N.Y. SENATOR CHARGES

Discrimination In Refugee Aid

WASHINGTON (NO — U.S. Sen. Kenneth B. Keating of New York has protested to President Kennedy against what he called “discriminatory” treatment of Miami Catholic schools enrolling Cuban refugee children.

A program of Federal aid to Cuban refugees in the Miami area provides funds for public schools enrolling refugee children, but not for parochial schools.

Approximately 2,600 such children are in Catholic schools and 3,500 in public schools. Facilities of both school systems have been strained by the influx of students.

LETTER TO PRESIDENT

“The fact that many Cuban children desire to attend private rather than public schools does not affect their needs or the strain on the institutions involved,” Sen. Keating said in a letter to the President.

“I respectfully suggest, therefore, that steps be taken to assure that the needs of all Cuban refugee children are fully met,” he said.

The Federal program of aid to the refugees also includes assistance to welfare agencies — including private ones — engaged in working with them. U.S. surplus foods are to be distributed through these agencies.

Among the agencies through which aid is to be funneled to the refugees in the Miami diocesan Centro Hispano Catolico (Spanish Catholic Center), which has been the focal point of Catholic relief efforts for the Cubans.

Sen. Keating commended President Kennedy for the steps which aid is to be furnished to welfare agencies — including private ones — engaged in working with them. U.S. surplus foods are to be distributed through these agencies.

Bishop John Krol Is Named Archbishop Of Philadelphia

WASHINGTON (NO — Pope John XXIII has divided the Archdiocese of Philadelphia by detaching from it the counties of Berks, Carbon, Lehigh, Northampton and Schuylkill so as to form the new Diocese of Allentown.

At the same time the Pope has named the Most Rev. John Krol, formerly Titular Bishop of Cadf and Auxiliary of Cleveland, to be Archbishop of Philadelphia. This See has been vacant since the death of John Cardinal O'Hara, C.S.C., on Aug. 28, 1959.

He has named the Most Rev. Joseph McShea, formerly Titular Bishop of Mine and Auxiliary of Philadelphia, to be Bishop of the new See of Allentown.

WICHITA CATHOLIC

He has appointed the Most Rev. Leo Byrne to be Coadjutor Bishop with the right of succession to Bishop Mark Carroll of Wichita. Bishop Byrne has been serving as Auxiliary to Joseph Cardinal Ritter, Archbishop of St. Louis.

These actions of the Holy Father were announced by Archbishop Egidio Vagnoni, (Continued on Page 5)

Pope Begins Lent

At Ancient Church

ROME (NO — Pope John XXIII opened the penitential season of Lent at the ancient Dominican Church of Santa Sabina on Rome's Aventine Hill.

As he did last year, Pope John distributed ashes to cardinals present at the Ash Wednesday ceremony.

The month-long journey through five countries will be under the spiritual leadership of Father David J. Heffran, pastor of St. Lawrence Church, North Miami Beach. Father Heffran is also moderator of the Diocesan Council of Catholic Women.

The trip across the Atlantic may be made by either sea or air. Pilgrims have the option of choosing the French liner Liberté, or they may leave five days later by airplane. The two groups will meet in La Havre, France, and begin a leisurely tour of southeastern Europe by air-conditioned, deluxe motor coach.

The itinerary is a visit to the beaches of Normandy made famous by the D-Day invasion. In France, the group will also stop at Lourdes, the shrine city of St. Bernadette; Lisieux, the city of the Little Flower; and Dommery, birthplace of St. Joan of Arc.

A Heart-To-Heart Message

From Bishop Carroll

Dear Beloved:

In the course of my duties as your Bishop, it is necessary for me to speak much time in travelling to all corners of the Diocese. I visit churches, schools, convents, hospitals and many other institutions. Only too rarely, however, do I have the time or opportunity to call at a private home.

Believe me, I would enjoy nothing better than the privilege of dropping in to talk with you and your family some time.

I would like to tell you, in person, how greatly I appreciate all that you have done for the Church, for the Diocese and for your parish. I would enjoy telling you, as I know you would enjoy hearing, about the tremendous spiritual growth and physical development of the Church in the Diocese of Miami.

And, of course, I would want you to tell me about the sacrifices you have had to make in the past and the problems you expect that you and I and all of us will have to face in the future.

Particularly, I would discuss with you the immediate needs of the 1961 Diocesan Development Fund campaign and the housing build for those staunch young men studying to be future priests at St. John Vianney Seminary; a large new home for dependent children to replace the present inadequate St. Joseph Villa, and a Retreat House suitable to meet the growing spiritual demands of the lay people of the Diocese.

Again, I repeat that I regret it is impossible for me to speak to you in person. However, nearly 5,000 zealous men and women have volunteered to call upon you as bearers of my message next Sunday. February 19, which I have designated as “Stay-at-Home Sunday.”

Receive them as graciously as you would if I were to call. For they not only represent me, your Bishop, but they call also in the name of Him Who said: “By this shall men know that ye are My disciples if ye have love one for another.” (John xiii, 35).

Imparting to you my paternal blessing.

BISHOP OF MIAMI

THE VOICE

Weekly Publication of the Diocese of Miami Covering the 16 Counties of South Florida

VOL. II, NO. 48

Price $5. a year . . . 15 cents a copy

FEB. 17, 1961

Stay At Home Next Sunday.

Welcome Your DDF Worker

A tour of European cities and shrines famous by saints and history will be sponsored this summer by the Diocese of Miami.

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The trip across the Atlantic may be made by either sea or air. Pilgrims have the option of leaving from New York on July 15 aboard the French liner Liberté, or they may leave five days later by airplane. The two

schools In Diocese

To Close Feb. 22

In observance of Washington's Birthday, Wednesday, Feb. 22, schools in the Diocese of Miami will be closed. Classes will resume on Thursday, Feb. 23.
Anti-Castro Students Strike In Catholic Schools In Cuba

NCWC News Service

An anti-Castro student strike at private schools, mainly Catholic, has resulted in widespread absenteeism despite government efforts to stage pro-Castro student demonstrations and hints that the schools might be nationalized.

The striking students are members of the anti-Castro Revolutionary Directorate. Checks of junior and senior high schools disclosed absenteeism running from 20 to 100 percent. The strike had not spread to public schools.

Meanwhile, the government-controlled Federation of University Students has charged some Catholic priests with using "violent repression" against students who attended a pro-government rally held recently in Havana. The federation alleged that "reactionary and fascist clergy" who continually attack the revolution now join in the repression and that students who express solidarity with the revolution are being intimidated by some Havana educators and parents as a move to train a large group of communists to infiltrate the rest of Latin America.

The Catholics of Cuba have built up a system of 310 schools with an enrollment of 76,000. Despite charges and threats by the Castro government, the secretary general of the Cuban Confederation of Catholic High Schools, Dr. Martin Perez Duran, says: "We will stay open as long as the students want them to stay open." The communist weekly newspaper, Cuba Nueva, has published an attack on Catholic officials, saying: "We face a conspiracy in the Catholic schools." This has been followed by circulation of leaflets and demonstrations against Catholic schools in Havana, Guanatamano, Santiago and Camaguey City.

MARXIST COURSES

The Ministry of Education has been issuing increasingly repressive regulations for private schools. The latest is the imposition of Marxist-biased courses in history, economics, agriculture, civics and psychology.

In a Havana speech, delivered in a driving rainstorm, 21 cities totaled 1,300,000 -- a fifth of the nation's population. Defense Minister Raoul Castro told several thousand students that a Catholic priest had been shot in the foot and captured while trying to plant a beach at a munitions dump. He said that the incident took place several months ago near Havana and that the priests had been turned over to Church authorities to be sent to Spain.

Two members of Premier Castro's militia were reported to have been killed in a bombing of a house in Havana. One was a 16-year-old student at a Havana Catholic high school.

STATE SCHOOLS SOON

A government-controlled newspaper quoted Education Minister Armando Hart as saying that state schools will replace Catholic schools and other private schools "within two or three years."

Premier Castro agaia attacked the Catholic clergy in a televised speech in which he criticized U.S. President John F. Kennedy publicly for the first time.

He hinted at a renewed attack against the Catholic Church and Catholic schools.

MOB BEREGRUES CATHOLICS

A mob of about 1,000 students stormed La Salle Academy in Havana where Catholic students were attending a special Mass there. The Mass was in honor of the 33rd anniversary of Cuba's Catholic Youth Organization.

The mob, led by members of the Castrost militia, kept the Catholics besieged for six hours. They scuffled among those marooned inside the academy.

Condejar Archbishop Evila, of Havana, said that the Catholics had "provoked" the siege.

Finally a militia woman armed with a submachine gun told the Catholics they could leave.

APOTOLIC DELEGATE TO THE U.S. ARCHBISHOP RIGOR D'AGOSTINO, center, visits Centro Hispano Catolico with Bishop Coleman F. Carroll, at his right, and Msgr. Gerolamo Prigione, auditor of the Apostolic Delegation, left. At far right is Father Neil J. Fleming, secretary to Bishop Carroll. The Archbishop toured the diocesan Spanish center on Tuesday afternoon.

New York Senator Charges Discrimination In Cuban Aid

(Continued from Page 1)

He suggested that aid to the refugee children in parochial schools take the form of direct assistance to the children or their families.

"This would make it possible for such families to help meet the burdens on the private schools involved without raising the questions which might arise out of direct grants from the Federal government to such schools," the senator said.

LEFTIST CONGO REGIME EXPELS TWO PRIESTS

UGANDA, Rusinga-Urunyi (NC) Two priests who were leaders in Catholic youth movements in the eastern part of the Congo have been expelled by the new pro-Communist regime in Kivu province.

The two are Father Georges DeFour, W. F., and Father Charles Laurens, W. F. They had fallen into the hands of Albert Khombang, a heavily trained Communist. Two Catholic priests in the Congolese army were shot on the spot.

Elidada Cardinal asks pope.

TAPEI, Formosa (NC) -- Thomas Cardinal Tien has appealed to Pope John XXIII to appeal for worldwide Catholic aid to famine-stricken China.

The Cardinal has lived in exile from the red-rulled Chinese mainland since 1948 when, as Archbishop of Peking, he was forced to flee as the communist armies advanced southward. He lived in the United States nearly 10 years before he came to Formosa where he is now Apostolic Administrator of the Taipai archdiocese.

The 70-year-old prelate who knows from first-hand experience the extent of Chinese persecution and the communist menace in the Far East also asked the Pope to urge the Chinese to "open the door to relief if they do not wish the people to starve."

FR. PATRICK PEPYON HOME FROM CHILE

LOS ANGELES (NC) Father Patrick Peyton, C.S.C., touched down here, home from Chile but enroute to Caracas by way of Manila and Hong Kong.

The Holy Cross priest, tele-scoping the delays of time and space, has geared the timeless message of the Rosary to jet speed.

In both Asia and South America he is having preliminary talks with the hierarchy for conducting his Family Rosary Crusade which has taken him to 80 nations on five continents in the past 19 years.

Ex-Presidential Aide Praises Diocese For Aid To Refugees

"Warm praise has been extended to the Diocese of Miami for the work it has done in helping relieve the plight of Cuban refugees by Tracy S. Voorhees, who was President Eisenhower's representative in the allocation and dispensing of Federal funds.

