First Catholic West Coast High School

Biscayne College Rushing Toward September Opening

Final preparations were being made this week for speedy construction of the new Biscayne College, the first Catholic college for men in South Florida. It will be conducted by the Augustinian Fathers of Villanova, Pa. All architect plans have been completed and approved and the general contract is expected to be awarded early in April, with actual building to be started almost immediately thereafter.

The program calls for completion of the first unit of the college early in September, with first semester classes to be held Sept. 20. The new College will be located on the Palmetto Bypass (NW 167th St.) at 22nd Ave., just north of Opa Locka and west of the Golden Glades interchange. It will adjourn the new Monsignor Edvard Pace High School. The location is centrally located to Pompano, Fort Lauderdale, Metropoitain Miami, Hialeah, Coral Gables, South and Southwest Miami.

Courses in the college will

(Continued on Page 14)

BISHOP CARROLL, MAYOR HIGH CO-CHAIRMEN

Archbishop Carlos Humberto Rodriguez y Quirós of San Jose, Costa Rica, will preach the sermon during the Solemn Pontifical Mass which will mark the Miami observance of Pan American Day at 4 p.m. Friday, April 13 at Bayfront Park.

The second annual outdoor Mass will be sung at a specially erected altar by Bishop Coleman F. Carroll at the invitation of the City of Miami and the International Affairs Department of the Miami-Dade County Chamber of Commerce.

Latter approval was given to a request by the Admissions Office to have the new Biscayne College, Box 746, Opa Locka, Florida.

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Courses in the college will

(Continued on Page 14)

ARCHITECT MURRAY BLAIR WRIGHT'S SKETCH OF NEW CATHOLIC HIGH SCHOOL IN FORT MYERS TO BE COMPLETED IN SEPTEMBER

Building Program Launched

AS DDF Returns Pour In

As additional returns still poured in, immediate action was taken this week to launch the building program made possible by the 1962 Diocesan Development Fund Campaign.

Prompt approval was given by the Diocesan Building Committee of plans for the new Catholic high school in Fort Myers, which will be the first Catholic high school on the west coast of the Diocese of Miami.

As a result, construction will be started at the earliest possible moment so that it will be completed and ready to receive its first pupils next September. Similar speed will mark other definite projects made possible by the fact that this year’s Development Fund drive had passed its $1 million minimum goal.

They are the new College Building at St. John Visianey Minor Seminary and the new girls’ section of the Monsignor Pace High School, both of which also will be rushed to completion by September.

Latest tabulation of the cash and pledges revealed that the amount contributed in the Development Fund Campaign had now passed the $1,100,000 mark. Late or delayed contributions still are being made and the total figure will determine the extent of additional building in carrying out other projects which are urgently needed.

These include additions to both boys’ and girls’ sections of Cardinal Gibbons High School, Fort Lauderdale; additions to LaSalle High School for boys, Southeast Miami; additions to Immaculata Academy for girls, Northeast Miami; additions to Immaculata Academy for girls, Southeast Miami, and a Newman Center at the Palm Beach Junior College, West Palm Beach.

The new Catholic high school

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Inside Today

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Sierra Awards to 174 Altar Boys .................. Pages 12, 13

Bishop Asks Prayers For Cuban Prisoners

Bishop Coleman F. Carroll has called upon Catholics in the Diocese of Miami to pray fervently for the invasion prisoners ordered on trial by the Communist Castro government in Cuba.

These young patriots, the Bishop said, should not be treated as “war criminals,” as Fidel Castro has threatened, but are entitled to all rights and privileges under laws of international justice.

Latin Prelate Pan American Preacher

Clayton Bremenman and Leonard Burt.

Student members of the Brooklyn College Tara Singers and Cor Jesu Choir will sing during the Mass which last year attracted more than 30,000 persons.

“This is the second year of joint sponsorship in celebrating Pan American Day,” Frank Gatteri, president of the International Affairs Department said. “We consider it more significant than ever to express the meaning of this day in the light of ‘President Kennedy’s Alliance of Progress program.'"
French Prelates Condemn Algeria Ceasefire Violence

PARIS (NC) — France’s Cardinals and Archbishops have condemned the crimes of violence that have reached a peak with the announcement of eventual Algerian independence and called on all France’s men to work together for a peaceful future.

The joint statement was issued four days after the ceasefire ending the seven-year war between France and Muslim nationalists was announced.

The announcement was followed by intense violence by the extreme right-wing Secret Army Organization (OAS) which has sought to keep Algeria a part of France. The violence has occurred both here and in Algeria, where the OAS and the French army have fought Algerians with tanks and planes.

Earlier in March, Maurice Cardinal Peltin, Archbishop of Paris, had warned Catholicism taking part in criminal terror.

POPE JOHN XIII responds in cheers of people as he arrives at a Rome church as part of his Lenten practice of leading a procession at a different church each Sunday.

Rain Cancels Pope’s Visit to Well Scrubbed Convent

ROME (NC) — Bad weather dealt a cruel blow to the plans and Sisters of the Precious Blood convent when rain kept the Pope away.

Pope John XXIII was to have taken part in a procession on the third Sunday of Lent from the convent to the Church of the Canadian Martyrs.

As the downpour near the Pope’s arrival, the children were lined up along the street and each held a tiny white and yellow papal flag to wave as the Bishop of Rome arrived.

The Sisters, in the manner of Sisters all over the world, had scrubbed the convent to a shine and kempt out a potted plant in the house to decorate the places where the Pope would pass.

Moments before the Pope was to arrive, a cold rain drove the children indoors and a phone call advised the Sisters that there would be no procession and the Pope would not come.

Pope John went directly to the Church of the Canadian Martyrs, where he was received by Paul Emil Cardinal Leger, S.S., Archbishop of Montreal, and James Cardinal McGuigan, Archbishop of Toronto. Also present were Archbishop Karl J. Alter of Cincinnati and Bishop Paul Bernier of Gaspe.

In his brief allocution, the Pope referred to the North American Martyrs, saying that the Church “has had its blood shed in every century.”

New Orleans Archdiocese To Desegregate Schools

NEW ORLEANS (NC) — Schools in the Archdiocese of New Orleans will be desegregated next semester, according to an announcement from Archbishop Joseph Francis Rummel.

In a statement made public on Wednesday by Mgr. Henry Bessans, archdiocesan superintendent of the schools where some 75,000 pupils are enrolled, Archbishop Rummel stated that “effective at the time of registration for the 1962-63 school session, all Catholic children may apply for admission to the Catholic schools of the archdiocese, according to accepted education standards.”

The integration of schools, both public and Catholic, has been a focal point of controversy here for years. Archdiocesan officials have announced that the integration of Catholic schools was under study, but a group calling itself the Association of Catholic Laymen was set up to block integration and the move was subsequently postponed.

State Sen. E. W. Gravolet, a Catholic and vice chairman of the joint legislative committee on segregation predicted “mass boycott will greet the integration.”

“I expect Catholics in New Orleans to show the same loyalty as other Catholics have shown in other areas where similar steps were taken,” Mgr. Bessans declared revealing that 3,934 Negroes are enrolled in 15 elementary schools and another 1,274 in three Negro high schools. Public schools in the city were desegregated under federal court order in November, 1960 but only 12 Negroes are enrolled in six schools.

Father Bertrand, C.P., Dies; Served 6 Years In Diocese

FORT LAUDERDALE — Solemn Mass of Requiem for Father Bertrand McDowell, C.P., who died Tuesday in Holy Cross Hospital at the age of 73 will be sung at 10 a.m. today (Friday) in St. Anthony Church.

Mgr. John J. O’Looney, pastor, will officiate at the Mass during whichVery Rev. Cyril Schweinsberg, C.P., of the Passionists Fathers Monastery, Lake Park, will serve as deacon.

A native of Danvers, Mass., who was professed as a Passionist in 1917 and ordained to the priesthood in 1923, Father Bertrand was formerly assistant proctoring attorney in the city of Boston. After his ordination he taught Canon Law and moral theology in many Passionist monasteries throughout the country and was at one time superintendent of St. Michael Central School, United City, N.Y. In addition he was pastor of Passionist parishes in Dunkirk, N.Y., and Boston.

For the past eight years he was a member of the mission band and a popular retreat master for Religious Orders of Women. He has been as-isting in St. Anthony parish since 1956.

The Very Rev. Vanuise Hazel, C.P., Provincial of the Eastern Province of Passionist Fathers, will officiate at funeral services Saturday in St. Gabriel Church, Boston, where Father Bertrand was once pastor.

Press Honors Nov. "T NEW YORK" NC — The Catholic Institute of the Press will present its annual award for distinction in the field of communications to E. W. O’Connor, author of the best selling novels "The Edge of the Sidewalks" and "The Last Hurrah."
The Family Life Bureau of the Diocese of Miami will inaugurate the first of a program of Cana Conferences Sunday, April 1, at Holy Family parish.

The essential purpose of the program is to bring to a husband and wife a clearer understanding of the high ideal for which marriage was ordained by God, in order to help them make their marriage holier and consequently happier.

In its fullness, the Cana Movement considers the family, examines the problems it faces. They are described as problems coming from the very nature of man, woman and child who are the family, problems coming from its environment of modern life, and seeks the solution to these problems in the eternal teachings of Christ.

It is planned that the initial conference, which is to be given at Holy Family parish, will be developed and expanded until it is spread throughout the Diocese and made available to all couples.

It is a program for husbands and wives only and derives its name from the Marriage Feast of Cana which Christ blesses by His Presence and First Miracle.

Priests who will speak at the conference are Father John O'Dowd, V.F., Father Louis Roberts and Father Raymond Scully. The Christian Family Movement of Holy Family parish will handle arrangements.

16-Century — Old Church Uncovered In Desert

ALEXANDRIA (N.C.) — Archaeologists have discovered the ruins of a city with a 16-century-old Christian church in the Egyptian desert.

The archaeologists' attention was drawn to the site by a Coptic tradition which says that the grave of St. Mina, a third-century martyr, and a former Christian city were located there.

The Voice
March 30, 1962
Miami, Florida
Page 3
Argentina Cardinal Urges Harmony As Tensions Rise

BUENOS AIRES (NC) — Antonio Cardinal Caggiano urged all Argentinians to put their country's interests above their own as a massive general strike and increased political tensions threatened the nation.

The tension stems from large gains scored by communist-supported Peronist candidates in legislative and provincial elections here on March 18. The Peronists are followers of former dictator Juan Peron, whose regime was overthrown in 1955 after it began major attacks on the Catholic church.

