'Salva Cuba' Thousands Implore At Outdoor Mass

Refugees Overflow Stadium in Plea To Lady Of Charity

“Virgo de la Caridad, Salva Cuba.”

That was the tearful plea voiced by more than 25,000 Cuban refugees who gathered Saturday evening in the Miami Stadium to seek the intercession of the Blessed Virgin for the liberation of their native land from the control of the communists.

According to local police on duty, an additional 8,000 refugees were turned away from the stadium in the interests of the safety of the thousands already participating in the observance.

Low Pontifical Mass celebrated by Bishop Coleman F. Carroll at a large and beautiful altar, erected especially for the occasion, in the center of the baseball diamond was offered for intentions of a Christian reconstruction of Cuba after the Régime falls.

The observance of the Feast of Our Lady of Charity of Cobre, now celebrated annually in the Diocese of Miami, was formally an islandwide ceremony observed with great solemnity in the now communist-controlled country.

STATURE CARRIED

A flower-decked statue of the Virgin as she is believed to have appeared to three Cuban fishermen, born on the shoulders of Cuban priests now in exile, and carried in procession around the field. The statue, smuggled out of a Cuban church for last year's observance, was then placed on a pedestal in a place of honor in the outdoor sanctuary. Seven Cuban youths, who recently enrolled in parochial schools, an additional 4,000 refugee children are contributing their buildings, equipment and teaching staffs for the alleviation of a national emergency.

Some 25,000 Cuban Refugees Crowded Miami Stadium Saturday to observe Feast of Our Lady of Charity

'U.S. School Aid Should Go To All Refugee Children'

“U.S. Policy Unjust on Aid to Schools in Refugee Crisis.” So stated a headline on an editorial which appeared last Oct. 17 in The Voice. It commended the federal government for granting nearly $2 million to support the education of some 10,000 Cuban refugee children attending Dade County Public Schools but expressed regret at the government’s refusal to grant any form of relief for the education of nearly 3,500 refugee children enrolled in parochial schools.

Is it not unfair and illogical . . . Would it not be more accurate to consider federal assistance in this matter as being directed to refugee children attending established schools which are contributing their buildings, equipment and teaching staffs for the alleviation of a national emergency?”

On Wednesday of this week, the Miami News printed an editorial referring to an administration request for $70 million to aid Cuban refugees, of which $34 million would be for those of school age. Dade schools, it said, are going ahead with the education of refugee children. Speaking to Congress to come up with the money, The News continued:

“Is it not unfair and illogical . . . Would it not be more accurate to consider federal assistance in this matter as being directed to refugee children attending established schools which are contributing their buildings, equipment and teaching staffs for the alleviation of a national emergency?”

The Voice congratulates the Miami News for this reasonable approach to a difficult problem and suggests that it be called promptly to the attention of Florida’s Senators and Congressmen.

PONTIFICAL LOW Mass celebrated by Bishop Coleman F. Carroll marked the annual observance of the feast of Our Lady of Charity of El Cobre, patroness of Cuba, a statue of whom was accorded a place of honor in the outdoor sanctuary from which Bishop Carroll spoke.
VATICAN CITY (NC) — Pope John XXIII again made a plea for world peace when he received Vice President Lyndon B. Johnson in audience here.

The Vice President told the Pope of the visits he had made to six countries to consolidate the peaceful aims of the U.S. and promote closer cooperation among nations.

The Pontiff replied by telling Mr. Johnson how happy he was to hear about his tour and its purposes. He said he was particularly pleased to be able to take advantage of the Vice President's remarks to confirm his own "colonization, encouragement and paternal insistence in favor of the great cause of peace, as we have stated on many occasions and in solemn documents."

Pope John asked that this prayer be prayed daily for "those who bear the greater responsibilities in the government of nations, so that their minds and hearts may always be aware of the difficulties and responsibilities they have before the Divine Law and the just expectations and aspirations of the great human family."

EXTENDS WISHES

The Pope asked the Vice President to convey his best wishes to President Kennedy and his family and to all the President's collaborators.

Following the audience, Mr. Johnson said he had been deeply impressed with the spiritual qualities of the Pope. He also commented on the coming ecumenical council, saying that he was convinced it will result in "great spiritual advantages for the whole world."

The Vice President was accompanied to the audience by his wife, Lady Bird, his 18-year-old daughter Lynda Bird and a retinue of 30 persons.

The Pope received Mr. Johnson throughout the world" to recite the prayer of the Mass for the 12th Sunday after Pentecost.

He asked that this prayer be repeated daily until the opening of the council:

"Almighty and merciful God, through whose grace your faithful are able to serve you with dignity and joy, grant, we beseech you, that we may run without hindrance toward the attainment of your promises. We, from all parts of the earth and from heaven, thus implore you. Through the merits of Jesus Christ, Master and Saviour of all, and especially of the Church, he said.

SENSE OF DUTY

It is this sense of duty and the good example it represents that draws non-Christians to the Church, he said.

The council, he indicated, will explain the fundamental equality of all peoples "in the exercise of rights and duties within the entire family of nations." It will also make a "sacramental defense" of the sacred character of maternity he said.

He spoke specifically of the underdeveloped countries. "Where (they) are concerned," he said, "the Church presents herself as she is, wishes to be the Church of all, and especially the Church of the poor."

Social evils will be deplored and Christian duty toward the disadvantaged will be emphasized, he said.

Pope Sees New Beginning

For Christian Brotherhood

VATICAN CITY (NC) — Pope John XXIII told Vice President John F. Kennedy today of the "change in attitudes" between Catholics and other Christians as a first flowering of "sincere brotherhood."

Speaking during his public audience, Pope John said extraordinary enthusiasm toward the coming ecumenical council has been demonstrated by non-Catholics as well as by Catholics. He compared the present emotional climate with that of the time of the First Vatican Council (1869-70). Then, he recalled, invitations to non-Catholic observers were declined.

"Pope John said Pope Pius IX was so saddened by this fact that he was never to witness on so many occasions because of this great sorrow."

"But today," the Pope continued, "we are witnessing not only a change in attitudes but a radical change in attitudes. We must admit that there is a sign of sincere brotherhood."

The Pope warned, however, that "one must not think that there will be a perfect peace on the world after the Second Vatican Council. One cannot expect that the world will be like an advanced state of heavenly bliss."

"Life will continue unfortunately with the burdens and anxieties which are part of our earthly pilgrimage. Greater clarity may be achieved, however, and souls will be better prepared and better disposed for receiving the help of the Lord."

IN TALK WITH VICE-PRESIDENT

Pope John Again Calls For Peace

"O how we wish that these undertakings might assume a meaning of homage to God, a sincere lawmaker and a creator of new opportunities.

Just as these historic events were recorded in the annals of scientific knowledge of the cosmos, so may they be an expression of the real and peaceful progress of human brotherhood."
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Choosing a family burial place is inevitable. It can be done when there is a death — a time of sorrow and confusion; or it can be done NOW, thoughtfully and at your own convenience.

Someone MUST do it. Unless it is a planned decision now, your family may have to depend on the judgement of a friend, or even a stranger, to select in haste and hope he will not disappoint those who will be the most frequent visitors.

Death is a time of stress. Many things must be done quickly with little time to think them through. Selecting your burial place is one of the few that can be done in advance to relieve future strain.

Death is a time of expense — a strain on finances often needed for family re-adjustment. Selecting now can relieve a financial problem later when such problems are a real burden.

Selection of a final resting place is a sacred family duty, an investment far surpassed by the satisfaction of knowing that you have assured protection for your loved ones. Until recently, above ground entombment was reserved for the wealthy and the great because of its cost. Today you may own crypts in Our Lady of Mercy Mausoleum at a cost in some instances no greater than earth burial. There is no lot, no vault, no expensive monument. Your investment provides permanence and protection in an inspiring beautiful Catholic Memorial to you and your dearest ones — growing lovelier by endowed tombment. Selection of a final resting place is a sacred family duty, an investment far surpassed by the satisfaction of knowing that you have assured protection for your loved ones. Until recently, above ground entombment was reserved for the wealthy and the great because of its cost. Today you may own crypts in Our Lady of Mercy Mausoleum at a cost in some instances no greater than earth burial. There is no lot, no vault, no expensive monument. Your investment provides permanence and protection in an inspiring beautiful Catholic Memorial to you and your dearest ones — growing lovelier by endowed tombment. Selection of a final resting place is a sacred family duty, an investment far surpassed by the satisfaction of knowing that you have assured protection for your loved ones. Until recently, above ground entombment was reserved for the wealthy and the great because of its cost. Today you may own crypts in Our Lady of Mercy Mausoleum at a cost in some instances no greater than earth burial. There is no lot, no vault, no expensive monument. Your investment provides permanence and protection in an inspiring beautiful Catholic Memorial to you and your dearest ones — growing lovelier by endowed tombment.

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Our price includes entombment fee and inscription.
Nicaraguan Bishops Warn Of Violence In '63 Voting

MANAGUA (NO) — Three Nicaraguan bishops have warned of possible "bloody fratricidal clashes" in connection with the 1963 Nicaraguan presidential elections.

The bishops said violence would be a "wasps' nest" for communism and called on Nicaraguan political leaders to take steps to promote "harmony and understanding."

Their appeal was made in a letter published here in the daily newspaper La Prensa, whose political orientation favors the opposition Traditionalist Conservative party.

NEW ELECTIONS

The letter was signed by Archbishop Veranes Alejandro Gomez y Robledo of Managua and his Auxiliary Bishop Carlos de la Trinidad Burgos y Castillo, and by Bishop Marco Antonio Garcia y Soria of Granada.

The bishops' statement was signed by the others of the following:

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Around the WORLD

NICARAGUAN BISHOPS WARN OF VIOLENCE IN '63 VOTING

SANTIAGO, Chile (NO) — The Bishops of Chile urged the faithful to promote sound practices in communications, man's "principal mode of orientation," in a joint pastoral letter entitled "The Christian of Today, the Present World, and Means of Communication."

"Because the present world is 'standardized,'" they said, "people are innately addicted by what they read, hear and see in newspapers, radio and motion pictures. These means represent a veritable oracle; they are accepted without question or criticism.

"In view of this fact," the bishops declared, "Christians cannot remain indifferent. They must see to it that the voice of the Master is heard in the press, radio and motion pictures.

