March Vocation Month In Diocese

March will be observed as Vocation Month throughout the Diocese of Miami.

At the direction of Bishop Coleman F. Carroll, a complete program has been arranged calling for active participation on the part of every man, woman and child in a crusade to meet the extreme need for more priests and more sisters in this constantly growing area.

Prayers for vocations will be recited after every Mass in all churches and chapels during March. In classrooms of every school, special prayers for vocations will be said. Families (Continued On Page 12)

KENNEDY MESSAGE ‘DISAPPOINTMENT’

Include All Young Americans
In School Aid, Congress Told

WASHINGTON (NC) Hope that Congress will assist all parents’ and all children in legislation it enacts to aid education was expressed here by Bishop Lawrence J. Shehan of Bridgeport, Conn. “Surely members of Congress will not be insensitive to the needs of all parents and all children,” said the chairman of the Department of Education, National Catholic Welfare Conference.

“In our hope that Congress will seek out — within the framework of the Constitution — every means to assist the parents and to spur the maximum intellectual development of every young American.”

The Bishop said President Kennedy’s message to Congress on education was a “keen, disappointment to millions of parents” in that his “suggested program does not include ‘every young American’.”

HELP DENIED

He noted that the message calls for the maximum development of every young American’s capacity for the progress of our nation, but “denies even the least bit of help to five million children in non-public elementary and secondary schools.”

He said these children are excluded “simply because their parents exercise their constitutional right by choosing for them education other than that of the state.”

Bishop Shehan said admitted-ly there are certain constitutional problems in working out a formula for aiding all children. But he added, “If there is not ingenuity enough in the Federal government to devise an acceptable course that would safeguard the Constitution and meet, at least to some extent, the needs of all children?”

The Chief Executive’s message made a special point of (Continued on Page 2)

Refugee Relief

Burden Of All, Bishop States

Because government assistance to the Cuban refugees will not solve all of their problems, emergency aid of various kinds must come “now and in plentiful supply” from business firms and Catholic as well as non-Catholic adults and school children.

This was the appeal made by Bishop Coleman F. Carroll who stated in a letter this week that there is “no such Government will not and cannot do.” He pointed out that private agencies must therefore “shoulder the rest of the burden and give emergency care. When people need food, shelter and clothing, there is no time for delay.”

Reminding the community that “the Cubans have come to us for protection, for support and for assistance,” Bishop Carroll said “we must all share the responsibility and seize the opportunity to back up our words with deeds.”

He noted that during the past month the Church has provided services to the Cuban refugees valued at over $100,000. The services include medical care, food, clothing, the payment of rents and nursery care for children.

He also noted that the Catholic schools, by enrolling refugee children, are saving that community over a million dollars yearly.

Bishop Carroll urged both Americans and Cubans to contribute money and material to the relief program. He asked school children and parish societies to “gather as rapidly as possible large quantities of canned goods for distribution” through Centro Hispano Catolico.

The Catholic Spanish center will continue to do what it can,” he said, “but it cannot do anything unless we assist it in every way possible.”

The letter of the Bishop is published on Page 11.
High Court Upholds Private School Bus Rides

WASHINGTON — Tax-paid bus rides for private and parochial school students are permitted under the Federal Constitution, the U. S. Supreme Court has ruled.

The high court dismissed "a challenge to a Federal law which authorizes Federal aid to students in Catholic parochial schools" under state constitutional provisions against state aid to "any religious schools." The case was brought "by an organization known as "Citizens for the Connecticut Constitution." The case was filed soon after Newtown, Conn., voters approved provisions allowing grants to parochial and church-related schools in the State of Connecticut. The court said it was this decision when the Supreme Court refused to review on the grounds that the case involved no Federal issue.

Bishop Says Federal Aid Should Help All Students

OGDENBURG, N.Y. (AP) — Any program of Federal aid to education should benefit all American children, including those in private schools, Bishop James J. Nargh of Ogdensburg declared in a radio address here.

The Bishop stated that children in all schools should have "every privilege and benefit which the Constitution of the United States sanctions and which is enjoyed by other American boys and girls."

"The Government of the United States is apparently about to launch a massive Federal aid program to benefit education in all schools," the Bishop said in a broadcast from St. Mary's Cathedral.

"The Government of the United States is apparently about to launch a massive Federal aid program to benefit education in all schools," the Bishop said in a broadcast from St. Mary's Cathedral.

"When it is said that every child has the right to receive equal educational opportunity, it is this constitutional provision and every Federal taxpayer."

Mr. Archer said that "the use of public funds for hospitals which operate under a sectarian medical code."

"Catholic hospitals purport to serve the public, but in practice they believe in Catholic medicine, a kind of medical dogma which dictates treatments which are not doctors, he said.

GREGORIAN DANGER

Dr. W. A. Criswell, pastor of the First Presbyterian Church, Dallas, Tex., said the greatest danger to Church-State separation in the U. S. is "the campaign to shift the cost of running Catholic schools to the American taxpayer."

Dr. Frederick Curtis Fowler, pastor of the First Presbyterian Church, said Catholic schools ought not to "question about bearing a dou-"nancial burden which is not enjoyed by other American boys and girls."

"The Government of the United States is apparently about to launch a massive Federal aid program to benefit education in all schools," the Bishop said in a broadcast from St. Mary's Cathedral.

"When it is said that every child has the right to receive equal educational opportunity, it is this constitutional provision and every Federal taxpayer."
Fruitful Charity Crops Up
As Farmers Aid Camillus

The search for food to be given to hungry men at Camillus House has led the Brothers of the Good Shepherd into the orange groves and cabbage patches of the Homestead area.

The Brothers were given permission to gather fruits and vegetables on certain farms after they learned the story of Camillus House; free meals are cooked and served daily to about 500 needy men in an attempt to both feed those who are hungry and to rehabilitate the down-and-outers.

The farmers told the Brothers to help themselves to remnants and bruised produce. Accordingly, about five times a week a Brother and several men from Camillus House would go through a standing crop somewhere near Homestead, helping themselves to whatever was left behind by regular pickers.

As described by Brother David Keane, superior, a crop has usually undergone two or three pickings before he and his helpers begin their search. Although what they find may not win a prize at the county fair, the food is fresh and nutritious and means a lot to the Camillus men who regularly feature stew for supper.

Through the generosity of the farmers, the Brothers have harvested the following thus far in February: 60 bushels of pole beans, 30 of "squashes," 30 of squash, 10 of "peachage" and four of cucumbers. Four crates of oranges were also brought in.

"We are happy and grateful for this new source of food," Brother David said, "and we enjoy gathering it ourselves." Regularly, the Brothers beg for food and supplies from hotels, restaurants, bakers, grocers and vegetable markets. To get helpers for the farm-work is no problem, he said, because many power is easily recruited from the breakfast line which forms early each morning outside Camillus House at 726 NE First Ave.

The food which the Camillus men pick would ordinarily be plowed under by a farmer in order to enrich his soil for the next crop. Largely responsible for the agricultural reform which now benefits the Brothers of the Good Shepherd is Mrs. William Kennedy, of Sacred Heart Parish in Homestead. She heard Brother David give a talk about Camillus House to the St. Ann Society of the Homestead Air Force Base.

"Mrs. Kennedy decided to help however she could," he said. "She personally contacted many of the landowners and crop owners, told them of the Brothers, introduced the owners to Brother David and from there the owners took over by spreading their property to the harvesters."

"On one particularly warm day," Brother David recalled, "one of the owners told us it was too hot for us to work so he gave us four cases of number one tomatoes, already picked."

Another owner, he said, "came into the field with me, helped to pick 10 bushels of tomatoes and then gave me 24 bottles of home-made preserves to serve to our men at the House."

Brothers and volunteers are permitted to search for vegetables after the regular pickers have gone through a crop.
Be Aware Of Red Threat
To S. America, U.S. Told

BY FLOYD ANDERSON
LIMA, Peru (NC) — Peruvian
Premier Pedro Beltran
warned me here that U.S. Cath-
olics must become aware of
the communist threat in Latin
America, which could destroy
the Church and freedom through-
out this continent.

The Premier also empha-
ized that the people of the
U.S. must become aware of
Peru's problems. For the Reds
here, he told me, are doing
their best to strength-

dom the general impression of
Peruvians that the U.S. is not
interested in their country.

"You know," he said, "when
one member of a family is suc-

cessful, the others are nat-
urally envious and distrust him. It
is only natural. We have the

same thing. But by actually
showing with deeds that you are
interested, all distrust will dis-
appear."

Speaking of his attitude to-
ward the U.S., he said,

"We have a sincere belief of
politicians here that you must
must from time to time, or as often
as possible, show that you are
anti-U.S. in order to be popu-
lar. I don't believe that. I think
it is one of the biggest mis-

takes in Latin America."

Bishop Cut Off Air
Criticizing Trujillo

The bishop who heads the
Church in the southwestern part
of the Dominican Republic
was cut off the air when he told
his people that reports in the
government-controlled press and
radio of the country are untrust-
worthly.

Bishop Thomas F. Reilly,
C.Ss.R., Prelate Nillius of San
Juan de la Maguana, spoke at
the Sunday 7 a.m. Mass, which
is regularly broadcast over the
local radio station.

The Boston-born Redemp-
torist had already spoken at the
6 a.m. Mass. His sermon was
primarily devoted to the ap-

proach of Lent, but he made a
brief reference to the press and
radio. He also charged that the
regime had not complied with
the six-point request the Bish-
ops. of the Dominican Republic
made to Generalissimo Rafael
Trujillo on Jan. 19 to "end the
the current anti-Catholic cam-
paign." The San Juan radio station
cut him off the air when he
came to the part of the ad-

dress which dealt with the press
and radio and the regime's fail-
ure to comply with the Bishops'
requests. He was switched
back on the air when he returned
to the subject of Lent.

