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HILL OF BEANS totaling 31 tons of dried, light-red kidney beans is sent to Cuba for refugees. The donation was shipped to Miami by Catholic Relief Services-N.C.W.C.

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New York Senate Approves Rockefeller Student Aid Plan

ALBANY (N.C.) — The New York Senate has passed 47 to 7 Gov. Nelson Rockefeller's proposal to help students at financially hard-pressed colleges meet tuition charges.

The measure now goes to the Assembly, where its chances are rated as good.

The Governor's plan calls for a sliding scale of grants to New York residents attending a public or a private college in the state where tuition is $300 or more each year.

STATE TEST

Students, who must meet a state test of academic progress to qualify for grants, will receive state aid in proportion to their family income.

Undergraduates whose family income is less than $1,800 a year would qualify for the largest state aid; students with income between $1,800 and $2,700 would receive grants and those whose family income tops $3,500 would get nothing.

During the three-hour Senate debate on the bill, Sen. George R. Metcalf of Auburn charged that the Governor's plan was an evasion of the state constitutional prohibition against aid to religious institutions since church-related colleges will, in some instances, recoup the state money from students.

Lord's Day will join in commemorating the event.

Your Excellency and the priests, religious and laity of the Diocese of Miami have wished to participate in this celebration by forwarding to the Holy Father two gifts as contributions toward the new Parish Church of St. Gregory Barbarigo at the International Training Center for the Lay Apostle to be built in Rome as a birthday tribute to the Holy Father.

The gratitude of the Supreme Pontiff was expressed in a letter to Bishop Carroll from Domizio Cardinal Turini which said: "As His Holiness Pope John XXIII celebrates His eightieth year in fervent thanksgiving to the Almighty, He is deeply touched by the expressness of His beloved children throughout the world in joy and gratitude.

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The Pontiff bids me tell You Excellency that He feels sustained and encouraged by the knowledge of the prayers offered up for Him, and that He is greatly comforted by your generous support of the two projects so dear to Him."
The Bishops of Cuba have warned the superiors of all Catholic schools and colleges to be on the alert for Castro agents who are visiting the schools in the guise of inspectors from the Ministry of Education. Some pose as members of the organization, the “Young Rebels.”

The agents warned that the agents use leading questions and make critical comments in order to obtain responses which may be cited as evidence of “counter-revolutionary activity.”

The agents have been successful on three occasions, the Bishop reported.

ANOTHER TIRADE

Cuban Premier Fidel Castro, meanwhile, has charged the Catholic Church with using the same of communism as a pretext to attack his government.

The Premier’s charge was contained in a three and one-half hour tirade marking the anniversary of the explosion of the French nostril ship Le Comte, in Havana harbor last year.

In the speech, which was broadcast over Havana radio stations, he said: “Why, in the name of religion, do they (the Catholic hierarchy) attack political views when no one attacks religion in the name of political ideas? It is they alone who have provoked conflict.”

“Many people here believe in God but very few believe in the priests. If a man wants to pray to God but believe in the priests, he said: ‘Why, in the name of religion, do they (the Catholic hierarchy) attack political views when no one attacks religion in the name of political ideas? It is they alone who have provoked conflict.”

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In a barb directed at the many priests in Cuba who are of Spanish origin Castro said: ‘Let them board a ship and go to Spain.”

CLASH AT CATHEDRAL

In other incidents, armed Castro agents who were reportedly from the Centro of the Santiago de Cuba Cathedral. It was reported that the Castro agitators had attempted to interfere with a religious service and had been driven off by the Catholic churchgoers.

At Santa Ana in Camagay, a rebel entered the church and sang the national anthem. The members of the congregation drove them out, injuring one.

Meanwhile, five more persons were executed by Castro firing squads after they had been convicted on charges of arson and bombing. This brings to 290 the unofficial total of executions since the Castro regime seized power two years ago.

REFUGEES CARED FOR DAILY

Continued from Page 1

from the organization brings to a total of $30,000 the contributions they have made to the relief program. In addition the women, many of whom travel almost daily from Miami to Palm Beach, staff an auxiliary nursery in Centro’s basement where 60 children of pre-school age are cared for daily and served a hot lunch.

Monetary donations received at the center have been used to purchase food, to provide prescribed medicines, to pay rents for Cuban families and to meet administrative expenses. A donation of $1,000 from the Madonna Plan of the National Council of Catholic Women was designated by the council to be used for maternity cases.

An additional expense borne by the Centro is the operation of Bachillerato, where more than 100 boys and girls who speak only Spanish are taught the subjects in which curriculum is comparable to the secondary schools of Cuba.

CANNED GOODS COLLECTED

As the demand is now exceeding the supply of food available, an appeal was recently made to parishes in the diocese to sponsor collections of canned goods for distribution through the Centro. Early reports from parishes in South Florida and from women’s organizations indicate that some of the necessary foodstuffs should begin arriving within a few days in Miami.

Meanwhile a shipment of 11 tons of dried red kidney beans donated by George S. Terry and Evrier Terry of Terry and Co., Brekport, N.Y., was recently received in Miami by Catholic Relief Services — N.C.W.C. They are already being distributed to needy families through Centro and Camillus House.

FOOD AND HOUSING

During the month of February, hospital care for more than 500 patients was provided at Mercy Hospital, Miami, and St. Francis Hospital, Miami Beach.

The total cost of providing medical care, food and housing for refugees as well as providing educational facilities for Cuban refugee children in diocesan high schools and parochial schools during the month of February amounted to more than $12,000, according to latest reports.
The article begins with a brief introduction to the situation in Haiti, mentioning the attack on a Belgian priest in Bukavu and the involvement of the Lumumbists in the attack. It also refers to Father Rene De Vos, a Belgian priest, and his efforts to stop the attack. The text then discusses the role of the Lumumbists and their diversion of the attack to an all-night session of communist youths in Bukavu.

The article goes on to mention the government's response to the attack, including the removal of holy pastors and the government's accusations against Archbishop Poirier and other bishops. It also highlights the government's decision to remove holy pastors to prevent the spread of communism.

The article also discusses the government's accusations against Archbishop Poirier and other bishops, including the government's denunciation of the bishops' frequent efforts to warn his faithful against the communist danger. The article mentions the government's decision to remove holy pastors as a precaution against the spread of communism.

The article concludes with a discussion of the government's decision to remove holy pastors as a precaution against the spread of communism. It highlights the government's efforts to prevent the spread of communism and to maintain its control over the Catholic Church in Haiti.

The article ends with a quotation from Father Caprile, S. J., commenting on the school strike situation in a pastoral in 1959.

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President Kennedy Will Get Notre Dame's Laetare Medal

NOTRE DAME, Ind. (NO) — President John F. Kennedy is the 79th person named to receive the Laetare Medal of the University of Notre Dame, which has been awarded annually since 1883.

Announcing the selection, Father Theodore M. Hesburgh, C.S.C., university president, said President Kennedy "in a most unusual way, at a most unusual age and against unusually long odds, has risen to the top of his profession."

"Because of what he has accomplished in so few years," Father Hesburgh continued, "because of his unique position in the long list of distinguished American Catholics, and because of the sincere hope placed in his vision, energy and dedication by so many Americans of all races and faiths, the University of Notre Dame is pleased to confer this year upon John F. Kennedy the highest honor within her power to bestow: the Laetare Medal."

The formal presentation of the medal will be made at a later time and place suitable to the convenience of the President, Father Hesburgh said.

The honor is called the Laetare Medal because each year it is conferred on Laetare Sunday, the fourth Sunday in Lent, the name of the recipient is announced.

President Kennedy was honored by the University of Notre Dame on two previous occasions. He received an honorary doctorate of laws from the university in 1960 when he was a member of the House of Representatives and was named for the annual Patriotism Award in 1967. The President is a member of the university's advisory board.

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March 17, 1961 THE VOICE Miami, Florida Page 5
EDITOR'S COMMENT

Room For Debate

The Miami News in an editorial stated it is "highly regrettable" that there is Catholic opposition to the President's Federal education program. The editorial not only supports Mr. Kennedy's views but that the Constitution clearly prohibits such aid to parochial schools, but goes on to scold the cardinal and bishops for "missing an important point." And the point The News tried to make is that Catholic children are not all excluded from receiving aid. All they have to do in order to qualify is to leave the parochial school and enroll in a public school.

After reading this facetious solution to the problem, a good many number of people believe the News is missing more than one point on this question. It is, for one thing, ignoring the rights of parents to choose the kind of education they wish for their children without being penalized for their choice. A 1957 Supreme Court ruling made it clear that "Parents have a right to choose the type of education they desire for their children."

However, apart from that matter, many are now asking where in past history has it been positively defined that there is a prohibition of the Constitution against such assistance to private schools? Isn't it true that this forcible expression has been used so often without a word of explanation, as if none were needed, that most people merely took its accuracy for granted? Obviously The News does.

