Father Busch is presently on the faculty of the College of OSA; Father James Sullivan, O.S.A., will be in charge of the college’s Science Department. Father Seymour M. condições, O.S.A. will be the procurator and is vice president for public relations.


Goldberg To Address 1962 Labor Day Observance Here

Labor and management leaders from the national, state and local levels will participate in the second annual Labor Day Observance sponsored by the Voice of Miami.

This year’s program on Thursday, August 31, will include two seminars, the celebration of Solemn Pontifical Mass in Gesu Church and a banquet whose guests will include civic, professional and political leaders.

Arthur J. Goldberg, United States Secretary of Labor, has accepted the invitation of Bishop Coleman F. Carroll to be the principal speaker at the dinner which will conclude the day-long program of activities.

Msgr. George G. Higgins, rector of the Social Action Department of the National Catholic Welfare Conference, will preside at the morning and afternoon panel sessions which include labor and management leaders from various cities in the United States as well as local representatives.

Solemn Pontifical Mass will be offered in the evening at Gesu Church by Bishop Carroll. The sermon will be preached by Monsignor Higgins.

In announcing plans for the observance inaugurated last year, Bishop Carroll predicted that the program will help develop a greater understanding and a better spirit of cooperation between labor and management and make both more conscious of their mutual obligation to serve the public interest.

“Labor cannot live without capital and capital cannot exist without labor,” Bishop Carroll said. “Furthermore, and most importantly, in this day of international threats and tension, they must work together as a team or our nation itself will suffer irreparable, insurmountable harm.”

Father Neil J. Flemming, pastor, St. Mary Magdalen parish, Miami Beach, is the coordinator for Bishop Carroll of the annual observance.

Central Catholic High To Open In Ft. Pierce

P选出的—A Central Catholic High School is scheduled to serve students in the Fort Pierce, Vero Beach, Stuart and Okeechobee area and will open in September as the tenth diocesan high school.

Facilities at St. Anselm High School, located on Orange Ave., will be utilized for the 1962-63 school year, special announcement considers plans for the construction of a new high school, as needs increase. Deans of Admor, Mich., and St. Jude's.

Father Michael Beekhler, pastor, St. Anselm parish, has been appointed chairman of the commission by Bishop Coleman F. Carroll. He will be assisted by Father Jan Januszewski, administrator of St. Joseph parish, Stuart, and Father John F. McKeown, pastor of St. Helen parish, Vero Beach.

Bus transportation will be provided to and from the school for students of St. Anselm parish, St. Joseph parish, St. Helen parish, and for those residing in the missions of St. William, St. Elizabeth, Sacred Heart, Okeechobee and St. Luke's.

Founded by Father Edward J. McCarthy, O.S.A., college president, and Father Robert M. Sullivan, O.S.A., dean and vice president, have been in Miami since 1958.
Pope calls on bishops to study council's agenda.

VATICAN CITY (NC) — Pope John XXIII asked the bishops of the world to study proposals for the agenda of the coming ecumenical council, as a necessary last-minute suggestion as the preparatory phase of the council came to an official close.

The Pope spoke at the last meeting of the final session of the Central Preparatory Commission.

Pope John said: “The period of preparation of our Second Vatican Ecumenical Council draws to a close in great joy among men throughout the world.

CAREFUL PREPARATION

He noted that the most important element to assure the success of the council — which will open Oct. 11 — was its careful preparation. This, he said, had been carried out in a better manner than could have been expected.

“Having arrived at this point in the official and final preparation, three months of reconciliation, review of what has been done and assurance that many tasks must be performed by the Government Secretariat and by the Technical Organization Commission to prepare all things and set them in the right order.

“The particular cooperation of the individual Fathers of the council scattered throughout the world will be even more important and, furthermore, they will have time to form their minds, reading, meditating and annotating the agenda, (for the council) which will be sent to each of them shortly.

“No more welcome service than this could be rendered for the success of the council and its solemn declaration from Oct. 11 onward: namely, that whatever any of the Fathers may consider opportune should be carefully noted and made known by transmitting it to the new General Secretariat — or to the present Secretary of State of His Holiness — by means of a private letter.

“Let all these things, however, contribute toward a fuller sense of the meaning of charity, of the tranquility of charity, of the form of charity, and let them be done with the best possible dispositions so that difficulties may be overcome and everything be dealt with in a spirit of greatest peace.”

PRAYERS CALLED FOR

He asked them above all to “adoringly” everyone to say prayers in union with the Pope, at “every moment.”

He urged pastors to promote whatever forms of prayer they find most fitting, but suggested again the special value of the Mass, the Rosary and the breviary.

The notes in the bulletin of the Council Press Office, while not pretending to be direct references to the material presented at the central commission meetings, added to the content and was especially significant in the opinion of observers, it was said. The editorial noted.

"Concerning the question of the union of all believers in Christ, there is need for great caution, in order to give way to impulses which may be fraught with danger. The need to avoid the dangers of error is of the greatest importance.

"The result would be to risk aggravating rather than curing the present state of things. The so-called ecumenical levies (council to multilateral relations) is in fact something quite different from the real unity desired and recommended by Christ.”

Praying Pope John Leads
Corpus Christi Pageantry

VATICAN CITY (NC) — Bells, trumpets and a praying Pope publicly saluted the Blessed Sacrament as the Corpus Christi procession began at 6 p.m. and took nearly two hours to circle the big piazza.

Seminarians from the 36 national and religious orders in Rome made up the great bulk of the procession. Largest contingents were that of the North American College, 200-strong. Also easily recognized were the Irish seminarians, wearing green sashes, Spanish red and blue sash and the German in their distinctive black capes.

Almost an hour after the procession began, the Pope was borne into view. His throne was on a wide platform carried by 16 men in scarlet court dress. Wearing a gold and white cope, and hooded, the Pope was bent in prayer before the Host in the monstrance.

By the time the procession had returned to the steps of the basilica, an altar had been set up in the square. The Pope, surrounded by the medieval and Renaissance splendor of his court, gave Benediction of the Blessed Sacrament, raising the monstrance over the heads of the kneeling thousands.

Church Plans $5 Million Program For Latin America

GUERNEVACA, Mexico (NC) — The Holy See intends to channel $5 million into assistance for the Church in Latin America in the next five years, it was revealed here.

Father John J. Considine, M.S., director of the Latin America Bureau of the National Welfare Conference, Washington, D.C., said the goal of $10 million a year is set forth in a new document which is the “first and unique apostolate” of the Pontifical Commission for Latin America. He said the funds would flow “throughout the Catholic world.”

But at the same time, the Priest said, the commission “makes it abundantly clear that in employing the term ‘assistance’ by no means intends to place the Church in need of material aid.

“I said that great stress is placed on the need for cooperation between religious and lay people to contribute their talents to the work of the Church.

LANGUAGE COURSE

Father Considine spoke at the beginning of the second-year operation of the Center of Intercultural Formation, which was inaugurated in 1961.

The Center of Intercultural Formation is an independent institute founded under the auspices of Fordham University. Its director is Msgr. Ivan D. Illisch, a priest of the New York Archdiocese, who is a former rector of the Catholic University of Puerto Rico.

In disclosing the new statement of purpose of the Pontifical Commission for Latin America, which was issued in Rome on May 31, Father Considine said the document speaks of the “great need” of this region whose 150 million people include some 25 percent of the world’s Catholic population. The Maryknoll priest quoted the following from the program outline:

“Five fundamental fields of assistance will constitute the major goals of this program and be the present plans of each of these five fields will be accentuated in each year’s allocations.

These fields are the following:

1. The Education and training of ecclesiastical and lay personnel.

2. The mass organization of religious instruction.

3. The strengthening of religious instruction.

4. The strengthening of the Church’s social action program.

5. Increased Church achievement through mass communications (press, radio, cinema and television).”

The Pontiff asked the cardinals, bishops and other members of the Central Preparatory Commission to go back to their dioceses and other places and tell their subjects about the things they have seen in the preparations for the council.

Protestants To Watch Issues Of Laity, Mixed Marriages

By FR. PLACID JORDAN, O.S.B.
BASEL, Switzerland (NC) — Four issues that will be followed with the greatest interest by Protestants at the coming Vatican Council were listed here by Pastor Marek Boegner of Paris, an internationally prominent Protestant spokes- man.

They are:

1) Whether there will be an inclusion of churches from the New Testament for “partnership” system of Christian government?

2) The position of the laity in the church?

3) The assertion of religious freedom as “a human right.”

4) The problem of mixed marriages, with Protestants looking for changes in present law canon provisions they consider unbearable.

The 81-year-old Protestant pastor, in his view, expressed enthusiastic approval of the establishment of the Section for Christian Unity in connection with the council. It was his opinion that the secretariat will go far in promoting a real dialogue between Christians of various denominations.