NEW HOSPITAL in South Vietnam is started
with a ribbon-cutting ceremony in which Msgr.
Joseph J. Hartnett, southeast Asian director
of Catholic Relief Services, officiated. Also present
were (from left): Sister M. Karen and Sister
Mother M. Benedict, Medical Mission Sisters;
Father Paul J. Duchesne, M.M.; Sister Maria
Fe; Bishop Peter M. Phan-Ngo-Chi of Quine-
bon; Msgr. Hartnett, and Mr. Duyen, govern-
ment official.
**3 BISHOPS IN SOUTH SAY**

**Church Is Moving Steadily To Solve Racial Problem**

CHARLESTON, S.C. (NC) — The Catholic Church in the U.S. "is moving steadily toward the full Christian solution" of the racial segregational problem, three Catholic bishops of the South asserted in separate statements.

"In justice to our people, we cannot abandon leadership to the extremists whose only creed is fear and hatred," said Bishop Paul J. Hallinan of Charleston in a policy statement issued for his diocese.

The same words were contained in almost identical statements issued by Bishop Francis R. Byland of Atlanta, Ga., and Bishop Thomas J. McDonasch of Savannah, Ga. The statements were read on the same day in Catholic churches of the Charleston, Atlanta and Savannah dioceses. However, each bishop spoke only to the people of his own diocese. There was no joint statement.

Key points in the statements were these:

1) "Catholic pupils, regardless of color, will be admitted to Catholic schools as soon as this can be done with safety to the children and the schools."

2) "The Negro schools will be continued as long as there is need for them. Their purpose was to segregate him."

3) "During 1961 the three dioceses will undertake joint programs of preparation for their people. Pastoral letters, seminary study days and school instruction will explain the full Catholic teaching on racial justice."

The statements stressed the affirmation of three points: "It is not just a minimum approach to full Christian justice."

"In a region where our Catholic population is less than 2 per cent, it is an honest effort to influence a way of life that has prevailed for many decades," the statements said.

**NEW ARCHBISHOP Is 'Overwhelmed'**

ROME (NC) — Archbishop designate John J. Krol of Philadelphia said here he is overwhelmed by the confidence in him shown by Pope John XXIII in appointing him to his new post.

The prelate said in a statement issued here:

"While I feel most inadequately prepared, I am placing my trust in the Masses and prayers of the priests, Religious and laity of the Archdiocese of Philadelphia, of whom I heard only the highest praise while here in Rome."

"I am conscious of the fact that I shall be walking in the footsteps of some great and saintly archbishops, and I am mindful of the fact that the Beatification cause of one of them, Bishop Neumann, is progressing very satisfactorily."

**School Ruling Appealed**

BURLINGTON, Vt. (NC) — An appeal will be made to the U.S. Supreme Court from a decision of the state supreme court here that it is unconstitutional to tax funds for tuition of students at parochial schools.

The defendant was the public school board of suburban South Burlington. It has no high school and students had been permitted to choose from approved out-of-town high schools. The board then paid their tuition. Some students choose Catholic schools.

**NEW ARCHBISHOP of Philadelphia is the Most Rev. John J. Krol, former Auxiliary Bishop of Cleveland. He succeeds John Cardinal O'Hara, C.S.C., who died on Aug. 28, 1960. The Philadelphia Archdiocese has been divided to form the Diocese of Allenstown, Pa.**

BISHOP Joseph McShea, former Auxiliary Bishop of Philadelphia, has been named bishop of the newly formed diocese of Allentown, Pa.

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Federal Aid Proposal

If anyone thought that the aid to education program proposed by President Kennedy was going to be enthusiastically embraced as an unmixed blessing, he was somewhat shaken by the reaction he got from the American public. It is obvious already that the program is going to set off a controversy that will not be quickly ended.

What is true, and there is now no doubt about it, many will conclude that opposition will be limited to Catholic interests. It will quickly be seen, on the contrary, that there are still thousands of people, lost in a fog, who feel in sympathy with the plan to bring federal aid into education.

Many people who have taken the trouble to inform themselves on the subject have come to the conclusion that there is a wide spread need for aid to the schools of the country. Others see such a program as full of future dangers and interpret the proposal as a move of some kind in the first step in an inevitable plan of federal control of education. Still others insist that the states could find sufficient funds to take care of their own educational needs. No one wants to be forced into doing things they do not want to do.

There is, of course, Catholic opposition to such a program which clearly discriminates against pupils in private schools. For years, young Catholic parents who felt it was necessary to become sturdy citizens; our seminarians will become priests, and future priests and sisters.

The overwhelming charity of Catholics again came to the fore, as home after home responded with generosity and enthusiasm.

Both to the volunteer collectors and to those who gave so willingly of their material means, the Diocese of Miami lends a heartfelt “Thank you.”

For years to come the results of this year’s Diocesan Development Appeal will be felt. On the young and old alike, of their lives will become sturdy citizens; our seminarians will become priests, and the leaven of annual lay retreats will help to sanctify the Catholics in the diocese in every walk of life.

God has never been outdone in generosity. To the extent that His people responded to the needs of the Diocese, to the degree in which they sacrificed themselves for His kingdom, God in turn will shower down His reward — His grace, His eonsend, His abiding presence — on the loyal and generous hearts of the faithful.

Holds Natural Rights, Dignity

By JOSEPH BREG

Neither Dr. Daniel Petrucci of the University of Bologna, Italy, nor any other scientist, has any right to be as morally and religiously unrestrained as Dr. Petrucci confessedly is.

Dr. Petrucci said he has “strong Catholic convictions” because he is geometrically interested in his experiments in fertilizing a human egg with human sperm in a laboratory.

He ought to have known the action was immoral. At very least, he ought to have inspected it, and he should have sought the advice of a competent theologian.

TIME NOT CERTAIN

There has been disagreement for centuries over whether the human soul is infused by God at the instant of conception, or some short time later.

Personally, I think the soul begins to permeate the human life begins; and certainly there is probability that such is the case.

Therefore there is a strong probability that what Dr. Petrucci was dealing with in his laboratory — what he kept alive for 29 days — was a human being.

I am horrified by the blind scientists who do not understand what a human being is, and what inalienable God-given rights belong to it from the instant it begins to exist.

PERSON IS SACRED

Even from the point of view of mere reason, a human being is sacred. It is not a vegetable, it is not an animal. It is a member of our human family — our brother or sister.

It is no less one of us in the early stages of life than in childhood, youth or maturity. It is as entitled to reverence as the most venerable among us.

Simply because it exists and is human, it has the sacredness and the rights which are nobly set forth in the American Declaration of Independence.

SUM AND SUBSTANCE

Islam Is Making A Bid For America's Negroes

By FATHER JOHN B. SHEERIN

The other night I tuned in to a radio program and listened to a very interesting talk. A Station commentator was interviewing a Negro Moslem who believed in a very aggressive Moslem sect.

The Moslem made little or no effort to cover up his contempt for Christian Negro preachers who were urging their followers to practice rectitude, to accept the idea of integration with whites. He insisted that Negroes should stay with “their own kind” and present a wall of active resistance to the whites.

The Moslem claimed that his particular sect was making vast gains among the Negroes whom they were shaking out of their “religious intoxication.” Asked whether his conferees were “papist” meetings which were really held in the same church. He was honored to stand up for one's rights.

UN DRAMATIC GAINS

When questioned if it was true that his sect aimed to put the whites out of the black domination by 1970, he parried the question. The only logical conclusion to be drawn is that his sect aims to form all American Negroes into an anti-white army.

This particular sect of Negro Moslems has been existing for some years in New York. They probably number no more than 6,000 at most, but they have made much progress from now on. Their violence attracts only the malcontents.

But do we think we can keep our eyes on the other Moslem sects in the United States. They are making undramatic but substantial gains. They are among the Negroes. In Africa, Islam is making seven to every three Negroes are Moslems. If the pace of integration is not speeded up here, we can anticipate a great many American Negroes from the ranks of Christian Negroes.

The number of Moslems in the United States is uncertain; estimates range from 8,000 to 200,000. But the important fact is that their converts are mainly Negroes.

The religion of Islam is a simple one. All you need to do in order to become a Moslem is to make the declaration — of faith, "There is no God but Allah and Muhammad is His Prophet." Nor is the matter of a belief of great national importance; to the Muslim leaches that Christ was a Prophet, that Christianity was an inspired religion. But Christianity was chosen because the above words of all nations," that Christ rose from the dead and that all men are equal.

Some of the early Moslem believers in America were pictureque figures. There was An ex-Spencer, Russell Webb, American consul to Manila, who became a convert in 1808, returned to New York and founded the Meskwl, World.

MIGRATED TO U.S.

Many Moslem sects jumped ship in New York harbor in the early days and proceeded to become the nucleus of new Moslem groups in New York City. In Brooklyn there are 300 Yemeni Mohammedans and in the Astoria district around Atlantic Avenue. One group of American Moslems are descendants of the Heretic Umayyads. Persecuted by the Caur, they migrated to the United States.

Moslem convert work among the American Negroes.

Moslem seems to have begun about 1936. Souf Allah Abdul Hamid preached in the streets of New York and had with him an Egyptian named Mandy. Souf was apparently an American Negro who had traveled to the Middle East, according to a Christian Cen- tury writer, and was converted to Islam. Both died in the same week in 1937 but their bodies were not found. Their work continued under speeded leaders.

There is reason to believe that some 4,000 Negroes have become Moslems in the United States. Shalak Dosool, in Brook- lyn, boasts that he converted.

(Continued on Page 50)
The Authority Of The Church To Govern

By A VINCENTIAN FATHER
Of St. John Vincent Seminary

The right to rule and govern, no less than that to teach, is a part of the way of Salvation, as has been given the Church to guide men along the right path. The Church must, of its very nature, be empowered to make laws for its members, to achieve its purpose. This power can be of least the denied the Church, founded for the most vital purpose, mind's eternal welfare.