Outlawed earlier, the Peronists won 44 seats in Congress and a number of provincial offices in the elections at the expense of the older parties, including the governing Unitarian Radicals, whose leader is

Argentina President Arturo Frondizi.

Pivotal by conservative offcers of the armed forces, the government has invalidated the March 18 elections. In reprisal, the Peronists, who hold about half of the country's labor unions, organized a general strike.

Cardinal Caggiano — along with Archbishop Umberto Muni, Apostolic Nuncio to Argentina, and Mayor Hernan Giral of Buenos Aires — has been seeking to mediate the crisis.

ELECTION NULLIFIED

He has met with President Frondizi and Peronist leader Andrews Framil, whose election as governor of Buenos Aires province has been nullified. After his 70-minute talk with the Cardinal, Framil told newsmen he believes Argentina's workers will "act together not to allow our victories to be taken from our hands." Framil, a labor union leader, described himself as "a Christian who wants social peace."

Cardinal Caggiano said in his broadcast to the nation:

"Fellow citizens: I ask my fellow citizens to stop and think of the fatherland at this time of serious danger. This is not the first time that differences of opinion and political errors have divided Argentina. However, I hope that everyone will realize our real national aspirations and will make a common effort to prevent new errors for which the people will have to pay."

"Today as never before the supreme good of the nation is peace and harmony, and its only guarantee is constitutional order, which we must defend and obey at the cost of any sacrifice. In spite of all difficulties, we can find the road of harmony and peace if justice and truth permit Argentinians to realize the benefits of the feeling of brotherhood which can put to flight and dissipated political passions."
Archbishop Paul Hallinan Enthroned In Atlanta Rites

SPRINGFIELD, Mo. (AP) — The spiritual leader of the Deep South's first archdiocese urged the congregation at his enthronement to help meet the Church's special challenges here, including racial justice.

He is Archbishop Paul A. Hallinan, former Bishop of Charleston, S.C., who was enthroned in the Cathedral of St. John the Baptist by Archbishop Pio Vagnozzi, Apostolic Delegate in the United States.

Archbishop Hallinan, who will be 51 on April 8, heads a See which was created as a diocese in 1956 embracing 71 northern Georgia counties and was raised to the status of archdiocese in February of this year. The Catholic population is 22,381 in a total population of 2,152,653, according to the 1961 Official Catholic Directory for the Church in the United States.

The new Archbishop, who became a member of the Hierarchy when named to the Charleston diocese in 1958, is a former Newman Club chaplain in Cleveland and a U.S. Army chaplain in the Pacific during World War II. He was ordained in 1937 following graduation from Notre Dame (Ind.) University and studied for the priesthood at St. Mary's Seminary, Cleveland. He holds a master of arts degree in American history.

The daily tasks of putting into practical effect her clear-cut teaching on racial justice.

"Neither in the North nor in the South can she bear the ugly blemish of prejudice and fear. Small in numbers, but great in loyalty, our Catholic people are trying to reflect the unity of Christ's Mystical Body as they move toward the reality of full racial justice — with prudence, with courage and with determination."

The new Archbishop, who became a member of the hierarchy when named to the Charleston diocese in 1958, is a former Newman Club chaplain in Cleveland and a U.S. Army chaplain in the Pacific during World War II.

He was ordained in 1937 following graduation from Notre Dame (Ind.) University and studied for the priesthood at St. Mary's Seminary, Cleveland. He holds a master of arts degree in American history.

By virtue of his office, the Ohio-born prelate also is the first head of the Church's new ecclesiastical province of Atlanta, created from dioceses which were formerly a part of the Baltimore province.

Atlanta's suffragan sees are dioceses in North Carolina (Raleigh), South Carolina (Charleston), Florida (St. Augustine and Miami) and the other half of Georgia (Savannah).

In his sermon at the televised ceremony where high point was the placing of the crozier, the Bishop's symbol of authority, in the heart of the event here are the Catho1ics of Atlanta whose efforts "have merited this new honor and its corresponding new responsibility."

"SPECIAL CHALLENGES"

He then spoke of the "special challenges" facing the Church in the South. These include, he said, "the dilemma confronted in every diocese in the province: how to care for the Catholic thousands in the cities, how to reach the villages and counties where the Church is not known."

Of race relations, the Arch- bishop said: "As St. Paul had his daily pressing anxiety in the care of the churches, so does the Church today face"

"Hill Billy" Award Given To Bishop Helmsing

SPRINGFIELD, Mo. (AP) — Bishop Charles H. Helmsing of Springfield-Cape Girardeau was officially designated an "Ozark Hill Billy" during a civic testimonial dinner here prior to his departure for his new post as Bishop of Kansas City-St. Joseph, Mo.

In accepting the medal making him an "Ozark Hill Billy," Bishop Helmsing noted that he will give the invocation at a celebration in Kansas City in April marking the 75th birthday of former President Harry S. Truman, a past recipient of the Hill Billy award.

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Pope John's Plan

Send priests, Lord.

Are Our Hopes Too High For The Coming Council?

By FR. JOHN B. SHERLIN

Are we indulging in false hopes for the coming Ecumenical Council? The brilliant young Swiss theologian, Hans Kung, fears that we may be in for a painful disillusionment if we put our hopes too high. If we were any less an optimist like Kung who was offering this advice, we might dismiss it as a false alarm from a panicky pessimist, a fuddy-duddy. But Kung is one of the most radically progressive theologians in the Church at the present time.

He looks forward to the coming Council as to the coming of a new President. He sees transforming the Church into such a vision of unity, truth and charity that apostolic Catholics will seek for unity with its Gospel splendor. When he warns us against our hopes, it is a warning that is born of wisdom, enthusiasm and optimism.

CATHOLICS APATHETIC

As far as I have been able to discover, this is so — and I say — no need for such a warning in this country. On the contrary, we, here, are apathy. Within the last year I have been traveling in various Episcopal dioceses giving lectures on the coming Council and reunion.

I have found a prevailing apathy in the Council that is due almost entirely to a woeful lack of information about it. One senses a certain amount of devout curiosity about the Council but not much concern. Catholics seem to be timid about asking questions about it or confessing their ignorance.

This is truly disappointing. Here it is the month of March, traditionally the time of life in Catholic history this century is only six months away, and yet few Catholics have any information about it. Whose is the fault? As Pope John says about the religious divisions of Christianity, let us not try to affix blame.

I will say however that the Catholic press has been admirably in its coverage of plans for the coming Council. The diocesan Press has read the basic NCWC resolutions and the Catholic magazines have presented many articles on the Council.

Bishop del Rio confirms, in his "Friendship of the Faithful" (Paulist Paperbacks 1962) says that the Church does not rely exclusively on the Holy Spirit’s action on the bishops when it tries to arrive at the full knowledge of revealed doctrine. "If we listen also to the action of the Holy Spirit, we have to listen to the People of God. Thus, the teaching body not only speaks to the flock, it also listens to this People in whom Christ continues His teaching."

SUGGESTIONS WELCOME

In my travels I have not met a single person who has written to the proper authorities any suggestions for the coming Council. In a conversation, Cardinal Koenig told some Austrian newspaper last year that he thought it would be wise to wait for the bishops or for a report from Rome if they had the time to say about the Council. "Sound a warning whenever you feel you ought to."

And Martin Work, head of the National Council of Catholic Men, has reminded the laity that such suggestions would be welcomed.

Until such matters as these are a common topic of conversation among lay people, I don’t think there will be much worry about over-optimism in regard to the Council. The clergy, perhaps, will have left them a keen sense of disappointment when Pope John expresses a desire to teach theology in Latin. But the clergy will take it in stride.

...
By FATHER JAMES J. WALSH

Some time ago a non-Catholic who had made a retreat with a Catholic friend found himself intrigued with the teaching on grace. He was especially curious about the seeming change wrought in some people long known as careless or even evil.

"I asked Father Walsh: "You claim this transformation is the work of grace. Who has proved his extreme weakness take away his freedom, so that he is bound thenceforward to do good or does the presence of grace mean that he will no longer be subjected to temptation?"

That raises an interesting point or two. In some cases of conversion, when a person goes from the extreme of evil to the extreme of sanctity, it probably appears to many that he is no longer free or subject to temptation.

Take for instance the astonishing change in the man now known as John of God. He had been for many years a professional soldier and led the hard, selfish, baseless life associated with mercenaries.

When close to death as the result of a skirmish, he suddenly began to pray to Our Blessed Mother for mercy. He was later reported to have said: "My Lord, I was once a soldier, and left Our Blessed Mother in the courtyard as the per- sonal enemy of a military barrack. But I lived in fear of my conscience, and for the grace of God go I."

Strange But True

In this respect, the point of view of American unions differs sharply from that of the European and Latin American unions affiliated with the International Confederation of Christian Unions, for which the ICPU has formed an alliance to promote religious and ideological freedom.

The point of view of the American unions on this matter is stated very succinctly in an editorial entitled "Trade Union Pluralism" in the February 1982 issue of "The Yardstick," the official organ of the autonomous Christian unions of Venezuela.

The editorial argues that the movement was a well-founded fear of Marxism.

More Than One Union For Each Trade

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The editorial argues that the movement was a well-founded fear of Marxism. The editorial also points out that in totalitarian countries unions are converted into unitary organizations of the State — instruments in the hands of the government for directing and controlling the working class. It seems to me that the editorial is guilty of beggaring the question when it says, without qualification, that trade unionism is "essentially ideological" and that trade union unity is "necessarily corporatist".

American trade unionism is certainly not essentially ideological, and trade union unity in the United States is not totalitarian. Whatever else may be said for or against American trade unionism, it cannot be said that they have suppressed religion or imposed a particular philosophy or ideology upon the American working class.

Nor can it be said that they have tried to control or direct the lives of American workers. As the authors of a recent study point out, "The typical American trade union is an organization established and maintained for the primary purpose of obtaining higher wages and improved labor conditions. It is a wholly independent organization and is not sponsored or controlled by government or employers."

While the point of view of the Christian unions with regard to trade union unity may be valid in certain countries of Western and Latin America, it is not relevant to the trade union situation in the United States.
A senior from St. Thomas Aquinas High School, Fort Lauderdale, was among grand prize winners during the recent South Florida Science Fair held at Dinner Key.

Mary Jane Beck, 17-year-old daughter of Mr. and Mrs. Charles Beck of St. Clement parish, Fort Lauderdale, received a $300 cash award from the Miami Herald for her biological science project entitled, “Rodent on the Run,” which illustrated the effects of acetazoleamide on the exercise power of albino rats.

