Faith.
boys and girls. All these will be completed by September.

Christian Brothers, exams for High School, staffed by the Sisters of St. Joseph.

St. Augustine and La Salle

schools Saturday, April 7.

the flourishing and still growing St. John Vianney Minor Seminary; It is a demonstration, too, of your determination to help at your generosity is a manifestation of your deep and abiding

Gratefully yours in Christ,

Bishop of Miami

Entrance Examinations Saturday For 5 Miami High Schools

Entrance examinations and ration will be held at five of Miami's Catholic high schools Saturday, April 7.

According to Father Claude Brubaker, supervising principal of Immaculata Academy staffed by the Sisters of St. Joseph, of St. Augustine and La Salle High School, staffed by the Christian Brothers, exams for prospective ninth grade students will be given at both high schools between 8 a.m. and noon. Transfer students in grades 8 and 9 will be admitted at a later time this month on a date which will be announced.

Registration of pupils who passed entrance held in March at Notre Dame Academy will begin at 9:30 a.m., and continue until 1 p.m.

Entrance Exams

Price $5 a year... 15 cents a copy

ARCHBISHOP HALLINAN TRIBUTE

A reception and banquet honoring Archbishop Paul J. Hallinan, first Metropolitan of the newly-created province of Atlanta, will be held at 7 p.m., Friday, April 13, at the Hotel Everglades.

The banquet will follow the Solemn Pontifical Mass during which Archbishop Hallinan will preside at 4 p.m. in Bayfront Park in observance of Pan American Day.

Bishop Coleman F. Carroll and priests of the Diocese of Miami will also be hosts to members of the Latin American hierarchy and other prelates, and civic officials. The Bishop has extended an invitation to pastors in the 16 counties of the Diocese to designate parishioners who will represent their respective parishes at the banquet.

The former Bishop of Charleston was named first Archbishop of Atlanta Feb. 11 when Pope John XXIII also established the new ecclesiastical province of Atlanta. Suffragan sees are Charleston, Miami, Raleigh, St. Augustine and Savannah.

One of the principal speakers at the January meeting of east

eran vocal directors during which the Miami diocese was host at Miami Beach. Archbishop Hallinan will be making his first official visit to this Diocese since his installation on March 29.

Inside Today

“Tension in New Orleans” -- an editorial Page 6

“Mr. Buckley’s Odd Review,” by Father Walsh Page 7

“Education: Complain ‘Threat to Freedom’ Page 8

“The First Spring,” Archbishop Hallinan’s Sermon Page 10

“Chastened Nuns Make Hosts.” A Page of Pictures Page 13

Supreme Court Hears Plea to Ban Public School Prayers Page 14

Niagara University to confer Degree on Bishop Carroll Page 15

Cana Conference Courses Begin in Diocese Page 17

Family Life Bureau Marriage Instruction Courses Page 18

CVO Orators Compete for National Tourney Page 21

Tops $1,211,000

Development Fund

Dear Bishop: It is my happy, yet humble, privilege to report that your Development Fund Campaign for 1962 has met with an overwhelming success. The total amount raised at this time is in excess of $1,211,000, of which $690,000 is in cash.

You have my heartfelt gratitude. As your Bishop I realize that your generosity is a manifestation of your deep and abiding Faith—and of your sincere love for Almighty God.

It is a demonstration, too, of your determination to help provide the necessary facilities which will assure more priests for your Diocese and a Catholic education for increasing numbers of its people.

Your Diocesan Development Fund, established just a little more than three years ago, already has brought into being the Moorish and still growing St. John Vianney Minor Seminary; a strong nucleus for an expanding chain of high schools; comfortable homes for the aged; inspiring retreat houses; havens for the distressed and the indifferent; a refuge for unwed mothers; the soon-to-be-opened new home for dependent children, and the West Coast hospital to be ready June 1.

Now, as a result of this year's campaign, work will be started immediately on a new College Building at the Seminary; on a new West Coast high school, and on additions to an already existing high school to make it co-educational for both boys and girls. All these will be completed by September.

Truly, this is a record for which you have every reason to be proud. And it is a record for which I have every reason to be proud of you. Yet, I would be remiss in my duty if I did not tell you frankly that there still is much to be done—not merely in the future, but now.

In a growing Diocese in this very rapidly expanding area of our nation, we have not merely a great responsibility to keep pace with an increasing population, but, more importantly, a God-given opportunity to strengthen and to spread the Faith.

We are not closing the books on the 1962 Diocesan Development Fund Campaign. Some of you have not been contacted. Some reports have not contributed in accordance with their means or with their conscience. To these we appeal. Send your contribution to the Diocesan Development Fund office, 6001 Biscayne Blvd., Miami, or call Plaza 7-5711.

Again expressing to you my deep appreciation for your generosity, and asking for you a large measure of God’s graces,

Gratefully yours in Christ,

Coleman F. Carroll
Bishop of Miami


RECEPTION, BANQUET APRIL 13:

Archbishop Hallinan Tribute

Outdoor Mass in Bayfront Park To Mark Pan American Day Here

Members of the Latin-American hierarchy will join American prelates and thousands of Spanish and English speaking residents of South Florida at the Solemn Mass of Thanksgiving which Bishop Coleman F. Carroll will celebrate in observance of Pan American Day at 4 p.m., Friday, April 13, in Bayfront Park.

Archbishop Paul J. Hallinan, recently installed as Metropolitan of the new ecclesiastical province of Atlanta, will preside at the Mass which will be sung at a magnificent altar to be erected on the grounds adjacent to Miami’s Torch of Friendship, dedicated two years ago by the City of Miami to the everlasting friendship of our neighboring countries.

The sermon during the Mass will be preached by Archbishop Carlos Humberto Rodriguez y Quirolo of San Jose, Costa Rica.

Other officers of the Mass will be archbishops, Msgrs. James F. Enright, dean, Father Bryan O. Walsh, and subdeacon, Father Joseph M. Laughlin, Father Claude Brubaker and Father John J. Donnelly.

Chaplains to Archbishop Hallinan will be Father Xavier Muris and Father Eugene del Busto.

Music during the Mass will be provided by the combined choirs of St. John Vianney Minor Seminary and Barry College, accompanied at the organ by Clayton Brennan, diocesan organist.

Members of the Fourth Degree Knights of Columbus will provide an honor guard during the ceremonies.

The second annual outdoor Mass will be sung at the invitation of the City of Miami and the International Affairs Department of the Miami-Dade County Chamber of Commerce. Honorary co-chairmanship of the 1962 Pan American Day program has been accepted by Bishop Carroll and Robert King, Mayor of Miami. Roger Busto is chairman of the coordinated program.

Ecclesiastical dignitaries from Caribbean and Latin American countries who have already accepted invitations to be present include: Edwardo Palmero de Santiago de los Caballeros, Dominican Republic; Auxiliary Bishop Lawrence M. Greziano,

(Continued on Page 2)

X.C. Prichard

The Voice

weekly publication of the Diocese of Miami covering the 16 Counties of South Florida

ARCHBISHOP PAUL J. HALLINAN, first Metropolitan of the Province of Atlanta will make his first official visit to the Diocese of Miami, April 13. He will preside at the Solemn Pontifical Mass at Bayfront Park.

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(Continued on Page 2)
Ecumenical Group Studies Possible Changes in Mass

By James C. O'Neill

VATICAN CITY (NC) — Possible changes in the Mass, and contemporary problems facing missionaries in Africa and Asia, were among many questions studied by the fifth session of the Central Preparatory Commission of the ecumenical council.

The fifth series of meetings brought together about 600 cardinals, bishops and consultants for four or more hours a day to cope with the great amount of material to be dealt with before the closing of the Second Vatican Council on Oct. 11.

Early meetings of this session dealt mainly with liturgical problems. They were presented by Arcadío Cardinal Luciani, C.M.F., head of the council's Preparatory Commission for Sacred Liturgy, and included the nature of the liturgy, the development of the liturgical movement, and liturgical books themselves.

Changes in Mass

Although little can be stated at this time concerning specific matters considered by the commission, it is generally understood in Vatican circles that a study of the mass has been undertaken. The commission did not discuss doctrinal aspects of the liturgy of the Mass, which have been already dealt with at the Council of Trent.

PROBLEMS OF PRESS

As the bulletin put it: "Around the essential rite of each sacrament there has been developed in the centuries many ceremonies which have had the task of making evident the importance of the sacrament itself. The attention of the commission focused itself on these ceremonies and on their intelligibility and significance.

Archbishop Martin J. O'Connor, President of the North American College and President of the Preparatory Secretariat for Press and Entertainment, presented the report on problems of the press, radio, movies and television.

This press service bulletin, however, cannot violate the secrecy surrounding the Central Preparatory Commission's deliberations and also comment on the growth of modern liturgies, since that task is reserved to the Church's liturgy to its earlier clarity and significance, in the Holy Week ceremonies authorized by Pope Pius XII as for example the changes and the reconsecration of the liturgical calendar promulgated by Pope John XXIII.

The press service also noted that "The liturgical movement of the Church of our time, characteristic of its studies concerning the origins and evolution of various parts of liturgy, has considerably favored a more precise awareness of liturgy and its effectiveness over the centuries that have obscured the clarity and understood the significance of the liturgy.

SCRIPTURAL STUDY

"A more careful choice of scriptural texts in the first part of the liturgy of the Mass, that of the Catechumens, which is essentially doctrinal and didactic, could help the faithful and unite them more intimately in celebrating the second part of the liturgy, that of the Eucharistic Sacrifice."

At later meetings, the commission discussed liturgy problems and the problem of liturgy in most local centuries in the priesthood and religious orders.

Before completing its missionary discussions, the commission returned to liturgical matters. Of particular interest in this respect was a study of ceremonies surrounding the administration of sacraments. The council bulletin made it clear that the commission did not discuss doctrinal aspects of the liturgy of the Mass, which have been already dealt with at the Council of Trent.

THE KEY SHOP IN PROCESSION

The key figures included in the procession later that his 45-minute meeting with Pope John had been a cordial one. He said that at one point, the conversation "touched upon the matter of peace and, in this respect, Pope John declared that 'the peace of the world has two bases: truth and freedom.'"

Dr. Craig had gone to Rome in conjunction with the 100th anniversary of St. Andrew's Presbyterian Church. The long-planned trip followed a fortuitous visit the Holy Land. Last fall, after Dr. Craig had let it be known that he hoped to pay a courtesy call on the Pope, the question was submitted to a special body of the Church of Scotland's general assembly.

Despite opposition on the part of some Scottish Calvinists, the report was favorable; the special committee said that the Pope would be warmly welcomed. The invitation to Dr. Craig to visit Pope John was issued through the Secretariat for Promoting Christian Unity, one of the preparatory agencies for the ecumenical council.

Dr. Craig's meeting with the Pope was described by both sides as a private courtesy visit. As with previous Vatican calls by heads of other Christian denominations, no photographs of the meetings were published and there was no discussion of religious differences.

In his press conference later, Dr. Craig indicated he had been imprisoned by Pope John's references to the unity of "archiepiscopal in Christ." He said the Pope elaborated on this score, and that "when translated, I found this expressed closely with what I had tried to say to members of the Church of Scotland in a couple of days ago."

Dr. Craig was the fourth major non-Catholic church leader to see the Pope in less than 16 months.

Pope Thanks U.S. For Wishes
As He Marks 80th Birthday

WASHINGTON (NC) — Pope John XXIII has sent an expression of his “heartfelt appreciation” and “cordial greetings” to the Bishops and Catholic lay of the United States for their congratulation of his 80th birthday.

A letter from Amleto Cardinal Cicognani, Papal Secretary to State, to Archbishop Egido Vagnozzi, Apostolic Delegate in the United States, says the remembrances were “numerous and munificent” and gave “further proof of unmitting loyalty and generous affection” on the part of the Holy Father’s “venerable brothers of the American hierarchy and the flocks committed to their care.”

The letter states that this has been a “source of deep consolation and comfort to the Sovereign Pontiff.”

Pope John Greets Leader
Of Scottish Presbyterians

VATICAN CITY (NC) — With the wisdom of heart I think you for your visit.

That was how Pope John XXIII greeted the Rt. Rev. Archibald Craig, Moderator of the Church of Scotland, when the top Presbyterian leader responded to a previous invitation to the Holy Father.

Dr. Craig revealed in a Rome press conference later that his 45-minute meeting with Pope John had been a cordial one. He said that at one point, the conversation “touched upon the matter of peace and, in this respect, Pope John declared that ‘the peace of the world has two bases: truth and freedom.’"

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Dr. Craig was the fourth major non-Catholic church leader to see the Pope in less than 16 months.

The Anchor

The anchor is the symbol of the virtue of hope.

As pictured above, the anchor contains a hidden cross. The Cross of Christ was so depicted in the days of the catacombs when Christians dared not present the Cross openly.

St. Paul in his epistle advised the Hebrews (6, 19): "Hold fast the hope set before you. This hope we have as a sure and firm anchor of the soul: Christ is the unfailing hope of all who believe in Him.

The anchor-cross often was pictured in catacombs with a fish, symbolizing Christ, or with two or more fishes representing Christians as having accepted the Cross of Christ or as being willing to do so.

In the Catacomb of St. Priscilla, the anchor is found associated with such expressions as "pax tecum," "pax Tibi" or "in pace," thus expressing the firm hope that those buried there had been admitted to eternal beatitude.