"The Church praises and promotes the press, the pastoral declared. "We exhort Catholic newspapers to shake off routinism and censorship for adults."

"In order to achieve . . . high and noble aims, radio must submit itself to certain basic norms. May its words be always marked by hereditary and apostolic zeal. May those who use it have a clear sense of their genuine responsibility before men and God, may it be at the service of truth, morals, justice and love."

"The Bishops said the nature of motion pictures, as an intense social fact of the masses, demands . . . a representative and capable organization that can point out to every person of good will what can be seen and what must be avoided."

"The letter called dangerous and erroneous the attitude of those who accept censorship for adults."

Confessor Of Pope Among New Bishops

VATICAN CITY (NO) — Pope John XXIII has raised his personal confessor, 13-year-old Mgr. Alfredo Cavagnoli, to the episcopate.

His appointment was announced along with those of two other Italian prelates. Both he and Mgr. Luigi Civardi, a canon of St. Peter's, were named Bishop of the southern Italian Diocese Ischia.

Exiles Donate Statue Of Cubo's Patrons

QUITO, Ecuador (NO) — Carlos Maria Cardinal de la Torre, Archbishop of Quito, blessed a statue of Our Lady of Charity of Cobre, patroness of Cuba, that Cuban exiles living here have given the city.

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Page 4 September 14, 1962 THE VOICE Miami, Florida
First Week Of Integration Met Calmly In New Orleans

NEW ORLEANS (NC) — New Orleans Catholics stood fast as their schools were desegregated for the first time in 67 years, meeting the event with a maximum of calmness and a minimum of disturbance.

Overall attendance in the Catholic school system in the New Orleans area was high, reaching 90 per cent of the pre-registered total at the end of the first week of integration.

Total of 60,477 of the 66,000 pupils who had previously attended integrated schools were desegregated for the first time.

Meanwhile, integration went ahead at 21 New Orleans public schools, where 127 Negroes were enrolled along with white children.

Evidence of parents taking their children out of the desegregated schools was spoty. On the first day of integration, 350 Negroes entered 30 previously all-white Catholic schools in New Orleans and Jefferson Parish.

Groups of pickets, including the excommunicated Mrs. R. J. Guillot and elderly parents long familiar to New Orleanians, showed up at two schools. At one of the schools several parents retrieved their children from a line. One woman left in tears of embarrassment as she was led away by her father.

All around town that day, the experts were the same — no disturbance, quiet, calm.

The second day was much the same, and newsmen were able to write of "complete calm" at schools in the city.

Archbishop John P. Cody, Apostolic Administrator of New Orleans, who is carrying out the integration order of his predecessor, Archbishop Joseph P. Rummel, praised the energy, teachers and pupils for the orderliness of the week.

He related what he called the "generosity and the unshakable loyalty of the vast majority of our Catholics despite some unfortunate incidents in isolated areas."

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Fairbanks, Alaska Diocese Established, Bishop Named

WASHINGTON (NC) — Pope John XXIII has elevated the Vicariate Apostolic of Alaska to the status of a diocese.

The name of the new diocese is Fairbanks, and iff Most Rev. Francis D. Gleeson, S.J., Titular Bishop of Cotinas and Vicar Apostolic of Alaska since Jan. 8, 1968, has been named the first Bishop of Fairbanks.

The Church of the Immaculate Conception in Fairbanks will serve as the Pre-Cathedral until plans materialize for a new church which will be the cathedral.

The territory of Alaska, embracing an area of 1,200,400 square miles, was made a Prefecture Apostolic in 1964 and entrusted to the Society of
Russia's Meddling In Cuba Mocks The Monroe Doctrine

One of the extremely few encouraging aspects of the Cuban tragedy has been the recent revelation that a great many of the Latin American nations are firmly and calmly regarding the Russian domination of Cuba as intolerable. With the Russian admittance that Soviet military equipment and specialists have been landed in the island, even a cool head would understand from his history lessons that the Monroe Doctrine is being mocked.

Admittedly this is a most delicate matter. It is understandable that our present, as he indicated recently, is trying to "consider the totality of our obligations," around the world and in dealing with any action that might further jeopardize other critical areas. This is indeed a commendable policy. But an evil that has grown so intolerable is it time to re-examine the values of such a negative approach.

Moreover, one can surely understand and approve the desire of some leaders and writers that the OAS be united in a program of opposition to Russian Cuba. This is the ideal—united and firm and strong action among all of the Pan American republics. But unfortunately wherever communism is concerned, wherever the idea of the flag and symbol of our united convictions about solidarity in this hemisphere is involved, the danger is that we may be led of our own accord into acting to the lesser evil, whatever that may be, rather than dealing boldly with the ultimate evil. This is a consideration that often has to be kept in mind when we are indulging in fervent hopes that the Latin American nations will join hands in rooting out a common enemy. Castroism can be planting its roots more deeply in those countries.

We remember well Mr. Kennedy's campaign speech against Castro. In this vein he stated that "His ambitions extend far beyond his own shores. He has transferred the island of Cuba into a hostile and militant communist satellite—a base from which he can carry communist infiltration and subversion throughout the Americas." Needless to say, Castro's ambitions have not lessened, and some of his minor goals have already been achieved in South America.

There can be no doubt that Cuba has allowed a foreign power to establish a position of enormous influence and danger in the western Hemisphere. It is merely an exercise in semantics to speak of the Russian "collaboration as a matter of defense.

We hope we will be pardoned if we raise a small voice of disagreement with the statement in "Parade," the Sunday magazine of The Miami Herald, "If we feel an obligation to modernize and to strengthen the ranks of the priesthood in the all important years following the Ecumenical Council."

There are a number of events scheduled for this week which highlight the universal concerns for more vocations to the priesthood.

For the first time vocation directors from nearly 70 dioceses, are holding a national convention to study the ways and means of realizing their important objectives to provide priests for the future.

Two events scheduled for this week are: a) The annual Serra District Convention, which strengthens the ranks of the priesthood in the all important years following the Ecumenical Council.

Emphasizing the importance of this meeting, the Archbishop of San Juan and the Bishop of Arecibo will join with Bishop Carroll in directing those in the hierarchy in the fostering of vocations.

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Shaping the doctrine Church Centers

We hope that we will be pardoned if we raise a small voice of disagreement with the statement in "Parade," the Sunday magazine of The Miami Herald, "If we feel an obligation to modernize and to strengthen the ranks of the priesthood in the all important years following the Ecumenical Council."

As a matter of fact people of many religions could conceive "Parade" for they have visited or passed by St. Mary's Chapel these past two years in the Northside Shopping Center in Cape Coral, Florida, "may be the nation's first church in a shopping center."

Since its dedication on July 31, 1960, many thousands of South Floridians and visitors have attended services there or have made visits for meditation and prayer. Every weekday, a noon-day Mass is said, and on Sundays there are five Masses—9 a.m., 11 a.m., 1:00 p.m., and 4 p.m., with confessions before every Mass.

"Parade" is out of step.

At Schools In New Orleans

Because it has more than mere news value—and contains, perhaps, a lesson of some kind—we print here an excerpt from an NPR news story about "all that is new and different" at some parochial schools in the nation. It reveals some of the effects of disruption during the desegregation of parochial and public schools last week in the city of New Orleans. The account continues:

"In the outlet area the week one instance of a noisy and belligerent crowd was building up at Our Lady of Prompt Succor School and the Bishop of New Orleans, William F. Burt, on the day before yesterday praised the Bishop's help in handling the situation. "But," he added, "I am no more surprised than any of you, if we have trouble again this week. But if we have trouble again this week, there will be no trouble again next week."

New Orleans, Sept. 11, 1962, With the crowded under increased police control, the only action was verbal and the scene was otherwise peaceful. "That day one of the more boisterous pickets had a letter written by him giving the last rites by two priests from the church.

"You are a principal speaker at the Diocese's Labor Day Observance."

Let's be honest about this. It was hot on August 30 in Miami. Even experts of the hot, North who have lost their hearts to Florida concede that this summer is going to be another period of hurricane danger. "The breeze that always springs up in the evening," one of them told me, "just didn't blow this year."

Not even the heat, however, nor the long days of the Labor Day holiday sponsored by the Diocese, the re-embroidered Everglades Hotel, overlooking Biscayne Boulevard and the yacht-club, hangover shining in the sunlight, was mercifully air-conditioned and all the sessions of the day-long program—except for the solemn pontifical Mass in the late afternoon and that to be said in St. Mary's Chapel—was hot and that was air-conditioned, too. So the 3,000 people attracted to the conference didn't solve them or concentrate on the bill of fare. It was a rich and stimulating one.

Mayor Robert King High launched the morning seminar with a great welcome to the guests and speakers and the surprisingly large audience. Then Joseph Keenan, secretary-treasurer of the Electrical Workers and a member of the AFL-CIO executive council, addressed himself to the theme of the program: "Labor—Management Relations: Problems, Opportunities, Prospects." He was followed by Edward Cushman, vice president of resurgent American Metal and Steel Workers of America, and George C. Riggs, an official of Management of America, and George C. Rieg- ger, assistant secretary of Labor, who said a thoughtful sermon, was very colorful, and gave an almost insurmountable inspiration to the whole day.

I felt sorry that for the first time I was not at the University of Florida for the International Development Conference in Gainesville and could not see the "sadder and deeper" reason for building the Everglades and the capitol cooks and workers. They were a political job, and if a room of the guests had to be served hamburgers, that was just one of those things. How could any- one have anticipated that with- out more than 2,000 people attracted to the conference didn't solve them or concentrate on the bill of fare. It was a rich and stimulating one.
The Purpose And Nature Of The Church

By FATHER JAMES J. WALSH

Because of widespread interest in the Ecumenical Council among non-Catholics many are asking questions about the purpose and the nature of the Church. One of these questions, "Just what does the Church do for Catholics that is so important to them?"

Well, the answer could be summed up in the statement, "The Church can get us to heaven." And very likely this will surprise the inquirer since so many modern churches rarely mention heaven as the purpose of religious and spiritual activities of a human being. We would point out to him that the first and last purpose of the Church with regard to man is to prepare him and transform him for union with God in the next world.

