12,500 See Cardinal Spellman Ordain Refugee

A Prince of the Church who is the dean of the American hierarchy came to Miami last Sunday to ordain the first Cuban refugee priest who recently completed his seminary studies in exile in the United States for the diocesan priesthood in Cuba.

His Eminence, Francis Cardinal Spellman, who was making his first official visit to the Diocese of Miami, conferred the Sacrament of Holy Orders on 27-year-old Father Daniel Sanchez, a native of the Diocese of Pinar del Rio in Cuba, who left his fatherland last year and finished his theological studies at the Montezuma Seminary in New Mexico.

Eight other members of the hierarchy participated in the ceremonies witnessed by more than 12,500, including priests and A special ordination supplement and tribute to Cardinal Spellman appears on Pages 13 to 20, inclusive, in this issue of The Voice.

Sisters, Catholic and non-Catholic Laymen, Americans, Cubans and natives of the Latin American nations united to assist at the Low Mass celebrated before a large and beautiful altar especially constructed in the Miami Beach Convention Hall.

In the words of Archbishop Paul J. Hallinan, Metropolitan of the Province of Atlanta, who spoke during a banquet honoring Cardinal Spellman, the ordination of Father Sanchez was a symbol of the cooperation which exists between the Americans as "a priestly young man from Cuba was ordained by the Cardinal Archbishop of New York."
Expect No New Doctrines From Council, Pope Says

VATICAN CITY (NC) — Pope John XXIII said here that the coming ecumenical council will not produce any new doctrines or sensational formulas.

The council, Pope John said, will seek “to extend charity to the different Christian confessions and will present to them the message of Christ in a clearer way.”

The Pope spoke at an audience granted to a group of ar-
chitects, the first audience granted here since Pope John returned from his summer resi-
dence at Castelgandolfo.

The Pontiff told the architects that “the council seeks to erect a new building on the founda-
tions which have been laid throughout the centuries.”

While speaking mostly about the council, the Pope also gave the architects some advice about church building. He urged those called on to design a church “to mediate on the Holy Scriptures and pen- etrate the spirit of the lit-
urgy before drafting your plans. Finally, fortify the work of your mind and your hand with the spirit of inti-
mate prayer.”

He pointed out that architects work to provide pleasant places for man to live in which are adapted to the needs and re-
quirements of the present day.

He went on: “Well, this is precisely what the Church strives to do with its own means and within its own orbit.”

Nothing that architects can learn from “the heritage left to us by past centuries,” the Pon-
tiff said that the Church through the council “intends to renew it-
self by basing itself on its past.”

Scholars of Prehistory Pay Creator Homage, Pope Says

CASTELGANDOLFO (NC) — Pope John XXIII told specialists in prehistoric science here that by investigating the most minute and fragmentary data from the most distant past they “pay homage to the Creator” who made man in His image and likeness.

The Pope spoke at his final audience of the year at his residence in Castelgandolfo. He urged the specialists to honor God by tracing the earliest steps of prehistoric man and by “giving him that creative intelligence of which you seek the origins and development in all spheres of human activity.”

Noting that past civilizations have shown splendid triumphs of the spirit over material ob-
stacles, the Pope said that their existence has proved “precocious when one thinks of those submerged civilizations and of those metropolises which have disappeared as a result of crus-
el catastrophes.”

Pope John told the scien-
tists that he was pleased to think of their research reach-
ing back thousands and thousands of years, to the “mystery of the impenetr-
bility of time and to the dis-
covers of prehistory and protohistory.”

He said he particularly liked to share their interest because it leads the man of faith “to the beginning of time and to that time before time, to that point of shining arrival — Christ. This God made Man who says and repeats to all of us: ‘I am the Light of the World. He who follows me does not walk in darkness, but will have the light of life’ (John 8, 12).”

British Bishops Make Call For End Of Nation’s Division

PULIDA, Germany (NC) — Germany’s Bishops have deplor-
ed their nation’s division by Red-erected walls and barbed-
wire fences.

They have also appealed to responsible statesmen through-out the world to do all they can to keep the “Berlin Wall from continuing to be a place of fright and suffering.”

The Bishops spokes in a state-ment issued here follow-
ing their annual meeting by their chairman, Joseph Cardi-
inal Frings, Archbishop of Cole-
ige.

The statement expressed the Bishop’s hope and gratitude that Bishops from communist-ruled East Germany were not allow-
ed to attend the Fulda confer-
ence.

The Bishops said that the 17th anniversary of the death of Peter Fechter — East German youth shot while trying to escape to the West across the Berlin Wall and permitted to bleed to death by East Berlin communism — “has shown the whole world the inhumanity of their coun-
try’s unnatural division.”

The prelates expressed the hope that German reunification will be achieved in peace and freedom, and announced they will spend $1.6 million to aid East German dioceses.

They also sent a message of thanks to President John F. Kennedy for the aid extended by the U.S. in Germany after World War II.

The Bishops’ meeting decided to set up a research center to study the history of the Church in Germany during the Nazi period, and named a commission to prepare a common prayer-book and hymnal for all Ger-
man dioceses.

Cardinal Frings acknowledged that Catholic scholars preparing a new German translation of the Bible are consulting with Protestant Scripture scholars. He said that the “desired goal” is to work out translations of the most important texts — the

National Anthem Excerpt Stopped As School Prayer

ALBANY, N. Y. (NC) — An excerpt from “The Star-Span-
gled Banner” may not be recit-
ed as an officially prescribed prays-
er at the public schools.

The Board of Education of the Union Free School District 17 of Oyster Bay, L. L., authorized recitation of the following passage of the National Anthem in public schools:

“Blest with victory and peace, may the hearts of our soldiers Praise the power that hath made and preserved us a na-

tion; Then conquer we must, when our cause is just, And this be our motto, ‘In God is our trust.’ ”

The practice was challenged in public schools in place of “meditation” be set aside in pas-
to prayers.

The Board of Education of New York State Education Com-
missoner James E. Allen, Jr., has ruled.

Allen held that, “irrespective of the source” of its language, adoption of a prayer by a school board makes it an “official prays-
er” which is not allowed.

He suggested that periods of “meditation” be set aside in public schools in place of spoken prayers.

Allen based his ruling on the Supreme Court’s decision bar-
ing recitation in New York public schools of a 23-word pray-
er prescribed by the New York Board of Regents.

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tion; Then conquer we must, when our cause is just, And this be our motto, ‘In God is our trust.’ ”

The practice was challenged by Mrs. Alfred Rubinstein of Hicksville, L. L., and the case was brought before Allen for a ruling.

The education commissioner held that it is permissible for the National Anthem to be sung, read or recited in schools, but urged schools to devote more attention to “his-
torical documents and official-
ly espoused anthems.”

He also commented that by teaching about religion and America’s religious heritage schools “can best complement and fortify the efforts of parents and religious authorities.”

Pope John Prays At Pius X Tomb

VATICAN CITY (NC) — His Holiness Pope John XXIII went to St. Peter’s to pray at the tomb of Pope St. Pius X on his feast day and then had a look at the pro-
gress being made in trans-
forming the huge church into the assembly hall of the Sec-
ond Vatican Council.

The key is proud to have had the privilege of supplying the gold embroidered vestment worn by His Eminence, Francis Cardinal Spellman upon the occasion of the ordination of Father Daniel Sanchez, and of supplying the golden chalice given to Father Sanchez by the priests of the Diocese of Miami.

NEXT TO ST. MARY’S CHAPEL

(through the Arcade)

NORTHSIDE SHOPPING CENTER
Outdoor Mass Scheduled Saturday

Thousands of persons from Miami's Cuban colony are expected to assist at an outdoor Mass Saturday at 8 p.m. in Miami Stadium, which will signal the conclusion of a week of prayer for the liberation and Christian reconstruction of Cuba, which began Sunday, following the ordination of Father Daniel Sanchez in the Miami Beach Convention Hall.

Cardinal Spellman, Bishop of Havana, opened the week with the ordination of Father Amando Llorente, S.J., instructor at the Jesuit Preparatory School.

The Mass will be offered on the feast of Our Lady of Charity of El Cobre, patroness of Cuba. A statue of Our Lady of El Cobre, smuggled out of Cuba last year, has been taken to Cobre, while a display during the ordination of Father Boza on September 7.

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Father Francisco Villaverde, O.P., of Cuba, will deliver the sermon during the Mass. Father Villaverde is in charge of the formation of young Cuban leaders in the Miami Diocese.

A narration of the Mass and Eucharistic adoration will be given by Father Amando Llorente, S.J., instructor at Jesuit Preparatory School.

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Dying In Slums Of Calcutta Are Aided At Nuns’ Refuge

By FATHER PATRICK O’CONNOR

CALCUTTA, India (NC) — Four, maybe five, dying persons will be picked up before midnight in this crowded city, to receive shelter and care in Mother Teresa’s refuge. Tomorrow another four or five will be brought in.

She opened the refuge, 10 years ago on the feast of the Immaculate Heart of Mary. She named it the Normal Home (Pure Heart) Home. By the 10th anniversary last month, it had received 13,250 dying men, women and children.

Such good care is given to the dying that about one half of them recover.

