Building Program In Diocese Totals $15,972,101

1960 Figure $7,707,101, With $8,265,000 In 1961

(Pictures and other stories are on Pages 14 and 15.)

Like the biblical mustard seed to which Christ referred in the parable describing the spread of His Kingdom, the Church in South Florida is growing and expanding at a tremendous rate.

This is revealed in a year-end report on development and construction in the Diocese of Miami prepared for Bishop Coleman F. Carroll. It was submitted by Msgr. Patrick J. O'Donnoghue, V.G., pastor of St. Mary's Cathedral and chairman of the Diocesan Building Commission.

It shows:

- The construction program put under way during 1960 soared to the grand total of $7,707,101. Of this amount, projects costing $6,219,174 already have been finished, while others to the extent of $1,387,927 are rapidly nearing completion.

- 46 Projects Involved
- Additional construction planned for 1961 already comes to an estimated total of $8,265,000. Much of this work will be started soon while other projects are expected to be added during the year.

The combined total for the two-year period of 1960 and 1961 thus will exceed the staggering minimum sum of $15,972,101.

All phases of religious, charitable, educational and benevolent activities are covered in the far-reaching program of building. The overall total of 46 projects includes churches, seminaries, monasteries, convents, schools, rectories, retreat houses, a home for the aged, a home for dependent children, a hospital, a refuge for indigent men, a center for the Spanish-speaking, and a college for women.

The extensive program of expansion embraces building projects in 10 of the 16 counties in the Diocese.

The largest category of construction is made up of 24 new churches and one rectory addition. Six have been completed, eight are now being built and 10 are contemplated for 1961.

Twenty new schools and six additions to schools will provide classroom spaces for more than 8,000 children. Nine of the schools and the six additions already are in use; three are under construction and eight others are planned for 1961.

Five Convents Built

Five convents have been built, along with additions to two others. Nine rectories are in use; one is being completed and two more are planned.

During 1960, St. John Vianney Seminary facilities were expanded with completion of the new College Building and the new Faculty Residence. For 1961 a new Dining Hall will be built in order to meet the demands of the growing enrollment of students. At this time the seminarians are still taking their meals in the cafeteria of the Christopher Columbus High School.

Lourdes Residence for the Aged located on South Flagler Drive overlooking Lake Worth in West Palm Beach opened its doors on Dec. 9 to some 150 men and women. The second home for older citizens in the Diocese of Miami is under the supervision of the Carmelite Sisters for the Aged and Infirm of Germantown, N.Y. The four-story building, converted from an apartment house, provides modern facilities for the needs of both ambulatory and nursing guests.

To Aid Dependent Children

A new home for dependent children is planned to replace St. Joseph Villa which opened in 1945 and can care for only 20 boys and girls. Modern and home-like facilities will be provided in the proposed building as well as quarters for the Sisters of St. Joseph of St. Augustine who staff the institution.

Centro Hispano Catolico, diocesan Spanish center, located at 130 NE Second St., in downtown Miami, was dedicated early this year following conversion of four floors in the Gem School. Offices, classrooms, chapel and convent for the Sisters of St.

(Continued on Page II)
**President’s Aide Praises Spanish Center**

The program of aid to Cuban refugees inaugurated by the Diocese of Miami through Centro Hispano Catolico this week, received national recognition from Tracy S. Voorhees, personal representative of President Dwight D. Eisenhower.

In an interim report to President Eisenhower on Dec. 30, Mr. Voorhees advised that “An outstanding program has been set up by the Most Rev. Coleman F. Carroll, Bishop of the Diocese of Miami, and a dedicated group under him. This has been carried on, not only through the
diocesan offices, but principally through the Centro Hispano Catolico.

"Half of a large school building, " he said, "was converted many months ago into an excellent refugee center. It has literally poured out mercy to thousands, both in resources, physical and financial, and now over taxed. Also it has lacked funds for the essential step of resettling these refugees in other areas where they can get jobs and make new homes."

Mr. Voorhees also advised the President that the American Council of Voluntary Agencies for Foreign Service under the chairmanship of Bishop Edward E. Swanson, director of Catholic Relief Services - N.C.W.C., has agreed to assist in mobilizing the religious and other agencies experienced in the resettlement of refugees which "did a herculean job of reestablishing Hungarian refugees."

The President’s aide also emphasized that his “studies and activities throughout have been conducted in the closest cooperation” with Florida Governor LeRoy Collins, city and county authorities, Bishop Coleman F. Carroll and with the Cuban Refugee Committee of Miami of which Magr. John J. Fitzpatrick, executive editor of The Voice, is a member.

According to Mr. Voorhees, who was appointed by the President to look into the problem of caring for some 30,000 Cuban exiles in South Florida, his findings will be turned over to President-elect John F. Kennedy and the incoming administration.

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**SUSPENDED PRO-CASTRO PRIEST**

**Linked To Mexico Schismatics**

N.C.W.C News Service

A pro-Castro priest has been linked with a group of Mexicanists who tried to form a “Mexican Apostolic Catholic Church” 30 years ago.

La Quincena, fortnightly published in Havana by the Franciscans, said that Father German Lence is now tied in with a “false prelate” who went to Cuba from Mexico to promote schism in Cuba.

Father Lence, long an outspoken supporter of the Castro regime, has been suspended from his priestly functions.

The priest has since called as Coadjutor Archbishop Ezequiel Diaz y Cia of Havana to explain the reasons for his suspension, alleging that he can find no basis for his canon law. Father Lence restated his support for the regime of Premier Fidel Castro in his letter to the Administrator of the Havana See, parts of which were printed in the government-controlled press.

Diario de la Marina, Cuban paper now being published in exile in Miami, Cortes is in liaison with Jose Eduardo Davila, Mexican apostate priest who set up the schismatic Mexican "Catholic" sect in 1930. Diego Davila, who holds himself to be pope of his "church" and styled himself "Gaudi L.", has named Cortes his "vicar general."

Cortes has been cited in an interview with the Mexican magazine, Siempre, for praising "Chinese popular Catholicism" on return from a visit to Red China. Siempre quoted Cortes as saying that the communist attempt to take the Catholic Church in China into schism are in fact efforts to bring about the unity of Catholics in the communist countries. But the program, Cortes is quoted as saying, "has not yet been accomplished due to speculation on the part of the Vatican, which is in the service of Yankee imperialism."

When Cortes arrived in Cuba, the government-controlled press published copies of a letter to Father Lence bearing a seal inscribed "Government of the Archbispolic of Mexico." It stated, "The bishops of the Mexican Catholic Church congratulate Your Reverence for your lofty patriotic spirit" (in supporting the Castro regime).

La Quincena immediately revealed the true nature of the so-called "Mexican Catholic Church."

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**FOOD BASKETS**

A CHRISTMAS VISITOR to Camillus House, Bishop Coleman F. Carroll is shown carving one of 18 turkeys served to needy men.

**Camillus House Serves 650 At New Shelter On Christmas**

Camillus House served 650 Christmas dinners to needy men at its new location, 728 NE First Ave.

The opening of the shelter on Dec. 30 was preceded by several weeks of rapid renovations to the street-floor area of a building recently acquired by the Little Brothers of the Good Shepherd.

The Brothers won their race against the clock and served full-course turkey dinners in a dining room that was formerly a publisher's binding shop.

Highlight of the Christmas opening was a visit by Bishop Coleman F. Carroll who talked with the needy men and carved one of the 18 turkeys prepared by the Brothers.

The rear area of the new property adjoins the old Camillus House which the Brothers opened in last August. Facilities now include a two-story dwelling, an adjacent shop which will be converted to a chapel, a garden, and a two-car garage which the Brothers will remodel into a food storage room. To the rear of these buildings is a three-unit apartment house with another garage.

Contributions from four parishes helped the Brothers to make the initial payment on the property.

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**Appeal For Gifts For Children**

An appeal for new toys and clothing to be distributed to needy children of Cuban refugees — have been made by Centro Hispano Catolico, diocesan Spanish center located at 130 NE Second St.

Spanish-speaking families traditionally exchange and receive gifts on the Feast of the Epiphany which will be observed on Friday, Jan. 6.

