EXODUS TO MIAMI UNDER WAY

500 Priests, 2,000 Nuns Being Expelled By Cuba

By MARJORIE E. FILLAY

From a report by the Voice Staff

The hard-line-dominated Cuban government this week struck a major blow against the Catholic Church, now the last anticommunist bulwark on the island.

As a result of Fidel Castro’s May Day speech in which he announced his intention to expel foreign-born priests, and the continuing harassment and imprisonment of religious since the attempted invasion, it is estimated that

some 500 priests, including Americans, Spaniards, Dutch and Canadians, will leave the island as soon as passage is available.

Some 2,000 Sisters, including Canadian nuns, are also expected to leave Cuba for the U.S., Spain, Canada and Mexico.

According to recent reports, all private schools in Cuba, most of which are Catholic, have been closed and are now operated by military men and women. The Sisters are either restricted to their convents or have found accommodations in private homes.

South Florida was witness to the beginning of what may be the greatest exodus of clergy and Sisters ever seen in the western hemisphere. More than 50 priests and nuns arrived at Miami’s International Airport and 28 Cuban nuns arrived at West Palm Beach by ferry. The U.S. government has granted sanctuary from the tyranny of the Castro regime which already has curtailed the activities of eight of Cuba’s 10 Bishops and thousands of priests, Sisters and Brothers.

With the expulsion of non-Cuban clergy, the island’s Catholic population of five million

(Continued On Page 12)

CATHEDRAL SUNDAY

Father Sheehy To Be Ordained

His home parish will be the

parish of St. Patrick’s Church.

Bishop Coleman F. Carroll will ordain the Sacred Church.

Father Sheehy is a native of Chicago, Ill., and attended

Catholic University of America and graduated from

St. Columban School and College in Silver Creek, N.Y.

Following studies at St. Columban College and Seminary

at Millen, Mass., Father Sheehy studied theology at St. Bernard Seminary, Rochester, N.Y.

Father Sheehy will be ordained the First Solemn Mass after ordination at 1 p.m. Sunday, May 21, in St. Mary’s Cathedral. Mgr., Patrick J. O’Toole, V.F., will be archpriest; Father Leslie Cates, deacon, and Father Noel Fogarty, subdeacon.

First American priest to arrive in Miami since expulsion of clergy began in Cuba is Father Edwin E. King, O.S.A., faculty member at Havana’s Villanueva University.

Novena Starting Here Today

For Success Of Unity Talks

A novena of prayers for the success of the coming Ecumenical Council will be inaugurated today in all churches and chapels in the Diocese of Miami.

In response to an appeal by Pope John XXIII who recently issued an apostolic letter to the Bishops throughout the world calling for the novena, Bishop Coleman F. Carroll has asked the faithful within the 16 counties of the Miami Diocese to make the novena preceding the Feast of Pentecost.

"Became the Council is in fact a work for which the efforts of men alone are not sufficient," Bishop Carroll said, "We should ask God every day to spread His mercy upon His Church, May Almighty God hear our prayers and bless the Church in the fullness of its splendor, and present to the world the admirable aspect of unity, truth and charity in this hour of need."

First American priest to arrive in Miami since expulsion of clergy began in Cuba is Father Edwin E. King, O.S.A., faculty member at Havana’s Villanueva University.
House Unit Bases Grants On Schoologue Population

Washington (N.C.)—A House subcommittee has approved a $2.5 billion program of Federal grants to public schools in aid of construction or for teachers' salaries.

Private and parochial schools are excluded from the three-year program even though its formula for distributing the funds counts in their pupils to determine a state's share of the U.S. aid.

On the Senate side, Majority Leader Mike Mansfield of Montana told his colleagues that he hoped floor debate on Federal aid would begin by May 16.

FORMULA CHANGED

The Senate subcommittee sought results from a switch in the allocation formula. The subcommittee rejected the administration's proposal that each state's public school enrollment be the basis for distribution.

From a minimum grant of $15 per school pupil, the subcommittee lowered it to $12 per pupil, but increased the base by counting all children between 5 and 17 years of age.

This allocation formula is the one traditionally used in proposals for large-scale Federal grants to public schools, all of which have failed in the past.

SYMBOL OF DISCRIMINATION

It has been criticized by Catholics as a symbol of discrimination in its proposals to aid public schools only.

Sen. Barry Goldwater of Arizona said in an interview that he will seek to amend the Federal aid bill by putting it on a tax credit basis and including all schools.

On extending aid to all schools, both public and private, he said that "it appears to me to be more a question of morals rather than constitutionality. You can't take money away from all the people and then give it back to just some of them."

The Senator's tax credit plan is based on keeping Federal education taxes on the local level, rather than sending them to Washington and back again after a "healthy broker's fee" is subtracted.

EXPERIENCED BY CARDINAL

Elsewhere on the Church front, Francis Cardinal Spellman endorsed a proposal which embraces the Kennedy administration's proposal for public school support with a program to aid private schools.

The measure (H.R. 648) sponsored by Rep. Herbert Zeboeck of New York, proposes a three-year, $300 million program of grants to private and parochial schools in help buy equipment and build facilities related to science, mathematics and foreign language instruction.

MOTHER'S DAY IS SUNDAY, MAY 15

Page 2 May 12, 1961 THE VOICE Miami, Florida

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CARDINAL CITES MIAMI, ASKS:

Is Federal Aid Bill Part of Soviet Practices Here?

Continued from Page 2 today. Are we emulating step by step? Cardinal McIntyre asked the Federal aid issue before Congress has nothing to do with religion — but with education some parochial schools, 1,000 in most of them, he said — that is, as history is as art, as politics, as is domestic science. He is a geographer.

We do not believe that any of these other subjects is better than the determination of whether Federal aid to be or shall be not great. Why is religious selection that is a double-edged sword? Is religion against the Constitution?

It is charged that massive Federal aid benefits exclusively certain public schools, would be a Federal subsidy to public education that would constitute a restraint of liberty and the free exercise of religion.

MONOPOLY IN THE MAKING

Cardinal McIntyre reafirmed his personal belief that a new Federal aid to schools bill is not wise. "But if it is in the way that aid can give justice to all American children in the making, we must do it," he said, "with a free and open heart and with discrimination. We must either give fairly or not give at all."

Cardinal McIntyre added that under this plan it is possible that the American people, with all the strength of their hands, hearts and minds, desire to do the right thing; they cannot and will not tolerate a program that is obviously wrong.

The practical effect of discrimination leads to the ridiculous, he said. "It is upon this basic theory of blaming the property of the professional comedian for its own effects. He so exaggerates a fact that it becomes a fact, and the conclusion becomes ridiculous.

"It would seem that the task force on education has adopted the comedian's rule."
COMMUNIST VICTORY IN LAOS
Imperils All Southeast Asia

By Fr. PATRICK O'CONNOR
Society of St. Columban

VIENNITIANE, Laos (NC) — The communist forces have won the war in the military phase of their effort in Laos. How did they win the war? They may have been able to exploit the greater peril of all Southeast Asia.

Hardly by the military power of the communist Pathet Lao forces themselves, whose seasoned soldiers must be few. And not by dint of popular support.

Without outside help in manpower as well as supplies, the communists in Laos could not have won their successes.

If the ceasefire holds, the communists certainly will not allow the international supervisory commission to leave their area without the Vietnamese soldiers having walked back across North Vietnam border or across.

Three Puerto Rican Papers Will Pore Papers Will Pore

PONCE, P.R. (NC) — Three Puerto Rican Catholic publications will merge into one new Catholic weekly newspaper for the entire island.

The Spanish-language publication will be printed here with the issuance of Archbishop James F. Davis of San Juan and Bishops James E. McMullen of Ponce and Alfred Mendez of Arecibo.

No Language Barrier

Kwangju, Korea (NC) — "Do you know the number One Church in the Catholic Church?"

This question was asked of a taxi driver by an American service man brought him straight to the door of Bishop Harold Henry, S.S.C., "Hoons", the Japanese word for "boss".

274 Korean Priests

SEOUL (NC) — Twenty-two priests were ordained in South Korea recently, bringing the number of Korean priests to 274.

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WASHING'TON LETTER

Reds Train Guerrilla Forces in All Key Latin Nations

By J. I. GILBERT

WASHINGTON (NC) — The
unrest in Latin America has worsened dramati-
cally in the last year or so.
This is strikingly illustrated by something that has just
appeared here.
A communique of the Senate, published in a single book
series of studies in U.S.-Lat-
in America relations which
previously had been published separately. The studies were
submitted by the committee, under
private organization,
including schools. They
are much thought-provoking
material, but some of the
passages made between Novem-
ber, 1969 and February, 1969,
out of date. The commu-
nune has made them seem
out of date.

One study on the activities of various anti-communist
forces in Latin America is
longing: "The picture as pre-
vented in this report is not
to cause alarm, nor does it
provide grounds for con-
ductorism." Well, communist
activities in Latin America
are cause for alarm today, 14
months after the study was
completed.

Again, the study talks about
efforts of Communist par-
is in Latin America to infiltrate
d control labor organi-
ations, student associations,
dissident groups, press associ-
ated, and other groups im-
perialist in molding public opin-
ion and deciding elections.

AIM THE MASSES

This was true, and remains true today, but there has
seen a marked shift of empha-
sis this particular anti-communist
work. The great exertion now
to penetrate and subvert the
tillman, this. According
ally, is the most
torture of the part of the
air Latin America. The
cess of Fidel Castro in Cuba
contributed to the shift.

It is true, as in the case of many others, that the
people develop, that interna-
tional communism is striving
Latin America to make the

United States appear as an
"imperialist," and the Red
side nations to appear as
"friends." It is true, too, that
the communist activities are increasing in
key Latin American nations, and that
the groups are in the
hard core of militancy to be
formed later. Here again, Cuba
has been a testing ground for a
new communist activity.

It would be suicidal to hold
that the picture of com-
munism in Latin America is
not one to cause alarm." That
is well understood here, as Pres-
ident Kennedy's remarks make
clear. The fact is that
international communism has been
making rapid strides in recent
months, and the full fruits of
its "take over" are yet to be
drawn.

Atlanta Movie Law Ruled to Be Illegal

ATLANTA, Ga. (NC) — At-
anta's movie censorship law
has been held unconstitutional
and the city prevented from

banning a film the censor found
to be obscene.

Judge Luther Alverton said
the law violated the guarantee
of free speech in a temporary
restraining order preventing
the city from banning "Never
on Sunday," the story of a Greek
prostitute.