This is only one of Mother Teresa’s works for “the unwanted poor” in India. The Missions of Charity community was founded by Mother Teresa in 1946.

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Mother Teresa, as a young girl, went to Ireland from Yugoslavia of Albanian parents 52 years ago, and are, working in India; she wanted to work there, too.

She sailed for India and entered the Loreto novitiate in Dublin, where she had offered to join the Loreto nuns. They were, and are, working in India; she wanted to work there, too.

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Catholic Schools in Atlanta, New Orleans Are Integrated

Catholic schools in two southern archdioceses were integrated racially without any disturbing incidents.

More than half a century of segregation at schools in the New Orleans and Atlanta, Ga., archdioceses came to an end as white and Negro pupils marched into schools together, in most instances after attending Masses in parish churches.

New Orleans and Its suburbs — 61 Negro students attended classes with white students in Atlanta, 17 Negro students — the total number who have registered — attended classes with white students.

As anticipated by school authorities in both cities, there were incidents of picketing by segregationist groups. In New Orleans the activities of the pickets were curtailed shortly after classes convened as rain began falling.

At Our Lady of Good Harbor school in Buras, 60 miles south of New Orleans, 18 white students were in attendance. The school had opened Aug. 29 with 40 white and five Negro children in attendance. The school was closed two days later when school authorities learned parents of the students had been threatened with "economic re- pribun and bodily harm," and the PTA agents entered the case and classes resumed Sept. 4. Last year there were 340 white students and no Negroes enrolled at the school.

School authorities reported the following numbers of Negro pupils at schools in the city of New Orleans: Little Flower, 16; Mater Dolorosa, 2; St. Mary's, 12; St. Leo the Great, 1; St. Mary of the Angels, 5; St. Frances Cabrini, 2; St. Joseph's, 7; St. Gabriel's, 2; St. Margaret's, 2, and St. Rose, 1.

At the outskirts of New Orleans there were three Negro students at St. Joseph the Worker school and one at St. Ronald's. At St. Mary's Sacred Heart school in Morgan City, one Negro attended Sacred Heart school; 2 were at St. Scholastica school in Covington, and in Jefferson parish (county) Catholic schools, 30 Negroes attended classes.

Earlier the New Orleans archdiocesan told Catholic pastors in Plaquemines parish (county), where Buras is located, to keep their schools open in the face of protests against racial integration.

Archbishop Cody promised the archdiocese would supply transportation, textbooks and lunches to schools where these services are withdrawn by public officials seeking to block integration.

Our Lady of Good Harbor School had opened with an enrollment of five Negro and about 40 white children. Last year the same school had 200 white pupils and no Negroes.

As the students entered the school they passed pickets carrying placards with such slogans as "Keep our school white" and "We want our school back." There was a crowd of nearly 100 white persons outside the school.

Public school officials cut off the supply of free textbooks to the school. The books had been provided under a state law.

The town of Buras, located 60 miles down the Mississippi River, is part of the political stronghold of Leon J. Peret, one of those Catholic leaders excommunicated last April for seeking to bar Catholic and public schools in the parish. The reception will follow a Holy Hour and prayer service at St. John's cathedral in honor of the Bishop who had registered — attend classes with white students — the total number who have registered — attend classes with white students.

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Reception For Cubans Planned In N.J. See

PATERSON, N.J. (Jo) — Bishop James A. McQuaid will personally greet Cuban refugees and their children who have found homes in this diocese at a reception here Sept. 9.

The reception will follow a Holy Hour and prayer service at St. John's Cathedral in honor of Our Lady of Charity, patroness of Cuba. A triduum in honor of the patroness on behalf of the Spanish-speaking will be celebrated at Our Lady of Providence Spanish mission here prior to the Holy Hour, at which the Bishop will preside.
Labor, Management, Prayer

Arthur J. Goldberg, the former Secretary of Labor, regretted deeply the fact that he was unable to come to Miami last week as principal speaker at the second annual Labor Day Observance sponsored by the Diocese. He expressed such feelings despite the fact that he could not be present was because he had just been appointed a Justice of the United States Supreme Court.

In a telegram sent to Bishop Coleman F. Carroll at the Everglades Hotel banquet hall, Mr. Goldberg said:

"May I express my regrets at being unable to be with you tonight. Even after I went to Chicago to work on the Northwestern Railway labor dispute I had hopes of being able to fly direct from there to Miami.

"The announcement by the President of my appointment to the Supreme Court, however, predicated this. I trust that Your Honor's speeches and accept my apologies for any inconvenience which I may have caused you. Please express for me my best wishes and regrets to those attending your conference. I wish them well in their deliberations."

However, Mr. Goldberg did have the opportunity to express on Monday, Labor Day holiday itself, his views on the general subject of Labor-Management Relations.

On the occasion was the traditional ceremony of laying a wreath at the statue of James Cardinal Gibbons, champion of organized labor, following the 19th annual Labor Day Mass in the Shrine of the Sacred Heart in Washington.

Welcoming the prayers of all persons to aid in discharging his duties on the court, Mr. Goldberg declared:

"Today in America, labor-management relations are more important than ever because all of us have new responsibilities we must discharge — new plates to reach, in this period of stress and strain for our country."

"One aspect of our Labor Day celebration in different and it could happen only in the United States. This is the religious services being held here and in other churches and synagogues.

They are most appropriate because we want to preserve the goal of labor and religion, which is identical — to preserve the Church, said Rodger, but now the danger is that Protestants will "wake up to find that it is we who maintain the isolation through our ignorance or our inability to enter into cooperation except at a somewhat superficial level."

He echoed the question, "What place does the study of Roman Catholic theology, including the 'special revelation', play in our own churches and theological faculties?"

The answer to this question, said Dr. Rodger, is "the acid test of our professed and good will for the opening of the second Vatican Council."

In this study the Faith and Order Relations in the World Council has made a modest beginning.

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A Cuban Priest Is Ordained in Exile

By FR. JAMES J. WALSH

There were a dozen stone steps leading up to the battered door of St. Teresa's rectory in lower east New York, and not a word of English was heard inside the house. In the first parlor a young woman was patiently teaching catechism to three little Puerto Rican girls, whose Father Walsh had brought through the open window to the street alive with vendors and playmates.

In the darkness hallway, we met a short, grey-haired priest whose gentle greeting and pleasant manner belied the heavy burden of worry borne by him. It was Monsignor Armando Carballo, the Vicar General of Havana, Cuba, whose responsibility it is to keep track of Cuban seminarians who have left their seminary and to assign them to a seminary somewhere in the world to continue their studies without delay.

Behind him, tall, slim and brown-haired, stood Daniel Sanchez, the first Cuban seminarian to complete his studies in the United States. He had only recently been informed that September 3rd was set as the date of his ordination. He had been told too much to his astonishment, that His Eminence, Francis Cardinal Spellman, planned to make a trip to Miami just to ordain him.

It was early August. We sat in a tiny office with an enormous high ceiling to talk with him about his seminary life and vocations in Cuba. In the light of what has happened since, it would be difficult to draw sharper contrasts, that existing between that small room with its jagged walls in a century old house on the east side of New York and the splendor of the cathedral-like setting in Miami Beach last Sunday as Cardinal Spellman raised him to the priesthood.

USUALLY a dressing on the threshold of ordination thinks of a crowd no larger than his own family and intimate friends. A month ago, Father Sanchez never dreamed that he would take his step to the altar, more than 20,000 of his fellow countrymen would have the privilege of seeing an ordination ceremony for the first time — and seeing it in the Diocese of Miami, only 30 miles from their beloved homeland.

It never entered his head then — and no one suggested the possibility to him — that interest in the event would draw bishops from a half dozen dioceses, that newspapers, television and radio would all report to the world in the story of a vocation that came to fruit in a foreign land.

Had he been told of this, he would have been the first to realize that all of this was not primarily for himself, but for the Cuban people, for the priesthood in Cuba, for the future.

This vocation story needed to be told, for it is the eternal story of the continuity of the priesthood in exile.

During our visit several Cuban priests who were living at St. Teresa's for the summer joined in the conversation about vocations in Cuba. Like Father Sanchez they too spoke of a stronger faith in Cuba today, of churches crowded even on weekdays for Mass. While not anxious to speak of the adversities affecting family life, they were more hopeful of the enthusiasm over the increase of a deeper and deeper renewal of faith among many people.

It was interesting to hear that over the past dozen years there has been an increase, mainly due to the direction of the bishops in furthering Catholic Action groups among youth. And in the past three years, it sounds like a paradox, it seems that many more boys than ever have indicated their desire to study for the priesthood.

Father Sanchez made it plain that he felt his vocation could be traced back to the example of his pastor whose zeal and concern for his people made a deep impression upon them all.

In fact, both Cardinal Spellman and Bishop Carroll were eloquent about the vision of a strong faith in Miami.

When he took the final step last Sunday as Cardinal Spellman ordained him, Father Daniel Sanchez, like Father Daniel Sanchez, are abundant and willing to dedicate their lives to bring the love and blessings of Christ to their country.

The Many False Faces Of Pride

By FR. KILIAN McGOWAN, C. P.

Pride is an exaggerated love of our own excellence. A proud man in a pretender who presents a false face to society.

