DF Reports Encouraging; Appeals Made To Visitors

First reports to the parishes indicate that the 1962 Development Fund Campaign of the Diocese of Miami has met with a tremendous response. Volunteer workers attending parish report meetings this week were enthusiastic about the success of "Stay at Home" Sunday when thousands of solicitors made calls at a majority of the homes throughout the Diocese. Bad weather in some sections hampered the work to the extent that not all the visits could be made last Sunday.

Follow-up crews continued their calls this week during evening hours as every parish pushed ahead to seek complete coverage and participation by every wage earner.

For the next two Sundays Appeals and Collections from visitors will be made in every parish. Collection envelopes will be distributed by ushers at every Mass and priests will address remarks directly to vacationers and winter residents whose homes are in other Dioceses.

Many of the non-permanent residents throughout South Florida whose names and addresses are not on the records of Miami Diocese parishes already have expressed interest in the Development Fund drive. Some have mailed in checks and pledges unsolicited, explaining that they were doing so to show their appreciation of the many facilities provided by the Diocese for their religious welfare while visiting in South Florida.

The envelopes to be distributed during the next two Sundays can be placed in the special second collection, which (Continued on Page 2)

HIGHLIGHT OF OBSERVANCES

Mass On St. Patrick's Day

The Diocese of Miami, which owes much to Ireland because of the many priests from the Emerald Isle who serve here, will observe St. Patrick's Day on Saturday, March 17 in a variety of ways.

Highlight of the tribute will be a Solemn Pontifical Mass to be celebrated by Bishop Coleman F. Carroll at St. Patrick's Church, Miami Beach, at 10 a.m., March 17, to which the public is invited. The sermon for the Mass will be given by Msgr. James Cloonan, of Assumption Church, Jacksonville.

Another observance will be the annual celebration of the Friendly Sons of St. Patrick at 8 p.m., March 17, in the club rooms of St. Patrick parish, Judge John Hurkens is president.

The United Irish Society of Florida will sponsor a St. Patrick's Day Dance March 17 at the Lion's Club, 6494 North Miami Ave., from 9 p.m. to 1 a.m. Ed Tobin is chairman of the dance which will be open to the public.

The envelopes to be distributed during the next two Sundays can be placed in the special second collection, which (Continued on Page 2)

Dispensation Granted For St. Patrick's Day

Bishop Coleman F. Carroll has granted a dispensation to Catholics in the Diocese of Miami from the laws of fast and partial abstinence on Ember Saturday, March 17, 1962.

OFFICIAL

Diocese Of Miami

The chancery announces the following appointments effective Thursday, March 15.

THE REVEREND FATHER THOMAS N. FOGARTY, assistant pastor, St. Brendan parish, Miami.

THE REVEREND FATHER LAURENCE J. CONWAY, assistant pastor, St. Mary Cathedral.

THE REVEREND FATHER JAMES C. MCELENEY, assistant pastor, Epiphany parish, South Miami.

THE REVEREND FATHER PATRICK MURRAY, assistant pastor, Corpus Christi parish, Miami.

THE REVEREND FATHER MARTIN J. CASSIDY, assistant pastor, St. Anthony parish, Fort Lauderdale.

THE REVEREND FATHER SALVATORE PROFETA, assistant pastor, SS. Peter and Paul parish, Miami.

THE REVEREND FATHER SAMUEL J. CLIFT, assistant pastor, Immaculate Conception parish, Hialeah.
beginning almost immediately on the new College Building and Summer Retreat House at St. John Vianney Minor Seminary so that it will be ready to receive students studying for the diocesan priesthood next September.

Construction will be rushed on the new high school at Fort Myers, which will be the first Catholic high school on the west coast of the Diocese.

Work will get under way soon also on the new girls' section of the Monsignor Pace High School in North Dade County so that it can be opened next September as a co-institutional school.

Plans for the other urgently needed projects: an addition to LaSalle High School for boys in Southeast Miami; additions to Immaculata Academy for girls in Southeast Miami; additions to Notre Dame Academy for girls in Northeast Miami, and the projected Newman Center at the Palm Beach Junior College in West Palm Beach.

The Diocesan Development Fund Campaign will be highlighted by a General Report meeting to be held in Notre Dame Academy on Tuesday evening, March 13. At that time it is expected that pastors will report to Bishop Coleman F. Carroll the results of the general phase of the drive among the permanent residents of the Diocese.
MIAMI BISHOP Coleman F. Carroll conferred the Sacrament of Confirmation on 70 Navy personnel and dependents at Key West Saturday. The Bishop, second from right, is shown with Rear Admiral Rhodam Y. McElroy, Commander of Key West Naval Base; Mrs. Fred H. Korth; Secretary of the Navy; Fred H. Korth; Mrs. McElroy and Rear Admiral R. H. Speck, Commander, Destroyer Force, U. S. Atlantic Fleet, at right. A reception followed ceremonies.

Members of Confirmation Class at Key West Naval Base

Bishop Byrne Is Named Archbishop Of Dubuque

WASHINGTON (NC) — Pope John XXIII will preconize, at the forthcoming Consistory, the Most Rev. James J. Byrne to be Archbishop of Dubuque. Bishop Byrne has been serving as Ordinary of the Diocese of Boise, Idaho.

This was announced by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

Archbishop-elect Byrne will become the ninth spiritual leader of a See which was established as a diocese in 1837 and as an archdiocese in 1893. Eleven other dioceses have since been carved from the territory embraced in the original diocese. The Archdiocese of Dubuque, metropolitan See of the Church's Iowa province, was made vacant by the transfer of Archbishop Leo Binz to the Archdiocese of St. Paul.

Archbishop-elect Byrne was named Titular Bishop of Etenna and Auxiliary Bishop of St. Paul in 1956. The Archdiocese of Dubuque today embraces 30 Iowa counties, an area of 17,403 square miles. The total population within its boundaries is 914,340. The Catholic population is 177,667, according to the 1961 Official Catholic Directory.

New Education Approach

LISLE, 111. — St. Procopius College has tried a new approach to adult education — involving parents of students and students themselves in a seminar.

The topic was automation and other end or desk tables...each one a masterpiece in beautiful hand rubbed fruitwood! Such artistry as moulded tapered legs, gold crest designs, ferrule tips! Come see the ones we've sketched and more besides...each at a $20 savings! (top to bottom) Cocktail table, 51"x15". Commode, 26"x22". End table, 28"x22". Desk, 3-drawers, 48"x30".

SALE! **$58** COMPARE AT $78

Take your pick from cocktail, commode, end or desk tables...each one a masterpiece in beautiful hand rubbed fruitwood! Such artistry as moulded tapered legs, gold crest designs, ferrule tips! Come see the ones we've sketched and more besides...each at a $20 savings! (top to bottom) Cocktail table, 51"x15". Commode, 26"x22". End table, 28"x22". Desk, 3-drawers, 48"x30".

FURNITURE, fifth floor, miami, third floor, fort lauderdale.
Paris Archbishop Laments OAS Terrorism in Algeria

PARIS (NC) — As expectancy over the long-awaited cease-fire in Algeria built up to a breathless teneness, the Cardinal Archibishop of Paris reminded his people that terrorism is totally incompatible with Christian teaching.

Respect for the human person is a keystone of Christianity, according to Maurice Cardinal Feltin. Without mentioning by name the Secret Army Organization (O.A.S.), rightist terrorist movement had begun by name the Secret Army Organization (O.A.S.), rightist terrorist movement begun by name the Secret Army Organization (O.A.S.), rightist terrorist movement in Algeria in an effort to keep Algeria French. Cardinal Fel-

Cardinal Feltin made his de-
munication in the course of his lanct pasteur letter. It was made public the week following the explicit condemnation of the O.A.S. by Archbishop Emile Guerry of Cambrai, chairman of the French Bishops’ Commit-

Cardinal Feltin devoted his pastoral letter to the defense of humanity and life on all fields, including family life and the field of medicine. Accepting the soul for every respect for the individual and for human life on the political level, he said:

"First of all I want to add alarma to the gravely in-

human reactions of people to-
day engaged in ideological conflicts or political outrages. Men do not resist the tempta-
tion to do away with people who stand in the way of their goals, or to reduce them to inutility.

"The Algerian conflict has been and will still be the source of serious irregularities of this kind.