Of itself, laws have little force, but if they are enforced, they can be enforced by judicial penalties imposed for their violation. Such authority comes with in the scope of the divine commission to bind and loose given to Peter and the Apostles, in their capacity as pastors, as shepherds of souls.

The power to make laws binding in conscience for the good of the Church, to impose precepts, resides also in the successors of the pastoral office, the bishops, who guide the Church in every generation.

What’s Your Tonic For Jangled Nerves?

By FR. KILIAN McGOWAN, C.P.

What’s your tonic for razer-thin patience, jangled nerves, stress? Do you ever try meditation for a quick spiritual pick-up? If not, you’re missing a spiritual practice that will nourish your heart and mind.

The third stage of this meditation is to think of God and the things of God. Prayerfully reflect on a page of the New Testament. Or a chapter of one of those excellent paperback lives of Christ. Or any spiritual reading book helpful to you. Let the words sink into your heart like rain into a dry soil, specially immerse your mind in the words, the teachings, and the virtues of our Blessed Savior.

Meditation isn’t so difficult if you do one thing — work at it! Just try this method for 15 minutes a day and watch the transformation. The most wonderful part of it all is — He is always waiting for you — always be listening to you.

Saint Bonaventure reminds us: “If you wish to advance from virtue to virtue and lead a perfect life, do not give up prayer. If you do one thing — work at it! Just try this method for 15 minutes a day and watch the transformation.”
Strange But True

The Week In Liturgy

By FATHER ROBERT W. HOYDA

SUNDAY, FEB. 26
Second Sunday in Lent. The Gospel today, the same as that of Ember Saturday, describes the crucifixion and the story of Joseph’s betrayal by his brothers. It shows the preparation of Christ’s saving passion. Faith and trust are again the key. Those who wait for human assistance, who are not ready to suffer at the hands of their brothers, cannot be His followers.

THURSDAY, MARCH 2
Thursday of the Second Week in Lent. The rich man learns the lesson of service too late and he learns it from God, not from man. Christ is not called to serve only the “degrading.” God’s Word, not man’s merit nor human trust, is the basis of His ministry. His ownership of goods is not absolute. It is a stewardship, a trust, under God. And Lenten penance finds expression in generosity and sharing as well as in fasting and prayer.

FRIDAY, MARCH 3
Friday of the Second Week in Lent. “Your” parable of His own crucifixion and the story of Joseph’s betrayal by his brothers. It begins the preparation for Christ’s saving passion. Faith and trust are again the key. Those who wait for human assistance, who are not ready to suffer at the hands of their brothers, cannot be His followers.

Q. I understand that the term Uniat, or Uniate, is offensive to many of the Catholics of the Latin rite. The term “Greek Catholic” is not very appropriate, because only a few Eastern Catholics use the Greek Language in their liturgies. Even the term “Greek Orthodox,” while sanctioned by usage, is not really appropriate for similar reasons; only a minority of the “Ortho- dox” are really Greek in either nationality or language.

It is not proper for us to call ourselves “Roman Catholics” to distinguish ourselves from Eastern Catholics. They are “Romans” too — in union with the Bishop of Rome, just as we are. We are Western Catholics, or Catholics of the Latin rite.

A Catholic of the Latin Rite may receive Holy Communion in any Catholic Church of Eastern rite, simply out of devotion. Certainly a tourist would be doubly justified.

A. I would suggest the name “Eastern Catholic,” or “Catholics of the Eastern rites,” or “Greek Catholics of the Latin rite.” The term “Greek Catholic” is not very appropriate, because only a few Eastern Catholics use the Greek Language in their liturgies. Even the term “Greek Orthodox,” while sanctioned by usage, is not really appropriate for similar reasons; only a minority of the “Orthodox” are really Greek in either nationality or language.

A. I would suggest the name “Eastern Catholic,” or “Catholics of the Eastern rites,” or “Greek Catholics of the Latin rite.” The term “Greek Catholic” is not very appropriate, because only a few Eastern Catholics use the Greek Language in their liturgies. Even the term “Greek Orthodox,” while sanctioned by usage, is not really appropriate for similar reasons; only a minority of the “Orthodox” are really Greek in either nationality or language.

Strange But True
Cash, Pledges Pouring In For DDF Drive

(Continued from Page 1)

which had been missed for one reason or another.

Next Tuesday night a general meeting of pastors, chairmen and other workers from all parts of the Diocese will be held at Carley High School, Miami, at 8 p.m. At that time the totals collected in each parish will be listed and reports made on additional returns to be expected. These figures will be prepared for presentation to Bishop Coleman F. Carroll by Father Lawrence J. Genovar, Bishop's representative in the campaign.

Next Sunday and during the following week a special drive will be conducted among the tourists and other non-residents, many of whom have expressed a keen interest in the campaign. The priests and parishioners alike to continue every possible effort to raise every dollar that will be necessary to enable the Diocese to carry out its program of expanded facilities so urgently needed.

In the closing days of the campaign every parish in the Diocese has expressed a determination on the part of the priests and parishioners alike to continue every possible effort to raise every dollar that will be necessary to enable the Diocese to carry out its program of expanded facilities so urgently needed.

The three most important Diocesan projects this year are a

1961 CAMPAIGN objectives are explained to Mr. and Mrs. John T. Finelli of St. Clare parish, North Palm Beach, by volunteers, Edward L. Lucas and Maurice Turnbull, both shown at right.

PARISH RECTORIES were the scene of increased activity on Tuesday evening as workers made reports of earlier calls. Father David J. Heffernan, pastor, St. Lawrence parish, North Miami Beach, checks reports with Mr. and Mrs. Joseph Agate.

Orphans Find U.S. Homes

SEOUL, Korea (AP) — Catholic Relief Services National Catholic Welfare Conference has found new homes in the U.S. for five more Korean orphans, all girls.

Diocese of Miami

European Shrine Tour


Steamer Tour departs New York July 15, 1961 S.S. Liberté

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Mission Devotions Scheduled
In 8 Parishes For Spanish

Mission devotions for Spanish-speaking adults and high school students will be held next month in eight parishes.

The evening exercises, to be conducted by Spanish-speaking diocesan priests and Spanish Dominicans Fathers, are another effort on the part of the Church to meet the spiritual needs of Spanish-speaking members of the diocese.

In each church, the devotions will be conducted by two priests. One will give religious instruction and lead the people in prayer, and the other priest will deliver the sermon. Additional Spanish-speaking priests will be available for confessions.

The spiritual program was announced by Father Anthony Navarrete, instructor in religion at the high school for Cuban students conducted at Centro Hispano Catolico.

The four-day mission will begin on March 6 at St. Michael the Archangel Church, Church, Miami, and St. Patrick Church, Miami Beach.

On the following Monday through Thursday, the mission will be held at St. Peter and Paul Church, Miami and Little Flower Church, Coral Gables.

Beginning March 26, devotions will be conducted in Corpus Christi Church, Miami and Immaculate Conception Church, Hialeah.

During Holy Week, the mission will be conducted for three days starting on Monday at Guadalupe Church in downtown Miami and St. John the Apostle Church, Hialeah.

Soviets Visit Vatican
VATICAN CITY (NC) — The Vatican museum was kept open long after its usual closing time to permit a group of tourists from the Soviet Union to view its art treasures.

The 260 Soviet visitors toured the museum after hours because their schedule in Rome did not allow them time to come during regular hours.

Castro Seizes Church-Owned Cemetery

Cuban Premier Fidel Castro has taken another step to harass the Catholic Church in seizing a cemetery which is owned by the Havana archdiocese.

This is believed to be the first step in Premier Castro's thrust to harass the Catholic Church by closing the Church's cemeteries to end what he has termed "exploitation of family bereavement by the Church."

Church leaders were expected to protest severance of the cemetery. In addition, Catholic sources said that Cuba's bishops are planning to protest formally the lack of guarantee for Catholic cemeteries, the continuing oral and written attacks on the Cuban hierarchy and the threats against Catholics as they are leaving Church cemeteries.

Meanwhile, pro-Castro students have seized one Catholic school and are expected to raid two others in an attempt to break an anti-Castro student strike at private schools, mainly Catholic.

The school seized was the Arts and Trade School of Belen College. Premier Castro was graduated from the high school at Belen College, which is operated by the Jesuits in Havana's outskirts.

Absenceism at the anti-Castro student led students, known as the Revolutionary Directorate, continues heavy. Private school sources in Havana said that the government is exerting new pressure to close all private schools within a month.

A pro-Castro Catholic priest, suspended by the Church for attacking the Cuban hierarchy, called for prayers on a television program for slain Congo ex-premier, Patrice Lumumba. And he praised the renaming of the seized Jesuit Belen College. Premier Castro students, known as the Revolutionary Directorate, continues heavy.

The school seized was the Arts and Trade School of Belen College. Premier Castro was graduated from the high school at Belen College, which is operated by the Jesuits in Havana's outskirts.

Palace sources said that Cuba's bishops are planning to protest formally the lack of guarantee for Catholic cemeteries, the continuing oral and written attacks on the Cuban hierarchy and the threats against Catholics as they are leaving Church cemeteries.

Meanwhile, pro-Castro students have seized one Catholic school and are expected to raid two others in an attempt to break an anti-Castro student strike at private schools, mainly Catholic.

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an open letter to responsible Americans...

All of us have obligations that we must not shirk. But we cannot ignore
our Christian duty to help the oppressed, to feed the hungry, to clothe the
naked, to shelter the homeless, to keep families together in Christian homes,
to provide for the continuing Christian education of those upon whom the heavy
yoke of communism has fallen. The Centro Hispano Catolico will continue to do
what it can, but it cannot do anything unless we assist it in every way possible.
We urge men of good will everywhere to give serious consideration to this matter
and to shoulder as much of the burden as they can.