Pride is like a hulking brute who bluffs us to our true selves — to the divine majesty of God — to the good qualities of neighboring people. Pride is the beginning of all that leads us away from God and Our Lord.

Perhaps more prevalent are those who make a constant parade of their possessions and achievements. They are too busy to converse about anything except what they have or have done. They want their worldly possessions to be seen and their accomplishments to be recognized. Rarely is God given credit as having an adult in all things.

There's another way that pride disguises itself. It's the sinner who claims that his sins are too great for God to forgive. He bypasses the stories of Magdalene, Peter and countless others in the history of God's mercy and places himself in a class all his own. This is engaging enough to be the idea of a mind that knows little of God and His Nature.

There are those who fail to bask the maligning lips of a gossiper — or to befriend one who is socially unacceptable — or to speak out for religion and morality when the situation demands it. They disguise their weaknesses and virtues and call it prudence. Actually, it is the pride of the mediocrity who fear what others may think or say.

Then we have those who are over-satisfied with their spiritual works, their spiritual exercises, and themselves.

Strange But True

Rank And File Revolts Hurting Unions

By MSGR. GEORGE G. HIGGINS

Many Americans seem to be of the opinion that labor leaders are a group out of touch with rank and file and are not responsive to the latter's needs and interests. In the case of the general public, the top labor specialist for the Associated Press, Norman Walker, HIGGINS, reported that Federal mediators are deeply concerned about the responsibility of many rank and file union members in current collective bargaining negotiations.

In an article, "Rebels in Union Ranks Seen Peril to Econo- my," Walker revealed that a rising tendency of labor union members to reject labor contract terms worked out by their own negotiators is alarming Federal officials charged with maintaining the nation's industrial peace.

According to Mr. Walker, they feel it is bound to cause labor-management distrust and lead to more and longer strikes. Increasingly, union and management negotiators will reach an agreement after hard bargaining, only to have the affected workers repudiate the pact and send the union negotiators back to employers with orders to get more.

Mr. Walker's "painful public examples of rank and file rebellion may have come as a great surprise to those who are wont to romanticize about the rank and file at the expense of their elected representatives. But it came as no surprise at all to serious stu- dents of labor-management re- lations."

The latter have known for a long time that in collective bar- gaining as well as in the area of trade union democracy union members are often less enlightened and less responsible than their elected representa- tives.

The late William Leiserson, for many years the acknowledged head of labor economists in the United States, made this point in a posthumous book entitled "American Trade Union Democracy."

"The behavior and attitudes of the rank and file of organ- ized labor," Leiserson wrote, "is usually overlooked in centering attention on automatic practices of union leaders. It is the evidence that they often protect rights and libe-
The Ecumenical Council--Church And Christendom

This is the ninth in a series which presents striking passages from an important book of the above title, written by a renowned scholar and just published in English translation by F. J. Kennedy and Sons, New York.

In this installment, the author deals with the spiritual climate of today and Eastern Christians.

By Most Rev. Lorenzo Jager, Archbishop of Philadelphia, Germany

The medieval Church never resigned itself to the separation of the Eastern Church from the West, but constantly, in all sorts of ways, worked for reunion, until the Council of Florence.

The Eastern Church never felt so keenly the bonds of unity as during the times of the Renaissance and the Reformation. The Council of Florence, 1439, was the last of the series of ecumenical councils.

LARGEST AMERICAN DELEGATION EVER

The following article is one of 11 special articles by the head of the Rome bureau of the NCWC News Service giving a preview of the ecumenical council which opens Oct. 11.

By Msgr. James L. Tuck, Vatican City (NCWC)

The U.S. Bishops who attend the Second Vatican Council will represent for the first time in such an assembly a Church which has fully come of age.

Four ecumenical councils back, the New World had not yet been discovered by Columbus, at least. And it was only a short time after Columbus' discovery that the Fifth Lateran Council, 1179, the member of the council, was held in Rome from 1512 to 1517.

During that council, Vasco Nunez de Balboa was on his way to the Pacific and the Spanish conquistadores and missionaries were just beginning to penetrate the American continents.

By the time of the opening of the Council of Trent in 1545, Francisco Vasquez de Coronado had led his expedition into what is now the southwestern United States, and Rodriguez de Ceballos had explored the Pacific coast of North America.

Before the closing of the Council of Trent in 1663, the French were colonizing the shores of the St. Lawrence River. Franciscan missionaries were fanning out into the regions of the Southwest, the Dominicans were in Texas and the Jesuits were preparing to establish their first mission on Chesapeake Bay.

Three hundred years passed between the closing of the Council of Trent and the convening of the First Vatican Council in 1869. In that time the missions were founded and flourished. Possessions became colonies and colonies became a nation. In that span of years the United States was born.

When the First Vatican Council was called, the young nation was just beginning the work of recovery after the tragedy of the Civil War. Ulysses S. Grant had just entered office as the 16th president of the United States.

The members of the U.S. hierarchy at the First Vatican Council represented what is still considered the mission territory, technically at least, for the U.S. was the jurisdiction of the Sacred Congregation for the Propagation of the Faith.

The American Archbishops were invited by a letter of Cardinal Alessandro Barnabo of My, July 24, 1668, to select one man to go to Rome and join in preparing an agenda for the ecumenical Council. The letter was Father James A. Corkey, Vicar General of the Archdiocese of Cincinnati.

A marble plaque on the wall of the old American College on Humility Street—now renamed Casa Santa Maria dell'Umiltà—names the members of the American Hierarchy who took residence there during the council.

The solemn public session of July 18, 1869, in which the vote was taken on the constitution defining papal infallibility, was also the last session of the First Vatican Council.

By the end of the week of July 30, 1869, all the American Bishops had returned. Two months later, on Sept. 30, the gates of Rome were closed to the American Bishops and the council was never resumed.

On Oct. 11, 1962, an anticipatory meeting of the American Hierarchy—cardinals, archbishops, bishops and abbots—will take their places together with the Fathers of the Second Vatican Council. They will present a million prayers of a matured and vigorous Church in the United States.

The Eastern Church and Religious Unity

"That there may be one fold and one shepherd (John 10:16).

Christ and His redemption, it is the head of the Rome bureaucracy, Archbishop Jaeger, noted in his first encyclical.

There will, likewise, see that the Pope's aim in calling the Council, is not to bring about union, for which the time is not yet ripe, but, as he insists, to prepare the way for union in the future by renewing the life of the Church. This is the meaning of the following passage in his first encyclical.

"There may be one fold and one shepherd (John 10:16)."

The significance of the friendly attitude of the Patriarch of Constantinople and the Orthodox generally to the proclamations of the Vatican Council, has been a source of delight and consternation for the Church of Christendom in the West.

What do the Easterns think of the Pope's aim in calling the Ecumenical Council? Bishops will come together there from every corner of the world to consider important matters of religion. But the most pressing topics will be those which concern the spread of the Catholic Faith, the revivification of the Christian standard of morals, and the bringing of ecclesiastical discipline one to the other.

The Pope's aim is to unite all the Christians, apart from the Roman Catholic, into one fold and one shepherd. This in itself will provide an outstanding example of truth, unity and love. May those who are separated from this Apostolic See, heeding this manifestation of unity, derive from it the inspiration which Jesus Christ prayed for so ardently from His heavenly Father.

It is well known that both Orthodox and Protestant were invited to the first Vatican Council. At the time, many bishops hoped that the Council might possibly bring about a solution to call an Ecumenical Council. Bishops will come together there from every corner of the world to consider important matters of religion. But the most pressing topics will be those which concern the spread of the Catholic Faith, the revivification of the Christian standard of morals, and the bringing of ecclesiastical discipline one to the other.

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Over 1,250 Attend Diocese Labor Day Observance

U. S. Labor and management have a joint obligation to preserve freedom through responsible collective bargaining, national leaders from both fields declared during closing sessions of the Second Annual Labor Day Observance sponsored by the Diocese of Miami.

More than 1,250 persons crowded the ballroom of the Hotel Everglades for the day-long sessions which were convened at a banquet where Mayor Coleman F. Carroll was host and Assistant Secretary of Labor James J. Reynolds was one of the principal speakers.

Emphasizing that the present administration is committed to free collective bargaining despite the fact that the U. S. Secretary of Labor and his colleagues have been involved during the past 10 months in labor disputes, Mr. Reynolds pointed out that "the interest of the government is in the total result of bargaining and its effects on the public's and the nation's economy."

ROLE OF CHURCH

The assistant Secretary of Labor came to Miami in place of Arthur J. Goldberg who canceled his scheduled address at the dinner because of his appointment to the U. S. Supreme Court. He urged business management and labor representatives to become "doers not hearers of the word," and reminded those present that "when it comes to drum up antagonism towards U. S. business as a handy political tool to advance their own understanding of European trade unionism. These groups may find themselves wide of the mark," Gannon declared.