In a letter to Bishop Coleman F. Carroll from his home in Washington Mr. Voorhees wrote:

"As I terminate my work for the Cuban refugees in official capacity, one of the first things I want to do is to express to you the depth of my appreciation and of my admiration for all that you and the Diocese of Miami did to help the refugees and the community and to assist me.

"One of the rewards of the task I have just completed is the friendships formed with persons like yourself, Monsignor Fitzpatrick, Father Walsh and the incomparable Sister Miriam. My life has been made richer by such friendships."
Apostolic Delegate Addresses Serrans

Archbishop Vagnozzi Tells Of Need For More Priests

The Apostolic Delegate to the United States, Archbishop Egidio Vagnozzi, was guest of honor and principal speaker at the annual Burse Dinner of the Miami Serrans Club held Saturday, Feb. 5, at the Key Biscayne Hotel. Also present were the Papal Nuncio to Guatemala and San Salvador, Msgr. Ambrogio Marchioni, and Msgr. Gerolamo Prigione, auditor of the Apostolic Delegation in Washington.

Bishop Coleman F. Carroll introduced the Apostolic Delegate. He also accepted from Serra president Dr. Edward J. Lauth a check which will swell the Miami Serra Club Burses being used to help young men studying for the Diocesan priesthood.

Archbishop Vagnozzi congratulated the Miami Serrans for their work in helping foster vocations which he described as important at this time with the world facing so many crises. He appealed for a much greater participation in the activities of the church on the part of all the laity.

Archbishop Vagnozzi told of the desperate need for more priests particularly in Latin America. In that connection he warned against the admission of Red China to the United Nations because such a step would increase the danger of the spread of communism in all parts of the world especially in all Latin American countries.

"magnificent." The prelate said that he had a very special interest in the Serra clubs and in their burses because he had been supported himself by benefactors during his seminary years in Italy.

Emphasizing the great need for more priests in all parts of the world, he recalled his own experience while serving as Apostolic Delegate to the Philippine Islands, at which time there was only one priest for every 12,000 Catholics.

The purpose of Serra, the Archbishop declared, is to create in families everywhere the kind of Christian atmosphere which will increase vocations. This activity, he said, is most

Prominent Students

To Become Sisters

DUBUQUE, Iowa, (Nov. 12) — More than 100 girls were received into the Sisters of Charity of the Blessed Virgin Mary at Mount Carmel here. Among them were a homecoming queen, a state speech winner, student council representatives and state and national award winners in publications contests.

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MIAMI SERRANS and their wives attended the annual Burse Dinner of the organization held Saturday evening at the Key Biscayne Hotel. Edward J. Lauth, Serra president, presented Bishop Carroll with a burse to be used for the education of priests for the Miami Diocese.
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"Jesus, Mi Amor" (Spanish) Black or White .75
Pearl Covered Books 3.50
Sacred Heart Badge .05
Pt. Carmel Scapulars (Brown or White Braid) .10
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Priest Says Witches Thrive In England

LONDON (N.C.) — An English priest has said that witches are ‘‘very popular’’ with young people.

But Father Joseph Christie, a priest at the MBB School, said that ‘‘young people are very attractive young people.’’

Brazil Bishop Dies

JABOTICABA, Brazil (N.C.) — One of the oldest bishops in the world, Archbishop Antonio Augusto de Asis, Bishop of Jaboticabal, died here in his 80th year.

Place Of The Laiy in Work

Of Church Is Under Study

VATICAN CITY (N.C.) — The work of the Church will be the object of special study by the 20 members of the permanent committee of the International Congresses of the Lay Apostolate.

Pope John said that this is to be held on the day — and said it was a great proof of love by which God the Creator wanted to show his dominion over creation and to warn men that it is not necessary to associate with them from his precepts.

Pope John continued:

"This is the teaching of the Lord: He has created a very beautiful world. He has given it to men and to the Church. And this is the Church’s work. One must respect one’s brother’s blood. Almighty God said:"

"Unfortunately, many people are sacrificed, and not for high ideals but out of man’s hatred of his brother. And this has affected not only individuals, but whole nations are the objects of truly barbaric human organizations which stand in contradic-

tion to the law of God. One must respect one’s brother’s blood. Almighty God said:"

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Page 4 February 17, 1961

THE VOICE

Miami, Florida
Church Course On Marriage To Be Offered Through Mail

WASHINGTON (NC) — A marriage preparation course will be offered by mail for the first time by a national Catholic agency.

Entitled "Together in Christ," the course is intended for individuals and couples who have set a marriage date and who are unable to attend Catholic preparation courses in their area.

The course was announced by Mons. Irving A. DeBlanc, director of the Family Life Bureau of the National Catholic Welfare Conference. The course has been conducted on a trial basis in the St. Cloud, Minn., diocese and among its students were Dianne Lennon of the singing Lennon Sisters and her husband, Richard Gass.

They took the course from the St. Cloud diocesan family life director after it was suggested to them by Bishop Peter W. Bartholomew of St. Cloud when they made an appearance in the town of Meridian Hills.

Arthur Bell had ordered the Meridian Hills Zoning Board to lift its restriction on the proposed construction of St. Luke parish church in the town of Meridian Hills.

The ruling, written by Judge Norman F. Arterburn, climaxes a case that has dragged through the courts for more than two years.

The Supreme Court upheld the September, 1960, verdict of Marion County Superior Court Judge Walter Bell. Judge Bell ordered the Meridian Hills Zoning Board to lift its restriction on the proposed construction of St. Luke parish buildings within the corporate limits of the exclusive Marion County suburb.

ZONING APPEAL

The court's decision is in answer to the zoning board's appeal from Judge Bell's ruling.

The Supreme Court judges stressed in their decision that: "The purpose of zoning laws is not to protect private, personal interest, but rather to promote and protect the general public interest."

They also rejected the argument that an "alternative site" would have been more suitable for the parish buildings because it is on a more heavily traveled main highway.

"Traffic safety, particularly for children," the court stated, "is a matter of general public concern and far outweighs the private interest involved in a quiet neighborhood.

The studies extend over a 23-week period, though they need not be completed in any set length of time. An individual will pay $1.75 fee and couples will pay $5.

RECEIVE DIPLOMA

Registrants will receive 11 lesson booklets, each with its own quiz which they will return for grading and correcting. As one lesson is completed, another is sent.

Applications for the course must be approved by a local parish priest. When the student completes the course, the priest receives notification. If the students' grades are poor, the priest is asked to supplement the instruction personally.

Individuals or couples who complete the course satisfactorily will receive a diploma declaring they have "evidenced Christian concern for God's help in preparing for a holy and happy marriage."

The course will be conduct-
ed- from two seminaries. They are St. Mary's Seminary, Baltimore, Md., and the St. Paul Seminary, 2200 Grand Ave., St. Paul 1, Minn.

INDIANAPOLIS (No) — The Indiana Supreme Court has ruled unanimously that the Indianapolis archdiocese has a legal and moral right to construct parish property in the town of Meridian Hills.

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All Schools Were Religious 

In Early Years Of The U.S.

By JOSEPH BREIG

Some Protestants, during the presidential campaign, said they honestly feared that Catholics, if ever they became a majority in America, might move to curtail the civil rights of citizens of other faiths. Catholic tolerance, these Protestants felt, could be only a temporary tactic for periods of apparent minority. They wanted to know whether the Church recognized the moral principles of their rights to freedom of conscience. And they felt that the lesson of those who considered civil rights in imagination.

Catholics tried, honestly and courteously, to correct the misapprehension. After all, they pointed out, Catholics are bound by the moral principles of their faith to defend justice and fair play for everybody.

COERCION RULED OUT

As Giacomo Cardinal Lercaro of Bologna, Italy, pointed out, the ruling principle is that it is wrong to use coercion to try to get anybody to accept, or pretend to accept, Catholic belief. The act of faith must be free.

It works the other way around. If you try to use coercion which tends to pressure Catholics into giving up their religion, then you are unconsciously held religious convictions. The moral principle is universal, and it is profoundly American.

This being so, I think that we Americans have a very real responsibility. As Americans of other denominations to join us in opposing the continuing use of economic sanctions to discourage Catholics and other religious people from educating their children in accordance with their consciences.

Let me state the background for what I am getting at. All educational groups in America were religiously sponsored. When government decides to finance universal education through taxation, the public school system came into being.

Because the plurality of religious beliefs, difficulties arose. In deferent respect for conscience of people, particular religion could be taught, although public schools had a generally Protestant atmosphere for generations. The trend was toward exclusion of religion from education.

This trend has reached the point at which certain notably vocal minorities, atheists and agnostics among them—view the total attitude of education—-that is, the utter dereligionizing—of tax-supported contracts.

RELIGIOUS ILITERACY

In this situation, this can be true to their consciences only by open, independent schools in which religious truth and religious formation are given properly.

Such schools are immensely important to an America threatened with the kind of religious ignorance which can have been under a growing burden of economic discrimination, because they provide an escape from the school taxes they pay. They must pay the taxes, and then pay again for religious schools.

It is now unhappily proposed that this unfair tax discrimination, which amounts to coercion against religious liberty and freedom of conscience, be extended rather than corrected.

SCHOOLS NOT RECOGNIZED

President Kennedy’s task forces on education recommend a nine billion dollar federal aid to education program in which not even the existence of parochial and private schools is recognized—although they educate 6,800,000 boys and girls.

Thus the school tax burden would be increased, but not enough to help parents send their children to schools in which religion, as a faith, is taught, although the other is, is taught.

It is unfair and indeed insulting to say to these parents, “Well, if you don’t like it, send your kids to public schools.”

(Continued on Page 34)
"Why Do They Bring Money Into Religion?"

By FATHER JAMES J. WALSH

You have to feel a certain sympathy towards the person who blurts out the complaint: "Why is it they keep bringing money into religion?" You feel for him, not because you suppose he has a p o r t u n i t y of money, but because he must have experienced real or considerable frustration in believing money should be out of religion.

He should be much happier to learn that we have to look beyond the pastor and beyond the Church when trying to identify the originator of "money in religion." The burden of others.

Some of his possessions to ease obviously explain in detail the good and sanctifying the soul. Our Lord expressed Himself over and again in such terms as: "I say to you..."; "I tell you..."; "You have heard that it was said to them of old..."; but I say unto you..."; and "You have heard that it was said to them of old..."; but I say unto you..."

At God's direction, the Sacred Writers made it clear that we do ourselves the greater favor when we give alms. This is the point so easily missed by many people. When they think about giving, they also think about losing something. Actually alms is not a giving up or a loss of a possession in the sense that we are worse off after a donation than before. because many think of charity in this dim light, they find it difficult to bring themselves to the point of generosity.

On the contrary, over time we give something, we are the givers. The poor man goes away with my $5 in his pocket, but I am better off than before. The last gift, I have received recognition from God for what I did. And God's recognition is something my soul cannot stand to be without. I have gained spiritually far more than I lost materially.

Most likely what I have gained is much more important to me than the $5 is to the poor man, just as anything that helps the soul is of more value than that which helps the body. A consideration like this is a legitimate kind of self-interest. It takes account of the old saying that charity begins at home.