Because this is considered such an old-fashioned view, many sophisticated today would lose interest at this point. Some would keep on hoping that Mr. X heading for Venus is part of the full answer which science eventually will hand to man and thereby make religious attitudes or unnecessary except for the sentimental.

But the Church is realistic, the most realistic of all organizations. She takes man as he is and does not offer him a paradise, or pipe dreams, or fables which would turn the stomach of a scholar. On the contrary, the Church claims that she can answer the great needs of man — knowledge, guidance, and a system of helps beyond his resources.

1. Take our need of knowledge. Not information we can get for ourselves, but the deepest truths about God, the soul, eternity. Now it is true that much of our native thinking powers there is a soul, a spiritual nature which is separate from the body. But who could ever guess that this soul was made to the image and likeness of God? Who could ever by using his own intelligence hit upon the true purpose of life, namely to share in the divinity of God, to live eternally with Him in the Beatific Vision?

Not even the most brilliant mind could reason out this doing of man. Only God could tell us, because he made man. And the Church is His official teacher, the guardian of His truth.

Usually an adult convert does not underestimate the value of this first great gift. To know the purpose of life means that you are on the right track to happiness. The saddest people in the world are those who do not know why they are living.

However, the Church goes on to give us other needs truths which would turn the stomach of a scholar. On the contrary, the Church claims that she can answer the great needs of man — knowledge, guidance, and a system of helps beyond his resources.

2. Moreover, the Church offers each of us clear and reasonable guidance in the confused, bewildering world of our lives. By her laws and principles she points out a way to real happiness. Our duties toward God, our neighbor, toward ourselves. These are not founded on theories, but on the commandments of love.

Once again the Church does not Realize the do, the Church does not promise us a magic formula to banish the minor and difficulties of this life.

2. However, she offers a system of divine helps in the Sacraments, especially designed by God to fulfill the needs of man. It is in the use of the Sacraments that ordinary men and women learn to overcome themselves and become conformed into the people we know as saints.

In Baptism man is raised from his fallen state and reinstated in the family of God. In Confirmation, the grace of the Holy Spirit enlightens his mind and strengthens his will, so that he may live well his mission as a soldier of Christ.

At the crossroads of life, the sacrament of Matrimony imparts into the souls of the husband and wife God's special helps to enable them to fulfill the duties of their union.

Above all in Holy Communion and in Confession, the Church offers us supernatural helps. Some might speak of the peace of mind and consolation and comfort which can be obtained, but those are minor effects of those powerful Sacraments. The Church teaches how to make a soul more Christ-like and to change him into a creature of earth into a son of God.

This is a bare sketch hardly enough to do justice in outline to a subject which thousands of books have not exhaust-ed. However, we can see from this that the Church with her truth, laws and sacraments has everything man needs to satisfy the mind, the will, the heart. She is not interested in offering transient advantages which can be obtained by other means. Her aim is to set us on the road and along the way to give us the peace of God that the world cannot give.

Strange But True

The Wabash of the World of Chemistry, Edison revealed this lovely Madonna, painted in the 16th century and discovered for hundreds of years, at the World's Fair of 1933.

LITERALLY ENRICHED WITH CHIPS, THE CHURCH OF SAINT STEPHEN IN CHICAGO HAD ONE OF THE MOST STUNNING TALL BUILDINGS IN MODERN ARCHITECTURE.

DETAILED BY HENRY BARRICK (1879-1952) AS PART OF HIS SERIES: "THE CALENDAR"

CELEBRITY LETTERS

FULL OF HANDWRITING BY OUR LORD HIMSELF WHICH PROMISED TO COME TO THE WAX HOUSE WHICH OUR LABORS HAD BUILT.

HARRISON LEWIS THE WATCHMAN OF THE WORLD OF CHEMISTRY

EDISON REVEALED THIS LOVELY MADONNA, PAINTED IN THE 16TH CENTURY AND DISCOVERED FOR HUNDREDS OF YEARS.

THE YARDSTICK

AN ALTERNATIVE TO "SPEWICK"

NAM Report On Unions Ruffles Harmony

By Major GEORGE G. HIGGINS

A critical analysis of the impact of labor unions on the American economy was released by the National Association of Manufacturers on Aug. 1 and 2, at the eve of Labor Day.

Noting the widely held belief that union activity is responsible for the improvement in the living standard of working people, the NAM study states that "the standard of living of the American worker has resulted in unemployment in many areas and industries.

The trend in real wages has been upward during the entire course of the nation's history, the study points out, adding that this trend tends to continue to the growth of unionization. "The forces of progress and economic change have been economic and individual — growth and competition," the study says.

The NAM study does not question the right of unions to exist but it does question the extent that unions are "necessary for the well-being of the organized segment of the population." It also denies that the interests of American workers would be jeopardized if unions were to be subjected to further regulation.

The leaders of organized labor would lose less than human if they did not interpret the NAM publication as a call to arms, for what the study says, in effect, is that the voluntary participation of the United States can get along without unions and might indeed be better off without them.

My own guess is that the 17 or 18 million organized workers in the United States will resist this attempt on the part of the NAM to undermine their confidence in the effectiveness of their union.
Pope Issues Rules For Council

By James C. O'Neill

VATICAN CITY (NO) — Pope John XXIII has put the finishing touches on preparations for the Second Vatican Council by appointing the council's officers and outlining its rules and procedures.

He did so only five weeks before the council's opening, forming a motu proprio — the document of his choice — that was drawn up and signed by the Pope on his own initiative.

One of the Pope's acts was to name a presiding council of 10 cardinals and a legislative council of 45 cardinals and bishops to conduct the council's affairs.

With the release of the motu proprio, the Pope also:
- Named cardinals of the Sacred College to fill the vacancies in the commissions which in general part will be assisted by preparatory commissions he set for the council two years ago.
- Appointed Amadeo Cardinal Cicognini of Florence, his personal secretary for Extraordinary Affairs which will deal with any unforeseen problems that may arise. Other members are Albert Cardinal Meyer, Archbishop of Chicago.
- Required a two-thirds majority — plus one in case of a tie — for legislation of the council for enactment of the decrees and canons which have been drawn up in the second form of session.
- Made the general congregation of cardinals an assembly of the council.
- Established that no Catholic delegate observers may attend hot topics of the United States, presiding over plenary sessions, including the relations of the Church to the United States, presiding over plenary sessions unless in the presence of the Pope or in his presence the topic has been approved by the Pope.
- The Pope in his document also outlines forms of council sessions. The first are the public sessions. They are presided over by the Pope, and in his presence the topic — whether on decrees and canons which have been drawn up in the second form of session.
- These are the general congregations. At these full sessions, the Pope will examine and debate matters before them and make the final vote on the projects or decrees voted on in the public sessions.
- CARDINALS NAMED

The cardinals named by the Pope in the motu proprio include:
- Achille Cardinal Liardet, President of the Sacred College of Cardinals and Bishop of Lille, France.
- Ignace Cardinal Tippmann, of Brussels, Belgium.
- Joseph Ritter, Archbishop of Sydney, Australia.
- Albino Cardinal Rampolla, of Palermo, Italy.
- Antonio Cardinal Cassaglia, Archbishop of Turin, Italy.
- Alfrink, is among the 45 living cardinals named in the Colleges of Cardinals by Pope John.

The Pope will hold three sessions of council per week.

The Pope's decree states that the council will have four distinct offices: an Office of Sacred Congregation of Christian Affairs which will be incorporated into the council by virtue of the president of the council concerned.

FOUR OFFICES

The four general congregations of the council will have four distinct offices: an Office of Sacred Congregation of Christian Affairs which will be incorporated into the council by virtue of the president of the council concerned.

GREAT COUNCIL

Pope John began the document by addressing the cardinals on the coming ecclesiastical council by virtue of the number and variety of those who will participate in its meetings evidently will be the greatest of the councils held by the Church thus far.

With an estimated 2,500,000 participants expected, the Pope said that the council will present problems, because of the number and time.

He added that: "What inspires confidence in our mind is the certainty that this council is not to be compared with others, though they differ by nation, race and language. All our first principles are the same single and simple spirit, so that truly according to the words of St. Paul, the Council must be able to produce fruits in all good, kindness and truth."

The long motu proprio covers all phases of the council. It is divided into seven sections — spelling out who will participate in the council or aid in its work, limiting the rules of the council, the Technical Organizational Commission, under Cardinal Pietro Cardinal Itala, Secretary of State, and Administrative Secretariat, whose president is Alberto Cardinal di Giulio.

Each of the commissions on the council will have in addition to its cardinal president 26 members pro tem, who will be appointed to the fathers of the council and eight to be named by the Pope. The council secretary general will elect one or two vice presidents from among the commission members and will name a secretary from among the theologians and experts of the council.

The Pope's document also states that all the decrees or canons which have been drawn up in the second form of session.

Each of the general congregations will have four distinct offices: an Office of Sacred Congregation of Christian Affairs which will be incorporated into the council by virtue of the president of the council concerned.

IMMEDIATE TALKS

Each of the presidents of the general congregation will present their projects to the general council which consists of 18 chapters subdivided into 18 specific matters concerning the decrees or canons which have been drawn up in the second form of session.

Each of the Fathers who will address the general council will have the right to alter this rule.

Voting is to be tabulated by machine unless the president of the council decides otherwise.

The day after his meeting with the Holy Father addressed a number of cardinals at the conclusion of the retreat given at the Vatican, stressing his "respectful admiration" for the Anglican primates and their "courageous undertaking."

Neither "Catholic," nor "Protestant" is a term that reflects a courtesy visit like this. No doubt, it means an improvement in the attitude of the confessions to each other and so facilitates discussion and negotiation.

But it does not herald the beginning of a "summit conference" between the Pope, the Protestant leaders, and for his "courageous understanding."

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Neither "Catholic," nor "Protestant" is a term that reflects a
Council Will Discuss Roles
Of Bishops, Religious, Laity

The following article is the first of 11 special articles by the head of the Rome bureau of the NCWC News Service.

BY MGR. JAMES L. YUCER

VATICAN CITY (NC) — Three questions which promise to be of special interest during the coming Second Vatican Council are a clarification of the role of bishops, the exemption of Religious from the Church's earliest history. The lay apostolate also dates, in a manner of speaking, from the times of primitive Christianity.

They are said to be relatively new questions, however, because their inclusion in the future council is prompted by new circumstances in the ever-changing application and expansion of the Church's changeless essentials.