A celebration is planned on that day at Centro for children and donations should be sent to the center as soon as possible.

**Mestrovic Honored**

NEW YORK (N.Y.) — Croatian-born sculptor Ivan Mestrovic, 71, was elected to the American Academy of Arts and Letters.

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**Church In Cuba To Defend Rights, Bishop Boza Says**

**N.C.W.C. News Service**

The Church in Cuba will defend its rights fearlessly, a Havana prelate declared, as the regime of Premier Fidel Castro stepped up its anti-Catholic campaign during the Christmas season.

Auxiliary Bishop Eduardo Boza Masvidal of Havana spoke in the Catholic periodical, La Quincena, following a visit to the Vatican on behalf of Church leaders in government-controlled publications.

The magazine, Bohemia, accused the Holy See of aiding "Yankee imperialism" and called Francis Cardinal Spellman, Archbishop of New York, a "protector of criminals and thieves."

**ATTACKS CARDINAL**

The magazine attacked Cardinal Spellman for contributing to a fund to aid Cuban refugees in the U.S.

Meanwhile, the Castro regime continued its malicious attacks of Christmas to serve its own ends. Premier Castro was shown in a Havana daily as one of the Three Wise Men. Two top government officials — Ezequiel Guerra, head of the Cuban National Bank, and army chief Maj. Juan Almeida — were shown as the other two.
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From now until the new office is opened on Jan. 5th, we invite you to visit our temporary Information Desk... meet some of the people who will help you with your day-to-day financial needs... learn the many ways we'll be able to assist you and your family to reach your financial goals faster.

PEOPLE-TO-PEOPLE SERVICE
To acquaint you with the many services available at our 183rd Street Office, experienced members of the Miami Beach Federal Family are now making personal visits to homes in your neighborhoods. Please welcome them. They have valuable information for you... plus a package of practical and useful gifts.

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EARN A FULL YEAR’S DIVIDEND
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**NOTED SCHOLAR and veterans of service in the Holy See, Archbishop Giseppe Ferretti (above) has been named to the College of Cardinals by Pope John XXIII.**

Religious Orders Given Right To Vote In Peru

**LIMA, Peru (NC) — The Peruvian Senate has passed a constitutional amendment giving members of religious orders the right to vote and permitting foreign born bishops to become heads of Peruvian dioceses.**

The House of Deputies had previously passed the amendment. All that is lacking to make the change effective is the signature of President Manuel Prado y Ugarteche, who sponsored the amendment.

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**UNESCO Names Shustler**

**PARIS (NC) — Dr. George N. Shustler, president emeritus of Hunter College in New York City and a Catholic lay leader, has been reelected to the executive board of the United Nations Educational, Scientific and Cultural Organization.**

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**Enslavement Of Man Scored by Cardinal In Red Poland**

**BERLIN (NC) — The Cardinal Primate of communist-ruled Poland has spoken out against the enslavement of man by "any authority."**

Stefan Cardinal Wyszynski is an all-powerful religious servant in Cracow focused on the basic element that gives sense and meaning to man's existence on earth — the fact that he is a child of God.

"Everything should serve man; everything should be on its knees before man," he said. "Even such people adorned with priestly authority as the Pope at the Vatican and the bishop in his cathedral must genuflect to man as a sign of God's reverence for man, and kiss his feet."

Cardinal Wyszynski was preaching in the church of the Vincentian Fathers in Cracow in connection with the celebrations of the 300th anniversary of the death of St. Vincent de Paul.

He told the congregation: "We are all abolitionists occupied with the production of goods and we consider production our most important virtue. It is certainly a necessary, indispensable matter. But in that fever of producing goods, let us not forget about man, who is the reason for the production. One must see all men first of all. One must know how to put to the service of man everything that is produced ... ."
Move To Unite 4 Protestant Churches In U.S. Criticized

NEW YORK (NC) — The Anglo-Catholic faction of the Protestant Episcopal Church here has criticized the Blake-Pike proposal for Protestant unity as "erroneous and unacceptable."

The plan, offered several weeks ago by the Rev. Mr. Eugene Carson Blake, chief executive officer of the United Presbyterian Church in the U.S.A., eventually would merge the Episcopalian, Presbyterian and Methodist Churches and the United Church of Christ into one denomination of about 20 million members.

The proposal was supported in full by the Rt. Rev. James A. Pike, Episcopal Bishop of California.

In a statement issued here, the American Church Union objected strongly to the implication that the Episcopal church had the status of a denomination equivalent to other Protestant denominations.

For years the American Church Union has attempted to have the word "Protestant" stricken from the church's official title, but has been voted down by other factions within the church.

Case of Missing Mike

NEW ORLEANS (NC) — A priest at Our Lady of the Sacred Heart church learned why he was not getting his sermon "across" to the parishioners. He discovered the pulpit microphone was missing. A parishioner saw the thief take the mike away, but presumed he was a repairman.

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December 30, 1960 THE VOICE Miami, Florida Page 5

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Our Diocese Builds

Very likely the first reaction of most people to the story of the building program of the Diocese, in the immediate past, the present, and in the near future, is one of amazement that so much is being accomplished in so short a time. And else on the part of this group of priests and laymen that this program is impressive proof of the remarkable spirit of cooperation existing among our Most Reverend Bishop, priests, religious, and laity of the Diocese.

One notices at once that the expansion of the Church is not confined to one heavily populated area. Even the sparsely settled sections have their new buildings to prove their growth. In this past year, the list of completed buildings includes six churches, five grammar schools, two convents, two novitiates, the college building and faculty house at St. John Vianney Seminary, Lourdes residence for the Sisters of Mercy near Fort Lauderdale, and an army of remodeled churches, schools, factories, homes for orphans, and many other much needed structures are now becoming realities.

This is, of course, the most striking sign of the vitality of the Church in the Diocese of Miami. It is eloquent testimony to the growth of the Church in this area, due to the remarkable help of our people, the vigor of our institutions.

But we are not seeing a Church that is keeping pace with the extraordinary growth of southern Florida and has been able to meet the needs of each section of our diocese.

As the New Year approaches, we have great reason to be grateful to God for the many unusual blessings of the past year, and to greet 1961 with the confident hope that the same wonder-full spirit of cooperation among all our people will again result in furthering the Kingdom of Christ in our midst.

Count Frank Lewis

Even a casual reader of the life of Count Frank Lewis, who died last week, would classify him among the great whose success is due to the "traditional American way." He did indeed rise from the obscurity of early life as a farm to a position in industry that not many others have equalled.

But to this very young, Count Frank Lewis was primarily interested in. If there are people by the thousands in many parts of the country whose voices are raised to God in thanksgiving for Mr. Lewis' influence in their lives, it is not mere because he was a business genius. He was a talented man who remembered daily that the purpose of his life is to know, love, and serve God in order to be united with Him in the next world.

Because of this basic religious conviction which influenced all his thoughts and actions, Count Lewis will be remembered for his love of God and neighbor expressed over a lifetime long after this story is in the "traditional American way." He did indeed make it his chief part. Napoleon laid siege to it for 61 days and was eventually forced to flee. In 1948 Jewish troops captured it and most of the Arab population fled.

GUIDING SPIRIT

What impressed me, however, about Acre was not its turbulent and dramatic history but the old episcopal residence. Only a handful of Catholics live there and Archbishop lives in Haifa, some 30 miles away.

Archbishop George Hakim is a very forward-looking prelate and also a realist. He was the need of a home for the poor and the chronically ill in Acre; he looked at the old episcopal residence and the vecos that were there and said, "It's worth changing the bishop's house into a hospital for the old and the chronically ill; it can be called "Maison St. Andre."

The hospital is administered by a group of girls from Belgium and Holland, the guide and its director being a brilliant woman doctor named Anne Derues. These sisters of the Apostolate care for the feeble and chronically ill old people with all the tenderness of a mother.

Based on need

They welcome their patients without inquiring into their religious beliefs, and make no discrimination against Jews and, as a matter of fact, most of the patients are Minderans. "No test for admission to Maison St. Andre is need."