However, almsgiving goes a step further and insists that charity should not stay at home. It never does with alms, for the good thus done to another is good done to oneself at the same time.

We have God's word for it that "alms deliver from sin and from death, and will not suffer the same to go into darkness." From the earliest days of Christianity, this thought of using alms as a means of making reparation for sin was a powerful motive in giving. When we give generously without complaint, for the love of Christ, the poor and unfortunate have reason to lift their hearts, our own souls are enriched, and the deplorable situation that we are helping is lifted off our own shoulders. The Apostles, especially St. Francis of Assisi, was amazed at His teaching. For He taught them not like the scribes and Pharisees, but like God. If he uses money selfishly, it handicaps his neighbor who to him in God's plan.

He should be much happier to learn that we have to look beyond the pastor and beyond the Church when trying to identify the originator of "money in religion." The burden of others.

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However, almsgiving goes a step further and insists that charity should not stay at home. It never does with alms, for the good thus done to another is good done to oneself at the same time.

We have God's word for it that "alms deliver from sin and from death, and will not suffer the same to go into darkness." From the earliest days of Christianity, this thought of using alms as a means of making reparation for sin was a powerful motive in giving. When we give generously without complaint, for the love of Christ, the poor and unfortunate have reason to lift their hearts, our own souls are enriched, and the deplorable situation that we are helping is lifted off our own shoulders.

The early Christians startled the pagans by their strange attitude towards wealth. They carried into daily life the conviction that God actually is the originator of "money in religion." In order to encourage it, He taught them not like the scribes and Pharisees, but like God. If he uses money selfishly, it handicaps his neighbor who to him in God's plan.

By BRIAN CRONIN

February 17, 1961 THE VOICE Miami, Florida Page 7
"Each President Relies On God"

WASHINGTON (NC) — President Kennedy said no man entering the office he holds "can fail to recognize how every president in our history has placed special reliance on faith in God."

The Chief Executive said "in the guiding principle of America is now, and has always been and shall ever be, 'In God We Trust.'"

The President stressed the importance of religious convictions in talks to nearly 1,000 government officials attending the annual "Presidential Prayer Breakfast" of laymen who seek to foster Christian commitment among U.S. leaders.

In order to live we have to breathe in as well as breathe out. The breathing in is the receiving of the life of God through prayer and the Sacraments; the breathing out is the expulsion of what is foul in our lives through penance and works of penance.

I believe that the reason the Missions are so successful in bringing souls to Christ, and we in America fall so far behind them in this respect, is because the missionaries live in poverty. They never have enough, and it is part of God's plan that they never should. Because they are so detached from worldly conveniences, the spirit of Christ finds them better instruments of His Grace.

Our Lord condemned certain cities around Galilee and pronounced over them a Divine "woe." And the reason? "Because they had not done penance after all the miracles they had witnessed!" What then will be His charge against us, who, in His Church, witness daily the "miracles" of His Love and Mercy to us?

The obligation to do penance is no less binding than the obligation to pray. Many a confessor has asked you, "Did you say your prayers?" How many ever asked, "Did you do penance?" And how many times have you ever confessed your lack of penance?

Last year, for example, the average person of smoking age smoked 197 packages of cigarettes. That would be the average Catholic, too. Suppose a package cost 27c. This would be the average Catholic's smoking expenses per year.

How much did the average Catholic give to the Holy Cross? If you do not have one send us your request with an offering of $2 and we will send you this rosary blessed by Bishop Sheen.

God Love You
Most Reverend Fulton J. Sheen

Without self-denial there can be virtue, but there can never be progress in virtue. When the Apostles asked our Lord why they could not drive the devil out of a young man, He said, because "that kind is driven out only by prayer and fasting." Prayer unites us to heaven; fasting detaches us from earth.

\[\text{St. Rose and St. Mary School Uniforms} \]
\[\text{Gray Pants — Alterations No Charge} \]

\[\text{IN TANGANYIKA on Africa's east coast, Bishop Joseph Kilasara, C.S.Sp., ordains a young man near Mount Kilimanjaro. Thirty African priests work there with American Holy Ghost Fathers.} \]

\[\text{Florida's Finest Dairy Products} \]

\[\text{Patronize VOICE Advertisers} \]

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\[\text{3341 N.W. 65th St. OX 1-0231} \]

\[\text{How much did the average Catholic give to the Holy Cross? If you do not have one send us your request with an offering of $2 and we will send you this rosary blessed by Bishop Sheen.} \]

\[\text{SHEEN COLUMN: Cut out this column, pin your scarf to it and mail it to Rev. Fulton J. Sheen, 366 Fifth Avenue, New York 1, New York.} \]

\[\text{GOD LOVE YOU to Mrs. J. H. for $1 "Just keeping a promise." . . to Mrs. J. P. for $5 "My little boy won in a baby contest but he doesn't need it." . . to Mrs. J. R. "I am sending this $2 in thanksgiving for God's love to Mrs. J. H. for $1 "Just keeping a promise."} \]

\[\text{In Fairway, New Jersey, the Bishop is welcomed by Cardinal Spellman and Auxiliary Bishop of St. Louis.} \]

\[\text{You're What You Read} \]

Continued from Page 7

\[\text{You'll find it much easier to pray. Your mind nourished by spiritual reading, you'll have a greater kinship with the thoughts of God, and thus find it easier to converse with Him.} \]

\[\text{Your spiritual life will be enriched. This daily 'fixing' of your mind and heart to God and the interests of God will make your entire life more God-centered.} \]

\[\text{Just remember that you can't change your life until you learn to master your heart. You'll never have your heart until you control your mind. To control your mind you must nourish it very carefully — nourish it with the thoughts of God.} \]

\[\text{You are what you read — very true that "Faith comes by hearing." It also comes by Reading — good Spiritual Reading. Let this resolve to make 15 minutes of this reading each day. Then, watch the difference!} \]

\[\text{THE QUICK WAY to a good career} \]
\[\text{ADELPHI BUSINESS COLLEGE} \]
\[526 N.E. 79th St. nr. Bisc. Blvd.} \]
\[\text{Individual Instruction} \]
\[\text{Intensive Courses} \]

\[\text{Come when you can Plan your course of study.} \]

\[\text{Bishop John Krol Is Named Archbishop Of Philadelphia} \]

\[\text{(Continued from Page 1) Apostle Delegate to the United States.} \]

\[\text{The new Diocese of Allentown} \]

\[\text{West Philadelphia Catholic High School, St. Charles Preparatory Seminary,} \]
\[\text{G. brook, Pa., and the Pontifical} \]
\[\text{The new diocese will have 150} \]

\[\text{The five counties of the new} \]

\[\text{Archbishop-designate John J. Krol was born in Cleveland,} \]
\[\text{in this city.} \]

\[\text{He taught Canon Law at St.} \]
\[\text{He was named Titular Bishop} \]

\[\text{STUDIED IN ROME} \]

\[\text{He took the bachelor and ll} \]

\[\text{He was named Titular Bishop} \]

\[\text{Educated} \]

\[\text{He was named Titular Bishop} \]

\[\text{He was named Titular Bishop} \]
Youth Director Of NCWC Speaks On CYO Tuesday

Mrgr. Joseph E. Schieder, director of the CYO, will announce plans for the CYO on Tuesday night. Schieder is the director of Youth Services for the National Catholic Welfare Conference. Since 1948, Schieder has been associated with the CYO.

The CYO was founded in 1936 and has since grown to include more than 500,000 members in over 2,000 parishes. The CYO is a voluntary organization of young people, ages 10 to 24, who are interested in developing their faith and serving their community.

Schieder said that the CYO will focus on three main areas: education, service, and formation. Education will include programs such as religious education classes, study groups, and retreats. Service will involve community service projects, such as volunteering at local hospitals or food banks. Formation will include leadership training and opportunities for young people to develop their leadership skills.

Schieder also announced that the CYO is currently working on a new national program called "New Horizons," which will help young people develop a sense of purpose and direction in their lives.

The CYO is currently working on a new national program called "New Horizons," which will help young people develop a sense of purpose and direction in their lives. The program will include a series of workshops and retreats designed to help young people identify their strengths and weaknesses, set goals, and develop a plan for achieving those goals.

Schieder said that the CYO is committed to providing young people with the tools they need to succeed in life. "We believe that young people have a lot to offer our society," he said. "We want to help them realize their potential and make a positive contribution to the world around them."
The secret of Chartreuse

The only thing known about Chartreuse is that you’ll like it! The secret recipe of this liqueur has been closely guarded since 1605 by the Monks in a secluded French monastery. Chartreuse is superb served straight or over ice—one of those anything goes delicious things to ice cream or fruit.

CHARTREUSE
Yellow 86 Proof • Green 110 Proof
Served straight or over ice

NEW CHURCH in St. Francis Xavier parish, Fort Myers, will replace the first church building erected in 1916. The new church will accommodate more than 1,000 persons and provision has been made for air conditioning and heating. It will be located close to the site of present church.

New St. Francis Xavier Church For Fort Myers

FORT MYERS — Plans have been announced for the construction of the new St. Francis Xavier Church by Father Joseph DeVinney, V.F., pastor. The permanent church will be located approximately 100 feet south of the present church which was erected in 1916 when the parish was a mission served by the Jesuit Fathers from Tampa.

Miami architect Thomas J. Madden, Jr., has designed the church in the form of a cross. The south transept is separated from the church by a glass screen providing an area which may be used for small gatherings at daily Mass for mothers with small children assisting at Sunday Mass. Each transept has its own altar and communion rail.

A six-story tower will be located on the south side of the church which will accommodate 1,200 persons, all with full view of the altar. The baptistry will be located at the base of the tower in the church. At the west end of the nave, a hallway over the vestibule will accommodate the choir.

At the east end of the church are located the priests’ sacristy, altar boys’ sacristy and storage facilities. Plans have been made for the building to be completely air conditioned and heated.

The permanent altar proposed is of green Italian granite. Immediately behind the altar is a recessed niche. This niche will house the crucifix above the altar.

NEW CHURCH will be operated by the Daughters of St. Paul.

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Cardinal Sees Pope

VATICAN CITY (NC) — James Cardinal McGuigan, Archbishop of Toronto, was received by Pope John XXIII in a private audience.

Now you can have your personal line of credit... With a personal line of credit, you can have an immediate loan for a sudden emergency... or car repairs on the road, taxes, medical bills, any unusual expense.

You don’t have to waste a minute’s time going into the bank for your loan. You have it as fast as you can write a check. And that’s exactly what you do... you write a check.

What makes these checks so special? They look like any other check. Only we can tell the difference. When they reach the bank for your loan. They look like any other check. Only we can tell the difference. When they reach the bank for your loan.

A footnote explains that since Stephen II was never consecrated a bishop, his pontificate, he was never truly a pope.

It is now reckoned that there have been 311 pontiffs from St. Peter to Pope John XXIII.
Serra Clubs Will Sponsor Essay Contest

The second annual Essay Contest sponsored by the Serra Clubs in the Diocese of Miami is now being conducted in junior high and high schools throughout South Florida.

Entries in the contest which began Feb. 15 and which will close March 15, will be classified in six divisions, each of which has a different topic. The following subjects have been selected for various divisions:

Division A — Third and Fourth High School Boys

“What work is the priest ordained to do in his parish?”