It should also be observed that the three questions are not, as has been suggested, symptomatic of crises within the Church.

Father Luigi Giang, O.P., Master of the Apostolic Palace and Theologian of the Papal Secretariat of State, answered these charges in an article published recently in L'Osservatore Romano. He wrote in the Vatican City daily:

"There is no crisis in the Church: neither in the area of faith, nor in that of morals, nor in that concerning its only, nor concerning the prestige of the authority which governs it.

"Though it is true that isolated and partial obstructions, stumbling blocks and lapses among a certain number of its members are not wanting, the Roman Church, on the whole offers today the clear signs and guarantees of the true Church of Christ . . . ." And, in spite of the new and furious storms hurled against it by militant atheists, by the attempts of new schisms, by revolution, even within Catholic ranks, it does not feel threatened with shipwreck, and it is waiting for the purpose of "launching a desperate S.O.S."

The question of the role of bishops was treated frequently and at length in many of the publications of the bishops in the three years before the council. It has likewise been treated in book form, notably by Archbishop Enrico Guerry of Cambrai, France ("L'Eveque," Libreria Arthemio Fayard, Paris, 1954).

The office of a bishop as a successor of the apostle is of divine institution, contained in the Scriptures (John 20, 21) and given the effect of law in the Code of Canon Law (art. 259). The divine mandate was given first to Peter, and then again to all the apostles.

Thus Archbishop Guerry comments: "The power of ruling and governing the universal Church resides first of all in the Pope. Then, through him, it resides in the episcopal college which is united with him. The one and the other is the same universal jurisdiction."

The mission of the bishop is to teach, to exercise spiritual government and to sanctify. The mission of the pope, the Bishop of Rome, is the same. But the role of the pope is primordial.

The practical effect of the questions before the Second Vatican Council will be to determine, according to the demands of the time and within the limits of the nature of the bishop's mission, to what extent the bishop may exercise his powers in his own diocese without referring to the jurisdiction of the Bishop of Rome or to the congregations and offices of the Church's central administration, to whom his powers are delegated.

"The question of the exemption of Religious, refers to that provision in the Code of Canon Law (art. 251) which places religious communities and societies under the jurisdiction of the Sacred Congregation of Religious of the Church's central administration, and therefore removes them from the jurisdiction of the bishops of dioceses in which they may reside.

"In carrying out its mission of teaching and sanctifying, the Church has always required the cooperation of the diocesan clergy, who are subject to the bishop of their diocese, and the regular clergy, who are subject to the superior of their order.

"On the other hand, the Religious is bound to pursue the spiritual program and the special works which characterize his or her particular community."

"The question arises, then, how to coordinate juridical authority and the mission of the bishop in his diocese, the loyalty of the Religious to their own particular ideal, and the exercise of their rights in such a manner as to produce the best collaboration between diocesan and regular clergy."

"A commission on the apostolate of the laity has already been established in the preparatory congress for the First Vatican Council. There were also instructions to the lay apostolate already established — such as the Conferences of St. Vincent de Paul, begun in France in 1833, and the Society of Catholic Youth, founded in Italy in 1800 — but a truly and proper lay apostolate, in the sense that we speak of it today, was not yet organized and even less organized on an international level.

"Today there are many and specialized lay groups which are playing a dynamic role in the Catholic life of their respective nations. As in the United States, there are the various groups of the Knights of Columbus, the Christian Family movement, the Young Christian Workers, Catholic Interracial Councils, professional sodalities, and many other new and home missions lay groups.
Barry College Opens Monday

More than 865 students, including 40 Latin Americans, will be enrolled in classes this semester at Barry College which opens for the 22nd year on Monday, Sept. 17.

An academic conference for more than 200 freshmen will begin at 9:30 a.m. today when Father Justin Hennessy, O.P., of the Dominican House of Studies, Washington, D.C., gives the keynote address on the theme, "The Young Christian Intellectual: Her Role in Society." Participating in the conferences will be students and members of the faculty.

Sister Mary Arnold, O.P., has been named dean of the fine arts college located at 11300 NE Second Ave., Miami Shores. Formerly a member of the faculty at the Dominican High School, Detroit, Sister Mary Arnold holds a Bachelor of Arts degree from Saint Mary's College, Adrian, Mich., and a Master of Arts degree from Catholic University of America.

New religious superior at the college is Sister Mary William, O.P., who has served for the past six years as a member of the general council of the Adrian Dominican Sisters. In addition Sister William, O.P., who was awarded a Master's degree by the University of Detroit, will serve as an instructor in biology. Other new members of the faculty are Sister Elizabeth Ann, O.P., Sister Ignatia, O.P., and Sister Maria, O.P.

Father John Monroe Named Chaplain Of Barry College

Father John F. Monroe, O.P., has been named chaplain at Barry College where he served in the same position from 1953 to 1958.

In his new assignment, Father Monroe was assisted by Father Joseph Juraska, O.P., formerly a member of the faculty at Siena Heights College, Adrian, Mich.

Father Louis M. O'Leary, O.P., formerly chaplain at the fine arts college has been assigned to Siena Heights College. Father John Eglin, O.P., has joined the staff of Salve Regina College, Newport, R.I.

Music teachers will converse at St. Anthony School auditorium, Fort Lauderdale, Saturday, Sept. 15, and art instructors will meet at Barry College Auditorium on Saturday, Oct. 6.

Meetings Set For Teachers

Meetings of elementary school principals and teachers in the music, art and Spanish departments of diocesan elementary schools are scheduled to be held during the early weeks of the first semester.

According to Msgr. William F. McKeever, diocesan superintendent of schools, principals will meet Saturday, Sept. 15, in St. Rose of Lima School auditorium, 20100 NE Fifth Ave.

Discussion will include the participation of students in programs concerning the forthcoming Ecumenical Council, the use of television and evaluation programs, proposed study groups, consideration of areas of special emphasis and the vocation programs of the current school year.

Music teachers will converse at St. Anthony School auditorium, Fort Lauderdale, Saturday, Sept. 15 and art instructors will meet at Barry College Auditorium on Saturday, Oct. 6.

Teachers of Spanish in the elementary grades will participate in discussions scheduled to be held at Corpus Christi School on Saturday, Oct. 13.

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SOUTH FLORIDA'S FIRST CATHOLIC COLLEGE FOR MEN

Biscayne College Opens Sept. 24

Biscayne College, South Florida's first Catholic college for men, will open its doors for classes on Monday, Sept. 24.

Some 48 men, including 17 humanities or arts students, 11 business majors and 13 science students are registered and will participate in orientation programs in the new building at 1640 NW 32nd St., adjacent to the Palmetto Expressway.

According to Father Robert Sullivan, O.S.A., dean of the college which is administered by the Augustinian Fathers of Villanova, Pa., all scholarship students are among those enrolled. Each received their grants from the college's board of trustees.

The $700-a-year tuition scholarships were awarded to a graduate of each of the Catholic high schools in the Diocese of Miami and were based on recommendations from principals.

The erection of the college was brought about by the interest of Bishop Coleman F. Carney and the Augustinian Fathers who conduct other secondary institutions throughout the United States. The structure designed by Miami architect Thomas J. Madden Jr. is located on a tract of land donated by the Diocese of Miami.

A building fund of $500,000 was made possible through the intercession of Bishop Carney and through the United States. The structure, which is Miami's first Catholic men's college, is administered by Father James M. Seymour, O.S.A., and Father John F. Bresnahan, O.S.A., Father James Seyment, O.S.A., and Father James M. Seymour, O.S.A.

The new building will provide eight classrooms, administrative offices, c a p e s, laboratories, library, lecture area and a student lounge. It is the initial building in a group of eight expected to be erected during a 20-year period.

DEAF MAN PERFECTS SMALLEST HEARING AID

Miami, Fla. — (Special) — A remarkable midget hearing aid has been perfected by a man who has been hard of hearing for nearly ten years.

This small aid has no dulling cords or separate transmitting units and represents a most unusual idea and design in a product for the hard of hearing.

It is especially made for those people who can hear but do not understand. This new hearing instrument provides "normal" hearing with the wearer picking up speech, sounds, television, and radio at his ear rather than at a transmitter located in the wearer's clothing.

It has a size of less than a sewing thimble.

Write to R. F. Marmo, 1301 Alabama St., Coral Gables. You will receive full information without any obligation.

BISCAYNE COLLEGE for Men is rapidly nearing completion in North Dade County and will open for classes on Sept. 24. Father Robert Sullivan, O.S.A., left, is shown with faculty members, Father John Bresnanhan, O.S.A., Father James Seyment, O.S.A. and Father Edwin King, O.S.A., outside the new structure which is Miami's first Catholic men's college.

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Now that dividends are paid quarterly at FIRST FEDERAL, these extra funds are twice as available for you to meet expenses and budget more easily. This is especially convenient for people on fixed incomes. You have your choice of receiving these dividends for immediate use, or leaving them to be compounded and further increase your future earnings.

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PRINTER TERMS IN TOWN!

This article is about the Augustinian Fathers of Villanova, PA., who administers Biscayne College, South Florida's first Catholic college for men. The college was opened on Sept. 24, and some 48 men, including 17 humanities or arts students, 11 business majors, and 13 science students, are registered and participating in orientation programs. Biscayne College is located on a tract of land donated by the Diocese of Miami, and a building fund of $500,000 was made possible through the interest of Bishop Coleman F. Carney. The college is administered by Father James M. Seymour, O.S.A., and Father John F. Bresnahan, O.S.A., and was designed by Miami architect Thomas J. Madden Jr.

The college is rapidly nearing completion in North Dade County and will open for classes on Sept. 24. Father Robert Sullivan, O.S.A., is shown with faculty members, Father John Bresnanhan, O.S.A., Father James Seyment, O.S.A., and Father Edwin King, O.S.A., outside the new structure which is Miami's first Catholic men's college.

The article also emphasizes the security and maximum security of savings at First Federal Savings and Loan Association of Miami, where the conservative, experienced management has provided the largest safety reserves for the South. Your insured account is also protected by resources of more than $25 million dollars.
ARK OF THE COVENANT

The Ark of the Covenant to the Hebrews was a visible sign of God's presence and protection. To Christians the Ark is one of the saddest symbols of the realities of the New Law. It signifies, first of all, the Inward Word of God and is a mysterious representation of the Holy Eucharist.