I wonder if there is as much rivalry anywhere in the world as there is in sections of Acre that I visited. The young women doctors at the Muvei, pointed out, tourists passing through Acre will probably think the ages, crumbling ruins of the city as romantic and instigingly quaint.

But under this romance they could, if they bothered to look, find it a frightful, poor place, and that the pastor was usually the sick poor in the church. This event actually happened on May 4, 1947 when Jewish artillery opened fire on the south wall of the prison and freed the Jewish and Arab prisoners who fled in all directions through Acre. I visited Acre in September. It is an ancient city that is full of history. Long before Christ, it was captured and recaptured by warring armies. It was apparently a flourishing city in the Middle Ages and it was not until 1948 that Jewish troops captured it and most of the Arab population fled.

Let’s Be Specific

Is it obtuseness? From ACLU's point of view, "We Wish You a Merry Christmas" should be banned because it is about as subversive as "Silent Night, Holy Night." But under this romance they could, if they bothered to look, find it a frightful, poor place, and that the pastor was usually the sick poor in the church. This event actually happened on May 4, 1947 when Jewish artillery opened fire on the south wall of the prison and freed the Jewish and Arab prisoners who fled in all directions through Acre. I visited Acre in September. It is an ancient city that is full of history. Long before Christ, it was captured and recaptured by warring armies. It was apparently a flourishing city in the Middle Ages and it was not until 1948 that Jewish troops captured it and most of the Arab population fled.

Churches, high schools, elementary schools, a home for orphans, and many other much needed structures are now becoming realities.

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The Unseen Lord Guides Visible Church

By FATHER JAMES J. WALSH

The Church is a "Kingdom," a "House" set down on a rock, a "net" let down into the sea, the "house of God," the "city set on a hill which cannot be hid." Not that the Church has the same sort of reality as these similes, but like them there she is visible, and in her own ways possesses all the characteristics by which the human mind can grasp clearly what she really is.

As Christ did before her, the Church comes to man with visible evidence to tell us of her divine status. He pointed to her works as proof of the soundness of His claims; so too does the Mystical Body, His Church, exhibit to the world the distinctive marks that guarantee Her divine origin.

She is one; she is holy; she is catholic and she is apostolic. It is to a consideration of these essential marks that our attention next will be directed.

Christmas Isn't Merely A One Day Holiday

By FATHER JAMES J. WALSH

After December 25th to pass it all is merely a one day holiday. Too much happened on December 25th to pass it all, and the Christmas season in a great variety of ways a certain let-down. The festivities of the Epiphany and Pentecost, is symbolic of —

Christmas is not merely one a day holiday. Too much happened on December 25th to pass it all off with a smile, at least to the denial of blood, at least to the denial of self and the renounced bearing of crosses. You must love God and your neighbor like St. John and do works of mercy; and finally be like a child with God.

So immediately after the Birth of Christ the whole program of the Church is set in motion again, and the other Religious...
Feast Of Epiphany Marks Christ's Role As Savior

The feast of the Epiphany, which commemorates the manifestation of Christ as our Divine Savior, will be observed next Friday, Jan. 6.

Taking its name from the Greek word, epiphania, which denotes the visit of a god to earth, Epiphany united three events in the life of Christ when His divinity was manifested; the adoration of the Magi, the baptism of Christ in the Jordan and the first miracle at the wedding feast of Cana.

Epiphany also commemorates the extension of Christ's kingdom to the whole world. The adoration of the Magi, which forms the main object of the Epiphany celebration in the

Latin Church, is symbolic of His Revelation to the whole of the Gentile world.

DIVINE POWER SHOWN
The Gospels of the baptism and the marriage at Cana are read on the Octave Day and the second Sunday after Epiphany, and later Sunday Masses in the Epiphany season continue to show the divine power of Our Lord in some of His most striking miracles.

On the feast of Epiphany the crib which has remained set up in the parish church and the family living room is transformed into a royal throne. A wonderful project for the whole family is the decoration of the crib. A canvas of gold or red velvet lines the creche and a crown is placed upon the head of the Child-Christ. In his hand is a golden scepter with golden candles and with golden candlesticks with tall candles that burn during family gatherings eloquently express His Revelation to the world.

The blessing of homes on Epiphany is a custom now being revived in some parishes. If he can be present, a priest blesses the house; if not, the father of the family may do so. He leads the family through the house blessing each room with holy water, and inscribing the initials of the three Magi above the doors with chalk, as a manifestation of faith.

DRESSED AS MAGI
A "Twelfth Night" party high-lighted by the visit of the three Magi makes vivid for children the feast of Epiphany as they help "enthrone" the Christ-Child and form a procession with the three Magi dressed in colorful robes in the lead.

The carol, "We Three Kings of Orient Are," provides an excellent rhythm for the procession as each king carries the station he represents to the crib.

As the mother explains to the children that the gold signifies love; the frankincense, prayer, and the myrrh, suffering and mortification, each child may write on a slip of paper a promise to do one act of this kind. If cold weather makes it impossible, a "Twelfth Night" party high-lighted by the visit of the three Magi makes vivid for children the feast of Epiphany as they help "enthrone" the Child-Christ and form a procession with the three Magi dressed in colorful robes in the lead.

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A "Twelfth Night" party high-lighted by the visit of the three Magi makes vivid for children the feast of Epiphany as they help "enthrone" the Child-Christ and form a procession with the three Magi dressed in colorful robes in the lead.

The carol, "We Three Kings of Orient Are," provides an excellent rhythm for the procession as each king carries the station he represents to the crib.

As the mother explains to the children that the gold signifies love; the frankincense, prayer, and the myrrh, suffering and mortification, each child may write on a slip of paper a promise to do one act of this kind. Laid at the feet of the Infant Jesus, Epiphany united three events in the life of Christ when His divinity was manifested; the adoration of the Magi, the baptism of Christ in the Jordan and the first miracle at the wedding feast of Cana.

Epiphany also commemorates the extension of Christ's kingdom to the whole world. The adoration of the Magi, which forms the main object of the Epiphany celebration in the Latin Church, is symbolic of His Revelation to the whole of the Gentile world.
Christmas week meant concentrated study for nearly 175 men and women who voluntarily attended day and evening sessions conducted at Barry College by the Confraternity of Christian Doctrine.

Representing parishes from many areas of the diocese, participants took part in workshops dealing with various phases of CCD work. The major concern of the delegates, however, was the teaching of religion to students who ordinarily attend public schools and the techniques available for conducting a CCD program within a parish.

Father R. E. Philbin, diocesan moderator of the Confraternity, supervised the accelerated training course which was taught by Mission Helpers of the Sacred Heart, a community of Sisters widely experienced in CCD theory and practice.

PROFESSIONAL TEACHERS

The daytime sessions were attended by many professional teachers who were on vacation from their regular classroom assignments.

Father Philbin congratulated the participants for sacrificing their time to the apostolic project. He also stressed the invaluable service rendered to the Faith by all members of the laity who work in the youth program of the CCD.

Sister Ann Joan, M.B.H., speaking on the functions of a parish executive board, told the trainers that the success of the CCD within a parish "depends greatly on the planning of the board." 

INITIATIVE URGED

She urged the lay members to exercise initiative in setting up the Religious Vacation School which is to be held again in the summer for school children who do not receive religious instruction on a regular basis.

Sister Ann Joan said the Religious Vacation School should enforce the disciplinary policies ordinarily found in a school even though the CCD summer sessions are brief during a vacation period. The volunteer teachers, she said, should try to create a vacation atmosphere when giving religious instruction.

Special tribute was paid to the work of CCD "fishers," the men and women who canvass a parish in order to recruit students who ought to attend schools of religion. The fishers, Sister said, not only determine who the children are and where they live, but they make personal contact with the parents.

This interviewing, Sister said, often leads to a strengthening of the Faith of the father and mother. Lapsed Catholics sometimes return to the sacraments because of contact with CCD fishers.

Pope Receives Diplomats VATICAN CITY (NC) — Diplomats accredited to the Holy See extended their traditional New Year's greetings to Pope John XXIII in a body this year, not individually as before.


Relief expenditures by Catholic Relief Services totaled $60 million during the first six months of 1960.

