POPE JOHN XXIII is shown during a private audience last Friday with Florida Governor Farris Bryant, Mrs. Bryant and Wendell Jar-ward. Florida Development Commission director. At the right of the Supreme Pontiff is Msgr. Thomas Ryan, who serves as interpreter.

U.S. Warned Of Red Peril Facing All Latin America

Gov. Bryant Visits Pope John

ROME — The program inaugurated by the Catholic Church to assist Cuban refugees in the Miami-Dade County area was praised by Florida Governor Farris Bryant during a private audience last Friday with Pope John XXIII.

Governor Bryant, who is on a goodwill tour of Europe, expressed the appreciation of the State of Florida for the welfare work done among the thousands of refugees by agencies of the Miami Diocese and Catholic Relief Services. He said he was impressed by the sympathy of the Supreme Pontiff and the Pope's awareness of the problems that have been created by the constant stream of refugees.

PRAISES DIOCESE AID TO REFUGEES

For those who served sick

A Mass celebrated by Bishop Coleman F. Carroll at St. Lawrence parish, 530 E. Washington, on Sunday, Oct. 22, in St. Joseph Church, Miami Beach, will honor St. Luke, patron of physicians.

The special Mass, so named because white is symbolic of the garb worn by those serving the ill, is sponsored an- ing the ill, is sponsored an-

Palm Beach — Unless the U.S. government develops an effective program to halt communism and revolution in Latin America, those countries will fall to communism within a decade.

That was the prediction made by Father Edward J. McCarthy, O.S.A., American educator, who was compelled to leave Cuba in June after serving for 10 years on the faculty of the University of St. Thomas of Villanova, in suburban Havana.

The university was closed on April 17, the day of the attempted invasion. Father McCarthy was jailed with other priests before being ordered out of the country.

"INCOMPETENT" REGIME

Referring to current conditions in Cuba, Father McCarthy said there are two reasons for optimism about the future. He described the Castro government as "greatly incompetent" in running the nation because nearly all Cubans of ability are either in jail or in exile.

Secret Anti-Castro Radio Tells Cubans: Keep Courage

Secret Anti-Castro Radio Tells Cubans: Keep Courage

Future Of Church In Cuba Dark, Exiled Bishop Says

By Msgr. James I. Tucek

ROME (NC) — An exiled Bishop Edward Bona Masvidal of Havana, who was expelled from Cuba Sept. 17, along with more than 130 priests and Brothers, made this dark forecast of the future of the Church in Cuba in an interview granted him by the NCWC News Service.

The tall, thin, softspoken Bishop explained with great simplicity that his great concern regarding Cuba is religious and not political, and that he was commenting on political life only as far as it has affected the Church in his country.

FUTURE IN DOUBT

Asked about his own future, Bishop Bona stated:

"I do not know where I shall go. Possibly I shall go to Latin America or Spain, where there are several thousand Cubans. The greater part of the priests who have been expelled will go to Latin America. Where there is a Church there is a great shortage of clergy."

The position of the Church in Cuba today is very serious, Bishop Bona said. Priests there are now scarce, and few who remain cannot perform any outside pastoral work.

Disorders Provoke

"All the priests can do now," he continued, "is celebrate Mass in churches, and even then they are sometimes hindered by groups of communists who pro-

Need For Public School Aid Questioned

A pro-Castro radio station, Radio Libertad, emphasized the pre-Catholic character of the movement that sponsors it, and the anti-Catholic character of Fidel Castro's regime. The station describes itself as "The Voice of Anticommunism." It is operated and directed by "Elven," a group which does not identify itself.

It declared that Cuba workers are being cheated by the regime, which is more prosperous than Cuba workers by Cuban Minister of Industry Ernesto "Chu" Guardia is no higher than what the government has asserted they are already receiving.

The multiplication of vegetable gardens around private homes in Havana shows this to be a Castro's agricultural program that has failed, Radio Libertad said.
Woes Of Cuba Cast Shadow Across Guadalupe Congress

MEXICO CITY (NC) — The shadow of Cuba fell across an inter-American religious conference here, and delegates responded by underlying the need for a new emphasis on the Church's social doctrine.

One of them, a Cuban exile, Brother Alfredo Morales, called his country a “laboratory testing a new system to replace a garden of flowers honoring the Virgin of Guadalupe.”

He added: “It was very deep, emotion that I received the cardinal’s cross, which, with a letter of thanks, was sent to me through our ambassador in Cuba by Manuel Cardinal Artes, Archbishop of Havana, who has been in asylum in our embassy for some time. This cross is the symbol of our spiritual beliefs and will in the end prevail over the materialism which is alien to our traditions.”

ARCHBISHOP SPEAKS

Cuba also entered the closing address by Archbishop Miguel Dario y Miranda of Mexico City, who asked delegates to commit to translate its spirit of truth, justice and love into benefits for all in the Americas, including both persecuted and persecutors in the “sister nation which is near to us in suffering.”

These plans were made at the Second Inter-American Marian Congress that noted the 50th anniversary of the dedication of the Americas to Our Lady of Guadalupe.

The city was in festive dress for the occasion. Garlanded, flags and pictures of Our Lady were everywhere on balconies, cars, and buses. The huge plaza at the Guadalupe basilica was a garden of flowers honoring the Blessed Virgin. Exhibits and posters depicted the apparitions of Mary throughout the world.

POPE’S MESSAGE

The stress on social justice took its cue not only from the personal message of Pope John XXIII to the congress, which stated current efforts to raise Latin American living standards, but also from the Pope’s recent social encyclical “Mater et Magistra,” which was the subject for study sessions.

Father Pedro Velasquez, diocesan Vicar in the Mexican Social Secretariat, pointed out that everyday today aims at social justice, but there are important differences in the philosophy of those who profess this goal.

MAN ONLY A COG

“Those who are materialists,” he explained, “aim only at the accumulation of wealth, whether this ends up in the hands of individuals or in the hands of the all-powerful. They try to achieve this end by any means, even disregarding the rights of man, whom they regard simply as a cog in the production line.”

Real progress, Father Velasquez declared, will be achieved only when man’s spiritual and material aspects are both considered, in line with Christian social principles.

Two cardinals and 84 bishops were in attendance at the congress. They renewed their pledge of fidelity to Our Lady of Guadalupe and also petitioned the Holy See to define as dogma the spiritual motherhood of Mary over all men.

KNIGHTS OF COLUMBUS observed Columbus Day by placing a wreath at the Columbus memorial in Bayfront Park, Miami. The ceremony was sponsored by the organization’s Interlouge. The knights also held a Columbus Day ball, Oct. 7, at the Seville Hotel, Miami Beach.

Labor, Management Asked
To Take New Look At Roles

VATICAN CITY (NC) — Major economic and social changes since World War II require a re-examination and reorganization of relations between management and workers, a Vatican letter has stated.

The letter was written by Amato Cardinal Cicognani, Vatican Secretary of State, in the name of Pope John XXIII to Archbishop Joseph Berry of Halifax, host to the English-language section of the Canadian Social Week.

The letter gave special emphasis to the recent social encyclical of Pope John, “Mater et Magistra,” and listed provisions that must be observed “in studying the processes of production and in reorganizing relations between labor and management.” The letter said there must be provisions for:

- Adequate physical and moral health protection.
- Just and equitable payment for work with the opportunity, when possible, for workers to share in ownership.
- Establishment of social insurance and social security to provide for disasters or other dangers to family stability.
- Employment of social workers in an industry who are competent, human and free from pressure.
- The granting of promotions and salary increases on an objective basis and with equal opportunity for all.
- As much participation as possible by workmen in the life of a firm.

They said that despite propaganda claims, the communists who are infiltrating Brazilian farm organizations are not interested in bettering the lot of farmers. “On the contrary,” the Bishops continued, “they worsen the conditions of the farming people, the better it is for them (the Reds).”

They added:

“The grave fact which we must report is that Red agents are training farmers and others in the field in guerrilla tactics according to the best Cuban and Chinese example.”

Meanwhile, Archbishop Alfredo Morales of Porto Alegre declared that the communists are also infiltrating the Democratic Resistance Centers.

MEXICO CITY: On Columbus Day, the American bishops held a meeting in the presence of the Pope’s envoy, Amato Cardinal Cicognani, Secretary of State of the Holy See. The meeting was attended by 84 bishops and 2 cardinals. The bishops made their request for a new emphasis on the Church’s social doctrine and stressed the need for a new emphasis on the Church’s social doctrine. The letter was written by Amato Cardinal Cicognani, Vatican Secretary of State, in the name of Pope John XXIII to Archbishop Joseph Berry of Halifax, host to the English-language section of the Canadian Social Week.

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ENTRY BLANKS ON EVERY FLOOR

Page 2 October 20, 1961 THE VOICE Miami, Florida
Canon Law Society To Meet Here

More than 250 members of the Canon Law Society of America are expected to participate in the 23rd annual meeting of the organization scheduled to be held Wednesday and Thursday, Oct. 25 and 26, at the Americana Hotel, Miami Beach.

Co-chairman F. Carroll and Harrington, J.C.L., Vice-President as hostess.

The Diocese of Miami will be host at the sessions with Msgr. Robert W. Schellenberg, J.C.L., chancellor of the Miami Diocese, serving as chairman of local arrangements, assisted by Father Thomas O'Donovan, J.C.L., officials, and pasture of St. Brendan parish, Miami, and Father Ronald Funk, assistant pastor, St. Joseph parish, Miami Beach.