Division B — Third and Fourth High School Girls

“What work is the priest ordained to do in his parish?”

Division C — First and Second High School Boys

“Life in the Minor and Major Seminary.”

Division D — First and Second High School Girls

“Life in the Novitiate of Religious Orders of Sisters.”

Division E — Seventh and Eighth Grade Boys

“How would I recognize a vocation in the Priesthood?”

Division F — Seventh and Eighth Grade Girls

“How would I recognize a vocation to the Sistershood.”

First and second place winners will be presented in each division and the school of each first place winner will receive a trophy to be retained for one year. Awards will be made on April 18 at a Serra luncheon to be attended by the winners, their parents, their pastors and their school principals.

In announcing the contest, Father James J. Walsh, diocesan director of vocations pointed out that, “The essay contest has served a very useful purpose in stimulating our young people to reflect about a vocation.”

Poetess Gets Press Award

NEW YORK (NC) — Poetess Syllis McGinley was praised “here for the "distinguished manner in which she has exemplified Catholic principles in her daily and professional life.”

The author of light verse was granted the 1960 award of the Catholic Institute of the Press at a breakfast following the 17th annual Mass and commission of the organization of Catholics engaged in communications work.

Organist Virgil Fox To Give Cathedral Concert Tuesday

One of the country’s most prominent virtuoso organists will present his first recital here in several years on Tuesday, Feb. 21 in St. Mary Cathedral.

Virgil Fox will play a concert on the new three-manual Moeller organ in the Cathedral at 8:30 p.m. The concert will be sponsored by the Miami chapter of the American Guild of Organists.

While in Miami the organist will conduct two master classes for organ students and others interested in the instrument. These will be held from 1 to 3 p.m. and from 5 to 7 p.m. Wednesday, Feb. 12 in Coral Gables First Methodist Church.

Registration for either class may be made with Mrs. Grady Norton, dean of the Miami chapter.

51 Excommunicated

LA PAZ (NO — Archbishop Jose Antezana y Rojas has excommunicated 51 legislators who voted for an amendment liberalizing Bolivia’s 1932 divorce law.

A.C.B.S. SCHOOL UNIFORMS, INC.

This is another important milestone in the history of the A.C.B.S. organization which will serve a two-fold purpose . . .

THE RAPID GROWTH of our company requires the skills of a top-level administrator . . . Bob Bennett answers this need . . .

16 YEARS’ EXPERIENCE procuring materials, expediting shipping and handling, and in setting up business systems all over the country (and a couple of foreign ones, too) assures A.C.B.S. of better service facilities . . . all of which adds up to more prompt deliveries and savings to the schools we serve.

Also

We are happy to advise that we have succeeded in acquiring the authorization from one of America’s largest manufacturers of fabrics devoted primarily to parochial school uniforms to purchase—exclusively—certain uniform fabrics.

This means a guarantee of color, quality and fabric throughout the year. No longer will schools be faced with problems resulting from discontinued stocks and changes in dye shades.

A CORDIAL INVITATION is extended to all our Nuns and Lay Teachers to see A.C.B.S.’s special COLOR FILM while attending

THE DIOCESAN TEACHERS’ INSTITUTE
FRIDAY and SATURDAY: FEB. 17th and 18th

This interesting film features activities and ceremonies of a number of our diocesan schools.

2 FRIDAY SHOWINGS: 11:45 A.M. to 12:15 P.M. and 12:30 P.M. to 1:00 P.M.

SATURDAY SHOWING: 3:15 P.M. to 3:45 P.M. to be held in CHRISTOPHER COLUMBUS
HIGH SCHOOL LABORATORY

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AUTOFLOW COPIES EVERYTHING—
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Save as thousands save...

Say as thousands say...
DAUGHTERS OF ST. PAUL

Sisters On Your Doorstep

There is keen interest in Catholicism among people outside the Church, according to the Daughters of St. Paul who say also that strong prejudice against things Catholic is hard to find in Greater Miami.

And the Sisters ought to know. They are in daily contact with people of all religions and of no religion.

All eight of the Sisters reside in a convent on the second floor of the St. Paul Catholic Book Center which they opened in January, 1960 at 2700 Biscayne Blvd. Each morning at 8:30, they depart for neighborhoods of Greater Miami where they walk in pairs from door to door, asking people to look at worthwhile reading matter and maybe purchase some.

“At least 90 times a month people tell us that we are the first Catholic nuns they have ever met,” said Sister Marie Celeste, superior of the group. “And about 10 times a month people ask if they are allowed to visit inside a Catholic church.”

PORTABLE LIBRARY

One man told them, “I am 40 years in this country and you are the first Catholic nuns to visit me.”

Each Sister totes a black sack bag which when loaded to the handles with books, as is nearly always the case, weighs about 30 pounds. The portable library is no easy bundle for a lady to carry for eight hours a day.

“But it’s not heavy, it’s the word of God,” explained Sister Marie Celeste. She herself has carried books through the streets of seven cities during her 27 years in the Daughters of St. Paul.

She was not sure that the home owners of Miami Beach would permit the Sisters to approach the vacationing guests. Hopeful nevertheless, two additional Sisters from the provincial house in New York joined the Miami Beach project. They learned that their hope was well founded.

“Many hotel managers have been very kind to us. And the vacationers, besides always being courteous, do purchase our books,” Sister explained. Many do not buy titles that are doctrinal or devotional, she pointed out, but they do have an interest in biographies of the Popes, lives of the saints and books on communism. As a matter of policy, the Sisters carry some volumes that are very broad in appeal and bear titles such as “Father,” “Mother,” and “Little Talks About Life.”

Seated in the plush surroundings of a hotel lobby, the guests who consent to examine a book are often experiencing their first face-to-face encounter with a Catholic nun. Many of them say so and add that they are pleased. Some say they are honored. Compliments like “You deserve a lot of credit, Sister,” and “I have great respect for your church” are common. The Sisters in turn end their meeting with a church: “Thank you, God Bless you.”

DAILY ROUNDS

The Sisters are equally well received in Miami proper where they make their rounds daily, ringing doorbells, suggesting to persons who come to the door: “Perhaps you will be interested in some of our books?”

Sister Marie Celeste said, “We do not ask the people their religion nor do we tell them ours, unless they want to know. We bring the word of God to everybody, regardless of their religion, and we stop at every door.”

She said that nearly all non-Catholic people immediately conclude that the Sisters are Catholic. Invariably, they are listed and polite to the Sisters and many of them buy books, particularly “that one about Mary” (in one parish area recently covered by the Sisters, 70 per cent of the books which they sold were purchased by non-Catholics.)

When talking at a doorstep, the Sisters tell briefly what their literature are likewise doing. Some say they’re honored. The Sisters don’t mind this too much, Sister Marie Celeste said.

The reception accorded the Sisters when they visit Catholic homes is varied. Because comparatively few Religious orders use the door-to-door approach in carrying out their mission, the Daughters of St. Paul are a bit mysterious even to Catholics. The Sisters therefore carry a letter of certification signed by Bishop Carroll and, in a given parish, they sometimes carry a letter from the pastor.

But even these credentials, plus the Religious habit of the Sisters, fail to convince some Catholics that the Sisters and their literature are likewise Catholic.

At least twice a day, the St. Paul book store or a parish rectory will receive a telephone call inquiring about the authenticity of “the two nuns on my doorstep.”

“Every home we visit receives a religious leaflet, free, and a kind word,” Sister said.

Frequently people ask them to explain the Church’s stand on things like divorce, birth control, and a Catholic in the White House. Information is always gladly given, Sister said, “but we avoid arguments. We never get into controversy about the Bible or the Popes,” she said, “because we really don’t have the time. We would be kept at one house for hours.”

RECEPTION VARIES

What the Sisters do is to recommend books that have the answer, or they suggest that the interested party inquire at the nearest Catholic rectory.

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Win Catholic TV Awards

Monte Carlo (NC) — Belgian, German and Italian television shows have carried off top awards at the fourth international congress of the Catholic Association for Radio and Television.

Lead Battle On Communism, UN Official Urges Teachers

New York (NC) — Frederick H. Boal, president of the United General Assembly, has urged Catholic teachers to take the offensive against communism.

If Christian civilization is to survive, he declared, it must develop a spirit as less militant than that of the communists.

Mr. Boal, who is Ireland’s permanent representative to the U.N., spoke at the 17th annual Teachers Institute sponsored by the Archdiocese of New York.

Faith of West

Mr. Boal warned the teachers that the fate of western civilization might be decided in the next 10 years. If students are to meet this challenge, he declared, they should carry away with them from school, in addition to a love of their own country, a larger patriotism, a wider sense of community, a broader allegiance, based upon a sharp realization of the common destiny and the common joys of the age.

He noted that as that as the communist ideology is essentially dynamic, so too is the attitude of the average communist one of complete dedication to a cause.

“A primary aim of our Catholic education today must be to instill an even greater dedication, an even greater sense of mission,” Mr. Boal said.

$25 Million Fund Drive

Newark (NC) — Archbishop Thomas A. Boland has set March 5 as date for the formal opening of a $25 million fund drive to defray part of the cost of an arch-diocesan construction program estimated at more than $30 million.

Some 40,000 volunteer workers in 242 parishes are to take part.

Registration will be held in the boys’ high school at 9 a.m. today and sessions will open at 9:15. In addition, 74 exhibits will display textbooks, school supplies, business machines, visual aids, uniforms, religious articles, playground equipment and school furnishings.

Pontifical Low Mass will be celebrated at 11 a.m. Saturday in St. Brendan Church.

Mr. Thomas J. Gillkoon, dean of Seton Hall University will give the sermon.

Various phases of education at both the elementary and secondary levels will be discussed, according to Msgr. William F. McKeever, diocesan superintendent of the schools, who is chairman of the institute.

Panel discussions led by nationally known educators will be featured during the sessions with topics including library and literature, administration and guidance, and math and science.

A graduate of Archbishop Curley High School in 1899, Daniel attended evening classes at the University of Miami before joining the Air Force in February, 1960.

At Keesler Air Force Base, Biloxi, Miss., he studied radar-electronics and was later transferred to the U.S. Military Academy Preparatory School in Fort Belvoir, Va.

Irish Send JFK Jr. Gift

Washington (NC) — The people of County Wexford, Ireland, have presented a 300-year-old silver christening cup to John Fitzgerald Kennedy, Jr., two-and-a-half-month-old son of President Kennedy.

The cup, made in Ireland in 1760, was presented to Mrs. Kennedy at the White House by Mrs. Thomas J. Kiernan, wife of the Irish Ambassador to the U.S.
Famous Sculptor To Work On Sanctuary Of Cathedral

Enrique Monjo, internationally famous sculptor and designer, came to Miami this week to inspect St. Mary Cathedral. He has been commissioned by Bishop Coleman F. Carroll to assist in the completion of the sanctuary there and in that project he is expected to produce some of his most outstanding work.

While here he conferred with Bishop Carroll, Alfred G. Reid, Pittsburgh architect, and Thomas J. Madden, Miami Architect. Upon his return to Barcelona, Spain, Mr. Monjo will prepare scale models of the Cathedral sanctuary which will be submitted to the Bishop.