Overseas Relief Tops $60 Million WASHINGTON (NC) — The U.S. Catholic overseas relief agency led all other U.S. voluntary agencies in foreign relief expenditures during the first six months of 1960.

Workshops On Lay Retreats Open To Parishes, Jan. 14

Laymen widely experienced in organizing weekend retreats will conduct a series of four workshops at Barry College for the benefit of priests and lay people of the Diocese of Miami.

Designed to inform both men and women of the mechanics of promoting and conducting the retreat movement in South Florida, the workshops will be held on Saturday, Jan. 14, from 10 a.m. to 1 p.m.

Father Noel Fogarty, diocesan director of lay retreats, said the sessions are open to everyone and "we hope that every parish and every diocesan organization will be represented."

DISCUSSION PROGRAM

The discussion program has been drawn up by Father Fogarty and Father Thomas F. Hiltendorf, executive secretary of the National Laymen’s Retreat Conference.

The executive board of the national organization will convene in Miami Beach at the time of the diocesan workshops. Members of the board, all of them experienced in various phases of lay retreats, will speak during the sessions at Barry College.

Topics slated for discussion will cover promoting and publicizing retreats; constructing and operating a retreat house; organizing a retreat league; and fostering cooperation between pastor and laymen in promoting attendance at the weekend exercises.

A RISING NEED

Expected to attend are many persons who participated last summer in the diocesan retreats held in an ocean-front Miami Beach hotel. A total of 747 men and women turned out for exercises held on nine-consecutive weekends. The retreat masters were members of the Redemptorist Mission Band which has headquarters at Our Lady of Perpetual Help Church, Opa Locka.

With plans for two permanent retreat houses currently under consideration in the diocese, there is a rising need for experienced retreatists to serve as officers and promoters in the retreat movements, Father Fogarty said.

Veteran retreatists are also needed to boost the women’s program at the Cenacle Retreat House, Miami Lakes, and the diocesan summer program in Miami Beach if the permanent retreat house is not ready this summer.

Father Fogarty said the workshops at Barry College are intended to help all of these endeavors.
POPE JOHN XXIII is shown at the papal throne wearing a tiara.
POPE SPEAKS TO WORLD

Christmas Message On Truth

Continued from Page 10

Pope Francis, in his Christmas Message, implores individuals to "be converted" and "be the light that dispels the darkness," emphasizing the importance of truth and honor.

PUBLIC OPINION

Unfortunately, there is a growing gap between the public and the political leaders, with many feeling that the leaders are more concerned with their own interests than with the needs of the people.

SAINTS AND SINNER

It is important to remember the lessons of the saints, who lived their lives in accordance with the teachings of Christ, and the sinners, who strayed from the path of righteousness.

SACRED ART

The singing of Christmas carols and the beauty of the Christmas tree are a reminder of the true meaning of the season.

SACRED TRADITIONS

The ancient traditions of Advent, such as the lighting of the wreath, the burning of the Advent candle, and the reading of the Christmas stories, are a way to connect with the past and to remember the true meaning of the season.

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The ancient traditions of Advent, such as the lighting of the wreath, the burning of the Advent candle, and the reading of the Christmas stories, are a way to connect with the past and to remember the true meaning of the season.
50 U.S. Priests See Pope After Ordination In Rome

VATICAN CITY (NC) — Fifty U.S. priests ordained in Rome were among 70 new priests received in special audience by Pope John XXIII.

Fifty-nine of the Americans were ordained at the North American College by Archbishop Martin J. O'Connor, the rector. They included Father Ambrose De Pauli ordained for the Diocese of Miami.

The 56th, Father Thomas S. Maloney of Louisville, was ordained by his brother, Auxiliary Bishop Charles G. Maloney of Louisville.

Pope John said the presence of so many new priests gave him confidence and courage in facing future tasks. He said the 70 new priests were a reminder of the first 70 disciples of Christ.

The Pontiff was grave and his lips moved in prayer as he was carried to the papal altar. He offered white and gold vestments at the foot of the altar while the choir sang "Ye, nite, Adoremus."

POPE'S BLESSING

Before the Pontiff's arrival, the congregation had been asked to recite the Mass responses. During the Mass, the Pope's prayers were carried clearly throughout the entire basilica by loudspeakers.

As the Pope was carried from the basilica, the preludes and postludes of "Vita II Papa" (Long Live the Pope) and loud applause broke forth.

Pope John went directly to the central balcony of St. Peter's, overlooking the prostration filled with more than 100,000 persons who were waiting in chilly, but sunlit, warmth, wishing for his blessings in the city and to the world.

The Pope told the throng he was imparting his blessings especially to children, to workers and to those who are suffering.

The Pope spent Christmas day praying and reading through a mountain of Christmas cards and telegrams from all parts of the world.

CHAUSSONS INVITED

As 70 priests throughout the world, the Pope had the privilege of celebrating three Christmas Masses. He offered the first at Midnight for the diplomatic corps and their families, the second privately in the chapel and the third in St. Peter's.

The congregation at his Midnight Mass was not entirely composed of diplomats and their families, but also of chausseurs as well, thanks to a gesture by Pope John.

Before his arrival, the Pope called the chauffeurs to his car and invited them to participate in the Mass.

The Pope then ordered that they also be invited into the Pauline chapel to attend.
Three Dioceses pay tribute At Requiem For Frank Lewis

Three dioceses this week paid final tribute to a Chicago industrialist whose gifts to the Church throughout the world totaled more than $10 million.

Papal Count Frank J. Lewis, a member of St. Edward parish, Palm Beach, died at his Florida home on Wednesday, Dec. 21. He was 92.

Solemn Pontifical Mass of Requiem was sung on Tuesday in St. Ambrose Church, Chicago parish of Mr. Lewis, by Albert Cardinal Meyer, Archbishop of Chicago. Bishop Coleman F. Carroll of Miami gave the sermon.

ARCHBISHOP IN SANCTUARY
Present in the sanctuary were Archbishop William D. O'Brien, president of the Catholic Church Extension Society to which Mr. Lewis contributed annually.

Referring to the epistle of St. Paul to the Galatians, Bishop Carroll told the congregation, "The epistle tells us that the present life will be the measure of our future existence. This is the seeding time and the life to come will be the harvest. As it is now in our power to control the sowing, so it is also in our power to shape the yield."

"How well the lesson in the epistle was learned by the man for whom this Mass is offered," Bishop Carroll said, "is clear from the examination of his long and fruitful life. He reached a position of prominence in industry higher than that achieved by many but this was not the kind of sowing from which he hoped to reap a rich harvest."

"It was not the kind of success Frank Lewis was accustomed in because he was a truly wise man who remembered the shadow for fear of loss. In places of happiness, happiness without end. Hope of seeing Him Himself, He in His wisdom took division with Him all power to shape the yield."

OVER 100 CHAPELS
Declaring that Mr. Lewis was responsible for the erection of more than 100 chapels throughout the world, Bishop Carroll said that the deceased considered himself a partner of Christ, "dividing with Him all His life. It is little wonder," Bishop Carroll pointed out, "that he earned distinguished honors given by the Church, including the title of Papal Count which is the highest honor bestowed on a layman.

"Chicago, Florida and other areas will remember him for many years," Bishop Carroll said, "for his many and varied benefactions. Those who have known him personally will remember him chiefly for the man of deep abiding faith, a compassionate man who took time and patience to be sympathetic and helpful with problems and sorrow of the least of God's children.

"When early last Wednesday morning God called him to Himself, He in His wisdom took from our midst and the Church an outstanding Catholic layman who over the years had sown wisely and he bore in his hands a rich harvest."

SYMPATHIES TO FAMILY
Extending sympathies to the widow, six sons and daughter who survive Mr. Lewis, Bishop Carroll said, "Surely both rich and poor will profit from his good example as we pay to his mortal remains our last tribute."

Burial followed in Chicago's Calvary Cemetery.

In St. Edward Church, Bishop Carroll offered a Solemn Pontifical Mass of Requiem on Friday, Dec. 23. Archbishop Joseph P. Hurley, Bishop of St. Augustine, gave the sermon.