As represented in theLitany of Loreto, the Ark of the Covenant also is a mystical figure of the Blessed Virgin Mary, who for nine months was the dwelling of God upon earth.

God Himself described how the Ark of the Covenant was to be built (Exodus 25:10). It was a chest made of cedam wood overlaid within and without with pure gold.

"Christ Himself was signified by the Ark," says St. Thomas Aquinas. "For in the same manner as the Ark was made of cedam wood, so also was the body of Christ composed of the most pure substance. The Ark was entirely overlaid with gold, because Christ was filled with wisdom and charity, which gold symbolized.

"In the Ark there was a golden vaso. This represents Jesus' most holy soul containing the fullness of sanctity. These also was Aaron's rod, to indicate the sacred power of Jesus Christ, Priest forever. Finally, the stone tablets of the Law were set inside the Ark to mean that Jesus Christ is the author of the Law."

Serra Convention Opens Today

FORT LAUDERDALE — "Understanding Man's Participation in the Priesthood of Christ," is the theme of the Fall convention of Serra International which opens at noon today (Friday) and continues through Sunday at the Beach Club Hotel.

Bishop James F. Davis, Archbishop of St. John Vianney, will speak during the closing banquet of the convention slated to begin at 7:30 p.m. Saturday.

MAS S SATURDAY

Philip Lewis of West Palm Beach, Serra District Governor, will preside at the meeting which will begin following registration. Afternoon sessions will be devoted to meetings of Serra Club officers and trustees with Marry O'Haire, executive secretary of Serra International.

Supper will be served between six and eight o'clock this evening and a boat ride around Fort Lauderdale will sail at 8:30 p.m.

Mass celebrated by Bishop Hines of St. Cloud, Fla., will be offered at the conclusion of the day.

Mass at 7:30 p.m. Sunday in St. Pius X church will mark the opening of Saturday sessions. Father Joseph A. Reamont, chaplain of the Broward County Serra Club, will preside.

The Making of a Dedicated Serra will be the topic of panelists who will be heard during sessions which open at 10:30 a.m. Mr. Lewis will serve as moderator at the meeting.

This year, according to Father Downey, Palm Beach Serra Club, the attendance of priests and religious orders of women, religious directors of men and religious directors of women, as well as the personnel of Serra International, will be the principle speaker during a breakfast which will be served at 9 a.m.

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J. P. McHugh, S. J., chaplain of the Broward County Serra Club, will serve as panelists with Mr. Trott as moderator.

The central problem of every generation which has witnessed the tragedy of cruel wars, and that they come from a world which is changing at a surprising speed.

But he said that "this does not mean accepting compromise with the spirit of secularism, and still less minimizing the importance of mortification and sacrifice."

The Pope was addressing spiritual directors of the seminaries of Italy, who hold their congress here.

"The future destinies of the Church are to a great extent in your hands," he told them. He said that all of the posts as a seminarian's faculty, theirs is the most delicate and the most important.

"With practical application to their present - day problems, Pope John told the spiritual directors: "You cannot forget that (today's seminarians belong to a generation which has witnessed the tragedy of cruel wars, and that they come from a world which is changing at a surprising speed."

He said that all this can lead one to believe that the traditional means of seminary formation are outdated and that new methods must be tried. On this score the Pope warned that the traditional means of formation did not mean accepting compromise with the spirit of secularism, and still less minimizing the importance of mortification and sacrifice."

The Pope then counseled the spiritual directors to make their seminarians know and understand the world in which they will live and work, according to Pope John XXIII.

VATICAN CITY (N. Y. — Spiritual directors in seminaries should try to make their studenents know and understand the world in which they will live and work, according to Pope John XXIII.

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400 Sisters At 2-Day Retreat

More than 400 Sisters of various religious orders participated in two-day spiritual conferences conducted Friday and Saturday at Barry College by Father Elio Gambari, S.M.M., a member of the Sacred Congregation of the Affairs of Religious in Rome.

Low Pontifical Mass celebrated in Our Jesu Chapel by Bishop Coleman F. Carroll marked the opening of the sessions at 10 a.m. Friday.

The "ultimate reason" for the conferences, Bishop Carroll explained, was for the betterment of the spiritual life of the Sisters and the betterment of the work in which they are dedicated. "As a result of these conferences and the inspiration you will receive, you will become more conscious of the tremendous calling which is yours," the Bishop continued, "and more conscious of the obligations which you have.

During the meeting, Father Gambari, who is conducting similar conferences in the Archdiocese of Detroit and the Diocese of Pittsburgh, discussed various topics including "What the Church Gives to the Sisters," "What the Church Expects from the Sisters," "The Religious State as a State of Consecration to the Church," and "The Connection of the Sisters with the Hierarchy of the Church."

Benediction of the Blessed Sacrament was celebrated at 3 p.m. Saturday at the conclusion of the conferences by Msgr. James F. Enright, Vicar for Religious.

IN FORT LAUDERDALE

Exiled Nun Takes Final Vows

FORT LAUDERDALE — A Cuban nun of the Sisters of St. Philip Neri, exiled from her communist-controlled homeland, professed her final vows Saturday in St. Jerome Church.

Father Raymond Scully, pastor of the parish, where she has been a member of the parochial school faculty for the past year, received the vows of poverty, chastity and obedience of Sister Mary Caridad.

The eldest of four children in her family, Sister Caridad was graduated from the University of Havana with a degree in education and entered the religious life in 1955. Before coming to the United States after the nationalization of Catholic schools in Cuba, she taught at the Good Shepherd School and Our Lady of Lourdes High School in Havana.

FINAL VOWS as a Sister of St. Philip Neri are professed by Sister Mary Caridad, a native of Cuba, before Father Raymond Scully, pastor, St. Jerome parish, Fort Lauderdale.
Refugees Overflow Stadium
In Plea To Lady Of Charity

(Continued From Page 1)

Cubans give their word that they will every day become better followers of Christ and sons of Mary. With your youth filled with these Christian ideals you will be unassailable.

"May the sun of liberty and justice shine on Cuba because of your Christian virtue, your prayers and your sacrifices. Together with all of you I beg the most Holy Virgin of Charity that that day will come soon and that you will establish the reign of Christ once more in your beloved fatherland."

Christian family life was cited by Father Francisco Villaverde, O.P., as a necessity for the liberation of Cuba. Birth control and divorce must be eradicated during the reconstruction of Cuba, the Dominican priest said during his sermon at the Mass.

"Mary must be an example for the exiles," Father Villaverde said. "She lives also in exile with those who still remain in Cuba fighting and under persecution, as a go-between of Heaven and Cuba so that some day the Cross that leans against us may be raised."

He recalled the apparition of the Holy Virgin of Cobre and reminded the refugees that Mary helped those who fought for Cuban independence in 1868 and 1895.

"When we win our battle, when the time comes, we must melt the iron from our cannons and with it must create in the heart of our fatherland a monument for the Christ of Peace, so He may always remind us now terrible are war and hatred and keep us together in love," Father Villaverde said.

The Dominican priest, who is director of the new center for Spanish-speaking youth, then led the thousands of young Cuban men present in a Consecration to the Virgin of Charity of Cobre. More than 30 Spanish-speaking priests heard confessions before the celebration of Mass and 14 priests assisted Bishop Carroll in the distribution of Holy Communion.

Throngs of Cuban Refugees Who Prayed For the Liberation of Cuba Received the Blessing of Bishop Carroll

Miles de Refugiados Rezaron por la Liberación de Cuba, Recibiendo la Bendición del Obispo Carroll.
Standing Room Only Was Available During Saturday's Ceremonies
Sólo se Encontraba Espacio para Estar de pie.

Solemn Faces of Refugees Reflected Thoughts of Their Homeland
La Expresión Solemne de los Refugiados Refleja sus Sentimientos Patrios.

Thousands of White Kerchiefs Were Waved To Honor Bishop Carroll
Miles de Pañuelos Blancos Saludan la Llegada del Obispo Carroll.

Young Cuban Lad Watches Intently Despite the Arms of Guards
Un Jovencito Mira con Mucha Atención a Pesar de los Brazos de Los Guardias.

Cuban Catholic Youth Acted As Guard To Hold Back Crowds
Jóvenes Católicos Guardaron el Orden en el Acto.
Refugees Receive Holy Communion from Bishop
Refugiados Reciben la Comunión de Manos del Obispo.

Invasion Prisoners Released Some Months Ago By the Castro Regime Receive Bishop Carroll's Blessing
Prisioneros de la Invasión a Playa Giron Recientemente Liberados, Reciben la Bendición del Obispo Carroll.

Fourteen Priests Assisted Bishop Carroll in the Distribution of Holy Communion During Mass Offered for the Christian Reconstruction of Cuba.
Catorce Sacerdotes Asistieron al Obispo Carroll en la Distribución de la Sagrada Comunión.

Cuban Seminarians Kneel Before Shrine of Our Lady of Charity of Cobre
Seminaristas Cubanos Arrodillados ante la Imagen de la Virgen del Cobre.

Statue of Our Lady of Charity Is Carried In Procession Around Field
La Estatua de la Virgen de la Caridad en Procesión a Través del Campo.
Voice Photos
Young Cuban Men Recite Act of Consecration to Our Lady of Charity
Jóvenes Cubanos Recitan la Consagración a la Virgen.

Dominican Father Francisco Villaverde Preached To Thousands
El Padre Francisco Villaverde Predica a la Multitud.

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Choir of Cuban Youth Was Accompanied by Organist
Un Hermano de La Salle Dirige el Coro de Jóvenes.

A Refugee Implores The Intercession of Mary
Una refugiada Implora la Intercepción de María

Crowds of Exiles Disperse on Miami Stadium Field as Two-Hour Ceremonies Honoring the Virgin Ended
Multitud de Cubanos Exiliados Abandonan el Stadium al Terminar las Ceremonias en Honor de la Virgen.
Fue el clamor de los cubanos en el Acto del Stadium

Por GUSTAVO PENA MONTE
Editor de la Sección en Español

Una fervorosa multitud calculada en 20 mil personas cubrió totalmente las gradas y terrenos del Miami Stadium y otras 8 mil personas se vieron impotentes para entrar, permaneciendo en las calles circunvecinas en el magnífico acto del sábado en que se honró a la Patrma de Nuestra Señora de la Caridad del Cobre.

