Bishop's Letter For Gifts To St. Mary's Cathedral

To the Clergy, Religious and Faithful of the Diocese:

I wish to speak to you today about the Cathedral in Miami.

I have been pleased to observe that many of our people already belong to this institution to their parish church, each Cathedral in the Diocese has another church he is privileged to claim as his own. This is the Cathedral. Fittingly it is called the Mother Church of the Diocese because it is there that the Bishop carries on his official liturgical functions and fulfills as your chief shepherd the duties of teaching, ruling and sanctifying those in his care.

There is the seat of that timeless authority which has come down from the apostles to the bishops of the Catholic Church. From there emanates the official teaching of the Church. And from that House of God, as it were, the Bishop authorizes the use of those divinely given means of sanctification needed by all of us.

Your privilege of calling the Cathedral your own church carries with it a responsibility to help make such an edifice worthy of the dignity it enjoys as the center of episcopal authority. In the past, your generosity has led to many much needed improvements. At present, plans are under way to bring about other modifications necessary to transform the original parish church into a beautiful fitting building worthy to be designated as the Mother Church of the Diocese.

Now on Sunday, December 17th, a special collection will be taken to make these improvements a reality. I am sure that your pride in your Cathedral will lead you to donate generously to this worthy undertaking.

Importing to you my paternal blessing, I am

Very sincerely yours in Christ,

Bishop of Miami

December 6, 1961

De Paul Men To Give Toys

Some 900 baskets of groceries will be distributed to needy families for Christmas by members of the St. Vincent de Paul society in the Miami Particular Council.

The laymen's organization will also give financial assistance to many poor people of the area, according to Richard B. Roberts, council president.

He said that similar assistance will be distributed by St. Vincent de Paul men of the Fort Lauderdale and Palm Beach areas.

Toys, groceries and financial aid will be given to families in migrant workers camps in the South Dade and Fort Myers areas. Sisters of St. Joseph who teach in the camps will distribute the Christmas gifts.

Clothing and toys have already been forwarded to the camps by the St. Vincent de Paul Salvage Store in Miami which is headed by Sylvester Rice.

FIRST TOYS received at Centro Hispano Catholicos for distribution to Cuban refugee children are sorted by Sister Mary Nieves. The toys were delivered no later than Monday, Dec. 18, for distribution.

3 Caught In Theft

BALTIMORE (NC) — Three men drew 90-day jail sentences each on charges of attempting to rob a poor box in St. Vincent de Paul Church.

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Ernest F. DiBianchi, Manager — Member of Little Flower Parish

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- Shakespeare's Plays — Cliff's Notes and Outlines

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Opposite Eastern, National and Delta Counters

Coral Gables' Bus Terminal
Airport Stands 24 hours a day — Gables Stand — 6 am to 11:15 pm

MAIL ORDERS HANDLED PROMPTLY

December 15, 1961 THE VOICE Miami, Florida Page 3
UN Refugee Programs Aided
By Contributions Of Vatican

UNITED NATIONS, N. Y. (NC) — Continuing support of the Holy See for United Nations programs for refugee was announced by Auxiliary Bishop James H. Griffiths of New York at the pledging conference for UN refugee programs here.

Bishop Griffiths, the Holy See's representative, presented a token contribution of $5,000. He recalled that $416,000 — the entire proceeds from the sale of World Refugee Year commemorative stamps issued by Vatican City State — had been made available for refugee programs.

Nearly $100,000 of this sum was earmarked for Palestine refugees, the Bishop noted.

The Holy See's interest in refugee's has been worldwide for years, Bishop Griffiths told the pledging conference for refugees. He added that within the last two weeks the Holy See had extended assistance to refugees all over the earth.

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Tanganyika Cardinal Calls
Nation's Liberty 'God's Gift'

DAR ES SALAAM, Tanganyika (NC) — Africa's only Negro cardinal has called his country's independence a gift from God.

Laureate Cardinal Rugambwa, Bishop of Bukoba, spoke at an open-air Mass here on the feast of the Immaculate Conception. The day before Tanganyika became Africa's 26th independent country, the Mass and other religious observances played a major role in the nation's independence celebrations.

A country the size of Califor-nia and Oregon combined on Africa's east coast, Tan-ganyika has a population of about 9,500,000, including 1,500,000 Catholics, approximately 500,000 Protestants and more than two million Muslims.

Cardinal Rugambwa said at the independence eve Mass: "Man has been given by God freedom and power to choose for himself the kind of government under which he has to live and which laws he is to obey."

"It is neither the intention of God, nor His purpose, that man be dominated by a tyrannical government."

The Cardinal — who preached in Swahili, a language widely spoken in Tanganyika and other east African countries — thanked those responsible for this new nation's independence. He singled out Great Britain, which has administered the country as a United Nations trust territory since the end of World War II, and Tanganyika's first Premier, Julius Nyerere, a Catholic. He stated:

"It is also our duty to thank Almighty God sincerely because He has guided us on the way to independence so peacefully and has fostered the friendly cooperation of all people who have worked towards this achievement."

"May Tanganyika keep its freedom and peace, mutual understanding and love, prosperity and progress in all fields, not only in respect of temporal necessities but also in respect of those things which are not for our spiritual welfare, so that we may live here on earth happily and contentedly as the free children of Almighty God and thus attain eternal joy in the everlasting life."

Panama President Gives
Medal To U.S. Cardinal

PANAMA CITY (NC) — Presi-dent Roberto Chiari has presented one of this Central American nation's highest decorations to Francis Cardinal Spellman.

The Archbishop of New York received the Grand Cross of the Order of Merit of the Republic of Panama, which is the highest award the nation can give.

French Contemplatives
Plan House In Brazil

CURI TIBA, Brazil (NC) — Brazil, which has more Catholics than any other nation in the world, will soon have its first community of contemplative men.

The Holy See has decided to establish a contemplative community on the outskirts of the city of Sao Paulo.

The community will be staffed by Benedictine priests of the Cassinese Congregation of the Priory of St. Mary at Lourdes in France.

Voters Approve Bus Rides

WATERVILLE, Me. (NC) — City voters have approved tax-paid bus rides for private school pupils.

The referendum was held un der a new state law which authorizes such transportation if voters approve. Waterville was the only city in Maine to drop the practice of riding paarochial and other private school children on public school system buses when the Maine Supreme Court held two years ago that it was illegal.

"Open Door" Policy Kees
Boys Cool In Missions

DOMINGAG, Philippines (NC) — Father Alban Supe, S.S.C., couldn't figure out why his new kerosene-run refrigerator was not producing any ice cubes.

Upon investigation, the Columban missionary discovered the reason. Two of his houseboys were camping in front of the refrigerator with the door wide open blissfully enjoying the cool ing breezes.

TUTORING

A Big Reason Why More & More New Car Buyers Are Changing Over...

Human Mileage is the greatest value that can be built into a tire...extra quality that makes the tire last longer, extra safety that makes you last longer, too! Think how often you bet your life and the lives of those you love on the power of your tires to stop in time.

GENERAL DUAL GO why don't you?
Why Is Man Created - Why Must He Die?

By FATHER JAMES J. WALSH

Some years ago a chaplain in the Air Corps began a class of instructions for six non-Catholic servicemen who were interested in learning about the Catholic Church. At the very beginning, he asked them to think of a few moments and then write down in one sentence the answer — the question: "Why have I been created?"

Several answers were about the same: "To get married and have a happy family life." Others ran: "To make the world a better and more peaceful place to live in." — "To help make my fellow man happy and useful." — And the last one simply said, "I think the answer must be to be happy, but how and where is beyond me."

All but one of them included the goal of happiness or peace in their reasons for existence, and the one exception implied it. But none of them directly connected the quest of happiness with belief in God or obedience to God. In fact, God was not even mentioned in any of the answers. Moreover not one of them even expressed a hint of any relation between their conduct in this life and happiness or the lack of it in the next.

Last year this question was given as an example of the field of study of the religious philosophy known as "theology," and then it was referred to as the "most important question in life." The adult who learns at long last that a human being is more than an animal and is made for more than life on earth, finds the universe opening up its wonders to him. He begins to understand the true meaning of freedom, realizing that each of us in being made to the image and likeness of God, must be free to choose union with God or rejection of Him. They apparently never did know why they were created by God and why they must die.

At that, converts to Catholicism usually express amazement when they finally learn that every detail of a human life is part of a magnificent plan of God. They find that there is a true and satisfying meaning to both and death. "They learn that no thought, word or action is really unimportant or without meaning in life, that everything has a bearing, for good or ill, on both earthly and eternal happiness."

"A convert's viewpoint on God and man's purpose on earth is entirely changed when he comes into the Church. Instead of vaguely sensing God hovering around the fringe of human life, he now sees all of life centered in God. He comes to know Him as a Father who creates a creature, elevates him to the dignity of being His own child, enlightens and strengthens him during the trial of life and finally calls him to take up residence in His eternal home."

