TODAY, Friday, Dec. 8, is the feast of the Immaculate Conception of Our Lady, a holy day of obligation. An explanation of the doctrine of the Immaculate Conception is published on Page 20. Both the United States and the Diocese of Miami in particular have been placed under the patronage of the Immaculate Conception. The painting above is by Antonio Ciseri (1891-1912). It depicts Mary with her foot upon the serpent's head. She is crowned with stars and is portrayed as the Immaculate Conception.

Diocese Will Take Legion Of Decency Pledge Sunday

(How the Legion of Decency evaluates films and text of the Legion pledge on Page 18, Legion of Decency ratings on Page 21.)

The faithful in the Diocese of Miami will renew their annual pledge of the Legion of Decency during Masses on Sunday, Dec. 10.

In a letter to all pastors:

Coleman F. Carroll
of attention to the present deplorable conditions prevailing in the film industry and the responsibility of everyone to take a firm stand in opposing this concentrated attack on Christian standards.

The Legion of Decency reviews and gives moral appraisals of motion pictures as a guide for individuals and families in selecting entertainment that does not violate standards of Christian morality.

The public demand for some form of censorship is making itself heard in many places, Bishop Carroll said, but Catholics are not in favor of unnecessary censorship, preferring, instead, that the film industry take steps to regulate itself. However, flagrant abuses on the part of producers in recent years indicate no desire to avoid excesses, he said.

All Catholics should be made aware of their obligation in such matters of deep concern to the nation. Bishop Carroll emphasized, and should realize that loyalty on their part to the Legion of Decency will bring a positive force to bear against those intent on breaking down traditional standards of decency.
Supp-hose, the fashionably sheer support stocking that relieves leg fatigue. A lovely pink-striped gift case comes along with every pair of Schiaparelli!

In Miami, new street floor aisles of fashion.
1.2 Million More Catholics Boost National Total To 42.1

NEW YORK (NC) — The number of U.S. Catholics grew last year at almost twice the growth rate for all U.S. churches combined, according to a publication of the National Council of Churches.

Catholics last year increased from 40,871,302 to 42,104,900 — a total increase of 1,233,598 or 3.2 per cent.

By contrast, the total membership of all U.S. churches, according to the 1962 Yearbook of American Churches, is 114,449,214, an increase of 2,222,312 or 1.9 per cent over the previous year.

While church membership was growing at a rate of 1.9 per cent, the total U.S. population was growing at a 1.8 per cent rate.

Listed are 259 U.S. religious bodies, an increase of four over the previous year. Of these, 237 reported having 241,268 pastors and a total of 371,258 ordained persons.

The 327 Protestant bodies reporting showed memberships totaling 63,668,835, compared with 226 Protestant bodies with 62,543,502 members in the previous year.

The Council of Churches said the bulk of Protestants are in 22 denominational groupings or church "families." The yearbook listed the number of members of Jewish churches at 3,387,000.

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- PORCELAINS
- WALL PLAQUES
- GIFT CERTIFICATES

(North of Arcade)
NORTHSIDE SHOPPING CENTER 27th AVENUE at 79th STREET
Orthodox Church Takes New Step Toward Unity

NEW DELHI (NC) — The Orthodox church has committed itself more fully to the World Council of Churches and its work for Christian unity. This is clear from the decisions of the Orthodox churches at the world assembly of the WCC here, from the express statements of Orthodox leaders and from the election of 14 Orthodox delegations to the WCC's central committee.

The election gives the Orthodox the highest representation on the WCC's 100-member governing body.

At the same time, Archbishop Iakovos, head of the Greek Orthodox Archdiocese of North and South America, was re-elected one of the six presidents of the World Council. He was the only person so honored.

Archbishop Iakovos hailed what he called a new climate of Christian unity. He spoke of a rediscovery of the spirit of unity in Rome, and said that Pope John XXIII, unexpectedly prays and works for the restoration of Christian unity.

Nikos Nissiotis, Greek Orthodox theologian who is assistant director of the World Council's ecumenical Institute at Geneva, said that "The wind of the Holy Spirit is driving us forward (toward unity) with pressing urgency."

Dr. Nissiotis, a layman, said "Unity is not an attribute of the church, but it is its very life."

The Eastern Churches never denied that the Pope, Bishop of Rome, has primacy, as the "first among equals," he said.

"But in the service of unity we must now rethink our conceptions of this primacy. We must regard it as a response to the desires of the local churches for an integration in the converging pan-Christian council and for a link between the churches such as the Patriarchate of Constantinople provides for the Eastern Church today."

Smir Problem Traced

To Authors, Publishers

NEW YORK, N.Y. (NC) — Kings County Judge Samuel S. Leibowitz advised a Grand Jury here to investigate the authors, publishers and distributors of pornography, rather than to use the law against such publications.

He said distributors of smut are "just as insidious an enemy of America from within as is the swashbuckling international gangster 6,000 miles away from our shores."

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Ecumenical Council May Be Convoaked At Christmas

VATICAN CITY (NC) — Pope John XXIII has stated that the Second Vatican Ecumenical Council may be formally convoked at Christmas time.

Pope John told the cardinals and Vatican officials joining him in his annual pre-Advent retreat: "Perhaps we shall be able to announce the council at Christmas time."

The Pope told the prelates that the retreat is a good preparation for the great event ahead, "to which are attached the eyes and hearts of so many faithful and many of our separated brothers throughout the world." He continued:

"It is hoped, in fact, the council will be above all an excellent occasion for spiritual renewal, for a rejuvenation of the forms and methods of the apostolate and for the sanctification of the clergy and particularly the clergy. Everything, therefore, which dispenses means to a more fruitful reception of the grace of God is a useful preparation for the council."

The Pontiff repeated his insistence that every group of Catholics — children, the sick, religious, members of Catholic organizations, seminarians and priests — cooperate in preparing for the council. He said:

"Each should cooperate according to his means, first of all through prayer, through the offering of sacrifices and with constant efforts toward a greater Christian concord together with a supernatural vision of life."

The present stage of preparations for the coming ecumenical council is drawing to a close.

Meanwhile, the Central Preparatory Commission is drawing up the council's agenda. The last preparatory step before the council is formally convoked by Pope John XXIII.

The central commission at present counts 102 members, 39 consultors and a secretary. Its president is the Pope.

Among the members of the present Central Preparatory Commission there are 50 cardinals, five patriarchs, four superiors general of religious orders.

The cardinals alone represent 29 nations and five continents.
High Court Battle Looming Over Public School Prayer

WASHINGTON — (NC) — A new battle over a Church-State issue is shaping up in the U. S. Supreme Court in the wake of its decision to rule on the constitutionality of reciting a prayer in New York State public schools.

The court did not comment on its action beyond the brief announcement that it would review a decision of the New York State Court of Appeals, a last July ruling in favor of the prayer. The 22-word prayer, whose recitation is non-compulsory, reads: “Almighty God, we acknowledge our dependence upon Thee and we beg Thy blessings upon us, our parents, our teachers and our country.”

The court has been a focus of legal battles for more than two years. Its recitation by students in public schools was recommended in 1951 by the State Board of Regents.

In July, 1958, the Board of Education of the Union Free School District, New Hyde Park, voted to have the prayer recited in its schools.

However, a group of parents of school children, backed by the New York Civil Liberties Union, filed suit in an effort to block the prayer recitation.

Chief Judge Charles S. Desmon, in one of three majority opinions, rebuffed the argument that the prayer is a form of religious education.

Associate Judge Charles W. Precessel said that to call the prayer unconstitutional would be "to stretch the so-called separation of Church and State doctrine beyond reason."

In their appeal to the Supreme Court the parents declared that the prayer is the "first breach in the 'wall' of separation of Church and State."

In their appeal the parents have cited the 1948 McCutcheon case, in which the high court held that religious instruction cannot be given on public school property.

But a second group of 16 parents, who have entered the case as intervenor-respondents, argued in a counter-statement to the Supreme Court that the relevant ruling is that handed down in the 1932 Zorach case. The high court in that decision upheld the doctrine of "accommodation" by the State of the spiritual needs of its people.

LAITY’S ROLE EMPHASIZED IN CHAIR OF UNITY OCTAVE

GARRISON, N. Y. (NC) — The role of the laity in praying for Christian unity will be the theme of the Chair of Unity Octave, Jan. 18-25, it was announced at the unity apostolate’s headquarters here.

"Too often it has been thought that the unity apostolate is for the select few, the clergy and Religious," said Father Titus Cranney, S.A., in stressing the laity’s role in the eight-day observance.

During the octave, which was initiated by the Society of Atonement (Graymoor Friars) about 1909, are offered for the return of all lapsed Catholics and for conversion of persons outside the Catholic Church.

Father Cranney said that "the purpose and scope of the unity octave are not limited to the hierarchy, the clergy and Religious." He added that as a devotional octave it belongs to the Church and the Church includes the laity in every part of the world."

"We must be convinced," he continued, "that religious unity is the gift of God. It does not come from belonging to the same club, or saluting the same flag or marching to the same band. Christian unity means the organic unity of The Mystical Body, and this unity must be nurtured by every Catholic as though his very life depended on it — as indeed it does."

Father Cranney asserted that "as Catholics we desire and pray that those outside the unity of the Church may receive the grace of God to enter within, hence the need for sincere and humble prayer — by all Catholics, and not by a faithful few."

During the same period that Catholics will be praying for unity in the true Church, the World Council of Churches will be conducting a "Week of Prayer for Christian Unity."

POSTER publicizing the Chair of Unity Octave, Jan. 18-25, is being distributed by the Graymoor Friars of the Society of the Atonement. Garrison, N. Y. The prayer crusade, held annually throughout the nation, was begun in 1908 by Father Paul James Francis, S.A., when he was still an Episcopal churchman. In 1909, he and his religious community entered the Catholic Church.

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Your 'Legion Pledge' Deals A Hard Blow To Corruption

The makers of objectionable films care little or nothing about what happens in Catholic churches on 51 Sundays of the year. If the whole mass of money that enough Catholics out of the 42 million in the United States will not take seriously the Pledge of the Legion of Decency and thus will safeguard their investment and give them the green light to go on defy the code of morality.

Catholic may take the title too lightly or not understood its purpose and thus ignore it at least to understand that they are financing the peddlers of evil and helping them in business. This is not difficult to demonstrate. Whoever goes to immoral shows is strengthening the stand of these men who are determined to make money by lowering standards of morality. Whenever regularly attends such movies is cooperating in tearing down Christian ideals and is helping to paganise America.

A Catholic should remember that the Pledge of the Legion of Decency does not lay upon him any new obligation. He has already been obliged by the natural law in every situation of life to avoid evil and do good, and the sacrament of Confirmation, he became a witness to Christ in public, which means He has promised to uphold Christian truths and morals. The pledge of the Legion of Decency is merely an expression of this intention; it is not a vow, it is not an oath. It is a serious renewal to live up to what he has already professed as his faith.