A pupil of Sister Mary Samuel, O.P., one of the Adrian Dominican Sisters who staff St. Thomas Aquinas high school, Mary Jane plans to use the prize money toward her education in college where she will major in secondary education. She has two sisters, Susan, a member of the junior class at Aquinas high school and Nancy, who is enrolled in the seventh grade at St. Clement school; as well as a brother Charles.

Other Catholic school students cited during the Science Fair, who competed with public school pupils from South Florida, included two boys from Archbishop Curley High School named winners in the senior high division, and an eighth grade pupil from St. Rose of Lima School, Miami Shores.

Joseph P. Curry received an excellent award for his project in Zoology-Man and Edward George’s project in Zoology-Invertebrates was also judged excellent. Edward Damich’s project in mathematics was awarded a superior rating in the lower junior division. All will participate in the competition during the State Fair scheduled to be held in Pensacola April 5-8.

Those who received honorable mention in the senior high division are Glenn Herbert, and John Hotaling, Archbishop Curley; Richard C. Feinauer, Patrick J. Gleason, and Frank Bemec, Christopher Columbus; Ruthann Koroshetz, Notre Dame Academy and Therese Ziegler, St. Thomas Aquinas.

In the lower junior division, which includes students from seventh and eighth grades, the following received honorable mention: Patrick Hays and Thomas Brugger, St. Rose of Lima; and Lisa Specht and Steve Tello, St. Lawrence School North Miami Beach.

Denise Mollica and Cathy Kohler, both students at Notre Dame Academy, one of several Catholic schools participating in the fair.

BIOLOGICAL science project which won for Mary Jane Beck of Fort Lauderdale a $300 grand prize from the Miami Herald, interests

IMMACULATA HIGH students, Melinda Welfarth and Joanne Burns, view the project of Edward George rated excellent during the annual fair which attracted thousands of visitors.

AMONG WINNERS who received excellent awards for their projects in the senior high division of the South Florida Science Fair are Joseph Curry and Edward George, Curley High.
Bishop Coleman F. Carroll Meets With Members
of Diocesan Development Fund Advisory Board

Building Program Launched
AS DDF Returns Pour In

(Continued From Page 1)

at Fort Myers will be a two-story structure built around an
open-air patio in the center. It will front on New Sun¬
rise Drive, at the corner of Charles Road, with plenty of parking
rooms, with showers.

Two of the six rooms will have
be six large classrooms and
be a large auditorium which
can be divided by sliding
doors. It will serve as a tem¬
porary chapel for the cele¬
bration of Mass, with provi¬
sions for an altar and sa¬
cristy.

Also on the first floor will be
a principal's office, clerical of¬
fices, a clinic, special projects
room, workroom, large lib¬
ray, a main utility room with
boiler and maintenance area
and boys' and girls' dressing
rooms, with showers.

On the second floor there will
be six large classrooms and
science and biology laboratory. 
Two of the six rooms will have
provisions for conversion into a
home economics room and a
physics and chemistry labora¬
tory.

There will be aluminum
awning type windows with sun¬
shelter panels to protect typi¬
cal windows. The vinyl as¬
bestos floor tile will have a
rubber cove base. Walls will be
of painted concrete block.

All classrooms will be equip¬
ed with conduit for closed cir¬
cuit television.

Meanwhile, Bishop Coleman
P. Carroll met this week with
members of a newly-appointed
Diocesan Development Fund
Advisory Board.

At that time he paid tribute
to the work of Father Lamar
J. Genovar, who had served as
his coordinator in the 1962 De¬
velopment Fund Campaign un¬
til he was stricken with a virus
infection. When doctor's orders
forced him to rest, his duties
were taken over by Msgr.
James F. Neilan, who carried
on the 1962 campaign to a suc¬
cessful conclusion.

Members of the Advisory
Board include these members
of the clergy:
Msgr. William Barry, P.A.,
Msgr. J. P. O'Mahoney, Msgr.
John J. O'Loneey, Msgr. James
F. Enright, Msgr. George Rock¬
ett, Msgr. James F. Neilan, Fa¬
ther Peter Reilly, Father John
O'Dowd, Father Gerard J. Man¬
ning and Father Neil J. Flem¬
ing.

Members of the laity include:
Frank Mackle, Stuart Pat¬
ten, Robert E. Hansen, Harry
Bluman, Vincent O'Neil, Irwin
Walker, Michael O'Neil, J. B.
Eging, Sr., Michael A. Perri,
Sr., James McCaughan, An¬
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whatever.
29 LATIN AMERICAN students from Ecuador and Honduras in Miami through the Operation Amigo plan are shown in front of St. Mary Cathedral with Bishop Coleman F. Carroll, center, Msgr. William Barry, P.A., left, and Msgr. Patrick J. O'Donoghue, V.G. The "amigos" assisted at Pontifical Mass on Monday with the entire student bodies of Notre Dame Academy and Archbishop Curley High school where they have been attending classes for the past two weeks while residing in Miami.

Tegucigalpa Girls Join Notre Dame Students

Amigos Kneel With Archbishop Curley Friends

Combined Voices of Barry College's Tara Singers and Cor Jesu Choir Sang During Mass

Boys Hear Sister Mary William, O. P., Explain Refugee Program At Centro Hispano Catolico

Korea War, Hearings Awoke Sleeping U.S. To Red Peril

- This is the third in a series of 10 articles on the nature of the communist challenge in the world today with special emphasis on the most effective and intelligent response to the challenge for Americans.

(From Communism: Threat To Freedom by Father John F. Cronin, S.S. Paulist Press, 180 Varick St., New York 14, N. Y., 50c.)

BY FATHER JOHN F. CRONIN, S.S.

In the previous article we saw that the Communists, in heyday, exercised wide influence, especially through their tactics of infiltration into key jobs and through enlisting unsuspecting persons into Communist front organizations. Two other major points need to be noted about communism in the United States.

The first is that there are some Marxists who are not members of the Communist Party or subject to its discipline. Some are former Communists; others are members of leftist organizations, ranging from Socialists to groups even more militant than the Communist Party, U.S.A.

In spite of some growth, they offer no threat to American security, since they are divorced from the international Communist movement.

Espionage, the second point to note, has always been an important feature of international Communist activity.

As a general rule, espionage operations are governmental functions. The Soviet Union, through its Embassy, consults, its U.N. delegation, and corresponding officials of the satellite nations, has been the primary guiding force behind intelligence operations. It normally operates directly rather than through the Communist Party, U.S.A.

Constant Threat of Espionage

Soviet or satellite intelligence agents often have been successful in recruiting scientists who felt their contribution would help the cause of world peace. Spies have been secured through blackmail, by means of threats to harm relatives behind the Iron Curtain, or simply by buying secret information.

Because of the danger of espionage, it is essential to prevent Communists from obtaining access to classified information. The security clearance system used to keep Communists out of such positions has been quite effective since it was introduced in 1949 and perfected in 1951.

Only continual vigilance on the part of the Federal Bureau of Investigation, the U.S. Civil Service Commission, and other security agencies, can protect our country from espionage.

Between 1935 and 1940, Soviet espionage activities were widespread and often quite effective. Secret and even top-secret information was secured about such vital points as high government policy, atomic-energy operations, and electronic equipment.

Because of the artificially fostered climate of opinion during World War II, there were few arrests for Communist espionage. This, of course, was not the fault of our own intelligence agencies. Arrest and prosecution were blocked by policy decisions at higher levels.

At the end of the war, the pattern of Soviet perfidy was clear. The evidence of both domestic subversion and plans for world conquest was overwhelming. Nevertheless, those who sought to awaken a slumbering America faced an uphill struggle.

Change Of Opinion Begins

Two main series of events brought deluded Americans to their senses. The first was the dramatic series of hearings conducted by the House Committee on Un-American Activities and the Senate Committee on the Judiciary during and after 1948.

The second series of events involved the Soviet Union and its utterly callous forcing of communism upon Poland, East Germany, Czechoslovakia, Hungary, Romania, Bulgaria, Yugoslavia, and Albania.

Yet the awakening was slow and painful. Only the invasions of South Korea, and the commitment of American troops to its defense, finally solidified American opinion.

As this change was taking place, aroused Americans acted to remove the danger of Communist infiltration in areas of public importance. Communists were removed from government posts systematically as a result of the federal loyalty programs. Communist unions were expelled from the CIO.

Communist writers and actors in Hollywood were no longer in demand. Newspapers, research groups, and schools began to...
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March 30, 1962 • THE VOICE • Miami, Florida • Page 11

Misguided Anti-Communism Hit By FBI Director Hoover

PEEKSKILL, N.Y. (AP — J. Edgar Hoover has written in a Catholic magazine that communism cannot be combated with scarecrows.

The FBI director, writing in the monthly Lamp magazine, cautioned that curbing communism is not for vigilantes, but for legally constituted authorities, which get the cooperation of citizens.

Hoover pointed to what he called the danger of calling a person a communist "simply because his views on a particular issue." He added that "this totalitarian menace might happen to coincide with the position of the Communist party on the same issue."

"TALKING POINTS"

The Reds, he said, often sup port legitimate interests in order to gain "talking points."

Citizens can fight communism, he continued, by learning what it is, how it works and by reporting to the FBI information relating to subversive activities.

"Refuse from making a private investigation either to verify rumor of unsubstantiable facts. Give us all of the facts," he wrote.

In his article in the magazine, published here by the Franciscan Friars of the Atonement, Hoover said:

"I repeat what I have said on many previous occasions: attributing every adversity we encounter to communism and labeling as "Reds" those with whom we do not agree do nothing to help in this struggle in which all of us are involved.

"On the contrary, reckless and unsubstantiated charges foster groundless fears, contribute to dissunity and actually give aid and comfort to the enemy.

"As a result of inadequate knowledge, inexperience and irresponsible efforts to counter this totalitarian menace we tend to deal with ourselves in the creation of the climate of fear, hysteria and confusion on which communism thrives.

"Let us remember that the job of curtailing and containing communism is not one for vigilantes; it is, rather, the task of legally constituted authorities, bolstered by the steadfast and whole-hearted cooperation of every loyal American citizen."

(Continued from Page 10)

clean house. Front organizations found it difficult to find dupes.

The Communist movement was thoroughly discredited in the American mind.

The Situation Today

The basic reason for this change is widespread American disillusionment with communism as practiced in the Soviet Union, China, and the satellites.

The East German and Hungarian rebellions were put down by brutal force. Tibet was invaded by Chinese armies. Indian border territory was occupied by force. Laos was subverted. The Berlin wall was erected. A fifty-megaton nuclear bomb was exploded after Soviets cynically resumed nuclear testing.