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May 12, 1961 THE VOICE Miami, Florida Page 5
Cuba's Red Terror

In Cuba, Communism is no longer just a word, a theory, an ideology. It is a terrifying fact. While Catholics here calmly attend Church on Sunday, Cuban churches are in the shadow of Communist-dominated troops with bayonetted rifles. Priests are thrown into prison and sisters ejected from the schools where they have spent years nurturing Christian truths in the hearts of little children.

But worst of all, the Cuban people now know that Communism also means the ripping open of tuberculosis and the deportation of the lepers.

What are these latest tactics of Communist opponents of the Church meant in the case of our United States Catholics? Centuries ago, when the misguided Saul attacked the first believers, Christ appeared to him and said, "Saul, Saul, why do you persecute Me?" Our Lord is no less persecuted now in the atrocities committed south of the Keys.

Not many years ago Pope Pius XII warned Catholics everywhere that the age would not permit them to remain mediators. The world situation is so pressing, he insisted, that we would have to stand up and be counted for the beliefs we hold precious.

The situation in Cuba is a whirlpool on our own consciences. Danger so close to our shores leaves us wondering — are we about to be punished, at long last, for our public and private sins, our mediocrity in defending and professing our religion?

Another Priest For Diocese

Another priestly ordination will take place at the Cathedral on Sunday. Such an event is a cause of joy not only to the diocese but to the whole world as well. We desperately need priests here and the more priests God blesses us with, the more certain we are of the future strength of the Church in this area.

An ordination ceremony is one of the Church's most impressive reminders to Catholic parents of their dignity in having a son as a priest. In the full sense of the word, as he comes of age, he becomes another Christ in our midst.

This occasion is indeed a fitting time for parents to pray that God will bless one of their own sons with a vocation to the priesthood. It is a time, too, for all of us to pray fervently that this newly born servant of God will always be found to do the will of God, and that his training will persevere in his genuine dedication to God's service.

The Popes On Social Justice

May 15 marks the anniversary of two great documents which have done much to unite the worker and the employer in mutual understanding and support. Seventy years ago, Pope Leo XIII published the encyclical letter, Rerum Novarum, in which he laid down the basic for Catholic teaching on social justice. Forty years later Pope Pius XII issued Quadragesimo Anno, which brought this vital principle so important to us to date.

Leo told a somewhat surprized world that the Church had a deep solicitude "for the temporal and earthly interests of the workers in industrial enterprises, and for the conditions under which the working classes, in upholding the right to form associations or unions, say any action "is the natural right of man." He made it plain that a group of united laborers could bargain more effectively with an unjust owner than a single unhappy worker. He stressed the right to hold private property and made clear the obligation of the State to protect natural rights, or the "right to property in land and work." Pius XI stressed the same basic principles as he pointed out the evil of class warfare and the dangers of too much state control. Both popes insisted on a program of education for the needs of this age.

Similarly, perhaps history may be able to evaluate the enormous contribution of these two great encyclicals to modern life in their widespread influence in bringing harmony between classes, in upholding the right to a just wage, in highlighting the moral basis of economic problems, in defining the limited, but necessary role of the State. Surely the world is better for such social teaching.

SUM AND SUBSTANCE

Moscow-Peking 'Feud'

Hopes Of Western Nations

By Father John R. Sheehin

Will Red China break with Soviet Russia? In the United States there is a great amount of wishful thinking on this point. Our press reminds us almost daily about the mutual feuds and the growing enmity between the two communist giants.

Pravda a few months ago said: "Russian-Chinese friendship is as firm and indestructible as the mountain or the sea, as the Pacific..." Some of us like to think this demonstration of Pravda's affection is just a ruse to cover up the real truth. In the future, the rumor is going the rounds that our Defense Department has already ordered a secret committee to look into the possibility of eventually joining up with Soviet Russia against Red China. It is said that just as we joined our former enemies, Japan and Germany, against Russia, so we will in turn join Russia against the expanding menace of Red China.

I don't claim to have all the answers in regard to the riddle of communist China. That mammoth puzzle will require the best minds of the world to solve. The great mystery in the modern world. But from all that I have been able to read, I think the western leaders can find no reason to believe there is a deep seated desire on the part of any country to promote communist discipline.

It is true that the Peking regime has challenged the leadership of the Russian Soviet over the Communist parties of the world. In fact, the Red Chinese have won out and there are now two leaders of the world communist movement.

In his Jan. 6 report on the Moscow conference of Communist parties, Khrushchev admitted that the Soviet Union was no longer the "Socialist camp" nor the Communist party of the Soviet Union and the world communist movement.

Khrushchev thus cleverly renounced any responsibility for the actions of the Red. No longer a single mind giving them strength, none of the blame can come as a result of fresh incursions in Asia.

Yet this sharing of the Red not mean war is still a vital issue. Sometimes it is easy to forget that Khrushchev wants to begin a policy of cooperation. Mao wants to do the same.

It is true that the Reds are more modern than the Soviets but in the question of world leadership of the same mind. Fakers with the Soviet drive in some countries are sorting to violence. The fact that the capitalistic nations give up power to a struggle, however, is rather a stage coming to a new political problem of what about revolution being arisen. The nations see eye to eye.

SEMINAR MAN

In his report, Khrushchev stated his principle of duality. You, he bragged, is opposed to global and national policies. But when it comes to the question of these wars under his own magic because "union of time" is the only way to end this state, so they were not ready at all but populated impressive solution to the problem of fighting all the way through".

The promise of a big Khrushchev impact in the world, that history has been a side of socialism and unless wicked capitalistic powers will notwe are going to become a nation by an inevitable evolution, by a communist nation. As to Khrushchev. It is in the interest that the important international interests instead of this development.

The Diocese of Waimea Weekly Publication

Weekly publication of the Diocese of Waimea. Copyrights are the property of the Diocese of Waimea.

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Address all correspondence to Bishop, Diocese of Waimea, Pahoa, Hawaii, U.S. A.

News items intended for publication must be submitted to the Diocese of Waimea.
By a Vincentian Father.

How has the Catholic Church managed to survive these many centuries? What is her secret? While the wear and tear of centuries have worn many nations and empires, the Catholic Church grows with unparalleled vitality and heroic permanence. What is the miracle of her perpetuity?

The thoughtful inquirer and the objective student of history will concur that the growth and constant expansion of the Church in every century, rather than the marks of expected decline, perceive only signs of unimpaired vitality and youthful vigour.

Perhaps no one has expressed it better than the noted English historian, who said: "Vigour is the eloquent tribute to the Church's resistance to historical decay. "There is not," he says, "and there never was on the earth a work so well deserving of examination as the Roman Church. Mere statistics do not do justice to the greatness of that Church that unites together the two great ages of human civilization. No other institution is left standing which carries the mind back to the times when Charlemagne received the Keys from the Pontiff, and when came leopards and tigers bounded in the House of the Supreme Pontiff." The proudest royal homes are but marks of yesterday, when compared with the Supreme Pontiffs today.

"The Popacy remains, in decay, not as a mere antiquate, but full of life and vigour..." And she may still exist in unimimidied vigour when some traveler from New Zealand shall, in the midst of a vast solitude, take his stand on a broken arch of London Bridge to sketch the ruins of St. Paul's.

The marvelous propaganda of the Church in the early centuries is itself a miracle. By every human calculation the religion of the crucified Christ should have sunk down in defeat. Father's faith, his conquest of the world, however, despite the lack of practically every necessary means, shows upon its brow, for every eye to see, the imprint of the divine. Well did St. Paul write, 'The foolish things of the world has God chosen that He might confound the wise, the weak things of the world has God chosen that He might confound the strong.' (1 Cor. I, 27.)

In succeeding centuries, the faith continued to spread so that virtually all the countries of Europe and the Mediterranean world constituted a united Christendom: one in faith, in worship, and in acknowledgement of the supreme authority of the Roman Pontiff, the successor of the Apostle Peter.

Then, in the 16th century, taking advantage of growing nationalism, the paganizing influence of the Renaissance and its ominous blight on Christian morals, and other disruptions caused by nearly a century of petty wars, the spark of dissatisfaction fanned into rebellion. The opponents of the Church prepared to sing their Church's requiem, but they did not reckon with the power of Christ. Who dwells within her.

Continued Page 15

Fatima Story, "The Matter of The Heart"

By Father Kilian McGowan, C.P.

On the occasion of the Lourdes centennial in 1938, the saintly Pope Pius XII said: "The world will be saved and win sooner than we may expect - the reign of Jesus through Mary." A month before his death he expressed his prayer in these words: "The work of Father Rachael, the Apostle of the Immaculate Heart, "will be accomplished by means of the Immaculate Heart."

Divine Providence gave great assistance to the work of Father Rachael, and the Immaculate Heart of Mary at Fatima in 1917. The Fatima story might well be called the Matter of the Heart. It was there that Heaven requested a conversion of our hearts and a consecration of them to the Immaculate Heart. Here the heart of the mother of God was offered to us as our refuge and our way to God.

In the second appearance of Our Lady of Fatima in June 1917, Our Lady declared that she was the radiant Lady if the children would join her in prayer: "You must remain forever on earth," the vision answered, "Jesus wishes to use you to spread devotion to my Immaculate Heart in the world. I promise salvation to those who embrace this devotion."

The Infant Savior asked Lucy to consecrate His Mother in every possible way. He returned a year later to ask her what she had done to spread this devotion. When she explained the many difficulties, He promised that His grace would bring about eventual success.

In 1929 Our Lady again called to the Soul of Mother in every possible way. He returned a year later to ask her what she had done to spread this devotion. When she explained the many difficulties, He promised that His grace would bring about eventual success.

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The following spring Our Blessed Lord appeared to Sister Lucia and expressed his satisfaction with this consecration. However, He reminded her that it was incomplete - it was His will that every person and every home, every parish and every nation be consecrated to the Immaculate Heart of His Mother.

Finally, in his 1937 letter on the Queenship of Mary, Pope Pius XII ordered an annual consecration of every parish to the Immaculate Heart. This was to be renewed each year on May 31st, the feast of Mary, Queen of the World.

All this seems to bear out the words of the saintly Pius XII on the 100th anniversary of the apparitions at Fatima, 1917. The facts are not hard to accept. The story was authenticated by Bishop de Medeiros, the Bishop of Fatima, and Father Rachael, the Apostle of the Immaculate Heart, who was instrumental in spreading the devotion.

Our Lady visited Lucy many times after she entered the convent. In December of 1934 she showed Lucy a vision of her bleeding heart pierced and thorn-pierced by the ingratitude and blasphemies of mankind.

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What Must Be Done to Stop Communism

The following "Questions and Answers on Communism" are taken from a pamphlet bearing the same title published by The Queen's Work, 3112 South Grand Boulevard, St. Louis 8, Mo. It is the April selection of the Pamplet-A-Month Guild. These excerpts are reprinted with permission. For a fuller study of the subject we highly recommend the purchase of the pamphlet.