Imparting to you my paternal blessing, I am

Bishop of Miami

My dear friends:

Every day it becomes clearer that the Cuban refugees and their families
are the problem of every American, Catholic and non-Catholic alike. We Americans
have spoken often and loudly about our opposition to communism and our willingness
to help the oppressed in their flight from tyranny. So the Cubans have come to us
for protection, for support and for assistance. We must all share the responsi-
bility and seize the opportunity to back up our words with deeds -- and to do so
now, when it will do the most good.

Government action, it is now clear, will do only part of the relief job needed
so badly. Much the government will not and cannot do. Private agencies must
shoulder the rest of the burden and give emergency care. When people need food,
shelter and clothing, there is no time for delay.

During the past month the Catholic Church has provided services to the Cuban
refugees valued at over $100,000. Thousands weekly receive desperately needed
food and clothing. Hundreds are given emergency medical care and medicines.
Becaus of these many people are similarly cared for while their families are
looked for work. At the same time the Church

But the work of the Centro cannot continue and the Cuban refugees will
necessarily be turned away unless aid from courageous and charitable individuals
and groups is forthcoming now and in plentiful supply. In view of the emergency
that continues and will continue for some time, we suggest, therefore:

1. That corporations, formerly doing business in or with Cuba, assume as
much of the relief burden as possible. They should consider it their fraternal
and Christian obligation to send small and large checks to the Centro Hispano
Catolico to subsidize its work among these refugees;

2. That individual Americans and Cubans also take on themselves as much of
the burden as possible through generous contributions of money and material;

3. That our Catholic school children and Catholic groups in our parishes
gather as rapidly as possible large quantities of canned goods for distribution
through the Centro;

4. That all Americans show these refugees (and the rest of the world as
well) that our antagonism to communism and our efforts to overthrow it are not
limited to approving government relief programs but that we are willing to aid
those who are its victims.
March Will Be Vocation Month

Highlights of the month-long observance will be on March 19, which has been designated as "Vocation Sunday." On that day, Bishop Carroll will preside at a dialogue Mass at 3 p.m. and preach the sermon in St. Mary Cathedral. Special guests will be representative altar boys from every parish in the Diocese and the Miami Serra Club will present the Serra Altar Boy Awards at that time.

Father James J. Walsh, diocesan director of vocations, in announcing the program stated that particular attention would be directed toward 8th and 9th grade boys who are now eligible to apply for admission to St. John Vianney Minor Seminary.

Entrance examinations for those boys who wish to begin their studies for the Diocesan priesthood next September will be held on March 18 at five convenient locations.

Beginning next Wednesday, March 7, vocation talks will be given to boys and girls in the 8th and 9th grades of every grade school and in all four grades of every high school. Visiting each school will be one of the 30 priests assisting Father Walsh as members of the Priests' Vocation Committee.

To encourage vocations to the various Diocesan seminaries, a mammoth exhibit will be held in the gymnasium of St. Patrick school, Miami Beach, on Saturday and Sunday, March 11 and 12. All 33 communities of Sisters now represented in the Diocese will participate and sponsor individual booths where literature will be available and Sisters will answer questions of the girls and their parents.

A Mass in St. Patrick Church at 10 a.m. on Saturday, March 11, will open the exhibit and it will close on Sunday March 12 at 3 p.m. when Bishop Carroll will offer a Dialogue Mass and preach a sermon on vocations.

Boys and girls in every school are now participating in the Essay Contest sponsored by the Serra Club which began Feb. 15. The Serra Awards Luncheon for the winners will be held on Tuesday, April 11, when Bishop Carroll will be the principal speaker.

In its issue of March 10, The Voice will feature a special Vocations Supplement.

Nuns Will Go To Peru

TROIS RIVIERES, Que. (NO

Nuns Will Go To Peru

TROIS RIVIERES, Que. (NO...
RELIGIOUS AND LAY teachers who assisted at Mass heard Msgr. Thomas J. Gilhooley, dean of Seton Hall University, Paterson, N.J., define the important role of teachers.

MODERN ABACUS and a new system of teaching arithmetic are illustrated by Dr. Andrew F. Scott of Marquette University, who inaugurated the system. He was aided during the conferences in Christopher Columbus gymnasium by students of St. Lawrence School, North Miami Beach, whose teachers, the Religious of the Sacred Heart of Mary introduced the system in Miami.

PONTIFICAL LOW Mass was celebrated in St. Brendan Church by Bishop Coleman F. Carroll. Catholic faculty members from public schools were present as well as teachers from every diocesan school. Students of St. Brendan School gave the responses during the dialogue Mass.

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SOME 75 EXHIBITS set up in the corridors of Christopher Columbus High School were of interest to teachers. Mrs. Magdalena Gomez, Notre Dame Academy; Miss Josephina Rodriguez and Mrs. Bertha Tarafa, Gesu; and Mrs. Alice Liberto, Edison High School are shown.
Now you can have your personal line of credit... With a personal line of credit, you can have an immediate loan for a sudden emergency... or repairs on the road, taxes, medical bills, any unusual expense.

You don't have to waste a minute's time going into the bank for your loan. You have it as fast as you can write a check. And that's exactly what you do... you write a check.

What makes these checks so special? They look like any other check. Only we make them for payment, they become life insurance bills, any unusual expense.

In answer to questions on specific problems, Monsignor Schieder said that he is completely opposed, as a result of his many years of experience with the breakdown of home life through divorce and other evils of this modern age. There has been a great upheaval among the young people. Indecent literature, in particular, has done damage to American youth.

The CYO program is the first step of the CYO program in every parish and it is to have the teenagers undertake a parish census of all the young people in the parish. From that group officers should be elected and in turn should put the programs into operation according to directives of the CYO manual.

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Defeat Socialism:

Priest Tells Press

CHICAGO (AP) — The chief missionary of the Catholic press in the U.S. is to defeat socialism, a priest said here in a Catholic Press Month sermon.

Father Robert A. O’Donnell, C.R.P., philosophy professor at St. Paul’s College in Washington, D.C., said at a Mass in St. Mary’s church that socialism is the threat to freedom in the U.S.

Pontiff Sends Candles Abroad

VATICAN CITY (AP) — Pope John XXIII announced he is sending to the capitals of the world the candles presented him on Christmas Day.

He said he is doing this to symbolize his desires for peace, religious vocations, and the success of the ecumenical council.

Bar Association Backs Teaching About Reds

CHICAGO (AP) — The board of governors of the American Bar Association adopted a resolution urging the teaching of history, doctrines and techniques of communism in American schools.

The resolution will be submitted to the House of Delegates, policy making body for the ABA, at the organization’s convention here.

Barry Players Will Present ’Joan Of Lorraine’ Sunday

“Joan of Lorraine,” by Maxwell Anderson will be presented by Barry College Playhouse at 8:15 p.m. Sunday, Feb. 28 in the college auditorium, N. Miami Ave., and 11th St.

Miss Sandra Hovey, a senior from San Antonio, Tex., will be seen in the role of St. Joan. Barry’s campus queen; Miss Hovey, will be remembered by Miami audiences for her performances in “Sweet Mystery,” an original play produced and directed last year by Sister Marie Carol, O.P., head of the drama and speech department.

Others in the cast are Kathleen Hasteings, Nancy Yehle, Dakota Coche, Jackie Blackman, Pati Dinnell and Beth Langley, all Barry students.

Miami men cast in the show are Robert Sandelie, Charles Quick, Richard Noremyle, Don Watson and Dallin Cahey, all of whom appeared in the college presentation of “Brigadoon.” Jeffrey Gillen and Paul Thomas will be seen for the first time in a Playhouse production.

Holy Family Club Honors Ex-Officers

NORTH MIAMI — Eight past presidents of Holy Family Women’s Club were honored during the 11th annual Founders’ Day dinner dance held at the Miami Shores Country Club.

They are Mrs. Howard Sullivan, Mrs. Frank Miller, Mrs. Al Oppenheim, Mrs. Lee Holubinsnob, Mrs. Clifford Sander, Mrs. Edward Keefe and Mrs. Frank Miller, Sr.

Guest speaker was Msgr. Robert O’Donnell, parish priest of Our Lady of Lourdes.

Tickets for “Joan of Lorraine” are available now and on Sunday evening at the box office.
Father Rene A. Ouellette
To Be Ordained Saturday

Father Rene A. Ouellette will be ordained to the priesthood as a Franciscan Father tomorrow (Saturday) at the Franciscan Monastery-Shrine of the Holy Land in Washington, D. C.

Archbishop Eggleston Vagnozzi, Apostolic Delegate to the United States will confer the Sacrament of Holy Orders on Father Ouellette, a son of Jerome E. Ouellette of Corpus Christi, Baltimore, Md. A native of Jersey City, Father Ouellette attended St. Patrick's School, Miami Beach, Corpus Christi School and St. Mary Cathedral High School. He entered St. Joseph Seminary, Callicoon, N. Y. in 1951 and completed his junior college studies there receiving the Franciscan habit at St. Bonaventure Monastery, Paterson, N. J. He studied philosophy at St. Francis College, Rye Beach, N. H. and theology at Holy Name College, Washington, D.C.

Father Ouellette will sing his first Solemn Mass at 10 a.m. on Sunday, March 5 in Corpus Christi Church. Father Joseph Ortha, pastor, will be archdeacon; Father Theodore Cavaouagh, O. M. C. Cleric Master at Holy Name College will be deacon; Father Francis J. Doughan, O.F.M., pastor, Sacred Heart parish, Raleigh Park, N. J. will give the sermon.

A reception will be held in Corpus Christi cafeteria from 2:30 to 6 p.m. Sunday afternoon.

Diocesan Pilgrims Will Visit France's Mont-Saint-Michel

Persons who make the Diocese of Miami tour in Europe this summer will stop at famous Mont-Saint-Michel, the rocky and tiny island that rises majestically out of the sea just off the coast of Normandy, France.

Founded in the eighth century as a spiritual retreat by St. Aubert, the island today is dominated by the spires of an abbey which dates originally to the 11th century. It was re-built in the 18th and 19th centuries and owes much of its present appearance to King Louis IX of France who became St. Louis.