16th in a series sponsored as a reader service by ABC, SCHOOL UNIFORMS, INC.
Voice Photo

Msgr. John Fitzpatrick And Clayton Brenneman Discuss Mass Plans

THOUSANDS TO ATTEND IN BAYFRONT PARK

Outdoor Pan American Mass

(Continued From Page 1)


Other notable guests expected to attend include representatives of the consular corps of Latin American nations and federal, state, and city officials of communities throughout South Florida as well as members of the judiciary, business, professional and civic leaders.

YOUTH DELEGATIONS

Emphasizing the importance of youth in all nations of the American hemispheres will be delegations of more than 4,000 young people. These will include seminarians from St. John Vianney Minor Seminary; the student body of Barry College; and boys and girls from every Catholic senior high school in Dade and Broward Counties.

Relief Directors To Speed Resettlement Of Refugees

A program to provide increased resettlement opportunities for thousands of Cuban refugees still in the Miami area will be inaugurated here during a meeting of resettlement directors who represent Catholic Relief Services, National Catholic Welfare Conference in principal cities throughout the United States.

Auxiliary Bishop Edward E. Swanstrom of New York, executive director of CRS which has, through its local office at the Cuban Refugee Emergency Center, resettled more refugees than any other agency, will preside over the two-day sessions Tuesday and Wednesday, April 10 and 11 at the Hotel Columbus.

Bishop Coleman F. Carroll of Miami, whose program of aid to the refugees was inaugurated more than two years ago, will be among the principal speakers. Others scheduled to address the more than 40 priest-directors who represent as many archdioceses and dioceses include Msgr. John J. Fitzpatrick, assistant chancellor in charge of the new Spanish Chancery, and director of the Diocese of Miami Spanish-speaking Apostolate; Father Bryan O. Walsh, diocesan director of Catholic Charities; Marshall Wise, director of the Cuban Refugee Emergency Center; J. Arthur Lazell, of the U. S. Department of Health, Education and Welfare, deputy director; and representatives of the U. S. Immigration Department and the U. S. Employment Service.

According to Hugh McLoone, director of the CRS resettlement office in Miami, his agency has already resettled more than 15,000 Cuban refugees. An additional 67,000 are listed on the CRS records, he said.

Bishop Alfredo Mendez, C.S.C.

The superiors of the many religious orders of men and of women stationed in the Diocese of Miami will participate as will leaders of the

Bishop Paul L. Hagarty, O.S.B.

Miami DCWW, Holy Name Society, Miami DCWM, St. Vincent de Paul Society, and Confraternity of Christian Doctrine. Invitations have also been extended to units of the Army, Navy, Marine Corps and Air Forces stationed at various bases in South Florida.

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National Hierarchy Established in Korea

VATICAN CITY (NC) — Pope John XXIII has set up a national hierarchy in Korea.

That measure has raised the east Asian nation's 11 episcopal vicariates to the rank of archdioceses and dioceses, and made their Ordinaries residential instead of titular archbishops and bishops.

Pope John's action applies both to communist-ruled North Korea and to free South Korea.

The establishment of the hierarchy in Korea follows the rapid growth of the Church there in the past decade. There are now 800,000 Catholics in South Korea, compared with about 150,000 10 years ago.

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BY MR. JAMES L. TUCK

VATICAN CITY (NC) — The Pope has promised to send the Pietà, Michelangelo's statue of the Mother of Sorrows holding her dead Son, to the 1964 New York World's Fair.

This marble statue will be displayed in the Holy See's pavilion at the fair along with one of the earliest examples of Christian art, a third-century statue of the Good Shepherd, which is also being lent by the Vatican.

Pope John XXIII granted this unprecedented concession to Francis Cardinal Spellman, Archbishop of New York, in a private audience.

Hundreds of thousands of Americans are expected to see the Pietà, which is also being lent by the Vatican, at the fair. The statue, which is only 25 years old, will mark the fourth century of the death of its creator, the Renaissance master Michelangelo Buonarroti (1475-1564).

It will be removed from the first chapel on the right as one enters St. Peter's Basilica, where it has stood since the 17th century.

Michelangelo executed the Pietà when he was only 36 years old, in the year 1556, and since then it has been the greatest art treasure in the greatest temple of Christendom.

The statue of the Good Shepherd is of unknown authorship. It represents Christ, the Good Shepherd, as a clean-shaven youth adorned in a tunic and carrying a lamb on his shoulders. It has become the classic representation of Good Shepherd who carries the lost sheep upon his shoulders, rejoicing, after welcoming back for fear of the desert (Luke, 15, 1-7).

German Paper Campaigns To Help French Church

MUNICH (NC) — The closing of this See's major seminary next October was announced in a pastoral letter issued by Bishop Rene Stourn.

Bishop Stourn said the lack of vocations which has forced the seminary to close is alarming. He pointed out that in 1900 Amiens had nearly 900 diocesan priests.

Today, with an increased population, the Amiens diocese has only 728 diocesan priests, 20 of whom are retired. The number of religious priests has also decreased. There are now 72.

Bishop Denounces Priest-Worker Plan

GRENOBLE, France (NC) — Bishop of Grenoble has labeled "destructive, negative and divisive" a campaign to bring back the priest-worker movement.

Bishop Andre Jacques Fouquet said in a public statement that the campaign sprang from a "methodical door-to-door" crusade under which priests sought to bring theunchurched back to the Church by taking full-time jobs in the streets and workshops, and living a life of the workers.

The original experiment along these lines came to an end in 1954, on orders from the Holy See.
Segregationists Get ‘Paternal Letter’

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April 6, 1962 THE VOICE Miami, Florida Page 5
Pan American Observance

Highlights Common Goals

With the eyes of Floridians and Americans across the country anxiously tuned to the days of the Pan American, it is understandable that the Pan American observance season in Miami for April 13 is of more than passing interest.

Last year for the first time a religious significance was given to the day when the International Affairs Department of the Miami-Dade County Chamber of Commerce invited our Most Reverend Bishop to offer a Pontifical Mass at the Torch of Friendship.

So well received was that observance that current plans being drawn up by the Diocese and the City of Miami and the Chamber of Commerce are certain to focus an even brighter light on the purpose of Pan American day and its many worthy objectives.

It should be noted that these objectives are to give recognition publicly to the common bonds which traditionally have united all the nations in the Pan American bloc. It is an occasion when sincere mutual esteem can be recognized and used as a basis for drawing up by the Diocese and the City of Miami and the Chamber of Commerce are certain to focus an even brighter light on the purpose of Pan American day and its many worthy objectives.

The Pontifical Mass as the highpoint of the day's events, there is injected into this observance the spiritual note which this Bishop of Catholic Latin Americans could well be considered barren and rate merely as another spectacle. Whatever the difference among nations to the outside world, our convictions of the need of divine help to solve our critical problems are united.

For generations a handful of priests and sisters struggled among the poor and unlettered people of Latin America - the results of their labors are vast. How gratifying to old timers to know that Atlanta has been elevated to the prestige of an ancient site.

The parishes of the Dioceses in Miami alone comprise a higher number of Catholics.

The parishes were:

- St. John the Baptist, Miami Beach, $1,742.
- St. Patrick, Miami Beach, $1,142.
- St. Mary Magdalen, Miami Beach, $1,761.
- St. Francis of Assisi, Riviera Beach, $1,448.
- St. Anne, North Bay Village, $1,500.
- St. Elizabeth, Deerfield Beach, $651.75.

Our Lady Queen of Martyrs, Fort Lauderdale, $700.

In Athens last year, some Orthodox believers demonstrated in support of the building of a Byzantine Rite Catholic Church. The police had to disperse the crowd. As the demonstration had been arranged by the Pan-Orthodox Synod and other Orthodox groups, Dr. Hamilton Abellius expressed the hope for the Catholic country.

In other places, there are apathy and other signs of religious indifference. However, we do hope that the Commission will present to the Assembly a set of proposals which will contain no offensive implications or overtones.

The original form of the proposals advanced by the Righteous and United Nations seemed to imply that the best way to secure religious liberty was to assure the right of private conscience and other matters.

The Catholic representatives appearing before the Commission hopefully pointed out that religion must necessarily be conceived not only as a matter of private conscience but as a social reality as well.

The noted Orthodox theologian recommended that the Orthodox Church publish the Ordinances of 1926 which took place in the shameful episode. He lamented what he described as "proselytism" by "foreign" religions in Greece and other Orthodox countries.

Six years ago, Archbishop Joseph Rummel announced that the Diocese was under study. The press and other organizations had an opportunity to make an appealing address of the matter at a time when no pressures were being brought to bear. Even as the current bitter opposition evidenced the current strike being stirred up by some directed to the Bible to support their personal prejudices.

A Catholic should not for a moment be in doubt with regard to the teaching of the Church on racial justice. Pope John stated clearly, that the Church knows no bar of race or color. The American Bishops in 1952, two years after Archbishop Rummel opened the subject of integration affirmed: "The heart of the race question is moral and religious. It concerns the rights of man and our attitude towards our fellow man. If our attitude is governed by the great Christian law of love of neighbor and respect for his rights, then we can work out harmoniously the techniques for making . . . adjustments. But if our hearts are poisoned by hatred . . . and even by indifference . . . our nations face a grave internal crisis."

We urge you to read in this issue the sermon of the new Bishop of the parish of the Dioceses of the Diocese of Miami. It shows that five parishes donated a total of $1,742.

The first returns from many of the parishes of the Dioceses show that five parishes donated more than $1,000 each to the parish Burse as a result of the recent Burse Sunday collection.

The parishes were:

- St. Rose of Lima, Miami Shores, $1,156.
- St. Rose of Lima, Miami Beach, $1,491.
- St. Patrick, Miami Beach, $1,142.
- St. Francis of Assisi, Riviera Beach, $948.
- St. Anne, North Bay Village, $1,500.
- St. Elizabeth, Deerfield Beach, $651.75.

No one who knows anything of the tensions and prejudices built up over many generations in the South was naive enough to expect the racial problem to be solved overnight with everyone reaping all in a spirit of togetherness and harmony. However, because of the splendid progress made in Atlanta, and, of course, in our own cities of southern Florida and elsewhere, we felt we had reason to be hopeful that a program of education in racial justice carried on in a large city, like New Orleans, would result in a lessening of prejudice and a sur-render of personal feelings out of respect for Christian teaching and the common good of citizens.

Despite the upsets currently plaguing New Orleans, we still cling to the hope that a loud, vocal minority is responsible for the shameful image being presented to the nation and the world, and not the majority of their citizens.

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Six years ago, Archbishop Joseph Rummel announced that the Diocese was under study. The press and other organizations had an opportunity to make an appealing address of the matter at a time when no pressures were being brought to bear. Even as the current bitter opposition evidenced the current strike being stirred up by some directed to the Bible to support their personal prejudices.

A Catholic should not for a moment be in doubt with regard to the teaching of the Church on racial justice. Pope John stated clearly, that the Church knows no bar of race or color. The American Bishops in 1952, two years after Archbishop Rummel opened the subject of integration affirmed: "The heart of the race question is moral and religious. It concerns the rights of man and our attitude towards our fellow man. If our attitude is governed by the great Christian law of love of neighbor and respect for his rights, then we can work out harmoniously the techniques for making . . . adjustments. But if our hearts are poisoned by hatred . . . and even by indifference . . . our nations face a grave internal crisis."

We urge you to read in this issue the sermon of the new Bishop of the parish of the Dioceses of the Diocese of Miami. It shows that five parishes donated a total of $1,742.
TRUTH OF THE MATTER

Now Comes Mr. Buckley's Odd Review

AN ALTAR BOY NAMED "SPECK"

Those Who Would Be Worthy Of Christ

BE YOU PERFECT

New Horizons For Latin Catholics

Bishops Plan Sale

Of Land In Chile

SANTIAGO (NC) — The Chilean Hierarchy warned that a decision to handle Brazil nuts in Bolivia's 12,000-foot-high Altiplano. This point was made recently by Joseph E. Evans in an article about the Alliance for Progress. Many observers of the Latin American cathedrals have set up a credit union to handle Brazil nuts in the jungles of the Beni Region. Along with this, the Maryknollers have expanded their work in the schools and a hospital. Individual priests have also taken the initiative in organizing credit unions or co-ops. Such Catholic groups are also bringing education to the Illiterates. The Maryknollers have radio classes for the Indians on Bolivia's 12,000-foot-high Altiplano.

Evans' few examples of Catholic projects in Latin America in the field of social welfare and social reform could be multiplied many times over.

The same thing can be said about the Alliance for Progress. Many observers of the Latin American cathedrals have set up a credit union to handle Brazil nuts in the jungles of the Beni Region. Along with this, the Maryknollers have expanded their work in the schools and a hospital. Individual priests have also taken the initiative in organizing credit unions or co-ops. Such Catholic groups are also bringing education to the Illiterates. The Maryknollers have radio classes for the Indians on Bolivia's 12,000-foot-high Altiplano.

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HAVE ‘DISTORTED VIEW OF COMMUNIST THREAT’

The Campaign Of The Extremists

This is the fourth in a series of 10 articles on the nature of the communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From Communism: Threat To Freedom by Father John P. Cronin, S. S. Available at the St. Paul Catholic Book Center, 2700 Bisacay Blvd., Miami.)