The intense interest generated lately by national discussion of the matter has contradicted the statement that "there is no any issue for debate on that subject." Many well qualified non-Catholics have seen fit to stir up a debate. For example, Professor Arthur Sutherland of Harvard, an Episcopalian and education authority, has also protested against Federal aid to parochial schools. Moreover he pointed out that if Congress passed a law to aid religious schools, "it can result in no other than to denominationalize the public school system." He went on to say that "it is no longer a question of who we are going to be, but of how we are going to be." It should be noted that Professor Sutherland's viewpoint is weighted with considerable authority since he is the author of a widely used Constitutional Law which is widely used in the United States.

There is clearly considerable room for debate in order that the constitutional question may be clarified and worked out. As Bishop Lawrence Sheahan, chairman of the Department of Education of the NCWC put it, "Is there not ingenuity enough in the Federal Government to devise an acceptable course that would safeguard the Constitution and meet, at least to some extent, the evils of all the children?"

In any event, the matter is not closed and further discussion useless. The Miami News could do a public service by presenting in an objective way both sides of this important question.

A Noble Project

On successive days over the weekend, two significant events involving our young men will take place in the Diocese. On Friday, the first in a two-year examination will be held for those 8th and 9th grade students who are eligible for the Sacred Heart Seminary Seminary. We extend our congratulations to all the candidates for their completion of the Sacrament of Confirmation, a most important event in the life of any young person.

On the following day, Sunday, there will be an Impressive ceremony at the Cathedral with our Most Reverend Bishop presiding. This is the occasion of the annual St. Mary Altar Boys award. Two servers have been selected from every parish and mission church in the Diocese as worthy of being honored in this impressive manner.

"The recognition given to our altar boys is highly deserved. Those chosen ones have been selected because of their fidelity to duty, their punctuality and reverence in assisting their priests at the altar. No better job can be done along those lines. No ceremony would be complete without the well trained youngsters who seem so much at home beside the priest.

Ireland's Saint

Fifteen hundred years ago a man was born who dedicated himself to Christ with an intensity that has left the world overwhelmed ever since. The spirit of this man was such that missions carried by the hands and feet of the Irish brought new light and hope to countless souls, have helped spread the kingdom of God to every nation in the world. That man was St. Patrick.

Recognition of St. Patrick as St. Patrick, means that we cast aside all sinlessness, all mediocrity, all preogacy — and get down to the actual business of being good Catholics, holy temples of God's saints.

Joyousness, of course, seems to surround saints, and the St. Patrick's Day celebrations continue the tradition. Those of Irish ancestry in particular will be in the mood for a jolly column of mine early this year, in which I noted that 1960 had come and gone without bringing a universal catastrophe, as had been predicted by "the jealous religious ex-thusitants."

"NEW YORK IT"

I congratulated all of us upon a year 1960, and suggested that we make the most of it by trying our hand at appreciating God's gifts to us. Obviously the writers of the letters-to-the-editor cannot have been reading me very long.

As far as I know, I was the first person in America to set forth in the public print the events and the message of Fatima.

In a famous column, "A Brave Man,"

It takes a brave man, indeed, or else a very foolish one, to refer to authenticated apparitions of the Blessed Mother and her messages as "predictions of certain zealous religious fanatics."

...So many of the prophets (at Fatima) have already become realities that to doubt the final prediction of catastrophe in the height of idiocy, Russia will scatter her eyes over the world, provoking wars and persecution of the Church.

"...The good will be martyred, thousands will be annihilated," obviously, Mr. Breig will not be among those who are trying to forestall this catastrophe by taking the Mother of God at her word and spreading her message, instead of deriding it.

The Third Secret

Another letter similarly chides me for "ridiculous" of those who take seriously the message of Fatima, and remarks that as St. Thomas had to put his fingers into the wounds, so I, perhaps, must "touch the Mother of God's heart and make her quiver, instead of deriding it."

We are convinced that the March 13th apparition of the Virgin will come about just as the written will, for the good of humankind. The whole world is awaiting the Third Secret, the 3rd lucid term of the Virgin Mary to Sister Lucia.

We published the first letter-to-the-editor which I have quoted today says that "to doubt the final prediction of catastrophe is the height of idiocy."

But Our Lady's final proph-ecy at Fatima was not about catastrophe; it was "in the end, Our Immaculate Heart will triumph; Russia will be converted, and an era of peace will be granted to the world."

Russia long since has pro- voked wars, persecutions, martyrdoms, and destruction of nations — witness Estonia, Latvia and Lithuania among others.
What Happens To A Revival 'Convert?'

By FATHER JAMES J. WALSH

A non-Catholic who read what was written here last week about Billy Graham might object that we did not give him credit for making so many converts. Was he not doing "a great job for Christianity" in turning so many "heathens" to Christ? The man asked.

Certainly we have no desire to question the sincerity of the many people who have been "converted" by Graham's preaching. We can only hope that they will continue on to the full truth of Christianity. However, in thinking over man's question, I was reminded of a person's experience several years ago.

A middle-aged man had been a "convert" at a meeting of the popular Baptist clergyman of New York. He said up until then he had never had much religious instruction of any kind, and did not realize how much his soul was hungering for truth and guidance. With full sincerity, he stepped forward "to make a decision for Christ" and later followed the advice to attend regularly "the church of your choice."

However, he said he found out that the atmosphere of a church differed greatly from the exciting, spine-tingling atmosphere of a revival meeting. This was understood by him, but what bothered him more was the violent disagreement of the church he chose with the teaching of the evangelist.

After that he made the rounds of various churches, never recuperating the first fervor. He found so many contradictions in teaching that finally he decided to stay home and live by a creed and a code of his own devising.

This is not an uncommon experience among those who have been converted at a revival with only a minimum of instruction. Granted that the convert is sincere, he may be almost totally ignorant of Christianity.

He learns a few fundamental ideas in the soul-stirring sermon, but too often in the "follow up" at the church he chooses, he may find that the minister disagrees with the teaching of his fundamental points.

For instance, if he goes to a Unitarian church and accepts their teaching, he can no longer accept Christ as God. If he attends an Episcopal church, he may be astonished to see that it appears very similar to a Catholic church in its provision for Mass and other services.

But then if he drops into another Episcopal church, like Bishop Pike's, he will be bewildered to learn that the bishop has now been discarded.

And if he keeps making the rounds, he will find many liberal ministers, who are miles from Billy Graham's conservative approach. They find it fashionable now to deny the Trinity, the Virgin Birth, the divinity of the Lord Jesus, the existence of hell, the necessity of redemption, and so on.

In some churches he will receive the "famous mea-navi" or prayer and faith in God are directed more to "the good life" here than hereafter. He will find many churches expositing moral evils of the day, birth control, and the like, and making them into virtues for the honor of God and good of souls.

It would take a pretty obstinate revival convert not to be disillusioned by this obnoxious Tower of Babel.

By contrast, the convert to the Catholic Church is spared this confusion. To be received into the Catholic Church, he has to have a course of instructions spread over three months. He has to study and learn the fundamental doctrines made known by Christ to the Apostles and put in the keeping of the Church.

He is expected to make objections and present difficulties and argue his points in trying to get a picture of the Church's claims. And at the end of the course, he has to be accepted unless he can freely and willingly bind his conscience and make a complete act of faith in all that the Church teaches.

With such an act of faith, the convert opens the door to lasting conversion. He knows now that he will not need to change his religious views "tomorrow" and realises that God has left supernatural helps in the Mass, Holy Communion and the Sacraments to help him preserve until the end.

With these supernatural helps, he can make sound decisions a day for Christ, as every Christian must, as he learns to abide by a creed and a code of living by a creed and a code of faith.

"It's been four weeks and six days since I've had a candy bar!"

Infallibility, Of Pope Often Misunderstood

A VINCENTIAN FATHER

By FATHER J. W. HORDON

The purpose of this article is to explain the special privilege of the Pope, the Infallibility of the Pope; and how this Infallibility is due to a misunderstanding of the teaching of the Holy Pope, which are clearly indicated in the statement itself of the Holy See.

Infallibility is one in which the Pope uses the fullness of his Apostolic office to make a final and unchangeable decision on a question of faith and morals, and the clear intention of binding all the faithful to accept it.

This does not necessarily include the Pope's ordinary teaching authority by which, either directly or through the various Roman Congregations, he frequently addresses the faithful.

Infallible pronouncements, confirmed as they are to the sphere of faith and morals, are both solanas serious and guarded-ministries. There are walking saints and those who fly jets. One was a converted bartender, while another became one running a tavern. St. Vincent was sanctified by a wagging wife, while the heroic patience of St. DAMIAN. And millions of others are never heard about.

Do you know what they had in common despite their varied backgrounds? They knew how to bear life. They knew how to use their time. They didn't wait for tomorrow. They started NOW. You must do the same.

Countdown For You Has Already Begun!

BE YOU PERFECT

By FATHER KILIAN McGOWAN, C.P.