Centuries ago the mount was surrounded by water and was referred to as Mount Saint-Michel in honor of St. Aubert is said to have experienced a vision of St. Michael the Archangel who directed the construction of the shrine with the aid of the Devil.

TO VISIT SHRINES

Diocesan tourists will stroll through this ancient fortress which is regarded as "one of the leading treasures of Western Europe" and one of the greatest pieces of Gothic art in France. It is also considered "one of the leading testimonies to the sensitivity and love of art of all the people of the Middle Ages."

Visitors from the Diocese of Miami will arrive at the shrine several days after they reach Europe. The tour leaves from the U.S. on July 15 via luxury liner, Libert, and on July 20 by plane. The two groups will meet in Le Havre, France, and make the month-long tour of five countries in an air conditioned bus.

According to Father David J. Heffernan, tour leader, the itinerary will enable the group to visit towns and shrines that have been made famous by saints. Historical and cultural landmarks are also included. Leuven and Patina are the capital of Flanders, and no Mill-Lithues, the native city of the Little Flower, Domremy, the birthplace of St. Joan of Arc, and Arc, where St. John Vianney served as a parish priest.

SIX MAJOR CITIES

The group will also visit six major cities of Switzerland, the Black Forest of Germany, and several places in Spain including Madrid and Avila, the city of St. Teresa. A visit to Portugal will complete the trip.

Father Heffernan is pastor of St. Lawrence Church, North Miami Beach, and moderator of the Diocesan Council of Catholic Women. He is being assisted in organizing the trip by Teresa Beekman, a representative of the Monro Travel Service, Baltimore, and Elmer Kael,proprietor of the Monro Travel Service, Miami, Fla.

Further information may be obtained from Mrs Beckman at 9018 Cottage Pl., or Mrs Kael, 9018 N.W. 7th Ave.

Open Bahomas Miss.

NASSAU, Bahamas (NO) — American prREDIT of the Sacred Heart have opened a mission in the Bahamas.

Father Francis Larkin, SS. CC., and Father Dominick, SS. CC. have established a parish on the picturesque island of Great Abaco. Until then the only members of the communities of men working in the Diocese of Miami.

Senator Louis Cardinal

WASHINGTON (NO) — Cardinal Aleijad Stepinic was landed in the U.S. Senate on the first anniversary of his death in 1960 for his courage in opposing nazi and communist tyranny in an address by Sen. Frank J. Lausche of Ohio.
Carmelettes
Aid The Aged

Teenagers in trim, crisp, brown and white uniforms are now a familiar and welcome sight in the halls and corridors of Lourdes Residence for the aged in West Palm Beach.

Known as Carmelettes, these young women are students in Catholic junior and "senior high schools in Palm Beach County who give generously and cheerfully of their free time in order to make the lives of senior citizens at the residence more pleasant.

After an orientation course of three months, each of the girls receives her cap and pin and dedicates herself to Our Lady of Mt. Carmel, patroness of the Carmelite Sisters for the Aged and Infirm of Allegany, N.Y., who staff the diocesan home for the aged.

Passing grades in school and permission of parents are the requirements for membership in the group of volunteers which already numbers more than 20 eager aides who serve two hours one day of every week.

Lourdes Superior, Mother Mary Immaculate, O. Carm., caps one of the 37 teenagers who serve as volunteers in many capacities in the new diocese home for the aged.

Before Our Lady of Mt. Carmel statue in Lourdes chapel, members of the Carmelettes promise to be faithful to duties, kind and helpful to guests and mindful of "the need of religious vocations" in their daily prayers. They then receive their caps and pins.

After two hours spent in assisting residents at Lourdes, three of the girls, all of whom are students in Catholic High Schools, leave the residence through one of the two patios.

A Carmelette accompanies one of the senior citizens who enjoys the fresh air and attractive surroundings provided on a porch which overlooks beautiful Lake Worth on Flagler Drive.

Medical patient is aided by Karlen, eighth grade student at St. Francis of Assisi School, Riviera Beach. Carmelettes also serve in dining room and at parties, and were active in helping the Carmelite Sisters ready the building for formal November opening.

Beauty salon located in the basement of the four-story building is frequently the scene of activity as Carmelettes aid residents in caring for their hair. Mary Cairnes from Rosarian Academy is shown carefully setting the hair style of one of the women who are residents.
Academy To Mark Vocations Month

Vocations Month will be observed by members of Notre Dame Academy Guild with a special program during the monthly meeting on Wednesday, March 1 at 8 p.m., in the school cafeteria, 120 NE 69th St. Principal speaker will be Dr. Edward L. Laut, president of the Miami Serra Club.

CATHOLIC PRESS was observed by St. Michael House and School Association with a skit featuring Mrs. Edward Norman, Mrs. Miguel Miranda; Mrs. William T. Shelow and Mrs. Robert Boggio.

Devotion To Rosary
Topic At Pompano

POMPANO BEACH — Devotion to Our Lady’s Rosary will be discussed by Mrs. John Hayes of St. Clement Altar and Rosary Society during the monthly meeting of the Ladies of the Knights on Thursday, March 2 at the Bowlero Lanes. A short business meeting will precede the program.

St. Therese Guild Gives
Encyclopedia To Library

HOLLYWOOD — Fifty-four volumes of the “20th Century Encyclopedia of Catholicism” have been presented by St. Therese Guild to Mrs. John Whelan, librarian, for the Hollywood Public Library.

Remaining volumes of the 130-book encyclopedia, which is being compiled by Henri Daniel Rops and published at the rate of two volumes each month, will be presented to the library by the guild as the books are released.


CHILDREN’S BOOKS
Building libraries has been the particular project of the Guild for many years. In April, 1948 the Guild joined the Catholic Children’s Book Club. Through donations from members books were purchased and circulated among the children. By May of 1949 the organization had a library of 50 books.

In 1951 members agreed to sponsor special fund-raising projects for the purpose of increasing the library fund and the books were transferred from the Guild to the Little Flower school. Card parties were inaugurated in the homes of many of the members, and one particular group which has donated almost $400 to the library fund includes Mrs. James Ball, Mrs. William Zinkel, Mrs. Cliff Harding, Mrs. Edward Power and Mrs. James Van Hagel.

Six years ago St. Therese Guild purchased library tables and chairs and during the past year the group presented the first social studies film strip to the Sts. Dominic who staff Little Flower school. In addition members have pooled their own books to form a circulating library. Included will be selections from the Catholic Digest Book of the Month Club.

CATHOLIC ENCYCLOPEDIA is donated to Hollywood Library by St. Therese Guild. Mrs. Ray Schlich, president, is at left, and Mrs. John LaMont, library chairman, right, William Zinkel, Mayor of Hollywood, and Mrs. John Whelan, librarian, center, received the volumes.

Memories of affiliations in the five deaneries of the Miami Diocesan Council of Catholic Women are being urged by Father David J. Heffernan, spiritual moderator; and council president, Mrs. Julian J. Eberle to participate in the Crusade of Prayer for Latin America.

“Lone main program of the Crusade is the defeat of atheistic communism in Latin American countries,” Mrs. Eberle said in a message directed to affiliates presidents throughout the diocese.

“We suggest that you might say a Rosary before your meetings for the Crusade. Say it at every meeting this year. You might organize individually to assist at Mass and receive Holy Communion on a ‘day of recollection.’ We are trying to take this intention,” she suggested as she urged members to ask their pastors to offer Mass for this intention.

Asking affidavits to report to spiritual development chairmen what positive action they have taken regarding the Crusade, Mrs. Eberle reminded members of the words of Bishop Coleman F. Carroll who said, “Since this year marks the 50th anniversary of the naming of Our Lady of Guadalupe as Patroness of the Americas, it is both significant and urgent that we Catholics of the United States participate in this beautiful tribute to Our Blessed Lady, beseeching her help, guidance and protection for all our fellow Catholics in Latin America.”

“We have a deep conviction,” the Bishop said, “that the power of God released through prayer and sacrifice can accomplish what diplomacy and arms may prove too weak to do.”

Day Of Recollection
March 5 For CDA

A Day of Recollection will be observed on Sunday, March 5 by Our Lady’s Patria No. 1775, Catholic Daughters of America. Mass will be celebrated at 9 a.m. in Notre Dame Academy, 1900 SW 56th St., and conferences will be concluded with Benediction of the Blessed Sacrament at 5 p.m.

WHEEL CHAIRS
and
HOSPITAL BEDS

ALL MAKES and MODELS
RENTALS and SALES

BELL MEDICAL SUPPLY
Orthopedic and Hospital Appliances
16317 W. Dixie Hwy., Hollywood FL 33024
WA 2-3990 or WA 2-3575

In North Miami Beach
16317 W. Dixie Hwy., Coral 163 St.
MI-7022

DCCW Urged
To Pray For
Latin America

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16317 W. Dixie Hwy., Coral 163 St.
MI-7022
PALM BEACH — A lecture reviewing her experiences as the wife of a former U.S. Ambassador to the Court of St. James will be given by Mrs. Joseph P. Kennedy, mother of President John F. Kennedy on Sunday, March 5 at the Hotel Delmore.

Mrs. Kennedy will speak during a 3:30 p.m. reception and tea sponsored by members of the auxiliary of the morning Star School for Handicapped children at Lantana. The entire proceeds of the benefit will be donated to the school which is staffed by the Sisters of St. Joseph of St. Augustine.

During a recent visit to the school, Mrs. Kennedy visited classrooms, the therapy department and the inspected recording devices used to aid children with speech and hearing defects. She was accompanied by Father Gerard Manning, director of the school and pastor of St. Mark parish, Boynton Beach; Sister Louise Bertrand, S.S.J., superior; Sister Joseph Marie, S.S.J. and Mrs. Thomas J. Mahan, of Sacred Heart parish, Lake Worth, who is general chairman for the benefit.