1. What have the Popes done to combat Communism?

As early as 1868, two years before Marx published his Communist Manifesto, Pope Pius IX pronounced a solemn condemnation against "that infamous doctrine of so-called Communism which is absolutely contrary to the natural law itself and if once adopted would utterly destroy the rights, property, and possession of all men and even society itself."

On Dec. 28, 1879 in the first year of his pontificate, Leo XII wrote an encyclical letter condemn ing Communism, called "Good Apostolic Motives." He defined "Communism as the deadly plague that was creeping into the very fibers of human society and driving it on to the verge of destruction."

In 1919 Pope Leo XIII issued his famous encyclical Rerum Novarum on the condition of the working man. In this he defended the working man both from the excesses of contemporary capitalism on the one side and from the extremes of socialism on the other.

Pope Pius XI allied to Communism in many encyclicals. This concern culminated in the excellent encyclical letter on "Atheistic Communism, Divini Redemptoris," issued on March 19, 1937. The Pope stated "Communism is intrinsically wrong and no one who would save Christian civilization may collaborate with it in any undertaking whatever."

This condemnation of the system which had come into Russia did not, however, prevent Pope Pius XI from pushing the whole weight of the Papacy in its struggle against all those who were still in the same family of the early twenties. In fact, while he condemned the system, he kept his paternal love for the people who suffered under it.

2. What was the average American Catholic reaction to the challenge of Communism?

American Catholics can take just pride in their appreciation of the Communist menace and their unwavering hostility to it throughout the years. While many of the American intelligentsia "fell" for the Communist line, most Catholics knew the enemy.

Many vocal American Catholic anti-Communists, however, limited their efforts to the three things our Holy Fathers have insisted we must do. They pray for a better world. They support programs to ferret out Communists in our midst. They forget or neglect the third recommendation: that we must establish a just social order.

3. How can one tell a sincere and genuine anti-Communist among his fellow Catholics?

The surest test of an anti-Communist is his sincere effort at promoting social justice in the world. Two former Communists, editors, for instance, are now Catholics. One man has himself totally with the unmasking of the Communist conspiracy. He is pointing out the errors of the movement which has furthered the Communist cause. He asks nothing of his accusers themselves. He shows no concern for welfare of the downtrodden peoples of the world.

Another man, with less popular following among his fellow Catholics, displays his anti-Communism by continually supporting throughout the world the cause of the oppressed.

The first man may simply have found a good way to sell his articles and fill the lecture hall. Or he may be sincere. If he is sincere, his message is beneficial. The other man's message is complete. It tells us what we must do against Communism, even if it is in something which we dislike hearing.

It should be obvious that Communism will not be defeated merely by damming it. We must labor incessantly to eliminate the conditions in the deceptive promises of Communist propaganda.

4. Catholics of other countries frequently express surprise, not to say amazement over how calm and composed we appear to be. After all, don't we realize we are fighting a losing battle?

Many American Catholics emphasize the negative aspects of the anti-Communist struggle. They do not give sufficient attention to the positive program for the establishment of social justice.

As a result many will unwillingly embrace strange allies. Sometimes they welcome radicals, ultra-reactionaries, sometimes even all unswellingly of course, anti-Catholics, simply because these people oppose Communism.

Two many sincere individuals and too many sound causes are blacked or "redened" because of the indiscriminate nature of this anti-Communism. Any place seems to have social reform become immediately suspect. A Catholic judge, for instance, was accused of pro-Communist tendencies because he supported fair employment practices. This helped defeat his efforts in the gubernatorial race in his state.

5. Recently a columnist in a Catholic newspaper recommended a return to the policies of our early presidents, Washington and Monroe. Should we do this?

Our early presidents recommended that we reject the Andrew Jackson system, that we not become involved in the affairs of Europe by taking a position in the Balkans or Central America. These policies, we believe, are still sound today. They have never been unlearned.

Despite the efforts of the Catholic Magazine, we are aware of Catholics who are still XY-SO-XY and who are not thoroughly familiar with the present-day situation. We are aware of Catholics who feel that they cannot vote for a Democrat for the presidency because it is a formal agreement with the Roman Catholicism which is totalitarian government.

We wish to say to the latter that this is not true. The Catholic Church has always been opposed to totalitarianism in any form.
Gables Jewelers Constructs

'Holy Spirit' In Gems, Gold

As a schoolboy, he was par-
cially curious about the Holy
Spirit and of everything that he
heard in the cathedral, the
Holy Spirit claimed much of his
attention and still does.

That's why Millard A.
Fillmore, a Coral Gables jeweler,
visited to create in jewels
of metals "The Holy Spirit
Descending on Earth Through
Waves of Fire."

In his spare time during a full
year, worked at a watchmaker's
studio, using all the care
and conscientious artist, Mr.
Onslow gradually added to
his daily work until the work of art
was finished. His thoughts, al-
ways many years old, were fin-
yaugmented by his studies in
and Paul Piu, in rubies, emeralds
and diamonds.

MATERIALS SCARCE

Mr. Fillmore completed the work in a
small studio at 250 Miracle Mile,
Coral Gables, where he regular-
ly produces and repairs all
kinds of jewelry including as-
pieces.

In creating "The Holy Spirit," as much care went into
the shaping of his materials
as went into the fashioning
of his final form, said Mr. Fill-
more in citing the pains and
pleasures of creative work.

Colors and shapes that were
in his design were difficult to
find in Miami. He wrote to
friends in cities - Newark, N.J.;
Pitts., Mont.; New York, N.Y.
to get just the right thing. As
supply increased, he gradu-
ally assembled the work.

It consists of 41 diamonds, on
a wings of a dove which
measures five inches from tip
to tip; 50 topaz rubies presen-
ting tongues of fire; 40
emeralds symbolizing the oceans
of the earth, and gold and pal-
ut symbolizing the contin-
tents. The decorative base is a
mass of natural quartz crys-
als from Brazil.

At his studio, the making
of jewel art is not a cheap
process. Mr. Fillmore spent about
$12,000 on material alone, and
the workmanship is hard to
evaluate in dollars and cents.

Mr. Fillmore, who puts his
jeweled art on exhibit from time
to time, intends to enter "The
Holy Spirit" in a May showing
at the Lowe Art Gallery of the
University of Miami.

TRAVEL CREATIONS

An earlier Fillmore creation,
"Jewel Study in Travel," has ap-
peared in several exhibits. It in-
cludes a miniature steam loco-
motive, bi plane, steamboat,
early automobile and Conestoga
wagon.

Where does the jeweler find
time for the hobby?

"Well, I don't smoke," an-
swered the artist. "When I
need a break of some kind
from the work that I do for a
living, I turn to pieces of jew-
el art."

He explained that years ago in
Europe, he made fine jewelry was fairly popular and
there was a market for it.

"The French and Russians did
some excellent pieces," he said,
"but with the advent of the
Industrial Revolution and its ma-
china, there was a decline in
hand-worked jewelry and simi-
lar workmanship in the arts
and crafts."

Mr. Fillmore recalled that as
a soldier during World War II,
he met a jeweler in Liege, Bel-
gium whose enthusiasm for fine
work, and the ability to create
it, helped to what his own appe-
tite for the hobby.

The talent and patience that
St. Mark Holy Name
To Install Officers

BOYNTON BEACH - New
officers of St. Mark Holy Name
Society will be installed at a
Communion breakfast to be held
on Sunday, May 21.

Following the 8 a.m. Mass,
the breakfast will be served at
Leo's restaurant, Boynton
Beach.

The new officers are: Joseph
Rippel, president; Charles
Seale, vice president; Charles
Brown, treasurer; Robert Hor-
ter, recording secretary; Ralph
A. Quick, Jr., corresponding sec-
retary; Joseph Cavithorne, mar-
al, and Nate Utterback, ban-
er carrier.
Blessing May 13
For New Rectory
The new Holy Redeemer rectory at 3511 NW 7th St. will be blessed by Bishop Coleman P. Carroll at 10 a.m. Saturday, May 13.
Pontifical Low Mass will be celebrated in the Holy Redeemer Church, the sanctuary of which has recently been refurbished.
Holy Redeemer parish is the first mission of the Jesuit Fathers in South Florida.

KNIGHTS OF COLUMBUS of Father Andrew Brown General Assembly presented a chalice in memory of deceased members to Father Eustace Squire (right) who serves migrant workers at St. Ann Mission, Naranja. At left is Leland A. Burt, K.C.M. director of the southern district of Florida, and Anthony C. Calabrese (center) chairmen of the chalice committee.

These PARISH DRUG STORES
Invite Your Patronage
The druglists listed below are located within your parish. They solicit your patronage and hope you will find it convenient to visit their stores when next you are in need of drugs or sick-room supplies.

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INVERING P. FLECK, R. Ph.
Your Complete Drug and Prescription Store
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Red Rd. & Dixie Hwy.
Coral Gables, Fla.

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The Department Store of Sick Room Supplies
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OSAWA, Ont. (N.C) — When
a mother of six children pleaded
guilty to stealing articles valued
at $1.25 from a supermarket,
her fine of $50 was
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who acted as interpreter for
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king woman whose husband has
been unemployed since Christmas.

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Hospitai Patients now view the Sunday Masses
through closed circuit television inaugurated last
week at Mercy Hospital. Arrangements have also
been made for young children to
talk with relatives by phone as their image is seen on TV
in rooms. Similar TV facilities are available for piates at Holy
Cross Hospital in Fort Lauderdale operated by sisters of Mercy.

Servant of the Divine Word were ordained by
Archbishop Egidio Vagnozzi, Apostolic Delegate to the United
States, at the society’s St. Aug-

hinemary.

Papal Envoy Ordains 7

BAY ST. LOUIS, Miss. (N.C) — Five Negroes and two
white priests of the Society of the Di-

as an AID for
KIDNEY-BLADDER DISORDERS!

HOW often do doctors tell
patients to get “plenty of fresh
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thousands of times a day.
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for nature’s own ills.

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Lasted Centuries?

Learned from Page 7

XII — God has entrusted
the world’s salvation to the Im-
maculate Heart of Mary. How
have we responded to this di-
vine mandate?

Do we fly to this refuge in all
our difficulties? It is a unique
one because it is merciful and
understanding, compassionate
and protective. It is a heart of
an all-loving Mother. It is an
easier way to God, because it is
the heart of a Mother whose
love is to form Christ in
us. But first, we must place
ourselves in her hands and in
her heart. That’s what Consec-
ration really means!

How much of this Mass is
offered daily and Sunday in
Mercy Hospital chapel by Father
Orestes Vizcarra, chap-
lain, Sisters of St. Joseph of St. Augustine staff the institution.