The adult who learns at length that a human being is more than an animal and is made for more than life on earth, finds the universe opening up its wonders to him. He begins to understand the true meaning of freedom, realizing that each of us in being made to the image and likeness of God, must be free to choose union with God or reject Him. They apparently never did know why they were created by God and why they must die.

Obviously it did not occur to them to work or to plan for happiness beyond this earth. And if the one seemed a bit cynical in his answer, "Happiness all right, but how and where?", he has considerable company in his views.

It is not merely sad, it is tragic, that so many simply do not know why they were created by God and why they must die. If a living room conversation gets serious and turns to a discussion of the question, "Why were you given life?" the answers will be surprising. Some will admit that they never thought about the matter at all, as if this was not the most important question in life. Most will give shallow answers like "To be happy," "To make the world a better and more peaceful place to live in," — "To help make my fellow man happy and useful." — And the last one simply said, "I think the answer must be to be happy, but how and where is beyond me."

Indeed if we were to hold a meeting, we might be led to think that the hyphen between the initials AFL and CIO is about to be deleted and that the two organizations, which merged in New York in 1955, are on their way to the courts to petition jointly for a divorce or at least for separate maintenance.

Strange But True

By M. J. MURRAY

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Christmas was dated as the beginning of the ecclesiastical year up to the 10th century and still holds good for Papal Bulls.

AN ALTAR BOY NAMED "SPECK"

By ANGELIKUS GIGANTE

"Some years ago a chaplain in the Air Corps began a class of instructions for six non-Catholic servicemen who were interested in learning about the Catholic Church. At the very beginning, he asked them to think of a few moments and then write down in one sentence the answer — the question: "Why have I been created?"

Several answers were about the same: "To get married and have a happy family life." Others ran: "To make the world a better and more peaceful place to live in." — "To help make my fellow man happy and useful." — And the last one simply said, "I think the answer must be to be happy, but how and where is beyond me."

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Left this appear to be a downgrading of the intelligence or background of these young men, all of whom became officers in the Air Corps eventually, but let me hasten to add that they are merely typical of our times. Like millions of others who believe in God, these young men had no useful idea of God's place in their lives or of their place in His plan. They apparently never even thought that God had any kind of a plan that involved them. They took it for granted that he had indeed created them, but after that initial favor they were pushed out on their own to fare as best they could.

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Main Union Problem:

By MSGR. GEORGE HIGGINS

This is being written on the eve of the biennial AFL-CIO convention. Father Raymond McGowan, former director of the NCWC Social Action Department, and I will cover the convention in the role of observers.

In its advance stories on this important labor gathering, which will have adjourned before this appears in print, the press, with its usual preference for the sensational scoop, is concentrating almost exclusively on the fact that there is discussion within the ranks of organized labor.
Miss Mary Ellen Fabal kneels inside the cloister as Msgr. James F. Enright celebrates Mass in the extern chapel of the monastery. During investiture the postulant was invested with the habit of the Poor Clare nuns blessed by Msgr. Enright.

Bridal gown was worn by postulant as she renounced the world and became a novice of the Poor Clares.

Vocation Experts Meeting In Rome

Rome (N.C.) — The first international congress on vocations opened here, bringing together experts from many nations.

Valerio Cardinal Valeri, Prefect of the Sacred Congregation of Religious, opened the congress and presided over its first session.

Father John J. Kelleghan, V.F., pastor of St. Vincent Ferrer parish preached the sermon. Other members of the clergy present in the exterior chapel of the cloister were Father Joseph McLaughlin, pastor, St. Mark parish, Boynton Beach; Father R. E. Philbin, pastor, St. Michael the Archangel parish, Miami; Father John E. Young, C.M., rector, St. John Vianney Minor Seminary; Father Noah Brunner, chaplain, Christ the King Monastery and Father Eugene Seraphim, O.F.M., chaplain, St. Mary Hospital, West Palm Beach.

“Vocation Experts Meeting In Rome” is a photo caption.

Miami Girl First Novice At Delray Beach Cloister

DELRAY BEACH — A young woman from Miami is the first novice to be received by the Poor Clare Nuns at Christ the King Monastery.

Miss Mary Ellen Fabal will now be known in religion as Sister Mary St. Clare of the Most Blessed Sacrament. Formerly a member of the staff at the Miami Public Library, Sister is the daughter of the late John Russell Fabal and Mrs. Fabal of Ss. Peter and Paul parish, Miami.

Msgr. James F. Enright, Vicar for Religious in the Diocese of Miami officiated at the investiture ceremonies Tuesday during which the novice received the white veil and grey wool habit of the cloistered contemplative community.
Archbishop Keough Buried, Served Baltimore 14 Years

Baltimore (N.C.) — Pontifical Requiem Mass was offered here for Archbishop Francis Patrick Keough of Baltimore, who had served for 14 years as spiritual leader of the nation's oldest see.

Archbishop Keough, 11th Archbishop of Baltimore, died Dec. 8 in Georgetown University Hospital, Washington, where he had been taken after suffering a heart attack.

The Archdiocese, who had also served as Bishop of Providence, R.I., from 1934 to 1947 and had held high posts with the National Catholic Welfare Conference, would have been 71 on Dec. 30.

The Requiem Mass was offered in the Cathedral of Mary Our Queen by Archbishop Egidio Vagnozzi, Apostolic Delegate in the United States.

**HELD NUMEROUS POSTS**

The sermon was preached by Archbishop Lawrence J. Shehan, who last July was transferred from the Bridgeport, Conn., diocese to be Confraternity of Christian Doctrine To Young People of Your Parish

Will Be Offered at Barry College, Dec. 26 to Dec. 30.

Archbishop Keough's body was accompanied to Baltimore by Archbishop Patrick A. Boyle of Washington.

In a priestly career stretching back to 1916, the Archbishop had headed two dioceses and had distinguished himself by his efforts on behalf of the national progress of the Church through his connection with the NCWC. Between 1934 and 1958 he held numerous posts with the U.S. Bishops' coordinating agency, including six one-year terms as chairman of the NCWC administrative board of bishops.

Francis Patrick Keough was born in New Britain, Conn., the second of two sons of an Irish immigrant couple, Patrick and Margaret Ryan Keough. His father died when he was five.

He attended St. Mary's parochial school in New Britain, then entered St. Thomas Minor Seminary in Hartford. From there he was assigned to further studies at the Grand Seminary of St. Sulpice, Issy, France.

The outbreak of World War I interrupted his theological studies there, and he returned to the U.S., where he completed his preparation for the priesthood at St. Bernard Seminary, Rochester, N.Y.

He was ordained a priest at St. Joseph's Cathedral, Hartford, on June 10, 1916, by Bishop John J. Nilan of Hartford, whom he was to serve for 12 years as private secretary.

The young priest also held the posts of assistant and diocesan director of the Catholic Mission Society, and chaplain of St. Agnes Home for the Aged.

**NAMED TO PROVIDENCE**

In February, 1914, Pope Pius X named him fourth Bishop of Providence, R.I., succeeding Bishop William A. Hickey, who had died.

Archbishop (now Cardinal) Amleto Giovanni Cicognani, then serving his first year as Apostolic Delegate to the U.S., consecrated Bishop Keough on May 22, 1914, in Providence.

During his service in Providence, his work with national Church organizations began. He was named to the committee of three prelates supervising the national Society for the Propagation of the Faith. In November, 1914, he was named assistant bishop for the NCWC Executive Department. Later he served as assistant episcopal chairman of the Education Department and assistant to the chairman of the administrative board.

Pope Pius XII named him Archbishop of Baltimore on Nov. 27, 1947. He was enthroned by Archbishop Cicognani on Feb. 24, 1948.

At the time of his death Archbishop Keough was spiritual leader of some 400,000 Catholics in the Baltimore archdiocese. During his tenure the Catholic population increased some 50 per cent.

In November, 1948, Archbishop Keough was elected vice chairman of the NCWC Administrative Board. The following year he was reelected to that post as well as to the position of chairman of the Education Department.

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To Young People of Your Parish

Free Training Courses for Men and Women Volunteers Will Be Offered at Barry College, Dec. 26 to Dec. 30.

Here are the training courses:

- Tuesday — 7 P.M. Registration Tuesday through Friday — 7 — 10 P.M.
  Fishers and Helpers Training Advanced Adaptive Way
  Lesson Planning for High School

- Wednesday — 9:30 A.M. Registration Wednesday through Saturday — 10 — 12 A.M.
  High School Methods
  Lesson Planning for Elementary School

- Wednesday — 1 — 4 P.M.
  Fishers and Helpers Training Advanced Adaptive Way
  Basic Adaptive Way (also Saturday A.M.)

**STORE HOURS 9:30 A.M. 9 P.M. DAILY**

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RED and BIRD ROADS
NCWC STUDY CITES CONSTITUTIONAL SUPPORT

Aid to All Schools Seen Legal

(Continued from Page 1)

institutional statement and not as a petition for specific aid. "It is our hope that it will serve to clarify constitutional issues, and to aid in widespread recognition of the massive contribution of church-related and other private schools in the common welfare," he said.