The countdown has begun! It really started on the day of your birth; it reaches the zero-hour moment of death. At that decisive moment you shall plant in your heart and never be the occasion of needless worry.

The sands on the top of the glass contain a world of tomorrow. You have four tomorrows for God always knows the time of those that remain. They must be faced with the grace given from the Hands of a wise and loving Providence. Where will each day bring you? Will you always bring us God — if we search for Him in it?

All that is left then is today. This day, this hour, this precious minute of time. Quickly it comes forth from the future, briefly it becomes the present and easily it slips into the past. These precious fleeting instants of time make up our days and years. Your life is but the sum-total of these fleeting instants.

These moments of time are the purchase-price of eternity. We must learn to use them well, for we can't wait, for love, or serve God in the future or the past. That's why the saintly Pius XI once said: "That the first obligation of the Christian is to know how to bear life." It is the first presence of every Christian and his first means of sanctity and sanctification.

To bear life is to use your time well. It doesn't mean you have to do ordinary things, but the smallest things in a great way can make a great difference. That way you can be sanctified.

By the statement itself of the Holy See.
New St. Matthew Church
In Hallandale Is Dedicated

HALLANDALE — The new Church of St. Matthew was dedicated during solemn ceremonies here on Saturday, March 11.

Mag. Patrick J. O'Donoghue, V.G., pastor, St. Mary Cathedral parish, blessed the new church and the adjoining three-classroom wing, and was the celebrant of the Solemn Mass which followed.

Father John Donnelly, pastor, Annunciation parish, West Hollywood, was deacon and Father Michael Keller, pastor, St. Gregory parish, Plantation, was subdeacon. Father Neil Flemming and Father Leslie Camm were masters of ceremonies.

VERSTICLE OF HEAVEN

Mag. John M.O'Looney, pastor, St. Anthony parish, Fort Lauderdale and Mag. John D. Fitzpatrick, pastor, Little Flower parish, Hollywood, were present in the sanctuary as were members of the clergy from parishes in Miami, West Hollywood, Fort Lauderdale, Dania, Lake Worth and West Palm Beach.

The Boys' Choir of Little Flower School, Hollywood, sang during the dedication and under the direction of Sister Mary Felix, O.P.

A Catholic Church "is a house of God and the vestibule of heaven," Father Timothy Geary told more than 500 members of the congregation in his sermon, after congratulating Father John Skehan, pastor, and parisioners on the erection of the new church.

TABERNACLE OF GOD

"We have witnessed and taken part in a very outstanding and significant religious ceremony, the solemn dedication of a simple and beautiful church," the pastor of Blessed Trinity parish, Miami Springs, said. "A lovely tabernacle of God erected by a proud and generous people in honor of the Greatest Personality this world has ever known or will know, Our Savior Jesus Christ."

"What does this beautiful church mean to you?" Father Geary asked the religious and lay persons present in the church. "Is it merely a place where you will congregate to receive inspiring sermons or to enjoy entrancing music? No, it is something greater by far. It is a meeting place for you and your God."

"Here you can come to God with love and homage and God will come to you with pardon and blessing. Here in this beautiful church you have an altar and this altar is the principal reason for your church. Here on this sacred spot, on this very altar, every day the great Mystery, the Sacrifice of the Body and Blood of Jesus Christ will be offered. The great drama of calvary will be enacted once again and the mystical death of your Savior will blot away all your sins and pour into your souls all the graces you need for a safe journey through this life."

FIRST BUILDING

"He is here because He chose to make His home here out of love for you," Father Geary reminded the congregation. "Because He loves you. He remains here on your altar in the home you built for Him. Day and night dispensing blessings so that you may be able to resist the attacks of your enemies and earn for yourselves an everlasting crown of glory in His kingdom. This is the house of God, this is also your house."

Designed by architects Barry and Kay of Chicago, the new church is the first building of a proposed parish group planned by Father Skehan.

Bishop Carroll Will Dedicate St. Joan Of Arc, St. Vincent

Two new churches, one in Palm Beach County and another in Broward County will be dedicated this weekend by Bishop Coleman F. Carroll.

The new St. Joan of Arc Church, recently completed at SW Fourth Ave., and Third St., Boca Raton, will be blessed at 10 a.m. Saturday, March 13.

St. Vincent Church on NW 18th St. in Margate will be dedicated at 10 a.m. on Sunday, March 14.

Solemn Pontifical Mass will be sung by Bishop Carroll following each ceremony of blessing.

ST. MATTHEW Church, Hallandale, was blessed by Mag. Patrick J. O'Donoghue, V.G. during ceremonies last Saturday. Left is Father Neil Flemming and right is Father Michael Keller.

The Boys' Choir of Little Flower School, Hollywood, sung during the dedication and under the direction of Sister Mary Felix, O.P.

NEW CHURCH of St. Matthew in Hallandale accommodates some 900 persons and has a wing which may be used for classrooms.

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**Good Shepherd Brothers Now A Secular Institute**

The formal establishment of the Little Brothers of the Good Shepherd as a Secular Institute was approved recently in Rome and announced in this country by Archbishop Edwin V. Byrne, S.Santa Fe, N. M.

The action gives canonical approbation to their Constitution and elevates the Brothers to a higher and permanent status as a spiritual community.

In the Diocese of Miami, the Brothers operate Camillus House, a shelter for destitute men which was established in downtown Miami in August, 1960 by Brother Mathias Barrett, B.G.S.

Brother Mathias is the founder of the 10-year-old Brotherhood which has its motherhouse and novitiate in Albuquerque, N.M. The Brothers also operate a shelter for destitute men in nearby Alameda, N.M., and a similar institution, Ozanam Inn, in New Orleans, La.

In Columbus O., the Brothers conduct the Brother Martin Home for men afflicted by serious physical handicaps.

Brother David Keane is superior at Camillus House. The staff includes Brother Kenneth Mayne, Brother Dominick Gane, Brother Victor Nolan and Brother J. Brennan Dickson.

**Dooley Medal Proposed**

WASHINGTON (N.C.)—Sen. Hobert Humphrey of Minnesota has introduced a bill in the Senate to strike a gold medal honoring the late Dr. Thomas J. Dooley, internationally known as a medical missionary in the jungles of Laos.

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**Miami Newswomen Honor Sister Miriam Of Centro**

For the second time in three months, Sister Miriam, O.P., superior of the Sisters of St. Dominic of St. Catherine de' Ricci who staff Miami's Centro Hispano Catolico, has been honored by Miriamans for her work on behalf of Cuban refugees.

One of six women honored by the Greater Miami chapter of Theta Sigma Phi, national honorary journalism fraternity for women, Sister Miriam was cited as a "Community Headliner" in a program which followed a luncheon held at the McAlister Hotel.

In making the presentation the fraternity emphasized that the diocesan Spanish center "has worked tirelessly to provide for the thousands of Cuban refugees in our area. The center and Sister Miriam were responsible for the care of these people long before other organizations and the government began to offer assistance."

A native of Philadelphia who has been a Dominican Sister for almost 20 years, Sister Miriam was cited by The Miami News on Jan. 1 when the newspaper named her one of Dade County's Outstanding Women. The honoree was the first of its kind ever given to a religious in the State of Florida.

In addition, Sister Miriam has been the subject of articles in newspapers and magazines throughout the country and has appeared on coast-to-coast network TV programs.
No two drinking waters are exactly alike. It is not merely that any water may contain a different proportion of minerals and other materials. The quality of the furniture of the earth and other conditions of the drinking water upon the health of the people is becoming more and more recognized today. Hence it is important that we know about the waters we drink.

The Water You Drink

Does Make a Difference

No two drinking waters are exactly alike. It is not merely that any water may contain a different proportion of minerals and other materials. The quality of the furniture of the earth and other conditions of the drinking water upon the health of the people is becoming more and more recognized today. Hence it is important that we know about the waters we drink.
Bishops Denounce Trujillo For Persecution Of Church

A Catholic bishop of the Dominican Republic has denounced publicly and by name the regime of Generalissimo Rafael Trujillo for its persecution of the Church and the people.

Bishop Thomas F. Reilly, C.S.C., head of the Church in the southwestern part of the country, spoke out at Sunday Masses in his cathedral at San Juan de la Maguana and the government expelled another of his priests. He said the expulsion of Belgian-born Father Bello, 67-year-old Spanish-born priest who has lived all of his priestly life in the Dominican Republic, touched his heart in a style reminiscent of an address to an absolute monarch in the 17th or 18th century. He had words of high praise for the "Benedictor of the Nation." But observers held that he also spoke out in the strongest words General Trujillo has heard since he assumed absolute control of the country in 1930.

He denounced the nationwide and church campaign by the Trujillo-controlled press and radio as being so "sacreligious and impious" as to bring about "nausea to the point of wanting to vomit."

Implicitly referring to the great wealth of the Trujillo family, he asked the Trujillo family to provide "simple and hygienic homes for the many in rags encountered only "the naked.""