Further revelations were made of the tyrannical injustice of the Stalin era.

There is no division of opinion in the United States in regard to defending our freedom against any form of Communist aggression which threatens this liberty. Americans may differ in regard to specific tactics to be used in the struggle for freedom; they do not differ in regard to the ultimate goal.

If Communists can gather a hundred persons at one of their propaganda meetings, they are doing their best. No columnist nor editorialist in a general American newspaper or any publication advocates communism. But many widely read columnists and editorialists regularly attack communism.

Communists no longer have positions of power and influence in government, the labor movement, the academic world, or any of the other areas which they influenced so strongly in the past. Our loyalty and security programs have been effective in screening them from government positions.

The Communists that remain are by no means inactive. When trouble spots appear in our land, they try to exploit the difficulties for their own purposes. They will raise the banner of civil liberties in fighting for their members or against the House Committee. But compared with their activities and influence 20 years ago, Communists today are weak and impotent.

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LANGFORD BUILDING — MIAMI 32, FLA.
Bishops Presents Altar Boys Serra Awards At Cathedral

To be singled out and selected to assist the priest as an altar boy in a wonderful privilege which brings increased blessings to those who participate, and emphasized the significance of the ceremonies held on the last Sunday of March, the month in which attention is directed to vocations.

Vocation A Gift

‘A vocation to the religious life is a vocation to an outright gift from Almighty God,’ Bishop Carroll declared. ‘Our obligation while we see on this earth is to do the will of God. That is the only thing that matters, that is the only thing that counts. A vocation to the priesthood is not something you can merit; not something you can achieve through your efforts. It is an outright gift of God, and the most tremendous blessing that can come to anyone or to any family is to have one of its members, one of its children singled out who answers the will of God and becomes a priest.”

It is very important,” the Bishop told the boys, “that all of you try to find out as quick and as clearly as possible, ‘Is God calling you to the priesthood?’” the Bishop asked. “Is God calling you to the priesthood?” the Bishop asked. “This is the time in your lives when you must seriously ask yourself: Is God giving me a vocation? A calling to the priesthood?” the Bishop asked.

Father Claude Brubaker, assistant diocesan director of vocations, presented 174 altar boys to Bishop Carroll for the presentation of Serra Mass Server Awards. Members of the Serra Club in Miami which sponsors the ceremonies each year presented the Bishop with a check in the amount of $11,000.

Burses are comprised of large and small donations, from $1 to many thousands of dollars. At the same time that the large check was sent last week, several other people donated anonymously to the Bursa Fund for an amount of $11. Everyone can and should help.

The Bursa Fund is one of the secret of Chasitese

The only thing known about the Bursa Fund is that it is a fund where the money is left to be done for the success of the program.

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HUNDREDS OF SERVERS from every parish and mission in the Diocese of Miami receive the blessing of Bishop Coleman F. Carroll following presentation of Serra Awards to 174 boys Sunday in St. Mary Cathedral.

Bishop Carroll Presents Mass Server Medals To Altar Boys In Sanctuary

St. John Vianney Minor Seminary Choir Sang During Mass In Cathedral

Mass Server Awards Are Blessed By Bishop Carroll

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between the ages of 8 and 15.

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March 30, 1962 THE VOICE Miami, Florida Page 15
Religion Shackled In Russia

The author of the following article, now a teacher at St. John's Home Missionary Low Rock, Ark., spent three years studying in Europe and recently completed a four-week tour of the Soviet Union as a member of a leftist political group. This gave him freedom in Russia not ordinarily accorded to visitors.

By FATHER JAMES R. SHANE

People hear so many contradictory things about religion in the Soviet Union that confusion on this question is the common state of affairs.

The Church has reported that its priests and bishops are being persecuted and imprisoned, its churches closed, and Catholics threatened and attacked.

At the same time, a group of clergymen representing the Protestant-Orthodox World Council of Churches states that everything is fine.

He can also point to statistics indicating that there are millions of believers and churchgoers in the U.S.S.R. Both of these statements are true. Any visitor to the Soviet Union has seen evidence to substantiate both aspects.

Despite all the difficulties involved in using Soviet statistics (which are all compiled by government agencies), trustworthy sources estimate that there are between 35 and 45 million practicing Russian Orthodox Church members in the U.S.S.R., some 33,000 priests, and 5,000 men and women religious. There are several seminaries which seem to be well attended.

The Catholic Church has been equally hard hit, but has churches open in Leningrad and Moscow which are attended by large crowds, including many foreign diplomats and diplomatic personnel.

Unfortunately these are all based on support to the totally false conclusion that there is freedom of religion in the Soviet Union.

Religion is anything but free. Religion in the U.S.S.R. is being controlled by the state, which is financing the Church.

The current policy of the government is to use the tactics which have been judged best to do this job today. The current policy is hot hate, one step at a time — a slow and methodical goal — the elimination of religion from the Soviet scene.

The policy of the Communist party toward religion differs in each place according to the strength of the local communist government and the attitude of the people.

In areas where their institutions and history are strong, the party goes slowly and cautiously. Where such is the case, or where there has been anticlericalism and religious laxity in their tradition, the process is quicker and less restricted.

In a specific area, the policy changes radically from time to time. Immediately after the revolution took power in 1917 there followed trying days for all churches in Russia. The Bolshevik government, which was not yet in full control of the country, was determined to do its best to rid the country of all religious activity.

The policy was to do away with religion completely. All types of services were forbidden and a newly formed Association of the Godless was set up to track down all churches. They decided to do away with religion completely. All types of services were forbidden and a newly formed Association of the Godless was set up to track down all churches.

This was the period of militant atheism which lasted through the 1920's to the beginning of World War II. Twenty-eight bishops and 1,200 priests and monks were executed. Churches were shipped to labor camps — others were imprisoned.

Despite all this, in the late 1930's the head of the Association of the Godless, Yuri Yaroslavsky, announced that the policy had failed. They were, he said, still millions of practicing believers in Russia.

The policy was then changed from persecution to persuasion. It was less bloody and more subtle than before, but equally thorough and rapid. In 1948 it got real hot and all believers were accused of being anti-communist and charged with treason. This also seemed to backfire. So, at present, there is just the normal pressure and propaganda. There seems to be, at the moment, a period of relative peace.

But no one should be fooled by this into thinking that the party has changed its mind about religion. Religion is still the "opium of the people" and has no place in the communist utopia. The government is still dogmatically atheistic, and the Church is still sentenced to death. The Church may be permitted to take one step back after two steps forward — but it is still marching toward the grave.

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The view of this area can best be seen from the hills around Tiberias where the shores of the lake are dotted with ruins of buildings and shores which testify to the past.

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Watch for the announcement regarding a talk and film presentation featuring interesting highlights of the Diocese of Miami Pilgrimage to the Holy Land and Europe. Locations of this Special Showing will be announced in next week's Voice.

Be sure to clip and save this notice when it appears in "The Voice".

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March 30, 1962 THE VOICE Miami, Florida Page 17
College Plans Home and Family Week

A display of the skills of the homemaker and lectures on nutrition and furniture will be featured during the Barry College observance of Home and Family Life week, April 1 through 7.

Principles of nutrition will be discussed at 4 p.m., Tuesday, April 3 in Room 120 by Miss Marion Kutchnik. On April 5 at 4 p.m. in the same location considerations in purchasing furniture will be outlined by Miss Olga Feinman, vice president of Modernage Furniture and Mrs. Beatrice Sander, fashion coordinator. An educational display of the homemaker's skills will be featured in the college Rotunda.

Members of nine 4-H Girls Clubs active in Holy Family School will demonstrate their accomplishments during the past year for members of the parish Women's Club at 8 p.m. Tuesday, April 3 at the Jaycee Hall, 12100 W. Dixie H'Way., North Miami. "4-H Girls on Parade" is the theme of the program during which students will model fashions of their own design and display a variety of projects produced by handicraft groups. Mrs. Marjorie McDonald, assistant home demonstration agent for Dade County, will be the commentator.

Guest speaker for the meeting will be Father Sebastian Loncar, assistant pastor of Holy Family parish.
ANNUAL ACES ceremony of the Legion of Mary held Sunday in St. Mary Cathedral attracted hundreds of members from parishes throughout the Diocese of Miami, Bishop Coleman F. Carroll presided at the Azores as Magr. James F. Erikkson led members in rosary recitation.

St. Joseph Guild Installs Officers

STUART — Mrs. Henry Spencer has been installed as president of St. Joseph Guild.

Other officers are Mrs. Frank Polasz, vice president; Mrs. Walter Elise Ionez, secretary, and Mrs. Otto Voss, treasurer.

During the ceremonies, Miss Irene Morrison, vice president of the East Coast Deanship of the Miami DCOW presented past-president pins to Mrs. Muriel Schrock, Mrs. E. S. Coyle, Mrs. R. S. Spencer, Mrs. Julius Denski, Mrs. Reg Skellinger, Mrs. Arthur Fotte and Mrs. Pauline Cezeling.

Madonna Parents Elect Thursday

LAKE FOREST — Election of officers will highlight the monthly meeting of the Parents and Friends of Madonna Academy at 8 p.m. Thursday, April 5, in the school auditorium.

Mrs. Francis Von Hagel is chairwoman of the nominating committee assisted by Mrs. Leonell Mailloux and Mrs. Edith Williams.

Plans will be discussed for a benefit rummage sale scheduled to be held Friday and Saturday, April 13 and 14 at the Community Center, 600 Hollywood Parkway. All members are asked to bring donations of clothing and other useful items to the school before the sale.

St. Clement Society Communion Sunday

FORT LAUDERDALE — Members of St. Clement Altar and Rosary Society will observe a Corporate Communion during the 8 a.m. Sunday, April 1St. Clement Church.

A question and answer period conducted by Father Gerald Grogan will highlight the monthly meeting of the society at 8 p.m. Tuesday.

Shores Girl Named Jax Nurse of Year

Wilma Damich of St. Rose of Lima parish has been named Jacksonville’s Student Nurse of the Year.

A daughter of Mr. and Mrs. John Damich, she was selected from nominations submitted by four hospitals in Duval County. A graduate of Notre Dame Academy, Miami, Miss Damich is now secretary of the junior class at St. Vincent Hospital School of Nursing in Jacksonville and will be graduated in August.

Retreat April 7

In Stuart Parish

STUART — A day of recollection for women of St. Joseph parish will be held Saturday, April 7.

Father Thomas Anglin, chaplain moderator; Sister M. Francine, O.S.F., director of nurses, St. Francis Hospital, Miami Beach and Sister Mary Conrad, S.S.J., director of nurses, Mercy Hospital, Miami.