This dialogue, he said, in the beginning should be entrusted to competent theologians, supported by the prayers of their congregations. Problems such as the primacy of authority, the role of Tradition in relation to Scripture and Mariology, are, in Pastor Boegner’s view, matters requiring further careful study.
Cuban Priest
To Sing First Mass Sunday

COCONUT GROVE — The first Cuban priest to be ordained in exile for the Archdiocese of Havana will sing his first solemn Mass at 9 p.m., Sunday, July 1 in St. Hugh Church.

Bishop Coleman P. Carroll will preside at the first Mass of Father Roberto Soler, recently ordained to the priesthood in Cuba, by visiting mathematicians concerned with the problems of high school teaching.

While in Greensburg, the family will live in their trailer with which they traveled last year to the University of California.

MATH INSTRUCTOR at Christopher Columbus High School, Robert Munsley, is shown preparing for a trip to Seton Hill College, Greensburg, Pa., with his wife and two children. The family travels in a trailer and last year spent the summer in California.

MATH TEACHER AT COLUMBUS

Wheelchair Doesn’t Stop Him

Coral Gables — "The only thing my husband can’t do is walk," Mrs. Ann Munley said confidently as she finished packing for a trip to Greensburg, Pa., where Bob Munsley, a paraplegic, will attend the summer institute at Seton Hill College.

Now a member of the faculty at Christopher Columbus High School, Mr. Munsley has been in a wheelchair since 1945 as the result of a permanent spinal injury received while he was serving in the U.S. Navy Air Force.

He and his wife came to the Miami area 11 years ago after Bob found that "wheelchairs and snow just don’t mix." Now members of Little Flower parish, they are parents of two children, Jason, aged six, who is enrolled in the second grade of St. Theresa School, and five-year-old Bobby, who will begin kindergarten class in September.

After graduation from the University of Miami, Bob taught chemistry for one year at Notre Dame Academy but soon discovered that wheelchair chairs cannot be successfully manipulated around a laboratory.

He then joined the faculty at Archbishop Carroll High School as a mathematics instructor and last year became a member of the faculty at Christopher Columbus High School where he taught mathematics and history.

One of 55 participants of the summer institute at Seton Hill College, under grants from the National Science Foundation, Bob will participate in mathematics classes, problem seminars, group discussions and lectures given by visiting mathematicians concerned with the problems of high school teaching.

Art Center At Mich. College
Will Honor Mother Gerald

ADRIAN, Mich. — The construction of an Art Center on the campus of Siena Heights College as a memorial to Mother Mary Gerald, O.P. has been announced by the Dominican Sisters of the Congregation of the Most Holy Rosary.

Mother General of the Adrian Dominican Sisters for 28 years, Mother Mary Gerald, who withdrew to spiritual life in 1942, will preside at the first Mass Sunday, July 1 in St. Hugh Church.

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An inspection of a South Vietnam village army was conducted by Gen. George H. Decker, U.S.A., center, and the commander of the 1,300-man army, Father Nguyen Loc Hoa of the village of Binh Xang.

Việt Nam Conditions Better Than Last Year, Diams Say

FATHER PATRICK O’CONNOR, Secretary of St. Columban
SAIGON (N.C.) — President Nghi Diem feels that the situation in southern Vietnam "has greatly improved" since one year ago, he told N.C.W. News Service.

"First, the methods of the communists are better known now," he said, "and we are better adapted to combat them. We are taking new measures, such as establishing strategic villages. Secondly, our manpower has been increased, something I have been asking for since 1957. The civil guard has been recognized, better equipped and trained."

The President, now 61, is entering his ninth year as head of a hard-pressed free Vietnam. He began as prime minister in June, 1954, towards the close of the Geneva conference that ended the Indo-China war by giving north Vietnam to the communists. In October, 1955, he inaugurated the Republic of Vietnam, becoming its first president.

INCORRECT FORECASTS

Frequently, in the past eight years, diplomats and journalists forecast that neither he nor free Vietnam could survive. He proved them wrong, by weathering the storms with much more than ordinary courage and fixity of purpose.

How many communists are now waging guerrilla war in south Vietnam?

"The number fluctuates," the President said, "probably more than 10,000 of several different categories. They can operate in pocket-sized units. Everything we have must be guarded, while they have nothing to guard."

Religious Bigotry Declining, White House Reporter Says

DUBLIN — An American newspaper reporter told an Irish audience that President John F. Kennedy’s conduct in the White House "has banished the fears of those Americans who thought that something awful could happen if a Catholic should ever be elected to the presidency."

Edward T. Falliard, Pulitzer Prize-winning White House correspondent of the Washington Post, cited this as an example of "the remarkable improvements in the relationship between Catholics on the one hand and Protestants and Jews on the other."

He called this improvement in atmosphere "one of the big stories in America."

Falliard, a Catholic, was addressing an audience of 2,000 at the annual Irish Social Study Congress.

Falliard said there is "good reason to agree with an election statement of Ken- nedy’s opponent in the election that the election is a Catholic means that ‘a false issue has been eliminated from the political arena.’"

But he added that the improvement in relations began long before the 1960 presidential campaign.

He said some of his fellow American political reporters claimed Catholics had helped Kennedy. He styled this "ridiculous," pointing out that Catho- lics constitute about a quarter of the total population.

"No, Kennedy was elected by Protestants and others outside of the Catholic Church, who refused to be swayed by 'false to prejudice,'" he said.

"I should like to make another thing clear. There is no such thing in the United States as a Catholic vote. American Catholics are to be found in both of our great political parties... And in 1960 a great many Catholics who are Republicans voted for Mr. Nixon."

"I am glad that this was so. "Jews voted much more solidly for Kennedy than did Catho- lics. The same is true of Nogs, who as I said earlier are overwhelmingly Protestant."

Falliard said that despite the use of George Washington, anti-Catholic bigotry grew in the United States and occasionally exploded into violence. He listed several factors that worked to dispel such bigotry: organizations like the National Conference of Christians and Jews, the rise in education, interfaith council in America’s last three wars, and a movement to unite against the threat of communism.

Reds Have Made A Religion Of Science, General Says

LOS ANGELES (N.C.) — Communism has made a religion of science, resulting in power without principle, Gen. B.A. Schriever said here at Loyola University’s 50th commencement.

The chief of the U.S. Air Force Systems Command spoke of the new knowledge that has opened space to man.

"There is every reason to be grateful for this new knowledge and power. But some have gone too far," the General said.

"Instead of merely accept- ing and using the fruits of scientific discovery, they have made a religion of science. This, in essence, is what has happened under communism — and it has turned out to be the most deceptive, cruel and
New Element in Smut Laws Seen Opened By High Court

WASHINGTON (NC) — The U.S. Supreme Court in a far-reaching decision has ruled that the Post Office Department erred in barring from the mails three magazines aimed at homosexuals.

An opinion written by Associate Justice John M. Harlan held that allegedly obscene matter may not be banned from the mails unless it is guilty of "patent offensiveness."

Justice Harlan thus introduced a significant new element into the field of obscenity law. But whether it will prove to be of controlling importance in future cases remains in doubt, since while Justice Harlan announced the "judgment" of the court, only one other justice joined him in his "opinion" on the case.

MAJOR POINT
To be obscene, Justice Harlan wrote, material must not merely appeal to "prurient interest," but must go "beyond the pale of rudimentary decency." The two things are not necessarily the same, he added.

Justice Harlan's opinion also made a second major point. That the Post Office in seeking to bar from the mails publications which advertise obscene matter, must show that the publisher knows that the material advertised is obscene.

A separate concurring opinion written by Associate Justice William Brennan, Jr., challenged the authority of the Post Office to bar obscene matter from the mails by means of an administrative process.

VIGOROUS DISSERT
Commenting on his colleagues' opinions in a vigorous dissent, Associate Justice Tom Clark charged that the ultimate effect of their holdings "requires the United States Post Office to be the world's largest disseminator of smut and Grand Informer of the names and places where obscene material may be obtained."

The Supreme Court's action reversed decisions by the Post Office Department, U.S. District Court and the U.S. Court of Appeals. The lower courts had permitted the department's action in barring from the mails 405 copies of three magazines, published by Herman L. Woukuck of Washington, D.C.

Woukuck -- convicted in 1960 in another case of sending allegedly obscene photographs through the mails and was sentenced to one to three years in jail. Later, in connection with a similar charge in a second such case, he was committed to St. Elizabeths mental hospital here.

Psychiatrist Says Man Is Being Dehumanized
WASHINGTON (NC) — Technology is dehumanizing man to a point that makes it necessary to re-think human relations in light of it, Karl Stern, head of the psychiatry department at St. Mary's Hospital, Montreal, told some 500 seminarists, priests and lay persons at the Catholic University of America.

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Duquesne Makes Plans For 1980 Enrollment

PITTSBURGH (NC) — Duquesne University has announced plans for a $24 million expansion program to accommodate an expected enrollment of 19,000 students by 1980.

Father Henry J. McNulty, S.S.P., president of the Ghost Fathers school, said that the program calls for 12 new buildings and increased parking and recreational facilities. Duquesne's present enrollment, including part-time students, is 5,800.