Msgr. Sylvester F. Gaspar, J.C.D., of Milwaukee, Wis., is president of the Canon Law Society which has as its objectives the promotion of further studies and research in the field of Canon Law; to relate canonical science to the practical problems faced by Ordinaries, Diocesan Officials and Religious Institutes and to facilitate the interchange of views and decisions in the field of Canon Law between Diocesan Officials and others interested in canonical problems.

Principal speakers during the sessions at the Americana will include Msgr. Joseph F. Marbach, J.C.D., chancellor of the Military Ordinariate; Father Vincent A. Tatarczuk, S.T.D., J.C.D., assistant chancellor, Defender of the Bond, Diocese of Portland; and Father Francis N. Korth, S.J., J.C.D., professor of Canon Law, St. Mary College, St. Mary's, Kansas.


The meeting will close during a banquet at 8 p.m. Thursday in the Medalion Room of the Americana.

Rummage Sale Set Oct. 27-28 In Vero

VERO BEACH — A rummage sale sponsored by St. Helen's Woman's Club will be held Friday and Saturday, Oct. 27 and 28 at the Carter-Dameron lot on 14th Ave.

The First Friday Study Club of the organization will meet on Friday, Nov. 3 at the parish hall with Mrs. Edward A. Littler as hostess.

St. Anthony's Wins Mission Prize Again

FORT LAUDERDALE — The World Mission Trophy of the Diocese of Miami Propagation of the Faith Society has been awarded for the second consecutive year to St. Anthony parish of Miami Beach.

Father Neil Flemming, diocesan director, presented the trophy to Tom Frost, sixth grader and Ann Opiola, eighth grade representative, in the presence of the student body, Msgr. John J. O'Looney, pastor, and the Adrian Dominican Sisters who staff the school.

Father Flemming thanked Monsignor O'Looney for his cooperation and commended the students for their sacrifices on behalf of the missions.

According to Father Flemming, the high school trophy of the Society of the Propagation of the Faith will be presented to Rosarian Academy in West Palm Beach.

WORLD MISSION Trophy of the Diocese of Miami Propagation of the Faith Society has been awarded for the second year to St. Anthony School, Fort Lauderdale. Tom Frost and Ann Opiola, and Msgr. John J. O'Looney, pastor, left are shown with Father Neil Flemming.

a gift of Chartreuse

Chartreuse Liqueur is one of the most appreciated gifts you can select for any friend with a taste for good living. Chartreuse has a colorful history dating back to 1665 when the Marshal d'Estrees gave the recipe to the Carthusian Friars. Today, this distinctive liqueur is still produced by the monks near the Monastery of La Grande Chartreuse in France. Chartreuse is available in both bottles and half bottles in gift cartons.

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After 6 — WI 5-3446

Col. John H. E. Dunnavant 
Homestead + Perine • The Keys 
9 to 5 — PL 9-5453 
After 6 — CE 8-0691

(Member of Holy Rosary)

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The Voice Miami, Florida

Page 4 October 20, 1961
Parish Lay Apostles Urged To See Pastor’s Viewpoint

ST. LOUIS (NC) — Too many lay people are bypassing the priest and Catholic action on the parish level by failing to understand their pastors, a national executive charged here.

“Not all pastors understand the laity,” admitted Arthur J. Conley, national president of the National Federation of Catholic Men’s Families Life Committee, that the key to which Catholic action can be accomplished on the parish level “sort of depends.”

“It depends on the pastor.”

He said his intention was not “proselytizing,” but he questioned “whether there is such a thing as non-sectarianism” in a Bible course.

Conley, who won the “St. Louis Catholic Action Award” presented earlier this year by Joseph Cardinal Ritter, Archbishop of St. Louis, said laymen should employ prudence and fortitude in activities around the parish.

Prudence, he says, enables a man to judge what and what not to do. Fortitude he defined as helping him to do the right thing in spite of difficulties.

“Fortitude presupposes good timing,” Conley emphasized.

“Don’t ask your pastor to start a sodality when he is in the midst of a debt-reduction campaign. The idea may be marvelous to you, but he is right up against the bishop, the banker, the Chancery office and high interest rates.”

Conley, former national chairman of the National Council of Catholic Men’s Families Life Committee, admitted that the key to which Catholic action can be accomplished on the parish level “sort of depends.”

“He said, “It depends on fellow parishioners. It depends on parish organizations.”

“Most of all it depends on you and your mental attitude toward the parish. The mandate of personal responsibility to the parish is yours. No one else can exercise that singular obligation except you. If you do not play your role in the parish, that work remains undone for eternity.”

School Board Rejects Priest Who Offered To Teach Bible

AMARILLO, Tex. (NC) — The Amarillo school board has turned down a priest’s offer to teach an elective Bible course at one of three public high schools where Protestant ministers are already giving such courses.

A spokesman said the school board rejected the offer of Father Edward Kieran because of a policy that the elective Bible courses be taught on a non-sectarian basis.

Father Kieran told the school board his intention was not “proselytizing,” but he questioned “whether there is such a thing as non-sectarianism” in a Bible course.

He said his course would be for Catholics, although non-Catholics would be welcome, and it would be taught on a sectarian basis.

In a letter to the school board he said the offering of the elective Bible courses is “a tribute to the school system,” but he insisted that under present circumstances they “may not be conscientiously taken by Catholics.”

The Bible courses in the three high schools are sponsored by the Amarillo Ministerial Association and taught by ministers.

The West Texas Register, Amarillo diocesan newspaper, commented in an editorial:

“We feel that some exposure to the Bible and to representation of Christianity denominations is better than no exposure at all.

“But one can logically ask: If Protestant ministers can teach Bible courses in public high schools, why cannot Jewish rabbis and Catholic priests do the same?”

Meanwhile, a survey of the

School Board Rejects Priest Who Offered To Teach Bible
Where Are Daily Papers In Battling Dirty Films?

The recent news that the Motion Picture Association has once again backed down and changed its production code in order to allow subjects dealing with sex aberration has dismayed parents and religious leaders and all those concerned with the steady breakdown in moral standards of morality in the community. It is certain to do much to increase juvenile delinquency and help stimulate those sex perverts already endangering our children.

Who is going to fight this? Parents and churches yes, as they have been trying to do. But more and more people are beginning to realize they are fighting a losing battle with the powerful force for good found in our daily newspapers. They expect our family papers to be firmly entrenched on the side of decency in films, since they are creating constantly for the general welfare. Every one knows that there is an army of filthy shows need the papers as partners in this business venture. How could most people even know there is a dirty show unless we appear galvanize a protest?

How much help in this public problem are our daily papers? Parents in Miami with the deepest regret realize that neither the Herald nor The News is lifting a finger to stay the flood of obscenity and that we are beginning to realize they are fighting a losing battle with the powerful force for good found in our daily newspapers. They expect our family papers to be firmly entrenched on the side of decency in films, since they are creating constantly for the general welfare. Every one knows that there is an army of filthy shows need the papers as partners in this business venture. How could most people even know there is a dirty show unless we appear galvanize a protest?

The Herald on Monday ran an editorial entitled, “What happened to family night?” It lamented the “passing of the day when movie-going was often a family enterprise.” Now really the Herald could answer that curious question; it should know that family night shows have been crowded off the national picture pages. The country has been filled again and again because there is more profit in “art shows” -- and more advertising.

Would it be too much to ask the Herald and The News, as have some other reputable newspapers in various parts of the country, to refuse to be partners with the filth venders? Why can they not pass up the tainted dollar and throw their ads in the wastebasket? Would not this be a public service worthy of the gratitude and the commendation of the majority of our citizens?

Our Daily Prayers For Peace

It would be regrettable if the program of spiritual activity engaged in by all our churches last Tuesday for the welfare of those persecuted in Cuba by the Red regime was to be filed away as if it represented finished business. Our daily prayers for peace, as well as our expected Sunday rosary, are more needed now than ever. Daily, more fervent if we keep in mind the increasingly intense attacks on the Church in Cuba and the consequent sufferings of the Catholic Saints.

The admission to “bear one another’s burdens,” has never been more vital than it is today. What better evidence of the love of Christ than the ability to overcome, the willingness to suffer, the capacity to love our enemies, trying to re-interpret their evil deeds as a start the Gospel idea of love. We need the best minds in the Church and in the U.S. and throughout the responsible world -- devoted to thinking out the way to oppose communism and all evil by the method of non-violence. Here is the psychological, military, and political factor of our present problem. There are many who take a “tough” line toward Russian communism. Who is willing to weigh down with weird notions in spite of their good intentions? I might cite a few: Some of the publicists which have been turning out incredibly filthy shows without any opposition.

In short, we are in for a flood of obscenity which will batter against the family with the non-member independent companies which have been turning out incredibly filthy shows without any opposition.

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Our Lady of Fatima Gave World A Plan For Peace

BY JOSEPH BREEG

"While it is true that the principles of a just war have been clear for centuries, we are faced with the fact that war as we know it from the past has disappeared," said Father Grunder of East Cleveland, O., to me in recent column on the principles of a just war.

"A nuclear war has no counterpart in history, and I think the Christian position must be entirely rethought, on the basis that war cannot be fought because it will -- so it appears -- involve the destruction of humanity.

"We need the best minds in the Church -- and in the U.S. and throughout the responsible world -- devoted to thinking out the way to oppose communism and all evil by the method of non-violence. Here is the psychological, military, and political factor of our present problem. There are many who take a "tough" line toward Russian communism. Who is willing to weigh down with weird notions in spite of their good intentions? I might cite a few: Some of the publicists which have been turning out incredibly filthy shows without any opposition.