"Belief in God and in the immortality of the soul are necessary if life is to have meaning. We have a presentiment of death. As he goes from this world to the next, we pray that he knows that it is only a re-entrance into the divine life."

SISTERS OF CHARITY who staff the parochial school of St. Francis of Assisi parish, whose buildings were donated by Mr. Lewis were among large delegations of religious present.

Two Florida dioceses honored the late Frank J. Lewis during Mass of Requiem sung in St. Edward Church by Bishop Coleman F. Carroll, shown on throne. Archbishop Joseph P. Hurley, Bishop of St. Augustine (left) gave the sermon as members of the family sat in first pew. Monsignor and priests from Florida assisted at the Mass for the Papal Count.

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- New Home for Children, and convent, Perrine.
- New Home for Men, North Dade County.
- New Home for Women, South Dade County.
- Major Seminary, Vincentian Fathers, Broward County.
- Monastery and Retreat House, Passionist Fathers, Palm Beach County.
- New Hospital, Port Charlotte (first phase).
- Marymount College for Women, Boca Raton.
- High School (boys, girls) West Palm Beach.
- Parish Hall, Immokalee Mission, Immokalee.

New Churches

- St. Francis Xavier, Port Myers.
- St. Joseph, Stuart.
- St. Joseph, Moore Haven.
- Annunciation, West Hollywood.

New Rectories

- Holy Redeemer, Miami.
- St. Philip, Belle Glade.

$15,972,101 Diocese Building Program

(Continued from Page 1)

- St. Vincent, Margate.
- St. Rose of Lima, Miami Shores.
- St. John the Apostle, Hialeah (3).
- Our Lady Queen of Martyrs, Fort Lauderdale (20).
- Our Lady Queen of Martyrs, Fort Lauderdale (21).
- Our Lady Queen of Martyrs, Fort Lauderdale (22).
- Our Lady Queen of Martyrs, Fort Lauderdale (23).
- Our Lady Queen of Martyrs, Fort Lauderdale (24).
- Our Lady Queen of Martyrs, Fort Lauderdale (25).
- Our Lady Queen of Martyrs, Fort Lauderdale (26).
- Central Hispano Catolico, Miami (8).
- St. Ann, Naples (5).
- St. Charles Borromeo, Fort Lauderdale (6).
- St. Lawrence, North Miami Beach (9).
- St. Gregory, Plantation (3).
- Madonna Academy (girls' high-school), Hollywood (7).
- Chaminade High School (for boys), Hollywood (12).
- St. Joan of Arc, Boca Raton (4).

School Additions

- Our Lady of Perpetual Help, Opa Locka (3).
- St. Brendan, Miami (4).
- St. John the Apostle, Hialeah (3).
- St. Juliana, West Palm Beach (8).
- Central Catholic High, Fort Lauderdale (6).
- Notre Dame Academy, Miami (3).

Convents

- Our Lady Queen of Martyrs, Fort Lauderdale (26).
- Central Hispano Catholic, Miami (8).
- St. Ann, Naples (5).
- St. Charles Borromeo, Fort Lauderdale (6).
- St. Lawrence, North Miami Beach (9).
- Immaculate Conception, Hialeah (addition).
- Little Flower, Coral Gables (addition).

Rectories Purchased

- St. Elizabeth, Pompano Beach.
- St. Timothy, West Miami.
- Our Lady of Perpetual Help, Miami (9).
- St. John the Apostle, Hialeah (3).
- St. Mary Cathedral, Miami (8).
- St. Bernardette, Fort Lauderdale.

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PERMANENT CHURCH of St. Pius X in Fort Lauderdale Beach is located on A1A at NE 25th St., and seats more than 1,200 persons. It is typical of the church construction program completed, in progress or planned in 1961 throughout the 16 counties of the Diocese of Miami.

ST. LAWRENCE School in North Miami Beach was dedicated early this year by Bishop Coleman F. Carroll. Nine classrooms are provided in the first wing of the building in addition to administration offices and teachers' lounge. St. Lawrence Church has also been completed.

ST. PETER CHURCH in North Miami Beach was completed in 1961 and seats over 1,200 persons. It is typical of the church construction program completed, in progress or planned in 1961 throughout the 16 counties of the Diocese of Miami.

ST. ELIZABETH CHURCH in Pompano Beach was dedicated by Bishop Coleman F. Carroll in November. The first building of a planned parochial plant has a seating capacity of 900 and will serve parishioners in Deerfield Beach, Hillsboro Beach and North Pompano.

ST. CHARLES BORROMEO School in Port Charlotte on South Florida's west coast provides four classrooms and meeting hall and adequate playground area. A convent which adjoins the school provides housing for the Sisters of St. Joseph of Baden, Pa., who staff the school.

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Keep Heart Healthy!
Blood circulation is affected as you grow older—a prominent physiologist states: "At age 49 the average man who hasn't exercised has lost 40% of the circulation he had when he was 18." Doctors agree that usually the better your blood circulation system, the younger you stay in every way. Exercise helps keep heart muscles from becoming soft, flabby, weak—so important to your health and long life.

HIGH SCHOOL, Parish, General Retreats Set At Manalapan

MANALAPAN — High school, parish, and general retreats are sponsored by the Conceptionist Sisters at the Conception Retreat House during the month of January.

Locally north of Boynton Beach on AIA, the retreat house for women, known as Tranquillitas, is conducted by the Congregation of Our Lady of the Retreat in the Conace which operates 47 Conaces throughout the world.

Organized chiefly for the work of closed retreats, Conace houses are "sanctuaries of prayer, peace and recollection" where women and girls may withdraw for a time to participate in the spiritual exercises which are devoted to the consideration of the truths of salvation, recollection and to prayer. Individuals and groups may make arrangements for private and supervised retreats, days of recollection and evenings of recollection. Representatives of religious and secular clergy, or on the Conace list of retreat masters.

RETREAT APPEAL
Retreats for particular groups have become the popular door-way to be Conace everywhere, and annual schedules reflect the universality of the retreat appeal. Conaces are conducted for groups which include nuns and parishes, religious and regular clergy, and for special groups as well as day and evening recollections.

TAKING RESERVATIONS
Members of the senior class of St. Ann High School, West Palm Beach, will observe a retreat this weekend of Jan. 6-8, with Miss Andriette Cassani, 1917 Almeria Road, in charge of reservations.

Non-Catholic as well as Catholic women have been in vited to participate in a general retreat which will be conducted Jan. 13-15. Reservations should be made with the Conace by calling charge of reservations. Women of the newly organized parish of St. Clare in Lake Park will observe a retreat from Jan. 20-22. Miss John McDermott is accepting reservations at 50700 in North Miami Beach.

The Fort Lauderdale Catholic Club will sponsor a second annual retreat from Jan. 27-29. Miss Marie Reynolds of 704 N.E. Fourth Ave., is accepting reservations.

Further inquiries should be addressed to the Conace at Box 8015, Lantana.

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During January

High School, Parish, General Retreats Set At Manalapan
'My Husband Gawks At Cute Girls'

I'm deeply troubled and maybe you can help. You see I'm wondering if I'm oversensitive or if my husband is wrong when it comes to good-looking, sexy girls. I know men admire a pretty woman, but I thought a husband should keep certain looks and desires only for his wife. My husband gawks at every girl he sees and often makes crude comments about other women in my presence. Am I jealous or what?

By Father John L. Thomas, S.J.

One is tempted to dismiss your problem with the caustic remark, 'Tell junior to grow up!' However, I receive a fair run of letters with similar complaints, suggesting that the solution is not that simple. Some wives are puzzled by the slick 'girlie' magazines their husbands read; some are embarrassed by the way their husbands 'eye' the girls in public; some protest against the objectionable stories they tell, the remarks they make, or the language they use.

Although the protests are all focused around the same general subject, a closer analysis of the cases indicates that we may be dealing with several different problems here. Hence I would have to know a good deal more about you and your husband before I could answer your question: "Am I jealous or what?"

Nevertheless, I can point out several reasons why such problems arise, and you may be able to reach a reasonable judgment in your own case. As I have indicated, our first reaction on hearing about such problems is to conclude that the men just haven't grown up. There can be no doubt that some men never do develop mature attitudes toward sex.

