-0808.

HELP WANTED - MALE
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STATE DEPUTY URGES ACTIVE PARTICIPATION BY ALL KNIGHTS

CORAL GALBES — Newly installed state deputy for the Knights of Columbus, Dr. Larry Jones of Miami Beach, urged area K of C officers to have every member actively participating in the operation of the Knights.

He spoke at the first district meeting of K of C officers from the Greater Miami area since he became state deputy in July 1962. Following Jack Adamson of Miami, the meeting was held in the country club of the Coral Gables Knights.

Dr. Jones said it is the duty of each council to provide the type of activities which would attract new members and to insure each member an active role in carrying out those activities. This, he said, is in one way to help the K of C grow.

The state deputy presented the K of C Circle of the Year Trophy to the Coral Gables Knights who had been nationally presented by Supreme Knight Luke Hullah at the recent national convention in Boston. This is the third consecutive year the circle has won the trophy.

Attending the session were: Edward Atkins, district deputy; Ray Sahlin, district deputy; Holy Name Society

Begun In Hollywood

HOLLYWOOD — Officers of the newly established Holy Name Society of Nazareth parishes were elected at an organizational meeting.

The officers are: Bill Dekey, diocesan supervisor; Father Calgan, first vice president; George Lunn, second vice president; Dick Aden, secretary; Robert Frazier, treasurer; and Dale Lidstone, chaplain. Father Hugh J. Flynn, pastor, is chaplain.

Membership application blanks will be distributed to the members of each Mass Sunday. The society’s first Corporate Communion will be celebrated on Sunday, Oct. 14. A breakfast will be held after the Mass.

Miami Single Clubs Club Officers Installed

Carl Kockhanek has been installed as president of the Miami Catholic Singles Club.

Other officers installed by Father Walter J. Dockrell during a banquet are Joseph Sunfell, vice president; Sandra Lento, recording secretary; Ed Malcher, treasurer; and Jenn Bens, membership chairman and Betty Roberston, public relations chairman.

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State Deputy Urges Active Participation By All Knights

At: Al Onell, Miami; James Payson, Coral Gables; See trial Today: O’Neill, Miami Beach; John MacDonald, Key West; Earl Holland, North Miami; Louis Masters, Hollywood; Son- dier, Kendall; Thomas Walsh, Homestead; Jesus Cruz, Cuban council and Albert J. St John, Opa-locka.

Council officers and chairmen were present as well as Squires from Coral Gables and Hialeah.

Miami Singles Club

Club Officers Installed

Carl Kockhanek has been installed as president of the Miami Catholic Singles Club.

Other officers installed by Father Walter J. Dockrell during a banquet are Joseph Sunfell, vice president; Sandra Lento, recording secretary; Ed Malcher, treasurer; and Jenn Bens, membership chairman and Betty Roberston, public relations chairman.

Members of the club will attend a beach party, Sunday, Sept. 23, at the Roney Plaza Hotel, Miami Beach. Guests are welcome to arrive at 1 p.m. and stay until 11 p.m. Dancing in the hotel patio will follow swimming and golf.

Miamian Who Received Papal Honor

Dies At 73 While Visiting In Maine

Solemn Requiem Mass was held for Mrs. Mildred E. Jones, 73, who died in Maine at the age of 73 was sung Monday in St. Rose of Lima Church, Miami Shores. Msgr. James F. Keating, pastor of church, was presiding officiant. Father Louis M. Leary, O.P., former chaplain at Barry College, was deacon and Father Charles Hurbs, O.P., subdeacon. The St. Stephen Priory, Dover, Mass., was subdeacon.

Nominated a Lady of the Holy Sepulchre in 1930 and of the Order of St. Dymphna, XII, a papal honor subsequently bestowed by Francis Cardinal Spellman, Mrs. Kelly came here 25 years ago from Portland, Ohio, and was a pioneer member of the Catholic and St. Rose of Lima parishes. She was the second wife of St. Mary’s College president, the late Rev. Edward P. Dunn, Coral Gables, Miami. Also present at the Mass were: Mrs. Jones’s nieces, Misses Virginia Hornemann, Mrs. E. F. Jordan and Mrs. Geraldine Pendle, Catholic and St. Francis de Sales of Chicago, two nephews and a brother.

Edward F. McIlvane and Sons Funeral Home was in charge of all arrangements.
Missal Guide


Sept. 27 — St. Cosmas and St. Damian, Martyrs, Mass of the feast, common preface.

Sept. 28 — St. Wenceslaus, Martyr. Mass of the feast, Gloria, second prayer against storms, common preface.

Sept. 29 — Dedication of St. Michael the Archangel, Mass of the feast, Gloria, Credo, common preface.


Music Course Starts

At Cathedral Tuesday

A course in sightreading Sol-feggio and Theory for adults will be conducted at the Cathedral beginning at 8 p.m., Tuesday, Sept. 25.

Clayton Crenna, diocesan organist, has announced that the course of 13 lessons will be held on Tuesday evenings.

A nominal registration fee will be charged to others than members of the Cathedral choir and registration will be taken Tuesday evening.

Boyon Beach Club Holds First Meeting

BOYNTON BEACH — Plans for the fall meeting of the Boynton Beach Woman’s Club were discussed during the first meeting of the season for members of St. Mark’s Catholic Women’s Club.

Members of the club will be hostesses to the one-day sessions scheduled to be held Oct. 25 at the Boynton Beach Woman’s Club.

According to Mrs. Charles Bair, president, fund raising projects planned by the organization include a card party and the sale of religious Christmas cards.