"Some Catholics presumed the ability to respond, in the name of legitimate defense, the use of violence in reprisal against terrorism, the use of torture to obtain confessions or information. Over and over again my colleagues in the hierarchy and I have condemn-
ed use of these methods, in behalf of respect for persons.

"After the Assembly of Card-

inals and Archbishops of France, my compatriots in O.A.S. who stand in the way of their goals, or to reduce them to inutility.

Reds Release Priests, Bar Them From Activity

BERLIN (NC) — An unspeci-
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Moral Apathy Can Cost U.S.

EUGENE, Ore. (NC) — Moral apathy may cost the United States its freedom, an authority on communist subversion warned today. ...
A Nation Prayed As Rocket Shot Col. Glenn Into Orbit

Even though much of the excitement has died down and Colonel John Glenn and fellow astronauts are back at the Cape again eyeing the sky, the impact of his orbital flight on the country is still being discussed. One of the more impressive aspects that seems to have intrigued most people, including members of Congress, is the spiritual outpouring produced by this remarkable event.

We wonder, for instance, what other event in history had so many Americans praying so fervently and unambiguously—by the same time for the same cause. People who had not said a prayer in years admitted they found themselves turning instinctively to God for help in this courageous undertaking. Freeway broadcasters in New York startled everyone, not so much by the expected announcement that Glenn was on his way skyward, as by the suggestion that everyone "say a prayer for him." Colonel Glenn's often stated and firm convictions about the place of God in his life and work are happily at variance with the views of some of the armchair philosopher-scientists who have been assuring us that science and religion cannot be reconciled. Apparently Glenn who places a high value on both religion and science never had that problem.

Moreover many spiritually lukewarm Americans who found themselves suddenly praying were thereby ready to admit that despite the brilliant minds of our scientists and the renewed capabilities of Colonel Glenn, still there is a divine force at work upon God and his universe.

A few years ago, Pope Pius XII said, "...the more true science advances, the more it discovers God; almost as though He were coming vigilant and waiting behind every door which science opens." In the light of this, Glenn's remark to Congress makes considerable sense: "As our knowledge of the universe in which we live increases may God grant us the wisdom and guidance to use it wisely." As long as we continue to identify God with science, we have reason to hope that soon our spiritual progress may catch up with our material gains.

A Tale Of Two Cities

The strange and disturbing attitude of Cleveland's official toward received wisdom as fresh in his head as it was to talk continuously about the hopes and plans of the Church World Service to resettle 100,000 exiles.

The people of South Florida who have wrestled with this pressing matter of making a home for the expatriates and sharing a city's facilities with them for the past several years have come to the conclusion that the task is a private affair and if coupl

The Serra Club of Miami, a group of prominent Catholic lay leaders dedicated to the recruitment of vocations, last Sunday presented Bishop Coleman F. Carroll with a check for $3,700 to be used for the Burse Fund of the Diocese of Miami. That sum will be added to previous contributions made to the Burse Fund by the Serra's.

A Burse is a sum of money. $2,800. This amount is invested so that its annual income will help to support a seminarian for a year. Once a particular candidate is ordained, the Burse income is applied to another, until ultimately the one Burse is responsible for helping many candidates to the priesthood.

According to Pope Pius XII, whoever helps even one candidate to the priesthood, helps in the salvation of souls. Amen.

The seasons of Lent, when Catholics undertake some sacrifice for spiritual reasons, would be a good time to plan at least a small gift to the Burse Fund. Why not donate the money saved by not smoking, or by not going to the movies, or not eating candy?

Donations from $1 up to many thousands of dollars are needed so that the Diocese will be able to care properly for the more than 160 young men who are now at the inferior seminary, Your Lenten sacrifices will be doubly pleasing to God if you include them in your plans to help obtain future priests for the Diocese.

If every Catholic in the Diocese donated only $1 for all of Lent it would be enough for 20 Burse. But you must do your own share. Do not leave it to someone else, for the other person may neglect to help in this most worthwhile cause.

Your donation can be applied to your parish Burse, or in any other Burse already established. Or you may prefer to send your donations to the Diocese of Miami, 3205 South Miami Avenue, Miami, Florida 33135. Some prefer to send donations to a particular candidate who may be the Burse Office 6200 Biscayne Blvd., Miami, Florida 33135.

International Serra Will be Illustrated

FORT LAUDERDALE — The program of the International Serra in fostering vocations to the priesthood will be outlined for members of the Aquinas High School Mothers' Auxiliary at 4 p.m. Thursday, March 15 in the school cafeteria.

Patrick L. Bailey, chairman of the Broward Serra Club Speakers' Bureau will be the guest speaker and will illustrate his talk with a movie entitled, "In God's Army."

New York Times Takes An Odd Stand On Divorce

By FATHER JOHN B. SHEERIN

When the wife of Governor Rockefeller of New York journeyed to Reno to get a divorce, the New York Times published an irate editorial. The indignation was well founded, however, not at Mrs. Rockefeller's decision to go to Nevada even at the considerable cost of a divorce but against the rigidity of the New York law of divorce.

The editor thundered his re-statement of the law forcing a resident of the Empire State to the grave inconvenience of establishing a residence in Nevada. He called the New York divorce law an unrealistic, antiquated and inhuman document.

The next day the Times returned to the fray with an attack in its "News of the Week" department. "The motives of the associations and jurists had been trying for years to liberalize the law (which allowed divorce only for adultery). It boldly asserted that these efforts had been blocked by "the Roman Catholic Church which forbids divorce for its communi-ties."

Whether the New York divorce law is workable or impractical is up to lawyers and legislators to decide. That started it, however, about the editorials was its casual attitude to divorce in itself.

Not one word was said in the editorial about divorce as a family tragedy or as a social evil. The obvious implication of the whole thing is a private affair and if couples have to break up a marriage, that is their business.

This, I fear, is the attitude of the American people in general. We like to think of the American people as a people that ern the moral and spiritual values and perhaps they will balk at the prospect of a divorce. However, the President of the United States.

But ordinarily they have a blind spot in their spiritual views. Their divorce code is a common purpose. People who do not think of marriage in isolation from the life and the world cannot find a solution in it. They will fulfill out of a sense of personal conviction rather than in terms of a personal contact with Christ Who brings them into the spiritual union with, and loving service of each other.

Contemporary America may not be able to divorce the idea of divorce and holiness. But let us talk about the divorce only for adultery. The position is up to lawyers and legis-lators to decide. That started it, however, about the editorials was its casual attitude to divorce in itself.

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New Book A Sane Analysis Of Red Threat

By FR. JAMES J. WALSH

There is a little book on communism, published just a few days ago, which should be "must reading" for everyone. It is "COMMUNISM: threat to Freedom," by Father John Cronin, S.S. It is safe to predict that this slim volume will be helpful to a great many confused Americans today.

"Needless to say it will not appeal to those who still wish to apologize for Russia and who cannot be convinced that communism is nothing more than a brave new political experiment with asking for us to fear." Nor will it be welcomed by those at the other end of the pole who very likely will violently disagree with the author's contention that all are fighting problems solved by 1950 and that the greater peril of communism is abroad, not in the United States, as Father Cronin claims.

The author states that his purpose in writing this book is to give the facts necessary for honest, intelligent answers to these two questions.

One section that many will find illuminating answers the question: "What can I do to fight communism?" Father Cronin says: "Devote all your strength and energy, in concert with your fellow Americans, to building national unity and moral strength. Practice your religion. Make it a vital force in your community. Even in dealing with moral evils, concentrate less on denunciation and more on giving leadership and example. Be a man of prayer, a man of action, a man of family outstanding by the quality of parental love and discipline, and you should find yourself with your neighbors for a high moral standard in your community. Establish racial justice and harmony. Do your part to make this a better and stronger nation and defense of this country for the communist plot and scheme against us."

If you are interested in communism, you cannot afford not to be nowadays — get this book. "Communism: Threat to Freedom." NCWC, 1312 Massachusetts Ave., N.W., Washington, S.C.

It will clarify many current problems and help dispel the mountainous clouds of confusion in our country today.

Strange But True

By M. J. MURRAY

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There are many heroes, shouldn't we fly to England than to any other country.

There are many heroes, shouldn't we fly to England than to any other country.