The purpose of the Legion ratings is to give information to realize the possibility of avoiding the occasion of sin. The rating enables a person to form his own conscience. And of course the Legion also serves a powerful prophylaxis against the dangers of immorality which is succeeding now in lowering Christian standards.

This Sunday we have the chance to deal a telling blow to the enemy of our country, namely, immorality and its undertakings appear as two more impressive proofs that anywhere else in the United States. Even in many of the other Latin American countries there has been a reluctance amounting almost to a refusal to believe the menacing reality of what his Soviet-dominated policies have been doing to Cuba.

As refugees by the thousands continued to seek the sanctuary of our friendly shores, South Floridians opened their doors to them with open hearts. In sympathetic way, they have been given aid and comfort beyond measure and far beyond our limited local means. Finally, Washington heard of our problem and that of other states from whom refugees have streamed in. Now, at long last, a Senate committee is conducting an investigation.

The Organization of American States, too, is beginning to show signs of developing an awareness of the dangers resulting from the Reds' infiltration into the nations it represents.

"I am a Marxist-Leninist and I shall be to the last days of my life," So spoke Fidel Castro in one of the few truthful awareness of Castro's communist predilections than those anywhere else in the United States. Even in many of the other Latin American countries there has been a reluctance amounting almost to a refusal to believe the menacing reality of what his Soviet-dominated policies have been doing to Cuba.

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Some Facts To Face About Immoral Films

By FATHER JAMES J. WALSH

Strange But True

Some violent foes of censorship in any form grew red in the face with indignation a few days ago when papers headlined the statement of the Catholic Bishops that if the film industry does not clean up its products, the public may insist on a real censorship.

The “let-down-the-bars-all-the-way” advocates cannot claim credit for the defeat of the present moral condition in movies. As a matter of fact they have been shaking hands all around the past year and waiting for the public’s congratulations for the giant steps taken in the much maligned name of “art,” to throw off the old moral restraints. They have been favored at the chance to deal with “fully mature” topics and to treat them with “erotic realism,” both of which phrases in being interpreted nowadays too often mean nothing more than an overdose of sex and violence.

What seems to anger these amoral critics most is the effect of the Church and analogous civic groups to protect children from the evil influence of such movies. Most of them seem to think that the more sex is talked about, the more secrets will have later on as adults. They have been even talking about the films as a means to keep on the boy named Spect.

Some violent foes of censorship, however, can find no fault with the Bishops who have said: “We have a duty; as responsible citizens, to look at the subject of national import which is engaged in this matter of immoral movies, let’s review a few facts.

1. Some recent films, according to competent critics, have as their primary purpose the incitement to sin. They represent a deliberate attempt to appeal to base passions. Therefore to see such films is to put one in the occasion of sin and to risk mortal sin. Since this conviction of our Faith and mortal sin represents the strongest enemy of our life, it’s understandable why a person has the obligation never to expose himself unnecessarily to the danger of mortal sin.

2. Some people have gone to objectionable movies and come away with the light-hearted conviction that there is nothing wrong with them and were sure that the films did no harm, as far as they are concerned.

What they mean is that they notice no immediate immoral effects showing up. What they forget however is that such films seem certain of moving the seeds of future temptations. Sooner or later, perhaps quite awhile after they decide that they are stronger than most people and have no need of Lenten ratings, they find certain severe temptations and powerful inclinations to break the law of God. At that time they don’t think of associating these films with a film perhaps quite suitable after they decide that the devil can take his time. He can use at an opportune time for his work, what has been stored in the imagination.

3. Here is an even greater danger for those who feel they are “immune” to the evil effects of objectionable films. When they are happily insisting that the film did not affect them in the least, they are blind to the insidious transformation affecting their viewpoint. If they go on to such films, gradually they are absorbing the philosophy of the pagan, which can only be justified by faith as a Christian.

In a most appalling manner, in some films, a way of life completely contrary to the faith of our Lord is suggested. Viewers, Christian as well as pagan, are indoctrinated without being aware of it. Immorality and vice can be presented in a sympathetic, appealing way, so that one gradually sees no evil in the perverions.

This above all may be the great danger for both young and adults. They can easily fall victims to false outlooks on life and almost unconsciously adopt false standards of conduct. They can be weakened and changed without realizing it, so that when faced with the problems of normal living, or a second marriage or any other moral evil blessing, they will regulate itself and impose limitations to keep fill out of the films completely. If that does not happen, worried parents and concerned civic groups refuse to sit back as if consulted and let the greedy film makers grow rich at the expense of Christian morality.

Mary Immaculate—America’s Patroness

By FR. KILIAN McGOWAN, CP

It’s a delight to read in the annals of early American history how much our great nation beheld to the Immaculate Conception, and how our country was explored, colonized and Christianized in her name and honor.

As the Spanish, Dutch and French explored their way from the Atlantic to the Pacific, they founded and by their Spanish counterparts by their Spanish counterparts, named after the Blessed Mother, “Heaven chose her as the special patroness of this diocese, you are placed, of course, under her powerful protection. It becomes your duty to be careful to preserve its continuity by zealously imitating her virtues and by reliance on her motherly protection.”

Finally, in the historic decree of the Sixth Council of Bishops, assembled in the United States and selected December 8th as the Patroanal Feast of our country, the thought of today’s column may not agree that there is a problem of divorce or birth control. For in the historic decree, the conception was thus the first title given to this greatest of all American rivers. Overlooked in Puritan New England, the “Catholic” has since come into its own — for today one out of every four Churches in Boston is named after the Blessed Mother.

Following the formation of the American Bishops, John Carroll reminded his diocese that this is truly the Land of Mary with these words: “Heaven chose her as the special patroness of this diocese, you are placed, of course, under her powerful protection. It becomes your duty to be careful to preserve its continuity by zealously imitating her virtues and by reliance on her motherly protection.”

Mary Immaculate, America’s Patroness

Mearly by scanning these few headlines in the history of devotion to the Blessed Mother in America, we must admit that we have been left a mag-nificent heritage by soldiers and kings, by missionaries and bishops.

We should imitate these Catholic pioneers of our nation who constantly sought out new lands and new hearts to conquer for the Mother of God. They wanted to win all lands and all men to the Kingdom of our Divine Son. We should be no different.

It would be difficult to express the thought of today’s column more perfectly than did Bishop Chalard in this challenge be given to all of us: “We may be pardoned for looking upon ourselves as a Providential people destined to show perhaps as no other has done what Christian civilization and Christian liberty can do with men. The ideal which, however, is high ideal must be reached — and the ideal of the highest life of virtue we have in heaven when you are asked to direct your eyes as model and patrons — the Immaculate, Mother of God.”

New Health Insurance Debate Shaping Up

By MSGR. GEORGE BIGGINS

During the next session of the Congress there will almost certainly be a full-dress debate on the subject of national health insurance. We have a duty, as responsible citizens, to look at this problem calmly, and, as Catholics, we have a further duty to base our considerations on the social teaching of the Church.

The following discussion of the subject is intended not only as a stimulant to further thought. Its conclusions are tentative in character and are merely as an invitation to lightened — as opposed to emotional — debate and discussion.

In the first place, Catholics will want to remember that regardless of the merits or demerits of any particular health insurance proposal the state does have the right and may have the duty to establish a system of public health insurance under certain circumstances.

Again, individuals may or may not agree that there is any necessity for such legislation at the present time. But the legitimacy of state intervention in the field of health insurance is not invalidated by the weaknesses, real or alleg-ed, of any particular proposal. Pope Leo XIII has left us the classical summary of traditional Catholic teaching on the ethics of governmental intervention in economic and social life. "If, therefore, " he says in Rerum Novarum, "any injury has been done to or threatens either the common good or the interests of individuals, which injury cannot in any other way be repaired or prevented, it is necessary for public authority to intervene."

This simple statement of principle obviously does not prove that public health insurance is a necessity at the present time. But it does clearly imply that the State has not only the right, but the duty, to intervene in the field of health and welfare if circumstances call for such intervention.
First Shovel full of earth to break ground for the new Biscayne College was turned by Bishop Coleman F. Carroll last Saturday on a 50 acre tract of land at NW 167th St. and 32nd Ave.

Religious and Laity Crowded the Site of The New Biscayne College for Groundbreaking Ceremonies

AUGUSTINIAN FATHERS who attended ceremonies are shown with Bishop Coleman F. Carroll, center. Left to right they are: Father John J. Curran, Villanova vice president; Father John J. Verna, pastor, Resurrection parish, Dania; Father Robert M. Sullivan, vice president and dean, Biscayne College; Father Edward McCarthy, O.S.A., college rector; Father Edward V. Stanford, former president of Villanova; Father John A. Klekotka and Father Edwin E. King, president and vice president of Villanova College. The new college will be the first foundation of the order in Florida.

Diocesan Officials, Secular and Religious Clergy and Laymen Joined Bishop Carroll On Speakers' Platform.
BISHOP BREAKS GROUND FOR BISCAYNE COLLEGE

First shovel full of earth to break ground for the new Biscayne College, first Catholic men's college in South Florida, was turned last Saturday by Bishop Coleman F. Carroll on a 50-acre tract of land at NW 32nd Ave. and 167th St.

Assisting Bishop Carroll during ceremonies were the Rev. James A. Deone, O.S.A. of Villanova, Pa., provincial of the Eastern Province of Augustinian Fathers who will build and conduct the college; Augustinian Fathers from Villanova College, priest-educators, and members of the clergy stationed in the Miami Diocese.

"Our Catholics today realize the importance, necessity and advantage of a truly Catholic education," Bishop Carroll told the crowd of religious and laymen present, expressing the gratitude of the faithful in the Miami Diocese.

"We are starting with what we have and we mean to make every sacrifice to start this college and to be responsible for its development," Bishop Carroll said.

Bishop Carroll described Biscayne College as an institution "that will not be surpassed not only in the excellence of its teaching but also in the beauty of its campus and buildings."

FOUR-YEAR COURSE

Outlining the curricula which will be offered at the college, Father Edward McCarthy, O.S.A., rector, said that eventually a four-year liberal arts course will be available in addition to a baccalaureate program in science, with majors in chemistry, physics, biology and mathematics, and a business administration program.

An evening or part-time session particularly in business for those adults who are in need of training in that field will also be provided, Father McCarthy said.

"We are not aiming to have, for example, graduate schools, professional schools, etc., in the future that may develop. What we hope to do here with the major superiors of our order, with Bishop Carroll, the war and people of the Miami Diocese, is to provide for southern Florida a really first-rate academic institute on the liberal arts level."

FIRST IN FLORIDA

Although they have foundations from California to New England, Biscayne College will be the first foundation in Florida of the Augustinian Fathers, Father Deoneille told the group.

"They will do their utmost to extend Catholic education in this area and to assist Bishop Carroll in taking care of the educational needs of those in the diocese," he added.

