'One Nation Under God, Indivisible'

The voice of the people has been described as mysterious, often unpredictable, final. It is all these. And the voice of the people has spoken clearly. John F. Kennedy has been chosen President of the United States. There is no appeal for those who did not choose him. He represents the will of the majority. This is democracy.

Every presidential election generates considerably more heat than light. Deeply felt convictions, hopes for certain advantages, loyalty to parties, prejudice, and a host of other factors can lead to hard feelings, broken friendships and bitter words.

However, an amazing corollary of democracy, something that the communist finds incomprehensible, is the swapping of first aid supplies by political enemies once the battle is over. Traditionally, America is quick to close ranks and present a united front after the turmoil has subsided.

In his inaugural address Lincoln seemed to speak to those who had not wanted him when he said: "We are not enemies, but friends. We must not be enemies. Though passions may have strained, it must not break the bonds of affection."

So say we all today. The work that lies ahead demands the talents and strength and spirit of sacrifice of Democrats and Republicans, Protestants, Jews and Catholics, of all of us privileged to share the distinction of being Americans. We have two parties. We honor one president. We fight to elect our candidate. Sometimes our will prevails, sometimes not. In either case, we have reason to rejoice. We have a President. Democracy is at work.

We salute John F. Kennedy as 34th President of the United States. We fervently pray and firmly believe that God Who has so abundantly blessed America in the past will enlighten and guide and strengthen President-elect John F. Kennedy in governing our nation and in leading all men in the struggle for freedom and the preservation of civilization in the world.

CUBAN WOMEN HERE WILL AID REFUGEES

Working in conjunction with the Diocese of Miami, Cuban women of South Florida have taken the lead in helping bring relief to the thousands of their fellow-countrymen now stranded here after fleeing from persecution under the Fidel Castro government.

Dedicated to the cause of aiding the Cuban refugees, they have formed an organization of Catholic women known as the Section Cubana Centro Hispano Catolico. The group will serve as an auxiliary of the Catholic Spanish Center established in downtown Miami last year by Bishop Coleman F. Carroll to help all Spanish-speaking people in the area.

The dedicated women moved swiftly in their crusade of mercy. After conferring with Bishop Carroll and winning his approval of their mission, the leaders promptly began to enlist the services of other Catholic women — both Cuban and American — to join in their work.

(Continued on Page 4)

GREAT SEAL OF THE UNITED STATES is used by the President to authenticate his signature on various acts of the Government. The seal is the symbol of the nation's sovereignty.

President-Elect Is An Usher At St. Edward's, Palm Beach

The next President of the United States is an outstanding church usher. He serves in the middle aisle.

Furthermore, Senator John F. Kennedy is a member of the Ushers' Club of St. Edward parish, Palm Beach, and not long ago "did an outstanding job all alone" of taking up the collection at an evening Mass.

This was revealed this week by Magr. Jeremiah P. O'Mahoney, pastor of St. Edward Church, and long-time friend of the President-elect and other members of the famed Kennedy clan.

TO VISIT FLORIDA

Immediately after results of the election were clarified Wednesday, it was reported that Senator Kennedy was planning a South Florida visit soon for a rest at the Kennedy family estate in Palm Beach.

The ocean-front home of Joseph P. Kennedy, one-time ambassador to Great Britain, has for many years been the scene of family reunions and holiday celebrations for all members of the family.

"I have known John F. Kennedy for many years, even while I was at the University of Florida," said Monsignor O'Mahoney, who was for 21 years spiritual director of Catholic students at the Florida college. "I consider him an excellent, devoted Catholic, and at all times he has manifested a sincere interest in the progress of St. Edward parish."

Senator Kennedy's wife, Jacqueline Lee Bouvier Kennedy, and their two-and-one-half year old daughter, Caroline, are ex-
President-Elect Is An Usher
At St. Edward’s, Palm Beach

Continued From Page 1
pected to accompany the President-elect to Palm Beach. Mrs. Kennedy is expecting her second child in about three weeks.

According to the Sisters of St. Francis of Allegany, N.Y., who staff St. Mary Hospital in West Palm Beach, members of the Kennedy family have, in the past, been patients at the hospital. Joseph P. Kennedy, they say, has been a benefactor and “wonderful friend” of the hospital since it opened in 1929.

As residents of the White House in Washington, the Kennedys will be occupied at St. Matthew’s parish, cathedral parish of the Washington arch-diocese.

The cathedral is located around the corner but in the same block as the National Presbyterian Church, which President Eisenhower has attended for the last eight years.