"Socialism in Latin America is not always the European variety," she said. "In fact in some cases varieties of Latin American socialism are spurious. Some Latin American social reform groups are pushing for unbounded social change. They fail to call for restraining this change within the general boundaries and spirit of the optimistic community culture. Reform must be achieved but the noble sentiments of Latin American socialism are spurious. Some Latin American social reform groups are pushing for unbounded social change. They fail to call for restraining this change within the general boundaries and spirit of the optimistic community culture. Reform must be achieved but the noble sentiments of Latin American socialism are spurious. Some Latin American social reform groups are pushing for unbounded social change. They fail to call for restraining this change within the general boundaries and spirit of the optimistic community culture. Reform must be achieved but the noble sentiments of Latin American socialism are spurious. Some Latin American social reform groups are pushing for unbounded social change. They fail to call for restraining this change within the general boundaries and spirit of the optimistic community culture. Reform must be achieved but the noble sentiments of Latin American socialism are spurious. Some Latin American social reform groups are pushing for unbounded social change. They fail to call for restraining this change within the general boundaries and spirit of the optimistic community culture. Reform must be achieved but the noble sentiments of Latin American socialism are spurious. Some Latin American social reform groups are pushing for unbounded social change. They fail to call for restraining this change within the general boundaries and spirit of the optimistic community culture. Reform must be achieved but the noble sentiments of Latin American socialism are..."
Mass Was Offered in Gesu Church For Intentions of Labor-Management Relations.

Serrans and Labor and Management Representatives Assisted at Mass.

AMONG CLERGY attending the one-day observance were Father John F. McKown pastor, St. Helen parish, Vero Beach, left, and Father Cyril Scheriasberg, C.P., of Passionist Monastery.

VARIOUS ORDERS of religious stationed in schools and institutions throughout the Diocese of Miami were represented by more than 100 members at the discussions held Thursday in Miami.

DEAN OF CLERGY in Florida, Msgr. William Barry, P.A., pasteur, St. Patrick parish, Miami Beach, listened intently as labor and management leaders discussed problems.

Prominent Speakers Held Interest of Guests at Closing Banquet

A Large Delegation of Women Participated in Morning and Afternoon Sessions.
Religious and laity listened as well qualified speakers explained problems of management and labor. Assistant Secretary of Labor James Reynolds speaks.

Father Benjamin Masse, S.J., discusses collective bargaining.


James McCaughan, George Fox, James Wilson, Michael Zorovich, and Paul Walker participated in morning sessions at annual seminar.

W. P. Simmons, Paul Hinds, Vernon Holloway, George Bigger and James Vadakin were heard during afternoon discussions.

Miami contractor, Frank J. Rooney receives an award from the Diocese of Miami in recognition of his work in management from Father Neil J. Flemming, coordinator of the observance. Mr. Rooney is a member of Corpus Christi parish.

First annual award in recognition of outstanding service to labor is presented by Father Flemming to Frank Reche, president of the Florida State Federation Labor Council, AFL-CIO. Center is E. T. Stepeshan, co-chairman of the observance.

Photographic enlargement of the new apprenticeship stamp is presented to Assistant Secretary of Labor James J. Reynolds, left, by Miami Postmaster Eugene Dundap, on behalf of the 3,200 postal employees who serve in the Greater Miami area.
Serra Convention
Set Sept. 14-16

FORT LAUDERDALE — Two members of the hierarchy from Puerto Rico will be principal speakers during the convention of District 36 of Serra International scheduled to be held Sept. 14-16 at the Beach Club Hotel.

Archbishop James P. Davis of San Juan and Bishop Alfred Mendez, C.S.C. of Arecibo will speak during the three-day sessions which will be attended by Serrans from four clubs in the Diocese of Miami and by members of the San Juan Serra Club.

Bishop Coleman F. Carroll will be heard during the closing banquet at 7:30 p.m., Saturday, Sept. 15.

Registration which begins at noon on Friday will be followed by conferences with Harry J. Schaefer, ecclesiastical secretary of the Serra International.

Officers and trustees of each Serra Club will participate in the meetings.

Mass will be celebrated at 8 a.m. Saturday in St. Pius X Church by Bishop Mendez. The sermon will be preached by Father Joseph E. Beaudouin, chaplain of the Broward County Serra Club.

Philip D. Lewis of St. Edward Parish, Palm Beach, district governor, will preside at the breakfast which will follow, and at opening ceremonies which begin at 10 a.m. "Emphasis of Spiritual Duties and Benefits" will be discussed by Father James J. Walsh, diocesan director of vocations.

Dr. Edward J. Lush of St. Base of Lima parish, Miami Shores, past district governor, will moderate a panel discussion at 11:30 a.m. Otto J. Trett, president of Broward County Serra Club, will serve as master of ceremonies at a 12:45 luncheon during which Bishop McKeever will be the principal speaker.

The afternoon sessions, to which Sisters stationed in Broward County have been invited, will outline projects of the Serra Clubs designed to nurture and promote vocations to the priesthood and religious life.

Archbishop Davis will be principal speaker during 7:30 p.m. banquet where Richard B. Roberts of the Miami Serra Club will serve as host.

"Serra and Latin America" will be the keynote topic.

On Sunday morning Archbishop McKeever will celebrate Mass in St. Pius X Church at 8 a.m. The sermons will be preached by Father John F. McKew, pastor, St. Helen parish, Vero Beach and chaplain of the Indian River Serra Club.

Dr. Jose Luis Porrata, deputy governor, will moderate a panel discussion at 10:30 a.m., after which the convention will adjourn.

SS. Peter And Paul School Has Added Second Session

A second session of classes has been added to the schedule of SS. Peter and Paul School in Miami in order to accommodate the large number of Cuban refugee children in the parish, according to Msgr. William E. McKeever, parish superintendent of schools.

Sister Louis Angela, S.S.J., principal, said bilingual lay teachers have been engaged to instruct afternoon classes from 2:30 p.m. to 6 p.m. The Sisters of St. Joseph, who staff the school, instruct during the morning sessions from 8 a.m. until 1 p.m. Sister Louis Angela is supervisor of both sessions.

More than 400 pupils are registered for the afternoon sessions while 630 are registered for morning classes. The school maintains a kindergarten and eight grades. Monsignor McKeever said the added session would create no schedule changes or less time in class.

Monsignor McKeever said this is the only school with two sessions in the Diocese. At the present time, he said, the system is used in other areas of the nation where there is a large number of children in the school system.

All classes in the school are conducted in English but the bilingual teachers are able to assist in any language barrier which may arise. The Sisters will assist with religious classes in the Afternoon classes.

Father Francis J. Dunleavy is pastor of SS. Peter and Paul parish.

Mother Magdalena To Head Third Order Of St. Francis

Mother Mary Magdalena, O.S.F., administrator of St. Francis Hospital, Miami Beach, was recently elected to the general council of the Sisters of the Third Order of St. Francis of Allegany, N.Y.

The Reverend Mother Joan Marie was re-elected superior general of the order during a meeting of the general chapter at the Motherhouse. The order, which staffs several institutions and schools in the Diocese of Miami, has more than 1,000 Sisters stationed in the Eastern United States, Jamaica, West Indies and Brazil.

In addition to St. Francis Hospital, the Franciscan Sisters also administer St. Mary Horizontal, West Palm Beach; and staff Corpus Christi School, Miami; Sacred Heart School, Homestead; Holy Name School, West Palm Beach; St. Francis Xavier School and the new Central High School, Fort Myers.
LARGEST GROUP EVER TO WITNESS AN ORDINATION IN FLORIDA

BY MARJORIE L. FILLYW

The first Cuban refugee priest to be ordained in the United States for the secular priesthood of his native country received the Sacrament of Holy Orders here from Francis Cardinal Spellman of New York amid one of the most distinguished and significant assemblages in the history of South Florida.

Eight members of the hierarchy and a crowd of more than 12,500 Catholic and non-Catholic Americans and Cuban refugees, believed to be the largest group ever to witness the sacred rites of ordination in Florida, were present in the Miami Beach Convention Hall to assist at the Low Mass during which the Archbishop of New York ordained Father Daniel Sanchez, who came to the United States for the secular priesthood of his native country received the Sacrament of Holy Orders here from Francis Cardinal Spellman, Archbishop of New York, center, the ordaining prelate at Sunday's ceremonies and Bishop Coleman F. Carroll, following colorful rites at Miami Beach.

Father Sanchez Becomes "A Priest Forever"

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BY ARCHBISHOP HALLINAN

U.S., Latins Told: Live Like Brothers

Since Communism thrives where Christian justice is forgotten, and North and South Americans have the same reasons for confidence or fear, they must make a Christian effort to live as brothers in the western hemisphere, Archbishop Paul J. Hallinan said at a banquet following the ordination of Cuban refugee, Father Daniel Sanchez in Miami Beach Convention Hall.

Declaring the ordination of the Cuban priest by Christian Cardinal Spellman a symbol of the “cooperation of the Americas,” Archbishop Hallinan said “the power of the gospel, and advancement of the gospel, has been diminished by man’s refusal to live by the gospel he has heard. The cost driving force of Christian grace has been hindered by the way Christians themselves neglect and abuse it. In our nation we are only starting to rid ourselves of the bitterness engendered by the fact of racial color and indeed, by the sin of snobbery and the fact of the ‘otherness’ of another human dignity... We have much to learn, and much to report,” the archbishop warned.