**AUXILIARY FORMED**

One of two Morning Star Schools operated in the Diocese of Miami under the direction of Father Bryan O. Walsh, Miami diocesan director of Catholic Charities, the school opened Sept. 24, 1956.

The auxiliary, which was formed shortly after, now includes circles in Lake Worth, Boynton Beach, Delray Beach and Boca Raton. Each circle sponsors various fund raising functions in its own community to aid the school and several times each year special events such as the planned reception and tea are sponsored by the entire membership.

Eligible attending Morning Star School receive courses of education similar to those taught in all parochial schools and in addition are examined periodically by an orthopedist and pediatrician to determine improvements and to recommend further treatment.

Tickets for the reception are available from Mrs. Dominica bert, auxiliary president, who may be reached at Boca Raton 9224; Mrs. Horton Van Etten at Justice 2-9022 in Lake Worth; Mrs. Jack Clerken at Delray Beach; and Mrs. John Klein, auxiliary president; Mrs. Jack Klein, secretary; and Mrs. Jack Clerken, treasurer.

The next meeting of the organization will be held on Thursday, March 16 at the K of C Hall.

**Palm Beach Area Nurses Plan Retreat At Cancale**

PALM BEACH — The Palm Beach County chapter of the Miami Diocesan Council of Catholic Nurses will observe an evening of recollection on Tuesday, Feb. 28 at the Cancale Retreat House just north of Boynton Beach on Route AIA.

Mag. David Bushby will conduct the conferences which will begin with dinner at 6 p.m. All Catholic nurses have been invited to participate and reservations must be made by contacting Elizabeth Rice at Victory or Helen Simon at 1-4-454.

The weekend of March 5 has been reserved at the women’s retreat house by the Newman Club of Palm Beach Junior College. Miss Barbara Mahan of Lake Worth is chairman of reservations for the annual retreat.

**At Palm Beach To Aid Handicapped**

**HANDICAPPED CHILDREN at Morning Star School in Lantana were recently visited by Mrs. Joseph P. Kennedy, mother of President John F. Kennedy, who will be guest lecturer during a reception and tea to benefit the school on Sunday, March 2.**

 Singles To Hear Youth Director

Father Walter Dooliver, Miami diocesan director of youth, will be the principal speaker during the first Communion breakfast sponsored by the Catholic singles club Sunday, Feb. 26.

Members will assist at 10:30 a.m. Mass in Corpus Christi Church and will observe Corporate Communion. Breakfast will follow at the St. Clair Cafeteria, 1900 NW 36th St. at 11 a.m.

**Attend Consecration**

MATADI, The Congo (NO — Feb. 26.) — Congolese President Joseph Kasavubu and Premier Joseph Ileo attended the consecration of Father Simon Nzita as Auxiliary Bishop of Matadi.

**You Are Cordially Invited To Visit**

**THE GIFT QUESTERS in their newly enlarged store at...**

**154 Giralda Ave. CORAL GABLES...for the unusual in Gifts... Cards... Candies**
NEW SPACE?
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'Respects' God But Not His Family

How can you get a man to love and respect his family? Nothing I or our six children do is ever right. We dread feasts and birthdays because he'll spoil them with a critical outlook. He keeps money the children receive for gifts. The 12 and 15 year-old work after school and he wants them to pay board. The oldest is already self-supporting in clothes, tuition, dentists, etc. We're weary of being criticized and scolded. Yet he never misses Mass and always says his prayers. What can I do?

By FATHER JOHN L. THOMAS, S.J.

If you want a brutally frank answer, Martha, the chances that your husband will change at this late stage are slim. Going to a competent counselor would help, but from what I know of his type, he will never agree to seek such assistance because he will 'never admit he needs it. One is never too old to learn, provided one wants to learn. But the saying "You can't teach an old dog new tricks," is generally true because it's hard to convince him that his old tricks aren't all right.

The real problem your letter describes is the tragic separation or divorce between yourself, your husband, and the children. It's too late to do anything about the situation, but you might at least try to be on good terms with your husband. Perhaps you can get along better without him. If you can't, then you should consider separation or divorce.

Unfortunately, some people fail to realise that Christianity demands the complete reform of the inward man — of our minds and hearts. Like the Pharisees of Our Lord's days, they regard religion as a set of external rites and practices. If one fulfills these, he's in! There is no carryover from their beliefs to their daily conduct because there has been no change in their hearts. When speaking of them Jesus used the frightening term "whited sepulchers" — the are externally proper but filled with death within.

Puts On Good Front In Public

Although I realise that there are two sides to every story, the detailed account in your letter describes a type well known to pastors and marriage counselors. Such men usually try to put on a good front in public. At home they make no attempt to control their passions. Manifestations of affection and kindness are met with suspicion or scorn. Far from giving any encouragement to wife or children, they are quick to criticize and discourage the family. They know it's money well spent (or ads in their hands.)

Yet they like to pose as Christians. Besides insisting on how hard they have to work to support the family, they usually point out that women will try to dominate a man if he doesn't keep them in their place and children will grow up to be no good if parents aren't strict. In reality, there is no genuine love in their hearts. One sometimes wonders whether their refusal to practice self-control has not destroyed their very capacity to love.

What can you do? Since you have consulted your pastor and he has been unable to effect any change, this approach seems futile. Should you obtain a separation? Some would counsel this step, but with six young children you would have to make sure that you can find sufficient means of support. I suggest you consider separation a last resort, that is, only if you intend to give in, your husband will remain unchanged, and there are no bullies in heaven.

(Father Thomas will be unable to answer any personal letters.)

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Other things, such as price and quality, being equal, the advertisers in our paper have a particular claim on your interest. In any advertising investment there is a certain degree of risk; no one can predict with certainty the resulting response. Advertisers who consider the diocesan weekly a good risk deserve to have their confidence justified. Only the readers of the paper can justify it.

Do you need a car, a suit, a case of Chartreuse? Are you looking for a bank, a balance, a house? Are you in the market for a set of new tires, for concrete blocks, for a trip abroad? Do you need a home, or does your home need plumbing, roofing, wiring? All these things and a hundred more this paper brings to your attention every week.

Why not resolve to help us in this important manner, if it is not already your practice: Patronize our advertisers and tell them you saw their ads in The Voice.
RUN-OFF THIS WEEKEND

Finals For Parochial League Tourney Slated At Columbus

Semi-finals and finals in the first Diocese of Miami Parochial school basketball tournament will be run-off this weekend at the new Christopher Columbus High gym, 300 SW 4th Ave.

The 14-school tournament began play on Wednesday. The semi-finals will be held Saturday night with the first game scheduled for 7 p.m. and the second contest at 9 p.m.

The two Saturday winners will meet at 3 p.m. Sunday for the championship. The two losers will play at 1:30 p.m. for third place.

The five-day tournament is being sponsored by the Columbus athletics department in conjunction with the Diocese of Miami.

For 5 Basketball Squads

Regular Season Ends Tonight

By Jack Naughteling

The diocese's five high school basketball teams wrap-up their regular season of play tonight and begin preparation for tournament competition.

Tonight's card has Columbus at Gold Coast Conference Northern Division favorite South Broward High; Carrel host in Southwest at the three-way sectional; Central Catholic home to Pembroke; and Pine Crest at St. Christopher Columbus gym.

Of the group, Columbus has the hardest assignment.

South Broward has lost only twice this season and finished CC 77-26 earlier in the season. Columbus also dropped a pair of decisions last week, a 39-33 count to Carrel and a 37-33 game to Miami Beach.

The Explorers, after trailing 15-14 in the opening quarter, closed the gap midway through the fourth quarter to a 31-32 deficit with a little over three minutes left to go.

Carroll Williams, Carrel's fine-shooting sophomore, stole the ball twice, however, for a key 5-point lead to the Knights' rear.

Williams had 17 points to lead the Carrel scoring, while junior Judie Lavelle, hitting from the outside, collected 15 for the Knights.

Carrel had a 5-11 record at the start of this week's play while Columbus is 1-18 for the year.

Carrel also has a tough game tonight as they tangle with Hialeah's Thoroughbreds. The Southern Division winners in the Gold Coast Conference with a 16-1 mark.

Carrel was its second game of the week as the Knights make their way to 1-18 for the year.

Central Catholic, 2-3 for the season, lost to Miami Norland by a one-sided 79-59 margin last week. Dan Ryll's 18 points was high for the Raiders while Rudy Ungerer contributed 14.

St. Ann's, a tough team, lost to Miami Norland by a one-sided 79-59 margin last week. Dan Ryll's 18 points was high for the Raiders while Rudy Ungerer contributed 14.

St. Ann's lost a close one to Miami Military last week, 46-35, Barry Geraghty, sophomore forward, took over the scoring honors with 19 points. Barry McGann, the Crusaders' star junior forward, is out of action for the season as a result of a knee operation.

St. Patrick's is also 16-1 this season, lost to Miami Central by a 70-54. Man Bill Dowling scored 23 and St. Patrick's scoring twins of senior Tom Blakeley and freshman Dennis Bald; back row, George Perras, Mike Sane, Robert Begli, John Bevalaqua, Nelson Mahan, Mike Breidt, Greg Bulee, Phil O'Shaughnessy, Coach Frank Cahoon.

All Star Football Awards Sunday

The Notre Dame Club of Greater Miami will present its Diocese All Star football awards at its annual Communion Sunday breakfast, Mar. 18 at the Columbus Hotel, Miami.

James Smith, club president, will make the presentation.

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Dios Tiene Algo Que Decir

No te pares a reflexionar, si no, que los días de Misiones, son días que pueden ser los más decisivos de tu vida. En un mundo que se nos cierra a tener un encuentro contigo, los días en los que te abren camino de Dios se abre, para curar heridas, dilatar lagunas, derruir muros, incrustar letras de luz y paz en nuestras vidas. Eso son precisamente los días de Misiones.