"Truth will really blossom wing which will house all of the teaching facilities and the monasteries will be included in the first phase of construction by the Edward J. Gerrits, Co.

The classroom and laboratory building will be a two-story structure of reinforced concrete and will house general and special laboratories for physics, biology and chemistry. Other facilities include a chapel which will seat 300, eight classroom rooms, a lecture room for 100 students, library, lunchroom and administrative suite.

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BELK'S Red & Bird Roads

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FLORIDA'S DEAN of the Catholic clergy, Msgr. William Barry, P.A. was among speakers during groundbreaking ceremonies. The pastor of St. Patrick parish is a co-founder of Barry College.

Others participating in the ceremonies included Thomas J. Madden, Jr., architect for the new college and Richard B. Roberts, president of the Diocese of Miami Particular Council of St. Vincent de Paul.
**RATINGS IN 'THE VOICE'**

**WANT THE FACTS on MUTUAL FUNDS?**

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**The Legion — A Guide To Movies**

Films rated by the Legion of Decency are listed regularly in The Voice and in many other periodicals of the Catholic press as a service to readers in fulfilling the promises they make in taking the Legion pledge for decency in motion pictures. The lists are also posted in many churches and schools.

Some films reviewed by the Legion are put into a "Separate Classification," which means they require some analysis and explanation as a protection to the uninformed against wrong interpretations and false conclusions.

A few films are condemned and put into Class C. These no one should see.

The greater number of motion pictures, however, fall into the following categories:

A-1: Morally unobjectionable for General Patronage.
A-2: Morally unobjectionable for Adults and Adolescents.
A-3: Morally unobjectionable for Adults.

B: Morally objectionable in Part for All.

C: Condemned.

The Legion gave the following reasons for the current classifications, which went into effect in December, 1967:

(a) The Legion recognizes that in connection with the motion-picture attendance the average adolescent of our day will not infrequently consider himself more than a child and hence will seek pictures with more adult content and orientation.

(b) The A-3 classification is an attempt on the part of the Legion to provide for truly adult subject matter in entertainment motion pictures, provided that the themes in question and their treatment be consonant with the moral law and with traditionally accepted moral standards.

In the name of the Father and of the Holy Spirit.

I promise to promote by word and deed what is morally and artistically good in motion picture entertainment.

I promise to discourage indecent, immoral and unwholesome motion pictures, especially by my good example, and always in a responsible and civic-minded manner.

I promise to guide those under my care and influence in their choice of motion pictures that are morally and culturally inspiring.

I promise not to cooperate by my patronage with theatres which regularly show objectionable films.

I promise as a member of the Legion of Decency to acquaint myself with its aims to consult its classifications and to unite with all men of good will in promoting high and noble standards in motion picture entertainment.

I freely make these solemn resolutions to the honor of God for the good of my soul and for the welfare of my country.
Voice Photon

WEST PALM BEACH — The St. Vincent de Paul Society has opened a salvage store at 2032 N. Dixie Highway. The society’s delivery truck is shown parked at left.

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New De Paul Store Opens In West Palm

WEST PALM BEACH — A salvage store that will sell used clothing and household furnishings has been opened for the benefit of needy families by the West Palm Beach Particular Council of the St. Vincent de Paul Society.

The store, the third in the diocese to be operated by the laymen’s organization, is located at 2032 N. Dixie Highway.

St. Vincent de Paul men in about eight parishes of the county are currently appealing to housewives and institutions to contribute usable items to the store to be sold as second-hand merchandise.

Cash that is received through sales made over the counter is put into the St. Vincent de Paul treasury to finance various charitable projects undertaken by the laymen’s organization.

The store is expected to become the financial backbone of the society’s programs which include the distribution of food and clothing to the poor, and the payment of rent, hospital bills and other necessities as they arise.

Operated on the same basis are the two other salvage stores of the St. Vincent de Paul Society: 19 NW Seventh Ave., Fort Lauderdale, and 801 Miami Ave., Miami.

Homes in Palm Beach County will be serviced by a pickup truck which will call for contributions and transport them to the salvage store which has a working space of about 2,000 square feet according to Richard F. Petrikus, store manager.

Merchandise to go on sale will include shoes, dresses, suits, kitchenware, tools, beds, chairs and books, all of which will be sold at low prices. Hours for shopping are tentatively scheduled at 9 to 5 daily, including Saturday. The telephone number of the store is 832-0014.

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Then look at the chart below. It will show you how much to put in your Christmas Club each week to have the total you’ll need for your Christmas shopping next year.

Come next November . . . you’ll receive your Christmas Club check and be all set to do your Christmas shopping the easy way!

1962 Christmas Club Opens For Members

Deposit Weekly | Receive in 50 Weeks
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$.50 | $25.00
1.00 | 50.00
2.00 | 100.00
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10.00 | 500.00

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Alfred I. duPont Building

December 8, 1961 THE VOICE Miami, Florida Page 11
Queen of Apostles, Inc., Kendall

New Retreat House Dedicated

Kendall — Graces are dispensed in a manifold and almighty manner, according to a retreat house, Bishop Coleman F. Carroll told the hundreds of visitors who attended the dedication of the second retreat house for women established in the Diocese of Miami.

Under the patronage of Mary, Queen of the Apostles, the Dominican Retreat House at SW 154th St. and 72nd Ave., was blessed by Bishop Carroll on Sunday, Pontifical Low Mass followed in the temporary chapel, where members of the Miami DCCW, religious and members of the clergy assisted.

"Sio is a sickness," Bishop Carroll reminded those present. "When we are sick badly we go to a doctor and follow his instructions. For sickness of soul we have the confessional but it is very important for us to withdraw in a spiritual sense to a health resort, where our souls will be strengthened against temptations."

Aiding Refugees

The Bishop expressed the gratitude of the Miami Diocese to the Dominican Sisters of St. Catherine de Ricci of Albany, who will conduct the new retreat house which accommodates 41 women.

"This is not the first time that these Dominican Sisters have given of their talent, time and resources for the benefit of the diocese and for the thousands upon thousands of Cuban refugees who came into this area. When the history of Miami is written," Bishop Carroll said, "the work of these Sisters will have a prominent and important part."

Father Killian McGowan, O.P., gave the sermon during the Mass at which Father Peter Reilly and Father Claude Bubaker served as chaplains to Bishop Carroll.

A weekend retreat was described by the Passionist Father as "a golden hour with God during which retreatants are inspired with the truths of Christ." He emphasized that each retreatant should become a Christ-bearer to make her impact felt in the family, the neighborhood and with all with whom she comes in contact.

"The Sisters will try to intensify your vocation as a Christ-lover and make Our Blessed Lord a reality in your lives," Father McGowan said as he urged every woman to make the retreat movement as well as possible and to "sell the retreat movement" to everybody. "We should be equally concerned as is our Bishop with the importance of the spiritual benefits of this period of our Lord's vineyard," he said.

Among the religious attending the dedication were Mother Mary Emmanuel O.P., another general of the Dominican Sisters of St. Catherine de Ricci who also staff Miami's Centre Hospas Catolic, diocesan Spanish Center, and Sister Mary James, O.P., of the motherhouse.

CONTAINS CHAPEL

Designed by Miami architect Thomas J. Maddox and constructed by Edward Gerrits Construction Co., the new retreat house is a double-wing building providing accommodations for the Sisters as well as retreatants. A dining room seats 100 persons and separate refectories are provided for the priests and sisters. A conference room and a religious articles area are located in the same wing as the chapel and dining room. The building is heated and can be air-conditioned at a future date.

The Dominican Sisters of St. Catherine de Ricci now conduct retreat houses in Dayton, O., Schenectady, N.Y., New York City, Albuquerque, New Mexico and Elkins Park, Pa. They recently opened a retreat house at McLean, Va.

The Religious of Our Lady of the Retreat in the Canalet conduct retreats for women at Manalapan in the East Coast Deanery and early next year will move into a new building on U.S. 1 in Lantana.

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VISITORS CROWD the 70 ft. covered walk which connects the two wings of the Dominican Retreat House recently completed at SW 124th St. and 72nd Ave., Kendall, in South Dade County.

DOUBLE-WING retreat house recently completed in a pine grove area of South Dade will provide retreat opportunities for women of the South Dade Deanery as well as high school girls.

Shown above is a portion of the crowd which attended dedication ceremonies held Sunday, Dec. 3. Thomas J. Madden, Jr. of Miami is the architect for the new and modern structure.

PONTIFICAL LOW Mass was celebrated in the retreat house chapel which seats 80 persons. Both weekend retreats and days of recollection will be conducted at the retreat house under the supervision of the Dominican Sisters of St. Catherine de Ricci of Albany.

SOUTH DADE residents, Serra Club members and Sisters of various orders stationed in the Greater Miami area attended dedication ceremonies, at which Bishop Coleman F. Carroll officiated. The new retreat house for women is the second established in the Miami Diocese.

MODERN FURNISHINGS decorate the retreat house lounge which may be used as a general conference room when needed. A dining room which accommodates 100 persons adjoins the spacious room.

SINGLE BEDROOMS are available for 41 women at the new retreat house. Sister Mary Julie, O.F., formerly stationed in Schenectady, N.Y., shows facilities to Marie Holmes and Kathryn Lynch.

PRIVATE CONFERENCE room, where retreatants may talk with retreat master, is provided. Sister Mary Stephen, O.F., retreat house superior, is shown with Miss Irene Belden.
Federal Aid For All Schools Predicted For Future

BY PRIEST, EXPERT ON CONSTITUTIONAL LAW

CINCINNATI (C) — A priest-lawyer predicted here that the U. S. Supreme Court will change its stand on Federal aid to nonpublic schools.

Father William J. Kenealy, S.J., law professor at Loyola University, Chicago, told the Xavier University Natural Law Society:

"I feel sure that some day the court will sanction such aid along the principles and policies of the GI Bill of Rights, which in recent history contributed so tremendously to the general welfare, with freedom and equality for all, and without dividing the national unity, without increasing religious tensions, without endangering civil liberties."

Turning to the court's current interpretation of the "establishment clause" of the First Amendment, Father Kenealy said he is convinced it is "wrong as a matter of logic and wrong as a matter of judicial policy."

Taking up the widespread controversy over the question of Federal aid to education, Father Kenealy said it is not a theological dispute between Protestants and Catholics or Christians and Jews, nor a philosophical debate between secular and religious theories of education.

"The current controversy is a political argument," he said, "in which, it seems to me, there are three substantial issues and one constitutional difficulty."

The three substantial issues are "the general welfare of the nation, the practical freedom of parental choice in education, and the equitable distribution of tax benefits to all school children without discrimination."

The constitutional difficulty is created by "the highly controverted interpretation of the 'establishment of religion' clause of the First Amendment to the Constitution, announced for the first time in 1947 by the Supreme Court."

Speaking of the "general welfare" issue, Father Kenealy pointed out that "Federal aid to education is unquestionably constitutional."

