Diocese Schools To Begin Course

On Communism

A special course of instruction on the theory and tactics of communism will be inaugurated in schools of the Diocese of Miami beginning Monday, March 26, and continuing through May 4.

According to Msgr. William F. McKeever, Miami diocesan superintendent of schools, the course will be taught to students enrolled in grades seven through 12 and will be incorporated into the social studies courses in high schools and in religion classes for those not pursuing the former courses of study.

"An Evil Tree" by Agnes Murphy, professor of history and philosophy at San Diego University College for Women is the text which will be used in the high schools, Monseigneur McKeever said, and will also serve as a study book for those teachers who will instruct the subject in the seventh and eighth grades.

"Questions and Answers on Communism," by Richard Cardinal Cushing has been selected as the basic text for seventh and eighth grade classes since the booklet was written especially for the elementary school study of the theory and tactics of communism.

In addition to a rather complete bibliography which provided for those teachers who wish to make extensive studies in this field, the instructors are being given a select bibliography which all are expected to read, Monsieur McKeever said.

These publications include: "The Techniques of Communism," by Louis Brandeis, "Stages of Deceit," by Edgar Hoover; "Lend Me

THEORY AND TACTICS of communism will be outlined for students in diocesan schools beginning March 26. Msgr. William F. McKeever, left, diocesan superintendent of schools, explains to the press the initiative of the Diocese of Miami which will be able to complete all their studies in the Diocese, with six years at the St. John Vianney Minor Seminary and six years at the St. Vincent de Paul Major Seminary.

At the same time, on the recommendation of the Very Rev. Sylvester A. Taggart, C.M., Provincial Visitor of the Eastern Province, Bishop Coleman F. Carroll has appointed a Vincentian priest as first pastor of a new parish created this week in Northwest Miami.

He is Father William D. Harrigan, C.M. now serving as superior and pastor of St. Mary's Mission, Opelika, Ala. The new parish will be known as St. Vincent de Paul parish.

The first Vincentian to serve as pastor of a church in the Miami Diocese, Father Harrigan was born in 1908 in Bradenton, Fla. After attending Haverhill High School, in 1938 he entered St. Joseph College, Princeton, N.J., the minor seminary of the Vincentian Fathers. In 1944 he entered the St. Vincent Seminary in Philadelphia and pronounced his vows in 1950. He was ordained June 13, 1958 by the late Dennis Cardinal Daughtrey, Archbishop of Philadelphia.

Father Harrigan was first assigned to the missions in Panama. In 1950 he became a member of the faculty of St. John Preparatory School in Brooklyn, N.Y., and in 1963 he was appointed a curate at the Vincentian College Building, More High Schools Assured

Second Pan American Mass

In Bayfront Park April 13

Solemn Pontifical Mass will be sung by Bishop Coleman F. Carroll at 4 p.m., Friday, April 13 in Miami's Bayfront Park in the observance of Pan American Day.

The second annual Mass celebration sponsored by the City of Miami and the Chancery is sponsored by Bishop Coleman F. Carroll. When the $1 million mark was reached, the amount of cash was far in excess of $900,000 he explained.

With the minimum goal of $1 million assured, Bishop Carroll has taken steps for immediate construction of the definite amount raised to be constructed with funds from the 1962 campaign. They are:

- New College Building at St. John Vianney Minor Seminary.
- New Catholic High School at Fort Myers.
- Facilities for girls at the Monsignor Pace High School, making it co-institutional.
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VATICAN CITY (NC) — Pope John XXIII added 10 new Princes of the Church to the College of Cardinals this week for the purpose of “marking our holy Faith and reflecting prayer for Christian people and promoting the welfare of the Roman Church.”

He thus increased the College of Cardinals to an all-time high of 87 members only months before the convocation of the Second Vatican Council.

In an address at the first of the consistories, Pope John voiced fears that bishops from some parts of the world will be prevented from taking part in the Ecumenical Council. He noted that the council is to be a universal meeting devoted to cooperation and peace and asked:

“How can one imagine such a meeting of so many personalities from regions where there still exist the well-known conditions of unemployment and restricted activity?”

“Is this possible? We repeat, as bishops who because of their apostolic mission performed in great conscience and with strong episcopal determination, are still in prison or in exile or prevented from exercising their sacred ministry?”

Referring to but not mentioning by name, Pope John said:

“What can be said of the vast regions of the world where the Christian doctrine is fostered and the conviction hardly imposed that the light of grace and of the religious and supernatural order has been extinguished, where it is generally asserted that only from earth... can one expect the prosperity and happiness of individual and collective life? ”

“Are there there is a threatening storm which has spread great ruin, especially now ancient and miserable living conditions made it easier to impose, through deception and force, a change and the acceptance of what is a new slavery, despite many material advantages.”

The Holy Father lamented the restrictions “not only of Christian freedom but even of elementary human freedom to which countless men and many collective groups of the whole world are subjected.”

The Pope then revealed that he is raising all 13 cardinal deacons to the episcopate and that he will consecrate the 12 episcopal bishops on Holy Thursday. He told the cardinals that episcopal consecration befittingly crowns the dignity inherent in the rank of cardinal.

The two of the new cardinals are affected by the Pope’s decision, as they are priests but not bishops: Michael Cardinal Browne, O.F.P., Superior General of the Dominicans Order, and Assisi, Cardinal Alberghetti, O.E.B., long-time Prefect of the Vatican Library.

The other 10 include the senior cardinal deacon, Alfredo Cardinal Ottaviani, Secretary of the Sacred Congregation of the Holy Office; Roberto Cardinal Corb, Bishop of the Apostolic Consultation for Spain; Vatican’s Apostolic Nuncio to Portugal, and Ildebrando Antonini, Apostolic Nuncio to Spain. Each received the birettas from the heads of state of those nations in keeping with a traditional privilege.

After the public consistory there was one more consistory in which the Pope demonstrated the subjectivity of the new cardinals to himself by the symbolic opening and closing of their mouths. In the consistory also he placed the cardinalial ring on the finger of each, and assigned to each his titular church in Rome.

The second step in the elevation of the new cardinals took place with the calling of the semiannual consistory of March 21. On the afternoon of that day the newly named cardinals presented themselves in the Consistorial Hall before the Pope and the other cardinals.

Each in turn, as his name was called, stepped before the Pope’s throne, knelt before the Pontiff and kissed his hand and his slipper in sign of obedience.

Then the Pope, assisted by the prefect of ceremonies, Msgr. Enrino Dante, placed the scarlet biretta on his head.

POPE’S GREETING

The public consistory of March 21 was the most colorful of the four consistories in the elevation of the new cardinals.

The brilliantly lighted interior of St. Peter’s basilica was filled. More religious habits were in evidence than at other similar occasions because five of the new cardinals were from religious communities.

Each of the cardinals ascended to the throne to signify his obedience to the Pope, kissing first his slipper and then his hand. Immediately each new Prince of the Church was raised up by the Pontiff who embraced him and exchanged a few personal words of greeting. Then the new cardinals took their places for the first time with their elder colleagues, sitting and placing their scarlet birettas on their heads.

Once again the new cardinals were summoned to the papal throne: this time to receive the “galero,” the great red hat which is the best known symbol of their rank.

Each of the cardinals was called and was then named by the Pope somewhere in the head of each. The cardinals would wear it officially this day more than ever before. But it would remain with them for the rest of their lives as a symbol of their duties of office which the Pope repeated in the formula of imposition.

Planting the hat on the head of each, the Pope said:

“For the praise of Almighty God and the honor of the Apostolic See, receive the Red Hat, the special badge of the rank of a cardinal. By: are to understand that you must show yourself fearless, even to the shedding of blood, in making our holy Faith respected, in securing peace for the Christian people, and in promoting the welfare of the Roman Church. In the name of the Father and of the Son and of the Holy Ghost. Amen.”
BUILDING PLANS for the new major seminary of St. Vincent de Paul which will soon be under construction are discussed by Bishop Coleman F. Carroll, center, with Father James J. Walsh, diocesan director of vocations, the very Rev. John P. McGowan, C.M., first counselor of the Eastern Province of Vincentian Fathers and Msgr. James F. Nolan, seminary board member.

Bishop Carroll Says Hospital Will Be One Of The Finest

PORT CHARLOTTE — When the new St. Joseph Hospital is completed it will be one of the finest medical facilities on the west coast of Florida.

This was the description given by Bishop Coleman F. Carroll of the 26-bed diocesan institution which will open its doors to patients June 1.

Bishop Carroll spoke at a recent fund campaign dinner meeting during which a check in the amount of $25,000 was presented by Elliot Mackle of Miami, a director of the Bishop Carroll campaign which is being conducted among all residents of this west coast area to whom the hospital will be of service.

New Vincentian Major Seminary To Start Soon

(Continued From Page 1)

St. John the Baptist Church, Brooklyn.

In 1960 he was assigned to Our Lady of Lebanon Church, Niagara Falls, N.Y.; in 1961 to Immaculate Conception Church, Philadelphia, and in 1962 to St. Vincent de Paul Church, Philadelphia. In 1959 he was made Chaplain to the St. Joseph Retreat, Dearborn, Mich., and in 1960 he became superior and pastor of St. Mary’s Mission, Opelika, Ala.

Fight For Bus Rides Begins In Missouri

JEFFERSON CITY, Mo. (NC) — A statewide organization formed here to obtain state-financed bus transportation for pupils of private schools will “fight to the finish” said its chairman, James P. Cox.

Some 40 delegates attended the meeting here, and the majority of them were said to be Catholic parents.

“We have no argument with the public school system,” Cox said. “If we are successful it won’t cost much more money to the state because the majority of the school buses are being sold many of our doors now.”

CcD Courses To Offer Study Of Visual Aids

Persons attending CCD Methods classes in Dade and Broward Counties will take part in a visual aid program beginning this week under the instruction of two lay teachers and a Sister from Barry College.

The Methods courses, designed to train Confraternity of Christian Doctrine teachers, began in four locations the week of Feb. 11.

Instructors in the visual aid program will be Joyce Williams of St. Mary Cathedral parish, Veronica Szczatecka of St. Clement parish and Sister Mary Joseph, O.P., head of the Art Department of Barry College.

Joyce Williams will instruct at Holy Family School March 26 and at St. Thomas Aquinas High School March 27. Both sessions will be on prayer. She will instruct in the teaching of March 27. Both sessions will be on prayer. She will instruct in the use of visual aids at Holy Family and Immaculate Conception parishes.

Veronica Szczatecka will instruct teaching of the Sacraments at Immaculate Conception parish April 1; St. Brendan parish, April 5; Holy Family School, April 9 and at St. Thomas Aquinas High School, April 11 at Immaculate Conception parish and April 12 at St. Brendan parish.