The Yardstick

By Mgr. GEORGE G. HIGGINS

Thomas Merton, the Trappist poet and spiritual writer, has joined the ranks of those who think that commercial television is debasing the cultural, intellectual and spiritual lives of the American people.

"There is a certain nobody of television," Mgr. Higgins writes. "I am not sure that the public, Mgr. Higgins says, has ever watched it." Father Merton writes with admirable frankness in a recent issue of "Seeds of Contemplation." "All I know is that there are hundreds of millions of people who have interests among men whose judgment I respect, that commercial television is degraded, meretricious and absurd."

The author points out that the interest in television is limited to the most part to interviews and documentaries, and the field of public affairs.

"Even the man who takes the standard view that television has an obligation also to take public affairs seriously. It is likely to be seen as comprehensively fulfilling this obligation without making use of television, albeit with care and discrimination."

Erle Hare's recent CBS program, "Thunder on the Right," an hour-long documentary on the John Birch Society and a number of similar organizations, was an example of commercial television at its best in the area of public affairs.

What was said on Mr. Sevareid's program by spokesmen for an assortment of right-wing organizations was, for the most part, rather disheartening and, in a few cases, incredible. It was more than enough to persuade us that the John Birch Society, for instance, was one of the most intelligent and articulate spokesmen for authentic American conservatism — was absolutely correct, when he said, that the time, has come for genuine conservatives in this country to disown their extremist fellow travelers in the same way that American liberals had to disown their leftist fellow travelers in the 60's.

The example set by the old Congress of Industrial Organizations in 1949 is very instructive in this regard. When the CIO belatedly faced up to the communist and fellow traveler problem, it did so by expelling several affiliated unions with a total membership of hundreds of thousands.

This was very painful soil, from a financial point of view, extremely costly to the CIO, but it simply had to be done once and for all. The true conservatives, in turn, will have to grit their teeth and take similarly drastic action if they want to see conservatism preserved as a constructive force in American political life.
Parish Priests Form Church's Infantry

This is written for the consideration of all young men who are thinking of becoming diocesan priests. It is absolutely essential that any young man who has a desire to enter the diocesan priesthood should realize the true ideals of the parish priest's vocation. It is the purpose of this brief work to attempt to portray, simply and honestly, the nature, the goals, the spirit of this brief work to attract the young man contemplating this vocation to anchor these things in his mind and heart.

It may sometimes happen that one considering the vocation of the parish priest may have certain notions.

He may, for instance, consider the diocesan priesthood as hard work, and generosity as the price of happiness; a way of life which calls for the noblest of virtue, but not for an undying variety of tasks before him.

In some places a parish priest may live comfortably and with a reasonable amount of security; in others, he may have the necessities of life and have little security at all. But whatever his circumstances, this is due not to his own doing or irresponsibility, but rather, that he may be an instrument of salvation for others. The professional army of the Church is the Church on earth, which possesses the weapons and the knowledge to fight this war.

The diocesan priesthood has but one purpose: the salvation of souls. All of his work should, directly or indirectly, have as its purpose the salvation of souls. The diocesan priest is supposed to "speak his mind and be seen" for the glory of God and the salvation of souls. He cannot give the sublimes dignity and power of the priestly vocation to a man that he can not see, but rather, that he may be an instrument of salvation for others. The professional army of the Church is the Church on earth, which possesses the weapons and the knowledge to fight this war.

The diocesan priest is not a call to please. It is a calling challenge to battle, a challenge that can be met only by those who are willing to go all-out in Christ's cause.

The diocesan priesthood has but one purpose: the salvation of souls. He may have the necessities of life and have little security at all. But whatever his circumstances, this is due not to his own doing or irresponsibility, but rather, that he may be a tool of one's spiritual and temporal welfare and to use for good wealth and to use for good purposes such material goods as he may obtain.

He must live apart from the rest of men. Many things that others are permitted to do, he may not do. Many places where others go, he may not go. People expect him to represent Christ. His is a way of life, a mission, a goal, a battle, a challenge that can be met only by those who are willing to go all-out in Christ's cause.

There is a rich man. He is a man, and he has weaknesses, and he must fight them. As a man, his struggle for sanctity through prayer, self-denial, meditation, and the exercise of his duties is the same as the struggle of the layman. But an apostle and a saint is not for his own sake only, but for his people's sake. For the apostle and the saint is not for himself, but for his people sakes. For the apostle and the saint is not for his own sake only, but for his people's sakes. For the apostle and the saint is not for his own sake only, but for his people's sakes.

The example of the army and the infantry is a true one, because just as trained infantry is absolutely indispensable to any armed force, so is the diocesan priesthood absolutely indispensable to the work of the Church.

There is not much that is glamorous and appealing about the infantry, but it has been the infantryman who has decided the victory in every war that has ever been fought. There is sometimes not much that is glamorous about God's infantryman, the parish priest. But he is the heroic soldier.

In his quiet, never-ending duties of offering the Holy Sacrifice of the Mass, Baptizing, Confessing, teaching, sending little children their religion in the parish school, instructing the young, guarding divine truth in the pulpit and in the front parlors of the home, upon whom he calls while taking the census; of helping youth through the crisis of adolescence and bringing fail-awakening Catholics back to God; of witnessing marriages, caring for the sick and preparing souls for eternity...he is a soldier. He is a saint, a saintly priest.

He is gravely bound, as by vow, to strict chastity, and his strict observance of this obligation is one of his sources of spiritual power and influence.

Though not bound by a vow of poverty he is obliged in conscience to remain detached from wealth and to use for good purposes such material goods as he may obtain.

As a priest, he must live apart from the rest of men. Many things that others are permitted to do, he may not do. Many places where others go, he may not go. He is a priest, and he has weaknesses, and he must fight them. As a man, his struggle for sanctity through prayer, self-denial, meditation, and the exercise of his duties is the same as the struggle of the layman. But an apostle and a saint is not for his own sake only, but for his people's sakes.

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This is the true, never-changing ideal of the diocesan priest: to represent Christ. His is a way of life, a calling, to which a man must give himself wholeheartedly; he is to be holy and happy, WHOLE-heartedly, not just part of his heart but with all his heart.

SOMEONE MUST TRY

No man will ever be able to do this alone. Many places where others go, he may not go. He is a priest, and he has weaknesses, and he must fight them. As a man, his struggle for sanctity through prayer, self-denial, meditation, and the exercise of his duties is the same as the struggle of the layman. But an apostle and a saint is not for his own sake only, but for his people's sakes.

The example of the army and the infantry is a true one, because just as trained infantry is absolutely indispensable to any armed force, so is the diocesan priesthood absolutely indispensable to the work of the Church.

There is not much that is glamorous and appealing about the infantry, but it has been the infantryman who has decided the victory in every war that has ever been fought. There is sometimes not much that is glamorous about God's infantryman, the parish priest. But he is the heroic soldier.

In his quiet, never-ending duties of offering the Holy Sacrifice of the Mass, Baptizing, Confessing, teaching, sending little children their religion in the parish school, instructing the young, guarding divine truth in the pulpit and in the front parlors of the home, upon whom he calls while taking the census; of helping youth through the crisis of adolescence and bringing fail-awakening Catholics back to God; of witnessing marriages, caring for the sick and preparing souls for eternity...he is a soldier. He is a saint, a saintly priest.

This is the true, never-changing ideal of the diocesan priest: to represent Christ. His is a way of life, a calling, to which a man must give himself wholeheartedly; he is to be holy and happy, WHOLE-heartedly, not just part of his heart but with all his heart.

SOMEONE MUST TRY

No man will ever be able to do this alone. Many places where others go, he may not go. People expect him to represent Christ, and for this, he must try to do, for he is an "alter Christus" in his priestly power and dignity — another Christ.

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MIAMI SERRANS and guests gather at Key Biscayne Hotel for the annual Burse Dinner. The Burse Fund, conducted by the four clubs in the Diocese, collects money for the education of Priests. Bishop Coleman F. Carroll and Father James J. Walsh attended.

Cleveland News Director Takes News To Reader
PARMA, O. (NC) — The director of the Cleveland Diocesan Bureau of Information, whose job is to supply daily newspaper with news about the Church, carries his assignment right to the readers' doors.

When Father Eugene C.