Noting that Americans still live “like strangers” nearly five centuries after Columbus, Archbishop Hallinan reminded his listeners that “We need not lose one whit of proper pride, loyalty and obedience to our particular nation. Nor need we abandon a common concern for all humanity, of every color, in every land. In one sense it is a simple matter of geography,” he explained. “Since we all live on a long slice of land, it is imperative that we try to live like brothers. If we avoid fuzzy schemes and idle dreams, can we not foresee a fuller title — a Citizen of the Americas? Only the little mind and the faint heart will see this as a denial of national unity and national rights,” the prelate said.

DANGERS POINTS

Emphasizing that those who live in the Americas have the same reasons for fear and for confidence, Archbishop Hallinan said “men of national and private apathy” are just as dangerous as communism, and he added that when the social order of lands that are heavily Catholic is sickly with injustice, there is good reason to fear the cancer of communism.

When the chest swells with proper national pride, that is one thing,” he said. “But when the head swells with national ego, that is something else, and something far worse. Communism is manageable and quite easy to spot. But nationalism wears many coats and speaks many tongues. It may be racists like fascism, vicious like Nazism, or polite and smug and sophisticated. Nationalism is a business man absorbing another country’s oil, or a ruler suborning another nation’s territory. Nationalism is a Yankee preacher, or a priest or a bishop. It is snearing at the people’s devotion to the Blessed Mother, or a foreign visitor to the United States snearing at the pragmatism, the practicality of our Catholicism. It is the refusal, the shame, to learn, to sympathize.”

A third cause for fear, in addition to communism and nationalism, is apathy and complacency which have sapped the Christian vitality, the prelate said.

Outlining the program of the Latin American Bishops’ Council he said in Latin America, “their great importance, the fields of education, Christian Doctrine, social justice and Christian Works of Charity are not in the forefront of Latin American Bishops.” Archbishop Hallinan commended the priests, religious, and lay apostles of Latin America who, he said, are meeting the fears that test their nations, with blunt questions and honest answers. He cited the new Alliance for Christian education and for Christian works of compassion; and perhaps most significantly, the working example of how we live without loss and without compromise in a society of many religions where Christian justice is forgot-

The ordination Sunday of Father Daniel F. Sanchez was called an act of extraordinary importance to the Church of the United States and Cuba by Archbishop Hallinan.

Bishop Boza Says Ordination Is Of Extreme Importance

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CUBAN REFUGEE program inaugurated in South Florida by Bishop Coleman F. Carroll is praised by Francis Cardinal Spellman, who spoke in Spanish at Sunday’s ordination rites.

He reminded the new priest that he is a “Priest as Christ, but also a victim as Christ.” Bishop Boza told him to remember that they are wrong if they support any ideals that are against Christ. The rich must not be taken away from selfishness, they should be against any oppression or injustice.

Bishop Boza said “we pray, as the Church in the two nations is united in one soul ‘because the Church is universal, Catholic and the Sacrament of the Holy Orders means to maintain forever the spirit of Christ.”

We have heard, the Bishop said, that a priest is “After Christ” another Christ and perhaps we have thought this is a metaphor, but it is a reality. Christ lives in the person in whom He has given His powers.

“He could look at his hands, the same hands he played with, to study with and also used to fulfill his daily duties. But these hands will now have extraordinary powers. They will forgive sins and bring souls to life again. He will feel, as before, with all his faults, but his body is not his anymore, it is Christ’s body and his hands are not his any more, they are Christ’s hands,” the prelate said.

A priest must display a spiritual sense of life, Bishop Boza continued, for he is a man of love as Christ taught us. His hands must raise only to pardon and bless. These hands cannot be hateful and, like Christ, they should spread justice and tell truth. His words should not flatter ears or tell lies, they must not only tell of our rights, but remind us of our duties as well.

Bishop Boza said the poor must be taken away from hatred and resentment and they must be reminded that they are wrong if they support any ideals that are against Christ. The rich must be taken away from selfishness, they should be against any oppression or injustice.

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Civic and Church Leaders Honor Cardinal Spellman

His Eminence, Francis Cardinal Spellman, Archbishop of New York, was guest of honor Sunday evening at a banquet served in the grand ballroom of the Hotel Fontainebleau.

More than 1,000 laymen and priests were present to welcome the distinguished prelate who came to Miami to address the ordination of Father Daniel Sanchez in the S. Beach Convention Hall.

Included in the group were representatives of the consular corps of Latin American nations and members of the Armed Forces for which Cardinal Spellman is Military Vicar.

"Florida is blessed by your presence here," Governor Bryant told Cardinal Spellman in his address of welcome. "We are grateful for all you do and represent; for the help that you lend; for the inspiration you bring. We hope you will return to your labors somewhat inspired by what I know you have seen of the labor of those here; in your Church and out of it, who serve with you in a common cause.

WORK OF CHURCH

"Without the continued, intelligent giving and concern and care of the Catholic Church, Catholic Charities and the Catholic laity, what has been accomplished here is inestimable to us in terms of the fruits that are born of the love and discipleship which have been given back to men in thousands upon thousands each year. He goes there as a true Bishop, true priest and a prince of the Church."

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Without the continued, intelligent giving and concern and care of the Catholic Church, Catholic Charities and the Catholic laity, what has been accomplished here is inestimable to us in terms of the fruits that are born of the love and discipleship which have been given back to men in thousands upon thousands each year. He goes there as a true Bishop, true priest and a prince of the Church.

Cardinal Spellman was also honored by the cities of Miami and Miami Beach. On behalf of the mayor of the City of Miami Beach, Msgr. William Barry, P.A., pastor, St. Patrick Parish, presented the prelate with the keys to the city. A replica of the Torch of Friendship in Miami's Bayfront Park was presented to Father Sanchez, the newly ordained Cuban priest, a chalice on behalf of the clergy in the Diocese of Miami.

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Ecclesiastical Procession Preceded Ordination Ceremonies

Ordinand, Carrying Vestments, Is Shown With Cardinal Spellman

A Prince Of The Church Gives His Blessing To Crowds Of Faithful

Kneeling Before Francis Cardinal Spellman, Father Daniel Sanchez Present

More Than 12,500 Catholic And Non-Catholic Americans And Cuban Refi

Page 16 September 7, 1962 THE VOICE Miami, Florida
Refugees were in Miami Beach Convention Hall Sunday for Ordination.

Secular and religious priests from America, Spain and Cuba were present.

Large delegation of seminarians studying for priesthood assisted.

Presents himself as a candidate to receive the sacrament of holy orders.

Religious orders of American, Spanish and Cuban nuns knelt at mass.
1,000 Priests and Laymen Listen as Francis Cardinal Spellman Speaks at Banquet

Welcome for Cardinal From Monsignor Barry, P.A.

$10,000 To Educate Cuban Children Is Presented To Bishop Carroll

Father Sanchez Receives Chalice From Monsignor John Fitzpatrick

ORDAINS REFUGEE TO PRIESTHOOD

SUNDAY 4 P.M.

Governor Farris Bryant Welcomes Cardinal Spellman

Miami Beach Convention Hall Marquee

Non-Catholic Religious Leaders Were Present
Iglesia, Haga triunfar la verdad sobre el error, el amor sobre amor y caridad, justo es reconocer aquí publicamente la
Desde el primer momento, nos ha preocupado hondamente en el amor a nuestros semejantes. Ciertamente es ya un
fare Conference, "Catholic Relief Service," "Catholic Chari-
ellos cuanto ha podido a través de "National Catholic Wel-
chando por adaptarse a un nuevo ambiente y por vene-
seminaristas, sacerdotes y religiosos. Tanto Nos, como nues-
nuevo el pueblo cubano vivir en paz y armonía, sin odios ni
el odio, el perdon sobre la venganza. Que un día pueda de
Virgen de la Caridad del Cobre.

Un Aspecto de la Concurrencia, Observándose el Altar al Fondo.

"Tenemos Presente a Cuba en Nuestras Oraciones"
Cardenal Spellman
"El Sacerdote Tiene que Predicar la Justicia"
Mons. Boza Masvidal

Cardenal FRANCIS SPELLMAN

Palabras del Cardenal Spellman

Excepcion, Venerables Hermanos, Amados hijos,

Era para la Iglesia en su Patria, arrepentida o seguida de otros seminaristas, sacerdotes y religiosos. Tanto Nos, como nues-

tras venerables Hermanos en el Episcopado, hemos conside-

Llegó aquí hace como un año, en momentos difíciles pa-
ra la Iglesia en su Patria, arrepentida o seguida de otros seminaristas, sacerdotes y religiosos. Tanto Nos, como nues-

En la medida de sus posibilidades el pueblo norteame-
ricano y sus instituciones públicas y privadas han tratado
diver en los estragos. Por lo que toca a noso-
tros, la Jerarquía Norteamericana ha hecho en favor de

Entre las personalidades presentes no se encontraban el Obispo Episcopal del Sur de la Florida, R. Rev. Rev. Andrew

Este sermón nos concreta un acto de extraordinaria im-
portancia para la Iglesia. La

Cardenal Masvidal

Este sacrificio y su interiorización; sacerdote es efectiva-
mente la Iglesia.