Sister Mary Joseph, O.P., will instruct in the use of visual aids at Holy Family and Immaculate Conception parishes the week of April 23.

The courses in Methods are part of the CCD program to instruct persons who will later teach classes. The classes last six weeks and are held two hours each week.

Diocese Schools To Begin Course On Communism

(Continued From Page 1)

Your Hands,” by Father Ber-

nard F. Meyer, M.M.; “Athe-

istic Communism,” Encyclical

of Pope Pius XI; “Sourcebook

for a Course in Communism,”

by Herbet Ringer, M.A.; “Commu-

nism and Man,” by Frank Shedd; and “Commu-

nism; Threat to Freedom,”

by Father John Cronin, S.S.

Before the end of the current school year an evaluative com-

mittee will study the results of this first phase of the program which will be continued next year, Monsignor McGovern said.

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March 23, 1962 THE VOICE Miami, Florida Page 3
Reds Will Lose In Ecuador, Anti-Communist Leader Says

By FR. VINCENT T. MALLON
QUITO, Ecuador (NC) — A leader in the Church’s fight against communism in Ecuador maintains that communism will lose despite its influence in school, field and factory.

Father Carlos Vela, S. J., said the “outlook is optimistic” although two successive governments have given the word pause to wonder just how much they depended on communist help.

The 79-year-old Jesuit put out a monthly newsletter known as “Ecuadorean Anticommunist Action.” It appears anonymously but he says its source now is well known.

REACTED STRONGLY

According to Father Vela the people of Ecuador were alarmed by a rapid rise in communist believers during 1960 and 1961, when Jose Maria Velasco Ibarra was president. They have reacted strongly and are determined to oppose further communist gains, he said.

The army is thoroughly anticommunist, he says, and remains the country’s strongest guarantee of solidarity with the West.

Father Vela warns that the communists are determined to discredit and eventually destroy the army.

COMMUNISTS ACTIVE

Not a single elected official of the national government is a communist. But several of the “functional” senators — lawyers, doctors, mining and business groups such as labor, agriculture, industry and commerce, and education — are communists.

Communists are both active and influential in university circles, teaching in primary and high schools, and in some factories.

Define The Term ‘Religion,’ UN Human Rights Unit Told

UNITED NATIONS (NC) — Several nations have demanded a clarification of the terms “religion” and “belief” at the opening session here of the United Nations Commission on Human Rights.

The commission began discussion on a set of draft “principles” designed to prevent discrimination in the exercise of one’s “religion or belief.”

The draft text, entitled “Principles Relating to Discrimination in Respect of the Right to Freedom of Thought, Conscience and Religion,” had been circulated for comment to U.N. member nations and to U.N. specialized agencies.

MADE COMMENT

Of the 51 nations acknowledging receipt of the text, eight made some comment either about the term “religion” or “belief.” Nineteen nations made no comment on the text.

Argentina and France stressed the transcendent character of religion and its social nature.

The French comment said that the whole document reflects an uncertainty about the meaning of the word “religion” and a misunderstanding as to its nature, “which for a believer is more than a mere conviction and constitutes active and collective participation in a transcendental experience which dominates all human experience.”

The Argentine Government stressed that religious convictions should not be placed on the same level as an attitude or “opinion” toward temporal matters.

ASK ‘CLARIFICATION’

“Is a religious man,” said the paper submitted by Argentina, “religion is fundamental to his concept of the world and in a greater or lesser degree permeates every act of his life both as an individual and as a member of society.”

Canada simply requested a “clarification” of the terms “religion or belief” as well throughout the text.

The Spanish Government said that its main criticism of the text is its failure “to provide a precise definition of the concept of religious freedom,” adding that it also “makes no acknowledgement of the transcendental importance and social role of religion.”

The Federal Republic of Germany said that use of the term “belief” was not in keeping with the concept of the text as a “charter for the freedom of religious practices and for the free choice of a religion.”
East-West World Struggle
Spiritual, Says Bishop Sheen

SPRINGFIELD, Ill. (AP) — The East-West world struggle for power is a spiritual battle between Christianity and atheistic communism, Auxiliary Bishop Fulton J. Sheen of New York said here.

The national director of the Society for the Propagation of the Faith told 4,100 persons in the Illinois State Armory: "The West has the greatest civilization in the world, not because it is white, but because it is Christian. When it loses its Christian soul, it will lose its dominant force." He called today's Western Christianity soul, "Christ has been torn off the Cross," Bishop Sheen said.

"Communism has the cross; it has the order, discipline, sacrifice and obedience," he emphasized. "The world cannot go on with this divine." He said.

"We are witnessing a fight which is political, economic, financial, military and social," Bishop Sheen said. "Power shifted from East to West in the days of Alexander the Great, and now we see that power moving away from us — back to Southeast Asia and Africa."

Douglas Hyde Goes To Jail To Reason With Communists

CINCINNATI (NC) — Douglas Hyde loves communists — but hates communism.

The former editor of the London Daily Worker, himself a communist for 20 years, said the hatred stems from a recognition of communism as a "world-wide struggle for the minds and hearts and souls of men."

But he reminded audiences in this area that "we as Christians ought to be able to see the tragedy of the communist as a person who set out to save the world but accepted as evil creed and thus became evil."

The author and lecturer, a vigorous Catholic spokesman for the past dozen years, spoke to the Cincinnati Medievalists and the Serra Club of Northern Kentucky.

With 150,000 miles of travel behind him in the past year alone, when he visited every continent, Hyde, who has journeyed around the world in at least 80 ways, disclosed his most recent tactic in his war against communism.

"I go to jail with them," he said. In the Philippines and other parts of Southeast Asia he has persuaded government officials to lock him up with Red prisoners.

"I don't go in as a stool pigeons," he said, "and I don't argue with them. I try to reach them as persons and show them that there is something better to believe in."

"When we get around to applying Christianity to our lives and to our decisions, we shall begin to come to grips with the problems," he said.

The real strength of communism, he said, lies in "people who live for it."

In addition to recognizing the dedication of communists, it is necessary to see it as "a challenge," he said, "instead of only as something to fear," and begin to "ask ourselves if we are at least as dedicated to our beliefs as they are."
Dade County is in the transportation business and most of the buses are running again. Those two are the only clearly distinguishable facts which emerge from a nightmare period of compounded confusion such as seldom before has plagued and bestruggled any American community.

There are, however, questions remaining, some of which might not be answered for many months. Among them are these: What was all this necessary; was it wise; was it legal? Many qualified observers, with no interests involved other than their rights as citizens, give an unqualified "no" to one or two or all three controversial views.

In the first place, let it be said that the general public was not properly informed on all sides of the dispute. For instance, the bus drivers' union was accused of attempting to "bludgeon" the Metro Commission into accepting a right-to-strike clause, an arrangement prohibited by Florida state law. This the union denies.

The union made mistakes, of course, but for these, only the union and its members will pay. However, in spite of its omis- sicient attitude, the Metro government has made mistakes, too, and for these only the innocent bystander public can pay.

For instance, the union contends that despite the sale to Metro, William D. Pawley still holds "a substantial operating and financial control" of the bus lines. It maintains further that the purchase price of $71 million — of which $35 million will be in taxes back in — is $2 million dollars in excess of the actual book value carried on Mr. Pawley's own books.

Further, the union explains that it hired a reputable management consultant, Arthur Lazarus, to appraise the Pawley sale to Metro and that his report shows that in five years of operation under Metro, the bus lines will lose $8 million instead of making a profit of $2 million as foreseen by Metro. Such a deficit would not affect Mr. Pawley's $71 million sale price, the union spokesmen explain, but would be made up through a reduction in service; a decrease in wages; an increase in fares and or higher taxes for all county residents to subsidize the Metro bus operation.

From a Federal standpoint, the National Labor Relations Board decided only a few weeks ago that it had no cause to enter a complaint of an unfair labor practice made by the union. One week later, however, the NLRB decided to review its decision in the Metro bus case. This could mean prolonged hearings of a premeditated level which possibility could go on for many months.

Finally, legal authorities who have not been heard have expressed the opinion that perhaps the Metro takeover procedure has been unconstitutional with particular reference to its exclusion of the right of collective bargaining in the operation of the buses by Metro in its proprietary capacity.

This opinion is based upon the fact that the law clearly recognizes that governmental authority is vested in two powers — first, that which is governmental in nature, and secondly, that which is proprietary in nature, or "private."

Governmental powers include providing police and fire protection, the granting or refusal of licenses, and the enactment or enforcement of ordinances, among others. While there is no dividing line between legal and political functions, which previously overlapped, typical examples of the exercise of proprietary powers are contracting with an individual to keep the streets clear of wrecks and other implements to freely drive traffic; ownership of certain property; disposal of rubbish or garbage and sewer disposal, and the operation of public utilities, including the operation of bus lines.

However, before a municipality may exercise powers of a business nature, it must be authorized from governmental func-

More vital, long-range program. In an editorial in the Sunday News, Baggs wrote:

"The strange, the ironic smash of the bus strike was that buses, even when they are running, are an oasis in a city on the boom. Only a rapid transit system in going to carry the greater numbers of people back and forth."

Youth Learns About Reds

Within a few days every Catholic school in the diocese will begin a compact, well-defined course about communism designed to enable our youth today to understand the nature of the communist threat and their obligations with regard to it.

Incidentally, teaching communism in our secondary schools and colleges is not new. The parents of today's students heard considerable about communism during their school years. They should have taken away from their classes at least the conviction that communism and democracy, as well as communism and religion, can never be reconciled. Moreover, they were taught that there are mighty spiritual remedies to be found in prayer and sacrifice.

However, the times call for more than passing references to this materialistic system that has enslaved one third of the world. A systematic course in the nature and objectives of communism is essential for youth as it is for adults. An effective knowledge of communism cannot be grasped by reading only the daily papers or occasional articles nor merely by joining in discussion of the current events. The whole life of a community depends on this knowledge.

The life of every adult and child today is affected by communism and will be for years to come. We need to understand clearly that the communist menace is the worst ever encountered either by the Church or democracy. We must be informed well enough to realize that the principles of Karl Marx are contested by the Reds — as well as by adults who understand that the world. They will never, as communists, come to accept the ways and convictions of democracy.

Our youth must become alert to the constant shift in strategy and tactics of the communists, so that they will not be misled as have many naive people in the past, when Red leaders speak of "peace, or encouraged by what appears for a time to be a promising change in attitude.

If our children learn early the nature of communism, they will appreciate more the blessings of democracy and use more zealously the spiritual weapons suggested so long by the Church.

Study Of Catholic Schools Plannned

NOTRE DAME, Ind. (INC) — William M. Cusley, who has held top educational posts in Catholic public and public institutions as well as in government, has been appointed director of the nationwide study of Catholic elementary and secondary schools.