Police Chief Honored
LOS ANGELES (NC) — Police Chief William H. Parker received the Catholic Big Brothers Award for service to youth.

Kane's nephew came down with the flu recently, the priest accepted the early-morning challenge and delivered his full route of Cleveland Plain Dealer.

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CRITICAL ISSUE

But the critical issue of whether the door is left open for continued efforts on behalf of the vernacular, there was no disagreement. Several liturgists felt the door remains open, provided such efforts are carried on submission to the will of the Holy See and do not involve any attempt to undermine the primacy of Latin.

But one veteran liturgist commented that, in view of the new document, there is "very little likelihood that any further vernacular will be allowed in any foreseeable future."

Among the provisions of the apostolic constitutions are these:

- Bishops and superiors of religious communities should see to it that candidates for the priesthood are "instructed with the utmost care in Latin" before beginning ecclesiastical studies. "No one may be admitted to the study of the philosophic or theological discipline if he has not first been fully instructed in this language and cannot use it," the Pope said.

- The "traditional place" of Latin in the training of future priests must be preserved wherever it has already been established.
- The "principal sacred disciplines" must be taught in Latin. Those who teach these subjects in seminaries "must speak and use Latin textbooks."
- Candidates for the priesthood must also be instructed in Latin. Bishops and superiors of religious communities must see to it that one no under their jurisdiction, "moved by an irrefutable desire for novelty," writes against the use of Latin in the teaching of the sacred disciplines or in the liturgy, or misinterprets the will of the Holy See in this matter.

What significance does this have for the liturgy and especially for the vernacular movement?

Several liturgists declared that this injunction on the liturgy must be viewed in the context of a "very recent document" and the document in the context of the Holy See's liturgical program of recent years.

On the first point, these liturgists noted that there is only "very slight reference to the liturgical use of Latin in the entire document, which otherwise is concerned with Latin as a language for the training of priests."

On the second point, they insisted that the new document must be interpreted in light of the Pope's desire, as actions in recent years in granting permission for increased use of the vernacular in the Mass.

Since February, 1961, for example, such permission has been granted in Ireland (where Jesuits now may use Latin, Gaelic or English at their discretion in administering parts of the liturgy), in Belgium, and there are certain bilingual parishes in the United States where the liturgy is in English and Latin.

What New Declaration On Latin Means

The "sovereign place" of Latin in the Church's liturgy is a "source of great spiritual utility." At the same time, the Pope reaffirmed the "sovereign place" of Latin in the public worship of the Church. One source commented that only a "tiny minority" of those in the vernacular movement oppose Latin in itself and seeks "across the board" permission for the use of the vernacular.

But with the issuing of the new document, this source said, "we're just going to have to live by the 'slate clean' return to submission to the will of the Holy See and return to the situation of 35 or 40 years ago, when Latin texts, lectures and examinations were standard practice in seminary philosophy and theology classes."

STUDY RETAIRED

This may not be quite as "serious as it sounds. One noted that the study of Latin has been retained in minor seminaries and is a "fairly well prepared." Just what happens next will depend largely on the directives for Latin studies which the Pope has instructed the Sacred Congregation of Seminaries and Universities to issue.

Father Chester Michael, rector of St. John Vianney Minor Seminary, Richmond, Va., said one result of the new document will be "natural and normal" to put more emphasis on the role of the minor seminary.

He noted that to acquire the "perfect knowledge of Latin called for, boys will have to enter the seminary in the ninth or tenth grades."

decline of Latin in seminaries became an accepted fact.

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Miamians Follow First Pilgrim's Footsteps

(Bishop Sheen has recommended this portion of the trip and describes many of the shrines to be visited by the diocesan pilgrims in his book about the Holy Land.)

In Jerusalem, pass through the gateway of the Old Wall of the city, and arrive at a hotel in the gateway of the Old Wall of the city.

Bishop Sheen Prays in Garden of Gethsemane

via Amman, the capital of Jordan, where they will stop for lunch. They will pass historical Jericho, where walls tumbled down 2,000 years ago, and the shore of the Dead Sea.

Near Jericho is the Mount of Temptation where Christ resisted temptations offered by Satan for 40 days. The Mount is near the valley of the River Jordan, where St. John the Baptist baptized Christ.

The well-worn road to Jerusalem winds past the Dead Sea which got its name because of heavy potassium and magnesium salt deposits that prevent anything from living in its waters. The river Jordan runs into the Dead Sea and it was near that point the Hebrews of the Old Testament crossed into the Promised Land. The banks of the Dead Sea give justice to its name. They are desolate, crisscrossed by ravines and honey-combed with caves.

the motorcade will continue to Jerusalem, pass through the gateway of the Old Wall of the city, and arrive at a hotel in time for the evening meal.

For the next two days of the pilgrimage there will be visits to the shrines which will be visited by the diocesan pilgrims, for "the bonds that tie him not to the beast but to God."

Bishop Sheen has recommended this portion of the trip and describes many of the shrines to be visited by the diocesan pilgrims in his book about the Holy Land.

Among these will be the Wailing Wall, the Church of the Holy Sepulchre, Mount of Olives, Lazarus Tomb, House of Mary and Martha, Gethsemane and the Church of Nativity. Pilgrims will assist at Mass in the Church of the Holy Sepulchre the first day in Jerusalem and at Mount Calvary the second.

The pilgrimage is scheduled to begin Sunday, July 29 from Idlewild Airport in New York. After Jerusalem, the tour will proceed to Tiberias, Galilee, Tel Aviv, Rome, Lourdes and Paris. Pilgrims will return to New York Aug. 18. Arrangements can be made to begin and end the trip from Miami. Reservations should be made by June 15.

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CONVENT AND SCHOOL ALSO BLESSED

St. Timothy Church Dedicated

The growth and erection of a parish plant in St. Timothy parish was cited as "one of the marvels of the Church in South Florida," by Bishop Coleman F. Carroll during ceremonies of dedication for the new provisional church, school and convent last Sunday.

Pontifical Low Mass was offered in the church recently completed at 5330 SW 102nd Ave. in the presence of hundreds of parishioners, priests and seminarians from nearby parishes, and Sisters representative of several communities stationed in the Greater Miami area. Father Thomas O'Donovan and Father Peter Reilly served as chaplains to Bishop Carroll and Father Neil J. Flemming was master of ceremonies.

"A little over a year ago one of the priests of the Diocese was appointed to establish the parish of St. Timothy," Bishop Carroll recalled. "Today a little more than a year later, a convent, school and a very fitting home of God have been blessed. Surely a record of this kind can hardly be matched anywhere in the United States."

A VITAL PART

"These things do not happen by chance," the Bishop pointed out. "First of all there is the goodness and blessing of Almighty God on St. Timothy parish; then the zeal and devotion of Father McDermott and the solid faith of so many in the area who have made whatever sacrifices were necessary. Under the direction of Father McDermott, a considerable amount of the work was done by men of the parish making them closer to God's church in this area, making of them a more vital part of the parish of St. Timothy."

The fact that more than 350 novices have been baptized in a little more than a year in St. Timothy parish, Bishop Carroll said, an indication of the bright future which lies ahead.

The Bishop also congratulated and commended the Franciscan Dominican Sisters of the Holy Rosary who staff St. Timothy parochial school in grades one through four, and related the story of the Sisters' flight from Cuba where they staffed schools in various provinces until last May when the communist regime of Castro nationalized all schools on the island. "From evil there comes some good," Bishop Carroll said, "and this parish is the recipient of these good Sisters."

DIVINE ORIGIN

In his sermon during the Mass, Father Louis C. Roberts, supervising principal of Monsignor Edward A. Pace High School told the congregation, "The Church is not the creation of man; it is not a society brought about by the self-organization of men who have a common interest in Christ and His teachings. The Church owes its origin to the same decree by which God the Father willed to send His Divine Son to bring about our redemption."

"If Christ is central to the plan of God, the Father, the Church is central to the plan of God the Son. The Church is the continuation of Christ. It is His Living Body on this earth. All three persons of the Trinity had a hand in forming the Church."

Seating accommodations are provided for 350 persons on the first floor of the new provisional church designed by Miami architect Thomas J. Madden Jr. Four classrooms are located on the second floor of the structure where about 150 pupils receive instruction.