Insecure Husband's Approach

Because of faulty training in youth, they are disposed to treat everything related to sex in a secretive, clandestine, prudish fashion. Their curiosity remains unsatisfied, and because they are incapable of appreciating marital relations as an exclusive, mutual manifestation of love, they continue to regard other women as objects of desire or suggestive comment.

On the other hand, it appears that some husbands act foolishly or use crude and suggestive language primarily to irritate or humiliate their wives. They have learned from experience that this is an easy way to upset their partners and they employ it whenever they wish to "get even" with them. Husbands who for some reason or other feel insecure are prone to take this approach. Often, the only time they use vulgar or filthy language is in the presence of their wives.

Sometimes wives practically invite such treatment by showing themselves to be easily hurt in this way, or by trying to "reform" their husbands by making solemn professions, such as, "My father never acted this way," or, "My brothers feel insecure and use such language." Remarks of this kind are about all some men need to drive them in the opposite direction.

Is He Trying To Show Off?

In some cases, of course, there are just grounds for complaint. Wives also can have quite immature attitudes toward sex, with the result that they regard any mention of the subject with prudish disdain. Because they reject sexual activity in themselves, they tend to resent their husband's normal desire only for his wife. My husband well enough to judge whether he really has the wrong attitude or is merely trying to irritate you. If he hasn't grown up, you face a difficult, perhaps impossible task of re-education.

To cut you down to size? To show his resentment toward your viewpoint? Rather than play the martyr's role, you might tell him you see through what he is doing and ask him what's back of it. At any rate, it will do you both some good to air your differences, otherwise you'll have to go on wondering, "Am I jealous or what?"

(Father Thomas will be unable to answer personal letters.)
Thank you for your Loyal Patronage especially during the Christmas Season.

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154 GIRALDA AVE., CORAL GABLES, FLA.
Phone H 8-4163

I'm 13 and in the eighth grade. I go around with a group of girls and boys my age from school (a Catholic school). We have lots of parties and usually we just dance. Once or twice boys have asked us to kiss them after the parties. All the boys are really nice and decent and respect us. Of course, we don't mean a peck on the cheek, but something else. If you kiss a boy to say you like him, you have to be careful, because it's the end of the school year and we certainly don't want to think of anything very serious. Joanie P.

The answer is NO. It isn't necessary to kiss the boys to show them you like them. Boys can tell you like them by your pleasant manner and happy disposition. Smile, be gay, happy and carefree. Don't spoil your good fun by taking chances with your reputation. Don't spoil the fun you have by trying to act too old now.

If you are "nice, decent boys and respect you," they expect you to say NO. Show them you know what's decent behavior for 13-year-olds.

Since this appears to be a group situation make it a group answer. It's easier that way. Then you girls get together and decide on a single action — no kissing after parties — you will really give the boys some-thing to respect you for.

Dear Doris:

There is a girl I like very much and I'm pretty sure she likes me. But I'm afraid I don't know how to ask her for a date. If she agrees to go I still have the problem of getting money from my parents. They will give it to me if they have it, but once in a while they are broke. I wouldn't be able to face the girl. On the other hand, if I got the money and then couldn't get a date my brother and sisters would laugh at me. I have tried to get a job unsuccessfully. What can I do?

Tom T.

Organize and synchronize your plans. Establish a Date Fund. Ask your parents, for a little money each week or whenever they can spare it to return to your extra share at home. Save this till you have enough. Then invite the girl.

Dear Doris:

There's no reason for the entire family to know you can't get a date unless you tell them. Discuss your money problems with your parents. Keep your plans to yourself. In this way your brothers and sisters won't have anything to laugh at.

Barbara

We can't always depend on our parents. But we can and should depend on the advice of our parents. While you don't intend to marry him now, Frequent association with him could lead to love. Marriage then could become a consideration.

This is why your mother is worried. She doesn't want you to become involved. Take her advice. I'm sure through school and church activities you can meet some Catholic boys. Why not try?

Doris Revere Peters answers letters through her column, not by mail. Please do not ask for a personal reply. Young people are invited to write to her in care of 6301 Biscego Blvd., Miami 38, Florida.
Knights To Open Season Tuesday Against Rockets

Archbishop Curley High, the only diocese high school team which hasn't played a game yet, opens its basketball season Tuesday night against Maimi Central at Central's Central gym.

The Knights defeated the Aces with ease twice last year but with all of last year's squad gone, Coach Ron Bella of Curley doesn't know what to expect from his young squad.

Central defeated Christopher Columbus High 23-22 in game played earlier this month.

The Knights lineup for the game will probably include forwards Dick Fleming, 5-10, Charles Hawk, 5-9, center Mike Lofts, 6-2, and guards Carroll Williams, 5-10, and Bob Balman, 6-0.

Bella has streamlined fundamentals in the team's early workouts but is optimistic that his team will be able to pull a few surprises despite the lack of height and experience.

The Knights' scoring punch will probably come from Williams, a sophomore, who averaged over 25 points per game last season for the Catholic junior high championship team from Holy Redeemer.

Curley's second game will be next Friday when the Knights meet tall Miami Beach High, the Gold Coast Conference's Southern Division favorites.

Raiders Take On Tornadoes Tuesday At Pompano Beach

FORT LAUDERDALE — Central Catholic High will still be after its first basketball victory of the season. Tuesday night when the Raiders invade Pompano Beach High's new gym for a game with the home-standing Tornadoes.

"We've performed just about as expected for a team that is inexperienced and "B," Coach Bo Litzinger smiled.

The Raiders have dropped their first two games, to McArthur and Ft. Lauderdale highs, although the Raiders played Lauderdale on near-even terms for three quarters of their game. A second period scoring lull for the Raiders was fatal, however.

Center Bill Zloch has become the leading scorer for CC with an average of 12.5 points per game. However, the balance of the squad hasn't shown much scoring ability and the Raiders haven't been able to jell much of an offense.

Six Seminarians Guests At Dinner

Six of the seminarians from St. Mary Cathedral parish were guests of honor at a traditional Christmas holiday dinner on Wednesday evening in St. Mary's rectory.

Monsignor Patrick J. O'Donoghue, V.G., pastor, was host to the group assisted by Father Patrick Jeffery, Father Noel "Grundy" and Father Leslie Cann, assistant pastors.

Seminarians present were Michael Maloney, a student at St. Charles Seminary, Colonville, Md., and Peter Ryan, Brendan Slatery, James Sullivan and James Walla, all students at St. John Vianney Seminary in Miami.

Other guests included Father Frederick Wass, vice chancellor and assistant pastor, St. Patrick parish, Miami Beach; Father John Noll, assistant pastor, St. Rose of Lima parish, Miami Shores and Father Charles Gfitto, N.J., all of whom entered the priesthood from St. Mary Catholic parish.

Three other seminarians from the parish, who were unable to attend are Ronald Puskas, Louvain, Belgium; Vincent Scheby, Rochester, N.Y. and David Couvreur, Baltimore.

Knights Defeated Aces Twice With Ease

WEST PALM BEACH — Bobby Collins and Jay Groover were honored as top members of the St. Ann's High School football team at the school's annual banquet last week.

Collins, a defensive back, was named the squad's most valuable player while Groover was picked as the recipient of the Father Farrell award, given to the senior with the most outstanding mental attitude, school spirit, and leadership.

Joseph Cornel, president of the Milwaukee Braves baseball team, was the principal speaker along with Father Peter O'Donnell, S.J., pastor of St. Ann's.

Football Coach Sam Budnyk presented letters to 22 players as the season's best offensive and defensive players, including Collins and Groover.

Other letter winners were Al Arelio, Richard Carta, Chuck Cravat, Jim Crabtree, Paul Daye, Barry Geraghty, Joe Griffin, Barry Holmes, Jim Kelley, Marion Maas, Bucky Mcginn, Jim Mitchell, Tom Maloney, Jim Morse, Dave Norley, Tony Porcella, Colin Ragoy, Dan Shea, Jerry Shea, and Henry Stevens.