Dominican Sisters To Build College

The Dominican Sisters of Adrian, Mich., who administer Barry College in Miami Shores, will build a senior college for women in St. Charles, Ill. Mother Mary Gerald, O.P., announced that the new college is expected to be ready for freshman classes in September, 1962. A class will be added each year thereafter until a four-year program is in operation.

In addition, the congregation also operates Siena Heights College in Adrian and the Colegio Santo Domingos in the Dominican Republic.

Build Own Church

PALMA DE MALLORCA (NSC) — Catholics of Establishments, school and dispensary they operate, have been building during their spare time; the program is in operation.

Pope Given Candles

VATICAN CITY (NC) — More than 200 prelates, priests and laymen presented Pope John XXIII with large, ornately decorated candles at the traditional Candelmas ceremony on the feast of the Purification of Our Lady.

The gentle sleep of The Christian Brothers Wines

When it has become as brilliant, smooth and fragrant as a wine can be, you may have it. Not before.

The old oak will give character to the wine as no other material can.

Years will pass before this wine is offered to you. Each year the wine will grow more brilliant in color, smoother in taste, more fragrant in bouquet. When it has become as brilliant, smooth and fragrant as a wine can be, you may have it. Not before.

There are easier ways of making wine. The Brothers chose their way long ago. They labor in an ancient tradition of excellence, and see no reason at all to change.

Tour Of European Shrines Planned By Miami Diocese

(Continued from Page 1) will also call at Pazyry-to-Montal, familiar to many Catholics because of St. Margaret Mary Alacoque and devotion to the Sacred Heart.

In Switzerland, the tour will include visits to Basel, Bern, Interlaken, Locarno, Lausanne and Geneva. One part of the route which goes through the Black Forest of Germany will allow for free time in the city of Freiburg.

The final two countries on the schedule are Spain and Portugal. Madrid, Toledo and Salamanca will be visited as well as Avila, the city of St. Teresa. Highlight of the stay in Portugal will be a stop-over at Fatima.

"First-class accommodations will be provided during the entire tour which ends on Aug. 16," according to Theresa Beckman, who is representing the Monroe Travel Service which has arranged the tour.

Further information may be obtained from Mrs. Beckman at Monroe Travel Service, Ainsley Bldg., 14 NE First Ave., Miami, FL 8-9661.

Stay At Home Next Sunday, A DDF Volunteer Will Call

(Continued from Page 3) and the many other humanitarian projects carried out to completion.

"There will be no slackening in our efforts or in our charity this year or in our needs to continue to grow as the Diocese grows. We will continue to move forward with the grace of God and with the help of prayers of every man, woman and child."

PARISH MEETINGS

"Stay at home Sunday" was designated by Bishop Carroll and it will be emphasized by pulpit announcements in every parish church and by means of a brochure from the Bishop which all Catholics received.

If a major portion of the parishioners are contacted next Sunday, the active phase of the campaign will be concluded quickly.

"All we need will be a good break in the weather," parish leader said as he called the same day last year when torrential rains in some sections made it impossible for the workers to get off to the fast start they hope to get this year.

The volunteer solicitors will begin their rounds Sunday armed with a knowledge of their mission and encouraged by the high note of optimism which prevailed at the regional parish meetings held during the last two weeks. Attendance was much higher than had been anticipated at many of the meetings.

DIVIDED INTO TEAMS

Parishioners who may have missed the opportunity to sign up as volunteer-solicitors still have time to join the drive. It was pointed out. They are asked to call their parish rector and tell their pastors they wish to help and he will assign them to a team where they will receive their instructions and assignments.

Pastors and their general chairmen have divided their volunteer workers into teams headed by captains. These teams will call on families in their own respective neighborhoods.

Preliminary reports from the advance gifts phase of the campaign have been most encouraging according to Father Genvar, and indicative of the fact that this year’s general drive will meet with success in every parish.

Pastors have been asked to hold report meetings on the results of their "Stay at Home Sunday" solicitations in their respective parishes on Tuesday of next week so that they will have an idea of the progress of their respective parish companions. Preliminary report meeting will be held Tuesday, Feb. 28 at Archbishop Curley high school at which pastors and parish chairmen will make their reports.

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The finest stone and marble mantels in the Miami area. Hundreds to choose from — both in stock and special order. Checks accepted.

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Dear Bishop Carroll,

My name is Janice. We need a new Villa because it is crowded. Our living room is now a dining room. The house was just painted but not long ago the walls were peeling and so was the roof. It takes us an hour and a half for just the girls and a half for the boys. It takes us an hour and a half for the boys to get a bath but we have only two bath habits one is for the girls and one for the boys.

Will we have cottages or will we be in one big house? How many children will we have? Will we have a football field? A baseball field? Or will we just have a yard? Will the girls have a playhouse?

TO BE BUILT THROUGH DDF

New Children's Home Needed

As volunteer workers among the faithful in the Diocese of Miami unite to insure the success of the Diocesan Development Fund campaign which will be conducted this Sunday, Feb. 19, in all parishes, particular interest is being shown in the proposed home for dependent children.

Most of the volunteer solicitors who will make personal calls on Catholic families are parents themselves and are keenly aware of the spiritual, social, educational and psychological needs of all children, particularly those boys and girls who through no fault of their own find themselves separated from their fathers and mothers and living in a strange home.

The new St. Joseph Villa planned adjacent to Holy Rosary parish in Perrine will replace the 15-year old building in the northwest section of Miami which has already provided a haven for hundreds of children of all ages.

HOME ENVIRONMENT

Regardless of their individual problems or circumstances all are anxiously awaiting the results of Sunday's campaign and looking forward to the erection of the new St. Joseph Villa.

There, in buildings designed to create an environment similar to other homes in the area, children now residing at the Villa and those who will be cared for in the future will find a loving home in beautiful and modern surroundings.

Sleeping accommodations for 16 boys and 16 girls will be provided in separate cottages as well as combination dressing and study rooms with a private closet for each child. Additional cottages may be added as they are required without creating an institutional appearance.

A CHAPEL PLANNED

Meals for the children and the Sisters will be prepared in a large modern kitchen. A dining room seating 66 will be furnished for the children while the Sisters will be provided with a private refectory.

Private rooms for medical examinations and interviews by social workers will also be included in the building as well as a central laundry, storage and maintenance rooms.

A chapel which will seat 70 will be the heart of the children's spiritual life.

Voice Photos

Future of Dependent Children Concerns Bishop Carroll

Present St. Joseph Villa Is Outgrowing Limited Facilities
Seminary Needs A Dining Hall, Kitchen

The 120 young men who are studying at St. John Vianney Seminary in order to become priests of the Diocese of Miami will be helped toward their goal by the 1961 Diocesan Development Fund.

Facilities of the seminary will be enlarged to include a permanent dining hall and kitchen for the seminarians, enabling them to live a more integrated life as students for the priesthood.

Shown above is a perspective of the St. John Vianney Seminary College building (at left) which was opened last year and the new Dining Hall (center) which will adjoin it. At right, proposed for the future, is a conception of the patio entrance for all the seminary grounds. Thomas J. Madden, Jr., of Miami, is the architect.

Since the opening of the seminary in September, 1959, the diocese has experienced a marked increase in vocations and a corresponding willingness on the part of the laity to improve the facilities needed to serve the young men through their years of seminary training.

Last year, through contributions of the laity, a new college building was constructed on the seminary site and a faculty residence was built for the Vincentian Fathers who staff the institution.

In the current campaign for the Diocesan Development Fund, priority is being given to the new dining hall because the seminarians have been required to use the cafeteria facilities of nearby Christopher Columbus High School.

When the seminary was opened in 1959, there were 60 candidates who started the long training that precedes ordination. In September, 1960, the number of seminarians rose to 120. A similar increase is expected next fall.

Contributions to the fund will enable the diocese to equip the seminary so that it will properly serve the students. The generosity of the laity will thus enable the diocese to overcome what Bishop Coleman F. Carroll regards as the number one problem of the diocese — the shortage of priests.

The dining hall will cost an estimated $400,000 and will include furnishings that will serve many groups of seminarians during the years which lie ahead.

Donors will be remembered in the prayers of the seminarians.
A Diocesan Retreat House Will Be Built

To provide a secluded atmosphere where lay people can spend weekends in contemplation and private devotion, the Diocese is planning to build its first Retreat House.

The modern building will rise soon through the generosity of people in all parishes and, when finished, will serve not only all parishes but all lay organizations as well.

Shown below are the plans for the new Laymen’s Retreat House as prepared by Architect Thomas J. Madden, Jr., of Miami.

The desire for a permanent retreat center became evident last summer when the diocese sponsored an experimental program of weekend retreats in a Miami Beach hotel. More than 700 retreatants, men and women, attended the series of spiritual exercises held for nine weekends.

According to Father Noel Fogarty, diocesan retreat director, the high turn-out was indicative of a growing desire among lay people for the opportunity to make a weekend retreat at least once a year.

In announcing that the new retreat center will be financed in part by the Diocesan Development Fund, Bishop Coleman F. Carroll said “the spiritual benefits of a retreat, to individuals, to organizations and their communities as well, are incalculable.

“It is our belief,” he continued, “that the inauguration and development of the lay retreat movement will shower many blessings from God upon the Diocese of Miami and all who dwell here.”

The retreat house will be operated on a year-round basis. It will include a lounge, dining room, office space for persons in charge, rooms for the retreat master and a convent for Sisters who will care for the domestic needs of the institution.

In order to create an atmosphere conducive to private prayer and meditation, the designers of the retreat house have provided for private accommodations for 75 persons. There will also be a chapel large enough to accommodate groups which wish to sponsor special days of recollection.

The retreat house will be built in the North Miami area.
THE DIOCESE OF MIAMI LOOKS TO YOU FOR YOUR CONTINUED GENEROSITY THROUGH THE
DIOCESAN DEVELOPMENT FUND
NEW NOVICES in the Congregation of the Sisters of St. Joseph of St. Augustine are shown in the center aisle of St. Edward Church, Palm Beach, where investiture ceremonies were held on Saturday.

Nine Women Receive Habits As Sisters Of St. Joseph

PALM BEACH — Nine young women received the white veil and black habit of the Congregation of the Sisters of St. Joseph of St. Augustine during ceremonies held Saturday in St. Edward Church.

Two novices made their first vows of poverty, chastity and obedience early Saturday morning at Mt. St. Joseph Novitiate in Jensen Beach. Bishop Edwardo Martinez Dalmasso witnessed the profession of vows by Sister Theresa Catherine, daughter of Mr. and Mrs. N. Bell of St. Helen parish, Vero Beach and Sister Robert Marie, daughter of Mr. and Mrs. Edward J. Bitter, St. Rose of Lima parish, Miami Shores.

The nine postulants who received their habits and names in religion from Bishop Coleman F. Carroll were Miss Kathleen Wilson, daughter of Mr. and Mrs. Frank S. Wilson, St. John the Apostle parish, Hialeah; Miss Marylin Gill, daughter of Mr. and Mrs. John R. Gill, Nativity parish, Hollywood; Miss Lydia Banione, Miss Joy Paet, Miss Rita Basum, Miss Anita Sor, Miss Rebecca Wilson, Miss Mary Patricia Fitchner and Miss Barbara Wood.