He said it "would seem reasonable to hold that if the general welfare would be promoted by aiding some, it would be better promoted by aiding all. In any event, the critical question is: How would the general welfare of the nation be better served? This is the main issue. It should not be obscured. And it should not be shouted down."

On the issue of "parental freedom," Father Kenealy declared that "fundamental rights should not be mere academic abstractions or sterile legal concepts."

"Yet, when government taxes all parents for the support of a school system which satisfies the free choice of some parents only, and denies all support to parents whose consciences dictate otherwise, can it truly be said to "secure" this freedom of parental choice in the practical context of life?"

"Does not such a plan of taxation and disbursement create by law a positive economic impediment to the practical freedom of parents, taxed for the free choice of others, cannot afford to pay again for their own? And especially when their own free choice is not a matter of eccentricity, and not merely a matter of taste, but a matter of respectable educational philosophy, and particularly of conscience?"

The speaker noted that "for very many poor parents, the fundamental constitutional right of a free choice in education is indeed a mere academic abstraction, a sterile legal concept, and a practical mockery. . . ."

The third issue cited by Father Kenealy was that of the "equitable distribution of tax benefits to all our school children without discrimination."

"Fundamental equality is implied in the "due process" clauses of the Fifth and Fourteenth Amendments, and expressed in the "equal protection" clause of the Sixteenth," Father Kenealy said.

"I feel sure that some day the court will sanction such aid along the principles and policies of the GI Bill of Rights, which in recent history contributed so tremendously to the general welfare, with freedom and equality for all, and without dividing the national unity, without increasing religious tensions, without endangering civil liberties."
America’s church-related colleges will have to expand their financial partnership with the Federal government in order to retain their freedom to operate, a Catholic educator told delegates to the 60th annual meeting of the Southern Association of Colleges and Secondary schools held at the Fontainebleau, Miami Beach.

Msgr. Alfred Horrigan, president of Bellarmine College, Louisville, Ky., spoke during a conference of Church-Related Colleges in the South. He pictured the plight of private colleges in keeping pace with American school needs. Despite increased grants from church and foundations and intensive efforts at reaching absent donors, the private schools have had to reduce tuition rates since 1950, he disclosed. Even this has not closed the root gap, he pointed out, and enrollment in private colleges has dropped from 34 percent of the total in 1939 to 41 percent today.

"I share with millions of my fellow citizens the conviction that we must be constantly alert to the grave dangers involved in the growing centralization of government and any reckless expansion of Federally financed education and welfare programs," he said.

SUSPECT INSTITUTION

He denied that "the State in itself is evil or at least a suspect institution. Today's problems and needs call for new forms of social organization and new forms of State activity," Monsignor Horrigan continued.

"It seems to be both necessary and possible today to grant our Federal government a carefully defined but expanded role in our total system of American higher education. I do not see this as a compromise with principle or an abandonment of the essence of traditional patriotism. In fact one might well ask if in practice there is any other way to preserve the freedom of church organizations to engage in educational work."

Members of the faculty at diocesan and private high schools and Barro College attended the one-day sessions of the secondary and college and university department of the southern regional unit of the National Catholic Education Association held in conjunction with the meeting "in Mark's."

SOUTHERN UNIT

Brother Keric Dever, C.S.C., principal, Archbishop Curley High School, chairman of the southern unit of the secondary school department, presided at the meeting of high school administrators representing 11 Southern states.

Participating as panelists were Mother Ann Catherine, F.M.S., Msgr. William F. McKeever and Father James Amos, principal of Pensacola Catholic High School. They attended sessions held in the Fontainebleau Hotel, Miami Beach.

Notre Dame To Study Catholic Schools

NEW YORK (NO) — The Carnegie Corporation of New York has awarded a $350,000 grant for a study of Catholic grade and high school education in the United States.

The project will be a factual study of curriculum, administration, number and training of teachers, "quality of academic achievement," academic goals and physical facilities, the Carnegie Corporation said.

The research project will be based at the University of Notre Dame, which will administer the grant. A special computation center for processing data obtained in the study is now under construction at the university.

In announcing the grant, the Carnegie Corporation noted that today more than 5 million children attend Catholic parochial schools in the U.S.

It said that, according to a recent report, enrollment in these schools has increased more than six times since 1950, as compared with public schools, whose enrollment has increased 2.3 times in the same period.

Planned for "Poor Christmas" Americans join our Christmas Club

Italian Designer Will Enter Convent

CAGLIARI, Italy (NO) — The 24-year-old heir to one of the world’s most famous fashion houses, Gigliola Fontana, daughter of Zoe Fontana, becomes a novice of the Sisters of the Sacred Heart in this Italian city today.

It is the first time in the convent’s history that an entire family has entered at the same time.

The 24-year-old heir to the world’s most famous fashion house, Gigliola Fontana, will become a nun with her three sisters and their mother.

The convent, which is to be named after its protector, St. Charles Borromeo, will consist of a school and a hospital.

The sisters will work in the convent’s school, which is to be named after St. Mary of the Rosary, and in the hospital, which is to be named after St. John of the Cross.

The convent is to be located in the heart of Cagliari, the capital of Sardinia, and is to be run by the Sisters of the Sacred Heart, a religious order founded by St. Charles Borromeo in the 16th century.

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'Liberty' Called The Key To World Peace

WASHINGTON (AP) — American Cardinal Cicognani, papal Secretary of State, said here that there can be no peace in the world without liberty.

He told an audience at the National Press Club that Pope John XXIII has made peace "his symbol and the aim of his pontificate, peace which is an indispensable condition for the life and progress of mankind."

"Without liberty," Cardinal Cicognani declared, "there is no peace, but rather a violent imposition of things, an unbearable order, not accepted by the human mind."

The papal Secretary of State said the Catholic Church feels "sincere satisfaction" with the United States, which is "pledged to the construction of the values of freedom, justice and peace."

He expressed "the fervent and urgent prayer" for "the continued efforts of the American people for a balanced and serene solution of the problems of labor that have caused so much anxiety during the past hundred years."

IMPORTANT UNIVERSALLY

"The Pope even wished to examine, on the international scale, the rights and obligations of peoples for a balanced distribution of wealth and for a consoling enjoyment of the same," he said.

He said Pope John's awareness of mankind's spiritual needs inspired him to "an undertaking which is of universal importance; and even though this event concerns directly the life of the Catholic Church, it cannot but definitely redound to the good of all: namely, the Ecumenical Council."

Rabbi Says Council Is Awaited By Jews

NOTRE DAME, Ind. (AP) — Jews look upon the coming Ecumenical Council with "eager anticipation," a rabbi says in "Ave Maria," Catholic weekly magazine.

Rabbi Arthur Gilbert writes that "the rabbinic leaders hope to see come from the Second Vatican Council is 'a clear statement renouncing anti-Semitism, defining the role of the Jew in God's eternal purpose and acknowledging the Church's relationship to spiritual Semitism through the fatherhood of Abraham.'"

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CCD Men, Women, Praised; 'More Volunteers Needed'

Praise for men and women involved in the work of the Confraternity of Christian Doctrine, and the urgent need for more such volunteers were stressed repeatedly during the Inter-American congress of the CCD at Dallas, Tex.

In the Diocese of Miami this week, the CCD similarly praised for its members a appeal for more help people to help in the task of teaching religion to children who do not regularly receive catechetical instruction.

Remarks about the diocesan organization were made by Father R. E. Philbin, CCD director, who led a delegation of six men and women to the Dallas congress, Nov. 28 to Dec. 1.

Bishop Coleman F. Carroll was among more than 100 bishops from 12 nations who attended the meeting.

"EXEMPLARY, INFORMATIVE" Father Philbin summarized the Dallas session as "an exemplary and informative." The 90 workshops and major sessions "carried the message that the CCD is undoubtedly the greatest Catholic lay organization in the whole world," Father Philbin said.

He noted that lay people bear a heavy responsibility in the CCD, a point that was stressed in many of the sessions.

"Lay people are important because the extension of Christ's kingdom in one's own locality and through society in general can be accomplished effectively only by lay people who rub shoulders every day with their neighbors and fellow workers," the priest added.

Father Philbin conducted a congress workshop entitled "The Need for Diocesan Lay Executives Boards."

At the Dallas congress, the Holy See and the bishops of the Western Hemisphere expressed respect for the housewives, businessmen and other lay people who are the backbone of the CCD.

The Holy See's intention was especially apparent in the presence of the first papal legate sent to a CCD congress.

He was Amleto Cardinal Cigognani, Papal Secretary of State and the close collaborator of Pope John XXIII in the day-to-day operation of the Church.

The Cardinal stressed in talks some 6,000 members of the archdiocese charged with religious education of Catholics outside church schools that the catechist is "Christ's helper in the work of redemption."

"In subordination to the parish priest who occupies the official chair of catechetics, he continues and extends the magisterium, which is something more or less than the prolongation of the teachings of Jesus," he said in one talk.

The lay religion teacher's role as the extension of the work of the priest was also stressed by members of the hierarchy, about 120 of whom were present at the congress, which is held every five years.

Countries represented by prelates were: The U.S., Canada, Argentina, Bolivia, Brazil, Colombia, Chile, Ecuador, Mexico, Peru, Paraguay and British Guiana.

The work of the Confraternity also was praised in a telegram sent by President Kennedy to the congress, held in this major center of the Southwest.

The President said the CCD's "grass roots program of reminding American youths of their high spiritual heritage is certainly to be commended."

In his message, the President said "this program accords with the highest traditions of this country and gives promise of a healthy future for our nation."

At a major congress event a Pontifical Mass celebrated by Cardinal Cigognani before an overflow crowd of 15,000 - the American Catholic educational system was hailed as "without precedent in the life of the Church."

This appraisal came from Archbishop Egidio Vagnozzi, Apostolic Delegate in the U.S., who urged the delegates to stress three elements in their teaching of Catholicism: knowledge of Christ, observance of the Commandments, and the virtue of charity.

Cardinal Cigognani, in addition to his two formal addresses, granted a press conference at which he read a statement of comment on Pope John's encyclical "Mater et Magistra."

The Cardinal explained that the encyclical contains concrete proposals to better the lot of workers, and the Pope does not deem them as "very radical or very different" from proposals in previous social encyclicals.

"ALL MUST PARTICIPATE" Pope John's proposals, he said, include the need for a wage sufficient to raise a family, a recommendation that social security be available everywhere, an appeal that workers have greater voice in the running of the enterprise for which they work, and a suggestion that the wage contract be modified by some form of profit-sharing or partnership.

Bishop Charles P. Greco of DALLAS, at the congress of the Confraternity of Christian Doctrine, Miami delegates are shown with Bishop Charles P. Greco (center), CCD national chairman, and Msgr. Pietro Palazzini (right), secretary of the Sacred Congregation of the Council, Vatican City, which oversees CCD work. Others are (from left) Mrs. John Kramer, Mrs. Steven Klestinec, Miss Grazie Duffy, James Boyle, Mrs. Emma Koenig, Father R. E. Philbin and Michael Anderson.