The study is being supported by a $300,000 grant from the Carnegie Corporation of New York.

Sponsors said they will seek answers to such questions as:

1. What is Catholic education and what is its goal? 2. What are its goals now and for the foreseeable future? 3. How well prepared is it to reach these goals?
An Answer To Father Cronin's Critics

TRUTH OF THE MATTER

By FATHER JAMES J. WALSH

We have been aware for more than a year, and happily so, that a great many people in Southern Florida have gradually been awakening to the dangers of communism. We also learned last June when an article by Mgr. J. J. Cronin was published in The Voice that some of these people — who disagree with his views — did not hesitate at once to suspect him of being soft on communism. His views differed from their own, and without further ado he was condemned roundly.

However, it has remained for the publication of "Communism: Threat to Freedom," by Father John Cronin, to bring out the full blast of strident voices of the detractors. Reading over the many letters that have come to The Voice, we are now more than a little surprised at the reactions. Not because people have a difference of opinion with regard to how to fight communism, since such a disagreement could lead to fruitful and stimulating results. But because of the unreasonable, violent, harsh, un-Christlike views and language of many of the diacgtors.

What I find remarkable about most of these letters written with pens dipped in acid is the fact that the writers have not even read the book at all. They reach for their weapons as soon as they read in the daily papers the reported interviews or journalistic articles. The work is a remarkably clear statement of comparison. He stated that the primary danger, i.e., the greater peril, at the present time comes from outside the country, in Asia, Africa and Latin America, not from Internal subversion in the United States.

He makes it very plain however in various places in his book that "the communists and communists remain by no means inactive ... they seek to penetrate groups that are fighting for racial justice, civil liberties or an end to nuclear testing." Moreover, while he states, as Hoover has on various occasions, that the communist party now is weak in comparison to past known strength, "its connection with the powerful World Communist Movement multiplies its strength."

The second Sorrowscary Mystery considers a suffering of Christ which the evangelist passed over with a single phrase. St. Matthew wrote simply: "And they crucified him." (27:35) For Him, this terrible and insulting treatment was too even to endure. He bore it. He bore its temporal and spiritual punishment as a sacrifice of love for His people forever a sufferer by His body and a degrading mark on His name.

After Pilate passed his unjust sentence and gave the charge of Christ to the courtyard below where a crowd was gathered, he sent the sentence to His blood. He was convinced that this pitiful figure is one to whom nothing will ever happen. "power had gone forth from him and healed all." It is a mark of the other words of Isaiah: "The Lord hath laid upon him the iniquities of us all." Many saints and Doctors of the Church saw in this suffering of Christ an atonement for sins of sensuality. The scourging of Christ sharply rebukes an age that considers chastity rather naive and sins of impurity as "indiscretions." We can escape the words of Isaiah: "He was wounded for our infirmities; he was bruised for our sins."

Our Blessed Lord could have redeemed us with the shedding of a single tear, but He deliberately accepted this suffering to teach us that sin is an utter abomination. He also endorsed this painful humiliation to purchase for you the graces needed to be always a worthy temple of God.

At the Last Supper Christ promised the Apostles and to them that we would not leave us or abandon us. To those who keep the commands He pledged that He and His Father would transform Their human hearts into a living temple of God. He did much more — He freely paid the price of this gift by which you can enjoy the Presence of God.

Our Lord has an infinite compassion for those who are enslaved by the idol desires of the flesh. He knows that being freed involves a bitter and cutting conflict with these desires. Undoubtedly He is well aware that the struggle is even more difficult in a sex-saturated age like our own. That is why He not only paid the price of our failures; He also earned the graces leading to victory.

Through His scourging, Christ won for us the grace of self-conquest. However, this grace must be applied to our souls through prayer and the sacra-ment of Confession. Never be so ignorant of Confession as to weaken and undermine unrightly desires — unless we build up our powers of resist-ance through the Eucharist.

The Day The Son Of God Was Scourged

BY FR. KILIAN McGOWAN, C.P.

The second Sorrowscary Mystery considers a suffering of Christ which the evangelist passed over with a single phrase. St. Matthew wrote simply: "And they crucified him." (27:35) For Him, this terrible and insulting treatment was too even to endure. He bore it. He bore its temporal and spiritual punishment as a sacrifice of love for His people forever a sufferer by His body and a degrading mark on His name.

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Railroaders Flag Down Commission Report

By M.J. MURRAY

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This is not to say that the report of the Commission is above criticism. Speakers for the Brotherhoods are perfectly free to criticize the contents of the report but with one another in keeping personal abuse on its principal authors, the public members of the Commission.

The report is not an arbitration award — it is not binding on either party. But President Kennedy has publicly called upon the parties to abide by the Commission’s recommendations very carefully.

The reaction of the operating Brotherhoods to the Commission’s report — and to the President’s appeal for immediate collective bargaining over the issues that remain in dispute — was extremely disappointing.

Spokesmen for some of the Brotherhoods in public statements and in editorials published in official journals of the Brotherhoods, not only lambasted the contents of the report but warned with one another in keeping personal abuse on its principal authors, the public members of the Commission.

The day the Son of God was scourged
Archbishop Cousins Clarifies Status Of NCWC On Book

WASHINGTON — A statement clarifying the situation surrounding publication of the recent booklet, "Communism: Threat to Freedom," by Father John F. Cronin, S. S., was issued here by Archbishop William E. Cousins of Milwaukee, episcopal chairman of the Social Action Department, National Catholic Welfare Conference.

"In the heat of the current liberal-conservative controversy over mass meetings, it is unfortunately implied that the publication was a solemn pronouncement authorized by the American Hierarchy," Archbishop Cousins said.

The Archbishop also observed: "It should be understood, however, that no department of the NCWC, through its episcopal chairman or any of its staff, speaks for the body of the Bishops.

Father Cronin is assistant director of the NCWC Social Action Department.

The text of Archbishop Cousins' statement follows:

"Communism: Threat to Freedom," written by the Rev. John F. Cronin, S. S., was recently released as an aid to a rational study of communism. In the heat of the current liberal-conservative controversy the book was mistakenly and unfortunately implied that the publication was a solemn pronouncement authorized by the American hierarchy. It was reported the first step in the Church's launching of a full-scale attack upon extreme rightist groups. This interpretation is not in fact. The author is a recognized and highly regarded authority in the field of communism. He was against the background of long years of experience. His reputation makes him a valued member of the Social Action Department of NCWC. It was with the knowledge and consent of the NCWC before the book was published. It should be understood, however, that on domestic questions the episcopal chairman or any of its staff, speaks for the body of the Bishops.

The Archbishop - designate Paul J. Hallinan, Atlanta, has condemned the John Birch Society for its methods of operation. The Archbishop was quoted in a recent interview with The Voice:

"The theories of Robert Welch (founder of the Birch Society) are at complete variance with the social doctrines advanced by Leo XIII, Pius XII, and John XXIII," said the prelate, who has served as Bishop of Charleston, S. C., for three years and five months. He will be enthroned for the Archdiocese of Atlanta on March 29.

"All of us are against communism," he said in a news interview (March 16). "I would not only condemn the methods but also the conclusions of the Birchers.

"The belief of Mr. Welch that government is an evil thing, a necessary evil, completely at variance with Catholic teachings," the Archbishop-elect stated. The extent of government is a completely different thing, however.

In referring again to communism, he said that "it is wrong because it is both anti-God and anti-humanism. He added that "the theory of "free religious communism" in that it diminishes the dignity and personal freedom of man.

The Archbishop designated himself as a "realistic" man. He said that for the sake of getting to the people. His predictions were based on the "all of us are against communism." He said that he did not have the time or the space to discuss the issues involved, and that he did not subscribe. He said that the report put into my mouth language which represented the personal and views of the reporter.

3. Many secular newspapers interpreted publication of his book as the start by the American Bishops of an official campaign for unity in the struggle against communism. Father Cronin said he made it clear in his Feb. 28 press conference that the foundation is not among those he wished to be described as "the middle of the road, but rather as a group whose public purpose is some respectable aim. The fact of membership by itself does not indicate sympathy with communism, since the government control was effectively destroyed.

Hundreds of such national groups, and thousands of local fronts, have been uncovered by investigating committees. They were subject to repeated attacks from and Communists often secured victories in schools, colleges, and universities.

The combined result of these maneuvers was considerable. It caused Americans to believe that government officials were not watching how power and influence the political party. As a result of this power, Stalin secured important and influential government positions. They were a strong voice at other points were in a position to influence policy in important newspapers.

Two well-known research groups in the foreign-affairs area were heavily infiltrated. Communists often secured positions in schools, colleges, and universities.

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Red Front Organizations

Another successful tactic was the initiation of thousands of Communist front organizations. A Communist front is a group whose public purpose is some respectable aim, often in the field of social reform, peace, or civil rights. It uses membership, including most of the board of directors, of non-Communist, but the controlling officials are Communist leaders.

Person who belonged to such organizations are generally considered dangerous. The fact of membership by itself does not indicate sympathy with communism, since the government control was effectively destroyed.

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Methods' Of Birch Society Hit By Archbishop Hallinan

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Frequently Made Charge

The Communist tactic of front organizations is of the highest importance in terms of current discussions of Communist infiltration in the United States.

For example, the frequently made charge that 7,000 Priests and members of either the Communist Party or sympathetic organizations, such as the John Birch Society, are in the ranks of the clergy. It is based on an alleged list of clergy who were duped into joining consigned Communist fronts.

If the disseminators of such charges were asked to list 50 living Protestant ordained ministers who at any time belonged to the Communist Party, they could not do so without committing libel.

They would be hard pressed to name 200 living clergy who are or have been Communist sympathizers in the correct use of the term. The tremendous list of 7,000 dupes mostly is likely to be a list of untruths.

On the other hand, it is a matter of history that confused thinking by well-meaning pacifists contributed to a hostile piece in the Soviet press, which revealed the judgment of such persons without necessarily impugning their loyalty, or even extremists are doing now. The American people are well advised to scrutinize the extravagant claims of Communist front organizations in the United States today.

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NEXT WEEK: The Real Condition of U.S. Communism
Senators See U.S. Prestige Gaining In Latin America

By J. J. GILBERT

WASHINGTON (NC) — There is considerable political unrest in Latin America, in the opinion of two U.S. Senators who took part in the Punta del Este Conference which expelled the Castro regime of Cuba from the Organization of American States.

They indicate, in a report just made public, that changes are bound to occur in still other countries, and that Castro sympathizers are prepared to capitalize on them, if they are permitted to do so.