The convent designed by architect Wahl Saccardi and Associates is a two-story structure with seven bedrooms and other facilities for seven Dominican Sisters who comprise the faculty.

Father Thomas McDermott is administrator of the parish which was erected in November, 1960.

Suggestions for Lenten Reading...

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March 9, 1962 THE VOICE Miami, Florida Page 13
St. Patrick’s Cathedral
(New York)

Begun in 1858, St. Patrick’s was America’s first major cathedral built in the Gothic Revival style and was dedicated May 25, 1879. The present church is an outgrowth of the first St. Patrick’s Cathedral founded in 1809. The latter is still standing at Mott and Prince Streets after being rebuilt following a fire in 1866.

Once an outpost of the town, St. Patrick’s is today in the crowded heart of the city. Although its two twin spires, added in 1890 and 1930, are now dwarfed by neighboring skyscrapers, the granite and marble mass of this edifice is, nevertheless, a significant and impressive sight for New York city visitors.

Based upon the design of the Cologne Cathedral, the plan of the cathedral is cruciform, with nave transepts and choir. The exterior is constructed of granite. Owing to the nature of this material, the delicacy and grace characteristic of Gothic architecture is lost in the detail of the tracery, molded profiles, and carved ornament of the exterior.

The interior, reminiscent of Amiens, has a forest of magnificent clustered piers of white marble separating the central aisle from the two side aisles. The unusual height of the side aisles, the clustered columns with their richly ornamented capitals, and the elaborately vaulted ceiling follow such English examples as York, Exeter and Westminster Abbey. The interior combines dignity and spaciousness with religious somberness.

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Local Doctors Pay Tribute To Work Of St. Vincent Hall

Tribute from the medical profession was paid this week to the truly Christian work being accomplished at St. Vincent Hall, the refuge for unwed mothers conducted by the Diocese of Miami, in the grounds adjoining Mercy Hospital in Miami.

Speaking in behalf of other Catholic doctors associated with the home and hospital, Dr. Edward J. Lanuti declared that not all the many new institutions established by Bishop Coleman F. Correll, the St. Vincent Hall, in the minds of the doctors, is one of the finest. He said:

“Those doctors among us who have the privilege of practicing obstetrics have long recognized the dire need for such an institution in this area. Unfortunately, there has been until now no concerted effort made in behalf of these unfortunate women. As a matter of fact, there are only three other similar establishments in all of Florida, and the nearest Catholic home is in New Orleans.

“St. Vincent Hall now offers a quiet shelter for unwed fathers, a place where the spiritual and material needs are admirably met. Under proper guidance these mothers are brought closer to God. As a matter of fact, because of the kindness shown them, their terrible trials have made quite a few of these girls very wonderful, good and sympathetic women in the true sense of the word.

“The Women’s Auxiliary of St. Vincent Hall, under the leadership of Mrs. Frank McKay, is doing a tremendous charity for the girls they never see or contact. This is love at its finest, and we recommend this activity to every woman and urge that all who possibly can do so become members of the St. Vincent Hall Auxiliary.”

Music Studies Start

ST. LOUIS (N.C.) — Some 25 Catholic girls and high school students here have instituted daily music instructions for all students.

Arthritis and Prostate Sufferers

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Truck Driver Saves Nuns From Outcoming Train

CHICAGO (N.C.) — Two nuns escaped with the aid of a truck driver moments before their stalled station wagon was struck by a train in suburban Riverside.

Sister Bruno and Sister Mary Leo Tise of the Holy Family of Nazareth order, were helped out of the stalled car by Fidel Parra, 41, of Franklin Park, Ill., a driver for Consolidated Forwarding Co.

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POLICE SEIZE FILM
From N.J. Theater

MONTCLAIR, N.J. (N.C.) — A formal complaint filed by a father of five led police to seize the controversial movie “Les Liaisons Dangereuses” at a theater here.

Some 300 patrons were in the movie house when police seized the French film which has been given a “C” (condemned) rating by the National Legion of Decency.

Police, armed with a search warrant, noted after John E. Hughes had filed a complaint based on a state statute making it an offense to show an obscene movie.

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Chicago School Head Asks New Study Of Shared-Time

CHICAGO (NU) — The head of the nation's biggest private school system said his schools and public schools should study in detail "shared-time" education, especially on the secondary level.

Msgr. William E. McManus, superintendent of Chicago Catholic schools, said there are no "definite plans" at present for an experiment, but he added in a statement:

"It will not do for public and parochial school officials to go on seeking endlessly about co-operation. They ought to try something together. And this is what the 'shared-time' plan suggests."

Pledging continued growth of Catholic high schools, he noted, however, that despite the 18,200-seat expansion begun in 1960, they are still forced to turn down applicants.

Public School Superintendent Benjamin C. Willis said he had talked informally with Msgr. McManus and other educators about the plan. Guy Cornewell, assistant superintendent, said that public schools would be able to receive state aid for the parttime Catholic students.

He said there are situations in Illinois where parochial school students attend public schools for classes such as driver education and for industrial arts.

The shared-time plan, widely discussed in educational circles in recent months, involves splitting a pupil's school day between public and church-related schools.

Catholic children, for example, would attend a church school for religious instruction and for courses deemed to be of religious importance. They would also enroll at a neighboring public school for nonreligious training, such as mathematics, science and vocational courses.

Pontiff Urges Devotion To St. Joseph

VATICAN CITY (NC) — Pope John XXIII has called on Catholics to have special devotion to St. Joseph during March and to ask for his intercession for the success of the coming ecumenical council.

The Pope urged thousands of Benedicts for his weekly general audience:

"Consecrate yourselves during the coming month to St. Joseph so that he may obtain graces and blessings for the council and so that the council may be tranquilly prepared for and well conducted, thus bringing abundant fruits to souls."

A CALL for complete study of the 'shared-time' educational program was made by Msgr. William E. McManus, superintendent of Chicago's Catholic schools. The plan calls for splitting time between public and church-related schools.

Catholic officials have been seeking a complete study of the program...
8,000 Children Find Refuge

(Continued From Page 1)

is closely supervised by the Department of Health, Education and Welfare as an institutional program of the Federal government and the state departments of public welfare in the different states where the program operates.

Of the 7,778 children who came to South Florida from Cuba between Dec. 26, 1960 and Feb. 28, 1962, 3,108 have been cared for and sheltered under the auspices of the Miami Catholic Welfare Bureau. The others were united with friends or relatives immediately or at a later date. Since the program began 1,092 children have been released from care and reunited with parents in the United States.

A NEW AGENCY

On Feb. 28, 1962, the Miami Diocese of Florida under the care of the diocesan administration of the local program.

In various states they reside in boarding schools, foster homes, and children's institutions while in a number of dioceses new homes have been opened just to accommodate them. In Miami the Central Office of the Catholic Welfare Bureau is the liaison between the Federal government and the local dioceses, and is responsible for the administration of the local program.

The Cuban Children's program is an entirely new agency with its own child-care facilities and a director and is supervised by the Bureau under the direction of Father Walsh with units separate and apart from the Bureau's regular programs.

FREDERICK MUELLER

FINE PAINTINGS

OLD AND MODERN

918 LINCOLN ROAD MIAMI BEACH

830 E. LAS OLAS BLVD. FORT LAUDERDALE

Since December of 1960 when one social worker was assigned to the program, the staff has grown to include almost 300 persons, 23 of whom are Spanish-speaking priests, Sisters and Brothers, themselves exiles from this hemisphere's first communist country.

FIVE CENTERS

Under the personal supervision of Father Walsh, who undertook the study of Spanish during the summer of 1960, social workers, registered nurses, physicians, house - parents, teachers, office personnel and domestic help have been organized into effective teams, now responsible for the care of the 900 Cuban children residing at five centers in Dade County.

Two of these provide care on a permanent basis while the other three "transit" centers offer shelter temporarily while children are assigned to another part of the country.

Four of the centers are staffed by Cuban laity under direction of priests and religious while the fifth is staffed by Fathers and Sisters of the Society of Jesus.

A capable staff of social workers meet each of 17 flights weekly between Havana and Miami. Unaccompanied children are met and assigned to one of the transit camps where they receive a complete medical examination and are interviewed by Spanish-speaking social workers under the supervision of qualified and experienced American social worker who is responsible directly to the Central Office of the Miami Catholic Welfare Bureau.