BOZA MASVIDAL

Se ha dicho muchas veces que el sacerdote se parece a
Cristo, es el hombre que va a sentar
la verdad ante el mundo, sin dejar de ser hombre ni de
Cristo, es el hombre que va a sentar

El Sacerdote, otro Cristo

menos aligera en el altar. El verbo que

Señor dijo como San Pablo:

El Señor conceda remedio y alivio a los ne-
es una metafora, una mane-

Cristo, otro Cristo, pero qui-

Sacerdote y víctima

Nuestros jóvenes cubanos cuando no pudieron continuar en el seminario, tuvieron que
ir a otras tierras y la Iglesia, que es una sola, en multitud

Hoy seguramente tu cero-
a es el que está en la patria,
donde hay también corazones
que están pensando en noso-

to, de adorar a la Virgen de la Caridad del Cobre, de adorar a la Virgen María,

Para toda esta espiritualidad, en este mundo, en esta patria, hay que tener en cuenta

September 7, 1962 ...THE VOICE... Miami, Florida...Page 19...
Ejercicio Espiritual en Miami y Cúcuta

El Cursillo de Cristiandad en Miami fue inaugurado el sábado, 1 de septiembre, en la Convención Hall de Miami Beach, con la presencia de un grupo de expertos cursillistas procedentes de Maracaibo, Venezuela, que actuaron como señores Roberto Betancourt, que aunque también venezolano, se encuentra establecido en Miami. Además de los venezolanos participaron en el Cursillo hombres cubanos y colombianos de Miami.

El sermón fue pronunciado por el R. P. Mauricio de Lega, sacerdote cubano destinado por el Obispo de Miami, quien dirige el R. P. Salvador de Cisternera.

El Padre Primitivo Santamaría compartió la dirección de esta tanda con el Padre Restrepo López, que encabezaba el grupo de visitantes venecolanos.

Los seminaristas de la Comunidad de Cristiandad de Cuba, en la iglesia parroquial de St. Jerome, en Fort Lauderdale, rezaron sus primeros votos en esa tarde, en el altar en el que participaron los hermanos de orden menor, en el que se profesiaron según la iglesia parroquial donde se realizó la ceremonia.

Hoy es un día especial para nosotros, el día de la inauguración del Cursillo de Cristiandad en Miami. Esperamos que este nuevo curso de formación espiritual se convierta en un momento de encuentro y enriquecimiento para todos los participantes.

En este primer día, queremos expresar nuestro agradecimiento a todos los que nos acompañan en esta importante etapa de nuestra vida espiritual. Esperamos que de esta manera seamos capaces de continuar nuestra formación personal y comunitaria, para que en el futuro podamos ser un ejemplo de amor y compasión para otros.

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CULTURAL EXCHANGES BETWEEN U.S. SOVIETS

At a part of their regular course of instruction on the evils of Communism, Miami Diocesan school pupils study "Questions and Answers on Communism" by Richard Cardinal Cushing. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the B. Styer of St. Paul, Minn., bookstores, 2700 Biscayne Blvd., the complete volume is available.

Q. Are so-called "Cultural Exchanges" between the Soviets and the United States of any practical value?

A. They are to the Soviet leaders and to the cause of Marxism as the men of the Kremlin intend. They do not benefit the American people or government except in trivial ways. There are those who contest that some of the members of the Russian cultural groups are Soviet intelligence agents.

Q. In addition to the Soviet espionage — political, industrial, and military — furthered by cultural exchanges, is there any other damage done by these exchanges?

A. Most decidedly. These cultural exchanges are initiated by Nikita Khrushchev at the 20th Congress of the Communist Party of the Soviet Union precisely in order to injure America. These "exchanges" add to the number of appeasers in America, to the number of those who will forward the Communist line, and to the creation of that "atmosphere" of unguardedness which the Communist conspiracy is always forwarding in non-Soviet nations in order to weaken them.

Q. Does the Marxist theory of morality admit the existence of natural rights, such as the right to life, liberty and the pursuit of happiness?

A. According to the Marxist ideology, i.e., their system and philosophy, there are actually no natural rights. Since the Communist Party is inevitably destined to establish worldwide Soviet dictatorship, this ideology and the concept of freedom and the right to life will be forced upon all nations. The Party controls the press, the State, and the educational system, and is the Party which is the sole ideology, (i.e., their system and philosophy) and thence bring about entering into the Communist society, it is the Party which is the sole ideology, and the pursuit of happiness.

Q. If it is peculiar view of the Communist Party as the custodians of "Communist morality" which makes veteran Communists refuse to compromise with the people, then why don't they commit, when the Kremlin so orders?

A. That is the reason exactly. The State, controlled by the dictatorship of the Party, acting in the name of the "dictatorship of the proletariat," may do strict, deny, or destroy the right to own property, to hold free elections, and to religious worship, according to those decision which are considered helpful to the Communist cause. In contrast, "the State," such as the United States of America, is to be hampered at every step. It is to be persuaded to take such an extreme and unrealistic attitude toward civil liberty as will allow the Communists to function freely in their subversive activities. It is regrettable that under the cry of "the battle against McCarthyism," the Communists have now made the United States impotent so far as internal security is concerned.

Q. That means, then, that the Soviet dictatorship, controlled by the Party and its leaders, can take any action to restrict the rights or liberties of the people?

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How Big A Boom In the ORLANDO Area?

After a 5 month study, FIRST RESEARCH CORP. pins points East to Orlando. In Florida's No. 1 growth area, Central Florida to receive the greatest growth impact (Fla. Trend Magazine, May '62). GARDEN LAKE ESTATES 125' above sea level is located 30 miles SW of Orlando on State Rd. 33. The Voice therefore publishes another installment of excerpts from this authoritative source through the courtesy of the B. Styer of St. Paul, Minn., bookstores, 2700 Biscayne Blvd., the complete volume is available.

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Auxiliary Will Meet At Children’s Home
PERRINE — Monthly covered dish luncheon meetings will be resumed by members of St. Joseph Villa Auxiliary beginning Friday, Sept. 3.

Luncheon will be served at noon in the Catholic Children’s Home, 18661 Franjo Rd. Those wishing to play cards are requested to bring cards.

Rummage Sale Set In West Hollywood
WEST HOLLYWOOD — A rummage sale under the auspices of St. Bernadette Women’s Guild will be held Saturday, Sept. 8 at 86 Hollywood Pkwy.

Mrs. William Matsumura and Mrs. Al Yeh are general chair- men in charge of arrangements for the sale which will be conducted from 2 a.m. to 6 p.m.

Clothing For Infants Needed By Refugees

By Refugees
Council of Catholic Women was made this week by Mrs. J. Win-

ston Anderson, Council president, on behalf of needy Cuban refugee mothers.

“In an average of two Cuban refugee babies are born each day in Miami,” Mrs. Anderson said in the monthly Newsletter of the Council. “Useable infant clothing such as receiving blankets, diapers, socks, booties, powder, pins, and nursing bottles are urgently needed.” It is not necessary to purchase new items, she said.

Donations should be brought or sent to Section Cubana, women’s auxiliary, located on the third floor of Centro Hispano Catolico, 120 NE Second St., any weekday between the hours of 9 a.m. and 4 p.m.

Guild To Greet New Members

New members will be wel-

comed by St. Rose of Lima Altar Guild during their first meeting of the season scheduled to be held Monday, Sept. 10 in the parish auditorium, 1909 NE Fifth Ave.

A card party will follow the meeting and refreshments will be served.

Music and dancing will follow dinner.

Writer Will Speak To Lauderdale Guild

FORT LAUDERDALE—“The Need for Religion in Writing” will be outlined for members of Our Lady Queen of Martyrs Guild during the monthly meeting of the organization at 8 p.m. Monday, Sept. 11 in the school cafeteria.

Miss Natalie White of St. Clement parish, author of plays, will be the speaker. Refreshments will be served.

First Meeting Set By Parent Club

W EST HOLLYWOOD—“Back To School” will be theme of the first fall meeting of St. Stephen Parent-Teacher Club scheduled to be held at 8 p.m. Tuesday, Sept. 11.

St. Vincent Guild Meeting Set Monday

MARGATE — The first regular meeting of the year for the Ladies’ Guild of St. Vincent parish will be held Monday, Sept. 10 at 8 p.m. in the parish hall.

Following the meeting, a social hour will be held to greet the new pastor, Father Jeremiah A. Crowley.

Meetings will be held every second Monday of the month.

DCCW Names Mrs. Ruhlman

Mrs. Norbert E. Ruhlman of St. Francis of Assisi parish, Riviera Beach, has been appointed treasurer of the Miami Diocesan Council of Catholic Women.

The former diocesan chair- man of the Family Life and Parent Education committee will fulfill the unexpired term of Mrs. C. M. Merck of St. John the Baptist parish, West Palm Beach, who recently resigned because of ill health.

Nursery To Benefit From Luau Proceeds

CORAL GABLES — A Luau to benefit the Junior Women’s Club of Little Flower parish will be held at 8 p.m. on the Saturday, Sept. 15 at Crandon Park.

All proceeds will be donated to the Sunday Nursery main- tained by the club during Masses in Little Flower Church.