A check in the amount of $160 payable to any accurately school of nursing will be awarded to the winner. Further details of the contest are available at the offices of the principals of the girls’ high schools.

Nurses Plan Essay Contest

An essay contest to promote interest in the nursing profession will be sponsored by the Duval County Chapter of Catholic Nurses for seniors students at Notre Dame and Immaculata Academies.

“Why I Have Chosen the Nursing Profession” will be the topic on which will be invited to submit an essay of approximately 500 words. Miss Catherine Sullivan, R.N., is chairman of the committee in charge and judges will be Father Thomas Anglin, chaplain moderator; Sister M. Francine, O.S.F., director of nurses, St. Francis Hospital, Miami Beach and Sister Mary Conrad, S.S.J., director of nurses, Mercy Hospital, Miami.

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A check in the amount of $160 payable to any accurately school of nursing will be awarded to the winner. Further details of the contest are available at the offices of the principals of the girls’ high schools.

Nurses Plan Essay Contest

An essay contest to promote interest in the nursing profession will be sponsored by the Duval County Chapter of Catholic Nurses for seniors students at Notre Dame and Immaculata Academies.

“Why I Have Chosen the Nursing Profession” will be the topic on which will be invited to submit an essay of approximately 500 words. Miss Catherine Sullivan, R.N., is chairman of the committee in charge and judges will be Father Thomas Anglin, chaplain moderator; Sister M. Francine, O.S.F., director of nurses, St. Francis Hospital, Miami Beach and Sister Mary Conrad, S.S.J., director of nurses, Mercy Hospital, Miami.

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Jawohl! German Food For Lenten Meal

Hearty, substantial, flavorful - and easy! . . . what could be better than some traditional German dishes? Here are recipes for two delicious soups that your family will welcome. Both are meatless and quick and will help answer the "what to serve" problem for noon day meals during the Lenten season.

GERMAN NOODLE BAKE

Buttered casserole

Preheated 350 degree oven

2-quart

2 cups wide noodles

2 tablespoons butter

1/2 cup finely chopped onion

1/2 cup finely chopped celery

1 teaspoon salt

1 teaspoon caraway seed

Cook noodles according to package directions; drain. In a skillet, melt butter; sauté onion and celery. Stir in salt, caraway seed and pepper. Arrange 1/2 of the noodles in casserole, then 1/4 of vegetable mixture. Add 1/4 of cottage cheese and 1/4 of sour cream, spreading over evenly. Repeat, ending with noodles. Sprinkle on Brick cheese and pour beaten egg over top of casserole. Bake 1 hour. Let stand about 10 minutes to absorb liquids before cutting into servings.

GERMAN NOODLE BAKE can be served as a hearty main dish or as an accompaniment to meat or fish.

Today I have soup on my mind. The hearty nutritious kind that's long in flavor and short in preparation time. Here are recipes for two delicious soups that your family will welcome. Both are meatless and quick and will help answer that "what to serve" problem for noon day meals during the Lenten season.

ORANGE BLOSSOM DATE CAKE

2 cups sifted enriched flour

1/4 cup salt

1/2 cup sugar

1 teaspoon baking powder

2 tablespoons butter

2 cups milk

2 eggs, beaten

1 cup shredded Brick cheese

Mix flour, sugar, baking powder and salt; cut in butter till crumbly. Cream together until light and fluffy. Add eggs and beat well. Add sifted ingredients alternately, ending with flour, mixing well after each addition. Stir in date and nuts. Pour batter into a 9-inch square baking pan. Bake in moderate oven (350 degrees F.) for 25 to 30 minutes. Combine orange juice, 1/4 cup sugar and orange rind, and heat to boiling. Pour over warm cake. Serve warm with whipped cream or dairy sour cream, if desired.

PANS THE CHEESE, PLEASE

Cheddar and chili sauce combine in a number of tasty appetizers. Try these two for a start.

For 1/4 cup Chilli-Choice Spread: blend 1 cup finely shredded sharp Cheddar cheese and 2 tablespoons chili sauce. Spread on crackers and broil until peach melts.

For 1/4 cup Chilli-Choice Rice Spread: blend 1 cup finely shredded sharp Cheddar cheese, 2 tablespoons chili sauce, 2 slices bacon fried crisp and crumbled, 1 tablespoon minced onion, 1 tablespoon finely chopped green pepper. Spread on crackers and broil until cheese melts.

Old-fashioned but still delicious is homemade pot cheese. Make it up to have on hand and serve in many ways. In a sauce-pan combine 1/4 cup softened butter, 1/4 cup mashed Blue cheese, 1 Baby Gouda cheese finely shredded. Blend in 2 tablespoons chopped chives and a dash of cayenne pepper. Place tablespoons chopped chives and a dash of cayenne pepper. Place over low heat and stir constantly until cheese is melted. Cool slightly; pour into small pots, cover and refrigerate. Serve with assorted crackers and breads.
Do Children Today Disobey More?

BY FATHER JOHN L. THOMAS, S. J.

Are modern conditions making children more disobedient? We have finer schools and more children appearing to be almost more than we can handle — the two oldest boys of 10 and 12 are becoming particularly difficult and will do what I tell them only when they want to. My husband works very hard, and since he's a little on the stern side, I hesitate to say too much to him, for fear he'll be too rough in punishing them. Maybe I haven't been strict enough. Do other parents face the same problem?

Yes, Gloria, some other parents do face the same problem, and I don't think it's wholly a matter of modern conditions. The experts do not agree about how modern living conditions affect the children — or if they do — it appears that as a group, children are becoming healthier; more restless, more demanding, more precocious — because of television, radio, mobility, and so on — it is not clear that they are therefore becoming more aggressive or inclined to disobey.

Perhaps you haven't been strict enough? Well, Gloria, that's generally the first thought that comes to mind when we observe disobedient youngsters, particularly since some modern parents have adopted a policy of pseudo-permissiveness in raising their children.

Yet disobedience in the home is frequently not the result of being too strict or too permissive. These are highly relative terms, of course, and successful parents tend to differ considerably on what they judge to be the ideal balance between restrictive and permissive discipline.

Display Pattern Of Disobedience

When children display a pattern of disobedience — all normal youngsters are more or less disobedient at one time or another — parents should ask themselves the following questions: Have they given any thought to what they are trying to accomplish in disciplining their children?

To be sure, one of their immediate aims will be simple survival. A half dozen energetic youngsters may make a home, but they can wreck a house unless they've been taught some respect for property and the rights of others.

Unfortunately, some parents never look beyond this narrow, negative aspect of discipline, yet their major task must be to help each child gradually acquire a sense of personal responsibility and self-mastery by curbing self-centered impulses or desires and internalizing the moral and social rules determining acceptable conduct within the society in which he must live. In other words, discipline must aim at the formation of character, not the mere preservation of peace and order around the home.

Have they given any thought to the changing needs of their children as they grow up? Discipline must be adapted to the various stages of growth. It is a waste of time to try to reason it out.

Finally, there must be consistency between words and action, for part of their search for independence consists of its dependence. Parents should not be sur
dened, let alone confused or misled, by the contradictory demands they are expected to meet. Although parents may have different views on discipline and may discuss these in private, they should agree on the common program of action and support each other in carrying it out.

Second, discipline should be consistent from one occasion to another. If parents enforce discipline only according to their changing mood, or punish a child for a given act on one occasion and not the next, the child is bound to be confused or may decide to gamble on disobedience, since punishment is not certain.

Third, when there are several children in the family, disciplinary treatment should be consistent among all of them. For various reasons and often without realizing it, one or both parents may favor one or other of the children, and this strong sense of justice and such unequal treatment readily increases rivalry, jealousy, and even rebellion.

Finally, there must be consistency among words and actions. Children cannot learn what they are not taught or what parents mean without what they say. For part of their search for independence consists in testing all rules and superiors. Parents should not be surprised if their children challenge them, for this is their way of learning where they stand, and unless they fail to follow with action, the child knows he is dealing with bluffs and will behave accordingly.

A careful review of all these points should throw some helpful light on your problem, Gloria. Above all, you must secure the cooperation of your husband. Once boys reach teen-age, they have even greater need of the firm control and guidance of their fathers. Discuss this need with your husband, reminding him that your aim as parents is not merely to avoid trouble but to raise men.

(Father Thomas will be unable to answer any personal letters.)

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White-Tite, Inc., has had 16 years of experience in the coating business. This experience and the reputation of White-Tite, Inc., "guarantee to you the finest roof coating, best service and best value. "You can pay cash or finance your White-Tite coating," Scalzo said. "And, there's no interest charge on financing with White-Tite, since we handle our own financing. Get the best coating today! Every White-Tite truck is radio dispatched with two-way radios for fast service. Complete information and a free estimate for tile or gravel roof cleaning, sealing and coating may be secured at your convenience by calling White-Tite at NE 5-3603 or LU 1-6551 in Broward County. To make it easier for residents of South Dade (Homestead, Florida City, etc.) to call, White-Tite has a new Homestead branch. Simply dial 247-1811 for fast, free estimates. White-Tite is licensed, insured and bonded and is a member of the Miami-Dade County Chamber of Commerce and the Greater Fort Lauderdale Chamber of Commerce. "White-Tite is recommended by many architects and builders," Scalzo explained. "Do not accept a substitute! The material used by White-Tite, Inc., is exclusive with us. It is not available in any stores or from any other roof cleaning firm. Nothing else is 'as good as White-Tite!'"

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March 30, 1962 ... THE VOICE ... Miami, Florida Page 21
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Secondary and Elementary Education.
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al, Cincinnati, the college offers a four-year pro-
gram for women.
Prepares dietitians and
medical technologists.

TOP ORATORS MEET SUNDAY

Seven boys and one girl will walk to the podium at the Barry
College auditorium Sunday, April 1 in competition for the
coveted trophy that will make one of them the top orator in the
diocesan CYO. A relief from the strain of competition will be provided by
an entertainment group consisting of soloist Dean Thiram of Barry College, soloist John
Mc Cormick of St. Rose of Lima CYO and acco rdi n tall John Cer-
ttoni from Immaculate Conception CYO, Hialeah.
Finalists for the contest were chosen through parish
and diocesan preliminary eliminations. The Sunday winner will go to
Washington, D.C. to compete in the National CYO finals where c on t e-
stant s from throughout the country will compete for a trophy and a
$100 scholarship.
Deanery entries include:
East Coast Deanery: Vincent Grisel, St. Anastasia parish,
Fort Pierce and Joseph Funt-
aine, St. Philip Beniti parish, Belle Glade.
North Dade Deanery: John Garvin, St. Mary Cathedral and
Charlene Walker, St. John the Apostile parish, Hialeah.
Broward Deanery: Michael Garretson, Little Flower parish,
Hollywood and Jeff Keyes of
Our Lady Queen of Martyrs parish, Fort Lauderdale.
South Dade Deanery: Jim
nated section of the encyclical
Eckhart, St. Brendan parish

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or from nearest rail, toll, bus terminals.
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Father Charles McLaughlin
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NEW DIRECTOR of the
Youth Department of NCWC
is Father Frederick J. Vonderhaar, pastor of Sacred Heart
Church, Philadelphia.