For the "thousands of people who do not even have the minimum required for each day" should have an "immediate priority," according to the Bishop.

Father Charles McLaughlin

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March 17, 1961 THE VOICE Miami, Florida Page 11
Parents – Vocation Recruiters

Parents were termed one of the greatest obstacles to vocations by Father James J. Walsh, diocesan director of vocations, when he spoke to hundreds of high school girls and their parents during a Dialogue Mass celebrated Sunday afternoon in St. Patrick Church, Miami Beach.

Msgr. James F. Enright, Miami Vicar for Religious, celebrated the Mass which marked the conclusion of the two-day Vocations Exhibit held in the Miami Beach parish.

"You are the first vocation recruiters," Father Walsh told parents. "To you in the long run the Church must say thanks for the gift of a priest or Sister. But something further must be said in the interest of truth, something by which every priest is somewhat embarrassed today — that is, records prove today that perhaps the greatest enemy of vocations is the Catholic parent.

WHAT DO YOU WANT?

"It is true that we are constantly running into difficulties with parents when a boy wants to go in the seminary or a girl wishes to enter the convent. These parents," Father Walsh declared, "think they are acting for the good of their child in persuading them to delay their vocation or give it up. Parents should face the following questions and the answers which the Church gives.

"Do you want success for your child? No one is more highly regarded in the Church or in society than the priest or Sisters. They are leaders, they are successful with the respect of all," Father Walsh said.

"Do you want happiness for your children? The secret of happiness is doing God's will and the very appearance of our Sisters proves that no comparable group, no other individuals, have the same depth of peace, the same convictions that they are making the best use of their lives.

"Do you want to keep your children close to you?" Father Walsh asked. "Then give them to God when they wish to volunteer for his service. In giving them away you keep them; no married child is as close to mother or father than the priest or Sister. No child is more grateful to parents than they and no one pleads the cause and needs of parents more regularly or fervently than they. "A vocation," Father Walsh emphasized, "is a most delicate, mysterious matter, mysterious because it is a private business between an individual and God. It deals with one's destiny, one's eternal place in Divine plan. Therefore do not force your will on another when the grace of God is shaping a seal to God's design."

The Vocations Exhibit was a highlight of the observance of the month of March as Vocations Month in the Diocese of Miami. Twenty-eight of the 33 religious orders of women now stationed throughout the diocese were represented by booths explaining the work of their various groups in St. Patrick gymnasium.

A Low Mass celebrated at 10 a.m. on Saturday by Msgr. William F. McKeever marked the opening of the exhibit which attracted hundreds of elementary and teenage girls from parishes in the 16 counties of South Florida.


SERRA CLUB members joined Father James J. Walsh, diocesan director of vocations in the booth staffed by out-of-town and local Serrans during the two-day vocation exhibit.

EXHIBITS of Sisters of Mercy of Pittsburgh, St. Paul Boston, School Sisters of Notre Dame and Daughters of St. Paul Boston. Many parents of school children also visited the attractive booths.

HUNDREDS of students from both elementary and high schools in the Diocese of Miami visited exhibitions on Saturday and assisted at the Dialogue Mass celebrated Sunday afternoon.
TWENTY-EIGHT of the 33 religious orders of women now stationed in the Diocese of Miami were represented during the two-day Vocations exhibit held in St. Patrick gym, Miami Beach. Visitors included elementary and high school girls.

MINIATURE FOREIGN mission displayed by the Religious of the Assumption interests St. Patrick fourth grader Ellen O'Neill.

EXHIBITS of the Sisters of St. Benedict, Sisters of Bon Secours and Carmelite Sisters.

EXHIBITS of Poor Clare Nuns, Sisters of Mercy, Kinsale, and Sisters of Mercy, Enniskillen.

EXHIBITS of the Congregation of Our Lady of the Sacred Heart of Jesus and the Sisters of Charity of Convent Station, New Jersey.

EXHIBITS of the Religious of the Sacred Heart of Mary, Our Lady of Victory Missionary Sisters in the home mission field and the Teresian Institute, newest group of religious women.

EXHIBITS of Sisters of St. Francis of Mary Immaculate, Joliet, Ill., Sisters of the Holy Family of Nazareth, and the Sisters of the Holy Names of Jesus and Mary from Key West.

EXHIBITS of the Sisters of Mercy of Merion, Pa. and Sisters of Mercy of Skibbereen, Ireland.
DEATH TAKES a Holiday will be presented by Our Lady Queen of Martyrs Guild at 8 p.m. tonight (Friday) at Stranahan High School, Fort Lauderdale. Edward White is shown directing Virgil Meinzer, Robert Kuhlheiden and Ronald Sladen, three of the cast.

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Jackie Williams
New President Of Singles Club

Miss Jackie Williams has been named president of the Catholic Singles Club of Miami.

Other new officers are:
Frank A. Charron, vice-president; Miss Kathy Donovan, recording secretary; Charles Bowman, Jr., treasurer; Miss Mary Stimmel, corresponding secretary; Miss Barbara Lock- man, membership chairman and Miss Peggy McGraw, public relations.

Members of the executive committees are Carl Kochnek, program chairman; Miss Maria Gutierrez, assistant treasurer; Miss Mirtly Suarez, assistant membership chairman; Miss Celeste Vargas, assistant public relations chairman; Ed Clasen, spiritual activities; Al Hegbell, music; Al Diaz, sports; Miss Avondale Dickinson, refreshments and Miss Patricia Ryan, dance instructions.

A bus excursion to attend the Passion Play in Lake Wales is planned by the club, on Saturday, March 19. Members will depart from the Orange Bowl Parking Lot at NW Seventh St. and 15th Ave., at 9:45 a.m. and 11:45 a.m. Both will arrive at Lake Wales by 1 p.m.

Further information is available by calling Miss Caroline Shefflerberger at HI 3-2004 or Carl Kochnek at FR 1-3789.

New President

Of Singles Club

Miss Jackie Williams

was named president of the Catholic Singles Club of Miami.
5 Deaneys Elect Officers
At DCCW Spring Meetings

Election of officers highlighted the spring meetings held in the five deaneries which comprise the Miami Diocesan Council of Catholic Women.

Mrs. Thomas F. Fuller of St. Mary Cathedral parish was named president of the North Dade Deanery during sessions held at the Hotel Col-uba.

Other officers who will serve with her are Mrs. Harry Mitchell of St. Lawrence parish, North Miami Beach, vice-president; Mrs. Stuart Godwin, Jr., Vesta- tion parish, North Miami, cor- responding secretary; Mrs. Har- ry McLaughlin, St. Michael parish, recording secretary; Mrs. James Kenney, St. Catherine parish, South Miami, treasurer; and Mrs. Stacey Belyea, St. Ann parish, Naples, corresponding secretary.

Mrs. Frank J. McManus, Jr. of St. Francis of Assisi parish, Riviera Beach, was reelected president of the East Coast Deanery during its meeting at St. Francis of Assisi cafeteria.

Miss Irene Morrison, St. Hel- en parish, Vero Beach, is vice- president; Mrs. David J. Tren- den, St. Francis of Assisi parish, treasurer; and Mrs. Ralph Quick, St. Mark parish, Boynton Beach, recording secretary.

Mrs. Arthur Podway of Epi- thely parish was reelected president of South Dade Deanery during sessions held at Christeparatorus Columbus gymnasium.

Other officers are Mrs. Ray- mond Ill, Asst. principal, Key Biscayne, vice-president; Mrs. James Dalley, Holy Rosary parish, Perrine, treasurer; Mrs. Wendell Gordon, Little Flower parish, Coral Gables, recording secretary and Mrs. Thomas Car- son, St. Timothy parish, corre- sponding secretary.

Mrs. Robert Benson of St. Ann parish, Naples, is the com- coming president of the South- west Coast Deanery elected during a meeting held at the Army Women’s Club.

Mrs. Loren Anderson, St. Francis Xavier parish, Fort Myers is vice-president; Mrs. E. C. Lewis, St. Paul parish, Adel- aida, recording secretary; Mrs. James Kenney, St. Catherine parish, South Miami, treasurer; and Mrs. Stacey Belyea, St. Ann parish, Naples, corresponding secretary.

Mrs. Thomas F. PALMER
North Dade President

Mrs. ROBERT BENSON
Southwest Coast President

Mrs. JOHN POMEROY
Broward Deanery President

Increase Personal Charity,
East Coast Deanery Urged

RIVIERA BEACH — The pri- mary vocation of every Chris- tian woman is the vocation to love, Father Kipinni McManus, C.P.O.T. told more than 300 mem- bers of the East Coast Dean- ery of the Miami DCCW during sessions held at St. Francis of Assisi cafeteria.