The precise question taken up by the study is this:

May the Federal government, as part of a comprehensive program to promote educational excellence in the nation, provide secular educational benefits to the public in private, nonprofit schools, church-related as well as non-denominational?

ELIGIBLE FOR SUPPORT

Answering in the affirmative, the study points to the public service contributions by church-related schools, to U.S. Supreme Court decisions, to Federal legislation that the partys in aiding public schools only.

It holds that church-related schools perform a public function by providing essential citizen education and that this public function is, by its nature, eligibility for support.

Asking how support for the secular aspect can be distinguished from support for the religious aspect, the study says: "Educational in church-related schools. It says this can be done on the basis of a distinction based on the principles of accounting, "as informed by the history of church and state principles applicable in this area."

To limit support, the study concludes, it must be directed toward the neutral items of expense. "A corollary of this principle is that any aid should not bear the complete cost of constructing and operating the schools," it says.

NEUTRAL EXPENDITURES

"So long as the government contribution is directed toward the neutral expenditures, government will not be involved in the religious support of religion," it adds.

The study also says that parent and child have a constitutional right freely to choose education in nongovernment schools, including church-related schools.

In regard to legislative precedent, the NCWC study says: "It is our hope that it will serve to clarify constitutional issues, and to aid in widespread recognition of the massive contribution of church-related and other private schools in the common welfare."
ST. JEROME CHURCH and school recently completed in Fort Lauderdale will be dedicated by Bishop Coleman F. Carroll on Sunday, Dec. 17. Located on a 10-acre tract the new church accommodates 800 persons. There are two classroom wings.
U.S. Aid To World Missions Praised by Vatican Prelate

SAN FRANCISCO (AP) — Fides, gratitude, confidence and a warning from the shores of Africa were major themes during the national meeting here of the Society for the Propagation of the Faith.

The praise came from Gregory Pietro XV Cardinal Agagianian, who as prefect of the Vatican's Sacred Congregation for the Propagation of the Faith heads the Church's worldwide mission effort.

He said U.S. Catholics "have the primacy not only in supporting the work of the Church, but also in a missionary SPIRIT.

Cardinal Agagianian also reported the "deep gratitude" for U.S. missionary efforts of Pope John XXIII, whom he represented as the "inspiration of U.S. priest-directors of the national society.

BISHOP SHEEN REPORTS

Auxiliary Bishop Fulton Sheen of New York, national director of the society, spelled out the scope of mission work with figures:

Some 200,000 missionary priests, Brothers and Sisters now man the Church's missions. They operate 65,000 schools, 6,000 hospitals and dispensaries, 1,500 orphanages, 400 homes for the aged and 300 leper colonies.

Bishop Sheen expressed confidence that communism is "failing at the same time that it apparently is gaining."

While the Reds now rule 35 per cent of the world, he said, they are losing strength because of the fact that "the democracies are no longer deceived by the enemy they face, as they once were."

"Every form of government has its crises," he added. "Most archives perish because of poverty, democracies because of revolutions because of exhaustion."

Reports of general starvation in communist China could indicate the beginning of disintegration in that country, Bishop Sheen declared.

AFRICAN ARCHBISHOP

An 83-year-old prelate from Ghana did not share such confidence completely.

Archbishop Kodwo Amisah of Cape Coast saw his African nation as "an area of no peace, but of dissatisfaction, of the inability of man to be discerned of a sweeping away of the basically religious African. Africa is alive but Christianity would suffer if it no longer could build on an African religious culture."

The Ghana prelate declared that "if African Catholics on this level posed a problem for missionaries.

"Men who are educated to think and act are no longer in action in communism," he said. "Nor will they be less responsive to the Church."

What happens — and this is a problem — is that too often education in religion does not keep pace with education in profane subjects.

Latin has 'Sovereign Place' In Liturgy, Says Pope John

VATICAN CITY (AP) — Latin must keep its "sovereign place" in the public worship of the Church, according to Pope John XXIII.

But the Pope in so stating also said that "one can and must" give "sacred melodies of the Roman rite every possible sacred value."

The Pontiff spoke out on the use of both Latin and the vernacular in a letter to the Pontifical Institute of Sacred Music. Addressed to the institute's rector, Msgr. Ignatius Paredes, the letter was transmitted by the 50th anniversary of the institute's founding by St. Pius X.

Latin, the Church,-progress

Pope John rejected the reform of the liturgy undertaken by St. Pius X, which has drawn from all nations, that a man cannot be a Christian and be the grave and harmonious rhythm of sacred music.

The reigning Pope praised the institute for having remained faithful to that ideal. "It is particularly pleasing to Us that this institute has cultivated and defended the respect which is due to Latin in the solemn liturgy," Pope John said. "Apart from its own merits and the fact that it is inseparably bound to the sacred melodies of the Roman Church, this language is a manifest and splendid sign of unity. It is the noble and venerable mother tongue of the sons of the Church. By its very nature it enhances the grave and harmonious rhythm of sacred music."
Imprisoned Czech Prelate Refuses Red Loyalty Pledge

VIENNA (NC) — Archbishop Josef Beran of Prague, under arrest since 1949, could return to his See if he pledges loyalty to Czechoslovakia’s Red government, a Czechoslovak cabinet minister said here.

But Minister of Health Josef Pfullag, an excommunicated priest who also heads Czechoslovakia’s progovernment organization of “peace priests,” added that the 75-year-old prelate continues to refuse to make such a pledge.

The Czechoslovak official told a press conference: “Dr. Beran lives in a villa in Czechoslovakia. Nuns are doing his household work. He is not dead, as some Western reports have claimed . . . If he signs a loyalty pledge, I am sure he could immediately return to his post.”

Archbishop Beran — who had been imprisoned by the Nazis for three years — was placed under house arrest by Czechoslovakia’s communist rulers in 1949. Two years later he was taken to a secret place of confinement.

In December, 1960, a Vienna daily, Neue Kurier, reported he had been placed under house arrest by Czechoslovakia’s Red government, a Czechoslovak cabinet minister said here.

On May 30, Pope John XXIII sent a letter to Archbishop Beran to mark the 50th anniversary of his ordination on June 10. The Pontiff told the prelate that “your protracted captivity and isolation unfortunately requires Us to console you in the sadness in which We find your hardened soul.”

The Pope praised Archbishop Beran’s efforts during the early postwar years. He added: “Unfortunately, however, while you spent yourself for the good and honor of Church and country, carrying out many praiseworthy undertakings, you were removed from your archdiocesan See with a gesture of dishonorable injustice and taken to an unknown place where for more than 10 years you have remained in vain to return to your . . . flock.”

U.S. Franciscans Open Mission Area In Brazil

LORETTO, Pa. (NC) — U.S. Franciscan Fathers of the Third Order Regular will staff a newly created mission territory in northwestern Brazil.

They will take over the new Prelature Nullius of Berba, an area covering 100,000 square miles with a 1960 population of 10,000 in the Brazilian state of Amazonas, on the Madeira River.

Catholic High School Students Portraying Religious In “The Cradle Song” Are Linda Whelan, St. Michael parish; Janet Rossel, St. Peter and Paul parish, and Kathy McCluskey, Little Flower parish. The play is being staged at the Gallery Theater.

White-Tite Gives Long Guarantee; No Interest Charge On Financing

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Encyclical Extols Courage Of Pope Leo

(Continued from Page 1)

cal threats to unity, but also those political events in the world which threaten the peace of the Church. There was Attila the Hun in Pope Leo's time, as well as the communistic persecutions of the present age in which bishops, priests and Catholics are separated from union with Rome.

To those "who patiently cry after truth and justice," Pope John addressed the words of St. Paul: "You have been given the favor on Christ's behalf not only to believe in Him, but also to suffer for Him."

BURIED IN ST. PETER'S

The encyclical briefly traced St. Leo's life. He was born in the Tuscan region of Italy and received in Rome the ranks of the clergy. While a deacon, he distinguished himself in the service of the Church and after the death of Pope Sixtus III succeeded to the papacy, he died in November, 461, and was buried in St. Peter's basilica, where his remains still lie.

The encyclical discusses St. Leo "as a faithful servant of the Apostolic See, as Vicar of Christ, successor and as Doctor of the Universal Church."

Pope Leo's great defense of orthodoxy came in his defense of the two natures of Christ against the Nestorian heresy, which denied this doctrine. St. Leo took the same position as the primacy of Rome against the declarations of the Council of Chalcedon.

In a part of the encyclical entitled "The Leonine Centenary and the Second Vatican Ecumenical Council," the Pope restated "the high idea which St. Leo had of the unity of the Church." Pope John said pointedly: "There can be no perfect union of the faithful with Christ, the Head, nor perfect union of the faithful among themselves as members of the same living and visible organism, if to the spiritual links of virtue, worship and the Sacraments there is not added the external profession of the same Faith."