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**Those Color-Blind Pundits Can't See Red**

By M. J. MURRAY

Very likely historians a generation or two from now will refer to this present time as the “decade of confusion.” If so, they should have more than a little sympathy for the long-suffering American public which has been exposed to so many confused statements and official prophecies.

Not everyone is unhappy about this state of affairs. The communist high level policy makers must frequently guffaw when reports are laid before them about some of our most dogmatic writers and Ivy-league professors doing yeoman service in spreading confusion and suspicion.

One or the other on almost any day can be found in the papers engaging in a torch dance attempting to tear down a respected leader, generally held in high regard by Americans, or apologizing for communist activities by calling subversion by another name. A few days ago there was a rather shocking attack made on J. Edgar Hoover by vinegar-laden John Crosby in his column in the Miami Herald.

Mr. Crosby seems to be one of those writers who from time to time have to surrender to their compulsion to give an entirely fresh and novel treatment to a familiar subject. For all I know he may have a burning passion for truth and the vision to see far beyond the limits of ordinary mortals, as he would have us believe. But one suspects he may also be primarily interested in journalistic shock treatment and its resultant publicity.

Last week he took the whip to Mr. Hoover and claimed that the FBI director is not really interested in law enforcement. He said that “crime has flourished under the Bush administration in the history of the world.” Crosby ridiculed the sincerity and efficiency of the FBI chief in a way that could be damaging to people who did not know Mr. Crosby aspires to be an iconoclast.

A day or so later George So- kolsky effectively suggested that Crosby study the subject of civil rights before accusing Mr. Hoover of neglect. But Mr. Crosby had already succeeded in spreading confusion and making some people suspicious of the FBI. Is this considered public service?

A couple of weeks ago, another newspaperman with a long-term claim to omniscience, Herbert L. Matthews, published his book, “The Cuban Story.” In this book he writes, “The issue available and on my personal knowledge of Castillo, I had always said and I still say now that he is not and is not a communist.”

No one should be very surprised, of course, if Mr. Matthews stubbornly clings to this view. After all he is an editorial writer of the New York Times. In refusing to call Castro a communist, he is being consistent, as the Times has been. Years ago the Times thought Red China was merely having a little “Agrarian Reform.” And the renowned paper will never admit the communists were fighting the Spanish people in civil war 15 years ago.

An editorial in the September “Frisor” in commenting on the New York Times attitude in such vital matters put it this way: “This is a great news-gathering organ always makes the same mistake on the same subject, it is reasonable to suspect that the error is not accidental. But Mr. Hoover, from his instance, cause is obvious. The Times is color blind; it simply cannot see the color red.”

The point here is this. John Crosby attacks Mr. Hoover, and chances are that some people, perhaps many, have less respect now for the FBI chief’s views. And the papers are currently carrying Mr. Hoover’s official report to the Justice Department in which he says that Castro poses a threat to the United States. Dom Bonafede in the Herald says, “He made it unmistakably clear that Castro has forged an unholy alliance with the communists in his anti-American campaign.”

Confusion and bewilderment.

Matthews,称赞了Crosby的体制，俄国人扬言要将美国国旗改成共产主义国旗。但Crosby则认为这可能只是共产主义高官在做一次‘偶像破坏’活动。他在《迈阿密先驱报》上发表了这样一段话：‘我总是对卡斯特罗的无辜进行担保，我这样说是因为我个人对卡斯特罗的判断。’

一位或另一位的报纸几乎每天都会发表一篇文章，力图把一个被尊敬的领导人，一般认为是美国人，或者是为共产主义活动进行辩护，或者用另一个名字。几天前，J. 杰克逊获在迈阿密赫尔德的专栏上对J. 埃德加胡佛进行了猛烈的攻击。

梅斯先生似乎就是其中一位，那些作家们总是从时间到时间地会把他们自己卷进一个全新的和新颖的对一个相同主题的处理。也许他们知道他可能对追求真相有一种激情，并对视觉具有切达哥拉的范围。但一个怀疑，他们可能也会对......

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MEN who will guide Holy Name affairs in the five deaneries are the deacon presidents shown above (from left): Arthur H. Lynch, West Coast; William McCluskey, North Dade; Richard Schauf, Broward; Edward Downs, treasurer, St. Mark parish, Coral Gables; and Thomas Corcoran, Broward.

Delegates From 42 Parishes Attend Holy Name Conclave

PALM BEACH — Holy Name men representing 42 parishes took part in a two-day convention last Saturday and Sunday. They studied the role of the lay apostle and heard several speakers suggest techniques for effective Catholic action in various walks of life.

The convention was held at the Sea Breeze Hotel. A banquet Saturday evening was attended by more than 400, including members and their wives. At Mass on Sunday in Sacred Heart Church, 275 men received Holy Communion and renewed the Holy Name pledge. The turnout was regarded as "hurly-burly encouraging," by diocesan officials who called the convention itself "very successful."

Delegates heard Clyde At-kins appeal for the restoration of a Christian atmosphere in the home which should be regarded as "an educational agency rather than a lodging house or center for entertainment." Mr. At-kins, president of the Diocesan Council of Catholic Men, asked the delegates to cultivate an interest in good music and art in their families and to develop the "family council" technique for discussing affairs. He stressed the obligation shared by parents to give proper sexual instruction to their children.

Michael Assalone of Corpus Christi parish, Miami, spoke on the role of the lay apostle in business. He stressed that the principles taught by the Church must be implemented in economic and political fields by informed and militant laymen. Employers ought to realize, he said, that each employee is a composite of body and soul and that the needs of the soul must be borne in mind by the Christian employer.

A father's responsibility as a teacher was stressed in a talk by Dr. Gilbert J. Farley, assistant professor of education at the University of Miami. The role of the professional man as a lay apostle was described by Francis K. Buckley, and the civic responsibilities of the layman were outlined by Jean Vocelle.

The principal talk at the convention banquet was given by Dr. Michael F. Duggan, director of development at Barry College. He urged the men to develop an interior spirituality because "the good example which all laymen must demonstrate is based on one's relationship to Almighty God. Good example is just a consequence of this relationship."

To strive to set good example for other reasons may easily lead to pride, selfish deception and a mere desire to impress others, Dr. Duggan said.
First Full Burse Completed
By Gifts In Past 8 Weeks

This past week $2,000 was sent to the Burse Office as payment on bonds which had been turned over to the Burse Fund. This amount, along with donations made during the past eight weeks, brought to $21,397.79 the deposits recently made by the Burse Fund Office, thereby completing the first full diocesan Burse.

A full Burse is $10,000. This amount is invested and its income helps to support a candidate for the priesthood during his seminary training period. Burses are made up of large and small donations until a complete Burse is reached.

All gifts from $1 to many thousands of dollars are needed immediately while the seminary program is in full swing in the Diocese of Miami. Already there are over 100 men in the minor Seminary. They need your help. Everyone who contributes to the Burse Fund is remembered in the daily Masses and prayers of all the seminarians.

A full Burse is reached.

In answer to many requests for information, the Burse Office issued a statement this week declaring that individual Burses are still available and can be named for the donor or any loved one the donor may wish. It is also possible to start a Burse in honor of some particular Saint in thanksgiving for favors received.

Various diocesan and parish organizations also have their own Burse program. Regular donations are made for a Burse named after the organization. In this way all the members of the group share in the spiritual advantages of a remembrance in the Masses and prayers of the seminarians. Has your organization started its Burse yet?

If you are unable to send a financial contribution at the present time, be sure to include the Burse Fund in your will and inform the Burse Office of the amount.

The following wording is recommended: "I hereby give, devise and bequeath to the Most Reverent Father Thomas F. Carroll, as Bishop of Miami, a corporation sole, the sum of $— to be used in the Burse Fund of the Diocese of Miami."

For further information write to the Burse Office. Send all donations directly to:

The Burse Office
6301 Biscayne Blvd.
Miami 38, Florida

Burses are uniquely representative of a sincere desire to educate a seminarian for the priesthood.

Corporate Communion
BOCA RATON — Knights of Columbus and their families will observe Corporate Communion Sunday in St. Joan of Arc Church on Oct. 29. The Mass at 2 p.m. will be followed by breakfast at the Silver Thatch Inn, Pompano Beach.

St. Rose Style Show Oct. 25

A luncheon and fashion show sponsored by St. Rose of Lima Mothers Club will be held in the grand ballroom of the Hotel Fontainebleau, Miami Beach, on Wednesday, Oct. 25.

Mrs. Albert A. Ciampi and Mrs. R. H. Bischoff are co-chairmen of arrangements for the benefit which will begin at 11:30 a.m.

Call fashions from Jordan Marsh will be featured. Dave Kreuter will be commentator and music will be provided by Mrs. James J. McCormick.

Members of the arrangements committee includes Mrs. James Marsh, Mrs. D. L. Patrick, Mrs. Joseph Speranza, Mrs. J. Ronald Haas, Mrs. Edward L. Merkle, Mrs. John E. MacDonnell, Mrs. Eugene Ryan and Mrs. James Alvered.

Tickets and reservations may be obtained by calling Mrs. Ciampi at PL 9-0576.

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The Cathedral of Mexico City

Located in the oldest city of the Western Hemisphere, the Cathedral of Mexico City is one of the largest and most imposing churches of the Americas.

The impressive grey stone edifice is constructed in the form of a crucifix and dominates the north side of the Plaza de la Constitucion or the Plaza Mayor.

The great church lends grace and grandeur to the city and is built above the ruins of an ancient Aztec temple which was destroyed by Cortes in 1521. The present cathedral was begun in 1573. It is said to be made of material taken from the main temple of the Aztecs. Its broad stone front is adorned with sculpture and it has massive twin towers and the overall exterior is 426 feet long and 203 feet wide.