By FATHER JOHN F. CRONIN, S. S.

The apparent successes of the Soviet Union toward communi-
mating the world and the seeming inability or unwillingness of the United States to strike back decisively and effectively has led many Americans to believe those who claim there is an existing Communist domination of the U. S. government and agencies that mold public opinion. These fears and frustrations have been exploited by the so-called extremists of the right.

The strong response to the appeals of extremist groups is definitely a new development on the American scene. Be-

ever 1960, anti-Communist organizations, extremist or otherwise, have been following up the faith of Father Cronin.

We call an organization extremist when it presents an inac-
curate and distorted view of the Communist threat. Any of the following points indicate a false picture of the actual situation.

1. Wild exaggeration of the number of Communists and their sympathizers and their present influence in the United States.
2. Charges that a Communist take-over here is a current threat.
3. Connecting the Communist menace with unpopular social philosophies or movements.
4. Using the reaction against communism to attack groups not favored by the organization involved. All of these points deserve detailed treatment.

We have noted earlier the current weakness of the Com-
munist Party in the United States and the real Communist threat elsewhere. Those who would have America fall under a minor threat of domestic subversion and ignorance and Communist pressures in Europe, Asia, Africa, and Latin America, are misleading the American people. Whatever their motives, they are effectively aiding the Communist cause.

Quote ‘Experts’ To Bolster Cause

They are most effective when they can quote “experts” to bolster their cause. In some cases, the experts are really in-
formed. For example, passages from J. Edgar Hoover’s writings and statements are frequently used.

In many cases, however, the extremists divorce their au-
dience because they quote the statements of experts issued between 1940 and 1950 which represented the situation at that time. But they completely ignore more recent statements from the same source warning against inaccurate and exag-
gerated charges, vigilism, and stirring up national disunity by misuse of the Communist issue.

Many nongovernmental “experts” report the Communist-front connections of the individual attacked, and fail to note that most of these connections antedate 1950, and were made un-
wittingly as a completely different parallel. But Russia is and Cuba lacked democratic traditions and also, the people had risen to overthrow an unpopular government.

Few persons are qualified to evaluate such information. The general public is well advised to disregard charges unless they prove current or quite recent active affiliation with the Commu-
nist Party or with programs exclusively held by the Communist Party.

Three Types Of ‘Experts’

There are three types of “experts” whose credentials should be scrutinized with care. They are former agents of the FBI, former informants for the FBI, and persons who have had first-

hand contact with the Communist Party, either as members or victims.

Unless a former agent was a high-ranking specialist in sub-
version subsequent to 1950, he has no outstanding authority as an expert, at least on the basis of his FBI experience.

FBI informants are usually former or present Communist Par-
ty members, and seldom can they be considered as an expert on the FBI value of their information varies in accordance with how au-
thoritative their position was within the Party. An informant or defector who left the Party before 1953 would not be particularly expert, of course, on its current status.

These comments on informants or defectors refer only to first-hand, insider information. There are former Communists on investigating committees and other government agencies who have devoted their whole lives to the study of communism and who fully qualify as experts. Others in private life have kept up their studies and can speak with authority. But a non-Communist with no personal knowledge and diligence can become equally expert.

Those who have been victims of Communist persecution, either at home or abroad, often suffer deep scars from the ex-
perience. Contact with the hatred and viciousness of communism is an unforgettable experience. But most of this experience is in a limited area and does not make the victim an expert in every phase of the Communist problem.

Victims Of Persecution

An allegation frequently made is that, because a small group of trained Communists seized power in Russia and Cuba, the Communist Party here poses a similar present danger. The fact is that these are ignored in drawing a parallel. Both Russia is and Cuba lacked democratic traditions and also, the people had risen to overthrow an unpopular government.

If this argument were valid in all situations, then France and Italy (which are long and bitter enemies of the Communist Parties) would have been taken over long ago. Yet, so long as they maintain internal stability, no one expects a Communist takeover in either country.

Likewise, this reasoning is weak as it is illogical, and if applied in the United States, there is no danger of Communist seizure of power here.

(c) 1963 by Paulist Press, New York, 14, N. Y.
NEXT WEEK: The Game of Name-Calling.

ON FATHER CRONIN’S BOOK

Reviewer Plays A ‘Piece Of Trickery’

(The following editorial is reprinted from The Catholic Review, official newspaper of the Arch-
diocese of Baltimore.)

A Sorry Demonstration

We can appreciate the em-
arrassing position of Father Cro-
nin’s latest pamphlet has caused
many Catholic anti-Communists
on the American scene. On a num-
er of points he has clearly and
convincingly demonstrated, this
priest expert disagrees with their
views on the present posture of the Com-
munist threat and how to deal with it.

We anticipated a spirited re-
action to Father Cronin from those well-intentioned but mis-
informers and overly emotional people. But what we did not ex-
pect was the unhappily tame defense to be found in what appears to be an otherwise very cogent and effective attack. As he described the Communists’ attack, he presented a speaker who was uncharacteristically weak. This was a lengthy review of Father Cronin’s pamphlet which is printed in full in the Brooklyn Tablet (all or part of nine columns) and partially (to be

continued) in the editorial col-
umns of The Wanderer.

The author of this review, one would hope, is an expert in re-
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ther Cronin’s. This she may be, despite some confusion as to her name. The Tablet identifies her as Janet S. McLaughlin. Despite some confusion as to her

name, the reviewer is peri-

cularly stupid remark which

was on page 28 of the edi-

torial, we cannot persuade our-

selves that the Brooklyn Tablet
will delete the

utteringly stupid remark which

went unchallenged by Father
er Cronin in Cardinal Cush-

ning’s warning against those who would deny that there is any in-

terest from Communism in the

United States.

What is wholly unfair and

hard to square with simple
)

honesty is the reviewer’s final

point of attack. With a great

show of scrupulous accuracy

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They are most effective when they can quote "experts" to

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as Janet S. McLaughlin. The

Wanderer, after stating that Fa-
ther Cronin’s pamphlet is not
characterized by particular scholarliness, entrusts its coun-
terpart to the “logic and proven facts” of JANET S. MC-
LAUGHTON.

It would be a relief to say
that this review was merely a

mishmash of emotional argu-

ments, irrelevant quotations

from a host of authorities, who,

of course, are infallible, and

dark insinuations against the

priest who has devoted half a

lifetime to fighting Communism.

But most of this experience is in

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NEXT WEEK: The Game of Name-Calling.
U.S. Law Target Of Reds, Rep. Walter Warns Lawyers

The struggle between the free peoples of the world and the forces of communism was described here as a battle between the concepts and rule of law and of brute power, by the chairman of the House Committee on Un-American Activities.

Rep. Francis E. Walter (D-Pa.) spoke during closing sessions of a day-long seminar on communism, the third in a series of nationwide pro-

...read more...

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STATEMENT OF CONDITION
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RESOURCES:

Cash and Due from Banks $ 1,958,728.14 $ 2,316,218.96
State, County and Municipal Securities 729,226.50 248,507.37
Other Securities 1,117,797.96 40,500.00
Federal Reserve Bank Stock 27,300.00 27,300.00
Loans and Discounts 5,517,568.49 4,831,824.91
Leasehold Improvements 226,753.74 240,925.74
Furniture and Fixtures 183,869.59 174,571.49
Accrued Income 87,538.81 80,039.42
Other Assets 114,099.86 59,390.33

Total Resources $13,377,061.28 $11,199,646.61

LIABILITIES:

Deposits $ 12,057,031.86 $ 9,962,894.06
Discounts Collected, Not Earned 98,522.09 66,673.27
Other Liabilities 20,993.85 36,011.85
Reserve for Taxes 0.00 11,581.59

CAPITAL:

Capital Stock $600,000.00 $600,000.00
Surplus 310,000.00 310,000.00
Undivided Profits and Reserve 151,413.48 1,061,413.48 212,479.84 1,122,479.84
Total Capital and Liabilities $13,377,061.28 $11,199,646.61

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RECEIVING THE CROZIER, Bishop Paul J. Hallinan becomes the first Archbishop of the Atlanta Archdiocese. Presenting the sign of the archbishop's office is Archbishop Egido Vagnoni, Apostolic Delegate to the U.S.

Bishop Hallinan, on his first visit to Atlanta, said: “My grace is sufficient for thee.”

The Catholic Church, in the south, faces her own special challenge. Large cities have grown out of industry and commerce. Urban and suburban parishes have their own problems: — crowded schools, cacophonous congregations, changing neighborhood patterns. But the basic challenge in our state lies between and beyond these cities — the rural area, the small town, the crossroads. This dilemma is confronted in every diocese in the province, where housing for Catholic thousands in the cities, how to reach the villages and counties where the Church is not known. Then, cutting across the difficulties of a nation in transit; thousands of military personnel, shifting populations and in one instance, refugees from the island of communism. Finally, as St. Paul had his daily pressing anxiety in the care of the churches, so does the Church today face the daily task of putting into practice the clear-cut teaching on racial justice. Neither in the north nor in the south can she bear the ugly blotch of prejudice and fear. In all, in numbers but great in loyalty, Catholic people are trying to reflect the spirit of Christ’s Mystical Body as they move toward the reality of full racial justice, — with prudence, with courage, with determination.

BUT WHAT Catholics these people were! The old man in Marietta who knew the Scriptures by heart, and won the respect of many fine Protestants when he outfitted an anti-Catholic Bible salesman in public debate. The pioneer priest of 40 years on the Georgia missions, Father Peter Wesham, who lived most of his life on missioned, emaciated and worn out, at the end almost hang-ing on to the altar in Savannah as he offered Mass. The pioneer Catholic families of Millbridge who offered their homes for Mass before the church was even built. Bishop John Barry, who was a priest in Augusta during the cholera, turned his rectory into a hospital, while he nursed, consol'd and then buried the victims, anointing the Catholics among them. Martyrs, confessors and apostles they were, and a band of the saints could well be sung of the men and women who lived and died for their faith on the Georgia missions.

The origin of the Church of Savannah and Atlanta, is essentially the same as the Growth of the Church in the dioceses of Raleigh and Charleston to the north, and St. Augustine and Miami to the south. It is a heroical account of staunch faith and sturdy struggle. It was a long winter and the world grows old, but the Church is ever young. The rhythm of the seasons moves along. We are privileged to stand in the springtime of the Christian year, not as Cardinal Newman predicted for England a century ago, a second spring, but for the southland of America, a “first spring.” We can still expect, in Newman’s words, “keen blasts, and cold showers, and sudden storms,” but the bright promise and building hopes cannot be denied. The first seed of Catholic planting for the south was in the mother province of Baltimore.

Within her boundaries, the seeds of faith were planted in North Carolina by Giffons and the Benedictines; in South Carolina by England and Lynch; in Georgia by Gartland and Beck; in Florida by Verot and Kenny. Under the steady care of good priests, the seeds have sprouted; the strong young shoots have flourished. The breath of the Holy Spirit has warmed the land. Catholic souls have trebled in the past decade; and the Holy See has taken formal notice. Because the faith is deep, and the charity of our people is open-hearted, the bishops of this young American province face the future with strong, confident, Christian hope. We are few in priests and sisters, small in physical plant, short of mission conveniences, but the record of a century there remain; faith, hope, charity, these three — and the promise and the power of God Who

gives his blessing, Archbishop Paul J. Hallinan walks in procession toward Christ the King Cathedral for installation ceremonies. With him are Assistant Deacons, Father Michael Manning, C.S.S.R., left, and Father Lawrence Murphy, right.
Edictors' Meeting Forgot God

WASHINGTON — Three Catholic educators who attended the U.S. Office of Education conference on the ideals of American freedom all agreed the meeting's major weakness was in the obvious avoiding of reference to religion and spiritual values.

Father William J. Dunne, R.J., of the National Catholic Educational Association, said the lack raised serious doubts — the value of the meeting, he noted that during the discussions of freedom, there was corresponding attention given to the concept of responsibility — but without any reference to "the one Person to whom these children should be responsible."

He was sharply critical of the "fear of the word 'God,' of the word 'religion,' of the word 'spiritual.'" Father Gustave Wiegel, S.J., professor at Woodstock (Ind.) College said God was "banished" from the conference but was simply passed over to avoid religious controversy and Church-State quarrels.

PAINFULLY AVOIDED
He said the conference was not "hostile" to religion, but merely made no reference to it — except for emphasizing the need for religious freedom.

Sister Mary Josetta, president of St. Xavier College, said religious values in education were "painfully avoided" in her section of the conference and added that participants seemed "afraid to mention" God or spiritual values for fear of "getting involved in a Church-State controversy."

However, Sister Josetta was optimistic because she felt such discussions are "very much worth while because the issues need to be brought to the attention of the American people."

The conference was summoned with the expectation that it would serve as a dry run for similar conferences on both the national and local levels. Its theme was "The Ideals of American Freedom and the International Dimensions of Education."

DIFFICULT PROBLEM
More than 150 educators attended the conference which dealt with what the nation's schools should teach in three areas:

1. "American Democracy — its ideals and what these mean in terms of individual freedom and responsibility."
2. Communism — What it is, how it functions, what it seeks.
3. "The non-communist world of East and West — its major cultures and systems of government and what they stand for."