Ya antes de iniciarse la ceremonia de la misa — que fue oficiada por el Obispo de Miami, Coleman F. Carroll — las gradas del Miami Stadium resultaron insuficientes y se procedió a alzar el público en los terrenos. La gloria de Dios, dijo P. Villaverde, se había iniciado el domingo que Hegdán momentos en que durante la ceremonia, hasta el largo de la ceremonia, hasta la hora de la lucha se acercaba, ante lo que recordó el mensaje de amor de María. "Ahí en ese momento tenemos que ir movidos por el amor. Que nadie vaya movido por el odio," dijo.

Conversando con varios curas que asistieron a la ceremonia, nos pide lo que ha pedido siempre: que amemos a Cristo, que hagamos penitencia y que no pecemos más.

"Tenemos que amar a la familia para salvar a la patria," dijo en otra parte el P. Villaverde — "No creen que está en el castigo a la destructura de la familia que habíamos sembrado? "Entonces condenó el divorcio, del que son víctimas los hijos, los jóvenes, que ven la separación de sus padres sin comprender "cuál es el bueve y cuál es el malo." Igualmente arremetió contra el control de la natalidad, señalando como una de las luchas a erradicar para la restauración de la patria.

Más adelante, el Padre Villaverde enfatizó que "tenemos que ir a la conquista de la libertad"... y en este momento tengo que estar en el corazón. "No nos ha abandonado", dijo, y que también sigue junto a los que luchan. Y se inclinó para añadir: "Vengan, que no peque más.

En otra parte enfatizó que "tenemos que ir a la conquista de la libertad," advirtiendo de que la hora de la lucha se acercaba, ante lo que recordó el mensaje de amor de María. "Ahí en ese momento tenemos que ir movidos por el amor. Que nadie vaya movido por el odio," dijo.

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"Aún en ese momento tenemos que ir movidos por el amor. Que nadie vaya movido por el odio al extremo. El odio engendra odio... "Aún si tenemos que caer en la lucha, juzgamos con un sentimiento de odio, sino de amor, de amor a la patria por la que luchamos."

"El Cristo de la Paz"

"Es aportar recordar — dijo más adelante — lo terrible de la guerra y lo sublime de la paz." Como ejemplo citó cuando los franceses, agobiados por los horrores de la guerra, con los cañones cogidos a las rúas en la batalla de Sebastopol, levantaron un monumento a Nuestra Señora de Francia.

"... Nuestros deberemos pensar en cuanto triunfos... Y cuando ese momento llegue, tenemos que fundir en un horizonte de los cañones y levantar en el corazón de la patria un monumento al Cristo de la paz... para que siempre nos recuerde de lo terrible de la guerra y el odio y nos mantenga unidos en el amor.

Sus palabras finales fueron dedican a la juventud, a la que calificó de paraíso de la patria y de la fe," y señaló la necesidad de formar "una juventud nueva, sabia, responsable, activa, capaz de enfrentarse a los horrores de la reconstrucción de la patria." A continuación el Padre Villaverde dirigió la Consecración de la Juventud Cubana en el Exilio a la Virgen de la Caridad del Cobre.

LA IMAGEN

LA VIRGEN ES LLEVADA EN ANDAS

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EL OBISPO CARROLL IMPARTE SU BENDICION

Palabras del Obispo Carroll

A continuación las palabras textuales pronunciadas por el Obispo de Miami, Coleman F. Carroll, en el acto del sábado en el Miami Stadium:

Amados Hijos Cubanos: Nuestro corazón, igual que el vuestro, está lleno de fiel en esta noche por la celebración de la fiesta de vuestra Patrona, Nuestra Señora de la Caridad. Nadie mejor que nosotros sabe de vuestros sufrimientos y angustias. Con amor de padre los hemos recibido y ayudado.

Los agradecemos el ejemplo de fe y fortaleza que ofrecen a nuestros diócesanos.

Queremos contribuir también a la reconstrucción de una Cuba cristiana.

El pasado domingo uno de vuestros jóvenes recibió el sacerdocio en la ceremonia más hermosa en la historia de la Diócesis de Miami. Esperamos que otros muchos sigan los pasos del Padre Daniel Sánchez.

Esta noche, millares de jóvenes cubanos empiezan su palabra de ser cada día mejores seguidores de Cristo e hijos de María.

El sol de libertad, de justicia y de caridad asomará en Cuba por el mérito de vuestro servicio cristiano, de vuestras oraciones y de vuestros sacrificios.

Con vuestros píos a la Santísima Virgen de la Caridad que abre la llegada de esos días en que implementaréis el reino de Cristo en vuestra amada Patria.

HABLA EL PADRE FRANCISCO VILLaverDE

Fue el clamor de los cubanos en el Acto de Florida

POLABRADAS DEL OBIOSO CARROLL

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Fue el clamor de los cubanos en el Acto de Florida
Religiosa Cubana Hace sus Voces Finales

La religiosa cubana se dirige al Padre Raymond Scully, su confesor, y a todo el clero y pueblo de Cuba.

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SECRETARIADO DE CURSILLOS DE CRISTIANIDAD

A fin de dar una perfecta organización jerárquica a los Cursillos de Cristianidad, que con tanto éxito se están desarrollando en Miami, el Obispo Colesman P. Carroll dispuso la creación de un secretariado Diocesano de Cursos de Cristianidad, que tendrá como responsable a Mons. Castellanos-Director al R. P. Primitivo Santamaria O. P.

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MISA EN TELEVISIÓN

Como todas las semanas, el domingo se ofrece a través del Canal 10 de televisión (WLBV), a las 11:30 de la mañana, la misa para aquellas personas que realmente se encuentran imposibilitadas de salir de sus casas. La misa se celebra en la Catedral de Dallas, Texas, y la transmisión es realizada en directo.

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St. Thomas Guild

September 14, 1962 THE VOICE Miami, Florida Page 21
Tomatoes Used As Casserole

The tomato is a Johnny-come-lately in the vegetable basket. A read, hundred years ago, people were asking "what's that?" Today it's our second-most-important vegetable in dollar volume.

Dr. Victor R. Ewell of the U.S. Department of Agriculture says that "As a food of world-wide importance, the tomato is about the newest." In the U.S., we use more fresh tomatoes every year. They are available at all times and there are literally hundreds of dishes which taste better for the tangy goodness of sliced or diced ripe tomatoes.

Following are recipes for casserole dishes, each topped in most savory fashion with thick juicy slices of tomato.

Over the tomato slices space a few butter dishes. Or scatter the tomato topping with grated cheese, chopped chives, finely minced onion, bread crumbs dubbed with basil or marjoram. Finely minced parsley, chives or green peppers make an attractive garnish after baking.

Unlike many casserole toppings, tomatoes are both nutritious and low-calorie. Only 18 calories per pound—about 6 small tomatoes. Tomatoes offer a rich supply of vitamin C. They also contain a wide variety of other nutrients, including vitamin A and minerals. In short, when you want to combine both good eating and good nutrition, reach for a fresh ripe tomato.

### TOMATO AND EGGPLANT CASSEROLE

1 medium (1/2 lb.)
1 teaspoon finely chopped
eggplant
1/2 inch boiling water
1/3 teaspoon ground black pepper
2 tablespoons butter or margarine
2 eggs, beaten
1/4 teaspoon ground black pepper
1/2 cup grated American cheese

Heat eggplant and cut into slices 1/4-inch thick. Place in a saucepan with boiling water and salt. Cover, bring to boiling point and cook 10 minutes or until tender. Drain and mash. Blend in butter or margarine, egg, black pepper, onion, oregano and saltines. Turn into a buttered 1-quart casserole. Cover surface with tomato slices. Sprinkle with additional salt, black pepper and grated cheese. Bake in a preheated moderate oven (375 deg. F.) 25 minutes or until lightly browned over the top.

Yield: 6 servings.

### TOMATO AND CHEESE CASSEROLE

1 tablespoon butter or margarine
1 1/2 cups diced cooked ham
1/2 cup chopped cooked carrots
1/2 cup sliced cooked potatoes
1/2 cup grated American cheese
3 medium-size tomatoes
1/2 teaspoon salt
3/4 teaspoon ground black pepper
1/2 teaspoon oregano leaves
1/4 cup chopped onion
1/4 cup chopped chives

Melt 1 tablespoon butter or margarine. Blend in flour. Remove from heat. Add milk. Stir and cook until smooth and slightly thickened. Add vegetables, ham, salt and black pepper. Turn into a buttered 1/2 quart casserole. Cut tomatoes into slices 1/4-inch thick and place a layer over potatoes. Sprinkle with additional salt and ground black pepper and the remaining 1/4 cup shredded cheese. Bake 30 minutes in a preheated hot oven (375 deg. F.). Serve hot.

Yield: 6 servings.

### FRESH VEGETABLE AND HAM SANDWICH

4 slices bread
1 1/2 cups diced cooked ham
1/4 cup shredded American cheese
1/2 cup cooked ham
2 tablespoons grated cheese
1 teaspoon salt
1/2 teaspoon ground black pepper
1/4 teaspoon oregano leaves
1/4 cup chopped onion
1/4 cup chopped chives

Melt butter or margarine in a saucepan. Blend in flour. Remove from heat. Add milk. Stir and cook until smooth and slightly thickened. Add vegetables, ham, salt and black pepper. Turn into a buttered 1/2 quart casserole. Cut tomatoes into slices 1/4 inch thick. Arrange top over casserole. Sprinkle with additional salt and ground black pepper. Sprinkle with bread crumbs mixed with bacon drippings. Bake in a preheated hot oven (375 deg. F.) 30 minutes or until hot and crumbs are brown.

Yield: 6 servings.

### TOMATO AND HAM SANDWICH

6 pieces toasted bread
2/3 cup diced cooked ham
2 slices American cheese
2 tablespoons butter
2 tablespoons finely chopped onions
1/2 teaspoon salt
1/2 teaspoon ground black pepper
1/4 teaspoon oregano leaves
1/4 cup chopped onion

Melt 2 tablespoons butter in a saucepan. Blend in flour. Remove from heat. Add milk. Stir and cook until smooth and slightly thickened. Add vegetables, ham, salt and black pepper. Turn into a buttered 1/2 quart casserole. Cut tomatoes into slices 1/4 inch thick. Arrange atop over casserole. Sprinkle with additional salt and ground black pepper. Sprinkle with bread crumbs mixed with bacon drippings. Bake in a preheated hot oven (375 deg. F.) 30 minutes or until hot and crumbs are brown.