They will now be known in religion as Sister Catharine Francis, Sister Gertrude Marie, Sister Michael John, Sister Paul Joseph, Sister Mary Teresa, Sister Rose Marie, Sister Eileen Therese and Sister Ann Raymond.

NO HIGHER VOCATION

"There is no higher, no holier, no more sublime vocation for a young lady to pursue than the vocation to the religious life," Father Peter Reilly, pastor of Little Flower parish, Coral Gables, told the congregation during his sermon.

"It is true, he said, "that there are many fields of endeavor and sacrifice open to a girl today. She may walk down an aisle to receive the Sacrament of Matrimony, or ascend a stage to receive an academic degree qualifying her for some professional position; she may teach, enter the entertainment world, join the ranks of those who are in the business world or follow any of the many careers available to women. All of these vocations are good. But when Our Divine Lord distinctly plants in the soul the desire to leave all these things and follow Him, then we have a call from God to the holiest and highest way of life for a girl."

"The parents present today," he said, "are probably experiencing mixed emotion. One thing I want to assure them of is this: these daughters of theirs who are choosing the religious life, of all their children, will be the ones who are closest to them." He reminded parents that "the most precious gift they can give to God is a son or daughter in the religious life."

Priests from the dioceses of Miami and St. Augustine were present for the ceremonies as well as large delegations of Sisters of St. Domitie, Sisters of Mercy of Pittsburgh, and Carmelite Sisters. Mother Anna Maria, S.S.J., Mother General of the Sisters of St. Joseph from St. Augustine was accompanied by Mother Mary Louis, S.S.J., Mistress of Novices from Mt. St. Joseph Novitiate and representatives of communities from all parts of Florida.


BISHOP CARROLL extends congratulations to Sister Gertrude Marie, a daughter of Mr. and Mrs. John R. Gill of Nativity parish, W. Hollywood. Large groups of priests and Sisters were present.

BRIDAL GOWNS are worn by postulants as they request the habit of the order and receive their white veils and black habits from Bishop Coleman F. Carroll following Pontifical Low Mass.

WORLDLY DRESS will be put aside as the young women prepare to don the habit and renounce "the world, its vanities and its pomp" and dedicate themselves to Christ as Sisters of St. Joseph.
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PERSONALLY available when your need arises
MOST CAREFULLY consider that a funeral is a religious service and Catholic Families are best served by a Catholic Funeral Director

Page 22 February 17/ 1961 THE VOICE Miami, Florida
No Amusement Stories In Lent

Since the Church exorts the faithful to practice voluntary self-denial regarding worldly amusements during the penitential season of Lent, The Voice has discontinued notices of such events until Easter, April 2.

St. Helen Club To See
St. John Vianney Film

VERO BEACH—"The Priest and the Devil," a film on the life of St. John Vianney, the Cure D’Ars, will be shown during the monthly meeting of St. Helen’s Woman’s Club on Tuesday, March 7.

Mrs. Gertrude Maher will be chairman of hostesses during the meeting scheduled to begin at 8 p.m. in the parish clubrooms.

Plans for a retreat at the Cenacle Retreat House in Mans- alshan June 9, 10 and 11 will be discussed. Father John F. McKeown; pastor, has urged all women be invited to participate in the retreat conference.

Brownies Receive
50-Star U.S. Flag

HIALEAH—A 50-star U.S. flag has been presented to St. John the Apostle Brownie Troop 46 by the Disabled American Veterans Auxiliary, Hialeah-Miami Springs Chapter 45.

Brownies Sally Johnson and Mrs. Guy Calvarese, shown with Sister Mary Daniel, O.P., one of the Spanish center staff.

FOOD AND CLOTHING donated for Cuban refugees by members of St. Clement Altar and Rosary Society, Fort Lauderdale, is brought to Centro Hispano Catolics by Mrs. Walter Water and Mrs. Guý Calvarese, shown with Sister Mary Daniel, O.P., one of the Spanish center staff.

DCCW Aid Program Urged
During Lent For Refugees

Affiliation members of the Miami Diocesan Council of Catholic Women have been urged to inaugurate a program of aid for Cuban refugees during the penitential season of Lent.

In the monthly newsletter addresed to presidents of the affiliated groups, Mrs. Julian J. Eberle, council president, said, "I am aware of the tremendous job that Sister Miriam and Father Bryan Walsh and all the other priests and nuns involved in the refugee situation are doing. We too, must keep on doing our share."

"The need is continuing and constant," Mrs. Eberle said.

MENTION THE VOICE When You’re Shopping

"Food is consumed daily and clothes wear out. With Lent beginning the money we would have spent on food could be given in the form of food, or what you will, to the Spanish center."

Urging members to use the opportunity for "personal self-sacrifice," Mrs. Eberle asked them to keep the refugees "constantly in your mind." She also suggested that Spanish-speaking women be invited to participate in affiliation meetings.

RAE’S FURRIERS

RAE’S FUR S ON DALTON SWEATERS! A famous name in sweaters! RAES FURRIERS, 238 N.E. 79th St. Our basic sweaters luxuriously adorned with flowered organza and lace, plain chiffon or chiffon lace, complete with jewel collars and buttons on sleeves. Furs include mink, fox and beaver. Prices range from $79.50 to $175.00. PL 4-3181.

A GOOD PERMANENT MAKES GOOD GROOMING much easier! Get yours now at MICHAILIS BEAUTY SALON, 9612 N.E. 2nd Ave. They are having a winter special on famous permanent formulas for $6.95, $10 and $12.50. Their operators are skilled and experienced in all phases of beauty work, including hair tinting. If necessary, they will try to accommodate you without an appointment.

FEBRUARY SALE ON RYTEX STATIONERY! IT'S RYTEX LIGHT, double quality regularly $5.95, now only $3.79, custom imprinted with your name and address. MIAMI STATIONERY CO., 8222 N.E. 2nd Ave. Little River Bowling R’em informal, self sealing envelopes, $1.55, post, envelopes, etc. $4.56.

WHETHER YOU ARE A TOURIST or a permanent resident, Little River has something for you! LITTLE RIVER KNIT SHOP, 8234 N.E. 2nd Ave., has everything you will need. Miss Davis has an "Quick Kit" for making sweaters, socks, bags, etc. She carries crocheting, knitting supplies of all types and point petit, too. Instruction free with purchase of material. PL 4-3121.

RENT A GORGEOUS WEDDING DRESS! Beautiful, exquisitely made gowns at SHAVER’S, 9715 N.E. 2nd Ave. Little River. They’re not cheap in quality or home made or second grade in any way but are extremely fine stock. Rental prices from $20 to $40. Bridesmaids’ dresses and dresses for mother of bride and groom, too. For reservations or rental, call for an appointment. Plaza 7-1421.

FABRICS

SALE CONTINUES ON ALL FABRICS! You can certainly save money at RENEE FABRICS & DECORATORS, 8200 N.E. 2nd Ave., Little River. Brighten up your home for spring with new draperies and slipcovers. They make them at most reasonable prices. Slipcovers cut and pin-fitted in your home. Be ready for the spring season and place your order now. PL 7-6433.

SEWING MACHINES! ROCK BOTTOM PRICES! No contests, no gimmicks, no switch! At STEVEN MERRILL, 2 stores to serve you—3440-42 N.W. 7th Ave. and 7316 Red Rod, S. Miami. They have many machines, famous names on them. This is a discount house, prices start at $39.50. All frills eliminated, no house dressing, too. Be ready for the spring season and place your order now. PL 7-6433.

FURS RESTYLED $29.95...

FURS RESTYLED for $29.95... only $24.95, custom imprinted with your name and address. MIAMI STATIONERY CO., 8222 N.E. 2nd Ave. Little River Bowling R’em informal, self sealing envelopes, $1.55, post, envelopes, etc. $4.56.

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REPLACING SERVICE! NOT ONLY SILVER but gold, brass, nickel, jade, china. E.S.T. SILVER-SMITHS, 1287 N.W. 27th St., Miami. Established in 1893, 38 years repair and replace any kind of metal. They specialize in dentil and doctor’s instruments, chrome plated. Estes will call for, deliver, NE 4-0119.

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Owned and operated by DALE WATSON, open for lunch and
dinner. WATSON'S offers 24 entrees, moderately
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All baking done on premises. Take your family to
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You'll like this famous restaurant. Try Watson's famous
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WHEN YOU DINE OUT TRY OUR . . . STEAMED CLAMS, OYSTERS AND CLAMS 1/2 SHELL
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ALL YOU CAN EAT . . . $1.25

WATSON'S for wholesome and moderately priced food.
Try Watson's famous whipped cream pies — 25¢ per portion.
I have lately found that our 12-year-old son has been reading and exchanging sex magazines with his schoolmates. This has left us at a loss as to what has gone wrong and what should be done about it. Our son has a good Catholic education. How can we best fight this in our home? These magazines are so easily accessible that it is impossible to keep our children from coming in contact with them in one way or another.

By FATHER JOHN L. THOMAS, S.J.

Your letter raises a problem that many modern parents will have to face up to realistically. I suppose there has always been a limited amount of obscene pictures and suggestive literature surreptitiously circulated among youth, but at present such material is flooding the newsstands and pouring through the mail in ever increasing volume.

Although we need not assume that young people are the principal consumers of this product, they are freely exposed to it at every turn. Granted the normal curiosity of youth in such matters, it is not surprising that some of them are tempted to become "users."

What can parents do about it? The problem is highly complex, involving both social and individual, negative and positive aspects, so that it can be dealt with effectively only if it is tackled at many different points. Let us consider them separately though they all must be included in an adequate program of action.

Training Youth For Chastity

First, young people must be prepared to face this challenge as adults. Such preparation requires that both parents and teachers take a positive approach in training youth for chastity. What does this mean? Since chastity consists in following the norms regulating proper use, you must be helped to understand and appreciate the nature, function and purpose of sex, together with what might be called its mechanisms of arousal or excitation.

This is to say that educators must have two major aims in training youth for chastity. Young people must be taught to regard sex as essentially life-giving or procreative. The personal, social, and spiritual significance of sex is based on its relationship to the transmission of life.

The traditional negative approach to chastity, consisting of a series of "don'ts," is so inadequate because it does not help youth to "make sense" of their sexual drives and powers. The proper use of sex can be defined only in terms of its life-giving purpose. Training for chastity primarily involves an understanding and appreciation of sex as a procreative privilege, for this is the positive value that gives meaning and significance to the norms regulating proper use.

Vigilance On Part Of Parents

Further, educators, must help youth acquire some understanding of the mechanisms of sexual arousal. Like all human faculties, ours responds to a definite set of stimuli. The process is relatively simple; if the proper stimulus is received, the faculty responds by preparing for action. Young people must be taught to recognize the usual sources of sexual stimulation.

They must see the connection between what they think, see, hear, or do and sexual arousal. This understanding is so important because one avoids sexual arousal by controlling his mind and thoughts. That is their purpose. Why should he try to fool himself?