JORDAN MARSH TRAVEL BUREAU, 1501 BISCAYNE BLVD., MIAMI, FLA.

December 8, 1961 THE VOICE MIAMI, FLORIDA

TRAVEL VIA THIRIESTA 10% down, up to 24 months to pay Take a speedy Shamrock jet to far JORDAN MARSH TRAVEL BUREAU, 1501 BISCAYNE BLVD., MIAMI, FLA.
SERRA CLUB members from the Miami Diocese observed a one-day retreat Sunday at St. John Vianney Minor Seminary. The conferences closed with the celebration of Benediction in the seminary chapel by Bishop Patrick Shanley, O.C.D., who conducted the retreat.

Holy Name Banner Donated To Society

MIAI MI SHORES — The Holy Name Society of St. Rose of Lima parish has received a banner given in memory of the late Capt. Frank N. Jacob who had long been active in the Holy Name. The presentation was made by Mrs. Kathryn Jacob of 26736 NE Second Pl.

The society will receive Holy Communion at the 8 a.m. Mass on Sunday. All men of the parish have been invited to join the organization.

Visitiation CYO Plans Semi-Formal Dance

A semi-formal Christmas dance will be sponsored by the CYO of Visitation parish, North Miami Beach. Members of all CYOs in the area are invited to the dance which will be held on Dec. 21 in the Imperial Room of the Roseland Plaza Hotel, Miami Beach. A band will open the program at 9 p.m.

Tickets and other information may be obtained by calling either NA 1-3454 or NA 4-1729.

Red Students Defeated BUENOS AIRES (NC) — Marxists suffered defeat at the hands of Catholics and middle-of-the-readers in student elections at the National University. This was the first Marxist defeat since 1955. The Catholics and moderates will have four representatives on the university’s superior council. Marxists will have one representative.

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How The Church
Proclaimed Mary
Free Of Sin

I Am The Immaculate Conception

In celebrating the feast of the Immaculate Conception on Dec. 8, the Church throughout the world pays special homage to the day to the young Jewish girl of Nazareth, Mary, who was preserved free from all stain of original sin from the first instant of her conception because she was to become the Mother of God.

Unique on earth, unique in heaven, the Blessed Mother has been honored supremely for absolute purity and innocence. But not until 1854 was the traditional belief about her put into the form of a definition and proclaimed a dogma.

It was Pope Pius IX, speaking ex cathedra, who issued the dogma of the Immaculate Conception. Less than four years later, the papal pronouncement was given a heavenly guarantee by the Blessed Mother herself at Lourdes, France.

“I am the Immaculate Conception,” Mary told the French girl, Bernadette, in one of 18 apparitions that occurred in 1858 at the grotto.

The feast day has particular significance in the United States not only because it is a holyday of obligation but because in 1856 the nation was placed under the patronage of Our Lady of the Immaculate Conception. Symbolizing that dedication is the National Shrine of the Immaculate Conception in Washington.

The feast day has special meaning in the Diocese of Miami, too, because Bishop Coleman F. Carroll, three years ago on Dec. 8, placed the diocese under the same patronage, the Immaculate Conception.

The dogma that was proclaimed by the Pope on Dec. 8, 1854 used these words: “We declare, pronounce, and define that the Most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the Saviour of the human race, was preserved free from all stain of original sin, is a doctrine revealed by God and therefore to be believed firmly and constantly by all the faithful.”

As one of the first acts of his Pontificate, Pius IX had sent out an encyclical letter Feb. 2, 1849, five years before the dogma was proclaimed. The letter was sent to all the Bishops to sound out their sentiments as to the definition.

The reply was enthusiastic and unanimous in its favor. The Pope appointed a special commission of Cardinals, headed by the most learned theologians, to advise him in preparing the definition.

In reviewing the history of the doctrine that Mary was preserved free from all stain of sin, even original, the Pope noted that the Sovereign Pontiffs had implicitly acknowledged the dogma on many occasions, by allowing the title of Immaculate Conception to be used by churches, and by including the doctrine in the Litany of Loreto and the Preface of the Mass.

Pius IX recalled how the Council of Trent, in its decrees on original sin, solemnly declared that it had no intention of including the Mother of God in its affirmation of the universality of the hereditary taint.

Several words have written on the special gifts granted to Mary. St. Thomas Aquinas states that “mercy was granted to the Blessed Virgin than to any of the saints. She was purer of all sin than all the saints. Upon the Blessed Virgin something was necessarily conferred beyond the general law.”

The Angelic Doctor held that “she who bore the only Son of the Father, full of grace and truth, in preference to all others received greater privileges and graces.”

Centuries earlier, St. Augustine wrote in his book on nature and grace: “Of the Blessed Virgin Mary, for the honor of Our Lord, full of grace and truth, is preferable to all others received greater privileges and graces.”

The Pope quoted nine passages from the Old Testament which the Fathers adduced as exhibiting types of Mary’s immaculate conception.

In the Gospels, the Fathers dwell particularly on the words of the angel Gabriel: “Hail full of grace” (Luke i, 43) and those of Elizabeth: “Blessed art thou among women, and blessed is the fruit of thy womb” (Luke i, 43), as indicating Mary’s complete freedom from the slightest sin.

The Fathers, in the words of “infinitisimis,” testified that the Virgin was “an unapproachable grace of God — indeed the crown of all miracles.”

In fact, this doctrine so filled their minds and hearts that it gave rise to a special style of speech in their writings. Mary frequently addressed the Mother of God in such superlatives as “immaculate in every respect,” “entirely spotless,” “holy and removed from all stain of sin.”

The Immaculate Conception was defined, not simply as a truth, but as a truth divinely revealed. But few were the advisory theologians who thought that the dogma was an explicit revelation made to the Apostles.

Some of them were content to conclude in an indefinite way that the revelation was either explicit or implicit. Most affirmed, or clearly supposed, that the revelation was implicitly contained in other revealed facts in the deposit of faith.

The doctrine is one of the teachings that has “developed” in the Church. In it was included in the original apostolic deposit of faith; but it took centuries for it to be clearly understood by all. We can trace it, now that it is understood, back through the ages in the remarks of Catholic writers.

For instance, the Fathers of the Church, even St. Justin Martyr on the second century, wrote: “Mary on the same level of sanctity as Eve when the first woman was in the stage of original justice.”

Tertullian, St. Epiphanius the Syrian, Theodoret of Cyrus and St. John Damascus are quoted by theologians in favor of the Immaculate Conception.

Their words are secure proof, according to Tatsch and Polemius, modern theologians, that the belief was at least implicitly held in early Church. St. Augustine presented premises from which it could be logically deduced.

That the Church can gradually better understand portions of her deposit of faith is a fundamental of Catholicity.
How To Make Your Own Christmas Greeting Cards

Festive and colorful Christmas greeting cards can be made quickly and easily at home by young members of the family as well as adults.

Notepaper, bond typing paper, No. 10 envelopes, a bit of rickrack, and crayons are the materials needed to create attractive and professional-looking cards suitable for—everyone on the family’s list.

One card is made by erasing crayon to create brightly-colored twinkling stars. Use a piece of notepaper folded at the top or the left—whichever you prefer. Select an envelope to match, decide how many stars you want and pick a different color for each star.

Crayon a heavy ring of each color leaving a little distance between rings. You can make them large and small and one could even be oval instead of round. Now, with the crisper end of a pencil, simply “pull” the color away from each ring all around the outside of the ring. Each “pull” makes a point thus eight “pulls” will give you an oval-like design. “Pull” the three rings into twinkling stars and your card is finished. And after Christmas thank you’s are sent also can be made from the notepaper with just one twinkling star in the upper right corner. Transferring crayon is another method of decorating paper to create a Christmas message. Cut two pieces of bond typing paper so that following the short way they fit into a No. 10 envelope. Cut one piece of paper in half along the fold. This is your drawing guide and transfer paper; the folded paper is your card. Place the transfer paper on top of the card and lightly draw the outline of your design. This will lift the crayon as a tree trimming, folded further according to easy instructions you can put inside the card. Your design on the outside must fall within only three areas; top right, bottom, right and middle.

This time you could design groups of holiday leaves and berries, an animal, a snowman, a bell, etc. Paste a strip of rickrack along the right edge of the card and your design is now complete. You could also use Crayola crayons—leaf lines with green, berry lines with red.

Next place the transfer paper right side up over the card again. With a sharp pencil go over each of your original design lines filling in with shading lines if you want—and remove the transfer paper. You’ll find that the crayon on the other side has been transferred onto the card. To add short greeting like “Noel” or sign your name in the middle, cover the lettering on the other side of the transfer paper. You’ll find that the crayon will be seen through the paper. Paste a strip of rickrack along the right edge of the card and your design is complete.

When using crayons for the ink part of the design, use a piece of paper to make a print-like effect. Paste a strip of rickrack along the right edge of the card.

If the pencil you use to go over the lettering is sharp, you will get a really print-like effect. Paste a strip of rickrack along the right edge of the card and your design is complete.

A crisper pen and crayon work well, but it is much easier with red crayon. If the pencil makes a faint line, go over it with red crayon. The pencil lines will be seen through the paper.

A festive and colorful Christmas greeting card is now complete.

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FISHERMEN!!

FISHERMEN!!

FISHERMEN!!
CHARITY SOCIAL, conducted by members of St. Therese Guild in Hollywood recently included a variety of activities. Sewing infant apparel for babies of needy families was one project.

BABY C Rib and garments are readied for the less fortunate by Mrs. Howard Hildreth, left, and Mrs. William F. Owens, two of the 50 Little Flower parishioners who participated.

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'Morning In Advent' Set St. Michael
Their annual 'Morning in Advent' will be sponsored by members of the Miami Catholic Singles Club Sunday, Dec. 10 at 8 a.m. in St. Michael Cofraternity, 2306 W. Flagler St.

Guest speaker will be Father Edward J. McCarthy, O.S.A., president of newly established Biscayne College.

A recently organized choral group will entertain and lead the membership in the singing of Christmas Carols. Those attending have been urged to bring gifts suitable for elderly persons. Refreshments will be served.

Proceeds from the evening will be donated to the Miami Fund for the education of priests for the Miami Diocese.

During the Christmas season, the group will visit convalescent homes and distribute gifts.

Information about the club may be obtained from Mrs. Carl Kosciezko, FR 1-5787.

Bazaar Today In Lake Worth, 'Shower' Monday Aids Exiles

LAKE WORTH — Two Christmas projects sponsored by the Altar and Rosary Society of Sacred Heart will be held at the parish and needy families among Cuban refugees and migrant workers.

The third annual bazaar and Christmas sale will be held today (Friday) from 7:30 a.m. to 3:30 p.m. in Madonna Hall. Featured will be handcrafted goods, preserves and candies, handmade articles suitable for Christmas gifts and a variety of other items.