GOVERNED BY PETER

The Pope cited the words of St. Leo: "The integral and true Faith is a bulwark to which nothing can be added or taken from by anyone. If the Faith is not single, it does not exist at all."

To demonstrate the primacy of the Bishop of Rome, Pope John again quotes St. Leo: "In all world only Peter is placed over the evangelization of all people, over all Apostles and over all the Fathers of the Church so that, although there are many fathers and priests in the Church of God's people, all are governed properly by Peter, as all are governed principally by Christ. "The Lord designed to make this man (Peter) partaker of His power."

After insisting that the primacy of the Pope is given to Peter, the encyclical also insisted upon "the supreme and infallible magisterium (teaching authority) reserved by the Lord to Peter personally and to his successors." It recalled how Christ prayed for Peter's perseverance in faith with "as those likewise perseverance of the others would have been better guaranteed if the soul of the chief would not be overcome."

What St. Leo said of St. Peter, the encyclical declared, he also said of himself. Pope John continued the application to himself as heir of Peter and Vicar of Christ.

In his invitation to unity, Pope John said: "The chorus of praises singing the sanctity of the Supreme Pontiff St. Leo the Great in ancient times in agreement both in the East and the West, O, may be once more receive the plaudits of all the representatives of eclesiastical teaching of the churches which are not in communion with Rome!"

"With the painful differences of opinion about the doctrine and pastoral actions of the immortal pontiff thus overcome, the doctrine which they also profess to believe will shine with greater brilliance..."

"APPEAL FOR UNITY"

"And the bishops of all Christendom... have the great desire to see all peoples enter on the way of truth, charity and peace. And it is precisely for the purpose of rendering the Church more capable of accomplishing in Our times this great mission that We decided to convene the Second Vatican Ecumenical Council."

The Pope said that his "warm appeal for unity" is primarily intended as "an echo of the prayer which Our Saviour addressed to His Divine Father at the Last Supper, 'That all may be one, even as Thou Father, in Me and I in Thee; that they also may be one in Us.'"

Pope John said he has no doubt whatever that Christ's prayer will be answered, for "did the Lord not say that His Father always hears Him?"

The Pontiff added: "Unfortunately, as in the past, We must record with sorrow, that the world for the purpose of reconstructing even the visible unity of all Christians, which responds worthily to the intentions, commands and wishes of the Divine Savior, 'O, may the Lord grant that the blessed day of universal reconciliation may soon dawn, when an immense chorus of jubilant love will arise from the one and only family of the redeemed and when they, prating the Divine Mercy, will sing the psalmist: 'Behold how good and how pleasant it is for brethren to dwell together in unity.'"
Soviet Now Denies It Wants To Communize World

By J. J. GILBERT

WASHINGTON (NC) — Three events, widely separated as to space but closely related in time, put the threat of communism in striking new perspective.

One event was the attack the Soviet Russian newspaper Izvestia leveled against President Kennedy for an interview he gave the paper’s editor. Another was Fidel Castro’s boastful revelation that he has been a communist for years. The third was a lecture which Franz Joseph Strauss, German Federal Minister of Defense, gave at a Catholic university in this city. Izvestia accused President Kennedy of relating a “cock and bull story” when he told editor Alexei Adzhubei, Khrushchev’s aide-low, that Soviet Russia is striving to communize the world. It said this story is “nearly 4 years old,” which would take it back to the time of the Red Revolution.

The fact is that communists themselves have been saying, and singing, since the revolution, that control of the world for socialism (communism) is their objective. It is the teaching of communism’s theologians: it has been the boast of Red leaders to this very day; it has been the problem, and the spread of Red control through satellite nations.

CHANGE IN DIRECTION

Soviet Russia seems to be making a new and deliberate effort to convey the idea that it does not seek world domination. Adzhubei stressed this in one of his argumentative “questions” put to President Kennedy.

Castro’s open stand as a communist, coming in the midst of the Izvestia interludes, and the attack on President Kennedy, exposes the Red strategy in this connection. He said he has been a Red right along, but hid the fact as a part of his strategy in gaining power. He felt, he said, that it gave him fewer people to fight against.

Moscow apparently feels it will be less trouble to communize the world if it leads the world to think it is not out to dominate it. And, seemingly, it thinks the world will swallow this “line,” despite everything Reds have preached and taught for years.

But Dr. Strauss’ appearance at Georgetown University here to give the Frank C. Nash lecture showed there is an awareness to this maneuver.

ATLANTIC UNION PROPOSED

Dr. Strauss urged the formation of not simply a United States of Europe, but of an Atlantic Union, as the best means of preserving world freedom. He spoke of the development of an “Atlantic conscience” amongst nations and of cooperation and coordination . . . to confederation, and from there to partial federalization.

Comment on Dr. Strauss’ speech said it should be of meaning to every Western statesman: asserted that military alliances to win wars are not enough, because of the havoc atomic weapons would declare that it’s e e World nations must band together to win a war, but to prevent a war from ever starting.

It was interesting that the comment projected Dr. Strauss’ talk against the state of the world today, which was attributed to the ambition of our munitions to rule the world.

Observers said the Reds have brought many states and enormous resources under their control; that small nations are no longer able to defend their independence alone. They foresee Free World nations coming together in a supra-national organization to protect themselves against the communist menace.

Whether or not such an alliance develops, the mere fact that many prominent persons of differing political backgrounds call it necessary because of aggressive communist expansion, is proof that they do not seek world domination.
Pope Offers 3-Point Plan For Catholic Actionists

VATICAN CITY (AP) - Pope John XXIII has offered a three-point plan for members of Catholic Action: emphasis on the supernatural, unity in action, and cooperation with the hierarchy.

He developed the three points in a speech to a group of Italian Catholic jurists.

"The secret of every success, and the measure of the thoroughness and value of the work of Catholic Action, rests on the interior formation of its members, in the degree of grace and union with God attained by each of them in their spiritual life," he said.

The very variety of talents and temperaments filling the ranks of Catholic Action demands insistence on unity, Pope John said.

"In Catholic Action everyone brings his contribution in different forms of preparation and sensitivity," he noted.

In practical terms, the Pope added, the demands of the modern parish and diocese are just too much to allow a priest and a bishop "to be everywhere with word and deed." That is why the Catholic Action member is called upon for help, he said.

NEWS BRIEF

JOIN PERRY FOR Christmas Show

It will be a traditional Christmas but with a difference on PERRY COMO'S KRAFT MUSIC HALL. Wednesday, Dec. 20 at 9 p.m. (EST), over NBC-TV, Channel 7.

The tradition consists of Perry inviting children of the cast and crew to attend the program, his reading of the story of Christmas and presentation of the Nativity Scene. The difference will be in the fact that some other little guests are invited - namely the Tom Tichenor puppets now being presented on Broadway in the hit musical comedy "Carnival" and the 16 boys and girls of "Pianorama-3".

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"Club Lounge" by Weldon $7.95

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A Christmas Oratorio Sunday At Barry College

The Christmas Oratorio presented annually by Barry College as a gift to Miami will be presented at 8:15 p.m. Sunday, Dec. 17 in the college auditorium, N. Miami Ave. and 115th St.

"A Christmas Triptych," composed by Donald Mainville, will feature the Tam Riggs under the direction of Sister Maura, O.P., head of the college music department.

Jeanne Tivnan will sing the role of Mary, Mary Kate Frost will be heard as Elizabeth, and Mercedes Molina will be featured as the angel, Gabriel during the scenes portraying the Annunciation, the Visitation and the Nativity. Others in the cast include Martha Schwandt, Julio Barcelo, Diane Dupuy, and Martha Suganian.

Drama students under the direction of Sister Marie Carol, O.P., will present the Nativity scene in pantomime. They are Natalie McCleskey, Arlette Arango, Kay Conrad, Judy McCleskey, Alice Heintel, Nitaya Chivarach, Joyce Reimann, Carol Blume, Madeline Colberg, Kathy Perri, Carmen Soler Baillio, Nancy Booth, Lori Ciana, Barbara Parish, Kathy Rayside, Gigi Wannen, Kay Lombardy, and Liliane Abdo.

Patricia Bourka will narrate the program which is open to the public and presented free of charge.

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Housing For Older Persons Expected To Change Greatly

DETROIT (NC) — The next 40 years will bring the greatest change in housing facilities for senior citizens since man came out of the cave, the secretary of Catholic Charities for the Detroit archdiocese said at the White House Regional Conference here.

Msgr. William F. Snedkamp asserted that the greatest mis-
take anyone can make is to think housing will remain static in a world of change.

"The fact is that right now so other great industry faces such an upside-down, down-side-up change in its market," he said.

He predicted that air conditioning will soon be a must for almost everyone, and that tomorrow's house will be manufac-
tured in a factory, trucked to the site in large pieces, and assembled in a few days.