Yield: 6 servings.
**Family Clinic**

'**My Wife Is Overly Inquisitive**'

How do you deal with a wife who thinks that refusal to share your experiences with her is setting up a barrier to our sense of togetherness? I feel she's being unduly curious.

By Father John L. Thomas, S.J.

It's always possible to carry a good thing too far, Carl, and your wife appears to be doing just that. In fact, as moral philosophers have pointed out from time immemorial, most virtues develop into vices if they are practiced without prudent measure or balance. A couple's earliest endeavor to foster a deep sense of otherness is worthy of high praise, provided both husband and wife recognize that even though marriage makes them "two in one flesh," their togetherness has certain limitations.

Most modern writers feel that the term togetherness is so vaguely defined and so loosely applied that it would be well if we never used it in connection with marriage. They may have a point there, for the word Through careless use has been rendered little more than an empty label, suggestive symbol, evocative of feeling rather than thought.

Yet whether we call it "togetherness," or use some more appropriate term, a developed sense of intimate sharing or unity is indispensable for happiness and success in marriage. As Pius XI reminded us in his classic encyclical on marriage, God created men fulfillment and Christian perfection. Because marriage partakes both of the love of parents and of the love of parents, husbands and wives are bound to cherish, maintain, and foster throughout life.

This sense of togetherness is so essential in marriage, we must make sure we understand its true nature and practical implications. If the example you cite is typical, Carl, it appears that your wife is either confused about 'togetherness' or, as you suggest, is using the term to disguise her curiosity. In either case she's on the wrong track and needs help.

Much of what is currently proposed as ideal togetherness in marriage is a romantic fabrication based on the mistaken belief that love miraculously eliminates individual differences, so that true lovers must always think, feel, and act as one on all occasions. This conception of marital love ignores reality and can work serious harm, for it leads couples to expect a type of unity that is impossible among normal adults.

**Face More Difficult Problem**

Paradoxically, true marital love, like all charity, is founded on separation rather than unity, in the sense that it must be based on sincere recognition of and respect for the otherness of the other, that is, for the right of the other to be other, to be himself — to be different. True love does not seek to stifle, smother, overwhelm, or absorb the other, but with a distinct image of God, strives to aid the other in reaching full growth and perfection.

If your wife is merely confused about the meaning of togetherness, Carl, it seems to me a little discussion of its true nature and implications might do her some good. If your wife is unduly curious, as you infer, you face a more difficult problem. Overly inquisitive or curious people tend to have a little sense of personal autonomy or depth, with the result that their own inner shallowness often appears so little security or satisfaction that they feel strongly compelled to acquire themselves at the expense of others. They want to know everything about everybody else because they find so little of interest in themselves and their own affairs.

What can you do? Well, Carl, if your wife is unduly curious, this tendency will show up in many different occasions and you should regard these as opportunities to point out to her that her interest is misdirected. Ask her to analyze her real motives in this regard. Sincere concern for the good of others? Hope of discovering another's failures? Or personal shallowness and insecurity, prompting her to live like a pariah off the activities of others? This approach may not effect a major change in character, but it may promote the growth of some insight, and insight is the beginning of wisdom.
Refugee Wins College Scholarship

BY DORIS R. PETERS

YOUTH Is Asking ... ?

Reader Advises Girl
About Service Life

Dear Doris:

I've just read the letter from Joe who wants to join the WACS. If this is something she really wants to do and if she has something to offer her country then I say let her join. But if she looks on the Service as something romantic she will be making a big mistake.

The Service is most certainly a place for nice girls. You don't have to hold the tests she will have to pass before they will even consider her. Then she will have to pass a very thorough physical. She can fail this if she is just five pounds overweight. The Service is very particular about who they accept. They don't want just anybody.

Her mother has probably heard a lot of rumors about the WACS. Well, be have I. But I have also talked to several women in the Service during World War II. They said many of the stories were exaggerated. My parish priest has told me the same thing. It's the same old thing. You get as much out of a thing as you put into it.

Joe's mother evidently doesn't have much faith in her daughter. If Rosa has been brought up correctly and taught to love and trust in God then her mother should not have fears about her chosen career.

Carole B. (Florida)

Thank you for your well-written and inspiring letter. I agree with you.
High School Football Will Begin Tonight

From Miami to Fort Pierce, Diocese of Miami high school football teams swing into action this weekend with Christopher Columbus meeting Miami Jackson and St. Thomas Aquinas facing Fort Lauderdale High in a pair of Gold Coast Conference games as the feature attractions.

In addition to these two games, Archbishop Curley High will host to Hollywood McGee at Curtis Park, Fort P.C., Central Catholic (formerly St. Agnes) will be at home to Miami Lakes High at Daytona Beach and Port Lauderdale's Cardinal Gibbons plays its first game in history at Belle Glade, all games to night.

Miami-Lafayette, Cardinal Newman of West Palm Beach and Chaminade of Hollywood open their campaigns later.

The Columbus-Jackson game is slated for tonight at the Central Stadium (formerly Coral Gables Stadium) in the opening game of the Gold Coast Southern Division season. It is also the initial start for Jackson in the GCC since the Generals played the league last fall and will be the first time that Columbus has played Jackson in football.

**NO FAVORITE**

The game is rated a toss up as both teams have field experienced clubs. Coach Pete Aiello of Columbus is hoping that the injury jinx that has bothered the Explorers the past three seasons will not return this year.

Columbus hopes will ride with the quarterbacking of Jim Cox, an end last year, and the running of 240-pound halfback Dave Hines and 285-pound fullback Paul Peoples.

Guard Frank Reosad, tackle Marvin Smith and end James Kling and Pat Benanek figure as the leaders in the line.

St. Thomas opens its season Saturday night against city-rival Ft. Lauderdale High. The Raiders tied Ft. Lauderdale last year and the running of 215-pound halfback D. W. Hines and 295-pound fullback Paul Peoples.

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The Columbus-Jackson game is slated for tonight at the Central Stadium (formerly Coral Gables Stadium) in the opening game of the Gold Coast Southern Division season. It is also the initial start for Jackson in the GCC since the Generals played the league last fall and will be the first time that Columbus has played Jackson in football.

**NO FAVORITE**

The game is rated a toss up as both teams have field experienced clubs. Coach Pete Aiello of Columbus is hoping that the injury jinx that has bothered the Explorers the past three seasons will not return this year.

Columbus hopes will ride with the quarterbacking of Jim Cox, an end last year, and the running of 240-pound halfback Dave Hines and 285-pound fullback Paul Peoples.

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A LETTER FROM AFRICA RECEIVED AT THE NATIONAL OFFICE

"Our priests are caring for 8,000 starving nomads in a nearby desert. These noble people have been truly 'dying in the shadow of death' — hundreds of them have died of hunger and over 90 per cent of them are piling. They are a peace-loving, practically untouchable by Christianity or any other civilization, even by the 'wind of change' that is sweeping over Africa."

"So little was known of their 'closed area' that it was only a few months ago that we discovered that it was 30,000 square miles rather than 20,000 square miles. This territory, chiefly because of its lack of roads and many dangers, was closed to all except government officials and occasional visitors who had been issued special passes. For a decade we had been hoping to establish a Mission in it, but it was only when it became clear that it was 30,000 square miles that we discovered that it was 30,000 square miles rather than 20,000 square miles. This territory, chiefly because of its lack of roads and many dangers, was closed to all except government officials and occasional visitors who had been issued special passes. For a decade we had been hoping to establish a Mission in it, but it was only when it became clear that it was 30,000 square miles rather than 20,000 square miles. This territory, chiefly because of its lack of roads and many dangers, was closed to all except government officials and occasional visitors who had been issued special passes. For a decade we had been hoping to establish a Mission in it, but it was only when it became clear that it was 30,000 square miles rather than 20,000 square miles. This territory, chiefly because of its lack of roads and many dangers, was closed to all except government officials and occasional visitors who had been issued special passes. For a decade we had been hoping to establish a Mission in it, but it was only when it became clear that it was 30,000 square miles rather than 20,000 square miles. This territory, chiefly because of its lack of roads and many dangers, was closed to all except government officials and occasional visitors who had been issued special passes. For a decade we had been hoping to establish a Mission in it, but it was only when it became clear that it was 30,000 square miles rather than 20,000 square miles.

"The news is sweeping over Africa."

"Thanks to the Sacred Heart, Our Lady and the saints, particularly St. Jude, for favors received."... to Mrs. Steve Vrabely of East Chicago.

"I came to this country from Hungary at the age of 16," related Mrs. Vrabely, "and settled in Whiting. There I met Steve Vrabely, and we began to date. Steve explained to me that he was a Catholic and that marriage in his religion lasted till death. He not only believed in his religion but lived it every day. As our friendship deepened, he invited me to examine it to see if it would suit me as much to me as it did to him."

"Naturally I wanted to know more about the religion of the man I was likely to marry, so I went to Holy Trinity Rectory in East Chicago, where I received a complete course of instruction. Steve came with me and explained many things about the Faith and its practices. I was impressed by the marvellous unity of the Church: in doctrine, worship, discipline, and in the acknowledgment of the supreme authority of the pope.

"Jesus had stamped His Church with the mark of unity, and this I saw from all this stuff. One by one I was convinced. At the end of a few months I was solidly Catholic and ready for baptism."

"Father O'Brien never married and I never spoke to him again."

"Some weeks after the missionaries had read these encouraging words, the Good Lord provided them with the necessary food to feed these famine-stricken people and the first contact was made. Now, this 'mission' is preparing the Turkana for the Bread of Life, over a thousand of them are presently under instruction."
By WILLIAM H. MOORING

Through the network smoke-screen, another Fall series have been previewed for the Hollywood critics — only to bring out little cause for excitement. September starters show a lack of bid for more than in past years. In total, the opening season offers more mediocrity and fewer cowboys.

Still among this month's debuts, three new westerns, all from the same company, are of interest as to patterns of violence, disturbed psychologies or new treatments, exclusive of the usual formulae. (Dick Powell's 4-Star company in Hollywood.)