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Our God-Loving Nation Told To Ignore God In Schools

(Continued From Page 1)

United Congress who signed the Declaration of Independence, all believed in God 45 and 6 of them were church-goers.

Did the Founding Fathers object to this country being a religious nation and did they want to keep God out? The best evidence as to their feelings in that regard is to be found in their public statements. Here are a few of a few of their words:

GEORGE WASHINGTON (in his first inaugural address in New York City, April 30, 1789): "It would be improper to omit in this first official act my fervent supplication to the Almighty Being who rules over the universe, who presides in the counsels of nations, and who can in many ways test our humanity, that His benediction may consecrate to the liberties and happiness of the people of the United States a government instituted by themselves for these essential purposes.

JOHN ADAMS (inaugural address in Philadelphia, March 4, 1797): "— And may that being who is supreme over all, the Patron of Order, the Fountain of Justice and the Protector in this our land, continue His blessing upon this nation and its government and give it all possible success and duration consistent with the ends of human happiness."" THOMAS JEFFERSON (first inaugural address. Washington, March 4, 1801): "— enlightened by a behest religion, professed indeed, and practiced in various forms, yet all of them im- 

quiring honestly the same grand end, the same common principle of virtue; acknowledging and adhering to an overruling Providence, which by all its dispensations proves that it delights in the happiness of man here and his greatest happiness hereafter — with all these blessings, what is more necessary to make us a happy and a prosperous people?"

CHARLES CARROLL (only Catholic and last surviving signor of the Declaration of Independence, at 95, in a letter to George Washington Park Custis, adopted son of his elate friend George Washington: "When I voted for the Declaration of Independence, I had to vote not only my independence of England but the toleration of all sects professing the Christian religion, and communicating to them in all equal rights. Happily this wise and salutary measure has taken place for eradicating religious feuds and persecution and become a useful lesson to all governments."

The lesson do not exist in this week's Supreme Court decision, Mr. Justice Stewart, in our opinion clearly reflected the views of the authors of the Constitution when he declared: "With all respect, I think the court has misapplied a great constitutional principle. I cannot see how an 'official religion' is established by letting those who want to say a prayer say it. On the contrary, I think that to deny a prayer is to deny them the opportunity of sharing in the prayer of those who want to pray."

Archbishop Duval of Algiers ("Archbishop Mohammed") because of his sympathies for suffering Moslems and men like Father Robert Davies. Will the OAS go after people on such "politically undesirable" citizen?"

On the other hand, will the new government be able to re- strain Moslems from attacking pro-OAS clergy and the churches? And what about Catholic organizations? Are they going to have favored the 42? 42? 42? day? What will happen to it because of the Church authorities who have sided with the OAS? It may well be caught in a cross-fire.

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A Visit To Miami Seminarians In Rome

BY FATHER JAMES J. WALSH

It was my privilege and good fortune to attend the International Congress of Vocations held in Rome last May. As the Director of Vocations for The Diocese of Miami, I felt that my trip to the Eternal City sh b h a d begin with a visit to some of the future priests of the Diocese who Father Walsh has been assigned by Bishop Carroll to study at the North American College.

Our seminarians at the beautiful new college which houses students from scores of dioceses in the United States are engaged in a four-year course of Theology, almost in the shadow of the Vatican. As you and I might surmise from the accompanying picture, taken at the front gate of St. Paul - Walshe and the funny-looking students inside the college, the students do not resemble the traditional college coeds in the streets and usually the size of a small blackboard.

Father William Hennessey, ordained in Rome a few months ago and just now completing his course, is about to return to the diocese for his first assignment. Father Ambrose DePauli is deep in graduate study of Canon Law at the Lateran. Our other students are in different years of Theology.

It was indeed a very pleasant visit, heightening my interest for several years in Rome where they quickly qualify as professional guides. Several of the deepest impressions in Rome in those days before and immediately after the Congress came from sightseeing with one or more of them. Such aspects as: Standing on the steps of the North American College on the Janus Hill on a Sunday morning, and just stepping into St. Peter’s to ring out in the main hall. Then followed, unexpectedly, the thrill of hearing the famous St. Peter’s Choir singing their deep, dramatic tones. What a meditation one can make there on God’s support of the Church, as one sees the burial place of the first pope and the last of one to die, now a few yards from each other, separated only by 2000 years of history. And all around in the hallways, fastening one’s eyes on the frescos, expositions under glass, excavations underground are made, wall paintings, tombs, marble slabs with still legible inscriptions, a museum testimony to the ancient history of the Church. You wonder anyone, no matter how busy, could ever exhaust its wonders.

St. Peter’s Basilica remains unique, adapted to the sacred, and majestic, every step an invitation to learning. Since it is closed on Sunday, and in the past 400 years, we could not expect to see much difference from what we have seen last visit. True, the same tourists seemed to be walking about slowly, gazing in hand, lost in study; wondering aloud if the whole body of St. Peter’s was there; kneeling in prayer at the altar of St. Wenceslaus, the gentleman Chapel; standing in awe before the twisted columns of the Apse and the Chapel of the Holy Lance.

The Piazza, just to the right as you enter the basilica, serene, gleaming, almost breathing, has always had a group of people standing quietly, staring intently, very likely praying. It’s rather easy there to feel that ancient, solemnly scrambling up the side of his mystics to permeate his curving world of architecture. Perhaps when he heard a rash visitor destroy the work.

But there is a difference in St. Peter’s to our eyes. A sign of the times. Hundreds of workmen are erecting enormous “bleachers” right down the main aisle. According to the common interpretation, this is for the Ecumenical Council. It is explained that these tiers will provide seating for 3,000 bishops, 2,000 from all over the world, a desk for each as well as a place for the bishop’s secretary and theologian.

Everyone apparently has his own bit of news about the Council, but one item cancels out the other. However, one thing is apparent. There is an air of excitement, an atmosphere of intense activity.

Coming out of St. Mary Major, another of the famous basilicas of Rome, it is something of a shock for the newcomer to the city to see stretched between the church and the column supporting Our Lady’s statue a massive “bleacher” structure with huge lettering, “Vota Commissia.” But after a while, I realized, there is a charm of Christian values becomes somewhat commonplace, even a political sign of all kinds catch the eye in preparation for the council.

No one can spend a day in Rome without sharp memories of the taxis, traveling like so many overstimulated beetles. Afterward, when the delegates from nearly 60 nations finally arrived at the Domus Martialis the crowds were an impressive sight before the doors of the Congress of Vocations, (To be continued)
The First Amendment to the United States Constitution guarantees freedom of religion. This means that the law of the land grants equality to all persons, whatever their religious beliefs, and that all religions are guaranteed freedom to grow and to develop without governmental interference.

**WHAT THE FIRST AMENDMENT DOES NOT MEAN**

While it is true that Church and State are independent, there is no "absolute wall" between them.

The Supreme Court has said:

"The First Amendment . . . does not say that in every and all respects there shall be a separation of Church and State . . . ."

As a result, there are many ways in which the Federal and State Governments have aided education in all qualified schools, public and private, religious and nonsectarian.

**TYPES OF AID**

No matter what school parents select for their children, many legislatures and courts have said that it is entirely permissible for government to assist the education of children through:

- scholarships
- lunches
- bus rides
- medical examinations
- textbooks
- scientific equipment

The courts have forbidden government aid to support purely religious activities even where no particular religion is prefered. However, the courts have also ruled that citizens cannot be excluded from receiving the benefits of public support because of the practice of their religious beliefs.

**PRIVATE SCHOOLS:**

PRIVATE SCHOOLS: An Oregon law that required all children to attend only public schools was ruled unconstitutional because it interfered with the rights of parents to select for their children any school that met reasonable state requirements.

**TEXT BOOKS:**

TEXT BOOKS: A Louisiana law that provided textbooks in secular subjects in all public and private school children was upheld because it was for a public purpose: assisting children to acquire an education.

**BUS RIDES:**

BUS RIDES: A New Jersey law authorizing bus transportation for public and private school children did not violate separation of Church and State because it simply helped parents transport their children to all schools meeting reasonable state requirements, and thus preserved the neutrality of the state toward religion.

**RELEASED TIME:**

RELEASED TIME: A practice in Illinois public schools of releasing one period a week for religious needs of students was declared unconstitutional because it interfered with the rights of parents to select for their children any school that met reasonable state requirements.

**SUNDAY CLOSING LAWS:**

SUNDAY CLOSING LAWS: Laws requiring a common day of rest were upheld because they fulfilled a very important nonreligious public purpose. The religious effects — helping Sunday worshippers and hurting others — did not make the law unconstitutional.

**WHAT THIS MEANS TODAY**

The only conclusion that can be drawn from a study of Supreme Court decisions is that there is no barrier to government support of the non-religious aspects of education in any qualified school.