St. Matthew’s was for many years the parish of Edward Douglass White, Associate Justice of the U. S. Supreme Court from 1894 to 1910 and Chief Justice from 1910 to 1921. The parish school occupies Justice White’s former residence, which is located only a few doors from the cathedral itself.

VISITED BY DIGNITARIES

Dignitaries who have attended services at St. Matthew’s in recent years include President Eisenhower, French President Charles de Gaulle, and many members of Congress, the government and the foreign diplomatic corps.

Two daughters of Civil War hero Gen. Philip Sheridan are members of the parish.

The cathedral is located in downtown Washington at Rhode Island Avenue, one of the city’s busiest thoroughfares.

Mr. John K. Cartwright, lecturer and author, is rector of the cathedral.

As a member of Congress, Sen. Kennedy has lived in Holy Trinity parish, conducted by the Jesuit Fathers in Washington’s historic Georgetown section.

FIRST IN HISTORY

He is the first Catholic in history to be elected President of the United States. Gov. Alfred E. Smith of New York was nominated by the Democratic party in 1928, but lost the election to Herbert Hoover.

Mr. Kennedy, second oldest of nine children of Mr. and Mrs. Joseph P. Kennedy, was born on May 29, 1917. He attended public schools in Brookline, Mass.; the Castorberry School, a college preparatory boarding school for boys conducted by Catholic laymen, where he remained one year; the Choate School; and Harvard University, from which he graduated with honors in 1940.

He entered the Navy in 1941, serving as a PT boat commander in the South Pacific during World War II. He was decorated ed twice by the Navy for serious injuries suffered when his boat was rammed while attacking a Japanese destroyer during a night action in the Solomons.

CITED FOR COURAGE

He was cited for “his courage, endurance and excellence in leadership” in towing injured members of his crew to safety and directing them through Japanese lines in March, 1945, he was retired by the Navy for injuries.

Mr. Kennedy entered politics in 1946 when he was elected to the House of Representatives from the 15th Congressional District of Massachusetts.

He held his House seat until 1952 when he defeated incumbent Sen. Henry Cabot Lodge and became the third Democrat ever to be elected to the Senate from Massachusetts.

LOST TO KEAUFER

In 1958, Sen. Kennedy sought the Democratic Party’s vice presidential nomination. He lost to Sen. Estes Kefauver of Tennessee by 296 votes. The presidential nomination went to Adlai Stevenson, who lost to President Eisenhower.

In 1960, he won reelection to the Senate by a margin of 870,000 votes, the largest ever recorded for a candidate for office in either party in Massachusetts.

In the Senate he served on the Foreign Relations Committee, the Labor and Public Welfare Committee, the Joint Economic Committee and the Select Committee to Investigate Improper Activities in the Labor or Management Field. His brother Robert, who served as his campaign manager, was counsel for the labor-management committee.

Mr. Kennedy won the Pulitzer Prize for his 1956 nonfiction work, “Profiles in Courage.” In 1940, he wrote “Why England Fought,” and in addition has written several magazine articles. His 1956 book earned him the Christopher Book Award for that year from the agency headed by Father James Keller, M.M.

NEW AUXILIARY

For Denver

WASHINGTON (NC) — Pope John XXIII has appointed Msgr. M. N. Callahan to be the first Bishop of Rupas and Auxiliary to Archbishop Urban J. Vehr of Denver.

The appointment was announced by Archbishop Egidio Vagnoni, Apostolic Delegate to the United States, on February 12. Bishop-elect Maloney, who has been a member of the Archdiocese of Denver since 1964, studied at St. Mary’s American College in Rome for four years, and was ordained in Rome on Dec. 8, 1963, by Francis Cardinal Marchetti Selvaggiani. Following ordination, he made special studies in canon law at Aplinunolu University in Eleanor City, receiving the doctorate in this subject.

Cuban Women Taking lead
In Aid For Refugees Here

Continued From Page 1

their American friends throughout South Florida.

EXTREME URGENCY

Their message, appealing for assistance under the auspices of the Diocese of Miami, will be carried to all parts of the United States, throughout Latin America and to Europe. It will emphasize the extreme urgency of the situation and the acute distress which continues to become more widespread day by day.

With funds already raised expected to be increased at least and quickly, the program of the Catholic women’s organization will move ahead swiftly to help alleviate the plight of the refugees along these fronts:

- Food — To provide proper nourishment for thousands of men, women and children, many of whom actually are suffering hunger.
- Clothing — To provide wearing apparel for many hundreds who fled from tyranny and with literally nothing, but the clothes on their backs.
- Housing — To provide adequate shelter for individuals and families now forced to live under conditions overcrowded and near squatter.
- Jobs — To provide work for strangers in a strange land and in an area already plagued by unemployment problems of its native population.
- Reemigration — To seek means of moving individuals and families to other sections of the state or nation with governmental assistance.
- Schools — To provide classroom and teachers for adults as well as children unfamiliar with English and unable to continue their education.