The cathedral was originally intended to be Gothic in style but, during the two centuries of its construction, the form and details were changed several times. It is left, therefore, of the original design.

The building adjoining the cathedral is the Sagrario Metropolitano. It has elaborate carvings and is one of the most exhuberant Churrigueresque structures in Mexico.

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Drama Of The Berlin Wall: Hard To Imagine, But Real

The author of the following eyewitness report -- a member of the NCWC News Service headquarters staff -- has just completed an inspection of Radio Free Europe installations in Europe and observed at first hand the Iron Curtain in Berlin and along the German-Czechoslovak frontier.

By JOHN J. DALY JR.

BERLIN (NC) — I tried to imagine a stone wall between my family and the Saubers who live directly across the street.

It couldn’t be. Yet there 13 yards in front of us was such a wall, a section of the 28 miles of concrete blocks topped by barbed wire that not only splits streets, yards and parks here, but families as well.

Mayor Willy Brandt told us that the East-West border was crossed about 500,000 times a day at more than 100 check-points until Sunday, Aug. 13.

On that day, the East Germans began to put up their wall. It crawls across the city, leaving only six gates. The Berliner who gets permission to cross is rare.

Where the dividing line cuts through buildings, the East German made lower floors part of their wall.

PUT UP HURRIEDLY

Though now-day windows, concrete block walls can be seen, obviously put up hurriedly because the mortar was too wet and dripped down the blocks. Some doors are bricked up on the outside.

To our right, an elderly woman holding a small girl shouts to a younger visible at a fourth window of the building that forms the Red Wall.

Both women are in tears. The child, we were told, is the daughter of the woman in the prison-apartment and the women are crying because they can not make their voices carry far enough to talk.

There is another reason. The woman in the apartment will not be there much longer. The East Germans are emptying these buildings, despite a shortage of housing in their zone. Some families are being made to live in school buildings.

ATMOSPHERE IS TENSE

Knots of West Berliners are everywhere. The atmosphere is tense. Civilians exchange stories about relatives and friends trapped behind the wall. Policemen scan the rooftops. Firemen stand in the background with their nets, ready to attempt to catch children as they jump over the wall from the East Berlin side who might jump the three-story drop or more.

Shortly before we arrived, a mother jumped with two children. They all glanced off the firemen’s nets and were injured.

We crossed the wall — which can be as much as 33 feet high in the 800-mile Iron Curtain — at Frederichstrasse, the crossing point in the U. S. sector.

Watched by “vopos” — the East German “people’s police” — our Army buses negotiated the zig-zag obstacle course put in the middle of the street to prevent East Berliners from crashing through in automobiles and trucks driven at high speed.

It was a ghost town. Except for gaudy Stalinalle — the Red Wall, the atmosphere is tense. Civilians exchange stories about relatives and friends trapped behind the wall. Policemen scan the rooftops. Firemen stand in the background with their nets, ready to attempt to catch children as they jump over the wall from the East Berlin side who might jump the three-story drop or more.

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Necessity, Of Federal Aid To, Public Schools Queried

(Continued from Page 1)

Basilica of the Assumption, said that although Congress killed the Federal aid to public school program at the last session, the issue has not been settled finally.

"It is important for us to consider ways in which we can work for maintenance of that spirit of good-will which at a Federal level has thus far existed — ways in which we can forestall the injustice to millions of children which is inherent in the constitutionality of such aid to other schools, particularly to children receiving education in church-related schools."

The U.S. Supreme Court has vindicated the right of parents to send their children to church-related schools, Archbishop Shehan said, and to impose on these parents the additional burden of Federal taxation without permitting their children to derive any benefit from that taxation, so long as they exercise their rights to educate their children in church-related schools, is not only unjust and discriminatory but is in contravention of the principles of religious liberty.

"The special point which we maintain forever, however, is that Federal aid can be made available to church-related schools, along with all other schools, under the provisions of the Constitution — provided the constitutionality of such aid is bound to be the main point in the controversy when it is revived," Archbishop Shehan said.

PROBLEMS INVOLVED

The history of the country makes it clear that constitutionally church-related schools need not be excluded from a Federal aid program, the Archbishop said. "What we would particularly bear in mind," he added, "is that from the beginning of this nation Federal funds have been appropriated to religious persons and organizations."

Recent court decisions make it clear that there are constitutional problems involved, the Archbishop said. "What we should vividly demonstrate to the general public, far more forcefully than in many of the state constitutions," he said, "is bound to be the main point in the controversy when it is revived."

A bank's most important asset consists of sound, alert and experienced management. The Peoples National Bank of North Miami Beach, as stated — ways in which we can forestall the injustice to millions of Catholic parents and children which is inherent in the constitutionality of such aid to other schools, particularly to children receiving education in church-related schools.

Necessity, Of Federal Aid To, Public Schools Queried

A bank's most important asset consists of sound, alert and experienced management. The Peoples National Bank of North Miami Beach, with a strong liquid position, continues to develop under the original management, representing a length of experience unexcelled in this area.

We enjoy the prestige of operating under a national charter. Governmental supervision of the bank's activities is provided.

This bank is a member of the Federal Deposit Insurance Corporation, which offers the protection of $10,000.00 insurance on each account. Additional protection is provided by membership in the Federal Reserve System.

We solicit the accounts of individuals and businesses who recognize the value of experienced management and safety. We are pleased to make loans for all worthwhile purposes.

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OF NORTH MIAMI BEACH

N.E. 162nd Street at West Dixie Highway
(One half block west of Biscayne Boulevard)

COMPARATIVE STATEMENT OF CONDITION

ASSETS

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<tr>
<th>September 30, 1960</th>
<th>September 30, 1961</th>
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<tr>
<td>U.S. Government Insured or Guaranteed FHA and VA Loans</td>
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<td>Other Loans and Discounts</td>
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LIABILITIES

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<td>Surplus</td>
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<td>Undivided Profits</td>
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</tr>
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<td>Contingency Reserve</td>
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<td>Reserve for Taxes, Interest, etc.</td>
<td>33,711.93</td>
</tr>
<tr>
<td>Interest and Income Collected, not Earned</td>
<td>33,711.93</td>
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<tr>
<td>DEPOSITS</td>
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<tr>
<td>TOTAL LIABILITIES</td>
<td>$8,299,281.66</td>
</tr>
</tbody>
</table>

DIVIDENDS PAID IN 1960

- 35c PER SHARE

DIVIDENDS PAID IN 1961

- 40c PER SHARE

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Keeping Fit Can Be Fun

Does your Jack or Jane know how to skip, do a back-bend or make like a jackknife?

These questions are being answered daily on the playground of St. Lawrence Parochial School in North Miami Beach where the Religious of the Sacred Heart of Mary have instituted the program recommended by the President's Council on Youth Fitness.

Developmental activities and vigorous exercises conducted by volunteer mothers and dads determine physically underdeveloped children who are then enrolled in remedial programs.

Indian Wrestling Occupies Gary Higgins And Greg Wil

Mother de la Croix Fades Back For a Pass As Youth Fitness Program Begins

"Push, Push," Mrs. Anthony Barbera Instructs Fourth Grade Boys During Exercises

Tug-O-War Is Supervised By Parent, John Breslin

Cooling-Off Period For John Breslin And John Glinski

10-Year-Old Danell Arens Illustrates A Back-Bend With Aid Of Mrs. Ralph Fisher

Voice Photos

October 20, 1961
General Retreat For Women
At Manalapan Oct. 23 - 25

MANALAPAN — A general retreat for women will be conducted at the Manalapan Retreat House, 1730 Ocean Blvd. from Monday through Wednesday, Oct. 23-25.

Father Theophane Maguire, C. P., of Our Lady of Florida Monastery in Lake Park and former editor of The Sign,

Catholic Charities exhibit holds the interest of Mrs. John Pemery, president of the Broward County Deansery of the Miami DCCW, right, and Mrs. Robert Payne, diocesan chairman of inter-American and International relations. Both were guests at North Dade Deansery sessions.

Morning Star Group Plans Supper Sunday
BOCA RATON — A luncheon supper sponsored by the Boca Raton Circle of the Morning Star School Auxiliary will be served Sunday, Oct. 22 at American Legion Hall, NW Second Ave., and Second St.

Reservations for the annual supper, which will be held from 4 to 7 p.m., may be obtained by contacting Phyllis McLaughlin at Justice 3-2732 in Lake Worth; Ileana Tarmasasso at SBBL, Boynton Beach; Mary Reale at 396-492, Boca Raton; Mary Aprigliano at 399-3463, Deerfield Beach and Marie E. Oliver at Whittaker 3-9467, Pompano Beach.

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Spanish, English Classes Offered
CORAL GABLES — English and Spanish language classes for Spanish-speaking persons and Americans are being conducted under the auspices of the Little Flower Society every Wednesday from 9 to 11:30 a.m. in the parish hall.

Mrs. Eleanor Walsh who formerly was a member of the faculty at the American University in Beirut, Lebanon is in charge of the classes.

Halloween Carnival At Corpus Christi
The annual Halloween carnival sponsored by the Home and School Association of Corpus Christi parish will be held Thursday and Friday, Oct. 26 and 27 on the parish grounds.

Games and booths will open at 7:30 p.m. daily and a cold Chicken supper will be served at 5 p.m. on Thursday. Square dancing will follow.

At 5 p.m. on Friday, a fish supper will be served and a movie for children will be shown in the school cafeteria while adults attend a games party in the parish hall.