**THE QUESTION OF FEDERAL AID**

The national debate, currently going on over the need of Federal Aid to Education, is one that finds Americans divided. The reason is that the question is essentially political. Many citizens are simply opposed to any further extension of Federal power or spending.

Many others, however, are convinced that the way to improve or equalize educational opportunity throughout the nation is to enact a Federal Aid to Education program.

**A QUESTION OF 'IF'**

The question that must be decided by the citizens of this nation first, is whether there should be a Federal Aid to Education program at all. If there is to be any Federal Aid program it should then be clear that all school children are entitled to participate. To deny the 5,288 parochial school children any share in this Federal Aid program would be discriminatory against them.

In short, the private and nonprofit schools, whether or not religiously oriented, provide the same basic education entitled to participate. To deny the 5,288 parochial school children any share in this Federal Aid program would be discriminatory against them.

- The youth of this nation are too vital an asset to deprive any group of the benefits that should be intended for all.
- A massive program of aid excluding private schools could critically threaten their growth and limit the freedom of parents in choosing the education they desire for their children.

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Say You 'Saw It In The Voice'
School-Prayer Ruling Protested

Mr. Hoover said the court's ruling signals a "disintegration" of part of the American heritage.

"The Congress should at once submit an amendment to the Constitution which establishes the right to religious devotion in all governmental agencies — national, state, or local," he said.

 Earlier, Sen. Jacob Javits of New York commented that there remains "plenty of opportunity" for parents to give their children religious instructions outside school hours. He said the ruling "will not deter parents from urging their children to utilize prayer."

U.S. Commissioner of Education Stuart M. McManus was quoted as saying the decision was not "earth-shaking." He said he thought the ruling was "no loss to religion" and might help in "clarifying" matters.

 Leo Pflaue, general counsel of the American Jewish Congress, saluted the ruling as a "great milestone." He said his organization is "deeply gratified."

Gov. Nelson Rockefeller of New York expressed the hope that "adjustments" could be made in the New York prayer, so that its recitation in public schools could be continued.

George E. Rundquist, executive director of the New York Civil Liberties Union, said the court's ruling was "an attack on religion," but simply makes it "clear and unmistakable" that there is no room in the public schools for official prayer.

The Raul R. Britch Anti-Defamation League said the decision was "a splendid reaffirmation of a basic American principle."

Cardinal Spellman said in a statement: "I am shocked and distressed that the Supreme Court has declared unconstitutional a simple and voluntary declaration of belief in God by public school children. The decision strikes at the very heart of the godly tradition in which America's children have for so long been raised."

Cardinal McIntyre said the ruling was "positively shocking and astonishing to one of America's blood and principles."

"It is not a decision according to law, but a decision of licence," he said. "It denies the privilege of prayer to God, under law, the court is saying to the hand that feeds it — this because all law comes from God. "All authority comes from God. Yet the court preempts to deny to the children of God in our schools the opportunity to speak to the Creator, the Lawgiver, the Preserver of mankind."

"This decision puts shame on us, as we are forced to emblazon Mr. Khrushchev."

STRONG EMPHASIS

Cardinal Ritter said: "The decision of the United States Supreme Court striking prayer from the public schools should at least reveal to us how secularistic our institutions have become. One might even call the court's decision "logical," even though regrettable, when one considers the strong emphasis being placed today on the principle of the separation of Church and State."

"This decision must maintain the absolute separation theory can hardly be preserved at the decision. This may well be disputed now that they see where it is heading."
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Catholic Home Economists Meet

NATIONAL DELEGATES CONVENE AT MIAMI BEACH

The role of the Catholic woman in the 19th century is the role of the Catholic woman of every century and through her sanctity she must be the leaven of society, delegates to the 16th annual convention of the National Catholic Council on Home Economics told during opening sessions Sunday at Miami Beach.

Father Gerard Manning, pastor, St. Ann parish, added, gave the keynote address at the daylong meeting attended by religious and lay persons engaged in instruction and teachers in the field of home economics as well as representatives of women's groups.

"Throughout the world's religious history, woman has played a prominent role in events which left an indelible mark on her contemporaries and those who lived centuries later," Fa-

the silent watchwoman, she does nothing in order to win praise; she does good for its own sake, and her intention is as pure as her self-sacrifice is sincere. Her God, the good of her family and of her fel-

lives of those who lead must be examples of rectitude and purity. Those who wish to establish a spiritual society, a civ-

Garcia-Navarro emphasized that the masses in underdevel-

Former Cuban Envoy Calls For Rededication To Christ

Emphasizing that the Grace of God makes the Christian wom-

Moral rehabilitation of the individual and absolute accept-

"Throughout the world's religious history, woman has played a prominent role in events which left an indelible mark on her contemporaries and those who lived centuries later," Fa-

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many samples of the so-called "absolute" dogma, are embodied in the dogma of the Catholic Church, which is, according to a principle enunciated by Bishop Coleman F. Carroll, "the only dogma of Christ.

human nature is too poor and weak to produce, far less repent, those fruits of virtue, that ex-

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CATHOLIC HOME Economics convention program is discussed by Bishop Coleman F. Carroll with Sister M. Lesulia, O.P., president of the national council, and Dr. Rafael Garcia-Navarro, principal speaker at the luncheon held Monday.

KEYS TO MIAMI Beach are presented to Sister Mary Carolita, O.S.F., of Alverno College, Milwaukee, by Tom Smith, director of the Miami Beach Convention Bureau during opening sessions.

AMONG DELEGATES were Mrs. Patrick McNally of Riviera Beach, left, East Coast Deanery president of the Miami DCCW and Mrs. Norbert Ruhlman of West Palm Beach, DCCW member.

CONVENTION CHAIRMAN, Sister Mary Peter Nolasco, R.S.M., dietitian at Holy Cross Hospital, Fort Lauderdale, pins badge on Mrs. Frank McManus of Riviera Beach, DCCW delegate-at-large.

Florida Products Were Featured During Luncheon
Delegates Assisted At Mass in St. Patrick Church
Out-of-State Visitors Joined Representatives of Local Women’s Groups At Convention Luncheon
Sisters Engaged in Teaching And in Hospital Work Throughout The Country Were Present.

Many Different Orders of Religious Were Represented at the Three-Day Sessions of the Convention
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Lucas were co-chairmen of arrangements for the retreat conducted by Father Raymond Kissel, C.P. During a business meeting, the members of the Point of Florida Monastery and Retreat House. John Kearney and Edward

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PHILADELPHIA (NC) - Philadelphia's Archbishop John J. Krol told delegates at the 20th Serra International Convention here: "The need for callings as close as in our own country, the Archdiocese of Philadelphia, is great, as the one reliable source of such vocations has become, to a great extent, barren."

So said Bishop John King Mussio of Steubenville, Ohio, at the convention banquet: "Constructive and charitable criticism, if based on objective reality, is a salutary and welcome blessing." But added there is reason to question whether the current criticism concerning the clergy and laity is "based on such reality."

Archbishop Krol pointed out that clericalism, clerical complacency, and "lay apathy are unwarrented."

J. Krol told delegates at the 20th Serra International Convention: "The convention banquet 'constructive and charitable criticism, if based on objective reality, is a salutary and welcome blessing.' But added there is reason to question whether the current criticism concerning the clergy and laity is 'based on such reality.'"

Archbishop Krol pointed out that clericalism, clerical complacency, and "lay apathy are unwarrented." He said it was fitting that the work of Serra International in the Sheraton Hotel.

The family, in a large measure, is sterile because it has devoured its substance in a riot of self-indulgence. The secular culture of our modern time is one which puts on something that serves the spiritual make-up, the essential security and peace in our time."

"DECAYING SPIRIT" "The family has not escaped the touch of 'this decaying spirit,'" he said. He concluded: "Where there is a materialistic concept of life survives, love is essentially utilitarian; it is something that serves the special and selfish interests of each contracting party in marriage. The home becomes a hiding place for shame, a hurried interval in a rushed day. Children are either mistakes or the last resort to escape the boredom of loneliness."

He said these objectives can be achieved through prayer and good example: "Everything that is involved in the essential security and peace in our time is one which puts on something that serves the spiritual make-up, the essential security and peace in our time."
ST. LOUIS (NC) — The director of the National Catholic Welfare Conference's Family Life Bureau said here he feels strongly that Catholics should encourage objective research about family life.

Father John C. Knott expressed confidence that a scientific inquiry would uncover "a few more facts than are presently at hand."

"This might hinder some of the science-fiction writers who are writing in the so-called population explosion on the basis of the few facts presently known," he said. The NCWC official spoke at the opening general session of the 29th National Catholic Family Life conference here. The assembly was sponsored by his bureau and the Family Life Program of the St. Louis archdiocese.

Under the patronage of Joseph Cardinal Ritter, archbishop of St. Louis, the convention had this theme: "Love, the Bond of Perfection."

STUDY NEEDED

Father Knott said research should "point up not only what is known, but more importantly, those areas of great ignorance in which much more intensive and basic research is necessary."