Speaking on the theme of the one-day meeting, “Love Thy Neighbor as Thyself,” Father McGowan, whose col- umn appears weekly in The Voice, said, “We love our neighbor primarily because he is the image of God. Christ loved the needy, the leper, the ad- l, the outcast, the unwelcome, the helpless as if he perceived that we are all ‘one humanity’ — we are brothers and sisters as ourselves,” the Pas- sionist priest declared.

Father Kipinni offered mem- bers four suggestions for an in- crease in the practice of per- sonal charity. “We must sacri- fice our personality and life by degrees in serving God and oth- ers. We must make our lives God-centered,” he said as he urged his listeners to practice the corporal and spiritual works of mercy, to be enlightened on matters of faith in order to in- telligently assist those seeking the truth and to have the moral courage of their convictions in matters of dress, deportment and all phases of living.

During the same sessions, af- filiation members heard Miss Flora Adey, chief stewardess at Pan American World Airways, outline the need for participating in retreat conferences.

“Today we’re so busy with so many concerns,” she said, “beset with so many anxie- ties and tensions, confused by so many crowds and so much clamor, that we feel as if we are on a merry-go-round. We keep going at a dizzy pace and don’t dare let go. We’d like to let go for a little while, just to get our breath — not our physical breath but our spiritual breath.”

“Time is the only commodity that we don’t have anymore,” Miss Ay said. Time to talk to God, and to get his slant on ourselves and our problems. Time to remember who we are, and why we’re here, and where we’re going.”

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MRS. THOMAS F. PALMER
North Dade President

Refugees Still Need Help,
SW Coast Deanery Told

ARCADIA — An appeal for continued understanding of the p -roblem confronting South Florida’s Cuban refugees was made by speakers who addressed the spring meeting of the Southwest Coast Deanery of the Miami DCCW held in St. Paul parish.

Father Xavier Miranda, pas- tor, St. Margaret parish, Clewiston, gave the “op- portunities for real charity which are lent to us by all Americans now.” He called for unselfish disregard for materialism and urged mem- bers to “continue to persevere through a crusade of prayer for the less fortunate.”

A plea for love and under- standing for Cuban refugees was made by Mrs. Victor Fernan- dades, the mother of four children who live in the communist- ist regime of Fidel Castro with her family, all of whom are now prisoners at St. Catherine Church, Sebring.

She related how her native country was brought to the do- ors of the United Nations by forces that had militarized their government and the Cuban way of life, only after the decla- of an open letter was written.

Donations of food and cloth- ing which will be distributed to Miami’s Cuban refugees by Cen- tro Hispano Catolico were col- lected from affiliation members attending the one-day meeting.

MRS. JOHN POMEROY
Broward Deanery President

Refugees Still Need Help, SW Coast Deanery Told

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March 17, 1961 THE VOICE Miami, Florida Page 15
Those who can’t enjoy a South of the Border trip, can relish nenty Mexicn foods at home, now that ready-made tortillas are available in packages and cans.

Mexican cuisine is strongly influenced by its Indian heritage. And this-crepe-like pancake made of freshly ground corn is as important to the Mexican meal as bread is to our menu.

The unleavened cake is patted into shape by hand then baked on a hot iron which is usually heated by charcoal.

**HIGHLY SPICED**

Tortillas are served in a variety of ways: they may be folded into quarters and eaten “as is” with the main dish; they may be fried in deep fat and then named totaditas; or they may be fried and stuffed with beans or meat and other spicy foods and named Tacos.

The traditional Mexican menu is lengthy — courses from appetizer to dessert are many and, we might add, highly spiced and seasoned.

This recipe for Tacos includes that spicy bite: chili sauce and powder as well as chopped green chili spark the filling of kidney beans (a national favorite), then two delicately sharp cheeses — Cheddar and Brick.

Tacos may be eaten hot or cold, though we think they’re at their flavor best served hot. To warm Tacos, pop them into the oven before the final garnish of shredded lettuce and Brick cheese is added.

To save valuable last minute preparation time you might try the Tacos in advance. There are no special storage requirements for keeping them. The filling may also be made ahead and rewarmed till ready to use.

Should the tortillas break or crumble while frying, save the pieces in oil, then salt and serve as a garnish for soup, as a chip for cocktail dips or as an accompaniment to fresh fruit and vegetable salads.

**SERVE AS CRUMBLES**

When opened, the entire package of tortillas should be fried. Unused portions may be saved and served as “crumbles.”

**TACOS**

Arrange Tacos on a wooden tray around a colorful centerpiece of assorted fresh fruit decorated by tiny straw sombreros. For a cocktail dip you might serve popular guacamole accompanied by thin corn crackers.

Guacamole is made of finely mashed avocado added to a mixture of minced onion and tomato and seasoned to taste with salt, vinegar and chili powder. Use brightly colored pottery dishes and tablecloth. You can be sure your family will ask for repeats of these tuna filled Tacos for many a more ‘n’ more meal.

**STUFFED** folded tortillas with mixture combining 1/4 cups tuna, 2 cups canned kidney beans, 1/2 cups shredded Cheddar cheese, 2 luscious chili sauce and 1/2 teaspoon chili powder. Tacos may be eaten cold or hot — just keep them at a nice temperature.

---

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Are 18-Year-Olds Too Young To Marry?

Our 18-year-old daughter has been going with a boy several months younger. I never really approved but never objected too much either. Now they're become very serious about each other and we've had some pretty harsh words over it. Shall we advise him to ou of the question until he's finished college or put his time in the service. I know I should have corrected this before but maybe it can still be straightened out. What do you think?

By Father John L. Thomas, J.

Our letter raises several important questions that merit serious consideration by all parents. Are 18-year-olds too young to marry in our society? If they are, how do you deal with a young couple already seriously about each other? What lessons should your experience teach other parents? These questions are all interrelated, but we shall deal with them separately for purposes of clarity.

How young is too young for marriage? Making allowances for individual differences, once young people have completed puberty, the optimum age for marriage will depend on social conditions and custom. Since marriage involves bearing and rearing children, the couple must be prepared to carry these responsibilities as defined by society. This allows for a wide margin of differences. For example, the average (though not necessarily the optimum) age at marriage for American women is around 26, whereas it is a little over 30 in Ireland and only about 16 in India.

Men tend to enter marriage somewhat later than women. As breadwinners they normally require more years of training and preparation, while national customs may also have some influence. Paradoxically, during the past 20 years when success in the American system has become closely associated with ever-increasing amounts of formal training, the average age at marriage for men has continued to rise. At present, 50 per cent are married before they are 25. By contrast, in Ireland, less than 50 per cent are married before age 25.

He Should Be Ready To Take Job

You are right in being disturbed by this youth's age. A man should be ready to take a job before he assumes the obligations of marriage. Marriage while in college may provide a convivial roommate, but it is fraught with difficulties. Besides problems related to finance, disruption of schooling, working wires, and so on, there is the husband's immaturity.

Most male students do not "find themselves" or clearly recognize their place in society until they have finished their training. The wife who seeks to put her husband through school may feel very helpless, but she is more of a mother than a wife. The girl who marries just out of high school or early in college may look pretty drab and uninteresting five or 10 years later when the former student takes his place in adult social circles.

How should you handle your daughter? As you have discovered, at this late stage emotion rather than reason tends to have the upper hand. She is also resolved to assert her independence. Under the circumstances the best approach will be to hold your feelings carefully in check and to examine with her all the aspects of the situation.

Being In Love Is Not Enough

You may take for granted that she thinks she's in love, but point out that being in love is not enough. How will marriage affect the boy's future career? Remind her that a man must be prepared to find reasonable satisfaction in his work as well as in his family. Contrary to the wife, the husband's basic role is fulfilled outside the home. If early marriage limits his needed preparation, he will later become resentful, frustrated and dissatisfied.

She may argue that he can still go to college. Get realistic here! In addition to the points I have mentioned above, remind her that for Catholics marriage normally means babies, and starting at her age, probably a good many of them. Why should they try to fool themselves? Accepting a worthwhile college education is a full-time job. She must insist that they only wish to continue steady dating. For how long? If marriage is out of the question for several years, they have no right to their age to run that risk. Ask her to be honest and sincere with herself and her friend. As in the above points, remind her that this is her personal responsibility before she can place herself in an impossible situation and then argue that the moral law is too difficult to observe.

Because young people lack life-experience, they tend to regard future difficulties as insignificant. Help her to be truly honest and objective. It is her future, her happiness, her loyalty to Christ that is at stake, and she alone must accept the consequences of her decision. You can only advise and encourage.

Does your problem have a lesson for other parents? As you intimated, you should have acted sooner. Starting early, parents should create a realistic "climate of opinion" at home concerning goals, dating and marriage. This involves information and above all attitudes. Before the occasion arises, teenagers should know what their parents expect, what they will allow, what they will forbid. On the basis of this preconditioning, a timely word of advice will often suffice, and young people will feel that their parents are guiding, not interfering with their development.
SOUTH FLORIDA Regional Science Fair participant is Ellen Amerore, eighth grade student at St. Lawrence School, North Miami Beach, shown with her project explaining medicines.