The conference's conclusions have not been announced. The results are to be summarized by the chairmen of the meeting's five committees in a report which will be distributed to educators and others throughout the country.

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PHOTO: Donald F. Montgomery, member.

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Physicians Plan Fight Against Sterilization

Dr. Edward Laush, recently re-elected president of the Catholic Physicians Guild of Miami said the group has set out to "combat a group in the Florida Medical Society that is pushing for laws on sterilization."

Dr. Laush said the objective was decided at a recent meeting at which new officers were elected. Beside Dr. Laush, officers are: Dr. Matthew Lar-kin, vice president and Dr. Joseph Zavetnik, secretary-treasurer.

The guild conducts the clinic at Centro Hispano Catolico and treats about 1,200 patients a month there.

It was also decided at the meeting to hold regular monthly meetings.

Medical Unit To Hear Father Hanley Friday

Father E. Mathew Hanley, O. P., superior of the St. Thomas Aquinas Student Center, University of Miami, will speak on Catholic Church and medicine at a meeting of the Catholic Medical Society, Friday, April 6.

The meeting will be held at 7:30 p.m. and will begin at 8:20 p.m. Information can be obtained by calling at MO 6-9594.

90 Join Holy Name In West Coast Area

Ninety men from three parishes in the western section of the Diocese were received into the Holy Name Society in three separate ceremonies.

At Fort Myers, 40 men were inducted at St. Francis Xavier parish. There were 28 new members from the Church of the Ascension in Fort Myers Beach and another 15 men from Our Lady of Good Shepard parish in Immokalee.

Also, in Miami, 26 men joined the Holy Name Society in Corpus Christi Church.

Holy Name Committee Will Meet Saturday

The executive committee of the Diocesan Union of Holy Name Societies will be held Saturday, April 7 at the Deauville Hotel, Miami Beach.

Meetings will begin at 10 a.m. and lunches are scheduled. The 1962 convention will be held in the same hotel later in the year.

Holy Name Society Names New Officers

Harry E. Jones was elected president of the St. Rose of Lima Holy Name Society and was installed along with four other officers.

Other officers are: Albert E. O'Neill, vice president; Frank Gray, secretary; Primary Driskell, treasurer; and Mike Salusser, warden.

Father John F. O'Donovan is spiritual director.
Cloistered Nuns Make Hosts
For Churches Of The Diocese

Altar breads which will be consecrated during the Holy Sacrifice of the Mass celebrated in churches and chapels throughout the Diocese of Miami are made by Poor Clare nuns within the enclosure of their cloister at Delray Beach.

Like the many other members of their order and other cloistered, contemplative orders of women through the United States and the world, the nuns at Christ the King Monastery subsist entirely by the work of their hands and the freely bestowed alms of the faithful.

Their chief work is the making of the hosts from unleavened (without yeast) wheat flour and water.

Since Holy Mother Church desires that the hosts be as fresh as possible, many shipments are made throughout the year to each parish and institution which has a chapel where Masses are offered.

Since the nuns are bound to the enclosure by Papal order, the photographs on this page which show the actual making of altar breads were taken before Christ the King Monastery was dedicated and sealed by Bishop Coleman F. Carroll on Nov. 28, 1960.
WASHINGTON (NC) — American public schools are wholly secular institutions from which efforts "to inoculate into the children a love for God" must be banned, the U.S. Supreme Court was told.

The challenge to the prayer ban asked against public school prayer in New York made this claim in a case to the constitutionality of prayer recitation in the public schools of New York State.

(A similar suit brought by six Missourians is currently before the Florida Supreme Court on an appeal from the decision of Dade County Circuit Court Judge J. Frits Gordon which upheld Bible readings in the public schools.)

Butler appeared before the court on behalf of five parents of nine children in New Hyde Park, N.Y., public schools. He maintained that recitation of a prayer in their schools violates the provisions of the Federal Constitution which ban an establishment of religion and guarantees religious freedom.

But attorneys for the local school board and for 16 intervenor parents of 41 public school children held the high court that excluding prayer from the schools would contravene an American tradition that extends back to the earliest days of the nation.

They said that to bar prayer from schools would be inconsistent with such practices as the recitation of prayer in Congress and in the Supreme Court itself, whose sessions open with the invocation: "Almighty God, we beseech Thee in our necessities to turn our hearts to Thee." Attorney Bertram B. Dukler of Port Washington, N.Y., represented the school board before the high court while Porter A. Chandler of New York represented the intervenor parents.

Following the oral arguments, the court took the case under advisement. A written opinion is expected before the court's current term ends in June.

The 22-word prayer, whose recitation is non-compulsory, reads: "Almighty God, we acknowledge our dependence upon Thee and we beg Thy blessings upon us, our parents, our teachers and our country."

The challenge is the prayer has aroused unusual interest. One sign of this has been the filing of five separate a.class actions.

Briefs in support of the prayer have been submitted by the attorneys general of 18 states and the New York Board of Regents. Briefs against the prayer have been filed by the American Jewish Committee and the B'nai B'rith Anti-Defamation League; the Synagogue Council of America; the National Community Relations Advisory Council; and the American Jewish Congress.

Recitation of the prayer in New York public schools was first recommended in 1951 by the New York Board of Regents. It was left to local school boards whether they would implement the recommendation.

In July, 1958, the Board of Education of the Union Free School District, New Hyde Park, voted to have the prayer recited in its seven senior and high schools, which enroll 5,400 pupils.

However, a group of parents of school children, backed by New York Civil Liberties Union, filed suit in an effort to block the prayer. The parents' group includes two members of the Jewish faith, one Unitarian, one member of the Society for Ethical Culture, and one non-believer.

CONTROVERSY GROWS — Lower courts ruled in favor of the prayer and were upheld last July by a 5-2 decision of the New York Court of Appeals. The parents then carried their case to the Supreme Court, which agreed last Dec. 4 to consider their appeal.

Butler, in his arguments, contended that the prayer constitutes "teaching of religion in a public institution" and as such is unconstitutional.

The justices questioned him closely about what forms of religious observance would be permissible in the public schools.

Association Justice Potter Stewart noted that the disputed prayer comes at the start of the school day immediately after the Pledge of Allegiance to the flag, which contains the words "one nation under God."

Free Booklet Gives Full Information

Social Security and Veterans Benefits are explained in the new GUIDEBOOK recently published by Lithgow Funeral Center. Many families are unaware they may benefit under Social Security— as much as $255 for funeral expenses!

Get your FREE COPY of this wonderful GUIDEBOOK. There is no obligation to one will each Mail in a plain "wrapper. Write to Lithgow Funeral Center, 497 N.E. 54 St., Miami 97, Fla., or telephone Plaudit 7-9444.
Bishop Carroll To Receive Doctorate From Niagara U.

An honorary degree of Doctor of Fine Arts will be conferred on Bishop Coleman F. Carroll during an academic convocation on Tuesday, April 10, at Niagara University, Niagara, N. Y.

Bishop Carroll, who formerly served as Auxiliary Bishop of Pittsburgh, was graduated from Duquesne University with a Master of Arts degree and was awarded a Doctorate in Canon Law from the Catholic University of America, Washington, D.C. The Bishop, who was installed as first Bishop of Miami Oct. 7, 1958, holds honorary degrees from Duquesne University, Pittsburgh and Barry College.

His Excellency will preside at the ceremonies on "Vincentian Day" during which the Very Rev. Charles O'Connor, C.M., superior of the Vincentian Fathers' Novitiate, Ridgefield, Conn., will receive an honorary degree of Doctor of Laws and Walter L. Eggert, Leviston, N. Y., and Charles J. Wick, Buffalo, N. Y., will be awarded the degrees of Doctor of Commercial Science.

During a Solemn Mass at 10:30 a.m. in the student center the 337th anniversary of the foundation of the Congregation of the Mission by St. Vincent de Paul, founder and patron saint of the Vincentian Fathers, will be commemorated.

The honor of affiliate of the Congregation of the Mission will be bestowed on Albert Elia, Jr., of Niagara Falls by the Very Rev. Sylvester Taggart, C.M., of Philadelphia, provincial of the Eastern Province of the Vincentian Fathers which staffs St. John Vianney Minor Seminary in Miami and will conduct the new St. Vincent Major Seminary near Boynton Beach.

The distinction is the greatest honor the Vincentian Fathers may bestow on one not a member of the congregation.

Don't read this IF you have never said to yourself:

"I COULD HAVE BOUGHT IT FOR 1/10 OF THAT PRICE!"

They're not making any more and there's not much ACREAGE left in Dade County at these prices:

**10 ACRE TRACTS**
- $350.00 Per Acre
- $550.00 Per Acre
- $750.00 Per Acre

**OUTSTANDING**
- 1/4 mile West of Palmetto Expwy. In path of growth. Close to new home subdivisions. Sec. 28, T 52 S, R 40 E.
- $1,500 per acre

**MIAMI INDUSTRIAL**
- Zoned I-1. Ideal for Construction, Roofing or Cement Block business. Has small office building and storage block business. Has small office building and storage
- Room, Large paved areaway, Approx. 1 acre. See this at 2225 N.W. 14th Street. Terms...
- $65,000

**SOUTH DADE**
- Ideal Business Location. 10 acres. High and Dry. 330' on busy Krome Avenue. This now opening up 40,000 ft. for expansion. Terms...
- $3,750 per acre.

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- Investment Land. 983 acres. With terms...
- $150 per acre

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- SUMMERLAND KEY
- On U.S. Hwy. 1 in the beautiful scenic Keys. Total 75 acres.
- $165,000
- *2122 Ft. on U.S. 1 (includes approximately 35 business lots)
Rabbi Asks 'New Look' At Church-State Doctrine

NEW YORK (N.Y.) — A Jewish rabbi has called for a "new look" at the traditional doctrine of separation of Church and State.

Speaking at Temple Israel here, Rabbi William F. Beemblum said "we seem to be afraid that if we take God out of our lives, we will be making psychotics or neurotics out of the few children whose parents may be either atheists or agnostics."

LITTLE BROTHERS of the Good Shepherd director general, Brother Mathias Barrett, left, is shown with Brother Coleman, formerly William Dickson, who recently made his first profession of vows.

Two South Floridians Enter Brothers Of Good Shepherd

Two South Floridians participated in ceremonies of profession and investiture held in the chapel of the novitiate of the Little Brothers of the Good Shepherd in Albuquerque, New Mexico.

William Dunn, a native of Miami and member of St. Michael parish, who is now known as Brother Anthony, was invested in the white habit of the brothers early in March. A graduate of Miami High School, he served for three years in the U.S. Navy and after discharge attended the University of Miami. Before entering the Little Brothers of the Good Shepherd he was employed by National Airlines. His father, Henry F. Dunn, and his sister, Mrs. Virginia Sharp, are both members of St. Michael parish.

Simple vows of poverty, chastity and obedience were professed on March 31 by William Dickson, of Our Lady Queen of Martyrs parish, Fort Lauderdale. A former employee of the Dade County Board of Public Instruction, he became a candidate of the Brothers at Camillus House, refuge for indigent men operated in downtown Miami by the Brothers.

The Little Brothers of the Good Shepherd now have 30 houses in ten countries, and one house in Hamilton, Canada, and one house in Hardwick, England. The Little Brothers have 30 houses in the United States and one house in Hamilton, Ontario, Canada.

Brother Mathias Barrett, B.G.S., superior and founder of the religious community, came to Miami in August, 1962, and established Camillus House, which today serves hundreds of meals daily to homeless and destitute men in Miami. It is under the direction of Brother David Kostue, B.G.S. One of the Little Brothers, Brother Anthony, B.G.S., is a native of West Hollywood, California.

For Information and Reservations see your Travel Agent or...

William W. Gallagher 168 S.E. 1st St. Miami, Florida FR 1-2551

**CANONIZATION PILGRIMAGE of BLESSED MARTIN de PORRES to ROME and the SHRINES of EUROPE 24 DAYS Including most meals, 1st class hotels, sightseeing all for only...

$1,095.00 Departing from NEW YORK MAY 2, '62 Other Pilgrimages departing throughout the summer.

**CARDINAL LARRAONA Appointed Perfect VATICAN CITY (NC) — Pope John XXIII has transferred Spanish-born Arcadio Cardinal Larraona, C.M.F., from the post of Grand Penitentiary to that of Prefect of the Sacred Congregation of Rites.

He also appointed Fernando Cardinal Cenzoni, the new Grand Penitentiary.

Cardinal Larraona, 74, is a native of West Hollywood, California, and a member of the Sacred Congregation of Rites.
140 Attend Cana Course At Holy Family

One hundred and forty persons braved the heavy rains Sunday to attend the first parish Cana Conference in the Diocese held at Holy Family School.

Officials of the Family Life Bureau of the Diocese said the conference was a qualified success and hoped it would be the beginning of many such conferences throughout the Diocese, slowly bringing the conference to every married couple.

Cana Conferences have met with great success in many dioceses. They have the purpose of bringing about a "clear understanding of the high ideal for which marriage was ordained by God" to the couples, to help them make their marriage "holy and consequently happier."

The conference derives its name from the wedding feast at Cana when Christ sanctified marriage by His presence and first miracle.

The sessions at Holy Family School were held in three separate conferences. Instructors were Father John O'Dowd, V. F., Rev. R. L. Roberts and Father Raymond Scully.