"It will be a movable house," he added, "and it will reverse the problem of neighborhood decay. It will give a completely new meaning to urban renewal."

Msgr. Snedkamp urged concentration in the area of housing for aged persons who are ambulatory, chronically ill or semiindependent. "This is an area of need that we have not even begun to explore," he stated.

Frank Duff, founder of the Legion of Mary, has been named Knight Grand Cross of the Order of St. Gregory the Great by Pope John XXIII.

SAPPORO, Japan (NC) — Japan, a country which went to war because of an overpopula-
tion problem, may soon have a manpower shortage.

"Many government leaders pin the blame for the lack of manpower on the extensive birth control program started in Japan shortly after World War II," Father Bertrand A. Gramelspacher, M.M., said.

The effects of the birth control movement are evident now, but they are nothing compared to the labor short-
age the country will face within five years," Father

Cardinal Mindszenty Case Puzzles Rusk

WASHINGTON (NC) — Secretary of State Dean Rusk said here he does not yet know the significance of alleged communist readiness to negotiate on the fate of Jozsef Cardinal Mindszenty.

Rusk was referring to a rather unusual spokesman's statement that the Hungar-
ian regime was ready to ne-

getiate with the U. S. on Car-
dinal Mindszenty as part of a package deal for better U.S.-Hungarian relations.

Cardinal Mindszenty, 69-year-

old Primate of Hungary, has been living in asylum in the U. S. legation in Budapest since November 4, 1956, when Soviet tanks snuffed out the short-lived opposition to the Titoist regime. The country has always suffered from an overpopulation. But the "success" of the govern-

ment-sponsored birth control movement, with its free literature and abortion clinics, has reversed that position, the priest stated.

Cardinal Mindszenty

The Cathedral of Toledo (Spain)

Few churches in Christendom match the artistic splendors and historic associa-
tions of the magnificent old Cathedral of Toledo, the primatial see of Spain. The site is believed to have been selected by St. James the Greater, the apostle of Spain.

The Emperor Diocletian ordered the original church destroyed in 302, but it was re-erected three years later — and subsequently rebuilt in the most sumptuous style three years later by command of Constantine.

Later, after being turned into a mosque by the Moors, this edifice was restored to Christian use when Toledo was reconquer-
ed. In the 13th century, during the reign of St. Ferdinand, it took the glorious form which it presently preserves: "the highest pinnacle of perfection that human art can attain."

This cathedral boasts some of the most breath-taking art, architectural and treas-
ured adornments in the entire world, just to mention a few: 8 portals which are wonders of the Gothic sculpture, carved like a stalactite cavern; five grand naves; 84 massive columns; 750 stained glass windows filled with scripture scenes and incidents in the lives of Spanish saints, executed by the most eminent artists; a colossal sculpture in the sanctuary which measures 90 feet high and covers the entire width of the chapel; portraits of all the archbishops of Toledo, from the time of St. Eugenius in 103 down to the present primate; 20 chapels, each of which has a fabulous history — including the beauti-

ful chapel of Our Lady of the Sanctuary which has an ancient and much-venerated statue of the Blessed Virgin, adorned on festive occasions with a priceless mantel containing 21 pounds of pearl dust embroidered on it, with 85,000 pearls and im-

mense quantities of diamonds, rubies, anethysts and other precious stones.

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Protestant Leader Lauds Vatican’s Stand On Reds

CHICAGO (NC) — The Vatican’s awareness of the communist threat to world peace surpasses that of many liberal Protestants, a Protestant spokesman declared.

The Rev. Thomas F. Zimmerman of Springfield, Mo., told a meeting of the executive committee of the National Association of Evangelicals in suburban Wheaton that the Vatican radio warned and warned that the Kremlin is realizing the Soviets are using religion as a tool to achieve their ends.

The last remnants of religion in the Vatican have been extinguished by a number of U.S. Protestant leaders especially since the Russian Orthodox church of the Soviet Union was admitted to membership at the council’s assembly in New Delhi, India.

Mobile Clinics Serve Korea Leper Victims

KOREA (NY) — The use of mobile clinics in the treatment of leprosy here is helping overcome some of the social taboos that have prevented many leprosy patients from seeking treatment. The Korea Leprosy Mission is called the “Modern Father Damien” for his 28 years of service to leprosy patients still forced to live in mountain caves, woods, cemeteries and under bridges.

Czechs Ban Crucifix From Rectory Walls

BERLIN (NC) — Czechoslovakia’s communist rulers have banned the crucifix and the papal flag from reception rooms in its Catholic rectories, it is reported here.

Portraits of President Antonin Novotny take the place of the Cross. He is also head of Czechoslovakia’s communist party.

The Rev. Zimmerman said that Protestants should heed the Vatican Radio warning and realize the Soviets are using religion as a tool to achieve their ends.

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December 15, 1961 THE VOICE Miami, Florida Page 19
Can You Keep Both Christ And Santa In Christmas?

As Christmas approaches, the thoughts of young children dwell more and more on the present they expect to receive from that merry old gentleman, Santa Claus. Just where does Santa fit into the observance of the Nativity of the Christ Child? Some thoughts about this question are published below in an article which first appeared in The Pilot, weekly newspaper of the Boston archdiocese.

Q. Does the Santa Claus myth serve any useful purpose in the psychological development of the normal child?

A. Before answering this question we may consider briefly some of the findings of modern child psychologists in relation to the development of understanding and imagination in the child.

From an early age children show evidence of memory. Even after reaching the maturity most people can remember events that took place as early as their third year. Very often the situations recalled have been associated with emotions such as joy and sorrow. It would seem to be important, therefore, to make a child's experience as pleasant as possible in the normal functions of perception and reasoning that are being developed.

Many of the child's pleasurable reactions from his earliest days through his school years involve the use of his imagination. Even before a child can fully express in words his intuitions, he indulges in make-believe, fantasy and other imaginative activities. These modern child psychologists have noted numerous instances in which children are often given specially combined in completely unrealistic fashion. It is significant, finally, to note that imaginative activity seems to be more prevalent among intelligent children; the brighter the child, the more likely he is to indulge in daydreaming and fantasy.

These facts should be kept in mind as we attempt to evaluate the influence of the Santa Claus myth on growing children. It would be hard to describe with any degree of accuracy the historical development of the Santa Claus myth.

It is quite certain that the name Santa Claus is a contraction of the name of St. Nicholas of Myra (d. 342), whose feast is celebrated on Dec. 6. St. Nicholas, according to a story whose historicity cannot be guaranteed, is supposed to have given bags of gold to three young ladies who would otherwise have been unable to present the dowry required in those days for lawful marriage.

The gifts were made secretly, since it would have been embarrassing for them to have known that they had accepted money from a stranger. This circumstance is thought to have originated the custom of giving presents in secret on St. Nicholas' day.

Eventually the custom of giving presents was brought into association with Christmas Day. And St. Nicholas came to the thought of as the hidden benefactor from whom the gifts had originated. The custom as thus developed was brought to America by the early Dutch colonists, in whose language St. Nicholas was known as Saint Nicholas, or Santa Claus.

Mythical sequences such as these were quite common during the Middle Ages.

That they have continued to the present day is explainable by the tendency of people to regard Christmas as a historical event. As such events are commemorated year after year, and by the popular religious mythology critically into their foundation in objective truth. The social activity of the various elements by which the imaginative activity of children may be stimulated. Merely because they are mythical and not real is no reason why they should be condemned or suppressed. For young people the Santa Claus myth does no harm, provided it is kept free of other imaginative elements with improper or irrational associations.

The Santa Claus myth may even serve as a useful educational technique in the practice of giving to others, and thus exercise a considerable influence on the child which is the external application of charity in the giving to improve the goods of material value.

Q. Would it be cruel to destroy the myth of Santa Claus?

A. Attempts to destroy the myth of Santa Claus could hardly be successful. Nevertheless, we might question, on the grounds of prudence, any effort to destroy or suppress the myth. Mythical sequence which has gained such widespread popularity. The reason for which the myth of Santa Claus should not be allowed to keep its place among the imaginative elements which have found their way into the psychological environment in which it is used in modern times. The Santa Claus myth has been exploited for commercial purposes, this does not mean that Christmas has become commercialized because of the popular acceptance of the Santa myth.

The Catholic Church, while it has been aware of the supernatural, it will degenerate into a calculative pursuit of selfish advantage.

The element of selfishness has unfortunately become all too evident in modern times. The word Christmas should be urge to sanctify the practice of exchanging gifts at Christmas, and so other people.

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Page 20 December 15, 1961 THE VOICE Miami, Florida
St. Francis of Assisi Made
First ‘Stable Of Bethlehem’

BY MSGR. JAMES I. TUCEK

GREGGIO, Italy (NC) — The story of Christmas is illustrated in countless creches throughout the world, but the first one the world ever knew remains isolated and relatively unknown on a windswept Italian mountainside.