By Doris R. Peters

YOUTH IS ASKING....

She’s 15 And Doesn’t Date, Is She Therefore ‘Square’?

Dear Doris:

A few months ago we came to the city to live permanently and I have a few girls, 15 years old. Just because I’m not interested in boys my sister calls me a square. She says I’m jealous of her because I have no boy friend. Do you think this is fair? It’s perfectly normal not to be interested in boys at my age, isn’t it? Marie

Yes, it’s perfectly normal not to be interested in boys at 15.

Everyone is different, even sisters. While one girl dates occasionally at 15, another isn’t interested until 16. Individual differences have an important part in developing our personality. They influence our school work and how we dress and the age at which we date.

Don’t be afraid of being different, Marie. Find a hobby you like. Join a club at school. Here you will meet other girls interested in the same things you’re interested in.

By keeping busy your sister will see that you’re not jealous of her. Even sisters can be very different and quite different can be quite close, so try not to quarrel with her.

Dear Doris:

I’m 13 years old and can talk to boys pretty well but when it comes to the boy I really like I just get so nervous and bashful I can’t make any kind of conversation. It makes me feel so dumb.

Pat A.

I don’t think you have to worry at all with this certain boy you’re just a little too anxious. Instead of trying so hard, relax. And then you won’t be nervous. Besides you have lots of time for “special” boys.

You don’t have to feel dumb. Lots of girls and boys feel this way but they get over it. It might help if you realize the boy probably feels the same way you do — long hair, can’t concentrate on putting him at ease. Ask questions about school and sports he likes. Listen to his answers and conversation will follow naturally. Don’t be afraid of silence. Pat. Many girls think they have to chatter away constantly — but they are wrong. Boys appreciate girls who can listen.

Listening is the most important ingredient in a good conversation.

Dear Doris: * * *

What can I do to bring a up dull brown hair? And what is the best hair-do to wear during school time?

Carol

Brown hair probably be dull. Are you using the right shampoo and rinsing thoroughly? Experiment with shampoos until you find one that suits you. When hair “squawks” it is clean and rinsed.

Shampoos often. While some girls may go a week to ten days before they wash their hair you may look better if you wash every five days.

Brushing is a must to keep hair gleaming and shiny. Our grandmothers believed nothing less than 100 strokes a day would do.

The best hair-do for school is the simplest. One of the most popular is a new attractive style reads, “Short and Sweet — Brushed and Neat.” Short hair is easy to manage and saves time. However, lengths vary according to the shape of your face, hair line, etc. Start right, save your allowance and go to a shop for a professional styling.

Stay away from the exaggerated, flamboyant styles. Save the beehives and bird nests for gala events when you can afford to have it done by an expert.

Dear Doris: * * *

I’m 16 and would like a part time job this summer. My interest is in health careers. I would like to do enough to do science work or be a volunteer nurse’s aide. I feel this part time job will give me an idea of what I’m really fitted for in the future. I like nursing but I also like scientific research.

Theresa

Summer or part time jobs in scientific research are generally limited for one year. Most companies prefer college students who are taking advanced science courses and who will remain with the company after graduation.

However, you may find a job of this kind depending on the plants and other resources in the area. Talk to the science teacher or guidance counselor in school. They will know of the local possibilities.

For a job as a nurse’s aide, either paid work or volunteer, apply directly to a hospital. Many hospitals conduct free courses for aides. If you can’t get into a course this summer you may want to name your course on the list for the future.

Doris Revere Peters answers letters through her column, not by mail. Please do not ask for a personal reply. Young readers are invited to write to her in care of The Voice, 6311 Biscayne Blvd., Miami 38, Fla.
St. Rose Squad Parochial League Champs

St. Rose of Lima won the Dade Parochial League basketball championship Sunday defeating St. Theresa's 36-35 in the title game at the Christopher Columbus High gym.

St. Rose had won the league's Northern Division title by beating Corpus Christi 48-32 in the third period when it was obvious that the championship was in the hands of St. Theresa's, Coral Gables. Coached by Chet Dembowski, the Mustangs won 14 regular league games before losing to St. Rose of Lima in the championship playoff game. The squad includes, from right to left, Jim Bizzell, Tim Shea, Joe Bizzell, Manuel Brennan, Dick Valdez, and Joe George; second row, Coach Dembowski, Joe Hernandez, Don Fadjo, Pat O'Brien, John

RUNNER-UP FOR THE DADE Parochial League basketball title is this team from St. Theresa's, Coral Gables. Coached by Chet Dembowski, the Mustangs won 14 regular league games before losing to St. Rose of Lima in the championship playoff game. The squad includes, from right to left, Jim Bizzell, Tim Shea, Joe Bizzell, Manuel Brennan, Dick Valdez, and Joe George; second row, Coach Dembowski, Joe Hernandez, Don Fadjo, Pat O'Brien, John

IN BASEBALL OPENER

Knights Nip Miami Central 3-1

Archbishop Curley High opened its baseball season Tuesday afternoon on a successful note as the Knights defeated Miami Central 3-1.

The Southern All-Stars in-...
Iberoamérica Pide Equipar Seglares

WASHINGTON, (NC) — Las autoridades en países latinoamericanos han iniciado este año un programa de cooperación técnica con América Latina para mejorar la educación y las condiciones de vida de los pobres. El objetivo es equiparar a los seglares de América Latina con los de América del Norte.

En el Ecuador

Murió el Fundador de la Universidad Católica

QUITO, (NC) — La prensa y los centros culturales de Quito acudieron a la misa en homenaje a Monseñor John J. Kucum, uno de los fundadores de la Universidad Católica de Quito.

Embajada Especial en Washington Para Preparar Misioneras Seglares

WASHINGTON, (NC) — La embajada de Quito en Washington ha enviado una misión especial para preparar misioneras seglares.

Los refugiados cubanos siguen recibiendo ayuda no oficial de varios países, incluido el Centro Hispano Católico de Miami. Aquí vemos un grupo de misioneras pertenecientes a la Sociedad de Dama Cubanas que radica en el Centro, repartiendo fríjoles a los necesitados.

En el Perú

El Papa dedicó un homenaje a la figura de Monseñor John J. Kucum, uno de los fundadores de la Universidad Católica de Quito. La embajada de Quito en Washington ha enviado una misión especial para preparar misioneras seglares.

Conferencias Cuaresmales

En ESPAÑOL DURANTE EL MES DE MARZO

Los Católicos de toda España tendrán oportunidad de asistir a conferencias CUARESMALES Predicados en Español en las siguientes iglesias:

MARZO DIAS 13-14-15-16 SAINT PETER and PANCE 900 S.W. 26th Rd., Miami LITTLE FLOWER, 1270 Anastasia Ave., Coral Gables SAINT JOHN the APOSTLE 451 East 44th Ave., Hialeah HORAS 8 P.M.

MARZO DIAS 20-21-22-23 CORPUS CHRISTI 3220 N.W. 7th Ave., Miami IMMAMULATE CRISTI 69 W. 40th St., North Hialeah HORAS 8 P.M.

MARZO DIAS 27-28-29 GESU Down Town HORAS 8 P.M.

Himno de la Acción Católica

MADRID, (NC) — El poeta y dramaturgo José María Perales y el compositor Joaquín Rodrigo son los autores de la letra y la música del himno de la Acción Católica Española, elegido mediante concurso. Ha sido votado por el ministro de Educación Nacional de AC y al que fue presentado 27 partituras musicales con un total de 140 concursos entre compositorías y postas. Los premios son de 35.000 pesetas por la música y 10.000 por la letra. El himno premiado, cuya primera interpretación pública se esperará para el 28 de mayo, fue elaborado por José María Perales, monje de la Compañía de Jesús. Las partituras y estampillas del mismo fueron revisadas por Manuel Velasco, quien declaró que se ha logrado un esfuerzo por rendir un homenaje a la Iglesia en Latinoamérica.

Durante el curso académico en Washington se han ofrecido sesiones respetivas y estudios y asistir a las clases en las que las misioneras son un factor importante en la formación de los laicos. En el Perú se han cooperado durante 1960 en los envíos de alimentos y medicinas, uno de los humanitarios de América.

Incluido durante su enfermedad ejerció las funciones de rector de la Universidad Católica y celebró diariamente la santa misa.

El Padre Espinosa cursó estudios en Friburgo, Granada y Cambridge, e ingresó en la Compañía de Jesús el año 1911 en Granada. Nació en Quito el 11 de septiembre de 1894, hijo de una familia española y estudiante de la universidad de Quito.

A la Asociación del Pacífico fueron fundados en enero de 1969 por la congregación de Hermanas Blancas de América y la congregación de Hermanas Blancas de Veracruz. Las misioneras solteras, con preparación profesional, de 21 a 45 años de edad, son admitidas.

Labor del Servicio Católico

LA PAZ, (NC) — El Servicio Católico de Auxiliares, NCWC, proyecta incrementar la distribución en Bolivia de ropas y alimentos, declaró aquí el director del Servicio.