Roses Johnson, Rosa Russell, An-
lee Turner, Ardina Garcia,
Bianca Leon, Dolly, Elizabeth
Dolin, Mary Andasome, Gi-
mella Travis, Evelyn Bowby
, Gladys Smalls, Sybil Dixon,
Patricia Nodelman, Philip Au-
atine, Charles Whittle and
Hepo Harris.

Also Gerald Ash, Naomi
Ellen, Elsie Hall, William
Palma, Paul H. Gibson, Paul
Beaver, Robert Jackson, Pat-
ricia Murphy, Alonzo Johnson
and Adine Gayne.

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STATE FARM

INSURANCE

May 12, 1961 THE VOICE Miami, Florida Page 11
SEVEN DOMINICAN Sisters of St. Catherine de Ricci who formerly taught school in Cuba now aid refugees at Centro Hispano Catolico. They are (seated) Sister Anne Marie, Sister Mary Louis and Sister Mary Agatha. Standing are Sister Mary Rosario, Sister Mary Josephinne, Sister Miriam, superior, and Sister Maria Marie. Their schools were closed last week by the communist forces of Fidel Castro in Vedado, La Corona and Cienfuegos.

Exodus to Miami Under Way

Priests, Nuns Fleeing Cuba

(CONTINUED FROM PAGE 1)

will be served by approximately 200 members of the Cuban clergy, making each priest responsible for the spiritual welfare of some 22,500 persons. In the United States, the percentage in average shows that one priest is available to every 700 Catholics.

As the Diocese of Miami coordinates a program of assistance for the priests and religious arriving here, there were reports that some 200 Spanish priests and Sisters were planning to leave Cuba for Spain aboard a government shipmanship Cubandagua expected to dock this week in Havana.

A reliable source in Canada said that special flights may be flown to Havana to transport 120 Canadian missionaries and religious to their monasteries and motherhouses in Canada.

Eight Mexican Passionist Sisters reportedly arrived safely in Mexico City and estimated that 175 American Sisters are still in Cuba.

The first American priest to arrive here from Cuba was Father Edward E. King, O.S.A., director of public relations at the now suppressed Villanueva Seminary in Havana.

A son of Mr. and Mrs. Edwin King of Staten Island, N. Y., he was ordained in 1953 in Washington, D.C., and has taught at the Catholic University in Havana, owned and operated by the American Missionaries of Villanueva, Pa.

FATHER KING was accompanied by three Spanish Augustinian Fathers, Father Jesus Medina, regent of studies; Father Estenio Alonso and Father Manuel Fidalgo. Their arrival was preceded by an announcement from Father James A. Connelley, S.J., provincial of the Augustinians’ eastern province, that it was the order of the province being recalled after being “requested to leave by the Cuban government.”

At Met’s International Airport by Father Eryan O. Walsh, diocesan director of Catholic Welfare, whose staff is meeting all commercial flights from Havana, the priests, all of whom had been under house arrest until May 4, were without funds and denied interviews with anyone. All received a loud ovation from some 200 Cuban refugees many of whom were former students at the University.

WANTED OF REPRISES

Also aboard the Pan American flight Sunday was Fr. Angel Vicente Villanueva. He was an assistant at the Seminario de Camaguey in Cuba until last November. He had been one of three Cuban priests arrested at the beginning of the revolution. He will be joined by two other Cuban priests at the American Embassy in Havana.

The release of some priests from prisons is believed to be due to the intervention of Archbishop Luis Canizares, Apostolic Nuncio to Cuba and dean of the diplomatic corps in Havana, who, it is said, threatened to invoke International Law if the mass arrests of priests continued.

Warm welcome was given to Father Antonio A. Escalopio provincial and Father Julian Bucio, O.S.A., University of Havana, as they arrived in Miami today.

Cherchez what a real Lambeau Field will be. Miami is not a militia purgatory, but rather a haven for refugees. Refugees not only for the rest of the year but for many years to come and for everybody who is ready to accept in manhood.

One refuge report had it that refugees have spent 48 days in a prison in small, crowded cells of 1,500 to 1,600 others. Some receive as many as 50,000 persons who arrived in Havana and Bimantua Tinta and an island.

DESECRATIONS MUST END

At the Cuban government's amnesty, enrollment in carried out quietly and
each priest will be given a new position with a view to putting the nationalization of all private schools, most of which are Catholic, orders of teaching Sisters are being streamed into the island capital from the eastern provinces to seek aid of embassies, of western countries and passage out of Cuba. All of the embassies, with the exception that of the Mexican embassy, were reported crowded with refugees. According to reports, the Mexican embassy was not accepting anyone.

GRANTED ASYLUM

A reliable report said that Manuel Cardenal Argeto, Bishop of Buenos Aires, is still a refugee in the Argentine embassy and that Bishop Antonio Rodriguez Rosas of Piar del Rio has also been granted asylums in a foreign embassy. The only members of the episcopate not under house arrest are Archbishop Enrique Serenans of Santiago and Bishop Alfred Medrano of San Martin de Cienfuegos.

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NUNS EXILED FROM CUBA SAY:

They Can Seize Our Schools
But Not Fruits Of Our Labor

“They can take the buildings but they cannot destroy the fruits of our labors and the training which has been instilled in the minds and consciences of the Cuban people.”

That was the reaction of the Dominican Sisters of St. Catherine de Ricci who staff Centro Hispano Catolico when they learned that the three Catholic schools operated in Cuba by their congregation had been seized.

The American Dominican Academies located at Vedado and La Corona, suburbs of Havana, and in Cienfuegos, have been owned for 8 years by the Dominican Sisters whose motherhouse is at Albany, N.Y.

The academies have been staffed recently by the Sisters of the Sacred Heart, an order of Cuban nuns which assumed operation at the invitation of the American Sisters.

Nuns from the Sacred Heart. Father Henry Daley, O.S.A., treasurer of Villanueva University, reached Miami Wednesday.

In the first days after commercial flights between Miami and Havana were resumed, five Pious School Sisters of Havana arrived in Miami. All had been warned in Havana that any derogatory remarks against the Cuban government attributed to them would bring reprisals against their families still living on the island.

As more than 160 persons continue to arrive daily in Miami from Cuba, described by one refugee as an “island of terror,” reports reaching Miami despite communist censorship confirm that with the nationalization of all private schools, most of which are Catholic, orders of teaching Sisters are streaming into the island capital from the eastern provinces to seek aid of embassies, of western countries and passage out of Cuba. All of the embassies, with the exception of the Mexican, were reported crowded with refugees. According to reports, the Mexican embassy was not accepting anyone.

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Page 12 May 12, 1961
THE VOICE
Miami, Florida
GATEWAY TO FREEDOM

MIXED EMOTIONS are reflected in the faces of hundreds of Cuban refugees who daily line the rail outside U.S. Customs as they await the arrival of loved ones or friends who they hope have been able to secure passports and escape the communist-controlled island.

CATHOLIC RELIEF Services representative assigned to airport is the center of a family reunion as he hands Miguel Pucate to an eagerly waiting family who fled the Castro regime many months ago and came to South Florida leaving the boy in Cuba with his grandmother.

MONEY FROM HOME sent to Cuban with relatives in Miami by parents who have fled the Island. He was released from detention under the first such case to result in his return to the Miami area.

MADRE LILIANA, R.S.M., a Brother of Mercy who came to the Miami area after liberation from communist Cuba, talks to a group of children at Holy Name School. The Children's Hospital is one of several institutions she works with to help Cuban refugees.

SUNDAY ARRIVALS included four Sisters of the Sacred Heart who conducted private academies in Havana until the school was taken over by militia of Fidel Castro last week. The Sisters received a joyful welcome from the crowds outside customs.

DOBROVOLNIK LADIES gather in the lobby of the Hotel Florida to help screen the thousands of refugees who have come to Miami since the Cuban Revolution. Vrijwillisers (volunteers) are also needed in South Florida.

MAMI DIOCESAN agencies assist Cuban religious arriving at Miami's International Airport. Sister Miriam, O.P., superior at Centro Hispano Catolico, gives directions to a nearby convent.

OBVIOUSLY HAPPY to be in the U.S. are these three Pius School Sisters of Havana who arrived on the first commercial airliner to reach Miami from Cuba after a five-day suspension.

TWO-YEAR-OLD Cuban boy is carried into the airport terminal by Sister Manuel and Sister Aquedecta of the Pius School Sisters of Havana, who kept a watchful eye on him during the flight.
Marian Year In Mexico

In Mexico’s Marian Year honoring Our Lady of Guadalupe, Catholic travel there is of special interest.

Pilgrimages and vacation trips to the Shrine of Our Lady, in Mexico City are being offered by Catholic organizations in cooperation with the travel industry, throughout the United States.

In forthcoming issues The Voice will publish news and full details of tours planned by local organizations in cooperation with local travel agents.

Guest Airlines, the only direct non-stop air service between Miami and Mexico City has announced a low-cost tour, a tourist flight, and special arrangements and accommodations for groups planning tours to Our Lady of Guadalupe.

Miami Attracts Cruise Offices

The importance of Miami as a center of the cruise industry was emphasized by Elliot Liman, one of the leading steamship line executives, when he announced the opening of Holland-America Line’s new offices in the Dodge Federal Building, last week.

“Florida is a natural jumping off point for travelers wishing to sail south, South America or anywhere in the world,” Mr. Liman said.

Sixteen ships of the Holland-America Line or its affiliates will call at Port Everglades during 1961 and with the completion of the new facilities at the Port of Miami, South Florida will attract the most traffic of any U.S. port south of New York.

“Practically every Caribbean cruise ship will dock in Miami and Miami Beach, in a few years hence, because the passengers will want to see this fabulous resort,” he said.

Mr. Liman had just completed a round the world cruise aboard his line’s flagship the S.S. Rotterdam, before coming to Miami. As passenger traffic manager for Holland-America Line, he indicated that his firm had for a long been aware of the growing importance of Miami as a travel market.

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**ACROSS THE STREET FROM**
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By Jim Wilbee

From observation we have learned that if there is one thing in the world that people, newly joined as one, want things to go right; it is on their honeymoon. Nothing is so disconcerting as a "foul-up" in the hotel reservations, or on arriving at the airline ticket counter to be told, "Sorry, can't find any reservations for Mr. and Mrs. Jones."

Sometimes it helps to write directly to the hotel manager, to know his name and receive his personal assurance that your room will be ready — no waiting in the lobby.

As a long-time, business-traveler in the Caribbean, Central and South America, this writer is privileged to know personally, practically all of the hotel managers in those areas.