"Nostalgia de Dios", es el título del libro de un convertido; el título era la expresión de su estado interior. "Nostalgia de Dios", es también algo que se refleja en muchas vidas, aunque ellos lo ignoren. Los hombres se suponen de días a día, en hacer atractivo los giros de diversión, se suponen al pasar cada día de sus fiestas y con la tela de luz y paz en nuestras vidas. Eso son precisamente los días de Misiones.

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Recortes y comentarios por el Padre Antonio Navarrete

Un esclavo con unos sesterces defendiendo: "Vete a Dó- gense, que te venden una poca de abalúbría." Al poco tiempo vuelve el esclavo. "¿Qué le ha dado?" "Nada, señor." "Y le diré los sesterces?" "Sí, señor; él los ha tomado, me ha mirado y me ha dado al oído: Mira, vete a tu amm y le doce: Éste te dice Dógem- ses. "Has todas las misas al- fin". Al señor le agradaron tanto estos pensamientos del filósofo que mandó grabarlos en la preda de su casa con letras de oro.

Necesitas hacer un alto en tu vida de preocupaciones y pensar piúmera unos días en el único necesario: en salvar- te. El año tiene oíl mil se- xcentenas ochenta horas, e mucho pedirte que desligues una hora y dezas semanas a problemas relacionados con tu salvación.

Cuando Luis XVI subía las grandes escaleras de los ma- ciales, se volvía a gritar, le acompañaba el sacerdote Firon. "Bien silbantes, buenos espectroles, siento que se vea al Abate y le dice: "Señor Abate, en mi vida de Rey he tenido muchos proble- mas de política interior y ex- terior, he tenido un montón de preocupaciones y de ne- gocios. El de ahora es "el problema", es "el negocio".

Tú también tienes mucha clso problema de negocios, porque entre todos ellos sobresale uno, que es "el problema" y es "el negocio", por que de su solución depende tu eternidad.

El libro de los días de Misiones, son para reflexiones en grandes vías, en grandes tareas, para que puedan prescindir de ellas.

La Historia nos dice, que si bien la pila bien algunos, si bien los días en los que se vea un poquito de arena echándole en cara su olvido. "Recuerda..." es esta la gran palabra. Y necesitas que alguien, con un maremoto o con un golpe, te diga una y otra vez. Es necesario que una mano poderosa golpee nuestro hombre, que una verdadera voz se lo diga una y otra vez.

En Dios. Son ateos.

"Que le aprovecha al mundo si juega con vida, si juega con almas de niños", dice "el profeta de un suceso enor- mante". Pero, fraricamente, se me ha- lizado por la nariz y deja una linea gris en la piel. "Recuerda..." es esta la gran palabra. Y necesitas que alguien, con un maremoto o con un golpe, te diga una y otra vez. Es necesario que una mano poderosa golpee nuestro hombre, que una verdadera voz se lo diga una y otra vez. Es necesario que una manal poderosa golpee nuestro hombre, que una verdadera voz se lo diga una y otra vez.

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Representación Universal en el Concilio

ROMA, (NC)— Las 696 personas designadas hasta ahora para los organismos preparatorios del venidero Concilio Ecuménico representan a 37 naciones de todos los continentes.

Según datos publicados aquí por la revista Jesuita Città del Vaticano, Iberoamérica cuenta con 48 representantes, de Argentina, Bolivia, Brasil, Chile, Colombia, México, Ecuador, República Dominicana, El Salvador, Guatemala, Honduras, México, Paraguay, Perú, Uruguay y Venezuela.

América del Norte tiene 70 de ellos 15 canadienses y 55 norteamericanos.

Europa está representada por 528 miembros y consejeros de comisiones y secretarios, con la mayor representación formada por italianos, 174.

Asia ha logrado 43 nombra- mientos; África 14 y Oceanía 9.

Los cardenales, patriarcas, arzobispos y obispos nombra- dos para los organismos pre-paratorios suman a 270, el clero diocesano está representa- tado por 170 miembros y el religioso por 260. Son estos los que designados para la preparación del II Concilio Vaticano.

En El Salvador

Justicia y Caridad Ante el Peligro Pide un Prelado

SAN SALVADOR, (NC).— "Patrones e industriales, acordad de vuestra responsabilidad".

"Obreros, la Iglesia es una madre para los que trabajan y los que sufren".

"Hombres de influencia, el bien de la sociedad exige que no se pongan impedimentos a la actividad de la Iglesia".

Estas son las amonestacio- nes que el arzobispo de San Salvador, Mons. Loris Chávez y Gonzales hace a sus fieles al hablar en una carta pastoral sobre "los peligros del comunismo, y la sfría solución de la cuestión social".

"Participen de la preocupación común de la marea que tomará el mundo en los próximos años, y en particular de la que seguirá el Salvadoreño y las otras repúblicas hermanas de Centroamérica, consideran- do un deber ineludible llamar la atención sobre el peli- gro en que nos encontramos", escribe el prelado.

El documento se publica cuando la nueva junta que derrocó a otra junta provisional, inicia sus labores de gobier- no.

"Para nadie es un misterio—escribe Mons. Chávez— que el comunismo sigue en su empuje de apoderarse de América Latina, en la que ha puesto su pie en la vecina isla de Cuba".

"Con su audacia acostum- brada, los comunistas tratan de extender su radio de ac- ción a otras naciones, y esa idea nos encontramos en peligro, con la prelación".

"Los peligros del comunismo en nuestro hemisfe- rio—dice el arzobispo— no deben a la irresponsabilidad y tardanza en establecer la ver- dadera justicia social, por una mayor distribución de los bienes."

"Menor Chávez pide una cruzada de oraciones y pe- nitencia, y recuerda a cada grupo social su misión".

"Es sumamente necesario que en todas las clases de la sociedad se promueva una más intensa formación social y se procure con toda solici- tud la más amplia difusión de las enseñanzas de la Iglesia, aún entre la clase obrera".

En medio de esta nueva situación, el arzobispo Chávez pide una cruzada de oraciones y pe- nitencia, y recuerda a cada grupo social su misión.

Ayer, el Prelado, en una carta pastoral, expresó el deseo de que todos se pongan en el campo de batalla contra el comunismo, y se propuso la creación de grupos de propagandistas.

La pastoral fue esti- mada en especial a los responsables de la injusticia social y del ene- vamiento de las almas.

Ha Cumplido 30 Años la Estación del Vaticano

CIUDAD DEL VATICANO, (NC)— "Fin de la emisión. Laudetur Jesus Christus, Alaba- bado sea Jesucristo".

Radio Vaticano celebró su trigésimo aniversario el 12 de febrero con una audiencia es- pecial otorgada por Su Santidad el Papa Juan XXIII a los 200 miembros de la estación, de la que están encargados los jesuitas.

Fue, precisamente, el 12 de febrero de 1931 cuando Pío XI inauguró la primera emisora de RV, instalada por el inventor Guillermo Marconi. Hace treinta años apenas se oía en algunos puntos de Eu- ropea; hoy alcanza a casi el ce- rebro entero, desde Buenos Aires al Cairo y desde Washington a Moscú.

En general, se ha de decir, la red de la estación es una de las más grandes del mundo, con más de 200 instalaciones, que lo hacen escuchado en todos los rincones del mundo, tanto de los países católicos como de otros.

En el momento de su inauguración, el Papa Pío XI, en su discurso, expresó el deseo de que la estación fuese un medio de difusión de la palabra cristiana, y que se fomentase el estudio de la religión y la formación de los jóvenes.

Ayer, en una carta pastoral, el arzobispo Chávez pide una cruzada de oraciones y pe- nitencia, y recuerda a cada grupo social su misión.

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"Menor Chávez pide una cruzada de oraciones y pe- nitencia, y recuerda a cada grupo social su misión."
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Page 26 February 24, 1961 THE VOICE Miami, Florida

THEOLOGY FOR EVERY MAN

Your Automobile Insurance Claims: What Are Their Moral Implications?

Q. Does an automobile owner have a moral obligation to buy insurance for the protection of other persons whom he may injure?

Those who exercise the right to drive which is granted to them by the state are bound to protect themselves and other possible victims of accidents by buying insurance.

And since the authority of the state is competent to determine the conditions under which motor vehicles may operate, state legislation may indicate the extent to which insurance protection must be provided against the dangers of highway accidents.

Existing state laws in this matter must be presumed to be reasonable in the absence of conclusive arguments which would indicate otherwise.

Hence it would seem that the obligation of insurance against accidents, as it is imposed by the laws of the state, is a matter of conscience and that serious moral responsibility would be attached by those who disregard it.

There is question here not of state ordinances which look immediately to the preservation of public order, but of application by the authority of the state of the provisions of the moral law which deals with the fulfillment of obligations of justice.

Q. Would an obligation to be the same for careful drivers as for those who have been involved in several accidents?

A. It is true that there are great differences between careful drivers and those who have been involved in accidents. It is not the less true, however, that no degree of caution can eliminate completely the danger of accidents.

And while state authorities, in determining insurance rates, must make reasonable efforts to discriminate between careful drivers and those whose driving records manifest carelessness that is at least juridically blameworthy, it is impossible for any scale of insurance rates to take fully into account the individual differences among motorists.

To a great extent those who are careful must share in the responsibility of those who are careless and irresponsible.

This is one of the inevitable consequences of our necessary association and solidarity with others in human society. The law must make provisions for appeasing and punishing those who are guilty of gross and culpable negligence, in particular if they have been driving while under the influence of intoxication.

The rates as they stand, however, must be accepted by all to whom they apply. No individual can claim exemption from the law which demands the purchasing of insurance by reason of his past record of careful driving.

Q. Is the guilty party in an accident morally bound to reveal evidence which may deprive him of insurance payments?

A. In answering this question we must bear in mind the distinction between one who is morally guilty of carelessness or dangerous driving, and one who has been involved in an accident despite the fact that he has taken all ordinary precautions and endeavored honestly to drive safely.

A person who knowingly drives in a condition of intoxication which he knows to be dangerous is morally guilty of any damage which may result from his careless or dangerous driving.