The Crusaders had a season's mark of 5-4, the best of the five Catholic high schools in the dio-

Crusaders Fed At Banquet

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Season's Greetings and our sincere wishes that you and yours will have a prosperous New Year

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Una Oficina de Información Para el II Concilio Vaticano

Por MONS. JAIME TUCK

ROMA, (NC)—Por orden de Su Santidad el Papa Juan XXIII está en estudio al establecimiento de una oficina de información y prensa para el vencedor concilio ecuménico.

Mons. Pioleli, secretario de la Comisión Central Preparatoria del II Concilio Vaticano, lo comunique así a los periodistas católicos que celebraron en Roma una asamblea de su asociación.

Las agencias informativas y los correspondientes de prensa han recibido con natural agrado la noticia de que contarán con una oficina dispuesta a facilitarles la información del conucillo, en forma autorizada.

Existen ya dos oficinas valencianas de información. Una es el secretariado sobre medios de información, instituted principalmente como organismo de estudio. La otra es la Oficina Vaticana de Preparación, sin embargo, al menos por ahora, puede facilitar información sobre los preparativos del concilio.

Mons. Felice dijo que por disposición del Papa se estaba cuidando de la creación de una oficina especial encargada de ese cometido.

Entretanto el secretario de la Comisión Central Preparatoria, en sus declaraciones, ha expresado: "El tiempo es un gran maestro... -se ha dicho— pero un maestro que mata a sus discípulos cuando van aprendiendo."
Formación de Líderes Propone la Juventud Católica Latina

La juventud católica debe ejercer una influencia en la masa juvenil para lograr en los jóvenes una actitud respon- sable, frente a los problemas de la vida personal, familiar, profesional y cívica.

A pesar de la injusticia social, implantada por un sistema capitalista cuyos resultados son falsas, insuficientes y superadas las soluciones que presenten el comunismo materialista y ateo. La juventud católica debe pre- sentar la única solución válida, difundiendo y aplicando la doctrina social de la Iglesia.

"Debido a la infiltración del comunismo internacional en América, el Papa se decidió a celebrar la Jornada Mundial de la Juventud el 25 de octubre, y a urgir a esos jóvenes a trabajar activamente en la lucha contra los ideales de la UNESCO, la Organización de las Naciones Unidas, PAX, y la Oficina Internacional del Trabajo.

Una semana de estudios, conferencias y visitas permitió a la delegación examinar un plan de acción contra el "comunismo cristianismo", tema de la conferencia.

Para conocer la nueva primavera, un dignatario de la Santa Sede mandó un mensaje a la Conferencia formación y acción de las Juventudes Católicas de América, en representación de "nuestras oraciones, nuestro apoyo y nuestra consideración".

La Juventud Católica acaba de regresar de un viaje por los países latinoamericanos. Asistió en Buenos Aires al I Congreso Mariano Interamericano, en el que expondrán ideas de los líderes latinos. Apareció en México y en La Habana la Jornada Hemisférica de la Juventud Católica.

A pesar de la resistencia de los jóvenes, los líderes católicos reafirmaron la forma de vida y la necesidad de la "juventud y el trabajo".

El secretario general de la JJC, Antonio Papisca, envió una mensaje de sumisión a las ideas de la conferencia, que se publicó en un periódico local.

El Arzobispo José Humberto Quintero, de Caracas, expresó su satisfacción con la Jornada Mundial de la Juventud, que se celebra en la ciudad de Caracas.

El prelado de 57 años de edad, después de su visita a la Jornada Mundial de la Juventud, expresó su satisfacción con la actitud de los jóvenes, que se mostraron dispuestos a luchar contra el comunismo.

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Child who was born this year and in petition for our first Christmas Check". After giving to the Missions $20, God has blessed my efforts with 20 converts.

he had seven brother priests and eight more chapels even day Saturday — so many are the Faithful who desire to though there might be only a tin roof or a floor that was a cans are crowded together in infra-human squalor has 200 how their methods of conversion could be improved; how they increased daily communions; how many new branches of the Legion of Mary were begun in their mission; how pre- ferance of the Blessed Virgin any. But all through Africa there is only one cry, "Give us more priests." One priest in a "reserve" where 50,000 Afro- 

perhaps therefore the priests in the United States would like to hear some reflections about our brother, priests in Africa, after first hand contact with them.

1) Whenever they gather socially their unfailing topic of conversation is evangelization: where they opened a new mission; how many new catechumens they found to instruct; perhaps your Bishop would let you volunteer for a "big job" and send the difference to the Holy Father for Africa will convert China. 

Sunday, Jan. 1
Octave of the Nativity of our Lord. Observed on the eighth day after Christmas, this newly named feast commemorates the Church of Our Lord according to the Jewish law, when He received the name Jesus, fulfilling the promise made by the Archangel Gabriel to Mary at the Annunciation.

Holy Name of Jesus. The mass of the feast, Gloria, Credo, preface of the Epiphany. 

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Strange But True
By M. J. MURRAY
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Saints of the Week

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Octave of the Nativity of our Lord. Observed on the eighth day after Christmas, this newly named feast commemorates the Church of Our Lord according to the Jewish law, when He received the name Jesus, fulfilling the promise made by the Archangel Gabriel to Mary at the Annunciation.

Monday, Jan. 2
Holy Name of Jesus. The mass of the feast, preface of the Epiphany, of Our Lord. This is none, on Jan. 2.

Tuesday, Jan. 3
Epiphany of the Lord. This is the feast, of the Epiphany, beginning with an "APOSTLE."
LEGION OF DECENTY FILM RATINGS
A I — FILMS MORALLY UNOBJECTIBLE TO ALL AUDIENCES

A II — MORALLY UNOBJECTIBLE FOR ADOLESCENTS AND ADULTS

A III — MORALLY UNOBJECTIBLE FOR PARENTAL GUIDANCE

B — MORALLY OBJECTIONABLE IN PART FOR ALL AUDIENCES

C — MORALLY OBJECTIONABLE IN PART FOR ADOLESCENTS AND ADULTS

D — MORALLY OBJECTIONABLE FOR ADOLESCENTS AND ADULTS

HOLLYWOOD IN FOCUS
5 Resolutions For Hollywood Executives

By WILLIAM H. MOORING

Because New Year resolutions often are made to be broken, I am not much for making or proposing them. This year, however, responsible Hollywood executives, looking back on the mistakes of the past year, may consider the following resolutions for 1961:

1. To reinforce the voluntary Motion Picture Code so that the Code Committee cannot over-ride the film seal decisions of the Code Administrators and their staff.

2. To ensure that producer-distributor members of the Asso- ciation of Motion Picture Producers no longer finance, nor release in this country, foreign films that violate the Code.

PUBLIC SURVEY

3. To determine by public survey whether the non-absent, family audience, once Hollywood’s mainstay, can be carried back to the theaters if enough decent family pictures of good quality are made.

4. To reform Hollywood’s public relations system, to en- sure only decent, honest film advertising. To stop trying to sell the public, through columnists and reporters who are willing to act as apologists for the price of a trip abroad, or an “on-the-side” job with the studios.

5. To stop financing or releasing so-called “independent” movies made by promoters who use shock tactics on the screen, in order to attract attention to themselves, make a fast buck out of dirt falsely labeled “art,” and so “save” for themselves major Hollywood studio contracts.

Peace Group Asks Aid For Africans

WASHINGTON (NC) — The United States ought to help African nations both inside and outside the United Nations, a Catholic group has urged.

The 20-member Africa Committee of the Catholic Association for International Peace supported expansion of U.S. efforts through the United Nations, and at the same time called for bilateral aid and technical assistance.

A Christmas Without Christ

Continued from Page 6

something like “Nothing Val- uable.”

Whether the faces of children will beam upon being informed that the Nothing Vacation is about to begin, I don’t know. But at least they will be protected from the knowledge that the vacation has any meaning in the history of humanity.

Maybe it seems odd that anybody should propose that an educational system be forbidden to convey information about the reasons for a worldwide celebration, but the ignorance of the children will simply be the price paid for accepting the ACLU’s interpretation of the Constitution.