Coffee and doughnuts will be served at the snack bar and a donation ten will be held from 3:30 to 5 p.m. at Mrs. Viola Herr, chairman, is assisted by Mrs. Marie Fraino.

On Monday, Dec. 11 at 8 p.m. a "Baby Shower" will highlight the meeting of the club by Mrs. Hugh Mathews.

All seniors, they are Mary Kate Frost, St. Rose of Lima parish, Miami Shores; Mrs. J. Stanley McAleer, St. Joseph's parish, North Miami; Linda Beilavicka, Epiphany parish, South Miami and Janice Bocchi, Resurrection parish, Dania. Others selected were Harriet Conley, Pembroke Pines; Betty O'Connor, Chattahoochee. Resurrection parish, Dania. Others selected were Harriet Conley, Pembroke Pines; Betty O'Connor, Chattahoochee.

MAKING ROSARIES for the missions held the interest of Mrs. Albert Scriver, seated, and Mrs. Stephen Arch, shown with the wire, beads and tools necessary for making attractive rosaries.

Dade Nurses' Installation Set

Mrs. Edward Keefe, of Holy Family parish, North Miami, will be installed as president of the Dade County Chapter of the Miami Diocesan Council of Catholic Nurses during a dinner at 7 p.m. Thursday, Dec. 14 at the Biscayne Terrace Hotel.

Other officers are Mrs. Fred Burger, St. James parish, North Miami, vice president; Miss Jessica Bruce, St. John the Apostle parish, Hialeah, secretary and Mrs. Charles Springer, Holy Family parish, treasurer. Miss Eleanor Bredin, retiring president, Mrs. John Schappert and Miss Kay Sullivan are members of the board of directors.

Msgr. Rowan T. Rastatter, pastor, Sacred Heart parish, Lake Worth, will be the principal speaker at the dinner and reservations may be made by calling Mrs. Allen Highclere, chairman, at Wilson 7-1056 before Tuesday, Dec. 12.

As assisting members of the arrangements committee are Mrs. Rosemary Wilson, Miss Eleanor Harrington, and Mrs. John Burger.

College 'Who's Who' Nomes 8 At Barry

Four students from the Miami Diocese were among eight at Barry College named by Who's Who in American Colleges and Universities for 1961-62.

All seniors, they are Mary Kate Frost, St. Rose of Lima parish, Miami Shores; Mrs. J. Stanley McAleer, St. James, North Miami; Linda Beilavicka, Epiphany parish, South Miami and Janice Bocchi, Resurrection parish, Dania.

Others selected were Harriet Conley, Pembroke Pines; Betty O'Connor, Chattahoochee.
**Holy Family Glee Club To Sing At Party**

The 60-voice Glee Club of Holy Family School will present a program of Christmas carols during the holiday party sponsored by the parish Women's Club Tuesday, Dec. 12 at 8 p.m. at the Jaycee Hall, 1200 W. Dixie H'Way, North Miami.

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MORE DASH TO THE DISH

Cookies In Minutes For Drop-In Guests

By FLORENCE DEVANEY

Christmas! ’Tis the season to be jolly and also the season to be prepared. Be prepared when friends drop in to say hello and with your Merry Christmas Club.

It’s not a bit too soon to begin preparing the sensational treats you like to serve during the Christmas holidays. You may well have fruitcakes mellowing already. But your advance preparations need not stop there.

When the doorbell rings you will be thankful for those rolls of cookie dough made up last week and tucked into the freezer. In the time it takes for the coffee to brew and your guests to warm frosty fingers at the fire, you can slice off a dozen or two cookies to pop in the oven. In minutes you’ll have a delicious snack for your friends.

A real store-bought cookie dough, shaped into rolls and carefully wrapped in heavy aluminum foil, will keep two or three weeks in the freezer. Shape the dough in lengths that will fit a dozen cookies. They can be sliced and baked right from the freezer or thawed in the refrigerator before baking. Slice and bake the whole roll—let other doughs that should not be refrozen.

Other cookie doughs will also slice and bake right from the freezer. Shape the cookies according to directions, wrap in heavy aluminum foil or pack in plastic bags. Seal packages well and place in the freezer. Unbaked dough may also be frozen in freezer containers, if desired, then allowed to thaw in the refrigerator before shaping and baking.

YULETIDE MOSAIC COOKIES

BASIC MOSAIC COOKIE DOUGH

2% cups sifted enriched flour
1 cup soft butter
1 cup sugar
3 eggs, beaten
Vi teaspoon salt
2 tablespoons lemon juice
1 teaspoon vanilla extract
1 cup finely chopped nuts
1 cup raisins
1 cup chocolate chips
Sift together flour, baking powder and salt. Cream together butter and sugar until light and fluffy. Add eggs, one at a time, beating well after each addition. Gradually blend in dry ingredients.

Red, green and vanilla mosaics—Divide Basic Mosaic Cookie Dough into two equal parts. To one half, blend in ¼ teaspoon of red liquid, ⅛ teaspoon of green liquid and ⅛ teaspoon of vanilla extract. Wrap and chill until firm. Cut into ¼-inch slices. Remove center of each slice with small fancy cutter. Insert vanilla cutouts in chocolate cookies and the chocolate in the vanilla cookies. Place on ungreased baking sheets and bake in hot oven (400°F.) about 6 minutes.

Makes about 4 dozen cookies.

CHEERRY CHUCKLES

4% cups sifted enriched flour
2 teaspoons grated lemon rind
1 tablespoon baking powder
1 teaspoon salt
1 cup butter
1 cup sugar
2 eggs, beaten

Sift together flour, baking powder and salt. Cream together butter and sugar until light and fluffy. Add eggs and beat well. Add flour to creamed mixture gradually, mixing well. Add lemon rind, juice, nuts and cherries. Mix thoroughly. Form into rolls, 2 inches in diameter. Wrap in waxed paper or aluminum foil and chill until firm. Cut into slices about ¼ inch thick. Bake on ungreased baking sheets in moderately hot oven (400°F.) 10 to 12 minutes. Makes about 12 dozen cookies.

For A Merry Christmas in 1962. Start Your Christmas Club NOW.

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MEMBER FDIC

Page 24

December 8, 1961

THE VOICE

Miami, Florida
Bowling, Basketball
Scheduled By CYO

Members of the CYO who are interested in organizing a bowling or basketball team or in forming a bowling league have been asked to contact the priest-moderator of the CYO in their parish. The announcement that the two sports will be offered this fall was held by Sidney Portnoy, assistant director of youth activities. He advised CYOers to publicize the need for qualified basketball coaches to volunteer for part-time duty with CYO teams.

PERRINE — A "work day" of car washing and window washing is planned by members of the Junior CYO of Holy Rosary parish for Saturday, Dec. 9 between the hours of 9 a.m. and 4 p.m. Proceeds will be donated to the St. Christopher Columbus squad that was recently allowed to open attack that at times threw off its game. The Knights ended with records that came out with records that most cases far better than anticipated.

The complete LaSalle sched-ule has not been arranged but games with Cardinal Newman High of West Palm Beach, Miami Christian School, Miami Military Academy and St. Patrick's are already listed. Make-up of the squad probably will not be determined until after eligibility of the players is determined by the FISAA.

Bowling, Basketball
Scheduled By CYO

Members of the CYO who are interested in organizing a basketball team or in forming a bowling league have been asked to contact the priest-moderator of the CYO in their parish. The announcement that the two sports will be offered this fall was held by Sidney Portnoy, assistant director of youth activities. He advised CYOers to publicize the need for qualified basketball coaches to volunteer for part-time duty with CYO teams.

LaSalle Plans
To Field Team
In Basketball

The diocese's newest Catholic high school, LaSalle, will begin its athletic program this winter with a varsity basketball team.

The school, with approximately 200 students in the top four grades, has been put in the Class A category by the Florida High School Athletic Association. Brother James has been named varsity basketball coach and Brother Cyril, the athletic director of the school, will be the junior varsity coach.

This year's team will be composed mainly of ninth and tenth graders.

"I feel that the boys will give a good account of themselves," Father Claude E. Burcher, the school president, said.

"They're very alert, quick and shifty, but lack height," he added.

THE VOICE

Jack Houghteling
Sports Editor

TWO TAKE TITLES

Two of the schools won South Florida titles in their classes, St. Thomas Aquinas of Fort Lauderdale was named the leading Class A school in the area while St. Anastasia of Fort Pierce was picked as the leading Class C school by the Miami News.

Both Cardinal Newman of West Palm Beach and Archbishop Carroll Catholic of Miami came out with records that their supporters would have called impossible when viewing the inexperienced personnel each had at the start of the season.

St. Thomas, led by standout quarterbacking of Bill Zloch, and the lineplay of guard Mike Trombetta and tackle Ted Dembrowski, ended with a 5-2-2 record, losing only to champion St. Petersburg and Carroll Catholic.

Three-WAY-TIE

Coached by Jim Korth, the Raiders ended in a three-way tie for second in the Gold Coast Conference Northern division. St. Thomas is the only Class A school in the division as all league rivals are AA.

The job turned in by Bobby Scott of St. Anastasia was a great one considering the fact that the little school has only one starter on the top three grades and lost only to Class A Newman and Naples in a 6-2 game.

Again, it was a quarterback, Mike Krause, and a pair of linemen, guard Vic Grazanti and end Clyde Rider who set the pace.

FINEST SEASON

Newman also experienced one of its finest seasons with a 7-3 mark. The Crusaders defeated three Catholic rivals, St. Leo's and Cardinal Mooney in addition to St. Anastasia.

Coach Sam Budnyk came up with one of the area's top scoring combinations with quarterback Paul Daly, halfback Joe Griffin and end Barry Geraghty forming a strong offensive combination.

Biggest surprise of the campaign, though, has probably been the Curley Knights. An entirely new coaching staff, headed by Mississippian Gary Walker, took over this fall without the benefit of spring practice and with only a handful of veteran players.

PASSING STARS

Utilizing the passing talents of Carroll Williams and Robert Tysier, Walker installed a wide-open attack that at times threw off its game. The Knights ended the year with a 5-4 season and upset victories of St. Thomas, Key West and South Broward.

Dick Fleming, a senior end, was the club's top pass receiver despite a poor anemic condition.

Columbus' 1-8-1 record was a disappointment but handled by the Explorers never quit fighting.

Coach Pete Aiello had a full crew together only for the first game of the season and at one time had five of his starters out with injuries.

Tacktle-backup Curley barren,
Jack Roberts, Clyde Atkins and Dick Grace led the Columbus squad that was never completely overrum by strikes and always gave a good account of itself.

Now, with the year over, only one project remains — the annual Diocesan all-star team! Next week!
Pese a los problemas que habrá de las paroquias de la colonia, de las guerras civiles y del secularismo impuesto por los regímenes liberales al constituirse la República, en Panamá puede mostrar con satisfacción su progreso y contenerlo con optimismo el porvenir.