Senators Wayne Morse of Oregon and Bourke B. Hicklen of California say that U.S. prestige has increased in Latin America, and that one reason for this is that "the United States has moved to disassociate itself from the extreme conservatives at the top of the Latin American oligarchies." The Senators say of these "oligarchs" that their "days as a political influence in Latin America are numbered."

A PEACEFELL REVOLUTION?

This "element," the Senators declare, "will either be overturned by a Castro-type revolution, or it will be pushed aside by the kind of peaceful revolution envisaged by the Alliana para el Progresso." The Senate report says that "because of the sharpening conflict over Castro—which in turn is due at least partly to his own repressive efforts—and in part for other, unrelated reasons, most countries of Latin America are in a state of political instability ranging from mild to acute, and from prospective to urgent."

It warns that the hemisphere "would obviously be confronted with a wholly new situation," if the Latin American political institutions should break down completely in one or more countries in the next year.

EQUALLY URGENT

There is little the United States can do, by itself, to prevent this," the Senators say. "Every country has to work out its own political problems. But where there is a cooperative response, the United States can work with other countries along two parallel lines, each of which is equally important and urgent.

"One is to promote a peaceful, democratic revolution through the measures for economic development and social reform envisaged by the Alliana para el Progresso. The other is to take political and, if need be, military and guerrilla measures to protect this revolution from the scavengers of Havana."

The report declares "it is apparent that the trend in Latin America is favorable to the United States and adverse to Castro."

JEALOUSIES EXIST

But it indicates it is a mistake to think of Latin America as a monolithic whole, and says the Senators found "a kind of jealousy has long existed among Latin American countries. This came to the surface, they said, in talks having to do with U.S. aid and with gold."

The Senators contend there is a case that can be made for discrimination in U.S. aid programs. In fact, they add, the Alliance for Progress is "discriminatory by its own terms," its aid is to go only where it will be coupled with social and other reforms.

It is interesting in this connection that a private institution—Johns Hopkins University—is currently sponsoring a series of talks and discussions in this city by U.S. and Latin American leaders. They include Secretary of State Dean Rusk, Dr. Milton Eisenhower, president of Johns Hopkins, Jose Figures of Costa Rica and Rodolfo Prestos of Argentina. To get "to the historical roots of the Alliance para el Progresso," is the stated purpose.

Village Catholics Turn Courtroom Into Chapel

YORK, England (NC) — Catholics of the Yorkshire village have ripped the prisoner's dock, the witness boxes, and the judge's bench out of the local courthouse and turned it into a church.

Church In Cuba Is Persecuted, Chileans Told

SANTIAGO, Chile (NC) — A spokesman for the Archdiocese of Santiago has taken issue with a Chilean lawmaker's statement that the Church in Cuba is not persecuted in Cuba.

Chile's Communist party has made much propaganda of the statement by Christian Democratic congressman Patricio Hurtado that all attacks by Premier Fidel Castro's regime against the Church in Cuba were alayed at "foreign" elements opposed to Castro's social reforms.

That the Church is suffering persecution in Cuba is clear, the reply asserted, from the following facts:

"There is no freedom of association."

"The majority of its priests and Religious have been exiled or imprisoned. . . . There are at least 128 priests and six prelates to attend to the religious needs of nearly seven million people."

(Before Castro opened his attack against the Church, Cuba had more than 600 priests.)
New School, Convent Blessed

POMPANO BEACH — The need for an increase in the number of vocations to the priesthood and Sisterhood was emphasized by Bishop Coleman P. Carroll following Saturday's blessing of the new St. Elizabeth School and convent here.

In many areas today, schools are not built because Sisters are not available to staff them. Bishop Carroll told the congregation at the conclusion of Pontifical Mass in St. Elizabeth Church, "Priests and Sisters are needed," the Bishop said, "to operate schools, hospitals and charitable institutions." pointing out that slightly less than 100 priests are attached to the Diocese of Miami in which there are more than 400,000 Catholics.

PRAYERS URGED

"Many boys and girls are convinced this is what God wants them to do but meet with opposition from their parents," Bishop Carroll continued. "Many homes where there is a vocation do not have the proper spiritual atmosphere to nurture a vocation. Parents should pray daily that God will bless their family with at least one vocation to the priesthood and Sisterhood," Bishop Carroll said.

In his sermon during the Mass, Father Robert Reardon, assistant diocesan superintendent of schools, reminded the hundreds of persons present that the Catholic school is the supplementary force for the work of mothers and fathers, in order that the child may be more fully fashioned according to Christ.

"We should not lower our sights or underestimate the great advantage of the Catholic elementary school in forming the child in the likeness of Christ," Father Reardon said.

RISE "ASTOUNDING"

"Since 1940 the rise and growth of Catholic schools has been astounding," he continued, adding that five and one half million children are now enrolled in Catholic schools throughout the country.

"The teachings of Christ are repeated and reemphasized in our schools," Father Reardon said.

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Page 10 March 23, 1962 THE VOICE Miami, Florida
174 Altar Boys To Receive Serra Mass Server Awards

More than 170 altar boys from South Florida will receive Serra Mass Server Awards from Bishop Coleman F. Carroll during Pontifical Mass at 1 p.m. Sunday, March 30, in St. Mary Cathedral.

Sponsored by the four Serra Clubs now active in the Diocese of Miami, the ceremony will climax a month of vacation activities in the 14 counties which comprise the Diocese.

Bishop Carroll will preach during the Mass, addressing remarks to the hundreds of altar boys and parents expected to attend.

Included in the congregation will be seminarians now studying at St. John Vianney Minor Seminary. The newly organized seminary choir under the direction of Father Paul Day, C.M., will sing accompaniment by Clayton Breneman, diocesan organist.

Boys attending and participating in the annual ceremonies will be vested in cassocks and surplices and will assemble in the courtyard of St. Mary parochial school at 12:30 p.m.

Mass servers who will be cited and the parishes and institutions at which they serve are:


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The difficult combination of work at night and school in the day has become a role rather than an exception for some of the 301 students who entered La Salle High School in Miami when its doors were opened three months ago.

Yet, the students are doing "very, very well academically," according to the 15 Christian Brothers who staff the school.

After classes are finished, many students go almost immediately to jobs throughout Miami.

**WORKS 8 HOURS**

One boy, for example, works eight hours each evening. His grades aren't excellent, nor are they low. He wants to finish high school and go on to college if possible.

Another boy maintains an average in the 90's and works four evenings a week and 10 hours on Saturdays as a black man in a super market.

He is Jose A. Isasi, whose family is distributed among four states. He lives with cousins in Miami and wants to become a mechanical engineer.

There is also Benny Banech, an excellent student by day and a bell hop by night.

Benny, along with other students, also works in the school cafeteria.

The boys also take part in the school's many extracurricular activities.

**HELP AT HOME**

They are only a small example of what many students at the school are doing to finish their educations and help out financial conditions at home.

Some of them are just learning English and a few are in Miami without parents or close relatives.

The school was built during the summer by the diocese of Miami and wants to be an excellent student by day and a bell hop by night.

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The school was built during the summer by the diocese of Miami and wants to be an excellent student by day and a bell hop by night.
Catholic families opened their hearts and their homes this week to 29 Latin American boys and girls who are visiting the United States for the first time and observing firsthand educational facilities provided at two of Miami’s Catholic high schools.

At Archbishop Curley high school which is staffed by the Brothers of Holy Cross and at Notre Dame Academy operated by the Sisters, Servants of the Immaculate Heart of Mary of West Chester, Pa., the Spanish-speaking teenagers are enrolled in classes at the same grade level at which they study in their native countries of Ecuador and Honduras.

After-school hours are filled with a variety of activities planned by the schools’ student councils and the American and Spanish-speaking families with whom the boys and girls are residing.

30 AMIGOS are attending classes at Archbishop Curley high school staffed by Holy Cross Brothers. Brother James McDonnell, C.S.C., is shown with most of the boys as he points to athletic facilities available on the school campus. Students are here for two weeks.
Social Security Can Pay
Funeral Bills

Free booklet gives full information
Social Security and Veterans benefits are explained in this booklet, recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit from Social Security and veterans' benefits. Many families are unaware of Social Security and Veterans benefits, which can provide up to $255 for funeral expenses.

Veterans are now entitled to special burial allowances which may be as much as $255 for funeral expenses. Many families are unaware of these benefits under Social Security — or of the extent to which they may be entitled to them.

Benefits are explained in the new guidebook recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit from Social Security and veterans' benefits.

PILGRIMAGE FROM DIOCESE OF MIAMI

Tour To Visit Christ’s Birthplace

(This is the fifth in a series of articles describing the locations to be visited during the 21-day diocesan pilgrimage to Europe and the Holy Land scheduled to leave New York July 29.)

The Church of the Nativity is one of the few shrines of the Holy Land to come down through the ages of destruction and hate and remain basically the same.

There is little change between the basic Constantinian design and the restoration under the direction of Justinian in 531 A.D. Two reasons for its “charmed life” are advanced by Bishop Fulton Sheen in this issue of The Voice: (1) the Holy Land (Hawthorn Books, Inc.). He says “when the Persians, who burnt down the Church of the Holy Sepulchre, and when the Crusaders in 1146 came to Bethlehem, they spared the church because they saw in it something exterior to the holy site which deplored in Persian dress.” Bishop Sheen also notes that “When the Caliph Omar came to Bethlehem in 680, instead of demolishing the basilica, he entered to pray in the westernapse, which conveniently faced Mecca; and for centuries Moslems continued to pray there, and even to make pilgrimages to Bethlehem.”

Beneath the splendid nave of the church is the Grotto of the Nativity where there is an altar and a 10-pointed star which marks the traditional site of the Nativity. Pilgrims from the Diocese of Miami will visit the basilica during their three-day stay in Jerusalem. During the first two days, there will be trips to shrines in and around Jerusalem with Mass offered in the Tomb of Our Lord in the Church of the Holy Sepulchre.

Lord’s Scourge

Mass on the third day will be offered at Mount Calvary. The remainder of the morning will be at the leisure of the individuals. The afternoon will be spent in Bethlehem.

Besides the Church of Nativity, there will be visits to the Milk Grotto, the Shepherds Field, the Field of Boaz and Mount Herodion.

The pilgrims will arrive in Jerusalem Saturday, Aug. 4, after stops in Tel Aviv, Rome, Lourdes, Paris and will arrive back in New York Aug. 19.

Reservations for the 21-day pilgrimage should be made before June 15. The pilgrimage will leave New York July 29. Arrangements can be made to leave Miami at an earlier date.

Latin Bishop Works On Soviet State Form

VATICAN CITY (NC) — Auxiliary Bishop Kazimirs Dubinski of Riga, 47, who was among the first to be arrested when the Soviet Union took over Latvia in 1940, is working as a carpenter on a state farm in Belorusia, according to word received here.

Earlier the Bishop had been reported as imprisoned in Siberia.