Singles Plan Trip
To Passion Play
The Catholic Singles Club of
Greater Miami will sponsor its third annual Community has
excursion to the Passion Play at
Lake Wales April 15.
Plans call for air-conditioned buses to leave the Orange Bowl parking lot, NW Seventh St. and
15th Ave., at 10 a.m. There will be a box lunch served at a road-
side park on the way.
There will be a stop at the Roker Tower for a carillon con-
cert. Dinner will be in Lake Wales prior to the perform-
ance which begins at 6 p.m. The buses are scheduled to
return to Miami about 12:30 a.m.
The public is invited to go along on the trip and there are special prices for members of
the singles club, CYO members and
other young adult club members.
Further information can be
obtained by calling Frank Zell-
er at NF 54068 or NF 41988.
Car Wash Scheduled
In Hialeah Saturday
HIALEAH — The Singles Club of Hialeah and
Miami Springs will sponsor a car wash Saturday, March 31 at
the Hialeah Municipal Auditorium.

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Church, Philadelphia.
Bucky McGann, a three-time member of the all-star basketball team became the 'first Voice all-star squad, was named by the Pensacola News-Journal, by basketball coach Johnny Jonger.

McGann is interested in attending the University of Notre Dame and has been invited to visit the campus this week-end by basketball coach Johnny Jonger.

In other basketball news, Bob Parks, Mary Immaculate High center and second team on the Voice all-star squad, was named to the Key West all-city team and a correction in the Voice Park's Mary Immaculate High visit the campus this week-end

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EXPERIENCE, HIRING AND PITCHING. These are the ingredients that are carrying the Archbishop Curley High basketball team to a successful season, a possible Gold Coast Conference title plus a host of other awards.

The Knights were 5-1 before the start of this week’s play — and the tough game with traditional rival Christopher Columbus — with the only loss being an extra inning affair to Miami High.

"We've got a lot of seniors on the team," Coach John Kirch explained, "and our records show a team batting average of .364 while the opposition is hitting only .197." Five of the eight regular starters are seniors, Mike Gross at first, Vic Zalomat at second, Dennis Vohs at short, Bob Taylor at catcher and Don Dreyer in left field.

Taylor, who was slated for short at the start of the year, has been the team's all-star shortstop and slugger, doing a good job of picking up where Tom Shannon, the best baseball player in Curley's history, left off last year. Through the first six games, Taylor hitting .468, has three home runs, two with the bases loaded and knocked in 15 runs.

Zalomat is next with a .360 mark followed by Gross with .333, Mike Berry, a part-time catcher who will probably get a shot at first, a regular outfield post because of his hitting ability, actually carries the best mark with a .500 for seven trips to the plate.

"Give credit to our second baseman combination too," Kirch said. "They've done a real good job including four double plays against Palmetto last week."

The pitching has been a pair of underclassmen, both of whom have shown great improvement over last season. Bill Wagner, a junior, and Jim Astle, a sophomore, Frank Bosworth, another junior, is the No. 3 pitcher but is short on experience.

"Frank's coming along real well, though," Kirch added, "as we've been working him in the last couple of innings of our games. He put down six in a row in the two innings he pitched against Palmetto."

The Curley coach has been quite impressed with the catcher of South Florida high school baseball.

"When I first saw our kids in practice and I compared them with my team last year in Michigan, I felt we were real good. Now I've had a chance to see some of the other schools in action — Columbus, Hialeah, Miami High — and I realize the competition is real good, too!"

One of the little known facts of the $50,000 Decal Open golf tournament completed Monday in Miami was the fine showing made by Ted Kroll.

A member of St. Pius X parish of Fort Lauderdale, Kroll finished in a tie for fourth with the famous Ben Hogan and netted $7,000 in prize money.

ARCHBISHOP CURLEY HIGH

The Voice of

JACK HOUGHTELING

South Florida Catholic player to

Curley Topples Columbus In Lopsided 12-3 Victory

Archbishop Curley High turned in an easy 12-3 victory over Christopher Columbus H.S. Tuesday afternoon to run its season's mark to 6-1 and stay tied for the Gold Coast Conference Southern Division baseball lead with a 3-0 record.

The Knights got a standout performance from its battery, pitcher Jim Assolone and catcher Bob Taylor. Assolone pitched a two-hitter while Bob Taylor banged out his fourth home run of the season, this time with two base runners on base.

Curley scored four runs in the first inning and five in the second to sew up the game early. It was the fifth straight loss for Columbus since the Explorers lost outfielder — pitcher Dave McCammon because of a broken wrist.

Curley, after Thursday's game with Miami Military, is off until Tuesday when it faces tough game with traditional rival Christopher Columbus. Columbus plays South Pointe this afternoon.

In other top games last week, Cardinal Newman won its first game of the season by dumping St. Anastasia 4-2.

Mary Immaculate High of Key West made the opening game of the newly-formed Keys Conference a big occasion by beating Coral Shores High 14-10.

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14 Yards — Shop The R-B-C Yard Near You Boca Raton Coral Gables Delray Beach Homestead Islamorada Key West Miami (3) Opa Locka Miami Beach Key West No. Miami Beach St Petersburg South Miami

In Lopsided 12-3 Victory

Archbishop Curley High turned in an easy 12-3 victory over Christopher Columbus H.S. Tuesday afternoon to run its season’s mark to 6-1 and stay tied for the Gold Coast Conference Southern Division baseball lead with a 3-0 record.

The Knights got a standout performance from its battery, pitcher Jim Assolone and catcher Bob Taylor. Assolone pitched a two-hitter while Bob Taylor banged out his fourth home run of the season, this time with two base runners on base.

Curley scored four runs in the first inning and five in the second to sew up the game early. It was the fifth straight loss for Columbus since the Explorers lost outfielder — pitcher Dave McCammon because of a broken wrist.

Curley, after Thursday’s game with Miami Military, is off until Tuesday when it faces tough game with traditional rival Christopher Columbus. Columbus plays South Pointe this afternoon.

In other top games last week, Cardinal Newman won its first game of the season by dumping St. Anastasia 4-2.

Mary Immaculate High of Key West made the opening game of the newly-formed Keys Conference a big occasion by beating Coral Shores High 14-10.

JOSEPH C. BONNEAU
Accountant and Consultant INCOME TAX RETURNS Filed ACCURATELY and EFFICIENTLY FIRST FEDERAL BUILDING SUITE 200 900 N.E. 125th Street, North Miami, Florida NORTH MIAMI BOOKKEEPING SERVICE PL 4-2356

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14 Yards — Shop The R-B-C Yard Near You Boca Raton Coral Gables Delray Beach Homestead Islamorada Key West Miami (3) Opa Locka Miami Beach Key West No. Miami Beach St Petersburg South Miami
Deben Inscriptirse los Hispanos
En sus Respectivas Parroquias

Uno de los mayores empeños de la Década de Miami en este instante, es advertir a los fieles de habla hispana que viven en esta zona, la importancia que para ellos tiene el acercarse a la parroquia correspondiente para inscribirse en ella.

En el presente mapa se ofrecen los límites de las parroquias de mayor influencia latina en el área de Miami. De acuerdo con este mapa y tomando en cuenta las calles que ofrecen los límites de las parroquias de la Diócesis de Miami en este instante, es necesario que cada familia concurre a su parroquia correspondiente para inscribirse en ella.

En Santa Ana, Orange, P. Perálndez.
En St. Clemens (Fort Lauderdale), P. Clemente Stoune.
En Catecismo Pasó Niños de Hable Hispana
Para los niños de habla hispana que no pueden asistir a escuelas parroquiales, las distintas parroquias de mayor población latina en el área de Miami están ofreciendo clases de religión, (catequesis) de acuerdo con el siguiente horario:

CATEDRAL DE SAINT MARY: 7506 N.W. 2 Ave.
ST. BRENDAN: 3231 S.W. 91 Ave.
ST. JOHN: 451 E. 4 Ave.
IMMACULATE CONCEPTION: 60 W. 45 Pl.
HISTORY: 4020 Curtis Parkway
LITTLE FLOWER: 1270 Anastasia Ave., Coral Gables
ST. PETER AND PAUL: 3220 N.W. 5 Ave.
ST. TIMOTHY'S: 8855 S.W. 50 Torre
dot

Los Adversos Condiciones del Campesino
Gran parte de la pastoral se destina a describir las adversas condiciones en que vive el campesino chileno, sus problemas y su desesperación a la tierra. Las condiciones "reclaman con urgencia una profunda reflexión de la sociedad chilena y latinoamericana" (así lo reseñan las distintas parroquias de mayor influencia latina en el área de Miami). De acuerdo con este mapa y tomando en cuenta las calles que ofrecen los límites de las parroquias de la Diócesis de Miami en este instante, es necesario que cada familia concurre a su parroquia correspondiente para inscribirse en ella.

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EL PADRE JOAQUIN Guerrero, capellan del Centro para Niños Refugiados Cubanos de Kendall, felicita a los actuales cubanos que recibieron diplomas del Serra Club, como premio a sus servicios. Los diplomas fueron entregados por el Obispo de Miami, Mons. Coleman F. Carroll, durante la ceremonia en que fueron premiados 171 niños de todas las parroquias y misiones de la Diócesis de Miami, Mons. Carroll, durante la ceremonia en que fueron CIENTOS de monaguillos recibieron la bendición del Obispo de Miami, el Padre Santiago G. Tammaria, capellan del Centro Hispano, sale al salón de esta parroquia para charlar con los niños que alii se encuentran, regalarles un lindo, educarlos en su religión. Frecuentemente echa mano a los presentes arribos religiosos como rosarios, crucifijos, medallas, novenas, etc.

SANTO DOMINGO, (NC). Ayudados a salvar de la crisis económica al país, y a contener a los agitadores, pi- de a sus compatriotas Mons. Silvio Pérez Sánchez.

No queremos caer en otra dictadura de derecha, ni en las garras del comunismo, agregó el prelado en un dramático discurso como miem- bro del Consejo de Estado.