Conferences began at 1:30 p.m. and lectures were given until 3:15 p.m. when the participants had lunch. After lunch there was a question and answer period until 5 p.m.

The afternoon was climaxed by renewal of marriage vows, Benediction of the Blessed Sacrament and the Rosary. Sessions ended at 6 p.m.

A CONFERENCE between Father John O'Dowd, V. F., and Mr. and Mrs. Al Gustafson of Holy Name parish takes place during the question and answer period at the Diocese's first Cana Conference held in their parish.

The conference derives its name from the wedding feast at Cana when Christ sanctified marriage by His presence and first miracle.

The conference is family, life director for the bureau was established by the bishops of the U. S. in 1931. Arrangements for Sunday's Cana Conference were handled by the Christian Family Movement of Holy Family parish.

FIRST CONFERENCE IN DIOCESE CALLED SUCCESS

The national bureau serves six major fields of service. They are preparation of marriage, parents as educators, Cana Conferences, the formation and operation of family clubs, the observance of diocesan family days and marriage counselling.

The bureau was established by the bishops of the U. S. in 1931. Arrangements for Sunday’s Cana Conference were handled by the Christian Family Movement of Holy Family parish.

M. BARROW & ASSOCIATES
Complete Outfitters to the Sisterhood

Proudly announces the affiliation with

David McCosker Inc. of New York as their Southern Representatives.

Forward your needs and requests directly to Miami Office.

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Savings received at FIRST FEDERAL by the 20th earn from the 1st
Your savings will now earn at FIRST FEDERAL’s new, higher dividend rate of 4½ % per annum from the 1st of the month if received at any of our 5 convenient offices by the 20th... and dividends are now paid and compounded quarterly—four times a year. While your savings are earning at the increased rate, they are protected by over 27 million dollars in safety reserves and the strength of more than 300 million dollars in assets at the South’s Largest Federal, where people come first.

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AND LOAN ASSOCIATION OF MIAMI
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Kendall
8722 South Dixie Highway

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Ernest F. DeSiele, Mgr. — Member of Little Flower Parish
Modern City In An Old World

Aviv was a suburb a few larger than Jaffa of which Tel Aviv was the newest in Israel, Tel Aviv. is modern and western in every way, except for some native quarters and markets. A person can sit at a sidewalk café and watch both eastern and western dress pass by with equal consistency.

There will be one day spent in Tel Aviv and the morning will be spent visiting the Holy Land, the diocesan center on a different date. Other presentations will be announced in future editions of The Voice.

After Tel Aviv, the pilgrims will board a flight to Rome and then to Lourdes and Paris.

The plane will fly to Cairo and from Cairo to Tel Aviv, will be done by private cars.

For those who would simply like to leave New York July 29. Arrangements can be made to leave Miami at an earlier date.

THE FAMILY LIFE BUREAU
DIOCESE OF MIAMI

SPRING PROGRAM OF MARRIAGE INSTRUCTIONS

... designed to cover preparation for the successful living of married life.
... for persons contemplating marriage and for those recently married.
... to be conducted by priests and physicians, and by members of the laity who have made a success of their marriage.

The program of instructions will be the same at each of the four centers listed below. Thus persons unable to attend an instruction in their locality on a given night, may attend the same instruction when it is given at another center on a different date.

Little Flower
Coral Gables
and
St. Thomas Aquinas R.S.
Fort Lauderdale

Monday, April 30
Wednesday, May 2
Monday, May 7
Wednesday, May 9
Monday, May 14
Wednesday, May 16

Monday, May 1
Tuesday, May 3
Tuesday, May 8
Thursday, May 10
Tuesday, May 15
Thursday, May 17

Marriage & the Catholic Church
Love & Happiness in Marriage
Marriage & Sex
A Doctor Talks on Marriage
Marriage is a Sacrament
Married Couples Discuss Marriage

St. Mary Cathedral
Miami

St. Juliana
West Palm Beach

St. Thomas AQUINAS HIGH SCHOOL

ST. MARY CATHEDRAL
7508 N.W. 3rd Avenue, Miami

ST. JULIANA
4000 S. Dixie Highway, West Palm Beach

ALL INSTRUCTIONS BEGIN AT 8:00 P.M.

The Family Life Bureau Diocese of Miami
Address of the Auditors:

LITTLE FLOWER
1270 Anastasia Avenue, Coral Gables

ST. MARY CATHEDRAL
7508 N.W. 3rd Avenue, Miami

ST. JULIANA
4000 S. Dixie Highway, West Palm Beach

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The Don Allen way

See one of these courteous representatives for the BUY of a lifetime on a BRAND NEW 1962 CHEVROLET or CORVAIR

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Charles V. Blanchard
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Norman Pascarella
St. Thomas

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24 to 27 January
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Step out Easter Sunday with the whole family spruced up in smart new suits or dresses, shoes and accessories. Too, you can thrill loved ones with cheery remembrances — or a basket of fruit. Or, take the family out for Easter dinner . . . in a brand new automobile!

Easter Sale!

Miss Eileen Dress Shop
and
Casa Interamericana, Inc.

ANNIVERSARY SALE!

Save up to 50%

Any 2 for $3

Expectant sizes 8-18.

Inconceivable, but true! You can store up a whole Expectant wardrobe for a terrific 2-for-1 price! Twin savings are yours on cotton denim, chino, pique and shagbark separates! Solids 'n prints in mix 'n match! Black and pastels. Separately $1.69.

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Corrective — Child Life — Sable
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12 S.E. 1st St. Downtown Miami
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For that largest selection of Easter eligibles in sizes 3-5-7-9 anywhere — shop ...
Bus Ride Drive Launched For Nonpublic Students

FORT MADISON (IOWA) — A group of Catholic parents here launched a campaign to change an Iowa law so as to permit private and parochial school children to ride on public school buses.

Mrs. Val J. Dowling, secretary of the Fort Madison chapter of the Citizens for Educational Freedom, said the group intended to write letters to parents of children in all parochial schools in the state asking support for the campaign.

New Bill Asks Exemption For Higher Education

WASHINGTON (IOWA) — Rep. Peter W. Rodino, Jr., of New Jersey introduced a bill to grant taxpayers income tax exemp-
tions on expenses involved in obtaining a higher education for
the taxpayer or his dependents.

Now Two Bishops

MONTREAL (QUE.) — There are now two bishops in the fam-
ily of Mrs. Mary Carter, 91.

She saw her youngest son, the most Reverend G. Emmett
Carter, 49, consecrated as Coadjutor Bishop of Ste. Marie, Ont., was conse-
crated as Coadjutor Bishop of that diocese.

Diol Luther

TULSA, Okla. (IOWA) — For Catholic information in this city one calls Luther — Luther 2-2176, that is. It's the phone
number of the Catholic Information Centre.

Two Bishops In Carter Family

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**Marks Birthday By Winning Oratorical Contest**

Sunday was Mark Palaez' 16th birthday. Mark added to his birthday celebration by walking away from Barry College auditorium with the winner's trophy of the First Diocesan CYO oratorical contest.

Mark, who represented the CYO of Little Flower parish, Coral Gables, will represent the Diocese of Miami in the National CYO oratorical contest in Washington, D.C. on April 22, 23 and 24. Besides the all-expense paid trip to the nation's capital, Mark will have a chance to capture another trophy and a $400 scholarship if he wins the national contest.

But, if he doesn't take national CYO honors, he still will have a chance for national recognition in the National Forensics League competition May 31 to June 2 at the Americana Hotel, Miami Beach. He placed third in the diocesan contest in February and will be in the national finals.

He gets his training as a member of the Forensic League of Christopher Columbus High School.

The fact that he wasn't first in the forensic contest probably doesn't mean too much to the young orator. He placed second in the South Dade Deanery CYO contest with James Eckhart of St. Brendan's CYO placing first. But, Mark came back strong and took the diocesan contest in close voting.

Right behind Mark in the voting was Jeff Keyes of Our Lady Queen of Martyrs CYO, Fort Lauderdale, who placed second in the Broward Deanery contest.

Jeff also got a trophy. They were presented to the two boys by Bishop Patrick Shanley, O.C.D., who with Msgr. William Barry, pastor of St. Patrick Church, Miami Beach, was an honored guest.

The other five contestants were Vincent Gritsanti, St. Anastasia parish, Port Pfizer; Joseph Fontaine, St. Philip Besti parish, Bode Gable; John Gavin, St. Mary Cathedral parish, Miami; Charlene Walker, St. John the Apostle parish, Hialeah and Michael Garretson, Little Flower parish, Hollywood, who took first place in the Broward Deanery over Jeff Keyes, the diocesan runner-up.

Introducing the speakers was Brother Edward, the Diocesan director of youth, who placed third in the Broward Deanery and second in the South Dade Deanery.

**PUMPKIN’S STEAK DINNER**

U.S. CHOICE CHARCOAL BROIL ALL FOR ONLY $1.49

Home made soup or juice, baked brown potatoes, Choice of beverages — Plus OUR FAMOUS KEYLIME HOT GARLIC BREAD, assorted table relishes. Choice PIE. Home made soup or juice, hash brown potatoes.

**TONY’S FISH MARKET**

Handsomest Seafood Restaurant anywhere in the world!!! $1.00

LUNCHEON from 85c

DINNER from $2.25

Served from 11:00 A.M. till 9:00 P.M.

Same owners as THE SAVINGS and LOAN ASSOCIATION of MIAMI SHORES.

Enjoy Eating at its Best at One of these fine Restaurants

**COL. SANDERS’ INDIVIDUAL**

**KENTUCKY FRIED CHICKEN DINNER**

3 PIECES CHICKEN, FRENCH FRIES, COLE SLAW, GRAVY AND HOT ROLL...

**FISH**

FRENCH DINNER $1.00

FRENCH FRIES, COLE SLAW, HOT ROLL, OWN TARTAR SAUCE

BUCKET O’FISH...

5 ORDERS OF FISH, COLE SLAW, TARTAR SAUCE, HOT ROLLS...

SEAFOOD PLATTER...

2 SCALLOPS, 2 SHRIMP, 2 OYSTERS, FRESH FILLET, CRAB CAKE...

SHRIMP DINNER...

LARGE SHRIMP, FRENCH FRIES, COLE SLAW, HOT ROLL, TARTAR SAUCE...

BUCKET O’ SHRIMP...

20 SHRIMP, HOT SAUCE, COLE SLAW, HOT ROLLS...

**Kentucky Fried Chicken**

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701 N.W. 119th ST. PHONE MU 5-1891

CORNER 7th AVE.

OPEN 7 DAYS A WEEK — 10:30 A.M. TIL 9:30 P.M.

"IT'S FINGER LICKIN' GOOD"
YOUR FAMILY WILL BE HAPPIER IN

HOLLYWOOD HILLS

Many Catholic families have already found they are happier living in Hollywood Hills. Here they enjoy advantages found in few other fine communities. Newly constructed Church of the Nativity and the parochial school are in operation. One of South Florida's best educational facilities, Chaminade High School for Boys — located right in Hollywood Hills. Bus transportation to girls' high schools is provided. This means that all activities of your parochial schools, church and parish are only moments away.

As for your home itself, scores of beautiful, individually styled models are available in a wide range of prices.

HOLLYWOOD INC., DEVELOPMENT

1943 HOLLYWOOD BLVD. - WA 2-3451

covering three square miles. Individual areas zoned to provide complete protection for homes in different price ranges.

Dinner For Mercy Hospital

Planned April 23 At Beach

The Bishop's Eleventh Annual Charity Dinner for Mercy Hospital will be held Monday, April 23 at 8 p.m. in the Americana Hotel, Miami Beach.

Mr. and Mrs. Frank J. Rooney and Dr. and Mrs. Franklin E. Verdon are chairman of arrangements for the benefit expected to attract hundreds of South Florida residents and visitors.

Members of the Ladies' Committee include Mrs. Edward R. Ansill, Mrs. Margarette P. Bassett, Mrs. George Coury, Mrs. Francis X. Farrey, Mrs. Maurice Ferre, Mrs. Joseph M. Fitzgerald, Mrs. Frank E. Mackle, Jr., Mrs. Thomas J. Madden, Jr., Mrs. Hoke T. Marron, Mrs. James W. McCaughan, Mrs.

Blessed Trinity Sodality Installs

MIAI SPRINGS - Mrs. Lawrence J. Cole has been installed as president of the Altar Rosary Sodality of Blessed Trinity parish.

Other officers are Mrs. Nelson Vail, vice president; Mrs. William Collins, corresponding secretary; Mrs. Timothy Conlin, treasurer; and Mrs. Kenneth Palmer, recording secretary.

Mrs. John Corcoran serves as parliamentarian.

—• YOUR INCOME TAX •—

A short form alarm — it is casting many plenty.

If you filled short forms for 1960-59-58 See us Mail or Phone Your Information

We handle promptly Income Tax Returns from anywhere in Florida or any State in the Union.

Phone PL 9-0563

TB X-Ray Unit

To Be At Barry

The Christmas Seal Mobile X-Ray Unit of the Dade County Tuberculosis and Health Association will be located Tuesday and Wednesday, April 10 and 11th at Barry College, 1100 NE Second Aven.

BISHOP’S ANNUAL Charity Dinner for Miami’s Mercy Hospital will be held Easter Monday at the Hotel Americana, Miami Beach. Mrs. Fred Ravlin, Mrs. Frank J. Rooney, Mrs. Leonard A. Usina and Mrs. Joseph H. Walker.