What's your pleasure? An idyllic hideaway wherever everything goes right? Try Bob Scorr's stylish Nausau Beach Hotel or Terry Ryan at the Emerald Beach Hotel, Nassau; Dick DeLaver at the swank Sunset Lodge or Bay Roc in Montego Bay, Jamaica; Charlie Morrow at the Royal Caribbean or Montego Beach Hotel; Don Sutton, owner-manager of the delightful Silver Seas Hotel, Ocho Rios, Jamaica; Sandy Wotkins of the remote and romantic Falcon Hold Hotel, just east of Ocho Rios; Cy Elkins of the gorgeous Golden Head Beach Hotel, Golden Head Beach, Jamaica (careful here, it may not be open all Summer).

In Kingston, try Bob Lake at the Courleigh Manor Hotel; and in Haiti — Bob Bourbon at the romantic Lele; Rene Marin at the famous Checonce or Dr. Rheidal Asal at the delightful Villa Croque in Puerto Rico see your friends Jim Webber or Fred Dietler at the Condado Beach Hotel or Frank Vidal at the swank La Concha Hotel.

In the honeymoons homes of the Virgin Islands, write to Mrs. Rachel Armstrong of the romantic Buccaneer Hotel, St. Croix; in Barbados try Charlie Taylor of the Royal-On-Sea; in Trinidad, Pierre and Paul Deguillemin at the Normandie. Not only are the hotels endless but so are the islands, maybe it would be a better idea just to phone us here at The Voice and perhaps we can help.

It's A Latin American Custom

American women visiting Spain are often surprised to hear men on the street murmur something as they pass. There is no word in English that is the same as the Spanish for this delightful and traditional custom called “piropo” which one encounters not only in Spain but also throughout Central and South American countries of Spanish influence.

Pirro is a well bred compliment to beauty, that needs no answer not even recognition. Sometimes instead of being spoken it might be sung or hummed.

The señorita to whom pirroo a directed usually shrugs bashfully but is secretly pleased with the gentle flattery. The classic Spanish expression, with the raised eyebrows of proud indifference, results.

In the afternoon in Lima, for instance, the pretty girls pretend at window shopping and the passing young men whisper pirro, stretching their imagination to find colorful amusing phrases. Commonly heard in Lima are: "Que Linda, que guapa, como me gustas" meaning "how pretty, how handsome, how I like you."

In Chile pirroo includes more slang expressions for the men seem more mischievous than gallant. Their expression is likely to be: "Linda carabita" meaning "lovely little goat."

In Buenos Aires the custom also reflects masculine condescension: one chauvin man bautlo" which roughly means "my pretty little duckling."

But in Spain pirroo is more flowery. Can you imagine this expression being whispered, say, "under the clock in the Biltmore." New York City? "Bendito sea el corredor que die la luna, con que hicieron la notoria cura que te bautizan," which means, "blessed is the agent who gives the wool of which the capote of the priest that baptized you is made."

There is a sad ending. Policemen in New York have been arresting young Puerto Rican men for what they call "accenting" young women on the street. This the customs of one country become the crimes of another for lack of understanding.

Travel Notes:

For millionaires who are down to their last $19! there's a fabulous 16-day vacation that takes in Mexico City, Taxco, Acapulco and Cuernavaca being offered by Jack Stuart of Holiday Hunters Agency at 5300 Sunset Drive South in Miami. This is essentially a "fun" tour although it includes plenty of free time to visit historic churches, shrines and museums. All in all tours of Mexico City there is a scheduled visit to the Shrine of Our Lady of Guadalupe and to the lovely church of Santa Prisca in Taxco and Cuernavaca. Other items included are the bull fights (if you like'em), sightseeing trips, dancing at practically all of the famous dancehalls nightclubs; smart restaurants for dinner and a show most meals are included in the price and the ultimate in hotels and accommodations. This is a good buy even if you add Guest Airline round-trip tourist class fares of $138 . . . Miss Else E. Petersen, President, Latin American Travel Association, Inc., in the Aimsy Bldg. Miami, describes the best ideas you can have hereabouts, on vacation trips appealing to romantic voyagers. She has researched the entire field of colorful "off beat" vacations and tram trips and travel agents regard this kind of travel hardly "sizable" enough to pay for the effort of planning. But Miss Petersen has toured most of the world in this low-cost fashion, as a travel writer, and speaks with authority on her interesting discoveries in far away places.

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Diocese Pilgrims Will Visit Historic Churches of Madrid

During their four days in Madrid, these summer pilgrims from the Diocese of Miami will view the historical and cultural landmarks of the Spanish capital and have sufficient time also for visiting shrines and cathedrals.

The group is scheduled to reach Madrid on Aug. 7, on the month-long Shrine Tour of Europe that will include sight-seeing in France, Germany, Switzerland, Spain and Portugal.

Under the spiritual leadership of Father David J. Heffernan, the pilgrims will leave the U.S. on July 15 and return on Aug. 17.

TO VISIT ESCORIAL

In Madrid they will reside at the Hotel Plaza and spend their first morning as they wish. In the afternoon, a trip will be made to Madrid’s Town Hall, Mayo Square and Retiro Park.

They will also visit a bull ring and see the artistic treasures of the Prado Museum.

On the day following, a visit will be made to the Escorial, the burial place of the Spanish kings. Tourists will later enter the impressive memorial of the Spanish Civil War which is known as the Valley of the Fallen.

Accommodations in Madrid as elsewhere on the trip will be first class. The traveling will be done in an air-conditioned motor coach.

FORTIFIED CITY

On the third day of their visit to Madrid, members of the group will make an excursion to the city of Toledo, the ancient capital of the Visigoths. There the pilgrims will tour the mighty walls and gate of the fortified city and call at the house of El Greco, the famous Spanish painter.

Concluding their stay in Madrid, the group will leave on the fourth morning and drive through the castle country which leads eastward to Avila.

Steps remaining on the itinerary, after Avila, include Salamanca in Spain, and the Portuguese cities of Bumaco, Fatima and Lisbon.

Reservations for the diocesan tour are still available. Persons interested should contact Therese Beckman, representative of the Munson Travel Service, Ainsley Bldg., 14 NE 1st Ave., Miami, FL 33131.

Shepard’s Nurse Tells Of Prayer

PATRICK AIR FORCE BASE, Fla. (N.C.) — The personal nurse to America’s first space voyager, Conrads Alan B. Shepard, Jr., said here she “prayed them all over” for the success of his flight.

Air Force Lt. Duboise O’Hara, who has served as personal nurse to this country’s seven astronauts for several months, said, “I didn’t have too great a fear for the success of the space flight.”

“I knew it would be a success,” she added, “and I feel that the countless prayers and the many, many Rosaries and everywhere played a great part in its success.”

Miss O’Hara, who became a convert to Catholicism on Easter day, 1960, also said: “I prayed while Commander Shepard was waiting up, and just before the flight and during the flight — whenever I got a free moment.”

The 35-year-old Air Force lieutenant, nicknamed “Dee” by the astronauts, said she “prayed all day” and then some, from 7 a.m. the day before the flight until midnight the day after it. She stated that Commander Shepard, who flew 115 miles into space, was “very calm” and “very confident” before the flight, and appeared in “exceptional condition” when he arrived at Cape Canaveral for a medical checkup.

WASHINGTON (CNS) — A mother with a knack for helping engaged couples click in marriage has been named National Catholic Mother of the Year.

The honor went to Mrs. Margaret McPartland, mother of five girls, who is a member of St. Helen’s parish, the Bronx, N. Y.

The 43-year-old mother, who became a Catholic in 1941 and has been married 26 years, was chosen by the National Catholic Conference on Family Life from among scores of nominees.

TO RECEIVE MEDAL

Mrs. McPartland was announced jointly by Bishop Christopher J. Weldon of Springfield, Mass., Episcopal Moderator of the Family Life Bureau, National Catholic Welfare Conference, and Dr. Frances C. Rother of Little Rock, Ark., president of the family life conference.

Mrs. McPartland will receive the J. P. Hayes gold medal from Francis Cardinal Spellman, Archbishop of New York.

Her husband, John, who is chief clerk of the Bronxville Court, said he is honored that his wife was named for such an outstanding award. “She is truly the heart of our home,” he stated, “and she certainly has done her part in imparting to our children a true Christian philosophy.”

Mrs. McPartland and her husband are the sponsors of the New York Christian Family Movement Federation. She is a Girl Scout leader in St. Helen’s parish, a member of the Girls Auxiliary.
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By Priest As Marriage Ceremony Begins

Couple Advised On Solemnity Of Nuptial Vow

At the very beginning of the marriage ceremony, the priest who is to be the official witness of the church, gives a brief exhortation to the young couple, reminding them of the seriousness of the step they are about to take and the solemn promises they are to make. The priest may vary this exhortation or he may use the same one for each ceremony. The following is one used commonly in this country.

Dear friends in Christ:

As you know, you are about to enter into a union which is most sacred and most serious. This union which was established by God Himself. By it, He gave man a share in the greatest work of creation, the work of the continuation of the human race. And in this way He sanctifies human love and enables man and woman to help each other live as children of God, by sharing a common life under His fatherly care.

A HIGHER BEAUTY

Because God Himself is its author, marriage is of its very nature a holy institution, requiring of those who enter into it a complete and unrestrained giving of self. But Christ our Lord added to the holiness of marriage an even deeper meaning and a higher beauty.

He referred to the love of marriage to describe His own love for His Church, that is, for the people of God whom He redeemed by His own Blood. And so He gave to Christians a new vision of what married life ought to be, a life of self-sacrificing love like His own.

It is for this reason that His Apostles, St. Paul, clearly states that marriage is now and for all time to be considered a great mystery, intimately bound up with the supernatural union of Christ and the Church, which union is also to be its pattern.

This union then is most serious, because it will bind you together for life in a relationship so close and so intimate, that it will profoundly influence your whole future. That future, with its hopes and disappointments, its successes and its failures, its pleasures and its pains, its joys and its sorrows, is hidden from your eyes.

You know that these elements are mingled in every life, and are to be expected in your own. Some times it may be a time of knowing what a bear, you take each other for a bear or worse, to be in health, until death.

Truly, then, this is a very solemn act. It is a solemn act, as are all acts.

And when one marries, he or she is presenting to the world, to the world the complete surrender of a part of his or her self and self to another person, who is to be his or her life companion.

And when one marries, he or she is committing himself or herself to a life of suffering and joy, with the hope that God will bless him or her and help him or her to make his or her marriage a happy one.

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How Long An Engagement?

By MRS. IRVING A. DEBLANC

An engagement should last long enough for a person to be sure he should marry this particular person. This is a time to plan for marriage, to get help used to the couple as a couple and for the couple to feel the "oomph" of this parting.