It was in a cave here in Greccio — that St. Francis of Assisi bled the first Christmas creche. The warmth and humidity he left on a night 738 years ago still remain.

Not much has changed here since St. Francis’ time. The fields are farmed with rustic implements by simple peasants, dressed much the same as they were in his day.

The road grows narrower, steeper and more winding. On the top of the mountain to the left are the remains of an old castle, and halfway up the mountain to the right is the tiny monastery built up around St. Francis’ cave. It is perched precariously on a ledge.

ASSEMBLED IN 1223

Down in the valley below, St. Francis used to pass. In the year he assembled the first creche, 1223, the “poverello” of Assisi was old before his time. He was only 42 years old, but within three years he would die.

For some time now his eyes had been troubling him, his sight was failing, and he had to go to a doctor in Rieti for a series of painful treatments.

There is a little shepherd’s hut farther up on the top of the hill, hardly more than a heap of stones, where Francis liked to stop for the night along the way. He added a few more stones and called it a hermitage, but some of his companions who were a bit corpulent than the abstemious Francis asked him to move the hermitage farther down the mountainside to make the climb less arduous.

Francis moved it to the cave where he built the creche.

INSIDE the cave where St. Francis of Assisi assembled the first Christmas creche, Mass is still celebrated at the small altar pictured above. The custom of erecting Christmas cribs is prevalent throughout Christendom.

The road winds down the mountainside to the tiny monastery built up around St. Francis’ cave. It is perched precariously on a ledge.

ENJOY the story of Christmas is illustrated on a windswept Italian mountainside.

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CORAL GABLES
FIRST RETREAT was conducted at the new Dominican Retreat House in Kendall last weekend as seniors of Miami’s Notre Dame Academy attended conferences from Friday evening through Sunday afternoon. Future retreats will include Spanish-speaking girls.

NOTRE DAME Academy students, Kathleen Schaefer, Patricia Sullivan, Cynthia Gadeke and Betty Gephyard are welcomed to the Dominican Retreat Home by Sister Mary Louise, O.P., one of the Dominican Sisters of St. Catherine de Ricci of Albany, N.Y., who staffs the house.

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INDEX FOR THIS ISSUE

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DCCW Retreat
Set In Kendall

The Miami Diocesan Council of Catholic Women will inaugurate the adult retreat program at the new Dominican Retreat House in Kendall according to an announcement from Helen J. Eberle, council president.

The first retreat for women is scheduled to begin Friday, Jan. 5 and conclude Sunday, Jan. 15. Father John Sweeney, S.J., pastor, Gesu parish, will conduct the conferences. A second weekend retreat will be held Jan. 12-14.

Deaconess chairmen of spiritual development and retreats will be responsible for reservations in their respective deaneries and reservations for the first conferences will close Wednesday, Dec. 20.

The new retreat house is located at SW 122nd St. and 72nd Ave., and is conducted by the Dominican Sisters of St. Catherine de Ricci of Albany, N.Y.

St. Theresa School Assn.
Plans Day Of Recollection

Coral Gables — A day of recollection sponsored by the Home and School Association of St. Theresa School will be observed Sunday, Dec. 17.

Corporate Communion during the 8 a.m. Mass in Little Flower Church will be followed by a breakfast at 9 a.m. in the school cafeteria. Conferences will begin at 10 a.m. followed by group recitation of the rosary and luncheon at noon.

Father John C. Pando, C.M., a member of the faculty at St. John Vianney Minor Seminary, will be the retreat master and all women of the parish have been urged to participate in preparation for Christmas. Recitation at 2:30 p.m. will conclude the day of recollection which will include an open forum for questions.

PANTRY SHOWER
At Villa Today

A “Pantry Shower” to provide canned goods for the Villa Maria Home for the Aged will be sponsored by the auxiliary today (Friday) during the monthly meeting of the organization.

Pans will be discussed for the annual benefit luncheon, fashion show and card party scheduled to be held on Jan. 25.
Increase Ecumenical Spirit, NCCW Urges All Women

WASHINGTON (NC) — The national board of the National Council of Catholic Women has called upon its members to "redouble our own daily prayers for an ecumenical spirit within ourselves as well as for the success of the Ecumenical Council."

The board urged Catholic women "to inform themselves freely regarding the Ecumenical Council and to "engage in dialogue wherever possible."

The board met here at the Washington Retreat House and in the headquarters buildings of the National Catholic Welfare Conference.

CONSULT "LEGION" - The statement issued by the board also urged women to study Pope John XXIII’s encyclical "Academiae Magistri," with particular emphasis on "implementing recommendations made.

Parents were asked to accept their personal responsibility for supervising condoning types of entertainment programs for their children."

The National Legion of Decency on movies, it said should be consulted, the board, "because approximately one half of the 1959 movies reviewed last year were classified as unfit for the young.

SAY MIGRANTS - Existing Federal and state laws relating to migratory labor should be studied and strengthened, said the board.

The board reaffirmed its opposition to admission of Red China to the United Nations. "By its openly belligerent attitude and its recent attack on India, it cannot be considered peaceful or democratic, therefore, persons seeking admission into the United Nations," the group commented.

The board encouraged "the participation of women on civic committees and on planning and programming boards. Catholic women should recognize "in those who are not of the Christian Faith, particularly those from other nations, that they have a belief in a Supreme Being, a belief which is a bulwark against communistic, secularism and materialism," the board added.

"Festival Of Music" At St. Agnes Sunday

KEY BISCAYNE — A Christmas Festival of Music will be presented by St. Agnes Women’s Club at 8 p.m. on Sunday, Dec. 17 in the church.

A choir of 30 voices from the Ukrainian Catholic Church of the Assumption of the Blessed Virgin in Miami will sing Carols and hymns of the Byzantine rite. Maria Teresa Carrillo and Mrs. Edward Cosey will also be heard in a program of traditional Christmas music and the program will conclude with congregational singing of carols, accompanied by St. Agnes church choir and Mrs. Ted Upton.

Mrs. James O’Connor and Miss Ida Mae De Buono are in charge of arrangements assisted by Mrs. Lawrence Camarata, decorations.

A reception which will follow in the parish social hall is under the direction of Mrs. Richard A. Merrill, Mrs. William Rohan, Mrs. Joseph Cerginalia and Mrs. Roy Shackelforth.

LAVETTE ITEMS for her 28-day-old baby is presented to one of Miami’s Cuban refugees by Mrs. Muddie Carballos, a member of the Section Cuban, women’s auxiliary which aids in the program of the Miami Diocese at Centro Hispano Catolico.

Parents Plan Party At Curley Dec. 19

A Christmas party will be sponsored by members of the Archbishop Copley High School Parents Club at 7 p.m. Tuesday, Dec. 19 in the cafeteria.

A brief business meeting will be followed by a program of holiday entertainment including a musical presentation by the Curley band under direction of Joseph Ginski. Group singing of Christmas Carols will be featured.

New Year’s Dance In Opa-locka Parish

OPA LOCKA — A New Year’s Eve dance will be sponsored by members of the Opa-locka High School Student Council and the Key Club on New Year’s Eve at 9:30 p.m. in the hall, 13400 W. 15th. Ave.,

Music for dancing will be provided by Dr. Bowers and his orchestra beginning at 9:30 p.m. and buffet supper will be served.

Tickets for the party are limited and reservations may be made by contacting the rectory office, MU 8-9623.

Christmas Party In Margate Dec. 16

MARGATE — Children in St. Vincent de Paul parish will be feted at a Christmas party on Sunday, Dec. 16 under the auspices of Our Lady’s Guild.

Mrs. Robert Klausing is chairman of arrangements assisted by Mrs. Rose Gibson, Mrs. Michael Desera, Mrs. Huey—

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Christmas Time is 'Cookie-Baking Time'

By FLORENCE DEVANEY

During the holiday season, the kitchens in homes around the world fairly bustle with activity. Heavenly aromas of good things baking float through the house. Christmas time is certainly "baking time" when crunchy cookies, luscious fruit cakes and hand-some pies fill the holiday table.

To rumored that the most popular kids on the block are the ones who have a cookie jar full of fresh baked cookies all the time. Even though Mom does the work, the kids usually get all the credit (and most of the cookies, too!) Rich, buttery Spritz Cookies, chewy Raisin Drops and crisp Snowberry Cookies are just about the best things that can happen to a cookie jar. Besides being extra de-licious, these cookies are marvelously easy and quick to prepare. Insure the success of your cookie jar with one or all of these enticing cookie treats.

SPRITZ COOKIES

4 cups sifted enriched flour
2 cups butter
1 teaspoon salt
1 teaspoon sour
2 teaspoons almond extract


RAISIN DROPS

2 cups sifted enriched flour
1/4 cup shortening
1 egg
2 teaspoons baking powder
1 teaspoon vanilla extract
1/4 teaspoon salt
1 cup brown sugar

Sift together flour, baking powder and salt. Add brown sugar, shortening, egg and vanilla extract. Mix to blend ingre-dients. Then beat 200 strokes by hand or 2 minutes at medium speed an electric mixer. Add raisins and mix throughly. Drop by spoonfuls on ungreased baking sheet and bake in moderate oven (375 deg. F.) 10 to 15 minutes. Makes about 4 dozen 3-inch cookies.