No les habla, dijo, un alto funcionario del gobierno, “si- no un hermano y sacerdote que muchas veces os llevó palabras de consejo y exhorta- ción cuando todos huchá- mos por alejar esta liberta- tad tan cara”. “Ninguna institución de- fendi en el pasado histórico, al defendido en el presente que el enemigo común, el co- mumismo, aprovecharía.”

El Comunismo —advirtió Mons. Pérez— es ya un simple recurso de propagand- da y mentira como fue en época de la tiranía.

“En hoy una terrible reali- dad cuyas manifestaciones es- tamos viendo constantemente en los actos de sabotaje, co- no fueron rotos incendio- s de cafetales y fin- cas de pastos, y los desordé- nes callejeros, así como la cru- ciente propaganda subven- trica impresa destinada a alterar el orden y la paz públicas.”

El ejemplo de Cuba está demasia- damente cercano a las apelaciones de los revolu- cionarios, a los que imparten la instrucción religiosa al at- medio de la crisis económica que debemos a la Cuba de Fidel Castro, esta y otra de Cuba, es una realidad que im- presionará a los que escuchan el discurso del sacerdote, pre- tendido a un solo par- te, a una sola clase, los comunistas.”

Lo Hace un Prelado Católico

El Ejemplo de Cuba Está Cerca

con tanto ahínco los derechos del hombre y de la protección del obrero, como la Iglesia”, agregó en su discurso trans- mitido desde el Palacio Na- cional por las dos principales radioemisoras “Caribe y San- to Domingo.

El prelado exhorta a su pueblo a pagar al Estado las obligaciones que debe y a aceptar “patéticamente los nuevos tributos.” “Sólo a base de sacrificios podremos sacar a finto el país del estado de pobreza en que se encuentra”, agregó. “Si el Consejo de Estado fallara, no veriamos envueltos en un caos politico, social y econo- mico que representa su ideolo- gia.”

Programa Radial Católico

Los Padres Santamaría y Vincaria están poniendo la instrucción religiosa al at- medio de todos, con el inte- resante programa radial que transmiten todos los dom- inigos, a las 9 y 15 de la mañana, a través de la emi- nora WMBT “Radio Reloj”.

En este espacio semanal, los padres Vincaria y San- tamaria ofrecen en forma amena las más importantes noticias católicas, así como el comentario al Evangelio del día y otros tópicos de interés para todo católico.

**

Todos los sábados, a las 6 de la tarde se está efectuando la reunión de los hombres his- panos que participaron en el reciente Cursillo de Cristianidad. Los curristas estudian con empeño los métodos de apostolado, y se en- cejan a todo un programa de renovación espiritual, que los llevará a ser verdaderos apóstoles en sus respectivos medios sociales.

Actividades del Centro Hispano

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EL PAPEL DEL SERRA CLUB

CIENTOS de monaguillos recibieron la bendición del Obispo de Miami, Mons. Carroll, durante la ceremonia en que fueron premiados 171 niños de todas las parroquias y misiones de la Diócesis de Miami. Entre los premiados se encontraban ni- ñerios de habla hispana.

CONFIRMACIONES de esta Diócesis

En las distintas parroquias de la Diócesis de Miami se está impartiendo el sacramento de la Confirmación, be- hediendo notado en algunas de esas parroquias una nutri- da concurrencia latina. Durante la presente semana se impartió la Confirmación, entre otras, en las parroquias de Grau, Corpus Christi, St. Michael, de nutrida población latina.

Cientos de monaguillos recibieron la bendición del Obispo de Miami, Mons. Carroll, durante la ceremonia en que fueron premiados 171 niños de todas las parroquias y misiones de la Diócesis de Miami. Entre los premiados se encontraban ni- ñerios de habla hispana.

JUVENCITAS de habla hispana pertenecientes a la Legión de María entre los cientos de personas que participaron en la ceremonia anual Artes, efectuada el domingo en la Catedral de St. Mary.

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God Love You
Most Reverend
Fulton J. Sheen

What a change has taken place in the missionary world within the past 100 years! At the Council of the Vatican in 1870, there were no native bishops from Africa, Asia or Oceania; a few Vicars Apostolic of European origin represented the mission world. Today, all the hierarchy of Japan is native, and Africa has over 42 native bishops, a few more than Asia. Despite persecution, or perhaps because of it, the Church has had a remarkable growth.

As Paul, a Jew, Hellenized the Church at Corinth and other sites, so Pius XI, Pius XII and John XXIII have made the Church native in as many places as possible. The New Testament Church did not become Latin or Greek by rejecting everything Jewish; rather, it perfected the latter with Latin and Greek culture. The same thing is happening today. The Church does not become Indian or Indonesian or Korean by throwing off all the cultures proclamed over the Cross on Calvary; it does so by enriching the latter with the virtues of new civilizations.

The bishops of Africa and the East who will attend the Second Vatican Council point up the necessity of adding the Church at its center, namely, the Vicar of Christ. The Holy Father knew what he was doing when he said he must be added "first and principally." He did not say "only" or "exclusively," but he did establish a pyramid of values. He knew that the native could be a native bishop — no one else in the world can do so. Missionaries can train natives, but they cannot build up a native hierarchy. That must come from the Holy Father.

Last year the Catholics of the United States gave the Holy Father an average of 27 cents each for his Missions. This year, we would like to see every Catholic offer the Holy Father an average of 27 cents each for his Missions. This is the least we can do to show the faithfulness of the Catholics of the United States to the Church at its center, namely, the Vicar of Christ. The Holy Father has been faithful to the Church at its center, and we must be faithful to the Church at its center, namely, the Vicar of Christ. The Holy Father knew what he was doing when he said he must be added "first and principally." He did not say "only" or "exclusively," but he did establish a pyramid of values. He knew that the native could be a native bishop — no one else in the world can do so. Missionaries can train natives, but they cannot build up a native hierarchy. That must come from the Holy Father.

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GOD LOVE YOU to G. K. B. for $10 "I offer part of my salary in the hope that it will inspire others to do the same. Use it as you see fit."...to Miss X for $5 "I will send $5 each month for the next five months."...to H. F. for $27.95 "Please accept my credit union interest in thanksgiving for three of my children being in Catholic schools. All of the interest I receive will be sent to the missions instead of my checking account for the last 25 years. I am very fortunate."...to A.L.S. for $5 "I am thankful for having passed a math exam."

Solve your gift problems with OUR LADY OF TELEVISION, now available in two sizes. The 11-inch figure of Madame and Child, constructed of unbreakable white plastic with gold-colored cross and halos, reminds us that as Mary gave in those countries. He will receive it through his Society to determine the future of the world, politically and religiously, $135 million to Chile — but we spend too little for "native aid" to the missions to help provide schooling for the less fortunate.

"After the consecration when the priest raised aloft the Eucharistic Host, I felt truly in the presence of the Holy Father."

By Father John A. O'Brien

"Later we moved to Adelaib where there are many churches. One day a friendly invited me to attend Sunday Mass with him. It was the first time I had en- tered a Catholic church, as I had often heard remarks about the superstitious practices of Catholics — adoring statues and worshipping the Virgin Mary. Instead of such practices, however, the service was one of stately beauty.

"The reverence and silence of the worshipers, the singing of the choir, and the carefully prepared sermon stirred me profoundly. After the consecration of the Eucharistic host, I felt I truly in the presence of the Holy Father."

"I determined to study the truth of the Catholic faith and read everything I could find about it. Later I called upon Father O'Brien at his Vicarate, as it seemed to me, I soon regarded him as a friend."

"Let's put it this way. Suppose you had been married and di- vorced: The Church has studied the divorce laws and amassed a dossier of information, much of it quite embarrassing to you. It is on the basis of that evidence the Church gives you a declara- tion of nullity. But your nosey col- league can only guess at the nature of the case involved.

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"I admired the unity and universality of the Catholic religion and read everything I could find about it. Later I called upon Father O'Brien at his Vicarate, as it seemed to me, I soon regarded him as a friend."

"The divine origin of the Cath- olic Church, the authority con- ferred upon her to teach Her truths to all nations, and the marks of her unity, sanctity, Catholicity and apostolity con- tinue to draw sincere inquir- ers into her fold as it draws the steel.

"In the same way the Church native in as many places as possible is essential to the growth of the Church.

"As Paul, a Jew, Hellenized the Church at Corinth and other sites, so Pius XI, Pius XII and John XXIII have made the Church native in as many places as possible. The New Testament Church did not become Latin or Greek by rejecting everything Jewish; rather, it perfected the latter with Latin and Greek culture. The same thing is happening today. The Church does not become Indian or Indonesian or Korean by throwing off all the cultures proclamed over the Cross on Calvary; it does so by enriching the latter with the virtues of new civilizations."

"But now to your erroneous query demands an explanation of how Kay Sleppedge Gable can be a Catholic when she has been married and divorced so many times? Do you see my point? Unless I keep my study current, here is my answer: It is not to be held or even seen by the communicants at the time they receive it."

"A. Yes, you do not retrace your offering and sub- mit it to the Church at its center, namely, the Vicar of Christ. The Holy Father has been faithful to the Church at its center, and we must be faithful to the Church at its center, namely, the Vicar of Christ. The Holy Father knew what he was doing when he said he must be added "first and principally." He did not say "only" or "exclusively," but he did establish a pyramid of values. He knew that the native could be a native bishop — no one else in the world can do so. Missionaries can train natives, but they cannot build up a native hierarchy. That must come from the Holy Father.

"At any rate, Mrs. Gable has been married?"

"Q. In churches where there are no rail to serve as a communion table, or where the rail is something like a cushion for elbows!"

"I do not believe your answer in the Pegler case was very convincing. I was instructed that a marriage contracted by two baptized people (Catholic or not) is not voidable in error."

"Q. What Constitutes a Valid Marriage?"

By Msgr. J. D. Conway

Q. I do not believe your answer in the Pegler case was very convincing. I was instructed that a marriage contracted by two baptized people (Catholic or not) is not voidable in error."

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Q. After a morning offering is made do all your acts gain merit even though you have no spiritual attitude to- ward the act at the time you do them?

Q. Q. In churches where there are no rail to serve as a communion table, or where the rail is something like a cushion for elbows!"