UNCERTAIN FUTURE

Depending on the circumstances of his individual case, his age, and the number of his brothers and sisters, a child may stay in one of the transit camps for a few days, a month, or even years. Father Walsh said, in much easier to place in another diocese than a large family group which includes both boys and girls ranging in age from seven years to the late teens, and when the agency does not wish to separate.

Although all are Cuban citizens by birth, they condescended not only from natives of Cuba and Spain but also from Irish, English, German, Chinese, and Syrian ancestors as well as from Hungarian refugees. Many have experienced hunger and witnessed the arrest of loved ones, friends, teachers, and parish priests while living under the Castro regime. From the youngest in the eldest in his own way is aware of the personal, social, and political flight in America, and the uncertain future of his parents and his own family members.

As new arrivals testify to the ever-increasing efforts of communist teachers on Cuba's youth, the spiritual welfare of each child is of prime importance. A full-time Spanish speaking chaplain devotes himself to providing for the spiritual needs of the children. Each center has its own private chapel where Masses are celebrated daily and Sunday, and every opportunity is provided for the boys and girls to receive the sacraments.

TAUGHT ENGLISH

Because the formal education of all ceased last year with the nationalization of Catholic schools by Premier Castro, the children are enrolled in classes at their proper grade level shortly after they reach Miami. Brothers and Sisters who formerly taught in Cuba serve as instructors in the transit camps while students residing at the other homes await assignment to an additional center.

Cuban teenagers in Miami International Airport for Other Cities

School in the southeast section and Marist Brothers instruct classes at Monsignor Pace High School in North Dade County.

Despite the gigantic proportions which the program has assumed, there is little of the institutional atmosphere at any of the Diocesan centers. Children are divided into groups which number between 10 and 15 young people under the supervision of a husband and wife team known as house-parents. As far as is practical, depending on living accommodations available, they live like any other large family. Group members dine together at the community dining hall provided at each center where well-balanced meals prepared by the local branch of the Circle of Brothers of Boston are served. Early evening hours are usually occupied with homework, recreation, and the daily writing of letters to families.

Modern and well-equipped infirmaries staffed by qualified physicians and nurses are maintained at each center, where in order to prevent a mass outbreak of a communicable disease, the children are immunized against diphtheria, measles, whooping cough, mumps, typhoid and tetanus under the supervision of the Dade County Health Dept. A canteen established at each center provides necessary sundries as well as candy and other light refreshments.

IDENTICAL CARE

Although the procedure and program of care is identical at each center in the Diocese of Miami, the buildings and their locations vary greatly. As Camp Matamoros, situated in the heart of a 100-acre tract of woods about 10 miles from Miami in South Dade County, approximately 200 boys ranging in age from 16 to 18 years of age sleep dormitory-style in log cabins. Previously used as a summer camp and recreational center for diocesan youth, it is

56 Dioceses In 30 States

In Cuban Children Program

Fifty-six archdioceses and dioceses in 30 states are cooperating with the Diocese of Miami in the Cuban children program.


Reds Hold Lay Leader

BERLIN (AP) — Engelbert Nelle, president of Germany's National Federation of Catholic University Students, has been arrested by the communist authorities in East Berlin, it has been reported here.
A Little City For Little Cuban Refugees

Virtually a City In Itself Is The Center For Cuban Children Located In South Dade County At Florida City Just Outside Of Homestead

Sister Of St. Philip Neri Welcomes New Arrivals

Children And House-Parents Live As Family

Young Refugee Studies In Quiet Of Large Tent

Ten Girls and House-Parents Comprise This Family Group At Mealtime

Sister Maria Isabel Records Names Of Arrivals

Trip To The Infirmary
Marist Brother Maximiliano Conducts Religion Class For Boys At Kendall In South Dade County

Chow Line Forms Outside Building Loaned By Dade County Welfare For Cuban Boys At Kendall

Immunization Measures Are Taken At Each Center

Cuban Youth Cared For By Diocese Of St. Augustine Enjoy Lake Swimming In Central Florida
Pope Blesses The Diocese For Aiding Cuban Refugees

Pope John XXIII was gratified to learn of the Religious Observance for the Spanish-speaking people held in the Miami Stadium on Saturday, Jan. 27.

Expressing his paternal commendation for the charitable efforts of the Diocese of Miami in assisting Cuban refugees, the Holy Father has imparted his Apostolic Blessing to all the priests and people of the Diocese.

That information is contained in a letter to Bishop Coleman F. Carroll from Amleto Giovanni Cardinal Cicognani, Vatican Secretary of State and former Apostolic Delegate to the United States.

At the Religious Observance, Bishop Carroll celebrated a Solemn Pontifical Mass and Bishop Eduardo Boza Masvidal, Auxiliary Bishop of Havana forcibly exiled from Cuba by the communist government, was the principal speaker.

Solemn Pontifical Mass and Bishop Eduardo Boza Masvidal, President of the Cuban Catholic Hierarchy, celebrated the Mass. Bishop Carroll told the more than 30,000 persons in the outdoor audience at the Stadium that love of God and unity of spirit must replace hatred and personal interests if the peoples and nations of the western hemisphere are to combat the communist threat from Cuba.

The text of Cardinal Cicognani’s letter, dated Feb. 16, follows:

“Your Excellency:

Upon receipt of your letter of January 29, it was my pleasing duty to report to His Holiness regarding the Pontifical Mass celebrated for Cuban refugees at Miami Stadium.

The Holy Father was much gratified to receive this news, and He imparts to you and to your priests and people His paternal Apostolic Blessing.

Your Excellency will be pleased to know that a brief account of the religious manifestation of the refugees was published in "L’Osservatore Romano" of February 14, last.

Yours sincerely in Christ,

A. G. CARD. CICOGNANI.”
How Mountain Valley Water Differs From Other Waters

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Hollywood Hills offers great advantages to the Catholic family seeking a new home location. Chaminade High School for Boys, one of South Florida's finest educational facilities, is already in operation right in Hollywood Hills. Construction of the Church of the Nativity and parochial school has been completed. Thus, your family will have every advantage of living in Hollywood's finest residential community, and the immediate convenience of parochial schools, church and parish activities within walking distance of your home.

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Confirmation Schedule For All Parishes

Confirmation will be administered in parishes of the Diocese of Miami on the following schedule:

Saturday, March 3
St. Mary, Key West 2 p.m.
Key West Naval Station 4 p.m.

Thursday, March 8
St. Helen, Vero Beach 4 p.m. (incl. St. William mission)
St. Anastasia, Ft. Pierce 7:30 p.m. (incl. Bl. Martin & Sacred Heart missions)

Monday, March 12
St. Christopher, Hobe Sound 4 p.m. (incl. St. Jude mission)
St. Joseph, Stuart 7:30 p.m.

Wednesday, March 14
Our Lady of Grace, Avo Park 2 p.m.
St. Catherine, Sebring 3:30 p.m.

Friday, March 16
St. Edward's, Palm Beach 4 p.m.
St. Francis of Assisi, Riviera Beach 7:30 p.m. (incl. St. Clare, N. Palm Beach)

Sunday, March 18
St. Ann, Naranja 10:30 a.m.
Our Lady of Holy Rosary, Port Everglades 4 p.m.
St. Joan of Arc, Boca Raton 4 p.m.
St. Elizabeth, Deerfield Beach 7:30 p.m.

Monday, March 19
Holy Name, West Palm Beach 4 p.m.
St. Ann, West Palm Beach 7:30 p.m. (incl. Blessed Martin mission)

Social Security Can Pay

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Free Booklet Gives Full Information

Social Security and Veterans Benefits are explained in the new GUDEBOOK recently published by Lithgow Funeral Centers. Many families are unaware of the extent to which they may benefit under Social Security — as much as $255 for funeral expenses!

Get your FREE COPIES of this wonderful GUDEBOOK. There is no obligation for one will call Methodist in a plain wrapper. Write to Lithgow Funeral Centers, 497 W.E. 54th St., Miami 37, Fla., or telephone PLaza 7-5544.

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Human Mileage is the greatest value that can be built into a tire . . . extra quality that makes the tire last longer, extra safety that makes you last longer, too! Think how often you bet your life and the lives of those you love on the power of your tires to stop in time.