One area in which there is little knowledge, he added, is that of the physiology of human reproduction. "Why not concentrate money and personnel on this particular topic? Certainly any objective knowledge gained here by basic scientific research would be of benefit to all mankind."

"Certainly I feel strongly," Father Knott said, "that we, as Catholics should support and encourage basic objective research, whether through governmental or private means, to help in the very intimate affecting family life in this country and throughout the world."

"One of our most effective exports should be truth. As a nation we are marvelously endowed with money, scientific techniques and personnel to uncover the secrets of nature and make them available to the world."

"I am presuming, of course, that the objective research is in the scientific sense and a willingness on the part of all to face objective truth once it is discovered," he said.

In another session, Father Henry H. Satter, O.S.B., assistant director of the NCWC bureau, spoke on "Love and the Distortion of Love: Moral Guidance."

The Redemptorist priest defined love as "the active response of a person to reality, whatever that reality already exists or is to be brought into existence."

"Simply, love is saying 'yes' to reality wherever and in so far as it is found — in myself, in the world of things, in myself, in other persons, in God."

In a session on "Growth of Love in the Human Being," registrants were told by Walter J. Coville, a New York psychologist, that "the period of infancy and early childhood provides the child with experiences that form a foundation for his own development in later life."

Coville, chief of Clinical Psychology Services at St. Vincent's Hospital, said "honing young minds into a science wherein their love is expressed by generous living, peace, and love the world's children with the responsibilities of life and living good and happy lives."

He said love is being seen as an "irresistible feeling." But, he continued, "feelings can come and go, and love cannot endure on this basis."

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WADINGTON FUNERAL HOMES

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Objective Family Study Proposed

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St. Martin de Porres Named Patron Of Welfare Auxiliary

The newly organised women's auxiliary of the Miami Catholic Welfare Bureau has been placed under the patronage of St. Martin de Porres. The group will assist in the program of care for dependent children.

The general meeting of volunteers a nominating committee was named. Members of the committee are Mrs. Barbara Walker, St. Filotes parish; Mrs. Daniel Apay, St. Timothy parish; Mrs. R.H.J. Enes, St. Charles Spangler, St. Thomas the Apostle parish; and Mrs. William Troby, St. Rose of Lima parish.

First officers of the organization will be elected during a meeting at 1 p.m., Monday, July 9 at the Catholic Welfare Bureau located in the United Fund building, 230 NW 2nd St. Father Bryan O. Walsh, diocesan director of Catholic Charities will install the new officers.

According to Mrs. Jeanne Niebel, staff coordinator for the auxiliary, anyone desiring to become a charter member of the organization is invited to attend this meeting.

Splash Party Set By Women's Guild

WEST HOLLYWOOD — A splash party sponsored by St. Bernadette's Women's Guild will be held at 8 p.m. Saturday, June 30 at the Moongate Motel, Hallandale.

Mrs. William Matsumura, general chairman, is assisted by Mrs. Richard Marchetti and Mrs. John Crissy. Tickets are available by calling YU 9-8479.

New president of St. Bernadette Guild is Mrs. Richard Heck. Other officers are Mrs. Matsumura, vice president; Mrs. Frank Skrobot, treasurer; Mrs. David Kennedy, recording secretary and Mrs. Edward Clarke, corresponding secretary.

ST. JULIANA WOMEN PLAN RUMMAGE SALE

WEST PALM BEACH — Plans for a rummage sale have been announced by members of St. Juliana Women's Club.

Mrs. H. P. Cartwright is chairman of arrangements for the late summer sale and rummage may be left at St. Juliana School Kindergarten for pickup.

St. Dominic Guild Installs Officers

Mrs. Ivan Wood has been installed as first president of the newly organised St. Dominic Guild.

Other officers who were recently installed by Mrs. J. Win ston Anderson, president of the Miami DCCW are Mrs. Paul Coolidge and Mrs. Ralph Bleden, vice presidents; Mrs. Richelle Astray-Canada, recording secretary; Mrs. Ann G. Macias, treasurer and Mrs. Mary T. Wright, corresponding secretary.

During a meeting which followed installation ceremonies members voted to become the 56th affiliation of the Miami DCCW.

Father Angel Vircarra, O.P., is pastor of the new St. Dominic parish.

Miami To Attend National CDA Meet

Mrs. Emma Koenig of St. Mary Cathedral parish is one of two state delegates who will represent the Florida Court of Catholic Daughters of America at their 26th national bimennial convention, July 5-13 at Denver, Colo.

A past grand regent of CDA Court Patricia, Miami, Mrs. Koenig serves as state extension chairman.

Archbishop Urban J. Vehr of Denver, host to the sessions, will preside at the opening Pontifical Mass in the Cathedral of the Immaculate Conception. Auxiliary Bishop David M. Mc toney of Denver will be the celebrant and Bishop Vincent S. Waters of Raleigh, N.C., CDA national chaplain will preach.

Couple Will Renew Vows On Fiftieth Anniversary

The 50th anniversary of their marriage will be observed by Mr. and Mrs. Carlo Ricci of St. Mary Cathedral parish on Saturday, June 30.

Mayor Patrick J. O'Donoghue, V.G., pastor, will celebrate a Mass of Thanksgiving at 8:30 a.m. in St. Mary Cathedral during which the couple will renew their nuptial vows.

Natives of Pittsburgh, where they were married in 1912 at Mother of Good Counsel Church, the couple came to Miami in 1927 after Mr. Ricci retired as superintendent of road construction.

The past five and one half years, Mrs. Ricci has served as serving chairman of St. Mary Altar Guild. Mr. Ricci is a member of the Holy Name Society.

The couple has one grand-
Bang-Up Recipes For Fourth Of July

Don't glue yourself to the picnic or the barbecue grill over the Fourth of July holiday. This is a fun occasion when informal meals that can be put together at a moment's notice are liked best.

Perhaps the one meal which you'll make special even though it is effective is that early supper you serve on the porch or in the yard so that the family will be ready for the fireworks display.

If you want something really distinctive, treat them to tangy blueburgers. They are the gourmet variation of plain hamburgers in which pungent American, blue cheese is melted on top of the meat patties.

To make blueburgers indoors, crumble blue cheese on patties when they are almost cooked and return to the broiler just long enough to barely melt the cheese.

If you are using the backyard grill, either prepare blueburgers by crumbling the cheese on the patties shortly before taking them from the grill, or blend equal parts butter and

spread this delicious mixture on the cooled meat.

Or instead of forming the patties in the usual way, to 1 inch thick, make them half this thickness and between each two patties a filling of crumbled blue cheese.

The patties should be form- ed of seasoned ground beef (1 tablespoon salt and 1 teaspoon pepper to 1 pound of the basic proportion).

In either case, serve the blueburgers immediately on toasted buns. Fresh corn on the cob, a platter of relishes, and dessert complete this meal.

A day of patriotic celebration calls for a bang-up dessert. Here are two suggestions, flaming pineapple or firecracker cake.

A dramatic way to use a large pineapple shell as a serving container for its own delicious fruit is to cut it basket style.

The firecracker cake is an old fashioned jelly roll, frosted with red sugar. A piece of peppermint stick candy is used for the fuse.

FLAMING PINEAPPLE BASKET

1 large pineapple
1 cup fresh berries or peaches, sliced
1/4 cup slivered almonds

To fashion pineapple basket: Make vertical cut to core to right of center; repeat cut on left, forming a 1 inch handle. Cut from sides to center, freeing wedges. Remove fruit under handle and from cut-out wedges. Cut fruit from basket with a curved knife. Remove core.

Cut fruit into bite sized pieces and combine with berries or peaches, slivered almonds and 1 cup of the rum. Pile fruit back into shell. In a separate bowl the remaining 3 table- spoons rum over a candle and nit aflame. Pour prunts over fruit in basket. Serve fruit as is or mix with ice cream if you wish.

4 egg yolks
1/4 cup sugar
1 teaspoon vanilla
4 egg whites
1/4 cup sugar

FIRECRacker CAKE

Prepare a 10% by 10% jelly roll pan by lining with waxed paper. Beat egg yolks until thick and lemon colored, gradually add 1/4 cup sugar and vanilla. Beat egg whites until almost stiff.

Fold yolks into whites, then add sifted dry ingredients, folding

spread this delicious mixture on the cooled meat.

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We have an in-law problem with a little different angle. Our difficulty is too much help. We’ve been married eight years and rarely a day passes that "help" doesn’t arrive. My husband’s parents are retir ed and have never tried to interest themselves in any hobbies, travel, or anything except helping us. It’s getting to the point where I detest any existence at all. We’d like to spend more time with ourselves and our children. If there is any way we can get this point across to them without hurting their feelings?

By Father John L. Thomes, S. J.

My first impression on reading your letter, Caroline, was that parents just can’t win—when it comes to the matter of helping their children, they are wrong if they do and wrong if they don’t. However, on second thought, I can see that you may have a valid complaint.