Este progreso se manifiesta sobre todo en el número de sacerdotes, en el aumento de sacerdotes y la templanza de retoños construidos. En efecto, al compararse las estadísticas de los últimos años, acae que el aumento de 160 por 160 en el número de seminaristas y de 120 por 100 en el número de Iglesias, la cifra de 2.500 fieles por sacerdote en 1960, al compararse con los 8,561 fieles por parroquia, en 1958, revela el extraordinario esfuerzo de la Iglesia para superar el ritmo del aumento de la población, que es de 2 por ciento anual.

El clero nacional, con toda, alcanza apenas el 35 por 100 del total del clero; en el país, la mayoría menores de 25 años. Con ellos trabajan misioneros religiosos de España, Estados Unidos, Italia y Holanda, en actividades parroquiales y en la educación.

La República está dividida eclesiásticamente en la jurisdicción de obispado y un Vicerrectorato. Hay 74 parroquias; 20 más que en 1950.

La Acción Católica fue organizada en 1953, pero no ha llegado nunca a constituirse como una fuerza en el país. Actualmente funciona la ra- ma infantil con dos agrupaciones: las Damas y las Jovens. Aquellas constituyen un organismo dado a obras de caridad y al mantenimiento de algunos seminarios. Estas, con gran espíritu de apostolado, cooperan en la ins- trucción religiosa de los niños, pero carecen de organización adecuada.

Entre los hombres no existe una Acción Católica pro- fessionalmente dicha. Pero, a pe- sar del materialismo imperará la fe, porque en todas está el sello espiritual de Dios que se replica, se ha fragado organizar con ése- lo el diario de la Adoración Nocturna, que re- une a más de cien caballes-

Existe una asociación de

ministros de religión, prepara- da en la escuela especial que sostiene el Arzobispado en la capital. Estas nuestras son nombradas por el gobierno para enseñanza de religión en las escuelas oficia- les. Las clases de religión, que se imparten en los 6 años de la primaria, no son, sin embargo, obligatorias, para aquéllos hijos cuyas padres no las piensan expresamente.

El país ha hecho grandes progresos en la educación popu- lar. Todos los años se construyen numerosas escuelas, al punto que sólo aún 20 por ciento de analfabetos, in- dicó que colocan al país en el 7 lugar entre los más altos de América Latina.

La Iglesia, por su parte, ha hecho solo grandes esfuerzos en la educación. Sin ayuda oficial —como no sea una pe- queña excepción de impues- tos— mantiene centros de enseñanza, en su programación de educación secundaria, donde está el 8 por ciento de la población del país. Los padres de familia sostie- nen las escuelas con el pago de las rentas. Los plan- teles dirigidos por seminarios norteamericanos reciben ayu- da de amigos de los E. U.

Algunas de las que tenemos poder a Dios, puede ser que vivan en un engaño, ya que al creer poseer a Dios, poseen más bien una sombra de Dios sin dogmas y una sombra de Cristo sin cruzes. Y unos y otros todavía nieguen al silencio, porque saben que el silencio del alma es donde adán se encuentra al Dios de verdad y todo encuentro con Dios, tras consagrar un juicio de nuestras acciones.

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DE AQUI Y DE ALLA

MIAMI.—El pasado domingo, día 3 fue bendecida aquí en Miami el Obispo Col- leman F. Carroll, del Nuncio in- reto de las Documentacion, "rein- na de los Apostoles, que es la segunda casa de retiro pa- ra mujeres en el Sur de la Florida.

MIAMI.—El pasado sábado, día 2 fue puesta la Primera Piedra del Brycean Coll- ege que será el primer "llego" para hombres en el Sur de la Florida. Ofició el Obispo Colleman F. Carroll en la ceremonia.

CIDRA, Puerto Rico.—Mi- llares de obreros y campesi- nos de toda la región particip- aron aquí en una gran con- centración social decalcificada de las encíclicas Mater et Magis- tra y para commemorar el II Congreso Mundial de la Ju- venil Obrera Católica re- ción celebrado en Brasil.

BERLÍN, (NC) Parcose co- mo si ante la firma protesta- do de John R. Oxley, que se graduó en derecho, ma- nos de toda la región par- tie a que se da una fuerza en el país. Actualmente funciona la ra- ma infantil con dos agrupaciones: las Damas y las Jovens. Aquellas constituyen un organismo dado a obras de caridad y al mantenimiento de algunos seminarios. Estas, con gran espíritu de apostolado, cooperan en la ins- trucción religiosa de los niños, pero carecen de organi- zación adecuada.

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LA LUCHA EN PANAMÁ

Lucha y Esperanza en el Istmo

Por MIGUEL A. ESPINO

Page 28 December 8, 1961 THE VOICE Miami, Florida

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GLOSAS LITURGICAS

Programa de Adviento

Padre Antonio Navarrete

Esta vez no se trata de un conociello ruído y cabildo, que nos impida presenciar a nuestra realidad íntima. Así hablaba un convertido.

—¿Quinta verdad...?

El mayor peligro del mundo, no es que conduzca al pecado, sino que hace perder el sentido de los valores. Lo que se opera en el silencio no se tiene en cuenta—aunque sea un acto

entrar en nosotros mismos...

El mundo—decía el filósofo Pascal—se compone de dos clases de personas: los que temen perder a Dios y los que temen perder a otros. —¿Estás con otro, no más que el miedo de mí mismo, si está solo, eres tú integrante—así se explicaba Leonardo di Vinci.

—Existir, es ser una misma íntegramente y ser un mismo íntegramente significa adentrarse en su solitario interior donde se encuentra a Dios.

La predicación del bautista que la Iglesia nos recuerda continuamente en el tiempo del Adviento, puede reducirse a dos palabras: "Haced penitencia!

—El bautista exclamaba a sus oyentes con estas palabras no era nada exterior. La predicación del bautista que la Iglesia nos recuerda

Yo todavía no soy capaz de discernir en el silencio, no se tiene en cuenta—aunque es un acto... En el silencio, no se tiene en cuenta—aunque sea un acto  

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DIOS, AL ALCANCE DE NUESTRO MANO

Rev. Mons. José M. de Juaristi

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Buenos Aires (NC)—Los gremios creados por los constituyentes obtuvieron la representación mayoritaria en las recientes elecciones estudiantiles de la Universidad Nacional de Buenos Aires.

RIO DE JANEIRO, (NC)—El arzobispo de Río de Janei- ro, cardenal Jaime da Barros Cabral, eligió a su sucesor la radicación la decisión de Venezuela, Colombia, Urug- uay y Perú de romper las relaciones diplomáticas con el gobierno cubano de Fidel Castro.
S. S. el Papa Enaltece el Trabajo

La Santa Madre de Dios en el Trabajo

El cardenal Antonio Caggiano, arzobispo de Buenos Aires, formuló una declaración durante un viaje que realizaron los obispos al presidente de la República Argentina, el doctor Juan Perón, en la Casa Rosada.

La entrevista ha coincidido con la asamblea anual plenaria de la Congregación de los Obispos de la República Argentina e incluyó en el plan de la dirección de la Iglesia para el próximo año el trabajo manual o intelectual que se llevará a cabo en las condiciones de rigor que exige el sentido común.

Indulgencia es la remisión de las penas temporales debido a los pecados ya perdonados en el sa- crotemplo de la penitencia. Puede ser "plenaria" o "parcial", según se dé en todo o en parte la pena temporal.

Indulgencia es la remisión de las penas temporales debido a los pecados ya perdonados en el sacramento de la penitencia. Puede ser "plenaria" o "parcial", según se dé en todo o en parte la pena temporal. Sólo el Santo Padre puede, con pleno derecho, conceder indulgencias aunque cabe que conceda esta potestad a otros, como obispos y cardenales.

Las condiciones generales para obtener la indulgencia son: el estado de gracia, la intención de aprovecharse de ella, y el cumplimiento de las obras precisadas como comienzo esencial, que suelen consistir en la confesión sacramental, la comunión y la visita a una iglesia con oración por las intenciones del Papa.

El obispo Charles F. Greco (centro) de Alexandria, Virginia, moderador episcopal del CCD, presenta una nueva edición del Catecismo de San Juan, una serie de películas habladas, al Arzobispo Miguel Miranda y Gómez (derecha) de Ciudad México, la serie, producida por la Universidad de San Juan en Jamaica, N. Y., fue dedicada en México por actores mexicanos. Otros directores de la serie incluyen a Mons. Felix Alvarado, de Panamá; Mons. Carlos Walsh, director del CCD en la Diócesis de Nueva York; el padre David J. Coffey, director del CCD en la diócesis de Providencia (R. I.) y el padre Michael F. Mullin, director de series catequísticas. (NC Photos)
In the Missions, the progress of the Church is judged principally by conversions; in the United States, it is sometimes judged by new buildings. The emphasis in the Missions is always pastoral; in the United States there are some who claim it is on administration. To say the difference between the two is really only human nature; all buildings erected would, however, be utterly futile. It just happens that mission lands are poor, and our land is rich. Prosperity has its hazards with us. How to be prudent and patient? The impoverished Church is necessarily a shepherding Church; the prosperous Church is a shepherding one, but, to a great extent, also administrative.

MISSIONARIES IN AFRICA, South Africa, India and elsewhere receive an average of only 20 cents a day from the Holy Father on mission lands and in our own is enormous. But the answer is not the settlement. I make decisions all day long without being sure I'm absolutely correct. It just happens that mission lands are poor, and our land is rich. Prosperity has its hazards with us. How to be prudent and patient? The impoverished Church is necessarily a shepherding Church; the prosperous Church is a shepherding one, but, to a great extent, also administrative.

By Father John A. O'Brien

Do you really love our Blessed Lord? If you do, you will strive to share Christ who is the way, the truth and the life with others. This is the finest expression of your love for Jesus wants to live in every heart. You can share Christ with others by hearing the voice of Father O'Brien's needs for Him and for the Church which He founded for the salvation of men.

This is illustrated in the conversion of four members of the John Moore family of Paden City, West Virginia, who subsequently won two others. One of the convert group was a member of the Church of the United Methodist related Disciples of Christ, but was still a young girl I began to shop around. We became acquainted with the Shannon family, and they explained many of the teachings of the Catholic religion, and told us how much the Faith meant to them.

"Soon mother and I were attending an 'Inquiry' Class conducted by Father Thomas Fitzgerald, pastor of St. Vincent de Paul's Church at New Martinsville, W. Va., to which mission at Paden City belongs. Starting with the foundation of the Catholic Church by Christ, Father showed how Our Lord conferred the带着 the reputation of the Shannon family, and they explained many of the teachings of the Catholic religion, and told us how much the Faith meant to them.

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Sunday, October 20, 1961

The Question Box

By MSGR. J. D. CONWAY

Q. Recently there was a question in your column about reasons for the annulment of a marriage. One of the reasons was that a person could not enter into such a union without the consent of a minor. Why not resolve to send the Holy Father $2 each month toward the salvation of souls. Send your request and an offering of $2, and you will receive this rosary blessed by Bishop Sheen.