GENERAL
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General Tire of North Miami

Watch for Opening of New Store in Coral Gables
Meets Mar. 15
In Fort Pierce

FORT PIERCE—Plans for the fourth annual convention of the Miami Diocesan Council of Catholic Women will be discussed during the semi-annual meeting of the East Coast Deanery, Thursday, March 15 in St. Anastasia parish.

Mrs. Frank McManus of St. Francis of Assisi parish, Riviera Beach, deanery president, will preside as the sessions scheduled to begin at 9:30 a.m. in the K of C Hall on U.S. 1. Mass will be celebrated at noon at St. Anastasia Church by Father Michael Beinhauer, pastor, and luncheon will be served immediately following in the hall.

Principal speaker for the one-day meeting during which new officers will be elected is Father David J. Helmerman, pastor, St. Lawrence parish, North Miami Beach and moderator of the Miami DCCW. Guest of honor will include Mrs. Julian J. Eberle of Little Flower parish, Coral Gables, council president.

Mrs. Mary Foy of St. Anastasia Woman's Club, host affiliation, is in charge of arrangements assisted by Mrs. William Lemsieker, reservations and registrations; Min Irene Morris of St. Helen Woman's Club, Vero Beach, in charge of credentials.

Members of the nominating committee are Mrs. William J. McCollough and Mrs. George Randolph of West Palm Beach and Mrs. F. James Jurney of Lake Worth.

The dates and locations of Spring meetings for other deaneries in the council are:

Broward Deanery—Thursday, March 22, Gold Key Motor Hotel, Fort Lauderdale.

Southwest Coast Deanery—Tuesday, March 27, Naples.


South Dade Deanery—Thursday, March 29, Aquinas Center, Coral Gables.

Mrs. Nihill Gets New DCCW Post

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Spruce up those Lenten meals with Cottage Cheese by Velda

Served alone or as part of one of a hundred recipes Velda’s Cottage Cheese is the perfect food. Low in Calories, too.

Fish and sea foods are usually at peak production and promotion at this time and home-makers are afforded a wonderful opportunity to serve many nutritious and tempting fish dishes.

Why not surprise the family with a planked whitefish filled with a new flavorful cucumber bread stuffing? This unusual stuffing is ideally suited to complement the flavor of fish that are high in fat content. What is more, it helps extend serving in a most thrifty manner.

In place of the whitefish, you may select a 3 to 4 pound fish from a list which includes salmon, mackerel, carp, lake trout, and swordfish. All of these fish are fairly rich in fat content and are best for baking since they do not dry out in the oven.

If your cupboard does not boast of a plank, place the stuffed fish in a glass or ceramic baking dish for oven-table service.

During Lent, Family and Guests will enjoy Stuffed Baked Fish.

Lenten Mealtime Magic . . .

BAKED RED SNAPPER

2 pounds red snapper or other fish steaks
1 teaspoon salt
Dash pepper
2 tablespoons orange juice

Combine fish steaks. Cut into serving portions. Place in single layer in a well greased pan. Combine other ingredients, pour over fish and bake at 350 degrees for 20-30 minutes or until fish flakes easily when forked. Serve hot.

BAKED WHITEFISH

2 cups soft 1/4 inch cubes bread crumbs
1/4 cup melted butter
1/4 cup chopped cucumber
1/4 cup chopped onion
1 tablespoon lemon juice

Combine bread cubes, butter, cucumber, onion, lemon juice, water, salt and pepper. Place stuffing in cavity of cleaned whitefish. Bake in a moderate oven (400 F.) for forty minutes or until fish flakes easily when tested with a fork. Baste with melted butter during baking. Garnish platter with lemon wedges set on cucumber slices.

Yield: 6 servings.

BAKED CHEESE HADIBUT CASSEROLE

1/4 pound scallops
1 cup fine bread crumbs
1/2 teaspoon salt
Dash pepper

Melted butter

Combine bread crumbs, salt and pepper. Add water to slightly beaten egg and dip each scallop in crumbs then egg mixture and again in crumbs. Place in baking dish, cover and let stand in refrigerator for at least 30 minutes for coating to set. Before placing in oven pour melted butter over scallops and bake in oven 200 degrees, about 20 to 40 minutes or until fish flakes easily. Remove from oven and sprinkle with a cup of the cheese. Arranged halibut steaks in a well buttered baking dish; pour sauce over fish. Bake at 350 degrees for 20 to 30 minutes, or until fish flakes easily. Remove from oven and sprinkle with a cup of the cheese on top. Serve hot.

Yield: 1 serving.

When You’re Shopping Mention The Voice
FAMILY CLINIC...

What do you do with a husband who claims he has no obligations to come home after work? Mine steps in daily at his favorite tavern, while I eat supper alone six out of seven nights a week and then worry and wait until he returns. He’s 23, I’m 22. We’ve been married three years, and two children are expecting a third. I feel a desperate need for companionship and adult conversation. All our relatives live far away, and we have no friends because we never go out. Sometimes I get so keyed up...

By FATHER JOHN L. THOMAS, S.J.

Screaming won’t solve your problem, Jeannette, though you ^ good reason to shout loudly for help. When husbund and cease to enjoy each other’s company, it doesn’t take a prophet to predict that marriage is headed for a tree... Compionship is not something added on to marriage — a kind of luxury or lucky break coming to a few fortunate couples more or less by chance. It constitutes a major goal and requisite of marriage, for God created men and women to be holypmates in building a family, ordaining that the union between husband and wife is to be stronger and closer than any other human relationship, even the bond between parent and child.

Marital companionship is so natural and normal that partners who deny their obligations in this regard don’t know what marriage is all about or are trying to excuse their own failures. In most cases there is probably something of both.

For example, if your husband really believes what he says, he must consider marriage merely as a personal convenience through which he has acquired a good housekeeper and sexual partner. According to this definition, marriage is a serious, life-long commitment to strive for mutual happiness and perfection — a true divine mission in which Christian spouses give themselves wholly in order to find complete in Christ. Judging from his actions, your husband seems to think that marriage is a one-sided contract in which you are bound to give all while he contributes only certain services.

The most Ignorant Involved

No doubt we all have met young men and women who enter marriage with such mistaken views. However, I feel that in the majority of cases there is more than ignorance or error involved. Some people never outgrow a kind of childish self-centeredness. They tend to look upon others as things to be used, rather than as persons with similar rights, desires, needs, and hopes.

Even when they fall in love, they do not love their partners as persons but as objects that can be beneficial to themselves. Marriage reveals the profound self-centeredness of such people so clearly because successful married life demands not only real concern for the partner but dedication to a selfless, God-appointed goal — and they are prepared for neither. Hence they deny their obligations, since they are unwilling to meet them.

How can you deal with your husband, Jeannette? Well, you might suggest that he stop acting like an adolescent and start assuming some of his adult obligations. Tell him to look around at other married couples. Of course he will be able to point out a few husbands like himself, but the majority act differently.

You should examine the past pattern of your married life. When did you stop going out together? Did the change occur when the first child arrived? Is it possible that you became too concerned with yourself and babies, neglecting your husband and his wider interests and needed your attention also?

You must make friends with some of your neighbors. Surely there are some friendly women whom you meet at church, while shopping, or when you are out walking with the babies. Such friendships are no substitute for a husband, but they can lessen your sense of loneliness and may provide the means of getting friendships. Some people never outgrow a kind of childish self-centeredness. They tend to look upon others as things to be used, rather than as persons with similar rights, desires, needs, and hopes.