Our contemporary family system habituates us to living in a small, relatively closed family circle of only father, mother, and children. When couples marry they expect to establish a similar unit and may be quite disturbed if their cherished family privacy is threatened by others.

This is the reason that most American couples find it difficult to "live-in" with their in-laws or to have their in-laws "live-in" with them. In other family systems and in some other parts of the world, this problem apparently does not become so acute, for people are accustomed to expect much less privacy and much freer communication between related family units.

Foster Close Family Ties

Even in our country some national groups still foster very close family ties within the extended family circle with the result that the members of the various family units spend a great deal of time together and establish intimate, social relationships outside the immediate circle of relatives.

I mention this point in comparative cultural differences for two major reasons. First, your in-laws may be accustomed to a much more closely united extended family system than you have been trained to expect, and they consequently take your constant visits and sharing of responsibilities for granted.

Second, although most of us have been raised in a small family unit and modern industrialized urban conditions seem to require it, we should be slow to judge or reject others. The various types of close-knit, extended family systems that have been studied reveal some drawbacks in regard to mobility and individual freedom, yet they foster stable marriages and apparently warm and happy kinship relationships.

Delicate Human Relationships

As you probably realize, Caroline, a satisfactory solution to your problem will call for deft handling of some very delicate human relationships. Your husband’s parents have good intentions, and they would probably describe themselves as the kind of parents who “live only for their children.” Because they are healthy, active, and capable of good deeds, hands, they may easily forget that their constant solicitude may be nursing some unadmitted resentment at having to share the attention of your husband and children with others, and it will be helpful to face this feeling honestly.

Further, perhaps you and your husband can help them become interested in other activities or outlets for their time and energy. Long years of routine hard work and unselfish dedication to the service of their children renders some older couples quite conservative in their outlooks and fairly limited in their ability to discover new interests.

For example, to travel because they’ve never tried it. Others will not attempt to take an active part in parish or community organizations and activities because they feel there is nothing in it for them. They are bound to interpret your attitude as complete rejection of their efforts and avoid any further contact with you and your family.

I feel you would live to regret any direct attack on the existing pattern of relationships. If you can’t get them to wish you well, your best solution will be a realistic acceptance of the situation, together with a readjustment of your attitude toward it.

Finally, it will help you avoid the feeling of being stifled by laws if you decide to become more active in your family circle. You will be strengthening the bonds of your family circle to the point where you might consider coming to the same decision as a separate family unit.

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Coral Gables Squires Elect Officers

CORAL GABLES — Latanae Parker was elected chief squire of Our Lady of Good Counsel Council after campaigns which featured speeches by each candidate.

Other officers are: Eugene Farkas, deputy chief squire; Robert Myer, notary; Henry Brouil, squire; Jack MacKay, marshal; Jack Van Wagner, and Sand Arroyo, captains and auditors are Jack Maeski, Timothy Fleming and a d Douglas Wremski.

The new officers will be installed Tuesday, July 10 in the Knights of Columbus Hall at 7:30 p.m. Officiating at the installation will be Chancellor William L. Reschke, Leonard Boymer and John Tracy Jr.

At a pre-installation meeting, the new officers appointed committee members to work with the Squireettes of Mary in the planning of a fashion and variety show entitled "Island Dreams," to be held Aug. 10 and 11.

The circle is sponsored by the Coral Gables Council, Knights of Columbus.

NOTICE to: All Active and Prospective C.C.D.

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Page 18 June 29, 1962 THE VOICE Miami, Florida

Hawaiian Holiday Dance Set Friday

Members of the St. Brendan parish CYO will sponsor a Hawaiian Holiday Dance in Christopher Columbus High School hall Friday, June 29, beginning at 8 p.m.

Scenery in the hall will portray Hawaiian thatched huts, lakes, bridges and a replica of a volcano. A juke box will provide the music and entertainment will be furnished by The Squirettes.

Information can be obtained by calling CA 1-3182 or CA 1-4127. Admission is open to anyone between the ages of 14 and 18.

The hall is located at 2000 SW 8th Ave.

CCD Summer School Over In Homestead

HOMESTEAD — A picnic in Florida City ended the two-week summer school of Sacred Heart parish Confraternity of Christian Doctrine.

Mrs. Norman Gerhold was in charge of the school, which she said gave religious instruction to 78 children, or 70 percent of the parish children attending public schools.

Assisting Mrs. Gerhold were Mrs. Paul Meefeld and Mrs. Donald Landor. Nine women taught the classes.

2 Get Scholarships At St. Mary Banquet

Two high school scholarships were awarded at the St. Mary School graduation banquet.

Carol Kelley was given a scholarship to Archbishop Curley High School. Other awards were presented during the banquet which was held in Toby’s Cafeteria.

A 21 FOOT CAKE, commemorating the 21 years the St. Theresa Young Adult Club has existed, was a feature attraction of the club’s anniversary dance held in Coral Gables.

Rules Are Unfair

Dear Doris:

I am a sophomore in high school. Sister says we can’t belong to the Sodality unless we promise not to date non-Catholic boys. I think this unfair. Don’t you?

When you join a club you promise to respect its rules. If you don’t like the rules you don’t join. It is as simple as that. But the Sodality is not just another club. It is an apostolic organization which urges its members to high spiritual perfection and to an outstanding devotion to the Church and the Blessed Mother. In other words it is something special.

Joining the Sodality is a free choice you make. Before joining you are given some instruction in its advantages and responsibilities. One of these responsibilities is setting a good example.

A Sodalist is a person who desires to become a well instructed Catholic. And a well instructed Catholic knows that dating a non-Catholic is frowned upon by the Church. Sister could ask “is it fair for you as a Sodalist to date a non-Catholic and therefore set a bad example?” I’m sure you know the reason for the Church’s opinion on this. Dating leads to courtship and marriage.

Enough of responsibilities. Look at the advantages. Every rule of the Sodality helps you become a better Catholic. And a well instructed Catholic knows that dating a non-Catholic is frowned upon by the Church. Like the other rules it provides training for now — and later.

For Epiphany CYO

New officers of the Epiphany CYO were installed during a dinner dance in the Coral Gables Knights of Columbus hall.

Installed by Father Vincent Shoely were: Bill Sweeney, president; Philip Sweeney, vice president; Brigitt Shea, secretary and Mary Glynn, treasurer.

Committee chairman are: Barbara Lyden, religious; Patricia Schafer, social; Don LaPointe, physical and Paul Shannon, cultural.

A scholarship to Immaculata Academy, sponsored by the CYO, was awarded to Susan Hughes.
Football Coach Named For Central High

PORT PIERCE — Jim O'Donald has succeeded Bobby Scott as the football coach at Central Catholic High School, formerly St. Anastasia High School.

O'Donald, a native of New Jersey, has been assistant coach in football, basketball and baseball at Vero Beach High.


High School Pitcher Gets Dodger Contract

BROOKLYN, N.Y. (NBC) — The scout who signed Paul Speckensbach, 17-year-old fastball pitcher, to a reported $100,000 bonus contract predicted the former student at the Franciscan Brothers' St. Francis Prep here will be pitching big league ball for the Los Angeles Dodgers in three years.

The 6-foot-2, 185-pound right-hander was considering a baseball-basketball athletic scholarship from Villanova University when Dodger scout Rudy Rufer made the bonus offer. The boy said: "I couldn't resist it."

SPRING PRACTICE

Licata held the school's first spring football practices during the spring time with 20 days of workouts.

"I have a lot of respect for him," Tony says of Bo. "They're anxious, though," the 30-year-old coach reports.

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Dirá en Miami su Primera Misa un Nuevo Sacerdote Cubano

El domingo, día 10 de julio, a las 5 de la tarde y en la Iglesia de St. Hugh, en Coconut Grove, dirá su primera misa el nuevo sacerdote cubano Padre Roberto Soler que forma parte del primer grupo de sacerdotes cubanos ordenados en el exilio.

F. ROBERTO SOLER

El Obispo de Miami, Coleman F. Carroll, presidirá la ceremonia de la primera misa del Padre Soler, quien fue ordenado a la Iglesia de St. Hugh, en Montreal, Canadá, por el Cardenal Paul - Emile Leger, Arzobispo de Montreal.

El Padre Soler es uno de los tantos seminaristas cubanos que tuvieron que dejar sus estudios en Cuba cuando las fuerzas del comunismo iniciaron su agresión a Cuba.

Otros dos seminaristas cubanos, los ahora sacerdotes Judas Valderrama y Armando Martínez, fueron ordenados en Montreal en la misma ceremonia, con el Padre Soler, a la que se invita a la colonia hispana.

La Iglesia de St. Hugh está situada en el 2291 Franklin Avenue, Coconut Grove.