RAISIN BREAD

2 cups sifted enriched flour
1/4 cup shortening
1 egg
2 teaspoons baking powder
1 teaspoon vanilla extract
1 cup brown sugar
1 cup raisins


ALMOND BREAD

2 cups sifted enriched flour
2 tablespoons melted butter
1 tablespoon baking powder
1 teaspoon cream of tartar
1 cup chopped almonds
1 cup brown sugar
3 eggs, slightly beaten


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Delicious, Home Made Sausage
Old Fashioned Cold Cuts
1961 Diocese All-Stars

**FIRST TEAM**

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<thead>
<tr>
<th>Pos.</th>
<th>NAME</th>
<th>SCHOOL</th>
<th>HGT.</th>
<th>WT.</th>
<th>CLASS</th>
<th>TEAM</th>
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<tbody>
<tr>
<td>E.</td>
<td>Burrus</td>
<td>St. Basil</td>
<td>5-10</td>
<td>145</td>
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<td>South Dade</td>
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<td>E.</td>
<td>Dickey</td>
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<td>5-10</td>
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<td>E.</td>
<td>Coden</td>
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<td>5-9</td>
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<td>E.</td>
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<td>E.</td>
<td>Mike McNamara</td>
<td>St. Thomas</td>
<td>6-0</td>
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<td>E.</td>
<td>Mike O'Brien</td>
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**SECOND TEAM**

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<td>Clydekiller</td>
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<td>E.</td>
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<td>Harvey Brion</td>
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**FULL SLATE SET TONIGHT**

An almost full slate of basketball games will be run off tonight by the diocese’s Catholic high schools.

Opening their season’s play will be Christopher Columbus which will host Miami Central and Cardinal Newman of West Palm Beach which will play Punta Gorda at the Palm Beach High gym.

Other games tonight will be St. Thomas Aquinas’ experienced varsity club against arch-rival Fort Lauderdale High, Archdiocese Curley against Miami Military Academy at the Miami Senior High gym on Miami Beach and St. Patrick’s travels to Homestead to meet South Dade High School.

Action Under Way In Dade Parochial Basketball Loop

SS. Peter and Paul and St. Stephen’s topped the scoring action in first round games of the Dade Parochial Basketball League action completed last week.

SS. Peter and Paul whipped Sacred Heart of Homestead by a 52-9 score with Mike O’Brien getting 23 points and Eddie Croteau hitting for 21.

Other Southern Division games saw Epiphany beat St. Brendan, 45-9 while the score of the Gesu and St. Brendan, 31-21, St. Michael whip Theresa, the defending champion.

Belen game was not reported.

Catholic Players Named All-Stars

Diocese of Miami Catholic high school players reaped a goodly share of All-Star berths in the elite teams announced by the Gold Coast Conference.

In the Northern Division, St. Thomas Aquinas placed tackle Ted Dombrowski, quarterback Bill Zlock, guard Mike Trombetta and halfback Mike Mcmann on the 22-man All-Star team selected by the coaches.

**TIE FOR SECOND**

In addition to Zlock, a quarterback, St. Thomas placed tackle Ted Dombrowski and guard Mike Trombetta on the all-dioecese team.

Zlock had been previously picked for the All-Broward County team and the Gold Coast Conference All-Star squad.

Kurt, a graduate of the University of Notre Dame, led the Raiders to a 5-2-2 record and a tie for second place in the Gold Coast Northern Division. The only two St. Thomas losses were by one touchdown, to league champion St. Thomas Aquinas and to Annapolis.

**ELITE SQUAD**

The Curley Knights tied St. Thomas for the number of All-Stars.

Banquet Honors Curley Players

Letters, certificates and outstanding player awards were presented to a varied and junior varsity membership of the Archbishop Curley high school football team at a banquet in the Pan American Recreation Center.

Dick Fleming, end, was named outstanding player and fullback for the injury-ridden team. A Columbus co-captain, versatile Carter Burrus on the varsity and junior varsity.

The Voice All-Star Football Team Of 1961

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**COACH JIM KURT**

“Coach Of The Year”

Sts. placing end Dick Flem- ing, halfback Bob Taylor and quarterback Carroll Williams on the elite squad.

Gaining two All-Star berths each were Cardinal Newman of West Palm Beach, with end Barry Geraghty and tackle Bucky McGann, and St. An- nastasia of Fort Pierce, with guard Vince Gracioli and center Mike Bartlett.

The members of the All-Star first team will receive awards from the Notre Dame Club of Greater Miami at a special ban- quet in their honor.

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OPEN EVENINGS TIL 9 P.M.

December 15, 1961 THE VOICE Miami, Florida Page 27
LA IGLESIA EN PANAMA

LOS PROBLEMAS

REV. Mons. José M. de Juratú

EL GRAN REGALO DE DIOS

A poco que reflexionais el hombre, es da cuenta de su inmensidad y de su existencia pasajera por la tierra. La salud, el bienestar de los hombres, son dones que nos proporciona la naturaleza. Y a pesar de que asumimos que nuestro ser tiene un valor, no sabemos por qué. Algunos se sienten mal en su organismo, al otro parte, nos sentimos bien. Soportamos un accidente, o a que formulamos y cumplimos el propósito de vivir al margen de las leyes del tráfico y que nos evitamos la proximidad de los demás. Esta condición nos permite ser solos, ver lo que nos sorprende la teja o la piedra mientras otras osan las flores. Desde el instante en que nos aferramos a un proyecto, uno de los más diversos de nuestra vida, desprenderse de él es imposible.

EL GRAN REGALO DE DIOS

La Navidad le recuerda a los hombres su grandeza. Grandeza que Dios les da en sus días navideños.

Padre Antonio Navarrete

GLOSAS UTURGICAS

"La verdad es que Jorge sabe cómo manejarse a los niños."

NUESTRA PARROQUIA

¿Quién Eres Tú?...

En los púlpitos del Templo de Jerusalem, en los mercados, en las calles y en las casas, las conversaciones giraban en torno de Juan el Bautista. La vida y su palabra de aquel predicador a un pueblo sin esperanza, la idea que creador se les en el tercer Domingo de Adviento.

¿Quieres ser tú?...

En un plebiscito el Estado de Florida que le declaró el día del Bautista le Vere el rostro de los que le rodeaban la preocupación de toda Jerusalén y contó más en aquellos momentos el que los que les hacían las preguntas fue quien las respondió. Es un hombre que no conocía. De aquella entrevista, los doctores podrían tener un medio de su entrevista, los doctores podrían tener una comprensión de sus preguntas. He aquí de quiénes eran ellos. Mientras ellos no aventuraron más se derrocharon y quedaron expuestos a la derrota y a la devastación de los hombres. Es un hombre que no conocía. De aquella entrevista, los doctores podrían tener un medio de su entrevista, los doctores podrían tener una comprensión de sus preguntas.
EJERCICIOS ESPIRITUALES para mujeres de habla española se llevarán a cabo en la nueva Casa de Ejercicios de los Domíngicos en Coral Gables. Las voceras Beatriz de Tajo, María de los Ángeles y María de la Asunción presentaron detalles de la programación.

El Papa Juan XXIII ha usado las mismas palabras que Leo el Grande, para invitar a las iglesias separadas a volverse a la unidad de la Fe. El Papa Juan ha hablado por medio de la encíclica "Deus Dei Congregatio" con fecha del 11 de noviembre. La nueva iglesia es la sexta de su pontificado y fue dada a la publicidad en diciembre de este año.

Los Obispos del Congo lamentan la situación del país. El Episcopado congoleño ha dirigido a todos "los hermanos separados", pero el texto del encíclica se refiere principalmente a los Cristianos africanos de la Iglesia Oriental.

La declaratoria episcopal fue adoptada por medio de la encíclica "Aeterni Patris" de Su Santidad el Papa San León el Gran en el decimocuadragésimo año del Concilio de Trento con el fin de que el pueblo en general, y los gobernantes en particular, puedan discernir e interpretar los textos de la tradición cristiana.

Enero de 1981.

El Papa San León defendió a la Iglesia contra la herejía Nestoriana que negaba las dos naturalezas de Cristo. Después de esta defensa fue la obra de arte que hizo a favor de la primitiva de Roma contra las declaraciones del Concilio de Chalcedón.

En una parte la eclesiástica se titula: "El centenario de San León y el Segundo Concilio Ecuménico", el Papa ha reflexionado sobre la unidad de la Fe, en el tiempo del Papa San León, aseguró Nuncio de los hombres, que podría compararse con las persecuciones comunista: de hoy en que los obispos, sacerdotes y católicos son separados del centro de la unidad cristiana: Roma. "Aquello que padecieron, clamaron por la verdad y la justicia", el Papa Juan, los dice las palabras de San Pablo: "Había recibido la gracia de Cristo, no solamente para creer en el sino también para sufrir por Él".