A Usina and Mrs. Frank Mackle are shown discussing plans during a recent meeting held at the home of Mrs. Rooney. The formal dinner attracts hundreds of residents and visitors in

‘Peace And Progress Institute’

NCCW Meets April 12-14 In N.Y.

WASHINGTON (N) — This year’s Ecumenical Council, international relations and the status of women are among topics scheduled for an April institute of the National Council of Catholic Women in New York.

The meeting, entitled the “Peace and Progress Institute,” will be held April 12 to 14, the NCCW announced from its headquarters here.

Sessions will be at the World Affairs Center of the Foreign Policy Association and at the United Nations.

Auxiliary Bishop James H. Griffiths of New York, chairman of the U. S. Bishops’ Peace Committee, will discuss the forthcoming council in an address entitled “Spiritual Unity and Social Progress,” the council said.

One session will be devoted to international relations, the NCCW added.

Auxiliary Bishop Edward E. Swanstrom of New York, executive director of Catholic Relief Services - NCCW, will speak on “New Emphases in International Programs” this session.

Senora Elodia Sorzano de Villalobos, of Cuba, will address the institute on the “Challenge to Women of the Americas.” Senora de Villalobos is formerly of Havana, Cuba.

The institute is open to all interested persons. Information is available from the NCCW headquarters here.

Lecture Set

At Barry On Modern Art

“A Guide to Understanding Modern Art” will be presented by Grant Reynard, painter and lecturer, at 8:35 p.m. Sunday, April 8 in Barry College auditorium, N. Miami Ave. and 115th St.

A native of Grand Island, Nebraska, Reynard attended the Art Institute and Academy in Chicago, painted in France and England, and has studied painting, etchings and lithography in the great art centers.

Reynard has presented seven one-man shows in New York and has exhibited at the Addison Gallery of American Art in Andover, Joslyn Museum, University of Nebraska, and University of Nebraska.

His work is represented in the permanent collections of the Metropolitan Museum of Art, the Pugh Museum at Harvard; De Young Museum, San Francisco, New York Public Library, Newark Art Museum, New Jersey State Museum, Nielsens Art Museum and the Library of Congress.”

Voice Photos

Page 22 April 6, 1962 THE VOICE Miami, Florida
Women Invited To DCCW Convention

Catholic women and their friends in the 16 counties of the Diocese of Miami have been invited to attend the fourth annual convention of the Miami Diocesan Council of Catholic Women at the Towers Hotel, Palm Beach, April 29-May 1.

The invitation was issued by DCCW President Mrs. Juliana J. Eberle of Little River parish, Coral Gables. A meeting with committees is charge of arrangements.

Hundreds of members representing 91 affiliated clubs and organizations in South Florida are expected to attend the three-day sessions during which members of the East Coast Deanery will be hostesses.

Mrs. Frank McManus of St. Francis of Assisi parish in Miami, president of the East Coast Deanery, is general chairman for the convention assisted by Mrs. Patrick F. McNally and Mrs. Norbert E. Ruhlman, right, discuss opening reception plans with Great Bedford, director of the Henry Flagler Museum, Palm Beach, where members will be welcomed April 19.

DCCW CONVENTION chairman, Mrs. Patrick F. McNally, Mrs. Frank McManus, left, and Mrs. Norbert E. Ruhlman, right, discuss opening reception plans with Great Bedford, director of the Henry Flagler Museum, Palm Beach, where members will be welcomed April 19.

Good Friday Bill

WASHINGTON (N.C.) — R.E.P. Kristyn E. Grambo of Pennsylvania has introduced a bill (H.B. 1063) to make Good Fri- day of every year a legal public holiday.

Argentine President

Tells with Cardinal

BUENOS AIRES (N.C.) — Ar- gentine President Jose Guido met with Argentine Cardinal Gal- gani, Archbishop of Buenos Aires, as the new chief of state sought to end this nation's po- litical crisis.

President Guido was sworn in office following the ouster of former President Augusto Frondizi by the chiefs of Ar- gentine's armed services. The ouster came after Peronist gains in March elections.

AT PALM BEACH APRIL 29 TO MAY 1

LADIES...

Here’s your chance to be truly well dressed for EASTER!...at terrific SAVINGS!

A Variety of Dresses at Savings up to: CULOTTES $3.98 EXTRA SPECIAL SIZES: 12 to 20 and 14 to 24 S.M.

PRE-EASTER CLEARANCE OF BETTER DRESSES

1/2 OFF

WINDOW CLEANING * WALL WASHING * AWNINGS CLEANED Mon-Sat 8:30 to 6:00 P.M. Sun Open 9 to 5:30 P.M.

LUXURIOUS HAIR IN AIR CONDITIONED WE GLAMORIZE YOUR

BEAUTY FAIR

LICENSED EXPERT OPERATORS NO APPOINTMENT NECESSARY

8:30 to 6:00 P.M. Daily — Open Tuesday and Friday Nites

There is a BEAUTY FAIR near you

SOME REASONABLE PRICES AT ALL SHOPS

Beauty Fair

HAIRCUT 95c SHAMPOO & SET $1.25

CUT DOWN LAUNDRY LANGUID

RENT A GORGEOUS WEDDING GOWN! Beautiful, exquisitely gowns at SHAEVER'S, 7910-16 N.E. 2nd Ave., MIAMI. They’re not cheap in qual- ity, home made or second grade in any way but are extremely fine stock. Send 50c for 320 up. Hoops and veils also are for rental. Bride’s gowns and dresses for mother of bride and guests available. Call for appointment. PL 7-1421.

ALL CHILDREN THROUGH AGE 14 are invited to Annual Easter Egg Hunt given by ALA-M-CATERS of Miami Shores. This is their 26th Annual Easter Egg Party. The place is Scovt Field, the 113th and 114th Streets on N. Miami Avenue. The time is 10:00 A.M. Sat., April 21, Harvey Alamo, 6 foot Bunny, will be host, 5000 eggs in prizes.

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Shrimp Salad Can Provide A Main Dish

By FLORENCE DEVANEY

DURING LENT, A Shrimp-Tomato Rib-
bon Loaf presents fish with interest and variety and is a
main-dish salad form which would be ideal at luncheon or
supper.

Shrimp, so versatile and in such plentiful supply now, is
quite often linked with tomato accompaniments or in creole
form. So here unflavored gelatine and tomato juice make a
popular aspic layering for the shrimp. Fresh, frozen, or can-
ed shrimp blended in a mayonnaise-type base from the mid-
dle layer.

Unflavored gelatine is a pure protein and besides sup-
plementing the food value of the main dish salad also
blends the tomato and shrimp flavors and gives firmness to
the loaf for slicing.

The layered main dish can be molded in a loaf pan or in in-
dividual custard cups. If desired, either layer of the recipe
could be made separately and molded in four individual cus-
tard cups. The tomato aspic alone, for example, could be
served as a chilled salad, and the shrimp molded could be serv-
ed with cottage cheese and sal-
ad greens.

Nice to pass a plate of but-
terscotch nut bread sandwiches
too.

Included in the following recip-
es is a delicious one for
shrimp mantoucchi. Mantoucchi are
tube-shaped macaroni and here
it is served with a tomato, shrimp and cheese filling.

If you would like a crab salad
for lunch, here is a good and
easy one.

CRAB SALAD

DRESSING:

1 can (7% ounces) crab
meat, flaked
1 envelope unflavored
gelatine
% cup finely chopped celery
% cup finely chopped green
pepper
2 avocados, peeled and cut
lengthwise

Crisp salad greens

Mix crab meat, celery, and green pepper; chill thoroughly.

Arrange avocado slices on salad greens and fill with mixture.

To prepare dressing: Beat honey, lime juice, seasonings, and
cheese with electric blender or mixer until smooth. Beat oil in

SHRIMP TOMATO RIBBON LOAF

PART I

1 envelope unflavored
gelatine
1% cups tomato juice,
divided

Sprinkle gelatin on 1% cup of the tomato juice in saucepan
to soften. Place over low heat, stirring constantly, until gelatin
is dissolved. Remove from heat; add remaining 1% cups tomato
juice, salt, horseradish and lemon juice. Pour one-half of mixture
into a ninch-inch loaf pan or individual molds; chill until almost
firm. Reserve remaining tomato mixture to use as top layer of
mold.

PART II

1 envelope unflavored
gelatine
1 cup cold milk
2 egg yolks
1% teaspoon salt
1 teaspoon prepared mustard

Stir gelatine into cold milk in top of double boiler. Put over
boiling water and stir until gelatine is dissolved. Combine egg
yolks, salt, mustard, and paprika and beat slightly. Add small
amount of milk to egg yolk mixture and return to double boiler.
Cook over hot water, stirring constantly, until slightly thickened.
Cool. Stir in Tabasco, vinegar and shrimp. Chill until mixture is
the consistency of unbeaten egg white. Turn on top of tomato
layer in loaf pan. Chill until almost firm. Add remaining layer of
tomato gelatine mixture. Chill until firm. Unmold and serve
with mayonnaise.

YIELD: 8 servings.
FAMILY CLINIC

Gambling Husband Jokes About Problems

How do you handle a spendthrift husband? Our 10 years of marriage has been nothing but debts, debts, debts. He makes good money but half of it must go for loans. I finally got him into gambling and had a huge gambling debt when we married — yet he still thrives money around freely at taverns. I don’t think this is fair. If he can’t control himself, stop gambling in the children and myself. Everything is a joke to him. Now he won’t want to borrow on his insurance policy to pay his personal debts. It’s the situation is getting hopeless. He’ll never grow up!

By Father John L. Thomas, S.J.

In a prosperous commercial culture such as ours, it requires much more ability to use money intelligently than to earn or borrow it. As your letter suggests, Vivian, this is especially true in marriage. Indeed, it is a matter of every day experience that some couples do very well on an income that reduces others to perennial financial straits.

The problem was probably less acute when people had to “make” a living rather than “earn” it. This is to say, when there was economic self-sufficiency, there was less ready money available as well as less tendency to appraise everything in terms of dollar values.

Most current studies of marriage problems report that the “spending of money” ranks high among the sources of disagreement in the family. In this connection it should be noted that it is the lack of consensus on the expenditure of family income rather than its amount that causes the trouble. Among successful marriages, net income level itself but financial stability and security were found to be the pertinent factors.

More Than Money Problems

Just to complete the general picture, moreover, it should be pointed out that although “insufficient income” is a factor over which couples frequently quarrel, their bickering is often a symptom of other marital tensions. Unresolved differences in temperament, family goals, social aspirations, sexual demands, and so forth, often generate disputes about the spending of family income. In such cases, “money” is a symbol, pointing to deeper problems.

Your case presents some symptomatic features, Vivian, since the actions your husband describes indicate a type of personality that differs markedly from your own. Like most responsible people, you feel that couple should be considered as a unit, their earning power is subdivided and wives should share the burden of the family as well as its joys, and that parents should make some provision for the education of their children.

Your husband is a different type — his gambling debts before marriage should have tipped you off! Profiting from the possibilities in our commercial culture, his major financial goal is to remain afloat — to keep just one step ahead of the bill-catchers.

He is not concerned with the losses others may incur because of his delay in paying his debts, nor does he bother to plan for the future, since he has always managed to get by somehow in the past. Yet his major weakness is not financial incompetence. What he lacks is a sense of responsibility.

Selflessness Is True Reason

Such persons are always basically selfish and ‘self-centered in all their actions, for this type of irresponsibility is essentially the refusal to commit or give oneself deeply. In other words, the irresponsible person is concerned with others — even his wife and children — only to the extent that they serve his interests. He does not see others as persons, having needs, desires, and hopes similar to his own, but as convenient objects to be manipulated and used.

Then, when you write that “everything is a joke to him,” you really mean everything but himself, for he will notice that where he himself is concerned, he manages to set what he wants. The problem of dealing with such a husband is that he lacks the capacity of understanding interest in the development of his wife and children. Marriage failed to transform his “I” into a “we” because, like a child, his ability to love had not grown beyond the initial stage of desire.

What can you do? Well, Vivian, I think your first step is to understand the situation and accept it — at least as a starting point. This is not easy to do, and it will only yield the fruits of your frustration if you refuse to see him as he is. Don’t expect to make him understand or accept the sacrifices of everyday living for the love of Christ.

Your letter infers that you’ve had about it. Before you move, spell it out to him clearly — but show him you’re not serious. If he’s not utterly irresponsible, he’ll make some changes. At least I hope so, for once couples separate for this reason, I find most wives need to make a second try.

Father Thomas will be unable to answer any personal letters.

From discussing sensitive issues by joking or getting angry, yet after the marriage breaks up, they complain that their wives never let them know how seriously they felt about the matter.

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Repeat Business Shows White-Tite Customers Are Pleased with Coating

REPEAT BUSINESS? White-Tite has that, too! The flat tile roof on the home of Dr. J. H. Sourat, 1075 Fairway Dr., Normandy Isle, Miami Beach, was coated by White-Tite four years ago. Recently Dr. Sourat contracted with White-Tite to clean, brush seal and coat the roof again. Dr. Sourat still is an enthusiastic White-Tite customer. Naturally, since the original White-Tite coating was in good condition, this repeat coating did not cost as much as the original coating.