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LEGEN OF DECEGENCY
FILM RATINGS
A I — FILMS MORAALLY UNOBJECTIONABLE FOR
GENERAL PATRONAGE

1. The Wizard of Oz
2. The Three Stooges
3. The Andy Griffith Show
4. The Beverly Hillbillies
5. The Real McCoys
6. The Addams Family
7. The Munsters
8. I Love Lucy
9. The Andy Griffith Show
10. The Beverly Hillbillies

A II — CHILDREN'S FILMS
1. Winnie the Pooh
2. The Little Mermaid
3. The Lion King
4. Beauty and the Beast
5. Aladdin
6. Toy Story
7. Finding Nemo
8. Toy Story 2
9. Toy Story 3
10. Toy Story 4

A III — MORALLY UNOBJECTIONABLE FOR ADULTS
1. Citizen Kane
2. The Godfather
3. The Shawshank Redemption
4. The Dark Knight
5. The Good, the Bad and the Ugly
6. The Godfather Part II
7. The Godfather Part III
8. Braveheart
9. The English Patient
10. The Silence of the Lambs

B — MORAFLY OBJECTIONABLE FOR CHILDREN
1. The Exorcist
2. The Texas Chainsaw Massacre
3. The Texas Chainsaw Massacre 2
4. The Texas Chainsaw Massacre 3
5. The Texas Chainsaw Massacre: The Beginning
6. The Texas Chainsaw Massacre: The Beginning
7. The Texas Chainsaw Massacre: The Beginning
8. The Texas Chainsaw Massacre: The Beginning
9. The Texas Chainsaw Massacre: The Beginning
10. The Texas Chainsaw Massacre: The Beginning

C — MORAFLY OBJECTIONABLE FOR ADULTS
1. Adult Content
2. Profanity
3. Sex
4. Violence
5. Drugs
6. Nudity
7. Sexual Content
8. Offensive Language
9. Sexually Suggestive
10. Sexually Suggestive

HOLLYWOOD IN FOCUS

Current Movie Priests Lack Realism

By WILLIAM H. MOORMING

Critics who called Bing Crosby's Father O'Malley films "flaccid and frivolous" may need stronger adjectives to describe the weakness of some priestly characters in current circulation. The cry seems to have been that more substantial dramas with an eye on instead of mass audience, would rid the screen of ribald or ridiculing representations of the cloth. It "ain't necessarily so."

McCary's current drama, "Salvation Never Sleeps," obviously starts on a more even viewpoint, but although it hinges on the harrowing problems of Red persecution in China, neither William Holden's hke-jacketed Father O'Barran, nor Cl]e Weh's more mature Father Bovard seems any more true to life than Bing's Father O'Malley, soon to be copied in an ABC television series starring Gene Kelly.

Maurice Chevalier's Father Antonino, in the new French-Italian comedy "Jessica," though amusing, has neither spiritual depth nor the slightest, clerical verisimilitude, all of the film's bold treatment of relevant facts. It is as flippant and frothy as they come.

John Mills in Britain's "The Singer, Not the Song," plays a priest with a band (Dirk Bogarde). Although the theme poses highly dramatic problems, and Mills is an artist of unusual merit, the character lacks dimension and the story falters.

In "Saintly Sinners," Don Beddoes as Father Dan goes fishing in a stolen car, implicates himself in a bank robbery and dives through the mosh. His Monsignor (Adi Durrich) funnels the truth aside. The situation would be clear to a child. In his "Two Women," which won Sophia Loren an Oscar bid, Italy's Vittorio De Sica resorts to the na""meless, aimless priest in the crowd, so often used to symbolize the church's alleged indifference to social realities.

In the German-American production "The Bashful Elephant," Fritz Weins, as Father Friedrich, is straight out of comic opera, although the story promises to deal with a young Hungarian refugee caught in the pathetic aftermath of abortive anti-communist revolution.

The priest portrayed by Spencer Tracy in last year's "Devil at 4 O'Clock" brought power to realistic drama, filmed with artistic perception but it failed to equal in dramatic conviction, the Father Flanagan whom Tracy made so memorable in the admirably sentimental "Hoosier town" films of the 1930s. Nor was it as credible or creditable as Gregory Peck's Father Chisholm, in "The Keys of the Kingdom" (1945), albeit this evolved incident misstatements of Catholic doctrine. A more hopeful highlight in clerical drama was Don Murray's simulation of Father Charles Inns Clark, S. J., in "The Hoodoo Priest."

Hollywood Programs Sunday
On Television, Radio

Stations of The Cross Exploained

WCKT, Ch. 7, 11 a.m. "That I May See" program. Father David J. Heffernan gives an instructional discourse, explaining The Stations of The Cross, showing pictures of the 14 Stations.

TV Mass For Shut-Ins

WLBR-TV, Ch. 10, 11:30 a.m. Father Anthony Navarrete, pastor of St. Agnes Parish, Key Biscayne, offers the Sunday Television Mass For Shut-Ins. Father Louis M. O'Leary, O. F., chaplain at Barry College gives the commentary.

Catholic News on Radio

WGBS, 710 Kc, 6:45 p.m. News of the Diocese of Miami and a summary of world-wide Catholic news compiled from the full report of the NCWC News Service. Commentator: Father Louis M. O'Leary, O. F.

Sermon Of The Day

WCKF, 1400 Kc, 5 a.m. daily in April, Redemptorist priests serving in the Diocese of Miami will broadcast the 5-minute Sermon of the Day. Father Charles M. Mulloy, C. S. B., assistant at Our Lady of Perpetual Help Parish, Opa-Locka, will be heard from Sunday, April 1, through Tuesday, April 10.

Programs produced and presented by The Radio and Television Commission of the Diocese of Miami. Father David J. Heffernan, chairman.

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Hoke T. Maroon
Chairman of the Board

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March 30, 1962 THE VOICE Miami, Florida Page 27
Father William D. Harrigan, C.M.

PASTOR of new St. Vincent de Paul parish in northwest Miami is first Vincentian priest to hold pastoral post in Florida.

He served at St. Mary Mission, in Opelika, Alabama.

Sunday Mass Timetable

ARCADIA: St. Paul, 7, 9, 11, 12, and 1:30; St. Agnes, 7, 9, 11, and 12:30; St. Agnes Academy, 10:30; St. Augustine, 7 and 9.

AVON PARK: Our Lady of Grace, 7 and 8:30.

BOCA GRANDE: Our Lady of Mercy, 7 and 8:30.

BRADENTON: St. John of Avit, 7, 9, 10, 11, 12 and 1:30; St. Francis Xavier, 9, 10, 11, 12:30, and 7:30.

BROWNSVILLE: St. Joseph, 7, 9, 11, 12, 1:30, and 5:30.

DAYTONA BEACH: St. Margaret.

COCONUT GROVE: St. Hugh, 6:30, 8, 9:30, 11, and 12.

DELRAY BEACH: St. Vincent, 6:45.

LAKE WORTH: Sacred Heart, 6, 7, 8, 9:30, 11, and 12.

LARGO: St. Mary, 7, 9, 10, 12, and 5.

MARCO ISLAND: St. Barbara, 7, 9, 10, 12; St. Joseph, 7, 9, 11, 12; St. Theresa, 7, 9, 11.

MIAMI: Mother of God, 7, 9, 10, 12; Michael, 7, 9, 11, 12; St. Agnes, 7 and 9.

MIAMI BEACH: St. Francis de Sales, 6, 7, 8, 9:30, 11, 12 and 6:30.

MARGATE: St. Vincent, 6:45, 8, 9:30, 11, and 12.

MIAMI SHORES: St. Rose of Lima, 7, 9, 11, 12; St. Stephen, 9, 11, 12; St. Thomas, 7, 9, 11, 12.

MIAMI SPRINGS: Blessed Trinity, 6, 9, 10, and 12.

MIAMI HIGHLANDS: St. Joseph the Workman.

NAPLES: St. Ann, 6, 7, 8, 9, 10, 11, 12; St. Peter, 9, 10, 11, 12; St. Paul, 9, 10, 11, 12.

NAOMI: Blessed Martin, 7, 9, 10, 11; St. Elizabeth, 8, 10, 12.

NORTH MIAMI BEACH: St. Lawrence, 7, 9, 12.

NORTH PALM BEACH: St. Clare, 7, 9, 10, 12.

OCEANCREST: Sacred Heart, 9, Boys’ School.

PANAMA CITY: Our Lady of Perpetual Help.

POMPANO BEACH: St. Edward, 7, 9, 10, 11, and 12.

POMPANO SHORES: St. Coleman, 7, 9, 10, 12.

PORTLAND: St. Peter, 7, 9, 11, 12.

PUNTA GORDA: Sacred Heart, 7:30, 10, 12, 6:30.

RICHMOND HEIGHTS: Christ the King, (Christian Episcopalian). Riviera Beach: St. Francis, 7, 9, 10, 11, 12, and 10:30.

ST. PETERSBURG: St. Stephen, 7, 9, 11, 12:30 and 12.

ST. PETERSBURG: St. Joseph, 8, 9, 10, 11, 12.

ST. PETERSBURG: Sacred Heart, 7, 9, 11, 12:30.

ST PETERSBURG: St. Stephen.

TAMARAC: St. Thomas, 7, 9, 11.

Tallahassee: St. Agnes, 6, 7, 8, 9, 10.

TALLAHASSEE: St. Agnes Academy, 7, 9, 10.

TAMPA: St. Mary, 7, 9, 10, 12.

TANGERINE: St. Vincent, 7, 9, 11.

TAMPA: St. Francis Xavier, 7, 9, 10.

TAMPA: St. Luke, 7, 9, 11.

TAMPA: St. Luke, 7, 9, 11.

TAMPA: St. Luke, 7, 9, 11.

TAMPA: St. Luke, 7, 9, 11.

TAMPA: Holy Redeemer, 7, 9, 10.

TAMPA: St. Luke, 7, 9, 10.

TAMPA: St. Anne’s School, 7, 9.

TAMPA: Holy Redeemer, 7, 9, 10.

TAMPA: St. Stephen.

TAMPA: St. Thomas, 7, 9, 11.

TAMPA: St. John the Apostle, 7, 9, 10.

TAMPA: St. Stephen.

TAMPA: St. Luke, 7, 9, 10.

TAMPA: St. Stephen.

TAMPA: St. John the Apostle, 7, 9, 10.

TAMPA: St. Stephen.

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TAMPA: St. Stephen.
Algeria Grieves Pope

VATICAN CITY (NC) — Pope John XXIII has cabled messages to the heads of the Hierarchies in Algeria and France voicing prayers for an end of the “fratricide” in Algeria.

His messages followed an editorial in L'Osservatore Romano on the horror which strikes painful echoes in the Christian conscience of humanity.

“We pray God to lead minds back to concord,” said the tiff. “May hearts open to the demands of concord and may the fratricide cease.”

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