"The New Loretta Young Show" (CBS, Sept. 24) Enter the Massey family, literally-minded widow and seven kids. Inside hints on the first few scripts raise high hopes, but the show deserved — and was almost given — a full hour. Designed to explore "the typical American way of life," the series aims at threading good philosophy through home-spun comedy-drama. Can "Christine Mussey" pull it off? She hasn't had a TV failure yet.

BEVERLY HILLBILLIES. (CBS, Sept. 26) Quark characters strike it rich in midtown (as if that's new!) The comedy may run thin, but Bud'E. Beane basses the cash and that's a good start. Max Baer, Irene Ryan and Donna Douglas are in there too. Oil strike sends them to Beverly Hills for elegance and excitement. What a hope! Opener is quite funny.

ANDY WILLIAMS SHOW, competition for Perry (?), lines up guest stars Bob Newhart, Mickey Rooney, Mayuken Umeki, Tammy Grimes, Martha Raye and Uncle Milhick, musical varieties in color. (Debut: NBC, Sept. 27).

I'M DICKEY. — HE'S FENCER. (ABC, Sept. 28) Here is a real try for novelty, at least in characterization. John Astin plays Dickeys, a married man with Marty Ingels as Fencer, "his bachelor workmate. They are comedians. Fencer's activity with girl friends he usually takes "em in dinner with the Dickeys couple is apt to bog down the series to a soporific level, although there's some live comedy here and there.

GENERAL ELECTRIC TRuZz,ridiculous title for the "G-E Theaters" successor, has Jack Webb as executive producer. Early segments — each tells a different story — have some truth, cracking dialogue and a few shocking situations. Suspects marks the debut item, "Circle of Death," in which a wounded U.S. Marine, with a "live," explosive stuck through his stomach wall, is operated aboard the hospital ship "Relief" during the miniature for Okinawa. Truth, a bit of sharp fiction and Webb may make this one of the year's better, popular, dramatic half-hours. (Debut: CBS, Sept. 30.)

Bible Reading In Maine

PORTLAND, Me. (N.C.) — Maine public schools opened with Bible readings carried out as usual in accordance with Maine law.

it's a Grand Feeling to see your

SAVINGS GROW

One of the most important acts in the life of any man or woman . . . is to start a program of saving money . . . regularly!

And to watch your Savings Account grow is one grand feeling . . . and grow it will, if you'll add to it regularly. And we'll help you grow it, too, by adding 3.5% interest (paid and compounded semi-annually) to every dollar you deposit to your regular Savings Account.

Come in soon, won't you, and look us over. We believe you'll find the plus services in banking you've always wanted.

Free parking in the duPont garage in our own building. Just have your parking ticket stamped before you leave the bank.

After Your First Transaction at This Bank Turn to Top, Fill This

Banking on a Higher Level

Just One Easy Step Up From Regular to 2nd Account

FLORIDA NATIONAL BANK
AND TRUST COMPANY AT MIAMI

Alfred J. duPont Building

Member, Federal Reserve System, Federal Deposit Insurance Corp., Florida National Group

Our Capital and Surplus in Ratio to Deposits and Loans Makes This One of the Strongest Banks in the Nation

SEPTEMBER 14, 1962 THE VOICE MIAMI, FLORIDA Page 27
**ANNOUNCEMENTS**

**Car Repairs**

- **Smitty's Auto**
  - 305 N.W. 3rd St.
  - Fl. 9-9267

**Personal Services**

- **Lemons**
  - 2750 E. 2nd Ave.
  - Pl. 9-2631

**Business Services**

- **Cox Communications**
  - 2955 N.W. 75th St.
  - Pl. 2955 N.W. 75th St.

**Employment**

- **Help Wanted - Female**
  - Call MO 7-1234 after 6 P.M. or weekends.

**Automotive**

- **New and Used Bicycles**
  - English Bikes, $29.95.

**Miscellaneous**

- **For Sale by Sculptor**
  - Large marble statue of a nude woman, appraised value $200.

**Results**

- **Best Price For Your Coins**
  - Send or Write W. F. Moss

**Other Ads**

- **Plumbing**
  - MCCORMICK BOYET Plumbing Co. 24 hr. SERVICE. We are in plumbing business 9443 Park Dr., Miami Beach, Fls., Miami, Fls.

**Lawn Mowing**

- **Phil Palm Plumbing**
  - REPAIRS & ALTERATIONS

**Miscellaneous**

- **Insurance**
  - GIL HAAS INSURANCE, INC.
  - Sea or call us for AUTOMOBILE INSURANCE

**Services**

- **Results**
  - Call MI 8-4461 or MI 8-2190

**Advertising**

- **This Advertising Space For Rent**
  - $1 per square inch

**Advertisements**

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**NEIGHBORHOOD SPECIAL**

**2 ROOMS WALL-TO-WALL CARPET $69.95**

- INCLUDES CARPET, PADDING & INSTALLATION

- CALL WI 5-2619 - D.N.E., HITE

**Commercial Carpet Co. — 2075 N.E. 151 St.**

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**PHOTOGRAPHY**

- **Ruth &汽* ABDAM**
  - Photography, 4th Ave. & 15th St.

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**PLAZA TEL. 7-0660**

- **SINGLES FOR SALE**
  - 3c ft.

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**MOVERS**

- **E M O N T H S**
  - 3c ft.

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**AUTOMATIC**

- **USED**
  - 3c ft.

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**ADDITIONS**

- **Commercial**
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**MISCELLANEOUS**

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  - Life-size Head of Christ, marble/ on marble base, appraised value $1000.

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In West Hollywood

Boys' Funeral Home

Member of St. Stephen's Parish

6100 Hollywood Blvd.
Phone YUkon 3-0857

IN WEST HOLLYWOOD

Boys' Funeral Home

Member of St. Stephen's Parish

6100 Hollywood Blvd.
Phone YUkon 3-0857

Temporary Cemeteries Finished
For Diocesan Mausoleum

Temporary crypts, which will be used for burial pending the completion of the Mausoleum in Our Lady of Mercy Cemetery, have been put into use in the permanent structure will be completed soon according to Msgr. James F. Nelan, diocesan director of cemeteries.

Plans to construct the Mausoleum, the first Catholic mausoleum in Florida, were announced in June. Since that time, more than 100 families have selected crypts.

The temporary crypts are located near the site of the planned Mausoleum, which will include 1,500 single and companion crypts, two shrine rooms, eight family rooms and a shrine to Our Lady of Mercy, for whom the Mausoleum will be named.

Further information concerning the Mausoleum of Our Lady of Mercy Cemetery may be obtained by calling PL 7-5714, Ext. 38.

Holy Name Rally

WEST HOLLYWOOD - The annual rally of the Brondell Society, Holy Name Society, will be held Sunday, June 17, at 9 a.m. Mass in St. Stephen Church.

ATTENTION ALL CHURCH GROUPS AND ORGANIZATIONS
Ask About Our Incentive Plan!

EARN EXTRA MONEY!

FOR NEWSPAPERS - MAGAZINES - CARDBOARD BOXES
WE PAY 50c PER 100
HIGHEST PRICE IN TOWN

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UNIVERSAL STREET BUSES

FREE HOME DELIVERY

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WANTED!!

CATHOLIC

FOSTER HOMES

for Neglected and Dependent

ALL AGES . Children ALL AGES

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NEW BORN INFANTS

Contact:

Catholic Welfare Bureau

395 N.W. First Street, Miami 36
FR 7-3953

1300 S. Andrews Avenue, Ft. Laud. JA 2-9970
Requiem Mass For Bishop Maloney

PROVIDENCE, R. I. (INC) — A Requiem Mass was offered for Auxiliary Bishop Thomas F. Maloney, 59, of Providence in the Cathedral of St. Peter and Paul.

The Bishop was pastor of St. Sebastian’s church.

Bishop Maloney was born in Providence and was ordained in Louvain, Belgium, in 1930. He served 18 years as curate at St. Paul’s church in Cranston. In 1952 he was appointed recto of the American College at Louvain University, and he was named a domestic prelate by Pope Pius XII in 1953.

He was named Auxiliary Bishop of Providence by Pope John XXIII on Jan. 3, 1960.

By: Gaither D. Peden, Jr.

“Give me the ready hand rather than the ready tongue . . .”

Geidaribaldo

You have noticed perhaps that promise comes much easier and quicker than performance in matters requiring the giving of aid and assistance.

It is a simple matter to promise quick and generous help, but when the chips are down and it is time to come through, it is often discovered that all the promises were little but empty words, evaporating into nothingness in the hard light of actual need.

It is little wonder then that the ready tongue pales in the shadow of the ready hand.

G. D. PEDEN FUNERAL HOMES are ever ready to aid the bereaved with complete services. The burden of loss is eased by the comfort and understanding of a service and funeral that leaves no detail unattended.

Services, complete in every respect, are available at G. D. PEDEN FUNERAL HOMES, Catholic Funeral Homes, 8231 Bird Rd. and 9798 Hibiscus St., Perrine. Am- bulance services, Phone CA 6-1811, or 218-7224.

By: Gaither D. Peden, Jr.
FOOD FAIR BUYS

EFFECTIVE THRU SATURDAY, SEPT. 15th
AT ALL FOOD FAIR STORES FROM
FT. PIERCE TO KEY WEST . . .

GRADE 'A' FRESH ICED DRESSED & DRAWN FANCY
HEAVY FRESH! NEVER FROZEN

FOWL 35¢
4-6 LB.
AVERAGE
WHOLE

TOP U.S. CHOICE P5G BRAND. BONELESS BRISKET
CORNED BEEF 69¢
WHOLE OR
2nd CUTS

SNOWDRIFT OR FYNE BAKE
SHORTENING 3 LB. CAN 49¢
FAB LARGE 20-OZ. BOX
DETERGENT 19¢

YOU CAN GET A CHOICE OF EITHER SHORTENING AND 1 PACKAGE
OF FAB WITH THE SAME 6.98 ORDER OR MORE

AT FOOD FAIR YOU ENJOY

LOW, LOW PRICES
PLUS A BONUS OF

MERCHANTS
GREEN
STAMPS

Save them for your choice
of over 2,000 finest quality
free gifts for yourself,
your home and family!

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