Churches of the World

St. Peter’s (Rome)

Largest Christian church in the world, St. Peter’s covers four acres and accommodates 100,000 worshippers. It is almost an eighth of a mile from the entrance to the piazza bounded by colonnades which were constructed twice monthly. Sponsored in the interest of The Voice readers by the following firms:

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Page 14 March 23, 1962 THE VOICE Miami, Florida
Priest-Lawyer Sees Fair Play In Aid To Private Schools

HARTFORD, Conn. (AP)—A priest-lawyer advised that advocates of Federal aid for non-public schools should be "deeply conscious" of three truths "which may well be overlooked in the heat of the ongoing controversy."

In an address before members of the St. Joseph Cathedral parish Holy Name Society, Father Robert F. Dri-nan, S. J., made these points:

1. "All advocates of aid to non-public schools should be "deeply conscious" of three truths "which may well be overlooked in the heat of the ongoing controversy."

2. "Although persuasion tends to merge into pressure there is a point beyond which any group in a democratic society may not go in insisting that its claim be recognized."

3. "The spirit of tolerance, charity and candor must always be maintained in the discussion of the Church-State problem."

A point beyond which any group in a democratic society may not go in insisting that its claim be recognized."

The priest-lawyer warned that advocates of Federal aid for non-public schools should be "deeply conscious" of three truths "which may well be overlooked in the heat of the ongoing controversy."

In his contribution to an unsuccessful bid for Federal grants for public schools and their teachers. Writing in Ave Maria magazine, Thompson deprecates the attitude of persons who he said would rather have no Federal aid for education than see one cent go for church schools.

But the legislator argues that this attitude is similar to the thinking of others who hold that unless aid is provided for religious schools there will be no Federal aid for public school children. According to the legislator, "in a democratic society may not go in insisting that its claim be recognized." But the legislator argues that this attitude is similar to the thinking of others who hold that unless aid is provided for religious schools there will be no Federal aid for public school children. According to the legislator, "in a democratic society may not go in insisting that its claim be recognized."

The American people will not be encouraged to practice tolerance by seeing religious groups, who are capable of showing a high degree of tolerance, being denied aid on the ground that it will encourage religious schools.

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Cardinal Named Member
WASHINGTON (N.C.) — Francis Cardinal Spellman, Archbishop of New York, has agreed to serve on a committee formed by the American Legion in an effort to enlarge on a national scale the commemoration of Patriots’ Day on April 19.

Charles L. Bacon, legion national commander, said it is planned to have a “Bells Across the Nation” program of the ringing of church bells, school bells, carillons and chimes for a period of four minutes starting at 1 p.m. in each community.

Closing Law In Effect
PORTLAND (N.C.) — Maine’s new local-option Sunday closing law has gone into effect.

It’s A Small World
PATRICKSON, N. J. (N.C.) — Our Lady of Providence Mission, which serves the Spanish-speaking here, is directed by Father Stanislaus B. Chang, a native of China who came here by way of Spain. The Lenten sermon is being given by Father Manuel Diaz, S. J., a native of Spain who is a teacher of philosophy at Sophia University in Tokyo, Japan.

K of C Consultant Will Visit Area Squires
NEW HAVEN, Conn. — Robert T. Hagen, program consultant of the Knights of Columbus Supreme Council in New Haven, will make field visits throughout the State of Connecticut and in the interest of the Columbian Squires program. The schedule has been arranged in cooperation with Jack Adamson, Florida State Deputy of the Knights of Columbus and with John Tracy, State K of C Youth Chairman.

Hagen’s schedule is as follows:
March 26, Coral Gables; March 27, Hialeah; March 28, Key West; April 1, Miami; April 2, Coral Gables; April 3, Fort Lauderdale; April 4, W. Palm Beach; April 5, Port Pierce; April 6, Melbourne. Hagen is a graduate of DePaul University, Chicago and has just completed a series of field visits throughout Texas, Louisiana, Mississippi and Alabama.

The Columbian Squires, junior organization of the Knights of Columbus, has for its purpose the development of a source of leadership from the ranks of the Catholic boys of high school age.
Broward CYO Plans Day Of Recollection

HOLLYWOOD — A Day of Recollection for Broward County CYO members will be held Sunday, March 25 in the Church of the Little Flower. Hollywood, from 2 p.m. to 5 p.m. Father Thomas Clifford, O.P., of St. Thomas Aquinas Student Center at the University of Miami, will hold the conference. A dialogue Mass will conclude the day.

The sessions are open to any youth in Broward County.

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LUNCH 11:30 A.M.-2:00 P.M.
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Open by 11 A.M. to 5 P.M. On Sunday
Your Second Cup of Coffee or Tea Is Always FREE

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HIALEAH - 250 EAST 4TH AVE.
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HOMESTEAD - 399 N. KROME AVE.

PUBLIC INVITED TO VARIOUS PROGRAMS

CYO Speakers Compete For Title April 1

“The pick of the crop” of diocesan CYO orators will face a distinguished array of judges Sunday, April 1 in the hope of winning the diocesan trophy and a trip to Washington, D. C. to compete in the National CYO finals. The diocesan finals will be held in the Barry College auditorium at 2:30 p.m.

Father Walter J. Dockrell, diocesan youth director, said the public is invited to attend the competition which will include an entertainment program with soliloquies from Barry College, who will sing a medley of popular songs; John McCormick of St. Rose of Lima CYO, who won the St. Mary CYO talent contest and John Cernuto, an acco-

romer from Immaculate Conception CYO, Hialeah.

Second place: Michael Garretson, first place and Junior Miss, third. The contest was a preliminary for Diocesan finals April 1.

Entrance Exams

Set At 2 Schools

Two Catholic high schools in Broward County have announced entrance examination dates preceding registration for the 1963-64 school year.

Chaminade High School staffed by the Marist Brothers at 500 N. 31st Ave., Hollywood, will conduct examinations beginning at 8:30 a.m. Saturday, March 24. A special message to Columbian Squires was given by Bishop Alexander Carter of Sainte Marie, Ontario, who said, “Value your membership in the Columbian Squires, and pray that it may be one of the means to show you your special vocation in the work of Christ.”

A special message to the Columbian Squires of Montreal and his message was made to coincide with a special vocation issue of the Columbian Squires magazine.

He urged the Squires to prepare themselves now to fulfill a special role in the Mystical Body of Christ.

The Columbian Squires is the junior member of the Knights of Columbus and has more than 25,000 members. All are Catholic boys of high school age.

Coral Gables K-C To Hear Educators

Coral Gables — Father Edward J. McCary, O. S. A., president of Bishop Barry College, and Father Robert Sullivan, O.S.A., dean of the college, will address members and guests of the Coral Gables Knights of Columbus at an open house Wednesday, March 28 at 8:30 p.m. in the council hall at 270 Catalonia Ave.

Coral Gables College will open to freshmen in September at Palmetto Bay and NW 42nd Ave. in North Dade.

CCD Assistant Director

Barry College, who will sing a medley of popular songs; John McCormick of St. Rose of Lima CYO, who won the St. Mary CYO talent contest and John Cernuto, an acco-

JAMES church, Dallas, Tex.

Lenten Specialties

Maine Lobster, Shrimp and Malai-Mahi (Baked White Fish) Prepared in the Polynesian Manner Served at our new Southbeard Bar and Lounge.

LENTEN SPECIALTIES

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FORT LAUDERDALE — LO 6-4024

Unique Selection of CHILDREN'S APPAREL

Infants Thru Sub-Teen Sizes

March 23, 1962 THE VOICE Miami, Florida Page 17
Acies Ceremony Sunday
For The Legion Of Mary

The second annual Acies ceremony for active and auxiliary members of the Miami Curia of the Legion of Mary will begin at 4 p.m., Sunday, March 25 in St. Mary Cathedral.

Bishop Coleman F. Carroll will officiate at the ceremonies during which all the Legionaries will renew their loyalty to the Legion and work as census taking, instruction. A social hour will follow in St. Mary hall.

The Legion of Mary is an organization of lay people who assist their pastors in such work as census taking, instruction. A social hour will follow in St. Mary hall.

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**Spring Meetings Set In 3 Deaneries**

“For Their's is the Kingdom of God,” will be the theme for Spring meetings in three deaneries of the Miami Diocesan Council of Catholic Women.

Members of the Miami Deanery will convene at 10 a.m. Thursday, March 28, at the Naples Beach Club with St. Ann Guild as hostesses.

Election of officers and plans for annual convention — a highlight morning business sessions at which Mrs. Robert T. Benson, president, will preside. Mass will be celebrated at noon in St. Ann Church by Father John Vann of Sebring. Luncheon will be served at 1:15 p.m.

Father J oseph DeVaney, V.F., pastor, St. Francis Xavier parish, Fort Myers, will be the principal speaker and guests will include Mrs. Julian J. Ed- erle, Miami DCCW president, and Mrs. Raymond Nickhill, chairman of organization and development. Miss Angeline Callier is in charge of reservations and Mrs. George Hill will serve as credentials chairman.

A dialogue Mass will be celebrated by Father John O'Dowd, V.F., deanery moderator, at 11:16 a.m. in the center chapel. Luncheon will be served at 12:15 p.m. During after-noon sessions, Mrs. Eberle will outline the program of the forthcoming convention.

Principal speaker will be Fa- ther Thomas Aquinas Clifford, O.P., assistant chaplain at the student center. A native of Boston, Mass., Father Clif-ford entered the Dominican Or- der in 1953 and was ordained to the priesthood in 1958. He will speak on “Today’s Youth, Tomor-row’s Leaders.”

Members of St. Thomas the Apostle Guild are hostesses to Father Edward J. McCarthy, Flynn, Mrs. Anne Peterson, Mrs. Donald Sted and Mrs. J oseph Rossman.

**St. Thomas Aquinas Student Center, 1400 Miller Rd., Coral Gables, will be the scene of the meeting of the South Dade Deanery beginning at 10 a.m. with Mrs. Arthur J. Pedway presiding.**

Guest speaker during the afternoon sessions will be Father Matthew Hanley, O.P., superior at the center. A native of Providence, R.I., Father Hanley holds a Master of Arts degree from Catholic University of America and a Ph.D. from Collegio Angi-lico, Rome.

A dialogue Mass will be celebrated by Father John O’Dowd, V.F., deanery moderator, at 11:16 a.m. in the center chapel. Luncheon will be served at 1:15 p.m. During after-
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Members of St. Thomas the Apostle Guild are hostesses to Father E. Matthew Hanley, O.P., the meeting. Mrs. H. J. G. Es-ses is general chairman of ar-rangements assisted by Mrs. Justin White, Mrs. L. Boyner, Mrs. Cleo Kelley, Mrs. L. Kou-ry, Miss Katherine Edler and Mrs. E. T. Ross.