Your Family Will Be Happier in Hollywood Hills

Many Catholic families have already found they are happier living in Hollywood Hills. Here they enjoy advantages found in few other fine communities. Newly constructed Church of the Nativity and the parochial school are in operation. One of South Florida’s best educational facilities — Chaminade High School for Boys — is located right in Hollywood Hills. Bus transportation to girls’ high schools is provided. This means that all activities of your parochial schools, church and parish are only moments away.

For your home itself, scores of beautiful, individually styled models are available in a wide range of prices.

A Hollywood Inc. Development

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covering three square miles. Individual acres noted to provide complete protection for homes in different price ranges.

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1995

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My Niece Is 15—She's Dating 17-Year-Old

Will you restate your views on steady dating and settle an argument for us? My sister's 15-year-old daughter is allowed to go steady (three or four times a week) with a 17-year-old high school junior. When I suggested this wasn't right, my sister quoted you as saying that some types of steady dating were all right, as long as the couple were properly supervised and knew how to behave. I feel there's more to the problem than that, especially when the couple are so young.

By Father John L. Thomas, S.J.

Here we go on steady dating again, Audrey! Steady dating is the subject of one of the first articles I wrote for this column back in 1947, and I have discussed different aspects of the problem at various times after that, but apparently I have not succeeded in making my position entirely clear, so let's tackle the problem at various times after that, but apparently I have not

When discussing steady dating I have tried to identify these various patterns as they currently exist and to lay down the relevant moral principles that apply to them. At the same time, in dealing with the different solutions to the problem that are presently proposed, I have constantly insisted that inasmuch as a solution can prove effective only to the extent that it comes to grips with the real sources of a problem, the widespread parental promotion or toleration of early and frequent dating, together with the maintenance of a social system that provides youth with few opportunities for sharing in the social life of their age-groups except on the basis of couples, I maintain that as long as these conditions continue unmodified, steady dating will be prevalent, and it is precisely this manner of defining and stating the problem that has caused your sister some confusion.

Let us begin by defining some terms. At one time "going steady" or "steady dating" was confined to the courtship period. This exclusive, intimate association of a couple mature enough to think seriously about marriage still constitutes one form of steady dating.

As dating for "fun" began to become acceptable after World War II, the term "steady dating" was used to designate a somewhat temporary though convenient agreement between a couple concerning that they could rely on each other for dates when the situation called for this type of participation. In other words, it was taken for granted by themselves and others that they would go out together if they were to attend couple-centered affairs.

According to a current fad among teenagers, "steady dating" has come to mean more than "going steady." For them it seems to designate the exclusive, affectionate, intimate association of a couple on all social occasions, thus differing neither in practices nor privileges from steady dating among engaged couples. The recent question of a 16-year-old illustrates this new form clearly. She stated that for the past three months she has been going out with a young man three or four times a week, and since he now wanted her to go steady, she was wondering whether I thought she should! Although most young people are often not clear in their own minds concerning what they mean by steady dating, it is the pattern so similar to the last type I have described that has justly aroused the concern and criticism of all responsible people.

Such couples are not ready for marriage in our society, yet they insist on establishing an association that ignores both the fact that they are sexually mature, since they have already experienced sexuality; and their need to apply their major interest, time, and energy to the serious study and training required to prepare them for adequate participation in our contemporary society.

As a matter of fact, some of these girls—and their mothers—are apparently so shortsighted and impiously biologically motivated that they make every effort to capture a mate long before there can be any reasonable expectation of starting a family. There is need to speak frankly here.

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Such couples are not ready for marriage in our society, yet they insist on establishing an association that ignores both the fact that they are sexually mature, since they have already experienced sexuality; and their need to apply their major interest, time, and energy to the serious study and training required to prepare them for adequate participation in our contemporary society.

As a matter of fact, some of these girls—and their mothers—are apparently so shortsighted and impiously biologically motivated that they make every effort to capture a mate long before there can be any reasonable expectation of starting a family. There is need to speak frankly here.

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WASHINGTON (No) — Federal aid to higher education legislation is virtually dead for this session of Congress, Sen. Wayne Morse of Oregon told an educators' group here.

The only possibility of resurrecting it is if the House will drop its insistence on grants for private colleges and universities and this is not likely to happen, Morse said.

Morse is chairman of the Senate-House conference committee which has met several times since January in a fruitless effort to work out a compromise between the Senate and House higher education aid bills.

He said he could see no point in calling further meetings without some new hope of agreement.

The House in January enacted a $1.5 billion bill providing for both loans and grants to colleges and universities, including church-related ones, for building purposes.

The Senate in February passed a $1.7 measure authorizing loans only, except in the case of community junior colleges, which would get grants. The Senate bill also included a scholarship program, absent in the House measure.

Morse told representatives of the Clearing House on School Legislation, an organization of college and university groups, that House members have insisted in conference that they will accept only the House-approved measure.

He said that compromise would be possible only if the House members would drop their demand for grants to private schools.

The Senate would not accept the proposal for grants to private schools because it would stir up the religious issue, he said.

"You will see a filibuster like you have never seen before," Morse said.

He also said enactment of a measure providing grants for church-related schools would produce a "public blowup" over the religious issue that would embarrass the admistration.

**Government Studies Impact Of TV Programs On Youth**

By J. J. GILBERT

WASHINGTON (No) — The government has undertaken to study the impact of television shows on children.

The announcement of this decision has stirred some comment, but it is expected that much more will be said and written when the findings are made public. There are those who think they will argue for the restoration of parental authority in the home.

The evening Star here said editorially that "many a parent will welcome, with hope in their hearts, the decision of the Department of Health, Education and Welfare to investigate the impact on children of television shows."

At about the same time, Len Ray Collins, president of the National Association of Broadcasters, urged those seeking an easy solution for juvenile delinquency to quit making television the scapegoat. He admitted that TV programming leaves room for improvement, but he insisted that "every bit of serious research available simply fails to establish a casual connection between so-called crime-and-violence television programming and delinquent behavior."

If the HEW study is to reveal the full picture of TV's "impact," it will have to deal with more than crime shows and programming. As has been indicated in some quarters, this is certainly not the only concern.

"It is not just the quality, or lack of quality, of shows which the children seem to prefer that worries parents," the Star asserted. "They are concerned over the hypnotic effect which TV has on those addicted to it. A child engrossed in his favorite program, be it the Stooges or Popeye, is out of this world, to all appearances. If permitted unlimited access to the TV set, he fails to recognize his name when called, ignores telephone and door bells, forgets homework and would gorge meals but for physical persuasion."

The HEW probably will develop much helpful information, but it is not at all clear what the government can do to cure whatever situation is uncovered.

But where parents can do something, they can do it only by restoring their authority in the home. If they do this successfully, they can solve — not more than their children's TV problems."

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More Than 100 Receive Miami Reading Certificates

More than 100 school pupils from the Diocese were among the 30th first to ninth-grade pupils who received completion certificates from the Miami Public Library Summer Reading Club at ceremonies in Bayfront Park Auditorium.

Certificates were awarded to those pupils who read eight books or more during an eight-week period and discussed them satisfactorily with Miami librarians.

Pupils from the Diocese who received the certificates are:

More Than You Say 'I'll Do It In The Voice'
God Love You

Fulton J. Sheen

The greatest miracles of grace are seen in mission lands. Take the case of a Bishop in South Vietnam:

Eighty per cent of the 19,117 people confirmed by this Bishop in two of his dioceses were converts. Yet counting shorter speeches on special occasions, he preached 40 times!

In one small mission post, there were 50 people taking instructions in 1957; this year there were 7,600 converts.

Six years ago in one parish there were 200 Catholics; today there are 2,500.

In a coal-mining town there were 100 Catholics four years ago; today there are 4,000.

If this God Love You column gave tips on the stock market, and we gave assurance that a given stock would increase 1,000 per cent in three years — the same percentage as the investment? And yet, when you hear what a few of your friends have done to give their sacrifice for this blessing. . . .

THANKSGIVING FOR THIS BLESSING.

SHEEN COLUMN: Cut out this column, pin your sacrifice to Our Lord and His Blessed Mother, my husband found work after months of unemployment. This small offering is in thanksgiving for this blessing. . . . to F. V. for $78.05 “This is the converts in many places — who would refuse to make a sacrifice in gratitude. Perhaps it will prevent another child’s soul from being lost to God for eternity.” . . . to Mr. and Mrs. A. N. L. for $5 “A sincere thank-you to Our Blessed Mother for several very difficult petitions that have been granted.”

The Question Box

Q. I realize that Catholic married couples take vows “until death do us part.” How then would a Catholic answer this question which appeared in Billy Graham’s column a few weeks ago?

A. The answer to which you refer is this: “Should divorced persons who remarry while the Party of the first marriage is still living be admitted to the church?”

The Rev. Mr. Graham says it depends on circumstances, and that he cites our Lord’s forgiveness of the adulterous woman, and His plucking out the frustrated fishermen, towards Zac- chaeus, a “social failure,” to the Samaritan woman who had been married five times, and to Mary Magdalene, “a wicked woman.”

The important thing is this: are you prepared to go forward, past, prepared to follow Christ?”