Mrs. Joseph Santamaria is general chairman for the fund raising benefit assisted by Mrs. Martin Schaefer, Mrs. Maurice Grondin, Mrs. Victor Morales, Mrs. Ann Wilson and Mrs. William Davidson.

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**Growth Of Your Group Is Their Aim**

This is the ninth in a series of articles explaining the aims and objectives of the standing committees which comprise the Miami Diocesan Council of Catholic Women.

The committee on organization and development secures and retains the affiliations of all parish and interparochial organizations and encourages new individual memberships in the organizations. O, and D, as it is popularly known, is the most fundamental committee for the life and growth of the organization and also promotes the active participation of all of the organization members.

According to Mrs. Raymond Nihill, of St. Agnes parish, Key Biscayne, diocesan chairman of organization and development, the goal of each O and D affiliation chairperson this year is to increase and strengthen the membership in each and every club and society associated with the Miami DCOW.

"Through the chairmen of the Lead- ership Training Program, they learn their responsibilities and meet other Catholic leaders. These activities are only for those who are interested in making a contribution to the Miami DCOW."

Mrs. Nihill has urged chairmen, "Be aware of the aims of the Council, discuss them with your pastor and be prepared to carry them out in the sense of the theme "Seek Ye First The Kingdom of God!" " she said.

Personal contact is an important part of the work of any organization and development chairwoman and her committee. Through a parish list, new parishioners may be contacted and encouraged to join in the work of the affiliation. Their membership however is only the beginning; affiliation programs and business meetings must be streamlined, interesting and timely if attendance is to be good. Chairman are advised to take advantage of Council programs and "to carry out the principles of Operation Hospitality."

DOLL LABORATORY will be presented by Mrs. Raymond Nihill of St. Agnes parish, Key Biscayne, Miami DCOW chairman of organization and development, during the fall meeting of the Southwest Coast Deanery scheduled to be held Tuesday, Oct. 24 in Clewiston.
Style Show In Plantation

PLANTATION — A fashion show and luncheon sponsored by members of St. Gregory Women’s Club will begin at noon tomorrow (Saturday) at the Roof Restaurant.

Newest fall fashions will be modeled by Darcy Sheehan. Mrs. Raoul Gosselin and Mrs. Peter Reynolds are co-chairmen of arrangements for the second annual benefit assisted by Mrs. John Tweddle, decorations; Mrs. J. E. Shaw, program; Mrs. W. E. Pollock, telephone; Mrs. John Pollock, special projects; Mrs. John Seaney, awards; Mrs. Edward Knight, reservations; Mrs. Joseph Silvia, tickets and Mrs. George A. Dalo, publicity.

Dance Saturday In W. Hollywood

WEST HOLLYWOOD — A “Get-Acquainted” dance sponsored by parishioners of the Church of the Nativity will be held Saturday, Oct. 21 at the Trojan-American Club, 708 S. Dixie Highway.

Irving Panciera and Sul Carano are co-chairmen of arrangements for the dance which will begin at 9 p.m. and continue until 1 a.m.

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Card Party Oct. 26

In Hollywood Parish

HOLLYWOOD — The library of Little Flower School will benefit from the proceeds at a card party scheduled to be held at 8 p.m. Thursday, Oct. 26 in the school auditorium.

Mrs. Dan Tenore is general chairman of arrangements and Mrs. Jack Cochran is in charge of tickets. Other members of the committee are Mrs. Stephen Arch, Mrs. Joseph Muscolino, Mrs. Harry Nordlinger, Mrs. John Giacobbe, Mrs. Philip Herman, Mrs. Mario Maglieri, Mrs. Howard Eldredge, Mrs. Joseph Saka and Mr. Joseph Gremski.

The St. Theresa Guild, sponsoring organization, provides new books and supplies for the school library annually.

Carnival Set

At St. Francis

RIVIERA BEACH — A Hal- loween carnival under the auspices of the Home and School Association of St. Francis of As-

sisi Parish will be held Thurs-

day, Oct. 28 on the school grounds.

Edward Doyle, chairman of this year’s carnival which will feature games, rides, refreshments and a variety of art will be assisted by Mrs. Joseph Gallicchio, Mrs. Frank Carriero, Mrs. E. Trombly, Mrs. Michael Amendola and Mrs. Marion Lenzi.

More than 25 women of the Home and School Association have enrolled in the Grey Ladies School Training Course currently being given by the Palm Beach County Chapter of the American Red Cross.

Upon completion of the 20-hour course in First aid and nursing, members will be qualified to serve in the clinic of St. Francis of Assisi school.

‘Book Fair’ To Aid Madonna Library

LAKE FOREST — Plans for a November book fair which will benefit the library of Madon-

na Academy were discussed during the monthly meeting of Parents and Friends of Madonna Academy held Thursday in the school cafeteria.

Mrs. Jack Kearney, president of the school auxiliary, announced the appointment of women members who will serve as chairmen of standing committees. Mrs. James Von Hagedorn is in charge of a library committee and Mrs. John Arnold, Ways and Means; Mrs. Wendell Hendricks for girls, Mrs. Bruno Guelzold, telephone and Mrs. William Noll, publicity.

Mrs. Lee Weatherbeke is parliamunarian and Mrs. Kearney serves as chairman of the book lunch committee. Other officers are Mrs. Domingue Varnezzi, vice-president; Mrs. Von Hagedorn, secretary and Mrs. Francis Talli, treasurer.

Deanery Names 3 Life Members

Three Miami women have been named honorary life members of the board of editors of the North Dade Deanery of the Miami Diocesan Council of Catholic Women.

Mrs. Marjorie L. Fillyaw of St. Rose of Lima parish, Women’s Editor of The Voice; Mrs. Joseph H. Park-

dle of St. Mary Cathedral parish and Mrs. G. W. Ven-

ter of St. Michael the Arch- angel parish were appointed as honorary counselors in recognition of “many years of service to the diocese as well as the deanery level” of the St. Augustine Diocesan Council of Catholic Women and the Miami DCCW.

‘Jr. Miss’ Contest Winner Chose Barry As Her Prize

Pennsylvania’s ‘Junior Miss’ of 1961 is among students now enrolled in the largest freshman class ever registered at Barry College.

Marsha Joyce Deluca of Pittsburgh was named first winner of the state division of the Junior Miss Contest after competing with 18 other girls.

Sponsored by the Women’s Guild of her home parish of St. Bede, she was awarded a $500 scholarship to the college of her choice by Coca-Cola Company, one of three sponsors in the contest which has been conducted annually for the past four years.

No bathing suits were allowed in the contest,” Marsha said, explaining that the decision of the judges was based on the charm, poise, personality, talent, intelligence, character, speech and leadership qualities of the entrants.

On the state level, contestants were required to answer questions on current events and in Marsha’s case she was queried about her knowledge of elections, segregation, the Congo and the Pittsburgh Pirates... For her talent, she contributed a dance soft shoe ballet routine.

Following her graduation from the Sacred Heart High School in Pittsburgh, Marsha traveled throughout the state of Pennsylvania explaining the contest to girls’ clubs, fashion shows and luncheons.

Now an Art major at Barry College, she is looking forward to a career as an interior decorator.

Barry Nun To Address Theater Conference

“The Healthy State of Theater is a Growing State,” will be the topic of Sister Marie Carol, O. P. of Barry College when she gives the keynote address at the Florida Theater Conference scheduled to be held in Lakeland on Saturday, Oct. 21.

The head of the college Speech and Drama Department will participate in the two day sessions of the conference which will benefit the library of Madonna Academy.

Church of the Nativity will be held Saturday, Oct. 21 at the Italian-American Club, 708 S. Dixie Highway.

Irving Panciera and Sul Carano are co-chairmen of arrangements for the dance which will begin at 9 p.m. and continue until 1 a.m.
Our Daughter Plans Bad Marriage

How far should parents go in trying to prevent their daughter from entering a very bad marriage? Our daughter is a college graduate and holds a good job. The boy she wants to marry is several years older, didn't finish high school and is unemployed most of the time because he claims he's not well. They spend most of their dates watching TV, but if they go out, she has to pick up the check. Yet she wants to marry him. Are we right in trying to break up this affair?

By Father John L. Thomas, S.J.

"There can be no question about your right to try to stop an unfortunate affair, but if we can trust experience, you probably won't have much success. Strange as it may seem, some young women are strongly attracted by dependent and utterly inadequate men. Although this may reflect merely the flattering conviction on their part that they can reform, inspire or redirect such characters, in many cases the real source of attraction appears to be much simpler."

Various explanations have been offered. It is maintained that some women who select such men as partners, experience an unusual need to have someone dependent upon them. This is quite different from the normal desire to be wanted, since it generally disguises an unconscious drive to dominate or to have someone other than the self to criticize and blame.

In other cases, there seems to be a need for self-punishment. Such women are fascinated by men who show them little consideration or respect during courtship and thoroughly abuse them in marriage. Although they may lose no opportunity to complain bitterly about the treatment they receive, they consistently refuse to make any positive move to change the situation. In spite of their protests, they thrive on mistreatment and exploitation as others do on affection and respect. It is usually easy to discover how unhealthy their attraction is, for as soon as well intentioned relatives or friends start to criticize the offending partner, they rush to his defense.

She Must Live With The Decision

It is difficult to judge from your brief description whether your daughter is following one of the above mentioned neurotic patterns or whether she is so desperate for a man that she is willing to settle for anything that is still available. Although she is not yet 25, because American girls have become obsessed with the need to marry young, she may feel that at her age she is in no position to be too selective. At any rate, she thinks she's in love, and your problem is to dissuade her from entering this marriage.