Nuestra Parroquia

MIEMBROS DEL programa de Voluntarios del Papa para Latinoamérica, de Kansas, reciben sus cruces misionales de manos del Arzobispo Edward J. Hunkeler, de Kansas City, antes de partir a un período de entrenamiento en Brasil. Con estos, ascendió a 31 el número de misioneros latinos de Kansas, con misión asignada en Latinoamérica. En Kansas el programa se inició hace justo un año. (Foto NC)

Sugerencias . . .

Muchas veces no sentimos las consolaciones de Dios porque somos amargos con los otros. Consuela y serás consolado; y si no sabes consolar, al menos no hagas sufrir.

Todos andamos llagados; es preciso que nos trafiguemos con cálidos, sin la moza- polvo y desinfectando bien nuestras manos y pal- labras.

Acuérdate de que todas las almas están "en carne viva."

—Gar-Mar, S.J.

Desarrollarán Entre Hispanos Programa de Doctrina Cristiana

Un trabajo de base para desarrollar el programa de la Contrarreforma de la Doctrina Cristiana (Confraternity of Christian Doctrine) entre la colonia de habla hispana del Grand Circle, se inició el viernes 14 de julio, en la iglesia de St. Hugh, en el centro de Miami, como parte del programa intensificado para atender a las necesidades religiosas de esa parte de la población de la Diócesis.

El Padre R. E. Philblin, director Diocesano de la CCD (siglas de la Confraternidad de la Doctrina Cristiana), anunció que un programa de ado- tandolesse efectuará los días 8, 10 y 11, para las sa- cerdotes de habla hispana.

Conducirá esa acción el R. P. Raymond García, de la Arquidiócesis de San Antonio, que ya ha establecido programas similares a través de Latinoamérica durante estos últimos años. La acción que se anuncia comprenderá un harto completo, día y noche, durante los tres días.

La decisión de poner a dar el programa de la Confraternidad de la Doctrina Cristiana entre la colonia his- panic de Miami surgió de la reciente reunión del Obispo Coleman Carroll con el Arzobispo Robert E. Lu- cov, de San Antonio. En es- e efecto, su visita a Miami será entre vías de Latinoaméri- ca y E.U.

Aunque hay programas en Suramérica en los cuales los latinos participan en la ins- trucción religiosa, la idea de la CCD es nueva en muchos de los países de habla hispa- na del Continente. El Padre García, por ejemplo, estable- ció en Brasil un programa de la CCD que resultó en clases de más de cien mil perso- nas.

En la actualidad hay 65 sa- cerdotes de habla hispana en Díócesis de Miami y en población de alrededor de 219,000 latinos, entre los que se cuentan cubanos, puerto- riqueños, mexicanos, colombianos, etc., de los cuales el 90 por ciento son católicos.

MISIÁS LOS DOMINGOS CON SERMÓN EN ESPAÑOL

IGLESIA DE GESÚ
118 N.E. 2 St. Miami — 5:30 P.M.
IGLESIA DE CORPUS CHRISTI
3230 N. W. 7th Ave., MIAMI — 12:35 P. M.
IGLESIA DE ST. MICHAEL
2923 W. Flagler St., MIAMI — 10:30 A. M.
IGLESIA DE ST. ANTHONY'S
1270 Anastasia Ave., Coral Gables — 9:45 A. M.
IGLESIA DE ST. JOHN THE BAPTIST
451 E. 4 Ave., Hialeah — 5:35 P. M.
IGLESIA DE LA INMACULADA CONCEPCIÓN
48 W. 42 PLACE, BALAERA 11:30 A.M.
IGLESIA SAN JUAN EL APOSTOL
501 E. 4 Ave., Hialeah — 12:55 P. M.
IGLESIA SANTA INES
101 Harbor Dr., Key Biscayne — 12 M.
CAPPILLA DE NORTHSIDE Northside Shopping Center — 6 P.M.
PARRROQUIA ST. DOMINIC
(Corporal Provisional)
Camino de la Esperanza — 7:00 P.M.
PARRROQUIA ST. MONICA
5248 N.W. 1 St. — 11 A.M.

Tratarán el Lunes Sobre el Cono de la Colonia Hispánica

El próximo lunes, en la cafetería auditorio de la Parroquia del Corpus Christi se efectuará una reunión de los sacerdotes de habla hispa- na de Miami, así como de los directores de la parroquia, para determinar los detalles sobre el censo que se proyecta hacer sobre la colonia latina de Miami, a fin de intensificar el asistencia espiritual y so- cial a esa parte de la pobla- ción.

Monseñor John J. Fitzpat- trick, director diocesano del Apostolado en Español, anunció que una posterioridad a esta primera reunión de los sacerdotes, se convocará probablemente a una reunión de todas aquellas personas que trabajaron en el censo reciente.

De acuerdo con lo trazado recientemente, la confección del censo será el objetivo de los sacerdotes de habla hispana que se encuentran trabajando en las distintas parroquias de la Diócesis.

Con esta reunión se darán los primeros pasos en el pro- grama de expansión de la asistencia a la colonia hispa- na de Miami.

• • •

Una Unión Católica de Estu- diantes Americanos iniciada en Bogotá por desconocidos cubanos declara como su "lucha por los ideales de la revolución cristiana, y el en- trayamiento de los pueblos de América." Espera además lu- char contra "el fascismo compen- sado" por medio de la difu- sión de la doctrina social cató- lica y la denuncia de errores y crueldades del co- munismo.
De Aquí y De Allá...

Cuando el Papa a Obispos la Agenda del Concilio

Somete el Papa a Obispos la Agenda del Concilio

El director del Servicio en Español de NC, Jaime Fonseca, aboga por iniciar un nuevo corredor por distintas eudoras de Latinoamérica, conmemorando los 25 años de la marcha de América Latina. La iglesia de St. Brendan, de habla hispana de dicha parroquia, fue en Cuba hasta el año 8231 SW 1 Ave., y a parte del iglesia de la Unidad Católica, en 6301 Biscayne Blvd., Miami 38, Fla.

Nuestra Visita a Serafin

Sobre el Matrimonio Mixto

Sigue la en España, "The Voice", 6301 Biscay Ave., Miami 38, Fls.

Necesaria la Rehabilitación Moral para Derrolear al Comunismo

Quisiera Saber...

La Presidenta del Consejo Nacional Católico de Reforma Demócrata, izada por los propios combatientes, inspirados en el espíritu de El Padre Bastarrica, a ella mismo, no obstante Vd., puede casarse en la Iglesia obteniendo la boda y el sacerdote le informará más concretamente sobre le necesidad de su matrimonio.

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One of the most notable religious groups in the world which practices this poverty in a very rigid way is the Little Sisters of Jesus founded by Charles de Foucauld. They are not permitted possessions or gifts, earning their subsistence by hard work.

If you visited Hong Kong's fishing junks, you would see among them a small boat piloted by a European woman. She wears a long robe held in at the waist by a leather strap and a blue kerchief on her head. The cross that is stitched on the front of her robe reveals that she is a religious — one of the Little Sisters of Jesus. With her fellow sisters she lives on a boat that is 55 feet long. The chapel takes up one-third of the vessel and is so tiny that the Sisters can enter only by creeping into it on their knees, as the shepherds must have entered the cave at Bethlehem.

The fishing folk of Hong Kong have become accustomed to these strange comrades, although they cannot understand why European girls voluntarily share their poverty. But the reason is simple. Their Rule states: "Thou art to study the Fifth Avenue, New York 1; or "Our Lord has comforted us through many trials and tribulation in the Nazi creed of Blood and Race, Religion was ridiculed as an outworn myth, a church, the beauty, wealth or social position; Primary — uppermost — in the Primary purpose of man and woman in entering marriage may be quite different from the true nature of marriage. It is he who is often designated as Pamphilus. This was the name of a Catholic scholar who established the great library of Casserio and was the member of a noble family.

God Love You
Most Reverend Fulton J. Sheen

"One of the Catholic boys took me with him to Mass ... It made a great impression on me ..."

SHARING OUR TREASURE

As A Hitler Youth He Went To Mass And Found Faith

By FATHER JOHN A. O'BRIEN

Few things are more mysteri- ous than the working of divine grace in human souls. Faith is such a grace, and God sends it to the world through different channels: a pamphlet, a book, a visit to a church, the good example of a Catholic, and the testimony of a Catholic. Father O'Brien tells us the story of a ty, truth and helpfulness of his Faith. We can't conquer, but we can serve as channels.

This is shown in the conver- sation of Hans Robert Ruelke of Witten-Broth, Westphalia, Ger- many, now a Holy Cross priest teaching theology at Notre Dame. "I was excrud a Luth- eran," related Father Ruelke, "but at 12 I was taken from my home by a Hitler youth camp in Bavaria. Here we were sub- jected to rigorous physical discipline, and then to the instruction in the Nazi creed of Blood and Race. Religion was ridiculed as an outworn myth, and we were instructed to discard it.

"In the nearby town of Konstanz-am-Bodensee near the Swiss border there is a Catho- lic cathedral. When we would occasionally go into the town, we would have a lot of fun, pulling the rope to ring its huge bell. One of the Catholic boys took me with him to Mass there. It made a great impres- sion on me, and later I asked permission to attend Christmas Midnight Mass. The squad leader was disgustad, but finally let a few of us go.