Insurance companies are within their rights in challenging the claims of those who fail culpably to observe the ordinary precautions against accidents.

On the other hand, a person who has not been guilty of carelessness in relation to an accident in which he has been involved has the right to claim full indemnity according to the terms of his contract of insurance.

It is precisely because of the danger of accidents that he seeks to be insured, and the contract of insurance is offered to him with the understanding that accidents are likely to occur for which he must assume legal responsibility.

If his claim for indemnity is not honored, he is entitled to seek redress from any insurance company.

Q. The victim of an accident receives several varying estimates of damage, may he submit the most expensive estimate to the insurance company?

A. If the most expensive estimate has been compiled dishonestly, it will be morally wrong to submit it, if one has been involved in an accident.

If, on the other hand, the estimate is made honestly and responsibly, it is not morally wrong to submit the highest figure to the insurance company.

Q. What is the victim's responsibility in the event that the repair estimate is too high?

A. If the most expensive estimate has been submitted dishonestly, it will be morally wrong to submit it. If, on the other hand, the estimate is made honestly and responsibly, it is not morally wrong to submit the highest figure to the insurance company.

Q. When a car has been in an accident, is it allowable, in making the report to the insurance company, to include other items of repair which were not the result of the accident?

A. It is clearly wrong to report as connected with an accident any defect which existed prior to the accident and which had nothing to do with the accident.

On the other hand, if a defective part has actually been damaged in the accident, it is not wrong to expect that compensation will be sufficient to provide a replacement that will make the car usable.

It may be presumed that automobile insurance companies have sufficient experience to enable them to estimate with a fair degree of accuracy the relation between the damage done and the age of the car.

Provided no deceitful statements were made in the report of the accident, one may in good conscience accept the estimate made by a reliable repair agency, even though it may seem to include repairs beyond those which the accident made immediately necessary.
By William H. Mooreing

At a recent press conference, President Kennedy, confronted with a loaded question, said parents have a responsibility to guide their children in the choice of entertainment.

He did not say there is the sole responsibility. He did not say that film producers and theater owners have no responsibility for the kind of movies they show to children, or for that matter, adults.

Speaking of prior censorship (a subject implied by the question) the President pointed out that the amount of influence which the Federal Government can exert in this connection, is "limited; quite properly.

If the Federal Government had no powers at all, there could be no limitations upon them.

Anyone who, from wishful thinking or sheer ignorance, assumes that President Kennedy, by this statement, is giving unreserved endorsement to Mr. Johnson's repetition thesis that film producers are free to put on the screens anything they choose, is barking up the wrong tree.

Parents should act responsibly to keep their children away from unfilmed movies, or any other entertainment that is harmful. More and more American parents now are doing so.

The fact does not relieve the movie producers and theater managers of their responsibility to put out only decent programs.

Many of the latest programs are highly indecent; they are not for children nor decent adults.

PUBLIC OPINION

As to a climate of public opinion, it may be true, as the Motion Picture (Producers) Association claims, that over 100 newspaper editors across the USA, have spoken up against the recent U.S. Supreme Court decision that prior film censorship in certain circumstances is constitutional.

How many other newspaper editors approved and applaud this decision? Film Producers' association does not disclose. The fact is there were many; probably a considerable majority.

Surely the movie industry and the film-going public might be better served if the facts were squarely faced by the Hollywood producers, instead of being falsified by emphasis and omission.

QUESTIONS MOVIES


There are some good, clean movies in circulation also. These include "Cimarron," "Defiance, Family Robinson," "Sundowners," "Sunrise at Campobello," "Song Without End," "Compromise Hearts," "Hand in Hand," and "Midnight Lace."

The film industry and the movie public might be better served if its spokesmen-in-chief, like Eric Johnston, were for more of this kind of entertainment, instead of vainly trying to defend the increasing production of movies in which bitter social cynicism is an even more disgusting and dangerous influence than the glamorization of sin itself.

The Protestant Broadcasting and Film Commission, whose Hollywood director, George Heimrich has been campaigning against increasing violence and immorality on the screen, is to be enlarged and strengthened.

A committee of examiners will, so choose) before they go into expensive production. Tentative ratings will range from "family approval" to "totally objectionable." These ratings will be circulated to some 60 to 80 million Protestants.

The new Protestant plan compares closely with the system operated by the National Legion of Decency, although the Legion classifies only completed movies and does not commit itself to a rating on the basis of what is in an unfilmed script.

The Hollywood movie industry has long feared this development and has recently tried to circumvent it. The thought is that 60 or 80 million Protestants, and 76 million Catholics, alerted to the moral decadence of films, may cut down business at the box offices.

PROTESTANT RATINGS

The Protestant Broadcasting and Film Commission, whose Hollywood director, George Heimrich has been campaigning against increasing violence and immorality on the screen, is to be enlarged and strengthened. A committee of examiners will reexamine the scripts of the producers so choose) before they go into expensive production. Tentative ratings will range from "family approval" to "totally objectionable." These ratings will be circulated to some 60 to 80 million Protestants.

"You'll Always Save Here"
PLACED UNDER home arrest by the communists in Lihmone is Bishop Julijonas Steponavicius, of Vilna. Arrest followed his refusal to ordain government-favored candidates to the priesthood. He is 56 years old.

Islam Making Bid For Negroes

Continued from Page 6

30,000 Negroes but this is very doubtful. At any rate, Islam is advancing in the United States. President Eisenhower spoke at the opening of the Islamic Center in Washington in 1961 and there are at least 12 mosques in the United States.

At the annual meeting of the Federation of Islamic Associations at Windsor, Ontario last July, it was revealed that Cairo is now helping the Muslim movement in the U.S. Scholars are being provided for American and Canadian students who want to become imams (religious teachers) and Nasser has began to supply books on Islam.

Muslimism, as yet, is not a major factor on the American scene. But it will undoubtedly continue to make progress and unless Christian America treats the Negro like a Christian, he will turn to Islam for practical brotherhood.

Sunday Mass Time Schedule

MISSAL

Guide

In the Votive Mass of the Sacred Heart, first Mass of the day, St. Jerome, 9, 10, 11, 12, 12:30.

Massal is the Votive Mass of the Sacred Heart, first Mass of the day, St. Jerome, 9, 10, 11, 12, 12:30.

MISSAL

Guide

In the Votive Mass of the Sacred Heart, second Mass of the day, St. Jerome, 9, 10, 11, 12, 12:30.

Massal is the Votive Mass of the Sacred Heart, second Mass of the day, St. Jerome, 9, 10, 11, 12, 12:30.

MISSAL

Guide

In the Votive Mass of the Sacred Heart, third Mass of the day, St. Jerome, 9, 10, 11, 12, 12:30.

Massal is the Votive Mass of the Sacred Heart, third Mass of the day, St. Jerome, 9, 10, 11, 12, 12:30.
Deaths in the Diocese

Pasquale Mazuccchelli

DESLAY BEACH - Pasquale Mazuccchelli, 58, a retired city inspector, died in Mercy Hospital on Feb. 16 after an illness of several years.

He is survived by his wife, Renata; a daughter, Mrs. Burton Shaw of Bradenton; and a brother, Anthony, in Italy.

Charles F. Beale

WEST PALM BEACH - Mass of Requiem was offered in St. Mary's Cathedral for Charles F. Beale, 84, of 47 Plymouth St.

He moved to West Palm Beach five years ago from Jenison, Mich.

Mrs. Helen Beale, his mother; Mrs. Mary Beale, his sister; Mrs. Ruth Beale, of Table Hill, N. J.; and a brother and two grandchildren.

Mrs. Mary R. Spierto

WEST PALM BEACH - Mass of Requiem was offered in St. Mary's Cathedral for Mrs. Mary R. Spierto, 58, of 2202 Second Ave.

She moved here 25 years ago from Boston and is survived by her husband, Mrs. John Spierto; Mrs. John Spierto, his mother; and two grandchildren.

Mrs. Ellen C. Schaeuf

LAKE WORTH - Requiem Mass was offered in St. John's Church for Mrs. Ellen C. Schaeuf, 70, of North East Ave.

She came here 20 years ago from Huntington, N. Y., and is survived by her husband, Mrs. August C. Schaeuf, of North East Ave.; a sister, Mrs. Pearl Hicke, of Alexandria; and a brother.

Ahern-Plummer Funeral Home was in charge of arrangements.

Mrs. Mary G. Wallace

WEST PALM BEACH - Mass of Requiem was offered in St. Mary's Cathedral for Mrs. Mary G. Wallace, 80, of 500 S. Island Blvd.

She came here 28 years ago from Oklahoma City, Okla., and is survived by her husband, Mrs. John Wallace, of 500 S. Island Blvd.; a daughter, Mrs. Hazel Burris, of Oklahoma City; and two grandchildren.

Ahern-Plummer Funeral Home was in charge of arrangements.

Mrs. Edna Covart

WEST PALM BEACH - Mass of Requiem was offered in St. Mary's Cathedral for Mrs. Edna Covart, 74, of 1201 SW 12th St.

She came here 22 years ago from Moultrie, Ga., and is survived by Mrs. Ola Phillips, and a brother, Mrs. Pearl Phillips, and two grandchildren.

Kraefer Funeral Home was in charge of arrangements.

Edward Kovas

PORT LAUDERDALE - Requiem Mass was offered in St. John's Church for Edward Kovas, 77, of 1500 NE 25th Ave.

He was a native of Hungary, Long Island, N. Y.

Mrs. Mary Kovas, his wife; two sisters, Mrs. Irene construction, and a brother.

Herman J. Simeons

MECKER GARDENS - Requiem Mass was offered in St. Mary's Cathedral for Herman J. Simeons, 82, of 1417 15th Ave.

He came here 15 years ago from Williamsport, Pa., and is survived by his wife, Mrs. advertising; and a brother.

Kraefer Funeral Home was in charge of arrangements.

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