As I have suggested, this is not going to be easy. She's in love, and apparently won't have much success. Strange as it may seem, some young women are strongly attracted by dependent and utterly inadequate men. Although this may reflect merely the flattering conviction on their part that they can reform, inspire or redirect such characters, in many cases the real source of attraction appears to be much simpler.

First, you must make it clear to her that you are not trying to run her life, because she is now of age, and you respect her right to make her own decisions. But she must also face the fact that she will have to live with the consequences of her decision. Has she given any serious thought to the meaning of Christian marriage? Marriage is a holy partnership dedicated to the service of new life, and precisely because it involves the sacredness of new life, it is not to be entered into under merely slothful, he is clearly not capable of assuming the ser-

Are They Prepared To Marry?

Second, help her think through the practical demands that marriage and family life inevitably make upon a couple, and on them in marriage. Although they may lose no opportunity to complain bitterly about the treatment they receive, they consistently refuse to make any positive move to change the situa-

Third, ask your daughter to examine her motives. When she is in no position to be too selective. At any rate, she thinks she's in love, and your problem is to dissuade her from entering this marriage. As I have suggested, this is not going to be easy. She's in love, and apparently won't have much success. Strange as it may seem, some young women are strongly attracted by dependent and utterly inadequate men. Although this may reflect merely the flattering conviction on their part that they can reform, inspire or redirect such characters, in many cases the real source of attraction appears to be much simpler.

Finally, you should work for a postponement or delay of the marriage. Time is on your side, and though your daughter is wasting a precious part of her life on this affair, if the marriage is postponed, there is some chance that she will come to a more balanced view of the situation. Be firm and ob-

“If you want to know why she must "love" in this humiliating, demeaning, self-destructive way...

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The Catholic Youth Organization reported two major developments as preparations were advanced for the observance of Catholic Youth Week which begins on Sunday, Oct. 28.

- A donation of $500 was made to the CYO by the Diocesan Council of Catholic Women. The gift will be used to help publicize the youth week observance, according to Father Walter J. Dockrill, diocesan director of youth activities.
- The first meeting of the CYO’s diocesan council will be held on Saturday, Oct. 21 in the Chancery Building. Participants will include the president and vice president of each deanery.

YOUTH ADULT CLUBS, assembled in Vero Beach last weekend, heard talks by Father Cyril Schweinberg, C.P., (second from right) and Ralph Renick (left), television newscaster. Also shown are Louis Schlitt (in white coat) and Joseph B. Egan III.

Curley Senior Named To Take Merit Tests
John Foy, son of Mr. and Mrs. John Foy Sr., of 800 NE 96th St. Miami Springs, and senior at Archbishop Curley High School, has been named a finalist in competition for the National Merit Scholarships.

The 85 participants represented groups from Little Flower parishes, Coral Gables; St. Anas- tasar, Fort Pierce; St. Ann, West Palm Beach and St. Rita, Melbourne.

On Sunday the group assisted at Mass in St. Helen Church, received Communion, and had breakfast afterwards in the parish hall.

The speakers at breakfast were Father Cyril Schweinberg, C.P., of the Passionist Monastery, West Palm Beach, and Ralph Renick, vice president of television station WTVJ.

CYO Preparations For Youth Week
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CYO and several priests-moderators. The meeting is scheduled to begin at noon. Luncheon will follow.

The opening day of youth week will be also the Feast of Christ the King. You’ll throughout the nation will receive Holy Communion in spiritual preparation for the week-long observance.

All young people of the diocese from grade school age through young adulthood are being urged to receive, Communion on Oct. 28.

Boys and girls are currently compiling a spiritual bouquet for the Holy Father to commemorate the anniversary of his coronation. Parish groups are also participating in October Rosary devotions.

Another goal of the CYO is to send a group of delegates to the forthcoming national conventions of the CYO which is to be held in Buffalo, N.Y., from Nov. 9 to 12.

CYO members of Epiphany parish will hold a Day of Recollection on Saturday, Oct. 28 in observance of youth week.

The spiritual exercises will be held at the Aquinas Student Center at the University of Miami, 1400 Miller Rd., Coral Gables.

Father Vincent Sheehy, spiritual director of the Epiphany CYO will conduct the program which will begin at 9:30 a.m. and include spiritual conferences, reading and meditation, rosary and finally Mass at 12:05.

Dear Doris:
It seems that shyness is a big problem among teenagers and I have this problem. I don’t know how to get along with people, especially boys. I tried so hard to be relaxed and poised and I always fail to impress other people. Would you please give me some advice on how to banish my shyness?

Geraldine

Very often teenagers make the mistake of thinking they must be active and noisy in order to get along. However, even “the life of the party” is shy sometimes. She just makes noise to cover up. You may make a very good impression particularly if you are quiet and relaxed. But you may be trying too hard just to make an impression. This isn’t necessary in order to get along with people.

As an adolescent, you find yourself in new and different situations. Some days you can cope, other days you can’t, and you lack confidence. Confidence comes with time. Take a day at a time or a situation at a time. When you meet people forget about yourself and be truly interested in them. Say a little prayer to your Guardian Angel, take a deep breath and you will have it licked in no time at all.

Shyness isn’t fatal, or even lacking. No one expects you to be perfect; only natural. This is the key — be yourself and act natural. You will overcome shyness, gain confidence and it is a good bet you will become poised and charming along the way.

Getting along with boys isn’t difficult either. Remember, they are people too. And very often more shy than you.
Raiders Clash With Pompano At Lockhart Stadium Tonight

FORT LAUDERDALE — The St. Thomas Aquinas Raiders will make a bid for third place in the Gold Coast Conference North Division standing tonight at Lockhart Stadium when they host the underdog to South Broward, the defending Gold Coast Conference champion.

The Explorers Take Two Weeks Off

Christopher Columbus High will have two weeks in which to celebrate its first victory of the season as the Explorers don’t take the field for their next game until Oct. 28 when they host Miami Beach at the Coral Gables Stadium.

The Knights, after beating Orlando Oak Ridge 19-0, for their fifth straight win of the season.

The Knights Face South Broward

Archbishop Curley High will try for its second victory of the season tonight at Curtis Park but will be a three-touchdown underdog to South Broward High, the defending Gold Coast Conference champion.

Cardinal Newman offensive flanker Joe Griffin, left, and quarterback Paul Daly, Griffin’s junior, is the leading scorer in Palm Beach County with 31 points. Newman is 5-1 for year.

The Rams Rest Up For Crusaders

FORT PIERCE — St. Anastasia’s Rams will take an extra week of rest in preparation for their big game Oct. 27 with Cardinal Newman High after beating Orlando Oak Ridge 19-0, for their fifth straight win of the season.

The Rams, with two long touchdown plays nullified by penalties, completely dominated the game with Oak Ridge, scoring in the first quarter and twice in the final period. St. Anastasia rolled up a total of 219 yards in rushing and passing while holding the Pioneers to a 21-0 shutout.

Quarterback Paul Krause was the big gainer for the Rams, accounting for 112 yards and two touchdowns.

Krause’s first score came on an 18-yard sprint around end shortly after a 62-yard touchdown run by Mike Picano had been called back because of clipping.

Rex Corwell scored the second touchdown early in the fourth quarter on a two-yard run and Krause closed out the scoring with a scoring with a 10-yard run.

St. Anastasia, 5-1, for the season, has allowed only one touchdown and is a co-leader with Cardinal Newman in the Twin-Coast Conference.

Basketball Loop Meeting Tuesday

A meeting has been called for Tuesday night at 8 at Our Lady of Perpetual Help School to discuss plans for the 1961-62 Fairchild School basketball league, Ed Kelly, league president has announced.

All schools are invited to attend the meeting. League play is for the eighth grade and under.

Advance information on the meeting can be obtained from Mr. Kelly at the St. Rose of Lima School, Miami Shores.

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Shores.

Meeting Tuesday

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En Memoria de Una Ejemplar Madre Cristiana

Hace pocos días Dios llamó hacia Sus brazos una de las dignas y efímeras vidas de este mundo, la de doña María Antonia del Sagrado Corazón de Jesús, esta porción de tierra en nuestro corazón de Dios que se fue hace unos días en La Habana. 

La llena de virtudes que la caracterizaban, y que en sus labios, sus ojos, sus actos y su comportamiento, una y otra vez tanto estaban presentes que parecía que en esa mujer que Dios había traído de entre las tinieblas, en esa oración, en esa fe, en ese amor a Dios, se postraron la belleza y la gracia de Sus jornadas.

Doña María Antonia, al igual que la Inmaculada, a la que veneró con devoción y que es su gran modelo, tuvo una vida de sacrificio y dedicación a Dios, a sus hermanas y a su familia. 

En su casa, entre sus hermanas, y en las parroquias donde se dedicó, fue un ejemplo de fe y amor. 

Su fe fue prueba de que en su corazón, en su vida, en su destino, en su muerte, había un profundo amor a Dios y a los demás. 

La muerte de Doña María Antonia es un testimonio de que el amor a Dios y a los demás es la verdadera riqueza en este mundo, y que el sacrificio por ellos es el camino para llegar a la gloria de Dios.

Fue una mujer que sabía que en el amor a Dios y a los demás, en el sacrificio y en la dedicación, se encuentra la verdadera felicidad. 

Su vida es un recordatorio de que el amor a Dios y a los demás es el camino para alcanzar la gloria de Dios.