A reasonable engagement period varies, depending on how far along the couple has glanced before betrothal, how much they give to each other, after becoming engaged, whether they are separated or not, how mature both are, etc.

A couple who spend this period many miles apart need and spend chiefly upon letters an their communications will need more time in months than a couple who see each other every day. Engagements as a rule should be measured in months and not in weeks. As a rule, there are too many drawbacks.

LOVERS' QUARRELS

One of the most frequent occurrences during the engagement is in the lovers' quarrels. A quarrel is a "new" force, he is personally wrapped up in this individual, and what he says is important because they are so close in affection. A person who loves a woman is more than anyone else. But love for her grows there is an increase in the number of points of friction. The strength of one's love may be lessened by these small changes, becoming a minor in a major sense. If one's strength is broken, it may only indicate a growth of the "new" force. If these quarrels are not important, "love" they are settled, however, is most important.

A true love will be humble and admit when he or she is wrong. Never will there be a disagreement into a verbal lashing of the other. They will attack the problem, not the person.

Often other people brought into the quarrel widen the breach instead of helping to bridge it. But a wise neutral third party, occasionally a minister or teacher, will quickly detect the real problem and help the couple understand themselves and the problem.

If conflicts between a couple become increasingly frequent and difficult a postponement of the wedding should be considered. If one continues to lose ground in the ability to adapt to a flavor, a break-up may be the best solution.

Engaged Couple's Prayer

O Heavenly Father, my heart is filled with a happiness so wonderful, I am almost afraid. You have sent me one who seems all worthy of my deepest love, I thank Thee for joining our paths. May I prove to be a Christian bridegroom and add to her (his) strength among all the temptations that beset these impulsive hearts of ours.

Let us, in fact, as an engaged couple can, begin now to pray together, play together, work together, suffer together, love together.

Inspire me to prepare not so much for the wedding day as for married life, not so much for the bridal banquet as for the Wedding Feast in Your Heavenly Home.

Let me see that as important as love is, it is still not enough — moral virtues are a vital part of love. Too, if we have love and virtues, but not Your Divine Grace, we yet shall fail.

May we now give to each other love, purity, honest trust, devotion and be worthy someday to pledge ourselves to another at Your altar in the holy vocation of Matrimony.

Annex.

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JUNE BRIDES! Rent your wedding gown at SHAYVER'S, 7941 N.E. 2nd Ave., Little River. These gowns are not only of the very latest in quality, home made, or second grade in any way. They are extremely fine, expensive stock, may be rented for a fraction of the cost. Rental prices from $20 to $40. Bridesmaids' dresses and mother's dresses. Formal rentals for men, too. Call for appointment PL 7-1421.

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Your Wedding Permanent? It should be soft, yet chic! You will find skilled and experienced operators at MIAMI SHORES BEAUTY SALON, 9612 N.E. 2nd Ave. They are having a spring and summer special on famous name permanents from $5.95 and a beautiful bridal bouquet and fine lead crystal by Tiffany and complete line of silver by International, Hunt and Heirloom. See you for yourself, this dress, PL 4-6697.

Brides! I Have News for You! See the new Brides' Room at LITTLE RIVER JEWELRY CO., 8001 N.E. 2nd Ave. Register your patterns here in Silver, China and Crystal. They have displayed beautiful Florentine-Brocaded China, completely vitrified, fine leaded Crystal by Tiffany and complete line of Silver by International, Hunt and Heirloom. See you for yourself, this dress, PL 4-6697.

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With Joan

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When You're Shopping Mention The Voice

A Double Ring Cake For The Bride-To-Be

Are you wedding minded this spring? Perhaps you are a
friend of the bridal couple and plan to entertain at a shower,
tea, a groups party or even a rehearsal dinner.

The next two weeks this column will offer recipes for
gala party fare to especially honor the sentimental twosome.

The delightful double ring cake featured this week is an
excellent choice for a bridal show-
er for evening refreshments or
dessert following a luncheon or
dinner.

And best of all it takes such
little time to prepare when
you start with two lovely
 angel foods from your baker.
This tastefully frosted and
decorated twin cake will
serve 30.

If you're planning a shower
luncheon for the bride to be
keep the menu simple and in
good taste. Choose foods that
can be prepared in advance and
free you from last minute menu
worries. For instance, chicken

DOUBLE RING CAKE
2 large bakers angel food
chocolate cake rings
1 cup or more butter cream

To produce "double ring" effect, overlap two large (12")
paper doilies on a cake have made by covering with aluminum
foil, a 16-inch x 12-inch piece of heavy cardboard. Next, place
one of the cakes in the center of one of the doilies and rest
the second cake on top of the first so that the cake rings
interlock. Using the tips of a fork, mark the position of the
top cake on the lower one. Set the top cake aside and cut
away and remove the marked section. Then form a figure eight
by taping the whole cake against the cut surface of the other.

To decorate the cake: Frost with about 2 cups of the
butter cream frosting. Fill a pastry tube with the remaining
frosting and decorate. Form two small hearts at upper center
of the interlocking cakes. Using a tiny heart-shaped cookie cutter
to mark the positions, then outline with tiny rosettes and fill
center with silver candy shot.

Yield: 20 servings.

BUTTER CREAM FROSTING
1 cup butter
6 cups sifted confectioners' sugar
2 egg whites

Cut butter into confectioners' sugar with pastry blender
mixture resembles corn meal. Add egg whites (unbeaten) and
cream of tartar. Beat very well, until forming its
its shape. If necessary for easier spreading this rust ring of
frosting with a little cream. Frost and decorate as above.

STRAWBERRY PUNCH
1 (12 ounce) package frozen
strawberries
1 (16 ounce) can frozen
orange juice concentrate
1 (6 ounce) can frozen
lemonade concentrate

Thaw strawberries. Combine orange juice, lemonade con-
tent; chill. Add thawed strawberries and ginger ale when to
serve. Pour over ice cubes in punch bowl. Garnish with
fresh strawberries and orange slices.

Yield: 2 quarts of Strawberry Punch.

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Hialeah Holy Name Elects New Officers
HIALEAH — Vincent De-
ani has been elected pres-
fall of the Holy Name Soci-
Other officers who were
installed by Mons. Jos.
Barry, spiritual leader:
include: Robert Landis
vice president; Robert
second vice president;
Frank Hepp, secretary; Arthur
Tausky, treasurer, and Al
Hoffman, marshal.

The society is currently
ating the parish Holy Drive which will be open on
Friday, May 1 from
7-11 p.m.

Jesuit Superior Ailing
ROME (NC) — Father
B. Janssens, S.J., Superior
temporarily delegated all
ministerial power to his
L. Swain, S.J.

The Voice May 12, 1961
Page 22
St. Mary Hospital, W. Palm, Open To The Public this Monday

WEST PALM BEACH — Members of St. Mary Hospital Women’s Auxiliary will be honored guests during an open house today (Friday) in observance of National Hospital Day.

The event will feature a special performance by the hospital’s choir and a reception for guests and hospital staff. The open house will be held from 2 to 4 p.m. The public is invited to attend.

The Auxiliary will also be hosting a fashion show featuring new collections from local designers. Guests are encouraged to dress in their finest attire.

The event is free and open to the public. For more information, please contact the Auxiliary at (561) 888-1234.

St. Mary Hospital, W. Palm, is a 300-bed, acute-care medical center located at 1234 Main Street. The hospital is a member of the St. Mary Health System and is dedicated to providing high-quality care to the community it serves.

From Hospital Auxiliary

MERCY HOSPITAL Auxiliary will install Mrs. Mitchell Senior, left, as president, during luncheon on Wednesday, May 17 at Riviera Country Club, Mrs. William Urankan, right, outgoing president, is the 18-year-old women’s auxiliary.

A $10,000 donation to Mercy Hospital from the women’s auxiliary will be presented during the annual installation luncheon on the day of the event. The donation will be used to support programs at the Mercy Hospital and to help fund the construction of a new patient care facility.

The event will feature a keynote address by Dr. John Doe, a renowned specialist in the field of medicine. The luncheon will also feature a silent auction and a raffle to raise additional funds for the hospital.

Service pin recognition of 500 hours will be presented to one outstanding volunteer.

MRS. C. E. DAVIS, chairman of the newly organized Auxiliary in Holy Redeemer parish.

Other officers are Mrs. Donald Ashby, vice-president; Carleton Rafter, secretary, and P. W. Wyche, treasurer.

Committee chairman include Cassandra Taylor, social worker; Deloris James, physical; Deborah Plessey, religious, and Cyrus Jelivette, cultural.

The Auxiliary’s mission is to support the hospital’s mission of providing high-quality care to the community. The Auxiliary is grateful for the generous donation from the women’s auxiliary and looks forward to continuing its support of the hospital.

The event is open to the public and registration is encouraged. For more information, please contact the Auxiliary at (561) 888-1234.
Barry College Senior Elects 3 Floridians Off

Three Floridians have been elected officers of the 1961-62 senior class at Barry College.

During recent elections Miss Marga O'Connor of Chalatohnaque, named was president of the student body; Miss Linda Bevilacqua of South Miami was elected prefect of Our Lady's Sorority and Miss Rita Rispel of North Miami was named campus queen.

A daughter of Dr. and Mrs. J. B. O'Connor, Marga is a major in sociology who served as secretary of her freshman class, vice-president of her sophomore class and is currently social chairman of the juniors. She is a member of the Liturgical Choir and serves as Sorority secretary.

INSTALLATION SITE

North junior class, Linda is the daughter of Dr. and Mrs. Michael Bevilacqua of Ephphany parish. An elementary education major, she has been a member of the Liturgical Choir for three years, was a freshman counselor and is active in the college athletic association. For the past three years she has been a member of Lambda Sigma.

A native of Hawthorn, Conn., who now resides with her parents, Mr. and Mrs. John Rispel in North Miami, Rita is a French major who was graduated from Miami Edison High School.

Mothers Club Forms At Chaminade High

NEW CLASS officers at Barry North Miami, campus queen; Miss Linda Bevilacqua, South Miami, Sorority prefect; and Miss Marga O'Connor, Chalatohnaque, student body president. Installation will be May 28.

Singles Club Ball To Aid Camillus

A Charity Ball sponsored by the Miami Catholic Singles Club will be held at 8 p.m., Sunday, May 14 at Immaculata, Academy, 3001 S. Miami Ave.

Entire proceeds from the semi-annual benefit will be donated to Camillus House, refuge for homeless men operated in downtown Miami by the Little Brothers of the Good Shepherd.

Music for the semi-formal dance will be provided by Johny Masters and refreshments will be served.

Donations of wearing apparel and other items which can be used at Camillus House will be accepted during the evening.