In all of this I agree with Mr. Graham very thoroughly: “If we are willing to break with the world and sin, no one can be identified with Christ.”

“For anyone to refuse fellowship with a person who has failed, is nothing; but if they are now willing to follow Christ sincerely, is the height of hypocrisy and un-Christian.”

As Catholic, our problem with most remarriages of this kind is that we cannot accept the remarried person as repentant or safe to do so. This is His past is still with him. He has a wife to whom he is bound, no matter how long as she lives. For reasons which may not be his fault he cannot live with her. That may be all right, but he has also chosen to live with another woman, who is not his wife, or as prepared to follow Christ fully — regardless of the mortal sin by having a Caesarian delivery?”

The Rev. Mr. Graham says it is lawful to go back home and continue sinning.

We may sympathize with the poor fellow’s problems. Maybe his first wife was no good, may- be his efforts to live alone have presented problems too big for him, and maybe his new life is very happy, and morally correct in every other respect. But he is still living with a woman who is not his wife.

This is a hard saying indeed to our modern world which ac- cepts divorce as a normal event of life. But our rigor is doctrin- 10:22). We saw that only the Church, its founder, and that all the Apostles and disciples were Catholics. Christ authorized it to teach all nations in 411 name and promised to be with it all days.

With humble and grateful hearts we were received into Christ’s true Church and re- ceived our Lord in Holy Com- munion. My husband’s widowed mother and our three children followed in our footsteps. The testimony of a few Sisters about their column’s effect led to a chain reaction that led to six conver- sions. Would that I could share my Holy Faith with many others!”

Q. Can a person be annoint- ed without going to the eucharistic chair? If not, would you please explain why?

A. The Sacrament of Ex- 1. . . . .

Missal Guide


Sept. 10 — St. Nicholas of Tol- erian, Confessor, Mass of the feast, Gloria, second prae- fer, preface of the Sunday, Towers, common preface.


Sept. 12 — Most Holy Name of Mary. Mass of the feast, Gloria, second prayer against sinners, preface of the Virgin Mary.


Sept. 15 — Seven Sorrows of the Blessed Mary. Mass of the feast, Gloria, second prayer of St. Niconede, Martyr, preface of the Blessed Virgin Mary.

**Goldwyn Proposes New Code Of Ethics**

By WILLIAM H. MOORING

Sam Goldwyn, maestro of movies and malapropes, feted by Hollywood on his 80th birthday last week, set up a new code of ethics. His idea: “To provide entertaining and restorative standards of personal and professional — not the money which comes from the box office, but the product we make that is remembered by family, audience that used to go to the movies are encouraged to come back.”

Goldwyn “does not believe in censorship,” but says “every producer must be his own censor;” a tacit admission that restraints are essential.

Of 70 Goldwyn movies narrated in a testimonial program, 29 were made after the Legion of Decency, in February 1948, began publishing its moral evaluations. Of the 39, almost all were approved for general patronage and 21 for adults. Of the remaining 5 Goldwyn pictures that drew Legion objections, I doubt there is one that would fail to make the “adult” list today.

This record is unsurpassed by any other independent, Hollywood producer, living or dead. Goldwyn’s efforts, ranging from social dramas to musical comedies; cowboys to gangsters; romantic adventure in historical biography, were invariably meritorious, frequently distinguished.

He struck a waggish balance between "artistic" and "commercial" cinema. He never made a condemned movie. Naturally he made some mistakes. Once he almost allowed for the tricks of proved propagandists. But he never deliberately insulted the intelligence or the morals of the paying public. Goldwyn always knew on which side his bread was buttered. He got ahead as well.

**DISNEY’S "ANGELS"**

Theater owners who claim a shortage of films force them to show a questionable picture on the same bill as a good, family attraction, have been put on the spot. See what your local theaters do about it. Walt Disney, with whom thousands of parents have taken up this irritating problem of picket programming, is offering a family-style, double bill “Almost Angels” and “Lady and the Tramp,” the first new, the second a replay.

"Almost Angels" is an entrancing movie about the 46-year-old Vienna Boys Choir, first established by Austrian Benedict I, to sing the Mass in the Imperial Chapel.

Through a humorous, neatly convincingly story about two new choir boys (Vincent Winters and free-wheeling Dennis Gilmore) who get into a hassle with a jealous “veteran” of 34 (Sean Scully), “Almost Angels” (meaning they sing almost like angels) brings us lovely insights into the colorful history and background of the world-famous choir.

Austrian star Peter Weck, impersonates the warm-hearted choir-master and other character roles are played by actors, but most of the boys are real choir boys. We see them training, studying and playing at their headquarters, the beautiful 13th century Augarten Palace, recreated in Vienna’s Rosenhügel stadium. They sing Mozart, in the Flatiensekirche, where Haydn, Liszt and Bruckner once performed at the organ. They also perform at Strauss’ Operetta in Vienna’s famed Musikvereinsaal.

In excellent color this should appeal to many people who’ve "left off going to the movies."

Its beauty, artistry, warmth and humor stir a welcome change from the sad, sick surfeit most theaters recently have inflicted upon us.

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I hope to see you soon!

Hoke T. Maroon

President

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**September 7, 1962**

**THE VOICE**

Miami, Florida

Page 37
HOMES FOR SALE - MIAMI BEACH
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DOUBUQUE (Iowa) County Fair went from this hotel to which hotel it belongs to, the Trappist Abbey of Our Lady of New Melleray. A Trappist priest, left, and a brother held their prize bull.

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DEVANEY V.F., pastor of St. Joseph B. Egan, are expected to be of Holy Family parish will be there to take the discussion. Mrs. Richard Web-}

through the rally are Father Joseph
eight parish, Miami DCCW Association. Mrs. Richard Web-

INSTITUTE TO HOLD ENGLISH CONFERENCES

VERO BEACH Club Plans First Meeting

VERO BEACH — First fall meeting of St. Helen Woman’s Club will be held during a centered-dish supper at 6:30 p.m. Tuesday, Sept. 11 in the parish hall.

Mrs. Leo Schlitt, chairman, will be assisted by Mrs. Simon Michael, Mrs. Josie Sorensen, Mrs. Milton McCann, Mrs. John O’Brien, Paul Burrel, Burrel, Mrs. Florence Matt, and Miss Irene Morrison.

Judge Sheppard will Lead Drive

CORAL GABLES — Judge Ben Sheppard of Little Flower parish has been named chairman for Cystic Fibrosis week which will be observed here from Sept. 11 through Sept. 17.

Judge Sheppard, who is a member of the Catholic Physicians Guild, serves as Juvenile Judge in Judge Bucal of Dade County.

Adult Workshop Set By Youth Department

The Diocesan Youth Department will sponsor a workshop for adult advisers Sept. 12, 11 a.m. in Immaculata Academy, 3601 S. Miami Ave., Mi-

Any interested persons may attend. Information will be available from the youth department by calling 757-3714, ext. 76.

Women’s Club Plans Parental Discussion

“Are We Killing Our Children With Kindness?” will be the theme of a panel discussion which will highlight the first fall meeting of Holy Family Woman’s Club at 1300 W. Dixie Hwy, North Miami.

A lock-pot supper will be served at 7 p.m. with Mrs. Vito Ferraro and Mrs. Anthony Sorice in charge of arrange-ments.

Participating as members of the panel will be the Mrs. Vincent Vooh, St. James parish, organi-

Coral Gables, Chairman of the North Dade Deanery and Mrs. Stuart Godwin of Vis-

trapped in a Communist

Sheppard, a member of the North Dade Deanery and Mrs. Patricia Godwin of St. James parish, organi-

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Miami Beach Knights Sponsor Open House
Mag. William A. Barry, P.A., pastor of St. Patrick Church, and Michael Stanco, district deputy for the Knights of Columbus, were principal speakers at an open house in the Holy Spirit Catholic Youth Center which began the Miami Beach K of C membership drive.

Grand Knight Art O'Neill was chairman and toastmaster for the affair which featured the presentation of a charter to the circle of Columbian Squires sponsored by the Council.

Also participating was Father Ronald E. Casey, state Father Prior for the Columbian Squires and chaplain of the Miami Beach K of C council.

Blood Donors,
Hospital Staff
Save Baby’s Life

PORT CHARLOTTE — The medical facilities and medical staff of St. Joseph Hospital, coupled with this community, were credited with saving the life of a newborn baby who was stricken with a rare blood disease known as Erythroblastosis Fetalis.

The disease, which causes severe anemia, is usually fatal if not treated immediately. Hospital officials were thrilled with the immediate exchange of blood as the saving factor.

“... this procedure was ‘possible,'" the official said, "because of the wonderful response of public spirited citizens who donated blood in our previous blood bank drive," during which more than 179 pints of blood were donated by volunteers.

The speaker also said, "the people in this county should be very pleased that such a procedure can be carried out here in their community, where before a baby with such a fatal condition had to be transferred to a larger hospital where such treatment was performed."

Dr. Wilson Joins St. Joseph Staff
PORT CHARLOTTE — Dr. C. W. Wilson, formerly of Tampa, has gone into the practice of obstetrics, pediatrics and general medicine and will be a member of the staff at St. Joseph Hospital.
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