**Father Thomas A. Clifford, O.P.**

FATHER T. A. CLIFFORD, O.P., AUXILIARY CHAPLAIN TO APOSTLE GUILD, WHOSE CHURCH IS AT 2721 HOLLANDIA BOULEVARD, TRAVELLED TO MIAMI FROM SEBRING TO SPEAK AT THE MEETING OF THE SOUTH DADE DEANERY. He was assisted by Mrs. Cyril Stead, Miss Angeline Callier, Mrs. J. A. Weber and Mrs. George Hill, who arranged the program.
Four Point Menu With A Dozen Twists

By FLORENCE DEVANEY

Heat to boiling 1 can of your choice of condensed soup, undiluted. 1 cup cooked or canned vegetable or fruit; 1 cup cooked or canned fish or shellfish and 1% cups water. Pour half of mixture into a 1 quart casserole. Sprinkle in 1 to 2 cups packaged pre-cooked rice. Place all together, 1-2-3-4 and you have the main-stay of a tempting meatless meal. Combinations are limitless. Try shrimp with cream of mushroom soup, green beans, packaged pre-cooked rice and a garnish of lemon wedges. The all-around favorite, tuna, tastes good with condensed cheese soup, peas, rice and a garnish of hard cooked egg slices.

A party-like dish features crab and spinach, sauced with cheese soup and served over fluffy rice. Tuna takes the spotlight again — this time with cream of celery soup, big white grapes, and rice.

Any of these combinations — plus dozens more — can be prepared in any of these ways:

In A Casserole

Place canned soup, vegetable or fruit, seafood and 1% cups water in a medium skillet. Bring to a boil. Stir in packaged pre-cooked rice. Simmer, uncovered, 5 minutes. Makes 4 servings.

In A Skillet

When you buy BUITONI...

WHEN YOU BUY

BUITONI

... YOU BUY THE BEST!

Lenten Mealtime Magic...

GOLDEN BUITONI SPAGHETTI

During the Lenten season — and throughout the year — enjoy the distinctively delicious, authentically Italian flavor of golden Buitoni spaghetti. Buitoni spaghetti gives you 81% more protein than ordinary enriched spaghetti... and is lowest in starch of all leading brands tested. It is delectably light, deliciously different. Try golden Buitoni spaghetti today with any of the many famous Buitoni meatless sauces... to give your Lenten menus a lift!
After 18 years of marriage my husband and I are separated. He is a Catholic; I "was" a convert. Our marriage was happy except for his "good Catholic" family, whose constant interference made our life hell. My husband is in business and heavily in debt, so he can't leave — but I moved out. Do you think their weekly confession can clear them from all they have done? I any confession encourages hypocrisy, and I'm not going to raise my three children to believe in it. My husband and I are awaiting your reply — if you have one.

By FATHER JOHN L. THOMAS S. J.

A reply to your letter is not as difficult as you and your husband seem to think. May, it is quite clear that your major problem concerns your alleged interference with your husband's family in your marriage, since your objections to the Sacrament of Penance are not based on any arguments relating to either its divine institution or its nature, but in its alleged inefficacy in making Christians out of your in-laws. Let us consider your major problem first, and then we can discuss your difficulties relating to confession.

As I reconstruct the situation from the details given in your letter, it appears that your husband's Catholic relatives, in spite of the fact that they pretend to be very active in church affairs and in the observance of the sacraments, have so consistently interfered in your marriage during the past 18 years that you have finally broken up your home and moved away in order to avoid them. Although you and your husband are still in love, his business compels him to remain where he is, since he is heavily in debt. Your letter does not state that you assume that the situation with respect to your in-laws and this indebtedness makes him particularly vulnerable to their interference.

Face Severe Condemnation

Now a basic principle to keep in mind when analyzing cases involving in-law interference is that there can be no effective interference unless one or both parties are ready to receive it. As long as a couple value their marriage and their love for each other more highly than their loyalty to their relatives, there can be no effective interference.

Some spouses are so strongly attached to their relatives — or so weakly attached to their partners — that they are easily affected by what their relatives say. The result is "interference," but it is an error to place the blame entirely upon the in-laws. Even though your husband were in a difficult financial position, it is difficult to understand how this situation of destructive "interference" could have been tolerated for 18 years unless he had permitted it. This does not imply that the in-laws are free from blame. If under one pretext or another they actually attempted to ruin your marriage, they face a severe condemnation from Christ: "Let no man dare to put asunder what God hath joined together."

What Is Real Objection

This brings us to your statements about confession. Let us be frank, May, what is your real objection to confession? It is my experience that when people who should understand the nature and function of this sacrament reject it for one reason or another, it is because they have had some personal difficulties with it in regard to obtaining absolution. In other words, the first question that occurs to one upon reading your letter is: Why this fixation on the Sacrament of Penance?

You and your husband both know — as every informed Catholic knows — that sins can be forgiven in confession only if the penitent is really sorry for his offenses and firmly determined not to repeat them in the future. Granting for the sake of the argument that your in-laws are not guilty of wrongdoing as you claim they are; surely you do not believe that they are so ill-disposed as to think that the mere expression of their sins, without due sorrow and purpose of amendment, merits forgiveness. On the other hand, if they refuse to confess all their faults, why blame the Sacrament of Penance?

But you may insist that confession encourages hypocrisy by making it appear so easy to have one's sins forgiven. Although false pretenders and people who lie and cheat may go through the ritual of confession, just as they may perform other "trivial" acts, it is reasonable to conclude that because a sacrament is open to abuse, it therefore fosters abuse and should be rejected?

Stop looking for scapegoats, May. You and your husband must render a personal account to God of the talents and graces you have received. Don't use the faults of others as an excuse for not facing your own inadequacies or for avoiding your own obligations.

Father Thomas will be unable to answer any personal letters.
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Mention The Voice When You're Shopping
**The Voice 1962 All-Star Team Named**

Led by Cardinal Newman's Bucky McGann, blessed by good height and balanced with experience, the annual Diocese of Miami high school all-star basketball team shaped up as the finest aggregation of South Florida Catholic players ever assembled.

Named as the coach of the year is the veteran mentor of St. Thomas Aquinas, Fort Lauderdale, Bob Littenberg, whose Raiders rolled to a 17-5 record for the second year in a row. He had a 33.2 average last season. Rounding out the squad are 6-3 Bob Dowling of Miami Beach St. Patrick's at the other forward spot, 6-5 Lee Free-

**The Voice All-Star Team**

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<thead>
<tr>
<th>Pos.</th>
<th>Name</th>
<th>School</th>
<th>Class Avg.</th>
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<tbody>
<tr>
<td>F</td>
<td>Bucky McGann</td>
<td>Newman</td>
<td>Senior 6-4</td>
</tr>
<tr>
<td>G</td>
<td>Bob Dowling</td>
<td>St. Patrick's</td>
<td>Sophomore</td>
</tr>
<tr>
<td>F</td>
<td>St. Freeman</td>
<td>St. Thomas</td>
<td>Junior 6-5</td>
</tr>
<tr>
<td>G</td>
<td>Carroll Williams</td>
<td>Curley</td>
<td>Junior</td>
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<tr>
<td>T</td>
<td>Tommy Tight</td>
<td>St. Thomas</td>
<td>Senior</td>
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**SECOND TEAM**

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<tr>
<th>Pos.</th>
<th>Name</th>
<th>School</th>
<th>Class Avg.</th>
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<tbody>
<tr>
<td>F</td>
<td>Ray Raye</td>
<td>Curley</td>
<td>Sophomore</td>
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<tr>
<td>F</td>
<td>Tim Korth</td>
<td>Columbus</td>
<td>Senior</td>
</tr>
<tr>
<td>C</td>
<td>Bob Park</td>
<td>Immaculate</td>
<td>Junior</td>
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<tr>
<td>G</td>
<td>Dick Fleming</td>
<td>Curley</td>
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<td>T</td>
<td>Bill Zioch</td>
<td>St. Thomas</td>
<td>Senior</td>
</tr>
</tbody>
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HONORABLE MENTION

Columbus—Blas Uribe; Curley—Lou Speer; Paul Mc-
chaus; Dan Felby; LaSalle—George Welby, Lou Torriente; St. Immaculate—Joe Veliz; Newman—Tom Maloney, Don Raye of Curley and Tim Korth of Christopher Colum-
us and Paul will be the new sec-
tion.

Parochial Baseball Under Way In Dade

The Dade Parochial School baseball league, which didn’t see any action in June, has opened again with a 13-year-old league. The teams are St. Agnes, St. Agnes

**MOST VALUABLE player in the
diocese for the second year in a row
JAMES (Bucky) McGann of
Cardinal Newman High School,
West Palm Beach.**

Newman And St. Anastasia Meet At Ft. Pierce Today

Cardinal Newman’s meeting with St. Anastasia High at Fort Pierce tonight highlights the scene high school baseball pro-
gram.

Other games tonight have Archbishop Curley at Palm-
eto and Christopher Columbus at South Dade High in Home-
side.

The afternoon game lists im-
proving LaSalle High host to Riverside Millenium.

Curley High has the best mar-
ket of high school teams lead-
ing into this week’s play with a 3-1 record. The Knight’s only loss was to Mary Immaculate.

of the top-notch Explorer pitching staff and was a sec-
ad team outfielder on the Metropolitan Miami all-star squad last year.

Errors contributed to the Newman early-season losses as the Crusaders committed five against LaSalle.

Mary Immaculate is another improving team with pitcher Frank Schultz, bolstered by con-

**Home Had No Orphans So It Has New Name**

BURLINGTON, N.C. — The name of old St. Joseph’s Orphanage has been changed to St. Joseph’s Child Center. Msgr. Edward Gelineau, diocesan di-
rector of charities, said there are no orphans at the institu-
tion.

The center now cares for chil-
dren from homes that are “in-
adquate, underprivileged, brok-
ken or afflicted by sickness” — but there are no real or-
phans.
Renovación Social y Espiritual

MONTEVIDEO, (NC) — Con una visión pastoral sobre la triple renovación espiritual, moral y social del Uruguay, sus ocho obispos dan una campanada de alerta contra la confusión relativa que aprovecha el marxismo.

—Es urgente retornar a Dios— escribe a sus fieles con acusación de la cuarentena. —Para ello habrá que surtir muchas inercias, eliminar muchas complicaciones culpables y remover muchas indiferencias y cobardías.

Los cristianos poseen la doctrina y los medios espirituales para efectuar la renovación, dicen los prelados, con el cardenal Antonio María Barbieri, arzobispo de Montevideo, a la cabeza de sus firmas.