Aroused Public Opinion Needed

Remind him that he will be a man only when he has learned self-mastery in sex. If he continues to stimulate himself by such magazines, he cannot hope to control his sexual drives, for God has designed them to respond to such stimuli. This is his problem and he must learn to face it honestly before God. You have only limited control over what he does outside the home. Either he himself resolves to avoid such sources of temptation, or he is not sincere in his desire to be a Saint.

The third approach to the problem consists in an attempt to control the production and circulation of such magazines. This must be a community effort in which all men of good will cooperate for the common good. Current laws and court decisions render legal action quite ineffective, but community pressure can be a powerful force at the local level, and a concerted, intelligent long range program supported by earnest citizens can bring the force of public opinion to bear on state and federal legislators.

As I have indicated the problem has many aspects. We need more adequate training for chastity, more vigilance on the part of parents, and an aroused public opinion that will support legal action...

(Father Thomas will be unable to answer personal letters.)
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SCOUT BUILDING recently constructed adjacent to St. Rose of Lima School, Miami Shores, provides an appropriate and ade-
quate meeting place for boy and girl scout troops of the parish.

STUDENT AT ROSARIAN ACADEMY has been named as the national's outstanding students of

high school English.

The National council of Teachers of English has named her a 1960 winner in its annual Achievements Awards competition. Two
tests, three compositions and two supporting letters from high school personnel were the basis used by a committee of state judges for evaluating

outstanding students.

In announcing the winners, James R. Squire, executive sec-

retary of NCTE said that al-
tough students receive no di-
rect cash award, finalists previ-
ously cited by the council have often received preference in ad-
imission and financial grants

from colleges of their choice on the

grounds that excellence in English is one of the hallmarks of a potentially capable college student.

Miss Witte, a member of St.
Mary parish, Rockledge, has re-

ceived several creative writing awards and has been recognized annuals in the Palm Beach County Speech Tournaments.

Mary E. Witte

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By Doris R. Peters

YOUTH IS ASKING...?
Why Students Should Take
College Entrance Exams

Dear Doris:

This year in high school (junior year) we took Oola-

tage SATs. Could you explain what's the good of taking this test if we have to take it over

again next year if we plan to go to college? If we don't get a high score in the

practice test will it be held against us?

John B.

There are two advantages in

taking the College Board exams for practice. It gives you an opportunity to become familiar with this particular kind of test which is a Scholastic Aptitude

Test (SAT). And it helps you, your parents and teachers de-
dermine your ability to do

work; whether you should really go to college; and what colleges are suited to your indi-

vidual needs and ability.

The score gained in junior

year will not "be held against" you. And it will be

surprised if you have only a slightly higher score the next time you take it.

There are two sections of The

College Entrance Examination, commonly called "College Boards." The part taken for prac-
ticing during junior year is the SAT. In senior year you will take also the achievement test which measures your achieve-

ment in certain subjects.

Ask an advisor in school for the

booklet which explains this test in detail or write to The College Entrance Examination

Board, Princeton, New Jersey.

Dear Doris:

I'm 16 and a junior in high school. I like to be with girls one year older. He used to like me but lately he hasn't danced with me and won't even speak "to me. His friends told me he thought I didn't like him. When people ask me if I still like him should I answer yes or no? And how can I per-

suade him I would like to dance with him again?

Sue

Tell the truth. When your friends bring up the subject tell them you do like him and would

like his friendship. It's a good idea, however, to keep this kind of a "like-dislike" discussion to a

minimum. And in this case actions will really speak louder than words.

When you see him be natural and friendly — and smile. A genuine manner and pleasant smile say a lot more than words.

When you are at the next dance and see him don't get embarrassed and disappear be-

hind a group of girls. When he sees you he's sure to ask you to dance.

Doris Revere Peters answers letters through her column, not by mail. Please do not ask for a

personal reply. Young readers are invited to write to her in care of The Voice, 6301 Biscayne Blvd., Mi-

ami 38.

Students To Mark
First Saturdays

WEST PALM BEACH — A
crunch of First Saturdays de-

votions has been inaugurated by students at St. Juliana School.

Mrs. J. Leo Gleason, a past

president of the St. Augustine DCCW, emphasized the observ-

ance of the devotions to Our Lady of Fatima during a recent assembly at the school. Medals were presented to each child as a reminder and all parents and parishioners were asked to join the children in observing the First Saturday.
Fourteen schools will begin play Wednesday for the first Miami grade school basketball championship.

The five-day tournament will be held at the new Christopher Columbus High gym, 3900 SW 15th Ave., Miami, with the Columbus athletic department and the Dade PTA League as tournament sponsors.

The championship game will be held Sunday afternoon, Feb. 26, along with the game for third place in the tournament.

St. Anthony's of Ft. Lauderdale, winners of the Broward Invitational meet, has been seeded No. 1 for the tournament and will begin its play on Thursday evening.

Other seeded teams in their order are Little Flower of Hollywood, St. Therese's of Coral Gables, St. Rose of Lima, St. Stephen's of West Hollywood, Corpus Christi, SS. Peter and Paul, and Holy Family.

The remainder of the tournament field includes Immaculate Conception, Our Lady of Perpetual Help, Visitation, St. Michael's, Epiphany and St. John's.

Holy Family and Immaculate Conception open the tournament on Wednesday at 1 p.m. followed by Corpus Christi-Epiphany (3:30 p.m.), St. Stephens-Visitation (4 p.m.), St. John's-Little Flower (6:30 p.m.), St. Michael's-St. Rose (7 p.m.) and O.L.P.H. SS. Peter and Paul (8:15 p.m.).

A championship trophy will be presented to the first-place team with trophies also for second and third place finishers. A most valuable player trophy will go to the meet's outstanding player.

The schedule:

Game No. 1 - 1:30 p.m. - St. Anthony's vs. Holy Family Game No. 2 - 3:30 p.m. - Corpus Christi-Epiphany vs. St. Stephens-Visitation Game No. 3 - 5:30 p.m. - St. John's vs. St. Michael's Game No. 4 - 7:30 p.m. - St. Rose of Lima vs. O.L.P.H. SS. Peter and Paul

Game No. 5 - 1:30 p.m. - St. Anthony's vs. Holy Family Game No. 6 - 3:30 p.m. - Corpus Christi-Epiphany vs. St. Stephens-Visitation Game No. 7 - 5:30 p.m. - St. John's vs. St. Michael's Game No. 8 - 7:30 p.m. - St. Rose of Lima vs. O.L.P.H. SS. Peter and Paul

Game No. 9 - 1:30 p.m. - St. Anthony's vs. Holy Family Game No. 10 - 3:30 p.m. - Corpus Christi-Epiphany vs. St. Stephens-Visitation Game No. 11 - 5:30 p.m. - St. John's vs. St. Michael's Game No. 12 - 7:30 p.m. - St. Rose of Lima vs. O.L.P.H. SS. Peter and Paul

Game No. 13 - 1:30 p.m. - St. Anthony's vs. Holy Family Game No. 14 - 3:30 p.m. - Corpus Christi-Epiphany vs. St. Stephens-Visitation Game No. 15 - 5:30 p.m. - St. John's vs. St. Michael's Game No. 16 - 7:30 p.m. - St. Rose of Lima vs. O.L.P.H. SS. Peter and Paul

Game No. 17 - 1:30 p.m. - St. Anthony's vs. Holy Family Game No. 18 - 3:30 p.m. - Corpus Christi-Epiphany vs. St. Stephens-Visitation Game No. 19 - 5:30 p.m. - St. John's vs. St. Michael's Game No. 20 - 7:30 p.m. - St. Rose of Lima vs. O.L.P.H. SS. Peter and Paul

Game No. 21 - 1:30 p.m. - St. Anthony's vs. Holy Family Game No. 22 - 3:30 p.m. - Corpus Christi-Epiphany vs. St. Stephens-Visitation Game No. 23 - 5:30 p.m. - St. John's vs. St. Michael's Game No. 24 - 7:30 p.m. - St. Rose of Lima vs. O.L.P.H. SS. Peter and Paul

The championship game will be held Sunday afternoon, Feb. 26, along with the game for third place in the tournament.

BROTHER CHARLES MC GANNON, Curley's junior varsity coach, demonstrates shooting technique at the clinic. Also giving instructions were Curley's head coach Ron Bella and Ed Kelly, basketball coach at St. Rose of Lima school.

Deduction In Taxes Asked For Education

WASHINGTON (AP) — Sen. Kenneth B. Keating of New York has introduced a bill to permit deductions of up to $300 from Federal income taxes for tuition and fees at parochial schools.

The measure would permit the deduction by parents for their own or their children's education at any educational institution, from grade school to college, where tuition and fees are charged.

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HI 3-4621
Con Cristo o Contra Cristo la Pastoral del Arzobispo de Santiago de Cuba

I. DECRECIMOS LA VERDAD AUNQUE, COMO LOS HOMBRES DE TODO TIEMPO EN TODO LUGAR, SEAMOS SORPRENDIDOS, DOLOROSO Y SERMENTA CONDICIONAL, EL CAMINO DE LA VERDAD NO ESTÁ DESGUASCADO.

II. —DONDE SE ENCUENTRA NUESTRA AGRAVADA CONSTITUCIÓN DE DERECHO, SE ENCUENTRA LA RED DE NOSOTROS, nacionales, que, a pesar de luchar, no hemos podido colarse una vez a pesar de lo que nos debiera impedir, no nos hay que decir en contra de lo cual no estamos dispuestos a desviar nuestras fuerzas esenciales, las de ellos y las nuestras, que amenazan a los hombres de buena voluntad, se impone ahora a los que no lo han pensado más, que no lo hayan renegado de que la verdad es más que una hipótesis, sino que sean católicos.

III. —LOS HOMBRES DEBEN ESCONDERSE ENTRE SEGUROS POR DIOS O CONDENARSE ELLOS MISMO A SER REGIDOS POR TIERRANO

IV. —El Semanario Católico ha escrito y ha escrito y ha escrito sobre lo que sucede, pero no hace mucho tiempo que ha escrito sobre lo que sucede en este nuestro mundo. El Semanario ha escrito sobre lo que sucede en este mundo, pero no hace mucho tiempo que ha escrito sobre lo que sucede en este mundo. Si los cristianos no se dan cuenta de que este mundo está en una etapa crucial en que afrontamos el desafío de una revolución, que da en pie.

V. —EL CAMINO ES LARGO Y ALTO, pero nuestro distintivo. "ENERGIA Y SIN TEMOR" es el único camino en que podemos ir.

VI. —ESE CAMINO ES LARGO Y ALTO, pero nuestro distintivo. "ENERGIA Y SIN TEMOR" es el único camino en que podemos ir.
LA HABANA, (NC) — Al paso que aprueba el cerco contra la educación católica fin del Castro ha dicho que piden no mandar mil niños cubanos a la Unión Soviética.

Ya la propaganda oficial ha logrado que muchos niños en sus juegos griten cuando se esconden detrás de un compañía, "¡al párroco!"

Castro anunció además que en el futuro sólo podrán enseñar los maestros preparados en tres grandes escuelas normales que abrirá en la Sierra Maestra.

La meta, observan aquí padres y educadores, llevar a formar una generación de "hombres - massa", autónoma del comunismo para la penetración de América. Hoy la propaganda, los discursos oficiales y las milicias endurecen sus peores dardos contra las escuelas parroquiales y los colegios católicos.