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December 30, 1960 • THE VOICE • Miami, Florida • Page 23
Pope Gives Greeting In Eight Languages

ROME (AP) — “A happy and blessed Christmas and New Year to you all,” Pope John told more than 100,000 people in St. Peter’s square. Speaking from the central balcony of St. Peter’s basilica, the Pontiff expressed his deep gratitude to the faithful gathered in the square and in millions of churches throughout the world for their prayers and sacrifices in the past year.

But even if the flogging squad, please God, will always be unknown to us, still we are obligated to endure a kind of martyrdom by dying to ourselves in overcoming temptation and remaining loyal to Christ.

Following Stephen’s feast, the Apostle John has his day, as we expect, very close to Christmas. He was closer to Christ than all the Apostles.

It is said that in John’s life, the theme of his sermons in his converts was always the same: “Little children, love one another.”

He has a natural place in the Christmas scene, as after all love is the theme of Christmas. “God so loved the world as to give His only begotten Son.” And John levels at us, constantly reaffirming His doctrine of love. He takes the mystery out of it by repeating what he learned from Christ, “If you love Me, you will keep My Commandments.”

He tells us that what the Christ Child wants most from us is love — for God, and for all those who appeal to us, as well as for those who don’t; for those who aid us and those who oppose us. John could be testy about this. He said, “If anyone says, ‘I love God,’ and anyone says, ‘I love God,’ and hates his brother, he is a liar!”

John’s feast gives way to the strangely beautiful festival of the Holy Innocents. Without ever experiencing the hardships of this world or being exposed to its dangers, they were given the glorious crown of martyrs.

Although our lives seem totally different from theirs, still they are models, the Church says. “Unless you become as little children, you cannot enter the kingdom of heaven.”

We face the New Year, then, strengthened by the lessons of the Birth of Christ and the heroic lives of some of His followers. In the months ahead, we will search out in Mass and in Holy Communion the same Lord of Christmas Day for encouragement in the daily martyrdom of self-conquest, in the strain of trying to live by love, and in the effort to live sincerely as children of God. For us, love.

Florida Court Sets Re-Trial For Bible In Schools Case

LAKELAND — Florida’s Second District Court of Appeals has ruled that a re-trial of the suit which attacks the distribution of the King James version of the Bible in public schools of Orange County should be held.

The order reverses that of Orange County Circuit Court Judge Frank A. Smith, who had dismissed the suit brought by nine parents of Orange County pupils in October, 1959, which is aimed at stopping the distribution of the King James version of the Bible.

In reversing Judge Smith, Chief District Appeals Judge A. D. G. Williams, Jr. and Appeals Judge A. W. Allen, the appeals court said that the distribution violated the separation of church and state concept.

He quoted a Pennsylvania court ruling which held: “If the Gideon, instead of distributing the King James Bible, had distributed the Douay version exclusively; or the Koran, the Muslim bible; or the Talmud, the body of Jewish civil and canon law, through the school system...we would surmise that the Protestant groups would feel a sectarian resentment at the actions of the school authorities.”

Two suits brought by five parents of children in the public schools of Dade County, which challenge the constitutionality of Bible reading and other religious practices in Miami schools are still pending in the Dade County Circuit Court.
Deaths in the Diocese

Mrs. Elizabeth G. Baldwin
MIAMI SPRINGS — Mass of Requiem was offered in St. Peter Church for Mrs. Elizabeth G. Baldwin, 76, of 811 NE 71st St., Miami. She came here 41 years ago from New York and is survived by her husband, Mr. Baldwin. Survivors include her daughter, Mrs. Margaret C. Cassell, 52, of 515 SW 12th Ave., Miami; and three brothers, John, Edward and William, of New York.

Mrs. Margaret Z. Levee
MIAMI SPRINGS — Mass was offered in St. Peter Church for Mrs. Margaret Z. Levee, 84, of 840 SW 7th St., Miami. She came here seven years ago from Michigan. Survivors include her husband, Mr. Levee.

Van Orsdel Mortuaries was in charge of arrangements.

Claude Lytton
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for Claude Lytton, 48, of 717 NW 37th Ave., Miami. He came here 10 years ago from Lyndhurst, N.J. for William A. Plummer. Survivors include his wife, Mrs. Clark Lytton; two sons, Charles and Attila, of Miami; and two brothers, Edward W. Clarke, Jr. and Richard W. Clarke, of Pleasantville, N.J. and Lyons, Ill.

James A. Bolger
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for James A. Bolger, 63, of 2931 NW 165th St., Miami. He came here 40 years ago from Chicago, Ill. Survivors include his wife, Mrs. Bolger; four brothers, Gary, James and Dennis, of Miami, and a sister, Mrs. Grace Bolger, of Miami.

Mrs. Mary J. Asua
MIAMI SPRINGS — Mass of Requiem was offered in St. Peter Church for Mrs. Mary J. Asua, 68, of 1401 NW 116th Ter., Miami. She came here 31 years ago from Greenburg, Ky. Survivors include her husband, Robert; a daughter, Mrs. Anna Brown, and a son, William A., Jr., of Miami.

Mrs. Mary H. Kelly
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for Mrs. Mary H. Kelly, 82, of 1101 NW 87th St., Miami. She came here 38 years ago from Corpus Christi, Tex. Survivors include her daughter, Mrs. Mary Perry, of Miami; four sons including Dante Dino, of Miami; and two grandchildren.

Mrs. Cordie Willard
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for Mrs. Cordie Willard, 60, of 8914 SW 25th St., Miami. She came here 16 years ago from Lyndhurst, N.J. for William A. Plummer. Survivors include her husband, Mr. Willard; three daughters, Mrs. Mary Riola, Mrs. Mary H. Kelly and Miss Sarah Willard; and two brothers, Mario, Gerald and Joseph Willard, of Miami.

Mrs. Edward W. Copeland
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for Mrs. Edward W. Copeland, 76, of 811 NE 71st St., Miami. He came here 41 years ago from New York and is survived by his parents, Mr. and Mrs. Edward W. Copeland; two daughters, Mrs. Margaret Caraker, Miami, and Mrs. Mary Riola, both of Miami.

R. W. Plummer
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for R. W. Plummer, 80, of 1350 NW 101st St., Miami. He came here 40 years ago from New York. Survivors include his wife, Mrs. Plummer; two daughters including Lucy Dino, of Miami; and four brothers, Mario, Gerald and Joseph Willard, of Miami.

Ahern-Plummer Funeral Home was in charge of arrangements.

Abraham Risk
MIAMI SPRINGS — Requiem Mass was offered in Gesu Church for Abraham Risk, 58, of 8914 SW 25th St., Miami. He came here 11 years ago from Brooklyn, N.Y. Survivors include his wife, Mrs. Risk; a daughter, Mrs. Mary Riola; and a brother, Mr. Risk.

Mrs. Giovanna R. Donna
MIAMI SPRINGS — Requiem Mass was offered in St. Peter Church for Mrs. Giovanna R. Donna, 82, of 1350 NW 101st St., Miami. She came here 45 years ago from customers who are seeking a service that is not only affordable but also of high quality. Van Orsdel's offers a wide range of funeral packages that cater to various budgets, ensuring that every family can find a service that meets their needs and preferences. Our team of experienced funeral directors is committed to providing compassionate support and ensuring that every aspect of the service is handled with the utmost care and respect.

Throughout the years, Van Orsdel's has remained a trusted name in the community, providing not only funeral services but also cremation services and pre-planning options. We understand the importance of planning ahead to alleviate the burden on family members during a time of grief. Our pre-planning services allow families to make informed decisions and set their own terms, ensuring that their wishes and preferences are respected and honored.

Van Orsdel's is committed to maintaining a high standard of excellence in all aspects of our services. We are dedicated to providing complete funeral services, including burial and cremation options, as well as aftercare support for the bereaved. Our goal is to provide peace of mind and comfort during the most difficult times, allowing families to focus on healing and commemorating the life of their loved ones.
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<td>HORMEL'S CANNED PICNICS</td>
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<td>CANADA DRY GINGER ALE or CLUB SODA</td>
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<td>ROMAINE OR BOSTON LETTUCE</td>
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