Mons. Edward E. Swanstrom, obispo auxiliar de Nueva York y jefe de la agencia mundial de socorro del Episcopado norteamericano, hizo su declaración después de visitar el presidente boliviano, Víctor Paz Estenssoro. El alcalde de La Paz, Gastón Velasco, nombró a Mons. Swanstrom embajador de honor y le hizo entrega simbólica de las llaves de la ciudad.

En Lima se celebró una conferencia suramericana del SCA y de la Cátedra Internacional, con asistencia de Mons. Swanstrom y de los directores de las Cátedras, Mons. Fulvio Baldelli, quienes visitaron al presidente peruano, Manuel Prado. Este agradeció a ambos profesores la ayuda por valor de 4 millones de dólares que las organizaciones católicas han prestado al Perú durante el último año.

Mons. Swanstrom fue designado en el Perú con la condecoración de Gran Comandante del Mérito Social. El director del SCA expuso en la reunión de Lima el considerado desarrollo adquirido por el Servicio de Auxilio en Latinoamérica, al punto de que en el caso concreto del Perú se cuadruplicaron durante 1960 los envíos de alimentos y medicinas.
¿Quiénes Tener Paz en el Alma?

RECURSOS Y COMENTARIOS
RE: PADRE ANTONIO NAVARRETE

¡Ha llegado a Miami el célebre Domínguez Padre José María Alverez, F. O., que se une a los Padres Dominicos que laboran en la parroquía de Nuestra Señora del Rosario! El Padre Jesús Alverez que durante los últimos años, 5 años Director del Colegio "San Domingo de Oviedo", tomará parte en las Conferencias Cuaresmales que se vienen celebrando en las diferentes parroquias de la ciudad de Miami...

En una carta dirigida al Diario Las Américas por un cubano se lee este párrafo: "...y como lo que importa es Cuba, lo que debría ser Cuba, la solución de este terrible problema..."

Conferencias Cuaresmales en Español en las Iglesias de Corpus Christi e Immaculate Conception. La serie de conferencias se celebra en los tres primeros días de la Semana Santa 27, 28 y 29 de marzo. Cada conferencia durará de 8:00 a 8:30 a.m. en San Juan Bautista, céntrica de nuestro barrio.

De ahí para que sea un buen cristiano, hay que aprender a confesarse. En el verdadero concepto cristiano de la vida, la confesión es un deber moral para para la vida. Pero si la confesión se lleva a cabo de manera disimulada, de forma que no se realice un acto de confesión correcta, el hombre se ve obligado a confesarse de nuevo.

El cuento que Nuestro Señor tuvo la ocurrencia de contarlo a sus seguidores es muy gráfico y expresivo. Como Jesús no es un hombre común, no usa las palabras de la misma manera que lo hace el Padre. Jesús usa las palabras de una manera que las hace más comprensibles y más accesibles para sus seguidores.
**God Love You**

Most Reverend Fulton J. Sheen

It is easy for prosperous people who have nothing to trouble them to give advice to suffering hearts, but such advice is often as futile as it is easy. If ever you want advice and counsel, never go to anyone who has not suffered physically or spiritually. If you can, find a missionary who has suffered in China or Korea or Vietnam, or who has spent some of his life in the hardships of the Amazon.

Who with all of the pressure of personal sorrows weighing upon him, wrote: “Nothing must make you anxious, in every need make your request known to God praying and beseeching Him and giving Him thanks as well”? It was Paul, a prisoner in a Roman jail at the time when the Eagle of Rome had fixed its claws into his thick red hair. He learned to sing when his cage was darkened.

When you are troubled, therefore, go not to someone perch- ed upon a safe hill, who shouts to the sufferers in the field below; but go to a man who is in the thick of the fight and who alone can sound the trumpet call to those engaged in battle.

If no one ever comes to you for counsel, examine your conscience. Have you ever felt the sting of self-denial? Have you ever made an act of self-denial for 30 days in order to feed a leper? Your heart is like two mill stones; if there is nothing between them, they will destroy one another. If the love of Christ and His Church in the entire world is not to you heart, then it will wear itself out with the stony materialism of your interest. We have never met an unhappy man who has made sacrifices for the Holy Father in order that Christ’s Name be proclaimed and loved.

Send your sacrifices to the Holy Father through his So- ciety for the Propagation of the Faith, and make His sacrifice present to Him and mail it to Most Rev. Fulton J. Sheen, National Society for the Propagation of the Faith and he will distribute them to the needy of the world.

GOD LOVE YOU to C.O. for $1 “I am 15 years old and on a pension, but saved this amount to help in the wonderful work you are doing.” . . . to E. O. for $4 “1 am enclosing three days pay for the poor of the world in loving gratitude to the work you are doing.” . . . to E. O. for $54 “I am enclosing three dollars to the needy of the world.

If you give up it during Lent, do so voluntarily, in a spirit of sacrifice and penance. 

**Strange But True**

By M. J. Murray

In honor of St. Joseph whose feast day is observed Monday, March 20, the Blessed Sacrament will be exposed for adoration in the chapel of St. Joseph, Villa Home for De- ficient Children.

Exposition will begin at the conclusion of the 6:30 a.m. Mass and continue until 4 p.m.

Members of the Villa auxiliary will be hostesses at dinner in the evening for the Sisters of St. Joseph of Augustine who staff the home and the children residing there.

**The Week In Liturgy**

By Father Robert W. Hovda

**Sunday, March 19**

First Sunday of the Passion.

The Church begins the first week in preparation for the celebration of the central events of faith by looking to the sacri- fice of the Cross and to Christ the High Priest. The Gospel shows how He is the one Priest, the one Mediator, because He is both God and man. And the Epistle describes the work He did as mankind’s Priest, a work of atonement, of reconciliation, resultant work with God. One Priest and one Sacrifice.

So when Christians speak of the priesthood of the faithful, of the priesthood of the hierarchi- cal ministry, they refer to the work of the Church, to the priestly enterprise by grace, through Baptism and Con- firmation and Holy Orders, in that one Priesthood of Christ. And when they speak of the mass as a sacrifice, they mean only that through the sac- rament of the Eucharist, Christ makes His “one sacrifice present in time and space under the signs of bread and wine.”

**Monday, March 20**

Monday of Passion Week. St. Joseph. The feast of the foster father and guardian of Our Di- vine takes precedence over the Lenten Mass of today. Patron of the Church, of fa- thers, or workers, Joseph is venerated by Christians. And Christians know that he is a holiness that is to be found not in the bizarre or the unusual but in ordinary human relationships and in everyday human tasks.

**Tuesday, March 21**

Tuesday of Passion Week. To- day’s lection shadows the Cross and all innocent suffering consecrated by Jesus in His passion and death. Daniel in the Lion’s den, Joseph in the New Testament, both are signs of contradiction, Indiffer- ence is not a normal re- action to such a man. Let him appear and immediately there are lines drawn, groups form- ed, and the appearance of both good and bad. His life is a chal- lenge to other men. This is the fearsome thing about holiness. It produces creativity, but it also involves a cross.

**Wednesday, March 22**

Wednesday of Passion Week. The Christian religion is a re- ligion of the Word. The Word of God penetrating the greatest sound barrier of all and coming to man in the world and in the Church, then, are hear- ers, listeners.

**Thursday, March 23**

Thursday of Passion Week. Contrition and God’s forgiveness are the themes of the Word to- day. Given the human condition, a sin is never surprising. What is surprising is contrition on the human side and forgiveness on the Divine.

**Friday, March 24**

Friday of Passion Week. Hu- man authority and Divine au- thority are not necessarily op- posed. But the Christian, in the light of today’s Epistle and Gos- pell, must be aware that they can be opposed. And when he is, in conscience, persuaded that a particular action is wrong, he must be prepared to suffer the consequences of his preference for the Divine. Christ does not have to consult for authority, then, is always tempered by this knowledge. So that his witness is not clouded by servility or local prejudice or human respect.

**Saturday, March 25**

Saturday of Passion Week. Annunciation of the Blessed Vir- gin Mary. What greater mo- ment is there in the history of the human race? When Mary learned, from a vision of super- natural authority, that the Sav- ior is to be born of her body, of her flesh and blood. This nine- months-before-Christmas Inter- ruption of the Easter cycle is an occasion of inexcusable joy for the Christian people.

**The Question Box**

Is Square Dancing OK During Lent?

By MSGR. J. D. CONWAY

Q. Is it wrong to square dance during Lent? My wife and I belong to a square dance club, and it is our only recreation. Also my wife is one of the officers of the club. There are several Catholic square dance groups in our city. We go to half of these groups, and the other half are groups of Northern Europeans. They do not participate in Lenten observance of any kind. We feel that our faith is strengthened, and that the spiritual life of our group is not under any threat.