Party Set Tuesday

In Fort Lauderdale

FORT LAUDERDALE — A coffee and games party to benefit St. Pius X Women’s Club will be held at 10:30 a.m., Tuesday, Sept. 25 in the home of Mrs. Dorothy Jenkins, 1718 NE 26th Ave.

Further information may be obtained by calling Mrs. M. A. Terry at Logan 6-4712.

Roaring 20s Dance

Planned By Dolettes

WEST PALM BEACH — A “Roaring 20s” dance sponsored by the Dolettes of Holy Name parish will be held Saturday, Sept. 25 at the Lake Worth Casino.

Dancing will begin at 9 p.m. and continue until 1 a.m. to the music of the Jimmy Thomas Band. Reservations may be made by calling Nancy Caesar at 430-2454.

Boyon Beach Club

Holds First Meeting

BOYNTON BEACH — Plans for the full meeting of the East Coast Deanery of the Miami Diocesan Women’s Club were discussed during the first meeting of the season for members of St. Mark’s Catholic Women’s Club.

Members of the club will be hostesses to the one-day sessions scheduled to be held Oct. 25 at the Boynton Beach Woman’s Club.

According to Mrs. Charles Bair, president, fund raising projects planned by the organization include a card party and the sale of religious Christmas cards.

Music Course Starts

At Cathedral Tuesday

A course in sightreading Sol-feggio and Theory for adults will be conducted at the Cathedral beginning at 8 p.m., Tuesday, Sept. 25.

Clayton Crenna, diocesan organist, has announced that the course of 13 lessons will be held on Tuesday evenings.

A nominal registration fee will be charged to others than members of the Cathedral choir and registration will be taken Tuesday evening.

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**Deaths In Diocese**

ALVAREZ, VINCENTE, 64, of 2011 NE 16th St., Miami. Our Lady of Mercy Cemetery. Van Orsdel's is Miami's most recommended funeral service.

CALLAHAN, HARRY J., 43, of 200 NW 4th St., Miami. St. Anthony Church. Lithgow's 150th St., Center.

COTE, MRS. ELIZABETH T., 39, of 2435 Dixie Highway, Fort Lauderdale. Van Orsdel's is Miami's most recommended funeral service.

DEAN, CHARLES D., 57, Plantation. Our Lady of Mercy Cemetery. Van Orsdel's is Miami's most recommended funeral service.

HARTSOUGH, HARVEY, 54, of 1248 NE 41st St., Miami. Corpus Christi. Van Orsdel's is Miami's most recommended funeral service.

HELMS, HENRY, 64, of 3805 NW 16th St., Miami. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

HOLCOMB, ROBERT JOHN, 73, of 3050 Grant St., Hollywood. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

KELLY, JOHN T., 72, of 748 NW 16th Terrace, Miami. St. Brendan Catholic Church. Van Orsdel's is Miami's most recommended funeral service.

LAWSON, MRS. MARY, 67, of 2435 Dixie Highway, Fort Lauderdale. King Funeral Home. Van Orsdel's is Miami's most recommended funeral service.

MACBETH, BREVINDON, 65, of 5835 Lincoln St., Hollywood. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

MARTINEZ, BICENVENIDO, 52, of 219 NE 16th St., Miami. St. Brendan Catholic Church. Van Orsdel's is Miami's most recommended funeral service.

McKENZIE, ROBERT H., 32, of 2435 Dixie Highway, Fort Lauderdale. King Funeral Home. Van Orsdel's is Miami's most recommended funeral service.

McMANUS, LEO F., 63, of 1500 S. West Ave., Miami. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

McQUOY, ROBERT B., 74, of 5835 Lincoln St., Hollywood. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

MILLER, PHYLLIS, 72, of 4356 NE 7th Ave., Miami. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

MOMANIC, LEO H., 64, of 101 NE 4th St., Miami. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

MURPHY, HENRY K., 76, of 2435 Dixie Highway, Fort Lauderdale. King Funeral Home. Van Orsdel's is Miami's most recommended funeral service.

MUSGRAVE, JOHN H., 71, of SW 17th St., Miami. St. Brendan Catholic Church. Van Orsdel's is Miami's most recommended funeral service.

PHOENIX, THOMAS, 65, of 101 NE 4th St., Miami. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

PHILLIPS, HENRY, 77, of 1500 S. West Ave., Miami. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

Plummer, R. E., 73, of 3050 Grant St., Hollywood. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.

RODRIQUEZ, MAXIMO, 45, of 331 NW Second Ave., Miami. St. Peter and Paul Church. Van Orsdel's is Miami's most recommended funeral service.

RUGG, JOSEPH, 69, of 3011 NW Second Ave., Miami. King Funeral Home. Van Orsdel's is Miami's most recommended funeral service.

SALAZAR, CARLOS, 58, of 1771 SW 73rd Terrace, Miami. St. Peter and Paul Church. Van Orsdel's is Miami's most recommended funeral service.

SANDERS, JACQUELINE, 75, of 1101 Stuart Rd., Hollywood. St. Brendan Catholic Church. Van Orsdel's is Miami's most recommended funeral service.

SANDERS, KAREN, 72, of 1101 Stuart Rd., Hollywood. St. Brendan Catholic Church. Van Orsdel's is Miami's most recommended funeral service.

SMITH, EDWARD C., 43, of 3011 NE Fourth Ave., Fort Lauderdale. King Funeral Home. Van Orsdel's is Miami's most recommended funeral service.

TAYLOR, MRS. CATHERINE, 62, of 1510 Grant St., Hollywood. Nativity of Heaven Cemetery. Van Orsdel's is Miami's most recommended funeral service.
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