"The colorful ceremonies, the altar wasles with lights, the singing of the choir, the hymn Silent Night sung by the congrega- tion and the short but stir- ring sermon transported me to another world. It was a moving experience and kindled an inter- est that I have to change the whole course of my life. With the crushing of Hitler's forces, we were offered our ordinations and re- turned home. I played on a

The Question Box

"Did Christ Look Like Pictures We See?"

By MSGR. J. D. CONWAY

The other day I was looking through the Catholic Bible and I came across a very handsome young man (who is not a Catholic). He wanted to know how we know what Christ looked like. Could you answer him for me please?

A. The answer is that we do not know. Notice that Gospel picture while He was on earth. The Gospels give us no description of Him. Artists have used their imagination and produced results widely diverse. Of one thing I feel certain: He did not look like the sweet, effemi- nate person sentimental artists like to picture. He was the type of man who chose fishermen to be His closest friends, who had the strength and courage and confidence to move on those merchants who were de- fying the temple, who frightened the soldiers in Gethsemane un- til they tripped over their own feet in moving forward, who faced the high priest with calm definance, and spent three days on the cross with little complaint.

Q. What was the Council of Nice dominated by Emperor Con- stantine? (to what ill effect, if any?) What did Emelius Pamphilus have to do with this Council?

A. The Council to which you refer is that of Nicaea for Nicea) — the First Ecumenical Council (November 20 and December 1, 325 AD), called at the request of Emperor Constantine. It met in his summer palace, he pro- nounced the only "ill effect" of which we are aware is that he set a prece- dent; successively Empers were less restrained in trying to influence subsequent councils.

There were two bishops named Eusebius who played important roles at Nicaea. One was bishop of Nicomedia, not far from Niceae. He was the Emperor's own bishop; and he later became the leader of a large group of bishops who were discontented with the deci- sions of the Council and sought to revise them.

The other Eusebius was bishop of Caesarea, Nicomedia, a Greek city on the coast. He was the emperors personal friend of Arius — the heretical priest who was condemned by the Council of Trent.

Both Bishops Eusebius were personal friends of Arius — the heretical priest who was condemned by the Council. How- ever, neither seems to have offered active opposition to his condemnation while the Council was in session.

Q. We are told again and again that the "primary pur- pose of marriage" is to propag- ate the human race. Is there not some other purpose? Is it not to be a means of providing a happy home? And can we not hold that the marriage relationship gives us an opportunity to accomplish this purpose?

A. First of all, it is not cor- rect to say that the primary purpose of marriage is to propag- ate the human race, or to beget children — period. The primary purpose is the fulfillment of the education of children (Com. 1013). Next, what is the meaning of primary? In English its primary is first, in time, first, in importance. Prim but it has other meanings: (3) first in order of importance; (3) in the first place; (4) and then highest in rank in chief or principal. It is apparently in this fourth sense which you are understanding X — and to which you ob- ject.

Actually I believe the mean- ing is rather: immediate, direct, essential. It is the purpose inherent in the institution of marriage itself, so necessary — a necessity that it is that it be excluded without destroying marriage itself, or making it something else.

The primary purpose of man and woman in entering marriage may be quite different from the true nature of marriage. It is the purpose inherent in the institution of marriage itself, so necessary — a necessity that it is that it be excluded without destroying marriage itself, or making it something else.

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The primary purpose of marriage is to propagate the human race, to beget children — period. The primary purpose is the fulfillment of the education of children (Com. 1013).
HOLLYWOOD IN FOCUS

Warner Fights Adverse Movie Publicity

BY WILLIAM H. MOORING


These instances of "unfavorable publicity" are deplored by veteran Hollywood studio head, Jack Warner. He buys a full page in strategic newspapers to say so.

You might fill in names, Lie, Dick, Marlon, Marilyn, among others, would do. They mean more than symptoms of a current sickness.

"Let's talk about Mason City, Iowa, in the heart of America," adds Warner as he turns "the other side of the coin." For a day or two, Mason City was a current symbol of the healthier side, an Iowa "stand-in" for a thousand fine cities in our 50 states. From 34 of these came a four-hour grand parade of American high school bands. At the grandstand I saw them march along State street, in festive procession.

LOCAL BOY GOES HOME

The town's local boy, Morley David, was showing the home folks his latest movie, "The Man Who Shot Liberty Valance." Shown from the cast, Morton DaCosta who produced and directed the picture, was along for the premiere of a big, beautiful musical.

The day belonged, however, to the 70 highschool bands of almost every state from Maine to California. Wisconsin to Florida, Texas to Illinois.

With their "triumphs blaring and drums pounding," their V-transformers cracking and pumpkins heaving well-drilled rhythms in the sunlight, one saw young America, heads high and eyes bright, in one massive, heartwarming splash of Americana, moving forward, a symbol of our nation's highest hopes.

Here, too, was a right re- splendident sample of Hollywood's p.r. in audience. American youth. These were the kind whom, as Jack Warner says, "many people in the film industry for half a century have provided what is still the world's greatest single form of entertainment."

Warner was selling "The Man Who Shot Liberty Valence." It was worth selling. We need more movies, of various types, as clean and captivating as this one. But actually Warner was selling more. Other Hollywood leaders ought to hang on to his words, translate them into action.

He had caught from Mason City, an urgent American message. In the movies, inspiration is a vital, essential place.

The existential philosophy that duells certain film stars that life, apart from sensual pleasures, is purposeless -- hence their motion pictures had better be the same -- is rejected by the people.

As we saw in Mason City, sentiment is not the great Emotional response is not an out-dated term for sexual emotion.

Dramatic maturity is not, as some Johnny-come-lately 111 makes it think, synonym for moral depravity. The scandal and dirt peddlers have to reckon with the ideals of American youth.

"Stowaway In Sky" Lauded by Legion

NEW YORK (NC) -- The National Legion of Decency has recommended the United Artist movie "Stowaway In the Sky," as wholesome entertainment for the entire family.

(Continued...)

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### Sunday Mass Timetable

<table>
<thead>
<tr>
<th>Church</th>
<th>Times</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. Paul, Miami</td>
<td>8:30 AM, 12:30 PM</td>
</tr>
<tr>
<td>Our Lady Of Grace, Coral Gables</td>
<td>8:30 AM, 11:30 AM, 5:00 PM</td>
</tr>
<tr>
<td>Our Lady Of Lourdes, Pembroke Pines</td>
<td>8:30 AM, 11:30 AM, 5:00 PM</td>
</tr>
<tr>
<td>St. Joseph, Miami Shores</td>
<td>8:30 AM, 5:00 PM</td>
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<tr>
<td>St. Anthony, North Bay</td>
<td>8:30 AM, 11:30 AM</td>
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<tr>
<td>St. Benedict, North Bay</td>
<td>8:30 AM, 11:30 AM</td>
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<tr>
<td>St. Clare, North Bay</td>
<td>8:30 AM, 11:30 AM</td>
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<td>St. Francis, North Bay</td>
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<td>St. John, North Bay</td>
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<td>St. Luke, North Bay</td>
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<td>St. Mark, North Bay</td>
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<td>St. Matthew, North Bay</td>
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### How Well Do You Know Your Bible? Expert Asks

Father Raymond Brown, S.S., who believes that knowledge of the Bible could stand in the history and the future of Catholics said "to get what we should know of reading the Bible, it is not enough to read the Bible of the past 100 years." The Old Testament tells the history of the children of Israel. To understand it, you have to know something of the history of the time, for it is not divorced from the time in which it was written." How well do you know your Bible? Probably not well enough, according to a Biblical scholar who was ordained to the priesthood in St. Rose of Lima Church, Miami Shores, and is now a professor of Scripture at St. Mary Seminary, Baltimore.

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**CYO Plans Party In Crandon Park**

The second annual calypso beach party, sponsored by St. Mary parish CYO, will be held Thursday, July 3 at Crandon Park, pit number three, beginning at 8 p.m.

Activities will include volleyball, dancing, swimming and a limbo contest.

For information call OX 6-3070 or MU 1-3404.

### Orthodoxy Church Head Speaks About Reunion

Archbishop Makarios, President of Cyprus and head of the Orthodox Church of that island republic, said here that union between the Catholic and Orthodox Churches might be "difficult." The prelate - statesman was asked whether Catholic - Orthodox unity is imminent when he arrived here en route to Cyprus after his visit to the United States. He replied that efforts are being made in this direction "because there is common ground for cooperation.

### Founding Nomad Scott

PITTSBURGH (AP) -- A baby left in a box on the doorstep of our Lady of Grace Church has been named Christopher Scott by nurses at Children's Hospital of Pittsburgh. Father Brown is a son of Mr. and Mrs. R.B. Brown of St. Rose of Lima parish and a frequent visitor to the Miami area.

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