Final plans for the ball will be discussed during a business meeting scheduled tonight (14th) at 8 p.m. in the Dade Federal Savings and Loan Association Bldg., 500 7th Ave. Prospective members are urged to contact Miss Barbara Luckner, membership chairman, at TU 5-1986 for further information.

Margate Club Seats Officers

Margate — Mrs. G. Murphy was installed as president of St. Vincent de Paul Catholic Women's Club during a communion breakfast Sunday, May 7.

Mrs. W. Gallagher conducted the installation ceremonies during which Mrs. W. Teasdale assumed her duties as vice-president; Mrs. R. Hile, recording secretary; Mrs. F. Barcia, treasurer and Mrs. G. Wyand, corresponding secretary.

Guest speaker during the breakfast which followed Mass in St. Vincent Church was Mrs. Julian J. Elson of St. Little Flower parish, Coral Gables, president of the Diocesan DCWW.

Father Joseph E. Beaumont, spiritual moderator, was guest of honor.
How Much Freedom Should Child Have?

By FATHER JOHN L. THOMAS, S.J.

How much freedom should children be permitted in order to develop as normal, happy children who will retain pleasant memories of childhood? Our friends have four little boys ranging from four to 10 and insist on giving them complete freedom at home and elsewhere. The neighbors have tagged them "the little demons." Our friends claim that this freedom or "letting them grow up bitter and resentful. We know "boys will be boys," but aren't there limits?

The idea of raising children has shifted so frequently in the last 30 years that I suppose we shouldn't be too surprised if some parents remain utterly confused. At present, the weight of opinion is swinging back from the irrational interpretation of the "Montessori" method-vague 15 or 30 years ago to what is called a developmental approach. This attempt to gear training practices to the assumed changing needs of children as they grow involves various stages of development. The training received at each stage is supposed to prepare the child for the next step in the developmental theory, perhaps, if only we knew more about the stages and the training practices appropriate to them.

Your letter reminds me of the cartoon depicting the caustic mother who has taken her little "monsieur" to the psychiatrist. He has evidently just explained to her that the child is insecure, and she replies, "I don't know whether he is insecure, but I can assure you the rest of us are." "Permissiveness carried too far spells chaos in the family - neglected children and frustrated parents.

What you friends seem to have fixed on is their child's ability to function in the end of a theory, current a generation ago, was that children would develop best if left to their own devices. All parents should do was to remove the conventional obstacles - and stand around to pick up the pieces the child would know, or discover through experience, what was best suitable to his peculiar needs.

The Cult Of Permissiveness

Some traces of this theory still remain in our educational system. Not too long ago, I attended a teachers' conference during which a student representative read a report insisting that the right of others were respected. Of course, the resultant little monsters don't evolve into big monsters; they just don't grow up, for they never learn to control their emotions or overcome their childish self-centeredness. Fortunately, with the exception of a relatively few couples like your family, the majority of modern parents recognize that some controls and discipline are necessary, at least for their own peace of mind.

 Adequate Preparation For Life

Judging from the contemporary literature in the field, the current ideal held up to parents is to raise their children as companions, to understand, satisfy, and please them. Parents are urged to "enjoy" their children, to be consistent if reasonably flexible in discipline, and to grant them considerable freedom in choosing their life goals and standards. This sounds reasonable, considering that modern children should be raised to live in a complex, changing, highly organized society in which they must learn how to get along with a great variety of persons and pressures.

But a second look at this ideal reveals that it stresses technique rather than concern, the "how" rather than the "what." To raise a child as a comfortable, understood, satisfied individual is not, in itself, an adequate preparation for life in our affluent society. What life goals does the child have? What values does he cherish? What basic principles and norms has he acquired to guide him in his adult activities?

Men are not mice - or contented cows, either. The utter

permissiveness practiced by your friends may produce little monsters; the goal-less, frustration-free, comfort-motivating methods so popular today may turn out a generation of satisfied, shallow little moral eunuchs; but if training is to prepare children for life, they need to be given worthwhile goals to aim at and a set of principles enabling them to "make sense" out of their widening experience. It's not techniques but content that really counts.

Father Thomas will be unable to answer personal letters.
Youth Conference May 20 at Miami Beach

CYO Groups Of Diocese Urged To Pick Delegates

Parish units of the Catholic Youth Organization were urged this week to select delegates who will attend the diocesan youth conference on Saturday, May 30.

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YOUTH FOLD PLAN
"And one purpose of our conference is to acquaint leaders with the four-fold plan which we intend to adopt for the spiritual, cultural, social and athletic betterment of our young people," Father Dockrell said.

The principal speaker at the conference will be Father John J. Cummiff, field representative of the Youth Department, National Catholic Welfare Conference.

According to Father Dockrell, each parish will be represented at the meeting by four CYO officers, four committee chairman and two adult advisors.

"COUNCIL PLAN"

The conference will begin with an introductory talk by Father Dockrell followed by an explanation of the CYO "council plan" by Father Comniff.

Participants will recess at 12:45 p.m. for lunch and a meeting of the adult advisors.

In a session at 1:30 p.m., there will be a presentation of the services and materials available through the CYO to the parishes. The Diocesan Council, N.C.W.C. A discussion of Catholic Youth Week will follow. After a special address for young people starting at 3:00 p.m., the conference will be at adjourned.

Youth Adoration Day will be observed nationally on Sunday, May 21, the day following the leaders' conference. Members of the diocesan CYO will join with young people across the country in the spiritual observance.

Boys and girls are being urged to receive Holy Communion on the morning of Youth Adoration Day to spend 30 minutes in prayer before the Blessed Sacrament later in the day.

YOUTH ADORATION DAY plans have been drawn up by Father Walter Dockrell (right) and others drawn up in the diocesan Catholic Youth Organization. From left: Albert York, CYO advisor, Holy Family parish; Father James Henry, CYO moderator, Holy Family parish; Mrs. Marilyn Belt, CYO advisor, St. John the Baptist, and Donald Alphogn, parish; Family CYO. All parishes will hold youth conference, May 30.

Rosarian Student Wins Scholarship

WEST PALM BEACH — Miss Mary Beth White, a senior at Rosarian Academy is the recipient of the highly competitive Siena Alumnae scholarship.

Siena Heights College in Adrian, Mich., is administered by the Sisters of St. Dominic of Adrian who also staff Rosarian Academy and Barry College, Miami Shores.

The daughter of Mr. and Mrs. Harry L. Witte of Brocklech, Miss Witte is a member of the National Honor Society and student council. She has served as captain of the academy softball team, on the Sociality Council and holds a record of perfect attendance.

Epiphany CYO Names New Slate Of Officers

New officers of Epiphany CYO were installed recently by Father Oscar Carlson, CYO moderator, during ceremonies which included dinner and a dance.

Don Caravella took office as president; Peter Schaeffer, vice president; Suzanne Aceche, secretary, and Judy Chilson, treasurer.

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"You'll Always Save Here"

By Doris R. Peters

YOUTH IS ASKING.

"What's Best Way To Get Out Of Trouble In Class?

Dear Doris:

Almost every day I get into trouble in the classroom. My lesson aren't too bad but I know I could do better. I try to control myself but I can't.

Troubleome

The devil finds work for idle hands; keep busy. That's the best way to stay out of trouble.

You say your lessons could be better. Well — make them better. Only you can do it. Since you're intelligent enough to recognize your own faults use that intelligence to get seriously interested in school work. Each time you find yourself drifting in class make an extra effort to come back. It won't be easy but it can be done. And you'll have to learn an important lesson — the best way to control oneself is by hard, persevering effort and determination.

The strongest motivation should be a desire to fulfill your state in life — that of a student. When you pay attention in class you don't have to spend as much time on homework. And at a last consideration, remember you are now building by your actions, the kind of a future you will receive when you graduate.

Employers are as interested in your attitude as they are in your grades. And they are generally not interested in the class clown.

So, don't be short sighted. Use your power and be deter-

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Catholic high school band in Dade
has been organized at Archbishop Curley
High School by the Holy Cross Brothers. The band will be heard in concert in their school cafeteria on Tuesday, May 16, under the direction of J. Glinski.

Columbus vs. Curley For Title?

Columbus Team Seeks Laurels At Track Meet

Christopher Columbus High take a six-man team to the Class A track meet today after the Explorers finish fourth in the district elimination last week at the University of Miami track.

Steve Legoule will be the Columbus contingent for winning the mile run at district meet with a 4:13.2. Legoule also had a winner in rifles and in Ellison who tied for the 800 yard relay, the 410 yard relay and the 440 yard relay.

Explorers Schedule 10 Football Games

Christopher Columbus High will play a football schedule next fall against the same schools faced in 1960.

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Mientras Castro crucifica a los cristianos

En Cuba, el Comunismo ya no es una simple palabra, una teoría o una ideología. El Comunismo en Cuba es la más trágica y brutal realidad. Mientras los católicos acuden aquí y allá, tranquilamente a la iglesia los domingos, las iglesias de Cuba están cerradas o vigiladas por tropas del ejército comunista, mientras los rojitos arrojan a la cárcel y las monjas se ven despedidas y privadas de las escuelas en las que por años han enseñado las verdades de la fe a los niños cubanos.

Pues bien, los cubanos han podido ver ahora con sus propios ojos la violación de los sagrarios y la profanación del Santísimo Sacramento. No es extraño que un gobierno que niega a Dios, profese la Eucaristía, que Dios, presente por amor en la Santa Hostia, esté en medio de sus hijos y hombres.

¿Qué significa para nosotros los católicos que vivimos en los Estados Unidos esta constante lucha entre el Cristianismo y el Comunismo, entre la Eucaristía y la Hostia, entre Dios, presente por amor en la Santa Hostia, y Dios presente por amor en la Santa Hostia que en el mundo latinoamericano, en la parroquia de Novaia, una joven millas de ese infierno, quien se ha puesto de rodillas en oración ante Dios para desagraviar a Nuestro Señor por estas cruces de Cristo en Cuba. Hace dos mil años acudimos a los cristianos, Cristo se lo apareció, se lo muestra y se lo honró, y hoy nos tenemos que acerar a un puñado de cuadros de nuestros hermanos.

No hace muchos años el Papa Pío XII, en sus cartas a los medios cristianos, esta situación del mundo era una trágica realidad para esos llamados a ser hombres. Ahora parecen inclusoarios aquellos católicos que no se dan cuenta del peligro que caminan. Es posible que en este mundo de gobierno que negue a Dios, en este mundo de gobierno que ensucia al Señor, puedan dar a conciencia en las manos de aquellos que dicen ser gratuitamente... las más elementales cualidades humanas.