Pero en la renovación social, por ejemplo, “los católicos no proponen sus propios programas, sino que deben proceder valientemente a la realización práctica de los mismos.”

—Lejos de limitarse a una actitud meramente defensiva y existencial, la Iglesia explota este periodo de crisis económica para en- ciento, imaginación creadora y valor personal”.

Una Economía Sin Alma

—Hay estamos viviendo— dicen—, las terribles consecuencias de esa sed inacabable de riquezas, reflejada en el egoísmo refinado que preside las relaciones sociales, y en la economía sin alma donde no hay lugar para la ley de Dios.

—Fruto de esa sedórida codicia es la inmoralidad en los negocios, la usura y la especialización, verdadero flagelo social que explota este periodo de crisis económica para en- gajarse llevando la angustia y el hambre a los mismos hogares.

—Son de las consecuencias de esa sed insaciable de riquezas, reflejada en el egoísmo refinado que preside las relaciones sociales, y en la economía sin alma donde no hay lugar para la ley de Dios.

25 abril de 1962

La Iglesia de la Colonia Latina

Instrucción Para Cumplir Ley de Renta Personal

El lunes 16 de abril viene el plazo para rendir al Estado las declaraciones de ingresos personales (Income Tax) que obligan a todo ciudadano o residente mayor de edad que tenga ingresos por cualquier concepto, de 990 dólares o más al año, si no menor de 65 años y de $12,000 es mayor de 65 años de edad.

A estos efectos, el Estado considera en calidad de residentes a aquellas personas que se encuentren acogidas al refugio político, por lo que están en la obligación de hacer su declaración. Por supuesto, los refugiados que reciben ayuda estatal, como por ejemplo el del Cuban Refugee Emergency Center, no tienen que hacer declaración.

—Para los contribuyentes que acatan la ley está en justa y equitativa su aplicación pues el espíritu de la ley es que todo el que deba contribuir lo haga aportando su parte proporcional para evitar inequidades.

—Lo mismo a quien ilegal e intencionalmente deje de rendir la declaración de ingresos, o rehusara pagar u ocultarse la responsabilidad de que acaten la ley está justa y equitativa en su aplicación.

—Recargos de un 5 por ciento del impuesto si se determinara que existe o existe una debida contribución, prosigue la ley, sus regulaciones y reglamentos.

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En una afirmación que le atribuyen al Papa, el cardenal Antonio Maria Barbieri, arzobispo de Montevideo, expresó que la Iglesia de la Colonia Latina, ha resultado una respuesta de esta necesidad en una comunidad extranjera.

—La Iglesia de la Colonia Latina ha sido un gran testimonio de este importante papel de la Iglesia.

Ningún Sistema que Niegue a Dios

Más adelante los prelados advierten:

—El cristiano jamás debe confundir la obra constructiva, constante y racional, siempre inspirada en el amor del prójimo y del bien común, y siempre movida por la justicia, con el sistema del conflicto violento y permanente que es un sistema del conflicto violento y permanente, siempre inspirado en el amor del prójimo.

—Los obispos expresaron que la Iglesia se siente ayudada a triunfar directa o indirectamente por un conflicto violento y permanente, siempre inspirado en el amor del prójimo.

—Los vicios sociales favorecidos por una insensibilidad y desidia, alimentada por novelas y folletos licenciosos, avisos comerciales, pseudorrelatos, esfuerzos de los mismos, no son el resultado de cualquier cambio en la sociedad, sino en las sumas del pasado.

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Ningún Sistema que Niegue a Dios

Más adelante los prelados advierten:

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Por la Unión de los Cubanos en el Destierro

Un comité internacional bajo la dirección del obispo auxiliar de La Habana, ha iniciado un esfuerzo por unir a los católicos cubanos en el destierro y encaminar su formación social.

Cerca de medio millón de cubanos han tenido que abandonar su patria desde que un régimen comunista tomó el poder en Cuba. El mensaje de Mons. Eduardo Boza Masvidal.

Mensaje de Mons. Eduardo Boza Masvidal

El primer número del Boletín de la U.C.E., el Obispo Desterrado, Mons. Eduardo Boza Masvidal, en su "Mensaje del Mes", dice que los cubanos tenemos que orientarnos en un sentido eminentemente constructivo. "No desperdicemos —advierte— en luchas estériles las energías que hacen falta para reconstruir una patria nueva. Yo quisiera pedirles a todos los cubanos que aman Cuba, que supriman de su vocabulario, sobre todo en los medios de publicidad, los insultos mutuos que no sólo están contra la caridad fraterna sino contra la buena educación, y que no apelen nunca para combatir a nadie, sino para orientarse en un sentido eminentemente constructivo.

Cada Domingo es mayor la asistencia de fieles a la misa de 5 y 30 de la tarde, predicada en español, en la Iglesia de Gesú. También hay confesiones en español durante esa misa.

LA OFICINA Católica Canadiense por América Latina labora en las tierras 1,743 misioneros de Canadá, entre ellos 755 nacionales, 268 religiosos, 494 religiosas, 39 miembros de institutos seculares y 68 seminaristas.

LOS CABALLEROS de Colón y el Seminario Mayor de la Habana, han iniciado un programa minimo que pueda servir a todos de co-aduanador.

Catecismo Para Niños de Habla Hispana

Para los niños de habla hispana que no pueden asistir a escuelas parroquiales, las distintas parroquias de Miami están ofreciendo clases de religión, catequesis de acuerdo con el siguiente horario:

CORPUS CHRISTI, los domingos a las 10 de la mañana, en la Escuela Parroquial.

Santo PADRE and PAUL, los sabados a las 9 y 30 A.M., Escuela Parroquial.

CATEDRAL de SAINT MA-  

ry, los sabados, de 9 a 11 de la mañana, en la Escuela de Saint Mary.

CASA DE SANTA TERESA, los domingos a las 10 de la mañana, en Little Flower, Coral Gables, a las 10 de la mañana.

Para celebrar el Día Panamericano, la Diócesis de Miami está organizando una Solemne Misa Pontificia, que será ofrecida por el Obispo de Miami, Mons. Coleman P. Carroll, el viernes, 12 de abril, en el Parque de las Palomas (Bayfront Park).

La celebración de esta misa, que ya está haciéndose tradicional en Miami, será una señal de la unidad de los norteamericanos y de los latinos que residen en esta ciudad. Todas las parroquias de Miami están especialmente invitadas a este acto.

Oportunamente ofreceremos más información sobre la celebración de esta misa en el Parque de las Palomas, que, al igual que en años anteriores, corresponderá a miles de católicos.

Nueva Misa en Español

En la Iglesia de San Salvador, Miami, se inaugurará la Misa en Español el próximo sábado 20 de marzo. La Misa se ofrecerá a las 5 y 30 de la tarde, en el Horario Mundial, con el auxilio de los padres y religiosos de la Diócesis de Miami.

De Aguir y De Allá...

CADA DOMINGO es mayor la asistencia de fieles a la misa de 5 y 30 de la tarde, predicada en español, en la Iglesia de Gesú. También hay confesiones en español durante esa misa.

EN BOGOTA, el periódico "El Catolicismo" señala la "intima connivencia entre los focos subversivos de Colom- 

bia y el cuartel general que el comunismo ha montado en Cuba para extender a toda America la revolución marxista". Cita al efecto la carta que el "bandolero colombiano Raul Roa" escribió a Che Guevara. El primer paso del plan, añade el semanario, fue atraer estudiantes y obreros cubanos a Cuba.

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En la Iglesia de la Santísima Trinidad (Blessed Trinity), en Miami Springs, se está ofreciendo una misa con sermon en español los dos domingos a las 5 y 45 de la tarde, oficialmente predicada por el Padre Orl- 

ando Duarte.

La Misa está situada en el 4620 Curtisio Parkway, y además de la misa vespertina en español ofrece el siguiente horario de misas durante la mañana: 6, 7:30, 8:30, 9:30, 10:30 y 12:00 del día.

Unos $30,000 dólares, y 15,000 toneladas en víveres y ropas. Pero provee el transporte interior.

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b
God Love You

Most Reverend Fulton J. Sheen

One wonders if too much attention is not paid to politics. The major genius of the political and the press are devoted to what one politician and one country say of another. James Freeman Clarke once remarked: "Our politicians think of the next election, and the press thinks of the next generation." Whether this be true or not, it is generally assumed that politics, in one way or another, determines the world.

Pick up the Old Testament and read its historical books. What does one find? Was it the Prime Minister of Babylon, the Secretary of the Chaldean State or the Dictator of the Assyrians? Were the causes of wars and rumors of wars? Occasions, certainly, but not causes. What determined peace at such a great extent was the spiritual condition of the country. When it obeyed the Law of God, it was at peace; when dishonesty, the breaking up of family, civil discord and adultery arose, trouble began. Did not God say that it would punish them in war by making Assyria the "rod and staff of His anger"? time and again Israel pulled down the pillars of its own house and brought ruin upon its own head. The war was the act of man, but it was the judgment of God. A man who does not eat suffers a headache, but God does not send the discomfort upon ourselves. For Our Lord, we will save ourselves. A summit conference.

The Church is the New Israel, the fellowship of those who believe in Redemption and the Church of their God in His Mystical Body. More than politics, it is the spiritual condition of the Church at any given time that determines the peace or war, or absence of war. God cannot tell a "rod and staff" of God's anger, just as Assyria was in the Old Testament? If we allow the break-up of family, if we create enmity between the children, if we are indifferent to the hungry and poor of the world, if we will not educate priests in Africa and Asia — in a word, if we deny all to the Holy Father to bring Christ to the dark places of the world — are we not failing to perform our duty and thus endangering the world? The misuse of our freedom can frustrate God's love, God's Law, and when that will is frustrate, it is transformed into God's punitive action. It is we, more than any other generation, who believe in Redemption and the prolongation of Christ on earth. The Church is the New Israel, and the priests, bishops, and other religious persons of the Church, should be confident that the love and example, shared my joy.

We are worried this year. One large diocese gave $100,000 less to the Holy Father than last year; another, $75,000. We are facing the loss of a large slice of our annual income. "God cannot tell a rod and staff of God's anger, just as Assyria was in the Old Testament? If we allow the break-up of family, if we create enmity between the children, if we are indifferent to the hungry and poor of the world, if we will not educate priests in Africa and Asia — in a word, if we deny all to the Holy Father to bring Christ to the dark places of the world — are we not failing to perform our duty and thus endangering the world? The misuse of our freedom can frustrate God's love, God's Law, and when that will is frustrate, it is transformed into God's punitive action. It is we, more than any other generation, who believe in Redemption and the prolongation of Christ on earth. The Church is the New Israel, and the priests, bishops, and other religious persons of the Church, should be confident that the love and example, shared my joy.