Many homes in South Florida have roofs which still look clean and new . . . even though their White-Tite coating was in good condition, this repeat coating did not cost as much as the original coating. The exclusive White-Tite process at our factory. We insure a perfect bond. Our men are not just ‘put to work,’ they first are thoroughly trained in the application of the White-Tite process at our factory. We also have introduced a process of cleaning a gravel roof which previously had been bonded with White-Tite. Even under 1,000 pounds of water pressure, the White-Tite coating held the gravel securely in place. The White-Tite process has been developed over a period of 16 years and your White-Tite roof will not decolor during a hard rain, since it contains no cement. We guarantee all work unconditionally for two years and give you a five year warranty. We also coat gravel, flat and barrel tile, shakes, and slate roofs. Your White-Tite coating can be financed and there is no interest charge on the balance. The white coating we use is formulated in our own plant exclusively for White-Tite’s Dare and Broward County customers. White-Tite has two-way radio in all trucks for fast service. Free estimates may be secured with no obligation by calling White-Tite at NE 3-5111 or NE 3-3603 in Miami or LU 1-6551 in Fort Lauderdale area. White-Tite also has a new Home-” STE. PAUL’S CATHOLIC Daughters 2700 Biscayne Blvd. 30th Ave. and Flagler #3 7 to 8 P.M. MON thru SAT. Miami-Dade County Chamber of Commerce. “White- Tite is recommended by many architects and builders,” Scalzo explained. “Do not accept a substitute! The material used by White-Tite, Inc., is exclusive with us . . . it is not available in any stores or from any other roof cleaning firm. Nothing else is as good as White-Tite!” You can see the White-Tite process displayed at the House Show, Dinner Key Auditorium this week.
Ad Altare Dei
Board Begin

Boy scouts who are working for Ad Altare Dei medals will face their deanery boards of review during the next two weeks.

All candidates should bring corrected application forms to the boards and the applications must bear the approval of the local councils.

Boards will be held in the following locations:

South Dade Deanery: St. John the Baptist School, Hialeah, Friday, April 13, at 7:30 p.m.

North Dade Deanery: St. John the Baptist School, Hialeah, Friday, April 13, 7:30 p.m.

East Coast Deanery: St. Julian School, West Palm Beach, Friday, April 20, 7:30 p.m.

Breward Deanery: Church of the Little Flower School, Holly Hill, Time and date to be announced.

West Coast Deanery: St. Ann School, Hialeah, Time and date to be announced.

Father Walter J. Dockrill, diocesan youth director, said it is expected more than 100 boy scouts will receive the awards May 20 at St. Mary Cathedral.

Bishop Coleman F. Carroll will present the medals.

YOUTH
Is Asking...?
Facial Surgery
Not Answer

Dear Doris:

I am 17 and have a problem you may think is funny or embarrassing. But it seems to be the only one who thinks so. When I look into the mirror my nose and ears are misplaced and everything seems out of proportion. This bothers me when going out socially. I'm afraid to ask a girl for a dance because of the possibility of being turned down. Is plastic surgery the only solution?

Gray

Your question isn't funny, but I think your solution is. Some surgery on your personality if it needs it. A pleasant personality is far more lasting than regular features. It will get you socially - even with girls.

Don't be afraid of being refused by some girls. All boys are turned down at various times and for various reasons. But a girl will turn you down because she doesn't seem to be the only one who thinks so. When I look into the mirror my nose and ears are misplaced and everything seems out of proportion. This bothers me more than anything else. I'm afraid to ask a girl for a dance because of the possibility of being turned down. Is plastic surgery the only solution?

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ARCHBISHOP CURLEY CHAMPIONED VINYL LUSCIOUS

REQUIEM IN NORTH MIAMI
FOR FORMER BOXING CHAMPION

Mass of Requiem for Jack Britton, two-time winner of the world’s welterweight boxing championship and a member of the 31-fighter modern Hall of Fame, was offered in Holy Family Church, North Miami.

Britton, who fought for 23 years, died of a heart attack March 27 at the home of his son, Bobby, in North Miami Beach, himself a contender of the late 1980s. He was 74.

In four of the 20 fights he won himself and Ted (Kid) Lewis, one of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the greatest ever, seven of the 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La celebración del juicio en La Habana a los 2,102 ex-eclesiásticos que hace casi un año tuvieron lugar de libertad a su patria del comunismo, hizo que los refugiados cubanos que viven en el área de Miami, colmaran durante diez días las iglesias, en rogativas especiales por la suerte de esos presos. 

Los fieles de las exepciones que se encuentran aquí exiliados, dispusieron misas, rosarios, viacrucis y otras rogativas. Los católicos panamericanos, así como los de más componentes de la numerosa colonia latina, se unieron a los preces de los cubanos, respondiendo así al llamado del señor Obispo, Co-lemen F. Carroll, que exhortó a todos para que "oren fervientemente por los prisioneros de las islas." 

En esa exhortación, el Obispo dijo que "Ya bastante han sufrido estos patriotas en los largos meses de cruel prisión. Ellos necesitan ahora la fortaleza que solamente Dios puede darles en su divina misericordia."

El mismo día que se inició el juicio en Cuba, la pequeña capilla del Centro Hispano Católico fue marcada de dos man- sas, en las que los concier- tos colmaron el local y tuvieron que situarse en los corredo- res del Centro.

La pícar, en la iglesia de San Patricio, en Coral Ge- bies, se ofreció un Vía Crucis y rosario por los prisioneros. Mientras, en Cuba los im- migrantes allí residían, im- piden de acercar al escena- rio del proceso, se con- forman en las alturas de la prision del Príncipe, rezando el rosario de rodillas, hasta que la fuerza policial los des- salió de allí, levantando ba- treses en los alrededores de la prisión y situando milicias fuertemente armadas.

De esta forma, aquí y allí, los católicos cubanos daban muestras de fue y esperanza, enlazados por el dolor, sim- bolo de la Cuba que sufre la cadena del comunismo.

**Las Vocaciones Sacerdotales**

CIUDAD DEL VATICANO, (NO)—Por primera vez en la historia, la Sagrada Congregación de Seminarios y Uni- versidades patrocina un congreso internacional sobre voc- aciones al sacerdocio. 

El cardenal José Gerbili Rivera, de Guadalajara, habla- ba sobre la cooperación de los seglares en la campaña pro vocaciones. 

El congreso, que se reúne en Roma del 22 al 26 de ma- yo, incluye no sólo a sacerdotes y religiosos especializados en el fomento de las vocaciones, sino también a las organiza- ciones del apostolado seglar que persiguen el mismo fin.

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**Tendencias de Retiro Espiritual en el Corpus Christi**

Con motivo de la Cuaresma y la Semana Santa, en la es- troquis del Corpus Christi se ofrecerán tres tandas de ejer- cicios espirituales para juveniles, muchachos y matrimo- nios.

La tanda para muchachos, que será dirigida por el Padre Leonardo Vázquez, se efectu- ará mañana, sábado 7, de 8 a 10 A.M. y 3 P.M., re- iniciándose el domingo, de 9 a 1 de la tarde.

Los ejercicios para mucha- chos tendrán lugar el sábado y domingo 15 y 16, con el mismo horario, bajo la direc- ción del Padre Francisco Vi- llavara.

La tanda para matrimonios será el lunes, martes y miér-coles santos, comenzando a las 8 y 30 de la noche. Ejecu- tará el Padre Villalonga.

**Nombremiento**


**ANTE LA IMAGEN de la Virgen de la Caridad del Cobre, Pa- tronas de Cuba, madres, esposas y hermanas elevaron sus ora- ciones por los prisioneros de Playa Giro. "para que Dios les dé la fortaleza que tanto necesitan en este duro momento."**

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**Aumentan Pena a 2 Sacerdotes Presos en Cuba**

Un despacho de la agen- cia cubana que cita a los referentes sacerdotes cubanos condenados a 20 años de prisión han sido castigados "procesados" a un ot- solitario en Isla de Pinos, por negarse a aceptar los cursos de adoe- crecimiento comunitaria.

Se trata de los padres Ref- nerto Levine Martínez y José Luis Sebastian, declarados en agosto de 1961 como conspi- radores junto con otros 71 acusados, entre ellos el líder juvenil católico Alberto Mu- ller.

"Un Llamado a la Mujer Americana"

La señora Eulidia Soriano de Villafañ, exciliada cubana que es corresponsal en las Mujeres de Acción de Católi- ca en Cuba, será una de las oradores en el Congreso de Mujeres Católicas, que se efectuará del 12 al 14 del pre- siente, el 12 de octubre, el edificio de las Naciones Unidas. La diero- tura de la señora Villa- fañ se titulará "Un Llamado a la Mujer Americana."

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**Fracasa la "Alfabetización" en Cuba**

**SANTIAGO DE CHILE, (N. C.)—Refugiados cubanos ro- duten ahora las afirmaciones del ministro de educación de- delista Armando Hart sobre la alfabetización en Cuba."**

Hart había dicho en su an- tenado discurso ante la Confe- rencia sobre Educación y De- sarrollo Económico y Social en América Latina, reunida recolectando que la matricular escolar había sus- tentado en su país en un 78 por ciento, y que su régimen había alzado 500,000 niños para la enseñanza popular.

Además, dijo, los 56 mi- llones de pesos que el pro- piecto dedicaba a educación en 1959, han pasado a 370 mi- llones en 1962.

A quienes dudan de estas informaciones, agregó el fun- cionario de Castro, extendiendo una invitación para que "vean por sus propios ojos". 

Ninguno de los 30 delega- dos a la reunión —el pú- blico que leyó los datos— tam- bién que ir muy lejos. Pocos ha- rías después la prensa publi- caba la refutación del profesor Rolando Espinosa Carba- lla, presidente del Colegio de Pedagogía de Cuba, hoy en el desvío.

El profesor, quien por ve- rzas trabajó con el gobier- no revolucionario, parti- ció ahora como observador en la conferencia aquí. 

Al desembarcar a Hart, el en el campo de la alfabeti- zación que quieren ser adecuados en el sistema educacional nación cubano-brasilero.

"La Alfabetización requiere vocaciones y preparación, es imposible realizarla utilizando ad- ductos que no superaron el cuarto grado de primaria, a niños de 15 y 18 años. La alfabetización que acusan a los comunistas cubanos es una gran mentira".

"Es una hilarante increíble uti- lizar las aspiraciones de una persona que trata de salir de su ignorancia para adquirirme- la en el comunismo. Por otra parte, milares de campesinos se fueron a alfabeti- dos."
Miles de Personas Asistirán
A la Misa del Bayfront Park

Significado de la Misa Panamericana

Los fieles de los hermanos y de los norteamericanos le deben a la Misa del Bayfront Park, en la Anotchara de la Amistad, un gran sentido de unidad y fraternidad. En el pasado año, la Misa del Bayfront Park fue la más importante celebrada en Miami, con un sin número de personas que asistieron a esta ceremonia. Esta vez, será still más importante, ya que se celebra el Día Panamericano, un día que celebra la cultura, la historia y la diversidad de los países latinoamericanos.

La Misa Pontifical fue una de las mayores aportaciones al Día Panamericano. Fue celebrada el viernes 13 de abril, a las 7:30 de la noche, en la Iglesia del Gesù, en la Antorcha de la Amistad. Durante la misa, el Obispo de Miami, Mons. Coleman P. Carroll, celebró una misa eucarística que fue acompañada por el Obispo Auxiliar Lorenzo M. Graciano, Obispo de la Florida, y el Obispo Alfredo Salvador, Obispo de Ciudad de Guatemala.

El Arzobispo Paul Hallinan, recientemente designado por el Papa Francisco, ofreció la homilía y bendijo a los asistentes. Durante la celebración, se destacaron las contribuciones de las diócesis de América Latina y el Caribe, que fueron representadas por diferentes únicos y profesionales.

A pesar de las diferencias culturales, todos los presentes se unieron en una celebración de hermandad y fraternidad. La Misa del Bayfront Park es un recordatorio de que, a pesar de nuestras diferencias, somos todos parte de una misma comunidad.

Anuncian Ciclo de Conferencias en Gesu Church

Los días 9, 10, 11 y 12 de abril se llevaron a cabo las conferencias del ciclo "Significado de la Misa Panamericana", organizado por la Diócesis de Miami. Las conferencias fueron dirigidas por diferentes oradores, quienes abordaron temas relacionados con la fe y la cultura latina.

En la foto se observa una de las aulas de la Escuela Parroquial de la Iglesia del Gesù, durante las clases de catequismo que se dictan los domingos por la mañana para los niños de habla hispana. Mrs. Ela Barreto, una de las catequistas, aparece instruyendo a los niños en su formación religiosa.

Se Necesitan Catequistas

La Diócesis de Miami busca catequistas para su programa de formación religiosa. Si eres una persona que ama a Cristo y está dispuesta a compartir su fe con los niños, podrías ser el próximo catequista. La Diócesis ofrece formación y apoyo para todos los que deseen ser catequistas.

Membres de las Juntas Parroquiales estuvieron en Miami el 13 de abril, teniendo una significación trascendental, más que un pasajero interés.

El pasado año, por primera vez, fue dado un significado religioso a este Día, cuando el Departamento de Asuntos Internacionales de la Cámara de Comercio de Miami invitó a nuestro Mens Reverendo Obispo a ofrecer una Misa Pontifical en la Antorcha de la Amistad.