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Pages 20 October 20, 1961 THE VOICE Miami, Florida

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En Cuba Casi sin Sacerdotes Hay Mayor Asistencia a los Templos

MADRID.—El pueblo cubano no responde a la persecución con una mayor frecuencia de los sacramentos y una mayor asistencia a los templos, declaró aquí el obispo auxiliar de La Habana, expulsado por el gobierno socialista de Cuba.

Mons. Eduardo Boza Masvidal comentó así la reacción del pueblo católico cubano desde los inicios de la persecución causada a la Iglesia.

"Los templos se abarrotan, y el gobierno socialista de Cuba se queja de la multitud. El obispo los bendice. Luego volvieron a los campos desiertos, pero ya no una muda bendición a sus caminos ahora; sino un agotamiento de sus planteamientos," agregó Mons. Boza Masvidal.

Al preguntarsele si veía una conexión entre lo expulsado y lo expulsado, Pedro Boza y 131 sacerdotes, dió el obispo, "no una vida estable y digna, sino una maldición sufrida por el Gobierno por el bien común, para que todo mejore para bien de hombres. Quien es pobre, tiene como tempanos su tarea y la ejecuta como tiempo, conociendo que no se pueden cambiar las cosas sólo por las condiciones de nuestro tiempo. Lo que nos interesa, concienciamentemente, no es el bienestar del niño, sino satisfacer nuestra impaciencia."

La vocifera del obispo auxiliar de La Habana, a la que siguen miles de presos, bolcheviques de milicia y hombres armados de fusiles, pistolas y ametralladoras, lejos del obispo auxiliar de La Habana, llevaba encarecielo ya seis días. A cabalarse el barco bendijo a los milicianos que lo trajeron.

"El pueblo cubano no acepta el orden del arzobispo de Cuba, el Padre Cabanga, que el ritmo de nuestra existencia no se puede cambiara el pasado por cualquiera de los consabidos," agregó Mons. Boza Masvidal.

Pero, para el obispo, "hubiera querido seguir la primera caminata, cuan más, no de lo que se habla ahora, dijo el prelado.

"Cuando corrió la noticia de que iban a expulsar a to- dos los sacerdotes, cientos de niños y de adultos que nos habían estado bendiciendo a las iglesias para recibir las aguas del bautismo. Y doceas de adultos que no habían podido recibir el sacramento del matrimonio", agregó Mons. Boza Masvidal.

El propio prelado narró los detalles de su expulsión. Ha- bía sido expulsado entre dos- tos los sacerdotes, cientos de niños y de adultos que nos habían estado bendiciendo a las iglesias para recibir las aguas del bautismo.

"El verdadero plan del go- bierno de Fidel Castro es arrasar de raíz de Cuba a la Iglesia Católica, lo que ha fren- cado en su intención de crear una iglesia nacional", dice el obispo.

La ejecución de Mons. Boza Masvidal y 131 sacerdotes quedan en Cuba solamente 125 sacerdotes, o sea un sa- cerdote para cada sesenta mil habitantes.

"Hablaremos querido seguidor en Cuba compartiendo la me- lée de nuestros fieles", decla- ra el prelado, y añade: "Nos han expulsado físicamente, nos fueraron a nuestras casas."

Al preguntarsele si veía una posible guerra civil en Cuba, el obispo auxiliar de La Ha- bana, el Padre Cabanga, se- ñaló temer peligro.

Antidoto para su impaciencia

Rev. Mons. José M. de Jurisarti

—Tierra, asistencia, precios y mercado como un centella. Antes de la deportación, cuando los sacramentos y una mayor frecuencia de los mismos, incluso en la realización de la justicia so- cial, la prensa diaria de la forma- ción general viene dando cuenta de primera planta a sus estudios.

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God Love You
Most Reverend
Fulton J. Sheen

MISSION SUNDAY
This is the Sunday the Holy Father has officially declared as mission Sunday throughout the world. Falling on the Sunday immediately preceding the Feast of Christ the King, the liturgy for the day suggests how the Missions prepare for the reign of Christ in the hearts of men and nations.

By nature we are "stay-at-homes." Without consciously admitting it, we too often assume that we are members of a national Church and that our first and principal support should go to the Church in the United States. Not! The Holy Father said that he, as head of The Society for the Propagation of the Faith, should be "first and principally aided"—first, because he has at heart the needs of all churches in all areas of the world and, principally, because he has to support 200,000 missionaries belonging to 569 religious communities as well as dioceses.

During last year, on Mission Sunday and the other 304 days, the Catholics of the United States responded to the appeal of the Holy Father by giving him 27 cents each! Not very much when you think that he has to support some 10,000,000,000 prayers a year, 10,000 hospitals and dispensaries, in addition to churches, priests, Brothers and Sisters. How boast of having been to Rome, saying: "I had an audience with the Holy Father." But he has his audience, too—with the 2 billion pagans whom he has to evangelize.

This Mission Sunday, please God, each Catholic will raise the average contribution to the Holy Father—the equivalent of the price of a pack of cigarettes a year. You will not be Jonah, who did not like the foreign missions until the Lord dunked him into the sea and the belly of a whale! Neither will you be like the two bricks of Robben and Gob, who told Moses that they wanted no part of the "foreign missions" on the other side of Jordan. They wanted to stay where they were and keep their wealth. Not until Moses told them "your sin will be found you out" did they become interested in the foreign missions, which God has appointed or, rather, in which God will live and set in the spirit of the parable of the Good Samaritan: our neighbor is not merely one of our race or our nation or our people, but he can be one who belongs to neither—one who lacks the true Faith.

Father O'Brien

"There I met a lovely Catholic girl."—SHARING OUR TREASURE
His Wife's Good Example
Led Him Into The Church
By FATHER JOHN A. O'BRIEN

This is the age in which members of the laity are at last coming into their own. They are being encouraged to take an active part in the convert apostolate and in all other phases of the life of the Church. It was a new and pleasant experience for the 200 priests attending the Second National Conference on Convert Work at St. Joseph's Seminary, Yonkers, New York, to listen to a layman, Frederick B. Chapell of the Bristol-Meyer Corporation, tell us of his friend leading down to the follow-up a recent convert. His talk was replete with practical and timely suggestions.

As Mr. Chapell is himself a convert, I asked him to tell me how he came to enter the Church. "I was reared as a Methodist in White Plains, New York," he related, "and attended church and Sunday school quite regularly. After graduating from Hamilton College, I served four years in the armed cavalry. Upon returning to civilian life I got a job with the North American Reinsurance Co.

"There met a lovely Catholic girl, Ruth Larsen of Jersey City. We began to date and soon we were deeply in love. As a little girl, Ruth had embraced the Faith and I could see how much it meant to her. Rain or shine, she went to Sunday Mass and received Holy Communion. Occasionally I went with her. We became engaged, and I received the premarital instructions from a Franciscan Father at St. Francis Assisi Church in New York.

"After our marriage I got an even closer insight into the great help Ruth received from the practice of her Faith in living a holy life. She was so radiantly happy after receiving Holy Communion that I almost envied her that privilege. I began to accompany her more frequently to Mass. I admired its impressive liturgy and the reverence of the worshippers.

"Ruth didn't urge me to join the Church, and by her life she was spelling out day by day the many advantages it has to offer. My work took me to Latin America and in Caracas, Venezuela, I became well acquainted with Carlos Gracia. A devout Catholic, Carlos gladly explained many of the Church's teachings and, like my wife, put them into practice in his daily life.

"When I returned to the U.S., I determined not to postpone any longer the step I had long planned to take. I called on Msgr. Jerry J. McManus, rector of the Catholic Information Center at St. Patrick's Cathedral and took a complete course of instruction. I read Lebreton's scholarly work History of the Primitve Church and some of the works of Cardinal Newman and G. K. Chesterton. These books as well as Msgr. McManus made crystal clear the divine character of the Catholic Church. While her officers and members are human, her founder is divine and she proclaims His revealed truth with the infallible authority which He bestowed upon her. Hence she differs from all man-made creeds as heaven differs from earth.

"With humble and grateful heart I was received into the true Church of Christ and made my first Holy Communion. It was a red-letter day in my calendar, and I can never sufficiently thank God for the precious gift of the true Faith. It was the good example of my wife that first attracted me, and the divine foundation and authority of the Church, as disclosed by my reading and studied by Msgr. McManus, that convinced me that the Catholic Church is Christ's true Church.

Father O'Brien will be glad to have converts send their name and addresses to him at Notre Dame University, Notre Dame, Indiana, so he may write their conversion stories.

The Question Box

Even A Child Can Learn Latin Responses Of Mass
By MSGR. J. D. CONWAY

Q. A matter which increasingly troubles me is the "community" or "dialogue" Mass. How is it so progressive and so good to encourage during Mass the language of the people? This is the inevitable distraction and frustration of the vast majority, many of whom are accustomed to following the Mass closely in English, but cannot do so with the "community Mass." Is the latter being "premature" or "early"?

I submit that the recitation in Latin of the liturgical texts is satisfactory only to those who know Latin, if indeed, a few of them.

A. Your question reminds me of a "letter to the editor" I recently read in one of our Catholic papers: "The good Lord always understands us, even if we speak Esperanto. However, it is not normal to speak to anyone not knowing what you are saying to them. To rattle along, saying a lot of words, not knowing what you are saying or even what you are saying, does not make sense...Words are used to express an idea, not to keep the heart and mind and God in your tongue.

Like you the writer finds it distracting to kneel beside someone who is spooning Latin responses without understanding their meaning.