White-Tite Expands Full Service To Homestead—New Direct Phone Line In

BRILLIANTLY WHITE are the roofs on these duplexes on N.W. Eighth St. in Homestead. These roofs were cleaned, sealed and given two coats of lasting White-Tite 17 months ago and still are beautifully white, with no mold, mildew or fungus. Duplexes at 305, 313, 307 and 310 N.W. Eighth St., Homestead were all completed by White-Tite in September, 1960. These buildings are owned by G. W. Smith. Many homes have roofs which still look new . . . even though their White-Tite coating was applied six years ago . . . with no mold, mildew or fungus on the tile. In fact, the White-Tite coating is much whiter than the paper this photo is printed on. “Not only is the roof still free of mold and fungus,” states Sebbo, owner of White-Tite, “but the roof still is brilliant white, as you can see. The White-Tite process used on all jobs is exclusive to White-Tite. This is what was done on the roofs of these buildings. First the roof was thoroughly cleaned and then the edges of the tile were sealed by our special, exclusive process. The sealing process offered by White-Tite refinishes all loose tile and provides better drain age from the roof, as well as giving extra protection against hurricanes. After the sealing process, two coats of lasting White-Tite coating were put on the entire roof on consecutive days. We also feature a three coat process for gravel roofs, which gives the gravel a permanent bond to the roof. All cleaning and coating work is unconditionally guaranteed for two years against mold and fungus and we give you a five-year warranty. When White-Tite does the job for you, we will return anytime for the next two years and clean your walks, walls, patio, eaves and eaves free of charge. White-Tite is the “World’s Largest Roof Cleaning-Sealing-Coating Company.” Sebbo, the founder of White-Tite, Inc., has had 16 years of experience in the roofing business. This experience and the reputation of White-Tite, Inc. “guarantees” you the finest roofing coating, best service and best value. “You can pay cash or finance your White-Tite coating,” Sebbo said. “And, there’s no interest charge on financing with White-Tite. Every White-Tite truck is radio dispatched by two-way radios for fast service.” Complete information and a free estimate for tile or gravel roof coating may be secured at your convenience by calling White-Tite at NE 4-5411 or NE 5-3063 in Miami, or LU 1-6505 or LU 1-6531 in Broward County. To make it easier for residents of South Dade (Homestead, Florida City, etc.) to call, White-Tite has a new Homestead branch. Simply dial 474-4811 for fast, free estimates. White-Tite is licensed, insured and bonded. White-Tite is recommended by many architects and builders.” Sebbo explained. “Do not accept a substitute! The material used by White-Tite, Inc. is not available in any stores or from any other roof cleaning firm.”
Columbus Debating Team Takes Diocesan Tourney

FORT LAUDERDALE — The two debating teams from Christopher Columbus High School compiled a record of seven wins and 16 losses to take top honors in the debating section of the Catholic Forensic League Grand Tournament at St. Thomas Aquinas High School.

Fourteen teams represented 13 diocesan schools in the tournaments in which each two-man team was required to debate alternatively on the negative and affirmative side of the resolution that federal aid be granted to elementary and secondary schools.

As Archbishop Carlelung High School team compiled the same record as a Columbus High School but Ken Olsen and Marshall Liptak compiled a slightly higher judges' rating for Columbus than Everado Ver- guina and John Fay obtained for Carlelung.

Both teams will represent the Diocese of Miami in the national tournament in the HotelAmericana this spring.

School boards went to Columbus but there was a second place tie between St. Thomas Aquinas and Carley who each had six-two records.

The tournament was under the direction of Charles O'Malley, debate moderator of St. Thomas Aquinas and the presentation of awards was made by Sister Florine, O.P., principal of the host school.

Broward CYO Quits Hold Tourney Sunday

FORT LAUDERDALE — Playoffs for the Broward County CYO basketball championship will be held in the St. Anthony gymnasium Sunday, March 11 with the first game scheduled for 1:30 p.m.

St. Anthony's will face St. Clement's in the 1:30 opener and the second contest between St. Thomas Aquinas and Curley who each had six-two records.

输卵 the direction of Charles O'Malley, debate moderator of St. Thomas Aquinas and the presentation of awards was made by Sister Florine, O.P., principal of the host school.

ORATORICAL CONTEST trophies arrived last week and Kathy Bowser, of Notre Dame Academy, cast a wistful eye on the first-place trophy while Father James X. Henry, North Dade Deeney youth moderator, holds the runner-up trophy. The oratorical contest will be held this month and the winner will go to the national contest.

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Call for reservations to grow...spiritually, healthfully. For literature, write:
Father Charles McLaughlin
OUR LADY OF THE HILLS CAMP HENDERSONVILLE, NORTH CAROLINA

YOUTH Is Asking...?
Question: To Twist, Or Not To Twist?

Dear Doris:
Why have some parishes and cities banned twisting?
B.H. (N.Y.)

My mother thinks the Twist is bad. Is it any-thing sinful? What about other rock and roll dances of today?
Madeleine (Texas)

What types of dances does the Church consider mortal and venial sins?
Confused (Missouri)

What is the Church's view on the Twist and other done by conscientious Catholic students at chaperoned dances?
Margaret (Virginia)

The letters above are a sampling of questions recently received concerning the Twist. I shall attempt to answer our readers as briefly as possible so I feel the Twist has received more than its share of space.

The Twist, although done to what some call music, is not really a dance, but a fad. And in some cases where the peculiar gyrations of the body are suggestive it is a very vulgar fad. So conscientious Catholic students have been asked to show not only good but also real discrimination when deciding to take it or leave it.

Dancing is an art and can be one of the most beautiful forms of expression. Whether this art form becomes sinful depends on you. The Twist, as done by some, is short on art and long on suggestiveness and therefore could easily become an occasion of sin for you — or your partner.

This is why it has been banned by some parishes and schools. The Church and school authorities have exercised their good judgment for your protection. Why not go along with

Voice Photo

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Page 26 March 9, 1962 THE VOICE Miami, Florida
Note to ‘VOICE’ Readers outside the Miami area

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MORE THAN

TO ‘VOICE’ Readers outside the Miami area

The ‘VOICE’ Mart

AD - NEWS...

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of money and goods in a

Palm Beach - Students of Rosarian Academy made a clean sweep of first-place trophies in three events at the 15th annual Palm Beach County Speech Tournament held at Palm Beach Junior College.

About 165 students representing county schools took part in the tournament and about 360 persons attended the finals.

Four divisions were open to students. The Rosarian Academy placed first in all three divisions they entered.

Sophomore Sherri Blodgett placed first in the Interpretive Poetry Division by reading “Lei,” a poem by Stephen Vincent Benet. Senior Cheryl Paci-

American real estate is Trades, according

to sales says Mr. Murray.

The tournament was sponsored by the Palm Beach Junior College Communications Department and the National Honorary Speech Society for students of the college.

Tournament coordinators were Walton B. Duncan, III (Chairman), Frank Leach and Josh Och. The directors of the contest were Mrs. Leona King, drama and art critic; James Riley, as-

An ideal trade that

made by Jim Martin, president

and tournament directors.

other lots at $4750. Property

sponsored by the Palm Beach Jun-

ior College junior college committee.

Presentation of awards was made by Jim Martin, president of the local chapter of Phi Rho Pi and the College communications department faculty members and tournament directors.

Seminarians Give Blood

To Shriners Hospital

CHICAGO (Nov. - Fifty sem-

inarians at the hospital who

were $191,444,441, an in-

an overwhelming ~

On May 13, President

Benedict, President of the Century Miami Realty Co., and Chairman of the Training Committee of the Miami Board of

The tournament was spon-

sored by the Palm Beach Ju-

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Vatican City Daily Attacks Secular Press ‘Insinuations’

VATICAN CITY (NC)—L’Osservatore Romano has printed a front page editorial sharply attacking the secular press for publishing “insinuations and slanders” which claim to originate within “Vatican circles.”

The Vatican City daily’s editorial, entitled “Deplorable Methods,” was occasioned by magazine and newspaper articles which claimed that Msgr. Loris Capovilla, personal secretary to Pope John XXIII, had strongly influenced the Italian government’s shift in favor of a new coalition. On Feb. 22 a new three-party coalition government made up of Catholic-oriented Christian Democrats, Social Democrats and Republicans under Premier Amintore Fanfani was sworn into office. Since the three parties hold a majority of seats in Parliament, the new coalition will have to govern with the promised support of the Leftist Socialist party, a former ally of the Communist party.

Another cause of L’Osservatore Romano’s critical editorial were newspaper reports that a cardinal of the Vatican administrative staff had been ambushed by the Pope for speaking openly and abusively against the new Italian government’s acceptance of leftist support.

Coconut Grove Parish Begins CCD Classes

COCONUT GROVE—A series of Confraternity of Christian Doctrine adult classes entitled “What We Believe” will begin Tuesday, March 13, at 8 p.m. in St. Hugh School.
March 9, 1962 THE VOICE Miami, Florida Page 35

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