Friends Telling Us Of Faith

By FATHER J. O'BRIEN

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Mixed Reaction in Hollywood to Bishops

By WILLIAM H. MOORING

Stony silence among Holly-
wood, protests from Parental 
protection to the uninformed 
against wrong interpretation 
and false 
and television commission. 

Even more shocking films are 
their facts straight and we 
ment of the Code, were the 
BISHOPS' FACTS STRAIGHT 
producers, declining to be named, 
their facts straight and we 
entertainment. We've got to 
'story classification and state 
A television program in 
voices of the Code have 
its and the effect of certain 
Bishops' reminder that "the 
like-minded minority in Holly-

"Go Naked in the World," 
World of Suzie Wong," "Never 
In the works.

The Advent Program 

On TV Sunday 

A television program in 
onservance of the Advent 
Bishops (or Prelates) committee have 
the morality of the men who make 

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A BEAUTIFUL WHITE roof may be seen on the home of Mr. and Mrs. Thomas Mayes, 6319 Riviera Dr., Coral Gables. Cleaning, sealing and coating of the barrel tile roof was completed by WHITE-TITE more than two years ago. The complete WHITE-TITE process takes four days to complete. After the exclusive sealing process, two coats of paint, using the WHITE-TITE process, were put on the entire roof on consecutive days. We are proud of our quality and lasting work. WHITE-TITE also features special processes for asbestos, asphalt shingle, slate and gravel roofs. Our three-coat process for gravel roofs gives the gravel a permanent bond to the roof. Finally, the roof can be changed with a small down payment and no interest charge on monthly payments. We handle all of our own financing. WHITE-TITE is a member of the Miami-Dade County Chamber of Commerce. Staeco has had more than 15 years of experience in the roofing business. Free estimates may be obtained by calling WHITE-TITE at NE 5-8063 or NE 3-8511 in Miami. In Fort Lauderdale, call US 1-5550 or LU 1-6551. WHITE-TITE is licensed by the State of South Florida and guarantees their work for five years. Don't put up with an unsightly roof, CALL WHITE-TITE.
IN LAKE WORTH, the Holy Name Society of Sacred Heart parish received diocesan awards for increasing society membership and for

Continuation on Holy Name Sunday. Served with

the plagues in the church (left from): Msgr. Rowan T. Rainfast, pastor, Lautens Schaaf, John Danysz, Richard Sobolowski, Dr. Arthur Rank and James Anderson.

**Sunday Mass Timetable**

**ARCADIA:** St. Paul, 7, 9, 10, 11.
**AVON PARK:** Our Lady of Grace, 8:30, 10.
**BILDESSA:** St. Francis Borgia, 10.
**BOCA GRANDE:** Our Lady of Mercy, 10:15.
**BOCA RATON:** St. Joan of Arc, 9:30, 12:15, 12.
**BOCA RATON:** St. Simon Stock, 7, 7:30, 8, 12.
**BOCA RATON:** St. Joseph the Worker, 6:45, 7, 7:30, 8, 8:30, 9.
**BOSTON-KEYS BEACH:** St. Mary of the Missions and St. Francis Xavier, 7:30, 8.

**COCONUT GROVE:** St. Hugh, 6:30, 8, 10, 11:30.
**CORAL GABLES:** Little Flower, 6, 8, 9, 10, 11, 11:30, 12:30. 9:15, 10:30.
**ST. THOMAS A. BECKET STUDENT CENTER:** 7:30, 8, 9, 10, 10:30, 12.
**BENZINGER:** St. Margaret, 6, 7, 8, 8:30, 9, 10, 11, 11:30.
**BOYNTON BEACH:** St. Mark, 8, 10.
**BOCA GRANDE:** Our Lady of Mercy, 6, 7, 9, 10.
**BOCA RATON:** St. Joan of Arc, 7, 9, 10, 11, 12:15, 12.
**MIAMI:** The Cathedral, 6, 7, 9, 10, 10:30.
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 8:30, 9, 10, 10:30.
**CIVIC AUDITORIUM:** 6:30, 8, 9, 9:30, 10, 10:30, 11, 11:30, 12.
**HALLANDALE:** St. Matthew, 6:30, 7, 8, 9, 10, 10:30, 11, 11:30, 12.
**FORT LAUDERDALE:** Blessed Queen of Martyrs, 7, 8, 9, 10, 11.
**LAKE WORTH:** Sacred Heart, 6, 7, 8, 8:30, 9, 10, 10:30.
**INDIANTOWN:** Holy Cross, 7:45.
**IMMOKALEE:** Lady of Guadalupe, 11.
**ST. BERNADETTE:** St. Christopher, 7, 8, 9, 10.
**IMMOKALEE:** Lady of Guadalupe, 11.
**POMPANO BEACH:** St. Coleman, 7, 8, 9, 10.
**PLANTATION KEY:** San Pedro, 6:30, 7, 8, 8:30, 9, 10, 11.
**ST. JUDE (SALHAVEN):** 7:30, 9.
**KEY WEST:** St. Mary, 8, 9, 9:30, 10, 10:30, 11.
**PORT ST. LUCIE:** Marina, 8:30.
**SEBASTIAN:** St. William Mission, 8 a.m. at St. Margaret Church.
**POMPANO SHORES:** St. Coleman, 7, 8, 9, 10.
**WEST PALM BEACH:** Blessed Martin, 6, 7, 8, 9, 10, 11, 12.
**ST. JOSEPH:** 7, 8, 9, 10, 11, 12:30, 1:30.

**2 Masses Sundays, Holydays At Airport**

Masses are now being celebrated twice on Sundays and Holydays for the convenience of travelers and airport personnel at Miami International Airport Hotel. Mass is offered in the Jet Room of the hotel at 7:15 a.m. and 8 a.m.

**Airman John Balicki Honored by Squadron**

Airman First Class John Balicki, son of Mr. and Mrs. John Balicki, of 10254 NW 2nd Ave, Miami, has been named "Airman of the Month" by the U.S. Air Force Base, Edwards Air Base, California.

The selection was based on military bearing, appearance, courtesy, knowledge and performance of duty, character, knowledge of current events and organizational responsibilities.

He received a letter of commendation and a plaque from his commander. A letter of congratulations was written to Mr. and Mrs. Balicki, who reside in St. James parish where John had served as president of the Junior Holy Name Society before entering the service.

**Immaculate Conception CCD Elects New Officers**

Officers and committee chairmen of the Confraternity of Christian Doctrine of Immaculate Conception parish were elected at a recent meeting.

Eight teachers are presently giving religious instruction to public school children of the parish. Transportation for the children is arranged by Albert Seada, Harold Chairman, and Sylvia Lachik, Fishers chairman, parents of children. Steve Holdos is in charge of distributing Catholic literature.

**NOTRE DAME DEBATERS WIN**

A team from Notre Dame Academy took top honors at the Catholic Forensic League debate tournament held last Saturday at Notre Dame Academy.

Eight schools participating in the tournament were: Chaminade, Christ the King, Columbus, Curley, Immaculata, Missionary of the Poor, Notre Dame and St. Thomas Aquinas.

Trophy winners from Notre Dame's A Team were Joanna Roche, Diane Blankenhorn, Ruth Weith, and Kathleen Lynch, who won in each round. Team B from the same school placed second, winning five rounds.

High point teams also winning five rounds were Chaminade, and St. Thomas Aquinas.

The tournament was organized under the direction of Bro. Edward Lawrence, F.M.S., of Christopher Columbus high school and Sister Maria Immaculate, foreman counselor of Notre Dame Academy.

**St. Gregory Bazaar Will Start Today**

PLANTATION - A Christmas bazaar sponsored by St. Gregory Women's Club will be held Friday and Saturday, Dec. 8 and 9 at the Community Center.

Featured will be gift items and attractions suitable to members of every member of the family. Refreshments will be served.

Mrs. Marie Osterman is chairwoman assisted by Mrs. Elizabeth Gallatin, Mrs. Mary Jane Gardner, Mrs. Elvira Longo and Mrs. Gerry Crowley.

**Card Party Dec. 15 At St. Rose of Lima**

A card party sponsored by the Holy Name Society will be held at 8 p.m. Friday, Dec. 15 in the auditorium of St. Rose of Lima parish.

Tickets may be obtained from the parish or by contacting Mr. Hofland at P.O. Box 7975. Refreshments will be served.

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DIGNIFIED FRIENDLY SERVICES
Deaths in Diocese

Frank A. Moschera

members of the diocesan Day High School Class of 1940, whom he taught for many years, and a native of Ireland who was retired from the L Jb N Railroad.

In Gesu Church for Miss Marguerite Ferrer Church for Louis Carl Strub, aged 40, of 3001 Segovia. Manhattan survivor of two daughters, including Mary and one brother, and one grandchild.

Surviving are his wife, Ursula; four sons; one brother; and two grandchildren.

MARGARET WOODIE Mass of Requiem was celebrated in St. Vincent Ferrer Church for Louis Carl Strub, aged 40, of 3001 Segovia. Manhattan survivor of two daughters, including Mary and one brother, and one grandchild.

Surviving are his wife, Ursula; four sons; one brother; and two grandchildren.

John Coleman

Memorial Mass was celebrated in Our Lady of Mercy Cemetery under direction of Van Orsdel Funeral Home.

Surviving are two sons; and two grandchildren.

WALTER GILL Granite Mass of Requiem was celebrated in Our Lady of Mercy Cemetery under direction of Van Orsdel Funeral Home.

Surviving are two sons; and two grandchildren.

MONICA HOMES Granite Mass of Requiem was celebrated in Our Lady of Mercy Cemetery under direction of Van Orsdel Funeral Home.

Surviving are two sons; and two grandchildren.

FRANCES KAMINSKE

LAWYER WINTER was a native of Yonkers, N.Y., and was survived by his mother, Mrs. Marie, a sister, Mrs. Marcella Kiss, a brother, and eight grandchildren.

Surviving are her mother, Mrs. Marie, two sisters; two sons, including Thomas and Alden; and two brothers.

Veronica Keskecker

Rev. R. Mass was celebrated in Our Lady of Mercy Cemetery under direction of Van Orsdel Funeral Home.

Surviving are two sons; and two grandchildren.
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  - FULL CUT RIB HALF
  - $0.39

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  - $0.49

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  - 3-LB.
  - CAN $2.89

- **FRESH WESTERN CORN-FED PORK LOINS**
  - FULL CUT RIB HALF
  - $0.39

- **IMPORTED KRAKUS OR ATALANTA HAMS**
  - 3-LB.
  - CAN $2.89

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**WISCONSIN CREAMY MUEENSTER CHEESE**

- BY THE PIECE
  - LB.
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  - EACH
  - $0.29

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  - 2 CARTONS
  - $0.35

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  - *Escarole or Chicory*
  - HEAD
  - $0.12

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