I believe you both have a good argument, but it is rather for use of English in the liturgy than against the dialogue Mass. Up to the present time Holy Mother Church has judged best not to permit use of English in the Mass. As good Catholics we submit humbly to the judgment of the Church. We appreciate centuries of experience and divine guidance.

I say that your argument is not against the dialogue Mass as such.

(1) Burying your nose too deeply in your English missal may well distract you from the action and prayer of the priest, with whom the whole congregation should be closely united, so that you offer one sacrifice together. In private collection and inspiration we may well distract you from the community action.

(2) The Latin responses can hardly distract you more than one-tenth of your English prayers; and they may well serve to keep the other nine in their prayers; and they may well distract you from the mass which He bestowed upon her.

(3) You can avoid being distracted by the fellow next to you. When I returned to the U.S., I determined not to postpone any longer the step I had long planned to take. I called on Msgr. Jerry J. McManus, rector of the Catholic Information Center at St. Patrick's Cathedral and took a complete course of instruction. I read Lebreton's scholarly work History of the Primitve Church and some of the works of Cardinal Newman and G. K. Chesterton.

(4) I believe that those who protest against congregational participation in the Mass are mostly distracted by their own sins. The response without their neighbors grate on their own. In my parish people do not fault a response being "premature." We will remember you even if you do not, because your neighbor will. The Mass is as much a public as a private function. You have never learned the meaning of "Et cum spiritu tuo?" Or even the Confiteor?

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By WILLIAM H. MOORING

"We are making 'King of Kings' to appeal to people-on both sides of the Iron Curtain," producer Samuel Bronston told me. I thought this sounded too optimistic. It happened in Madrid, a year ago. On the set Jeffrey Hunter was filming scenes of Our Lord at the Last Supper.

Earlier the same day, I had seen director Nicholas Ray film Christ's temptation in the wilderness. What I saw gave me mixed feelings. The Tempter was a villainous-looking soldier on horseback, and the unconventional symbolization of Satan.

The scene at Calvary, with its multitude of crosses, similarly shocked me. Somehow, I felt, the significance of Christ's supreme sacrifice had been diminished by making crucifixion an every-day occurrence.

Some of the sequences about which I felt misgivings have since been revised. In "King of Kings" as now released by MGM, we hear the voice of the Tempter. We do not see him.

Christ's words at the Last Supper still do not follow scriptural record, although lines have been added to establish a halting sort of way, the significance of the Body and the Blood.

Jeffrey Hunter's delineation of Our Lord is impressive in its sincerity, rather than in its form. There are some facial close-ups in which the tender, blue eyes almost fill the screen. Although it seems probable that the eyes of Jesus were not blue at all, Jeffrey Hunter may be able to convey to many a strange and wonderful sense of nearness.

To many others, however, Hunter's characterization of Christ may come as a surprise, if not a shock. In the same way Shoshan McKenna's portrayal of the Blessed Mother, Robert Ryan's weird John the Baptist and Dino Buzzo's Judas, tactfully executed, are likely to strike many people in many different ways. The same, of course, if true of some other significant characters in this big, long, three-hour movie, still short by "thirty pieces of silver.

SOME INACCURACIES

"King of Kings" presents Christ as a liberator rather than a Divine Redeemer. It will create considerable controversy as well. In widespread, public interest. In their support of the picture, Catholics are well guided by the Legion of Decency's "Separate Classification." This warns us that while the film is reverent in spirit, it is, in many details "theologically, historically and scripturally inaccurate." This does not mean we should not see it. It means that should be on our guard against accepting wrong interpretations. Personally I would take, but not send, a child to see it. I would wish to explain to him where the story goes wrong. Its spectacle strikes the eye: its story may not stir the Christian heart.

"NUREMBERG" FILM

Stanley Kramer's "Judgment at Nuremberg" is a long, pulverizing, screen indictment of political tyranny and specifically the tyranny of Hitler over the Jews.

It is an actors' picture, a

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A BEAUTIFUL WHITE roof may be seen on the home of Mr. and Mrs. Thomas Mayes, 6319 Riviera Dr., Coral Gables. Cleaning, sealing and coating of the barrel tile roof was completed by WHITE-TITE more than two years ago. The complete WHITE-TITE process takes four days to apply. "First the roof was thoroughly cleaned, and then sealed," says Jesse Scalzo, owner of the firm. "Our sealing process rebuilds all loose tile and provides better drainage from the roof. After the exclusive sealing process, two coats of paint, using the WHITE-TITE process, were put on the entire roof on consecutive days. We are proud of our quality and lasting work. WHITE-TITE also features special processes for asbestos, asphalt shingle, slate and gravel roofs. Our three-coat process for gravel roofs gives the gravel a permanent bond to the roof. Financing can be arranged with a small down payment and no interest charge on monthly payments. We handle all of our own financing."

WHITE-TITE is a member of the Miami-Dade County Chamber of Commerce. Scalzo has more than 15 years of experience in the roofing business. For estimates may be obtained by calling WHITE-TITE at NE 5-3603 or NE 3-8511 in Miami. In Fort Lauderdale, call LU 6-6550 or LU 6-6551. WHITE-TITE is licensed through South Florida and guarantees their work unconditionally for two years, and gives a five year warranty, DON'T PUT UP WITH AN UNSIGHTLY ROOF, CALL WHITE-TITE.
ARCHBISHOP JOHN MITTY DIES, Served San Francisco See

SAN FRANCISCO (NC) — More than a score of bishops and hundreds of priests and laity attended a Pontifical Requiem Mass here for the Most Rev. John M. Mitty, the head of the San Francisco archdiocese for nearly 30 years.


Archbishop Mitty had a distinguished career that brought him world acclaim. He had served as a parish priest, pastor, teacher, and as a chaplain in World War I before being named as Bishop of Salt Lake City and eventually as head of the San Francisco archdiocese, which has more than a million Catholics.

The archbishop was an ardent champion of peace and an outspoken proponent of the necessity for religious ideals in national life. He was graduated from Man- hatan College, and studied for the priesthood at the Saint Joseph's Seminary, Dunwoodie, N.Y., where he was ordained in December 1906. He studied theology at the Catholic University of America and at the Major Seminary of the Sacred Heart.

"EDUCATIONAL DISORDER"

The archbishop frequently spoke against "educational disorder" in the U.S. He said in an address in 1939 to Catholic delegates to a meeting of the National Educational Association that "lack of fundamental spirit and values is the basic cause of confusion in education.

"If our boys and girls are to be sharers and custodians of the spiritual heritage due to them as Americans," he said, "then they must be educated by teachers who hold to these ideals and values, as to their very lives and actions.

The training and formation of an outstanding priesthood was a project particularly close to the heart of the archbishop. For this reason he devoted special care to two archdiocesan seminaries, St. Patrick's in Menlo Park, and St. Joseph's College in Mountain View.

GROWTH IN ARCHDIOCESE

Archbishop Mitty's tenure as head of the San Francisco archdiocese, the num-

ARCHBISHOP JOHN MITTY

The leadership of the executive board and individual chairmen, will be the target of the panel discussion at the Lay Institute.

The effectiveness of leaders and helpers will be outlined by members of the Confraternity of Christian Doctrine, Mr. Stocking, chief of staff of the Lay Institute.

All parishes in Dade County and west to Naples have been invited to attend the Lay Institute at 8 p.m. at Little Flower.

Parishes north of Dade County will attend the Lay Institute at 8 p.m. at St. John of Arc Church.

Father R. E. Philibin, diocesan director of the Confraternity of Christian Doctrine has announced that George Chinesley, president of the Diocesan Executive Board will act as chairman of the Lay Institute.
Deaths in Diocese

Liliana Samit
Beatrice Anderson and Mrs. Dorothy Casablanca; and two brothers.

St. Michael Church for Mrs. Evelyn Casablanca; a sister, Mrs. Alicia Atreila; his mother, Mrs. Nicolas Alvarez.

Dr. Pedro Alvarez

Herbert Fishwick

A native of Liverpool, England, he came here 14 years ago from St. Augustine.

Beatrice, 68, of 80 NW 121st St. 124th Lane.

ANNE

Local survivors are his wife, Grace; a son; and two granddaughters.

Local survivors are a son, John J.; and a daughter, Mrs. William Brinkley.

William Costello

Local survivors are a sister, Mrs. Florence Kenney; and his daughter, Mrs. Barbara Mitchell, 76, of 601 NW 98th St.

Emilio Marill

Burial was in Our Lady of Mercy Cemetery.

Margaret L. Trombly

He came here 14 years ago from Brooklyn, and lived at 101 NE 124th Lane.

Veronica Scanlon

She came here 17 years ago from England.

ANTONIO

Local survivors are his wife, Anna; and a daughter, Mrs. Walter Harbert; a granddaughter, Mrs. John J. Brinkley; and a grandson, Mrs. John J. Brinkley, Sr.

LILLY

Local survivors are his wife, Grace; and a daughter, Mrs. William Brinkley.

VERONICA

Local survivors are his wife, Anna; and a daughter, Mrs. Walter Harbert; a granddaughter, Mrs. John J. Brinkley; and a grandson, Mrs. John J. Brinkley, Sr.

MORILL

Mass of Requiem was offered in St. Mary Cathedral for Mrs. Emma E. Haling, 84, of 123 NE 75th St.

Local survivors are his wife, Anna; and a daughter, Mrs. Walter Harbert; a granddaughter, Mrs. John J. Brinkley; and a grandson, Mrs. John J. Brinkley, Sr.

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KRAEER FUNERAL HOME

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<td>Fyne Tex White or Blue</td>
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<tr>
<td>Giant Quart Bottle</td>
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<td>Lamb Legs</td>
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