Fue tan bien recibida esta observancia, que los presentes planes están siendo trazados para el próximo año. Se prevé que se realicen conferencias y eventos relacionados con la Misa del Bayfront Park.

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Por medio de la Misa Pontifical, se busca fomentar la unidad y la fraternidad entre los países latinoamericanos. La Misa del Bayfront Park es una ocasión para recordar nuestra hermandad y nuestra convicción de que somos parte de una misma comunidad.

La Misa del Bayfront Park es un significativo momento para recordar nuestra hermandad y nuestra convicción de que somos parte de una misma comunidad. La Misa del Bayfront Park es una ocasión para recordar nuestra hermandad y nuestra convicción de que somos parte de una misma comunidad.

La madre del famoso boxeador cubano Benny Kid Paret guardó vigilía junto a la cama de su hijo hasta que este muriera en Nuevo York, gracias a la protección de los representantes del Colegio de los Religiosos de la Misión de la Argentina. La madre de Paret, nacida en Santa Clara, Cuba, se encontraba sola y abatida. Un representante de la agencia local del CRS del Centro para Refugiados Cubanos, le facilitó el pasaje en avión hacia Nueva York y dinero en efectivo. Como ella no había ingresos, le facilitó también una nota explicando su dramática situación, para que se le facilitara el viaje a su hijo, mortalmente golpeado durante un reciente match.
**God Love You**

Most Reverend

Fulton J. Sheen

Did you know that the population of the Congo is over 35 per cent Catholic? There are 300 priests, of whom 14 per cent are African, and 300 nuns, of whom 10 per cent are native.

Who organized the persecution against the Church during the Congo crisis? The Communists! 1. They formed shock troops in Stanleyville to spread throughout the Congo. 2. They infiltrated groups of Catholic teachers and unemployed youths. 3. They led the government to believe that Catholic teachers asking for higher wages were actually revolting against the government. 4. They traveled through streets inviting everyone "to drink and have a good time at the expense of Lumumba." 5. They tore down statues of Our Lady, striped nuns and made them crawl on gravel roads, shouting: "We killed Lumumba, the Christ of the Congo."

How did the Catholics act during the Communist uprising? Magnificently! One youth leader refused a large sum of money that would have been his had he defected to Communism. The lady ushered in other youths who were offered to falsely condemn the clergy and protest against the persecution of the latter.

What are conditions at present? The bishops of the 46 dioceses report that there is much suffering in 10 of their jurisdictions. Yet, some 600,000 converts are under instruction, four times the number in the United States which has 11 times as many priests.

Here in the United States, the Lord spares us persecutions. While other countries have their Good Fridays, we have our Palm Sundays. While much of the Church is nailed to the Cross, we have ointments poured on our feet. It is not because God loves us more that we are spared, for He often gives the answer: "As the mother of six hungry children I often wonder how a mother in the Missions can wish." ... to L.W.L. for $2 "As the mother of six hungry children I often wonder how a mother in the Missions can wish."

The barley loaves and fishes to the rest of the hungry world. "For 40 days and nights he fasted; and at the end of them he was with the angels of heaven" (Matt. 4, 2). "All that time he had nothing to eat" (Luke 4, 2).

Our obligation of fasting results from a law of the Church, but that law resulted from popular practices in the early centuries. While there was no custom of fasting on Sunday, there was a custom of fasting during Lent. So our Lent gradually developed. While there were fasting days, exclusive of Sundays. Count them: from Ash Wednesday to Holy Saturday. Innumerable. Counted, there are precisely 40 week-days. We interrupt our fast each Sunday; and so, we often give our Lord in fasting nothing at all; we would be dead wrong to let the Ash Wednesday fast at least weakly, even with the Sunday breaks!

**SHARING OUR TREASURE**

**Collegian Needed Evidence, List Of Popes Provided It**

By FATHER JOHN A. O'BRIEN

What is the preachment which a prudent person take when he buys a piece of property? No heeding the Church, for the deed is defiled, if it does not go back to the original owners, the title is worthless. Before one joins a Church, he too should check his deed to see if it goes back to Christ, for only such a Church has Christ for its Founder and is therefore the one true Church.

It was because Martin Ken-

oor a junior at the University of Notre Dame, made that check that he be-

****

The Catholics neither greeted me nor invited me to any of their functions, but they did mingle together with other strangers to me, and I never received a word of welcome or even acknowledgment. I was there because Father Kevin was the homiest for me, and I knew him:

Fortunately, I was able to return to Notre Dame Academy for my two last years and there I took the advanced courses of religion, getting A's in them. I read a number of Catholic books, including Chesterton's "Orthodoxy." I made the debating team and won third place in the tournament. I think it is very important, I began to pray and said the rosary daily. That brought me still closer to God and the Church.

It is clear from the Scriptures that Jesus, the Mes-

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The English word condi-

The Bacon strip on the beans,

"juice" — no matter how

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HOLLYWOOD IN FOCUS

Numerous Hitler Films Miss The Point

By WILLIAM H. MOORING

While the East German Reds have been building the wall, our movie producers have been building the stockpile of films to remind us of the past.

As I said here last July, in foreshadowing Stanley Kramer’s “Judgment at Nuremberg,” the movies “have not dramatized the post-war con- version of Free Germany, from military assignation to diplomatic co-operation and alliance with the West.”

The screen has not reminded us that as long as Godless tyrants anywhere, because of the freedom of men and the sovereignty of peaceful nations, Hit- ler is not dead. Instead, an increasing volume of movies has eliminated that the major threat to peace and human dignity stems from reawakening of racist and religious groups in the West, not from revealed and active aggression by Marxism in the East.

“FAST BUCK” HATE FEEDERS

Many films, including “Mein Kampf” and “Operation Eichmann,” were rushed out to the “lock” reaction to the first, international headlines on Eich- mann. The current “Hitler,” which Richard Basehart brings us the screen’s most ludicrous caricature of “The Führer” is from the same mould. While the bankers and hatreds these films recall are painful to all men, they may have less im- pact upon public opinion than Kramer’s “Judgment at Nuremberg,” which is fiction with a broad-sounding title, or Julian Blaustein’s twisted, crooked- cross adaptation of the Vincenzo Blasco-Ibáñez classic, “The Four Horsemen of the Apoca- lypse,” unremembered by the younger movie-going set, in its original and more effective form.

However, as Christopher Emmett, vice president of the American Council on Germany has indicated, it is the accumu- lative effect of this type of propaganda, on various levels, in all the different communica- tions media that counts. Does not the total result tend to undermine unity on the Berlin question and the future of West Germany, even among Nato allies?

Maximilian Schell may win the best actor Oscar for his bittersweet brilliant German attorney in “Nuremberg,” but the insti- tution he is made to utter ritual the Vatican and we, the people, eventually condemned Nazi injus- tice to woo not least German sup- port against Russia should win so credence among those reason- ably well acquainted with historical facts, including our casualty lists during World War II. The incantation may be wrongly inferred and per- used. Schell plays another German, Heinold Russell’s “Five Finger Exercise.” In this absorbing, family, problem story, he derides his Nazi father which is understandable. Then he allies over the line: “Hitler persecuted the Cathol- ics, Jews and Liberals,” apparently intended for American com- sumption, this equation of liber- alism with race and religion is calculated to mislead. The Nazi persecution of Jews was not the Roman Catholic Church.

Several other big movies, touching on the subject are in preparation, including Williams L. Shirer’s “Rise and Fall of the Third Reich.”

William Holden’s “Counterfeit Traitor” is about to break and

Billy Wilder’s skillfully designed comedy, “One, Two, Three,” in which James Cagney and a clever cast play fun at the builders of the Berlin wall, is playing far and wide. After seeing this picture an 11-year-old boy said to his mother: “When peo- ple get shot trying to climb the wall, is that anything to laugh at?” Clearly it is not, but the Communists who built the wall would rather we laugh at them, than see them as the tyrants they are.

The end of Hitler’s de- pressive “sit-and-sickness” cycle still is way off, but you may look for news that two or three of the big studios intend, at once, to start making more “family entertainment.”

Paramount Pictures is the first to make this promise.

One new Paramount film, “Star,” in which John Wayne is starring, has just been given special recommendation by the Legion of Decency as “superior, wholesome entertainment for the entire family,” John Ford’s “The Man Who Shot Liberty Va- lance,” co-starring Wayne, James Stewart, Vera Miles, Lee Marvin and Edmond O’Brien, of strong Paramount western, is listed for adults and adoles- cents.

Fear of impending censorship, Disney’s bulging profits and big box-office returns, all over the world, from such family films as “Ben Hur” and “Gans of the Pacific,” now slows down the tide of “dir.”

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Hoke T. Marion
Chairman of the Board

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GMF CREDIT UNION

CREDIT UNION MEMBERSHIP IS COMPULSORY

April 6, 1962 THE VOICE Miami, Florida Page 31
Hospital Drive Is Well Received

PORT CHARLOTTE — Official announcement of the St. Joseph Hospital Building Fund announced the public’s reception to the Memorial Plan has been gratifying.

The announcement was made at the first gifts report meeting of the hospital’s building fund campaign at which a memorial gifts committee was trained and given assignments. Harvey McCloud and Ray Webb head the committee. A speakers’ bureau has been formed for civic and fraternal organizations.

It was also announced that the building fund campaign for the west coast’s first Catholic hospital climbed to $36,300 at the time of the meeting.

Weekly reports meetings for the memorial phase have been scheduled for workers.

Chancery Dedicated

NEW ORLEANS (NC) — Archbishop Joseph F. Rummel has dedicated the new 68-room administration building for the archdiocese, built at a cost of about a million dollars.

A NEWLY FURNISHED private room in the soon to be completed St. Joseph’s Hospital, Fort Myers, is shown by Sister St. Virginia C.S.S.R., of the hospital staff.

Sunday Mass Timetable

ACADIA: St. Paul, 11.
AYON PARK: Our Lady of Grace, 11.
BELLE GLADE: St. Philip Benitez, 10.
BOCA GRANDE: Our Lady of Mercy, 11.
BOCA RATON: St. Joan of Arc, 7, 9, 10, 11:30.
BOYNTON BEACH: St. Mark, 7:30, 11.
CLEWISTON: St. Margaret, 8.
COCONUT CREEK: St. Hugh, 6:30, 8, 11, 11:30.
CORAL GABLES: Little Flower Church, 9, 11:30 and 12:30 (Spanish).
EAST PALM BEACH: St. Michael, 9, 11.
FORT LAUDERDALE: St. Thomas Aquinas Student Center, 9:30, 10:30 and 11:30.
JACKSONVILLE: St. Anthony, 6:30, 9, 11:30.
MARGATE: St. Michael, 6:30, 8, 11, 11:30.
MIAMI SHORES: St. Rose of Lima, 7, 9, 10, 10:15, 11.
MIAMI SPRINGS: Blessed Trinity, 7:30, 8:30, 9:30, 10:30, 11:30 and 12:15.
MOORE HAVEN: St. Joseph the Workman, 6, 7, 8, 9, 10, 11, 12.
MIAMI: St. Mary, 10:30, 10, 11:30 and 12.
MIAMI FLORIDA: St. Benedict, 7, 9, 11.
NORTH BAY: St. Monica, 9, 10, 11.
NORTH MIAMI: Holy Family, 7, 8, 9, 9:15, 11, 12.
POMPANO BEACH: St. Clare, 7, 9, 10:30, 11:30, 12.
POMPANO SHORES: Sacred Heart, 9, 10, 11, 12.
PORT ST. LUCIE: Sacred Heart, 9, 10, 11.
PORT SALINA: St. Theresa, 6:30, 8, 10.
PORT SALINAS: St. Mary, 6, 9, 11, 12.
SAINT PETERSBURG: St. Mary Magdalene, 7, 9, 11.
ST. PETERSBURG: St. John the Baptist, 7, 7:30 p.m.
ST. PETERSBURG: St. Mary Magdalene, 7.
ST. PETERSBURG: St. John the Baptist.
OLYMPUS DIGITAL Camera
John Kenny, Dies At 51

The Cuban mother of boxer Benny (Kid) Paret kept a vigil at the bedside of her son until his death in New York City.

Benny (Kid) Paret was knocked out by Emile Griffith during a recent match. Mrs. Maximo Crespo arrived here last Friday from Coral Gables to join the Cuban Refugee Emergency Center in Miami. She arrived before his death.

A representative of the local office of CRS-W.N.C.W. (the Cuban Refugee Emergency Center) provided her with an airline ticket to New York City and $10 cash. Since she does not speak any English, she was given a note explaining that she wished to be taken to her son who was fatally injured when knocked out by Emile Griffith during a recent match.

Catholic Press Veteran,
John Kenny, Dies At 51

DETOIT (NC) — Requiem Mass for John Kenny, who gave a quarter century of his 51-year life to Catholic journalism, was offered in St. Mary’s church in suburban Royal Oak.

Kenny, who died of a heart attack, was managing editor of the Michigan Catholic, archdiocesan newspaper.

He is survived by his wife, Mrs. Catherine Kenny, and five children, two of whom are in religious life — John Kenny, S.J., a seminarian at Columbus College, Clarkson, Mich., and Sister Maura Timothy of Adrian. Mich., Dominican nuns.

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