MISSON COMBINES the best features of all other magazines: stories, pictures, statistics and details, human interest. Take an interest in the suffering humanity of the mission work, and send your copy along with a request to be put on the mailing list of this bi-monthly publication.

SHEEN COLUMN: Cut out this column, pin your sacrifice to it, and mail it to Most Rev. Fulton J. Sheen, National Director of the Society of the Propagation of the Faith, 506 Fifth Avenue, New York, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6801 Biscayne Blvd., Miami 30, Fla.

"I thank God for the many graces which have come to me through a good wife, a Catholic friend, a book and a priest.

SHARING OUR TREASURE

A Book Answered Questions For A Prejudiced Inquirer

BY FATHER JOHN J. O'BRIEN

Have you ever tried to answer a question, an objection or a criticism concerning some article of your Faith only to fail to satisfy your questioner — Catholic friend? You may find a powerful ally in Catholic literature and books. These are generally written by persons of a thorough grasp of the Catholic religion; and you will find them helpful in convincing an open-minded inquirer of the truth of your religion.

This is illustrated in the conversion of Donald Mason of Mattawa, Ontario, Canada. "I was raised in the United Church of Canada," related Mason, "and attended church services and Sunday school quite regularly until I was 15. I grew up without any knowledge of the historical and Biblical evidence in support of the Catholic Church, or even of the truth of the Catholic religion. I was raised in the United Church. It was a challenge to my honesty, my loyalty to the truth. I realized that there was no escape from its logic and the facts of history and of Scripture, of which it was cromed.

"It was a challenge to my honesty, my loyalty and truth, which I couldn't evade. By setting forth the author's reasoning and the historical and Biblical evidence in black and white before me so that I could read and re-read at will, the book afforded me an advantage which no speaker or writer could have offered. It was like having the author's personal counsel and guidance whenever I wished."

"After absorbing 'The Faith of Millions' from cover to cover, I was convinced of the truth of the Catholic religion and of the authority of the Catholic Church to teach all nations in His name."

"I called on Father Murray Tardiff at St. Anne's, and told him I wanted to become a Catholic. "God," he said, "this certainly confirmed upon you a great grace." True, and it was channeled to me through a book."

"After receiving some additional instructions, I was received into the true Church of Christ, the Church with one fold and one shepherd. My wife, who had helped me by counsel and example, shared my joy. The Catholic Faith has given me an indestructible inner satisfaction and security."

"I thank God for the many graces which have come to me through a good wife, a Catholic friend, a book and a priest."

Q. Is it ever permissible to kill oneself? A. "But now I command you: Love your enemies and pray for those who persecute you that you may be true sons of your heavenly Father. . . . When someone slaps you on the right cheek turn to him the other also . . . If a man wants to sue you for your shirt and coat, give him your coat also . . . Anyone who nurses anger against his brother must be brought to judgment." (Matt. 5:21-25)

"If Our Lord commanded it, must we not obey it? Help save the world — are we not failing to perform our duty and frustrate God's Loving Will, and when that Will is frustrated, it is transformed into God's punitive action. It is we who believe in Redemption and the prolongation of Christ on earth. The Church is the New Israel, and the priests, bishops, and other religious persons of the Church, should be confident that the love and example, shared my joy."

The morial principle might be sideways of doubt. If there were question of destroying the airplane, it would not fall into enemy hands, and in the process of that destruction the pilot met death.

The Question Box

Q. How can we love trouble-makers? A. By FATHER JOHN J. O'BRIEN

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MISSAL GUIDE

March 26 — Annunciation of the Blessed Virgin Mary. Mass in the chapel of the Father, Gloria, second prayer of the rosary for the men. Credo, preface of Virgin Mary.
March 27 — Ferial Day. Mass of the Lenten ferial day, second prayer of St. John Damascene, Confessor, preface of Lent.
March 28 — Ferial Day. Mass of the Lenten ferial day, second prayer of St. John Damascene, Confessor, preface of Lent.
March 29 — Ferial Day. Mass of the Lenten ferial day, preface of Lent.
March 29 — Ferial Day. Mass of the Lenten ferial day, preface of Lent.
By WILLIAM M. MOORING

This American freedom is wonderful. Every Tom, Dick and Harry has a right to say, whether the subject be religion or the Twixt, he has a free vote. The ballot is secret so that, immune to intimidation, he may vote free of fear.

On the other hand, constitutional rights to free speech, film industry leaders base their protest against the so-called censure, especially the easier and better way is to render it unnecessary.

Some of us think film producers ought to be stretching the word freedom to claim license. The producers are free to think and argue as they wish. So too, should every Tom, Dick and Harry they employ be free.

Now then, do movie companies in New York explain their latest anti-censorship gag? And I do mean gag. In New York State several bills to augment or amend existing anti-pornography and obscenity statutes are under way. One is aimed at filthy comic books and magazines. Another is intended to prevent juveniles from being shown unsuitable "adults-only" movies.

THINLY VEILED THREAT

Many of those employed in the movie business and even some responsible producers, in an effort to protect parents that such measures have become urgently necessary. Officially the Motion Pictures (Producers) Association and other trade organizations, are excusing their right to argue otherwise.

New, however, on plain measures to curb these, many New York movie employees are virtually placed under orders to write to the Hon. Walter J. Mahoney, New York State Senate, Albany, to strongly argue that these bills be defeated.

As if in doubt of their literacy, the film bosses supply their workers with eight or nine specimen form letters. They are free to change the wording. They also are free to imagine what may follow if they change the pitch. No guarantees are given that their letters to the Senate will not be censored.

CUNNING ERGONOM

"Your department head," says an initial memo from the front office, "will make stationery available and if, after completing the letter, you will give it to your department head, he will see to it that it is mailed."

A variety of stationery, different sizes of company-inspired protest and scrambled mailing arrangements, may help to deceive the New York State Senate as to the real, pub reaction to these anti-pornography bills, although the Hon. Walter J. Mahoney shall now see for himself what has been going on.

Where, however, does this kind of coercion of his own employees leave the American film industry's boasted defense of free speech?

There is, it appears, a much better chance that we shall get a stronger defense of "free speech."

"The Lovers" was not hard-core pornography; that is fifth for fifth's sake. It was fifth for money's sake. The producers, distributors and exhibitors evidenced no little responsibility in connection therewith that they have no right to assert constitutional guarantees which require a high degree of re- sponsibility from those who seek their protection. This is especially apropos of the First and Fourteenth Amendments to the Constitution of the United States.

Yet many U.S. theater managers, without compunction, admitted unaccompanied juveniles to see "The Lovers." The film was imported by an American company, Zenith Internation Films Corp., 1308 Broadway, New York and loaded to the skies by avant garde critics who called it Art.
CYO Members of St. Agnes parish, Key Biscayne, are shown following installation ceremonies held in the church. In rear at center are Father Anthony J. Navares, right, pastor, and Father James V. Sheehy, moderator of the South Dade Deeney of Catholic Youth Organizations. All of the young people received CYO pins during the ceremonies.

Sunday Mass Timetable

<table>
<thead>
<tr>
<th>LOCATION</th>
<th>TIME</th>
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<tbody>
<tr>
<td>ARCADIA</td>
<td>7:15</td>
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<tr>
<td>BOCA GRANDE</td>
<td>7:30</td>
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<tr>
<td>BOCA RATON</td>
<td>7:45</td>
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<tr>
<td>BOYNTON BEACH</td>
<td>8:00</td>
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<tr>
<td>CLEWISTON</td>
<td>8:15</td>
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<tr>
<td>COCONUT GROVE</td>
<td>8:30</td>
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<tr>
<td>COOL, GABLES</td>
<td>8:45</td>
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<tr>
<td>DELRAY BEACH</td>
<td>9:00</td>
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<td>Dania</td>
<td>9:15</td>
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<tr>
<td>DANIA</td>
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<td>DAVIE</td>
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<tr>
<td>DORAL</td>
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<tr>
<td>FORT LAUDERDALE</td>
<td>10:15</td>
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<tr>
<td>HALLANDALE</td>
<td>10:30</td>
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<tr>
<td>HOLLYWOOD</td>
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<tr>
<td>INVERNESS</td>
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<tr>
<td>BOCA RATON</td>
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<tr>
<td>CARLTON</td>
<td>11:30</td>
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<tr>
<td>EDINBURG</td>
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<tr>
<td>FORT LAUDERDALE</td>
<td>12:00</td>
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<tr>
<td>HOMESTEAD</td>
<td>12:15</td>
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<tr>
<td>HOLLYWOOD</td>
<td>12:30</td>
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<tr>
<td>INVERNESS</td>
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<tr>
<td>JUPITER</td>
<td>12:30 p.m.</td>
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<tr>
<td>KEY BISCAYNE</td>
<td>1:00 p.m.</td>
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<tr>
<td>LAKE WORTH</td>
<td>1:15 p.m.</td>
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<tr>
<td>LANTANA</td>
<td>1:30 p.m.</td>
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<tr>
<td>Loxahatchee</td>
<td>1:45 p.m.</td>
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<tr>
<td>MIAMI</td>
<td>2:00 p.m.</td>
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<tr>
<td>NORTH MIAMI</td>
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<tr>
<td>NORTH PALM BEACH</td>
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<td>PALM BEACH</td>
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<td>POMPANO BEACH</td>
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<td>POMPANO BEACH</td>
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<tr>
<td>PORT ST. LUCIE</td>
<td>3:30 p.m.</td>
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<tr>
<td>RIVIERA BEACH</td>
<td>3:45 p.m.</td>
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<tr>
<td>STUART</td>
<td>4:00 p.m.</td>
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<td>SUNRISE</td>
<td>4:15 p.m.</td>
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<td>PENSACOLA</td>
<td>4:30 p.m.</td>
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<td>SAVANNAH</td>
<td>4:45 p.m.</td>
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<tr>
<td>ST. PETERSBURG</td>
<td>5:00 p.m.</td>
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<td>SANTA ANA</td>
<td>5:15 p.m.</td>
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<td>SEBRING</td>
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<td>SEFFNER</td>
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<td>SHORES</td>
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<tr>
<td>SOUTH MIAMI</td>
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<td>ST. AUGUSTINE</td>
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<td>ST. CLOUD</td>
<td>6:45 p.m.</td>
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<td>ST. GEORGE</td>
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<td>ST. HILDA</td>
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<td>ST. JOSEPH</td>
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<td>ST. JOSEPH</td>
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<td>ST. LAWRENCE</td>
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<td>ST. PETER</td>
<td>9:00 p.m.</td>
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<tr>
<td>ST. THOMAS</td>
<td>9:30 p.m.</td>
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<tr>
<td>TALLAHASSEE</td>
<td>10:00 p.m.</td>
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In addition, Sunday Masses are held at various locations throughout the week.
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