La campaña de descertórd y de hostilidad comenzó en noviembre pasado, para luego avanzar en la educación y las armas para que el resto del mundo tenga más fe en la Iglesia.

Su Santidad recibió en audiencia a un grupo de colombianos encabezados por el cardenal arzobispo de Bogotá, iu Concha Cérdova, elevado al Santo Colegio durante el reciente consistorio.

El Papa tuvo palabras de esfuerzo al Papa Juan XXIII ha dicho a los fieles católicos que deben combatir las tres grandes tentaciones de la riqueza, el ambiente y las pasiones para que el resto del mundo tenga más fe en la Iglesia.

Su Santidad recibió en audiencia a un grupo de colombianos encabezados por el cardenal arzobispo de Bogotá, Luis Concha Cérdova, elevado al Santo Colegio durante el reciente consistorio.

El Papa tuvo palabras de esfuerzo al escuchar a los jóvenes, todos de colegios católicos cubanos, no pierdan las enseñanzas diarias en el Centro Hispano Católico, dice la maestra Dolores Betancourt, en privado que de hecho el régimen teme una huelga estudiantil de grandes proporciones.

Algo debe ser la repetición creciente contra la enseñanza privada. A la reforma educacional de más años —y qué —que dificulta la enseñanza de la religión o impone horarios y materias rígidas—, han seguido medidas que pretenden obligar a los colegios a enseñar cursos encauzados con criterio marxista en historia, economía, y formación cívica.

En Santa Clara, la directiva municipal declaró que no se enseñará religión del todo, mandó que en lugar de educación física los alumnos visiten las granjas colectivas para "comunas", y requirió un permiso para que celebren sus días festivos religiosos.

Para los profesores católicos se plantea un dilema: o enseñan dichas materias como lo manda el régimen marxista, y entonces se apartan de la doctrina católica y de la verdad —pues los programas contienen muchas contradicciones—, o se mantienen fieles a la doctrina católica y desafían las 'tas del régimen, que es lo que está pasando.

La asfixia de la educación católica corre pareja con el entrenamiento de tres mil maestros marxistas y el envío de centenares de jóvenes a Rusia y a otras "democracias populares."

Probablemente el primer acuerdo que ha transmitido a Inglaterra la Radio del Vaticano, el Padre Gordon Myres, pátrico de la Iglesia de Santo Tomás en Corcoran, Minnesota, está operando lo propio y ha tenido en esta tarde de su condición de radiodifusión religiosa en los países comunista y en el futuro sería el mismo. El Padre Myres, que es el director para la próxima Conferencia Internacional de Radios emisoras Católicas que se celebrará en próximo sujeto, ha hablado con el Padre Rene Telsch, un miembro de Maryknoll que está ahora en Ercilla,

Chile, por radio cada dos semanas. — (NC Photos).

La campaña de descertórd y de hostilidad comenzó en noviembre pasado, para luego avanzar en la educación y las armas para que el resto del mundo tenga más fe en la Iglesia. 

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Strange But True

By M. J. MURRAY

The Question Box

Why Be the Last a Communion Rail?

Q. In vain have I searched the "Raccolta" to find out whether being last at the Communion rail, or waiting there until the tabernacle is closed, is a Church-sponsored or individual variation among parishes...

In our parish we have some six or eight devout people who seem to try to figure out every time how they can manage to be the last to receive. Since each one can be the last, it appears that each one tries to "beat" the other to last place. The result is that one or the other always when the priest is just about to return to the altar.

The last one then remains kneeling until the eucharist has been replaced.

This often results in a shortened thanksgiving for the person who is last, and is distracting than confusing to those who watch this pious little game of "Who is last?" I admit that we should be watching our own behavior, but... 

A. This must be a local devotion. I haven't noticed it at other parishes. I know that there is no more man in waiting to be last than in rushing to be first. No one should try to be different, special, or peculiar in Church. On the other hand, every parish is blessed with a few odd characters who pray out loud, light votive candles during the Consecration, demand a special position at the Communion rail, or say the Station in capacious and distracting manner. The rest of us—normal, conformative, and untroubled parsons—probably gain more by charity and tolerance towards their peculiarities; and los more by being intelligent, critical, and contentedly superior.

Somewhere I have heard or read the advice that those who are last at the Communion rail (not the last individual so much as the last line of the rail) should wait there patiently until the tabernacle has been closed. I am not able to find anything official on it; and certainly they should not make themselves conspicuous by this devotion. For that reason I think it inadvisable for the last individual to remain, if the other at the rail have left.

A priest friend of mine tells me that when he was in the novitiate it was customary for the novices who were on discipline probation to be the last one to go to Communion.

Q. My brother married a Protestant girl. She had been previously married to a Protestant boy, and was divorced from him before she married my brother. They both want to have their marriage blessed in Church, and are going to the parish church in this parish. Is the marriage to be considered invalid?

A. Finally have no idea. I am not trying to be funny. I would have to make an investigation to determine the many details of this case before I could give even a tentative answer. Since I am not in position to make this investigation, I would advise that your brother talk his problem over with his priest, or some other priest, who can then refer the case to the Chancery Office if there seems to be any hope for a favorable solution of it.

Q. St. Anne was Virgin Mary's mother. In a book I read I found the name Joa- chim. Was that her father's name, and if so how do you pronounce it?

A. Actually the Sacred Mass does not tell us the name of the parents of St. Virgin and St. Virgin. But popular tradition has been quite con- vincing about the names of Joachim and Anne. I am not accomplished in ex- plaining the history of, but generally in English the father's name is pronounced with accen- t on the first syllable, thus: Jo-achim.

Q. I am a convert and I don't know how to say my Catholic friends too many questions so I am turning to you. What is a spiritual bouquet?

Explain the mass cards to be filled out for deceased Catholics. Should one enclose the money in the card and envelope? What is the amount usually?

A. You should not be bashful to ask questions of your Catholic friends. They rather expect it. Of course they may not always know the answers, but when they do they will be glad to help and pleasure out of explaining things to you.

A spiritual bouquet is an offering of Masses, prayers, penances, and good works for someone's welfare or intentions. It is customary "with a little note or card..." and the person who has these various acts you are offering for him. You do it not to boast, to gain credit or to curry favor, but to give your friends encouragement, consolation and happiness.

Mass cards are sent to your friends to let them know that you are sharing one or more Masses said for them. It is customary to say a Mass for your deceased members of their families. The best way to ar- range for them is to go to the parish rectory, give your Mass offering directly to the celebrant priest, agree with him about the amount usually?
Four Films: Good Starts, Bad Endings

By WILLIAM M. MOORING

We have to admit that it means! Some of them resent the very existence of any rules. As a result they lose track of the reasons behind the rule: reasons that if properly understood, often would mean more money at the box-office through better morals on the screen.

A brittle-minded Hollywood clique paces around the world that the National Legion of Decency is something they must get around instead of something that is around to help them work out their problems and draw a larger, more loyal audience.

JFK AT THE MOVIES

President Kennedy’s informal visit to a Washington theater to see the Dally Trumbo - How and Fast screenplay, “Spartacus” may raise no cheers among his fellow American Legionnaires, especially at his home Post in Massachusetts.

The American Legion is waging a “war of information” against films in which identified communists or pro-communists are involved.

It will be rash, however, if the Hollywood producers interpret the President’s patronage of “Spartacus” as an endorsement of Hollywood’s current policy of the Red Open Door, or an evident slip at the Legion’s anti-subversive campaign.

“Kirk Douglas,” according to the Feb. 10th Hollywood Reporter, “would have been thrilled to personally deliver a print of ‘Spartacus’ to the White House for Presidential viewing.”

That there was no official request for such a service may indicate that the President wished merely to see for himself what is in the film, without importing any White House cachet.

In any case Mr. Kennedy will not likely have overlooked the significance of one vicious sequence. The slav e Spartacus (Kirk Douglas), during a brief taste of freedom, becomes more brutal than the worst of the tyrants.

Seizing a crucial guard he plunges the man’s head into a cauldron of boiling soup, holding it there until the man is dead. The film’s context promises to validate this inhuman act as a just reaction in injustice.

The slave is a pagon, hence, presumably, this is animalistic image. But what of the impression, the incitement it offers to those who may sympathize with the philosophy of this screenplay?

For ages the concept of civilized man has been that suffering can ennoble human character; injustice ignites the desire and hope for ultimate justice in which vengeance has no part.

Adhering communism, however, teaches that man is a soulless animal, impelled by an evolved intellect.

He is therefore free to disregard the biblical injunction: “Vengeance is Mine, saith the Lord!”

War Film Given ‘Separate’ Rating

NEW YORK (N.—The National Legion of Decency has evaluated the 30th Century-Fox movie “Circle of Deception” in its Separate Classification because of its wartime immorality theme.

The legion explained that the Separate Classification is given to films “while not morally offensive in themselves, require some analysis and explanation as to protection of the uninformed against wrong interpretations and false conclusions.” “Circle of Deception” is the eighth movie which the legion has placed on the Separate Classification in recent years.

The legion made the following observation regarding the movie: “The theme of this film, the military use of man contrary to the laws of man, poses multiple problems about wartime morality such as the deception of the innocent, the recommendation of lethal pills, the use of sex as a weapon, etc. While there is no attempt by the film to justify such wartime immorality, nevertheless the issues are such that a positive and valid conclusion requires maturity of judgment.”

Visitation Choir Concert Sunday

The choir from the Church of the Visitations in North Dade, under the direction of Mrs. Sue Ranatino, with June Jonas as organist, will participate in a religious music concert at the Miami Conservatory concert hall at 8 p.m. Sunday, Feb. 19.

Also participating will be the Plymouth Congregational Church choir, under the direction of Patrick Matthews, rendering music typical of the Elizabethan period.

The Visitation choir will sing selections in English and Latin including parts of the Mass.
Deaths in the Diocese

Gertrude Gillett

Most of Reverend Msgr. Pellegrini was buried in Miami, Florida, on Sunday, 10th of May.

Mrs. Dorothy A. Miller

Port Lauderdale — Mrs. Dorothy A. Miller, who was born in Virginia, died in Miami, Florida, on Sunday, 10th of May.

John Stack

Deibel Beach — Requiem Mass was offered in All Saints' Church for Mrs. John Stack, who passed away on Sunday, 10th of May.

Jessie H. Plummer

ATJT7PJ1V J. L. Plummer, Jr.

Mr. and Mrs. J. L. Plummer, Jr., who have been living in Miami, Florida, for the past five years, have moved to New York City.

Mrs. Maria Landolina

Mrs. Maria Landolina was buried on Sunday, 10th of May, in All Saints' Church.

Ralph B. Parke

Requiem Mass was offered in All Saints' Church for Ralph B. Parke, who was buried on Sunday, 10th of May.

Thomas Stumpfel

Requiem Mass was offered in All Saints' Church for Thomas Stumpfel, who passed away on Sunday, 10th of May.

Mrs. Anne V. Curry

Requiem Mass was offered in All Saints' Church for Mrs. Anne V. Curry, who passed away on Sunday, 10th of May.

Edward McFalle & Sons Funeral Home

Edward McFalle & Sons Funeral Home was in charge of local arrangements.

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