La situación de Cuba está pendiente a las consciencias aquí en los Estados Unidos. Que quien cree en Dios, quien se honra a su Señor, pueda conocer, y, como se ha puesto el caso en Cuba, se honre a la Señora en la práctica de nuestro deber.
Protejan las Iglesias en Cuba, Durmiendo en
Ellos Milicianos Armados y Grupos de Mujeres

Entre las 400 personas, o
más, que llegaron a Cuba,
vinieron cinco sacerdotes y
muere monjas cubanas, al rea-
muerte después de cinco días
de suspensión, el servicio co-
mercial aéreo entre la isla y
los Estados Unidos.

Los Padres de la famosa
Universidad de Villanueva,
institución operada y — es
propiedad de los «
icínicos de Villan-
vuelo y se presentaron en el
La embajada en la isla

Ayuda a Páises Subdesarrolladas

UUTECHR, HOLANDA — (N.F. — El secretario gen-
al de los Sindicatos Católi-
co Holandeses, William Le-
brand, anunció que se mo-
vinieron durante el
mes de abril una coleta para
los países subdesarrollados.

La Persecución Religiosa en Cuba

Intervienen Tres Escuelas de las Dominicas

"Pueden apoderarse de los
equipos, pero no destruir los
frutos de nuestro trabajo ni la
experiencia sometida a las
consecuencias de la parte
en Cuba".

Esta fue la reacción de las
Hermandades de Santa
Catalina de Riciel, quienes
dirigían el Centro Hispánico Ca-
tológico, en el que tres
hermanas que la Congregación
mantenía en Cuba habían

Las Academias de las Do-
nicas Americanas cuyas casas
matriz está en Alpsine, New
York, están anidadas en el
Vedado, y la colonia, sub-
urbana de La Habana, y en
Cienfuegos, han sido propie-
dad de las Dominicas por es-
pósito de 60 años. Reciente-
mente fueron sustituidas por
las Hermandades del Apostolado
del Sagrado Corazón, orden de
Religiosas cubanas que ac-
milan esta responsabilidad.

Las Hermanas Casteñas
están planeando el retorno a
sus dos cooperativas en La
Habana, dijo Sister Miriam.
El total del alumbrado en
las tres academias, cuan-
do las clases terminaron la
semana pasada, era de 1475
alumnas en los grados com-
prendedores. El teleférico de
la Habana, desde el teleférico

Sister Miriam O. P., quien
excluyó, por 12 años en Cuba
y que actualmente es Supe-
riora del Centro Hispano Ca-
tológico, dijo que la noticia de
la ocupación de dichas aca-
días por las fuerzas de Cast

Las Señoritas foram habitualmente en las últi-
mas misas celebradas en las capillas de las colegios antes de que llegaran a las milicianas. Las Hermanas Casteñas

El primer padre americá-
nico que llegó a los Estados
Unidos, desde que Fidel Cas-
tro proclamó el primero de
Mayo que todos los religiosos
extranjeros serían expulsados de Cuba, fue el Padre Edwin F. King, O.S.A., Director de Relaciones Públicas de Villa-
nueva. Era acompañado por el Agustín español, Padre Alberto Medina, Regente de Estudios; Padre Esteban Alon-
só y Padre Manuel Fidalgo.

También venía en el avión de la Pan American el Pa-
dre franciscano Ángel Villa-
Bona, que consiguió asilo en la
Embajada de Venezuela en
La Habana hasta que pudo salir.

Cerca de 200 refugiados cu-
banos estaban en el aeropuerto
terrieron difíceles los hijos de madres y

Fachada del Colegio de las Dominicas en la ciudad de Cien-
fuegos, Cuba, que ha sido recientemente intervenida por las
milicianas rumbo a Fidel Castro.

Las Beateras Padres Agustinos Alberto M. Zélina, Manuel Hidalgo, Esteban Alonso y Edén
Kling, Regentes de la Universidad Católica de Villanueva, a su llegada a Miami, con el
Padre Bryan O. Walsh, Director de la Beateria Católica de la Diócesis de Miami.

Edificio principal de la Academia de las Dominicas en La Coronela, un suburbio de La Haba-
na. El oeste de los colegios en que recientemente ha sido ocupado por las milicianas.

¡Subscríbase a "The Voice"!

May 12, 1961 THE VOICE

Miami, Florida Page 29
God Love You

Most Reverend Fulton J. Sheen

When the Jews crossed the desert they were guided by a pillar of fire by night and a pillar of cloud by day. Most of us value a fire to brighten the darkness, but few of us realize that a shining cloud, a silver lining, may have a silver lining, but it is not to be forgotten that the sun itself has spots. Adversity has its trials. But what of prosperity? The thorn is not man's greatest calamity: the rose, too, has its dangers. Want is terrible, but what, O Lord, of sufficiency?

Take the case of Ezekiel, one of the great Jewish heroes. Having asended to the throne of Jerusalem, he reopened and restored the Temple with the offerings of his people. The summer of prosperity was at hand. Then when among the Ezekiel's fall, for he had the wrong kind of security—outer gold rather than inner gold, the pomp of plenty rather than treasures thieves cannot steal. Because he had ignored the fact that a wealthy man must be his brother's keeper as well as his own, "he brought punishment upon himself, on Judea, too, and Jerusalem, and them, and during a later reign Babylon destroyed Jerusalem.

May we learn to dread not only the abyss but also the lull. The flowers grow great and bright. The desert of the spiritual life, but he could not stand the green pastures. Don't let this happen to you. As your prosperity grows—let it bring with it the means to care for your brother. One of the best ways to provide for both spiritual and temporal welfare is an annuity— with The Society for the Propagation of the Faith— for the income is yours during life, and after your death it goes to the Church. The Holy Father has transferred the capital to his at death. And he transfers it to the poor of the world.

Think well on this during the summer of your life, when all is going well. What more beautiful way to thank God for life's blessings than to lay some of them at death in the lap of the Vicar of Christ. He does not need gold, but he needs you. He does not need brick, but he needs you. He does not need grain, but he needs you. He does not need clothes, but he needs you. He does not need shoes, but he needs you.

GOD LOVE YOU to Mrs. J. H. for $100 "For the return of my husband to the Church." . . . to F. R. for $1 "I received this for my fourteenth birthday. I want the mission to have it. I hope to get a part-time job next year and send you part of my wages. After two years of high school I hope to enter a college." to L. R. for $5 "I am sending this donation for a favor I did not receive, although I wanted it very much. Knowing His Wisdom, I accept His decision." to Mrs. J. S. for $5 "To thank the Infant of Prague, His Holy Mother and St. Jude for special favors.

As you pray the multicolored WORLDMISSION ROSARY, remember that the white decades is offered for the Holy Father. Then remember that the Victim of Christ has said that The Society for the Propagation of the Faith "must be first and primarily aided." Send your request and an offering of it and we will send you the WORLDMISSION ROSARY.

SHEENE COLUMN: Cut out this column: pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Propagation of the Faith, 205 Fifth Avenue, New York, N.Y., or your Diocesan Director, Rev. Neil J. Fleming, 6301 Biocane Blvd., Miami, Florida.  

Strange But True

By M. J. MURRAY

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The Question Box

Strange But True

Story of Cana Feast is Full of Symbols

By MSGR. J. D. O'NEAL

Q. For a long time I have been pondering over the Marriage Feast, Matt. 21:1-14. Why had there not been a garment cast out into the sea?

A. The story of this wedding feast is full of symbols. One of the most important is the king who invited the guests to God. The son of the king is Jesus Christ. The Holy Spirit is the spiritual union between Christ and his Church. The wedding feast is the abundance of grace poured out by the Son to lead to the heavens. The servants who were sent out to invite the guests were the Apostles, the Church, and the people of God. The feast itself was the Sacraments of the Jewish nation. When they refused the invitation, the Apostles were sent out to invite everyone to the wedding feast, to the Gentiles of all nations. Then the king enters: the Judge of all men. And the marriage of the Church is a solemnization, a symbol of the marriage of the Church with the Lamb. If the invitation is not enough; they may use the life of grace which the Church provides. In general, the king is the Jewish people, and the person who is the beginning of a marriage is the Church. The people of God are invited to enter into that life of grace which is the marriage of the Church with the Lamb, to live up to his calling. He does not put on the garment of grace; he is born for it.

Q. If a Catholic girl marries, is she married in the Church? If she is married by a Protestant minister, are they truly married? What does the Church teaching require of the girl who wanted to remain in the Church and how would it be accomplished?

A. No, they are not truly married unless they can prove that they were married validly only before a priest, and two witnesses. If the girl wishes to remain a Catholic she should not marry this boy and get properly married to him.

Q. Our pastor has announced that he does not want any children to be born in his parish. What does this mean?

A. It means that he does not want any children who are not born in the Church. If it is correct that it would be against the Church's teaching, he would not want children. If it is correct that it would be against the Church's teaching, he would not want children. If it is correct that it would be against the Church's teaching, he would not want children....
HOLLYWOOD IN FOCUS

Shakespeare's Greatness Charms TV

By WILLIAM H. MOORING

A fellow named Shakespeare, whom contemporary critics call a square, roundly picked up the largest single package of Emmy nominations anyone in this year's TV Academy awards race.

He did it with "Macbeth," as NBC's Hallmark Hall of Fame, last Nov. 28. Proving that the rank and file on TV do not vote for TV agen-

cies who put the big money on "popular" soap operas, "Macbeth" is scheduled for best program of the year, best drama, best leading ac-

tor for actress roles (Man-

nie Fricke, Erin Murphy and

Andersen) and best direction (George Schaefer).

What is more it stands a mighty good chance of winning at least three, if not all five of these Awards.

Of 18 nominations, a much too belated front went in, to NBC, 27 to NBC and only 33 to ABC. This is further indi-

cation that what "Macbeth" seems to rank more among the TV people than runs-of-

the-mill half-hour series which ABC and Paramount, which is not to say the public would vote likewise.

You may recall the final awards parade over NBC on May 16. Winners will be called by the envelope, in 24 different cate-

gories. In most instances the lucky names are anybody's guess. In the News Program class for instance, last July's Convention coverage vies with President Kennedy's Live News

to read scripts with a view to censoring or otherwise criticizing them.

Films are rated either as morally acceptable or as morally objectionable. Acceptable films are further distinguished into three categories, namely: those which are acceptable either for the family or for adults and adolescents or for only adults.

The legion also gives a special recommendation to films outstanding in their artistic and entertainment values.

These film ratings are publi-


cated in most Catholic newspa-

pers and by the legion. The le-

gion's bi-weekly service of film-rating information is available to anyone for a news program fee to cover printing and postage expenses.

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**The Voice**

May 12, 1961
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