A. No. In fact, I encourage people to do things that strengthen their faith. If you are going to square dance, then do it. However, I would recommend that you do not attend any square dances that are sponsored by groups that do not observe Lenten observance in any way, shape or form.

Q. Can I square dance during Lent if I am a Christian? My wife and I are both Christians, and we are members of a square dance club. We have been asked by several of our friends if we can still square dance during Lent.

A. Yes, you can. However, I would recommend that you do not attend any square dances that are sponsored by groups that do not observe Lenten observance in any way, shape or form.

Q. Is it wrong to square dance during Lent if I am a Catholic? My wife and I are both Catholic, and we are members of a square dance club. We have been asked by several of our friends if we can still square dance during Lent.

A. Yes, you can. However, I would recommend that you do not attend any square dances that are sponsored by groups that do not observe Lenten observance in any way, shape or form.
HOLLYWOOD IN FOCUS

Lewd Movies Distort Our 'Image' Abroad

By WILLIAM H. MOORING

We are again hearing a lot of twaddle about "the image of America" as created abroad by the Hollywood movies.

Eric Johnston says this is great news since it gives a signal to many American reporters who have never been outside this country, and to the salesmen-ambassador the Hollywood is doing a great job for the United States, among the nervous, uncommitted countries of the world.

This is rank self-deception. Reporters who speak from a position of experience and independence were true but it is not.

FALSE IMAGES

Abroad, especially in Europe and Africa far too many people think of the United States as a vulgar, chromium-plated, cat-eyed-conscious, morally decadent blot upon the map of maturity civilization.

This false impression is intensified and created by cycles of Hollywood pictures which reiterate avarice, cowardly criminality as in "Underworld, USA," youth orgies as in "Where the Boys Are," guides-hearted "call girls" as in "Butterfield 8," "Girl of the Night" and "Go Naked in the World," male-swapping middle classes as in "Strangers When We Meet," crooked, millionaire evangelists as in "Elmer Gantry" and "Angel Baby" and creepy, dope crazed, drink-sodden psychopaths as in "Dancyary" and "Psycho."

While I was in Europe last Fall, I frequently was asked why I ever sought American citizenship. My answer was that I sought it with pride and received it with gratitude, because I knew and love this country, as I also realize millions abroad do not know it.

Just now people in every free country in the world are watching to see which American movies are honored in the Oscar contest.

We may argue about art until the cows come home. There is precious little ahead will sight their image of our United States, according to the screen story that Hollywood itself declares to be a cleaned-up version of the year's movies. But countless millions abroad will sight their image of our United States, according to the screen story that Hollywood itself declares to have made the best motion picture of the year.

POOR CHOICES

Shall it be "The Apartment," which makes a hero of an American heel who gets along by leaving his bed to his bosses for their extra-marital affairs?

Or shall it be "The Alamo," the only Hollywood movie nominated this year that recognizes or reflects the courage and fortitude of Americans such as helped to make this country of ours what it really is?

AWARD WELL EARNED

The most well-deserved award given by the Screen Producers Guild at its annual Midtown Banquet in Beverly Hills last week went to a guy, 87-year-old man named Adolph Zukor.

Former Vice-President Nixon, Governor Brown, Bob H e p. D. Debbie Reynolds, James Stewart, Jerry Lewis, Mary picker and and many other celebrities of past and present were among the 900 diners who saw nostalgic flashes from old movies made in Zuko's hey-day.

Still chairman of Paramount Pictures, which he helped to found, Zukor received "The Millennium Award" for his "histrionic contributions to the American motion picture."

Around our table and several adjoining it, one heard it remarked that nothing on Zukor's schedule ever involved sex and violence.

RAKE CONTRIBUTION

No one brought out the fact from the rostrum. Nor did any one there mention that Adolph Zukor's greatest contribution to Hollywood's international separation was not a motion picture, but a good marriage. It lasted more than 60 years and ended only recently when his wife died.

Adolph Zukor's high moral example as film producer, husband and father was referred to only lightly. To have stressed it might have embarrassed many gathered there to do him honor.

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WHITE-TITE truck now is equipped with two-way radios for fast service.

WHITE-TITE also cleans, seals and coats tile and gravel roofs.

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March 17, 1961

THE VOICE Miami, Florida Page 24

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Msgr. Henry J. Soenneker
Made Bishop Of Owensboro

Washington (No) — Msgr. Henry J. Soenneker, 53, spiritual director at St. John's Seminary, Collegeville, Minn., has been named Bishop of Owensboro, Ky., by Pope John XXIII, it was announced here by Archbishop Edwin Vagozzi, Apostolic Delegate to the United States.

When Bishop — designate Soenneker is consecrated, all Bishops in the United States will have a spiritual head for the first time in several months.

Bishop— designate Soenneker succeeds Bishop Francis R. Cotton, the first Bishop of Owensboro, who died last Sept. 25 after serving as the spiritual head of the See for 22 years.

Since the death of Bishop Cotton, Msgr. Gilbert Remington, Vicar General, has been serving as the administrator of the diocese.

The Bishop — designate, son of the late Henry and Mary (Wessel) Soenneker, was born in Melrose, Minn., on May 27, 1907. He received his early education at a rural school. He made his high school, college and seminary studies at the Pontifical Josephinum College, Worthington, Ohio, which has the unusual distinction of being subject directly to the Holy See.

After his ordination in 1930 as a priest of the St. Cloud, Minn., Diocese, the Bishop — designate made advanced studies in canon law at the Catholic University of America in Washington, D.C.

Rome Ordination
For 2 Americans

Rome (N.C) — Two prominent Americans — a bat manufacturer and a former special agent of the U.S. Justice Department — are among the 18 bishops consecrated at the papal cathedral here March 18.

One is J. Garrey Cavanagh, 53-year-old former bat-manufacturing executive from Connecticut, the other is Francis Lyle Kennedy, Sr., whose career has ranged from real estate to law.

Both men are members of an ordination class of eight from the Pontifical Beda College.
Deaths in the Diocese

Paul Magline, Sr. — Requiem Mass was offered in St. James Church, for Paul Magline, Sr., 59, of 1606 NW 112th St. He came here 30 years ago from New York and is survived by his wife, Theresa, and five grandchildren.

Mrs. Mary Fendel — Requiem Mass was offered in St. Peter and Paul Church for Mrs. Mary Fendel, 77, of 625 NW 12th St. She came here 16 years ago from 1486 SW 122nd Ave., and is survived by her husband, Francis; and a daughter, Margaret, both of Miami.

Daniel F. Sullivan — Mass of Requiem was offered in St. John the Baptist Church, Coral Gables, for Daniel F. Sullivan, 74, of 560 SW 12th St. He came here nine years ago from New York and is survived by his wife, Stella, and two brothers in Connecticut; by his mother, a sister, and a brother.

Joseph M. Lynch — Requiem Mass was offered in Our Lady of the Blessed Sacrament when Vicar General of Rome, blessed thousands of autos, trucks and buses in the square in front of the Coliseum on the feast of St. Francis of Assisi, patron of the Eternal City’s drivers.

Mrs. Anna S. Benefield — Mass of Requiem was offered in Our Lady of the Blessed Sacrament when Vicar General of Rome, blessed thousands of autos, trucks and buses in the square in front of the Coliseum on the feast of St. Francis of Assisi, patron of the Eternal City’s drivers.

Mrs. Charles James — Requiem Mass was offered in St. John the Baptist Church, Coral Gables, for Mrs. Charles James, 71, of 76 SW 16th Ave. He came here 20 years ago from New York and is survived by his wife, Josephine Totia, of Miami.

Mrs. Joseph M. Lynch — Requiem Mass was offered in SS. Peter and Paul Church for Joseph M. Lynch, 61, of 61 SW Highway 1. He came here 70 years ago from New York and is survived by his wife, Evelyn; a son Joseph M. Jr., of Miami; two sisters and two brothers.

Mrs. Jean A. Hamelin — Requiem Mass was offered in Our Lady of Perpetual Help Church, Coral Gables, for Mrs. Jean A. Hamelin, 76, of 1100 SW 72nd Ave. She came here 16 years ago from New York and is survived by her husband, Frank E. Mennes; two sons including Lt. William E. Mennes, U.S. Air Force, and two daughters including Mrs. Anna S. Benefield, of Miami.

Mrs. Josephine Totia — Requiem Mass was offered in Our Lady of Perpetual Help Church, Coral Gables, for Mrs. Josephine Totia, 69, of 1100 SW 72nd Ave. She came here 16 years ago from New York and is survived by her husband, Frank E. Mennes; two sons including Lt. William E. Mennes, U.S. Air Force, and two daughters including Mrs. Anna S. Benefield, of Miami.

Mrs. Mary E. Ryan — Requiem Mass was offered in Our Lady of Perpetual Help Church, Coral Gables, for Mrs. Mary E. Ryan, 86, of 782 NW 115th St. She came here nine years ago and is survived by her husband, Arthur; a daughter, Di-}

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