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The ways of God are strange! He grows flowers of some things only when he has blest them with the blood of the Anti-Christ. He makes converts, as He did Paul, and then tells them what they "must suffer for His name's sake." He gives a cross of wood to those who "crucify their flesh and its consequences" only to have it snatched away by those who torture them with a hammer and nailing. No wonder St. John wept when he saw the "Sealed Book," which no one could open except the Lamb of God. Not until history is finished will the lamb's book be opened for our understanding of the history of the Church.

We who live in comparative peace and comfort are a part of this persecuted Church. If your finger were cut, would you reach for your other hand to bind it and heal it? Then why would not your whole body feel the pain, would you not part of this persecuted Church. If your finger were cut, would you not...
LEON OF DECEY

October 15, 1961 THE VOICE Miami, Florida Page 31

HOLLYWOOD IN FOCUS

May Producers Film Whatever They Wish?

By WILLIAM H. MOORING

In this land of the free one would hardly be recommended to do as the Romans are doing. Some of them, incensed by recent events in the movies, have started throwing things at the screen. Riots have followed, just as of course is the case when people want to revel in life.

Commenting on these hostile scenes, I have seen a film which glorifies a procurer and his sex life. Emboldened, Leslie Parsons remarks that "another nation, fighting for the right to its own life, to its own dancing, and others who think that if communism does not prevail, censorship must.

In Europe laws at least keep youngsters away from certain films.

Here, we are told (by the American Motion Picture Producers and Distributors) that censorship is impracticable and "unenforceable." There are no laws to forbid a theater owner to show any kind of film; however, degrading to our children.

This is the Hollywood industry's official reply to our Bishops' plea for reasonable, voluntary restraints. It is not the last word. Laws can be written and the present drift indicates that until long the people will see to it that some law is enforced.

Astor Pictures, with which Everett Crosby, Bing's brother, is associated, imported from Italy, "La Dolce Vita." They assured the Legion of Decency this film would be recommended to "mature adult audience only." Tossers in large numbers nevertheless have attended the film and a "popular" release is contemplated after the current "art" run is through.

New Astor has imported from France, a picture which a private report to theater owners frankly calls "a lustfully led composite of most of the degrading themes turned out by Italian and French studios."

In full-page, national newspaper ads, Astor boasts that "for a full year the French Government interdicted the export of this film." Then, in splendid imitation of an analysis the Legion of Decency gave "La Dolce Vita," this advertising states that "the intent of the story is highly moral." "Motion Picture Herald" calls it "one of the most immoral and pernicious films ever made."

Teenagers To Mark 'Junior CYO Day'

HIALEAH — "Junior CYO Day" will be observed by teenagers of Immaculate Conception parish Sunday, Dec. 17, beginning with a corporate communion during the 8 a.m. Mass in the municipal auditorium.

A play entitled "Too Young for Christmas" will be presented by CYO at 3 p.m. in the auditorium and a semi-formal dance will begin at 8 p.m. and continue until 10 p.m.

Junior CYO members throughout South Florida are invited to attend the play and the dance. Membership cards will be required for admission.

"El Cid" Recommended For Family Patronage

"El Cid," which opened at the Roosevelt Theatre Dec. 15, has been classified by the National Legion of Decency as "morally unobjectionable for general patronage" in Section 1 of the rating, 

A statement which accompanied the rating of the film states:

"Based on historical fact and legend, this dramatically exciting motion picture emphasizes the personal integrity, outstanding leadership and heroism of its principal protagonist in bringing peace to 11th century Spain. Viewers, it seems, will find the uncontrollable photographic of authentic locations and settings makes this film also a stunning visual experience, which the Legion of Decency highly recommends to every moviegoer."

"El Cid" stars Charlton Heston and Sophia Loren and will be shown at reserved seat engagement at the Roosevelt Theatre, 770 Arthur Godfrey Rd., Miami Beach. There will be two performances daily, at 2:30 and 8:30 p.m.
Archbishop Dies In Santo Domingo Opposed Trujillo

SANTO DOMINGO, Dominican Republic (AP) — Archbishop Ricardo Pittini, S.D.B., of Santo Domingo, headed the Church in the Dominican Republic through most of the dictatorship of the late Gen. Rafael Trujillo, died here at the age of 86.

A native of Buenos Aires, Argentina, he was rector of the Lateran University in Rome and archbishop of Buenos Aires before coming to Santo Domingo in 1963. He was a member of the Society of the Divine Word.

Pittini was in charge of arrangements.

Edward M. Kiernan

Mass of Requiem was celebrated in St. Mary's Church, Port-au-Prince, Haiti, for Mrs. Maria P. Egido, 72, of 3720 NE Miami Ct. Surviving is her husband, James; also five sons, Joseph Jr., Edward, John, Leonard and Richard; three daughters, Mrs. Adeline Calamari, Mrs. Brenda V. Deliso and Mrs. Erica M. Kiernan; and nine grandchildren, and 12 great-grandchildren.

Dorothy Ann Reno

Mass of Requiem was offered in St. Joseph Church, Hollywood, for Dorothy Ann Reno, 41, of 1830 SW 92nd Ave. Surviving are her husband, John, and a brother, condensed.

Anthony J. Miller

Mass of Requiem was celebrated in St. Anthony Church, Hialeah, for Anthony J. Miller, 77, of 9951 SW 39th Ter., Miami. Surviving are his wife, Rosalie; also four sons, John, Cy, Gus, Pat and Frank; also three step-sons includ -53-954

In Hollywood, Requiem Mass was offered in St. Anthony Church, Hollywood, for Mrs. Maria P. Egido, 72, of 3720 NE Miami Ct. Surviving are her husband, James; also five sons, Joseph Jr., Edward, John, Leonard and Richard; three daughters, Mrs. Adeline Calamari, Mrs. Brenda V. Deliso and Mrs. Erica M. Kiernan; and nine grandchildren, and 12 great-grandchildren.

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Deaths in the Diocese

Jeanne Hamilton

Hialeah — Margaret M. Slade, 74, of 200 SW 42nd St., died on the 8th of January. She was the wife of the late St. John F. Slade.

Celeste F. Louis

Hialeah — Celeste M. Louis, 74, of 505 W. S. M. St., died on the 8th of January. She was the wife of the late Edward F. Louis.

Edward T. Harrod

Miami Beach — Edward T. Harrod, 74, of 1005 SW 5th St., died on the 8th of January. He was a member of the Knights of Columbus, a son of St. Mary Parish, and was a member of the Knights of Columbus.

Sarah Hall

North Bay Village — Sarah Hall, 74, of 5000 NE 2nd Ave., died on the 8th of January. She was the wife of the late Edward F. Hall.

Jose Morena

Hialeah — Jose Morena, 74, of 500 NE 6th St., died on the 8th of January. He was a member of St. John the Apostle Church, and was a member of the Knights of Columbus.

Charity Hormeling

North Bay Village — Charity Hormeling, 74, of 5000 NE 2nd Ave., died on the 8th of January. She was the wife of the late Edward F. Hormeling.

Hazel McNerney

Hollywood — Hazel McNerney, 74, of 5000 NE 2nd Ave., died on the 8th of January. She was the wife of the late Edward F. McNerney.

Lowell E. Harrison

West Palm Beach — Lowell E. Harrison, 74, of 5000 NE 2nd Ave., died on the 8th of January. He was a member of the Knights of Columbus.

James E. Marino

Hollywood — James E. Marino, 74, of 5000 NE 2nd Ave., died on the 8th of January. He was a member of the Knights of Columbus.

Angela Fiorentino

Weston — Angela Fiorentino, 74, of 5000 NE 2nd Ave., died on the 8th of January. She was the wife of the late Edward F. Fiorentino.

Thomas McDonough

Gables — Thomas McDonough, 74, of 5000 NE 2nd Ave., died on the 8th of January. He was a member of the Knights of Columbus.
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Get 1-lb. of either coffee with 6.98 order or more

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<th>Folger's All Grinds Coffee</th>
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With $5.00 order or more

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<td>CIRCUS Orange Drink</td>
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<td>F.F. Deluxe Pineapple Juice</td>
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<td>49¢</td>
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#### Top U.S. Choice Steaks

| Sirloin Steaks | lb. | 89¢ |
| T-Bone or Porterhouse | lb. | 98¢ |

Farmer Gray - Grade A - Quick Frozen Evirseeded Long Island Ducklings | lb. | 39¢ |

Strictly Fresh - Never Frozen Pork Loins Full Cut Rib Half | lb. | 39¢ |

Indian River Natural Color Juice Oranges | Dozen | 29¢ |

Extra Fancy Red Delicious Apples | Lb. | 19¢ |

*Merchants Green Stamps . . . your extra bonus at Food Fair*