These are just a few of many of the individual and group projects which are expected to arise as the refugees continue to pour into Florida.

Contributions already are being received by mail at these two addresses:

Cesro Hispapo Cateolicos (Secion Cubana), 123 NE Second Miami, Florida.

Segon Cubana, Cesro Hispa- no Cateolicos, P.O. Box 31, Palm Beach, Florida.

Officers of the Spanish Center’s women’s auxiliary are: President, Mrs. Alfonso Fanti; vice president, Mrs. Manuel Santarem; secretary, Mrs. Juan Portia; treasurer, Mrs. Max Borjes, and vice treasurer, Mrs. Enrique Bossseau.

FATHER EMIL HEIRING

Retires; Served Here For 11 Years

Father Emil A. Heiring, who has served in Florida parishes for the past 11 years, has retired and will continue to live in St. Catherine parish, Shaw, where he administered for six years.

In approving his request for retirement, due to ill health, Bishop Coleman F. Carroll said:

“I want to take this occasion to express my deep gratitude to you and the work you have done these many years for the Church. My personal knowledge of that work, of course, is limited to the past two years. During that time I have been greatly impressed with your apostolic zeal under such trying circumstances and conditions which have existed because of your sickness, and it is truly with great reluctance and out of consideration for your well-being that I have granted your request.”

One of nine children, Father Heiring was ordained on Sept. 21, 1946, for the Archdiocese of Cincinnati and came to Florida in 1961.

He served as an assistant in St. Margaret parish, Clewiston, and St. Rose of Lima parish, Miami Shores, before becoming administrator of Holy Redeemer parish, Kissimmee, in 1963. He was appointed administrator of St. Catherine parish July 7, 1964.

One of his brothers, John, is a resident of Avon Park, now served as a mission from St. Catherine parish.

Other brothers are William, Kennebunk, Maine; Henry, Dubuque, Iowa; Albert, Holy Cross, Iowa; and Joseph, Long Beach, Calif.

Mrs. A. C. Brunkan and Mrs. A. L. Jasper, two sisters of Father Heiring, reside in Iowa.

BIRDS Sunde shine startups

BURDINE'S
'First Lady' Became Convert
After President Tyler Died

By THOMAS E. KISSLING
WASHINGTON (N.C.) — There has never been a Catholic "First Lady" in the White House. How-
never, there has been a "First Lady" who became a Catholic after leaving the presidential mansion.

A search of contemporary newspapers and baptismal records in the nation's capital show that Julia Gardiner, the second wife of President John Tyler, the tenth President of the United States, became a Catholic, as did their youngest daughter and a granddaughter.

A year after the death of his first wife, Letitia Christian Tyler, President Tyler, 54, sur-
tended the nation by making a secret trip to New York and returning with a 24-year-old bride, much to the chagrin of his seven living children.

LIVED IN WHITE HOUSE

The first "First Lady" to preside over the White House as a wife of the President was Julia Gardiner Tyler, who settled in the White House on November 8, 1844. She was to hold the position for the next 18 years, until her death.

Julia Gardiner Tyler was born in New York City on May 26, 1821, the daughter of John and Mary Gardiner. She was educated at home and at the Chegary Girls' School in New York City. In 1839, she graduated from the Chegary Girls' School and then went on to tour Europe with her father and was in Naples when she heard the news of his death.

When President Tyler returned from Europe, he took Julia with him and they settled in the White House. Julia became a noted educator and was president of the Chegary Girls' School in Washington, D.C., from 1844 to 1872.

Julia was a devoted mother of five boys and two girls. President Tyler's first wife, Letitia Christian Tyler, died in 1844, and Julia was appointed first lady of the United States.

During her time as first lady, Julia proved a fine wife for President Tyler. She was known for her elegance and grace and was a popular figure in Washington society.

In 1850, Julia's husband, President Tyler, died at the age of 58. He was succeeded by his son-in-law, Rutherford B. Hayes.

Julia continued to reside in the White House until her death in 1889.

The legacy of Julia Gardiner Tyler continues to be remembered today as an important figure in American history.
Time Ripe To Join Rome, Lutheran Theologian Says

ROME (N.C.) — A German Lutheran theologian said here that the time for groups of Lutherans to join the Catholic Church may be at hand.

The Rev. Mr. Max Lackmann, whose acceptance of the popacy as the center of Christian unity has been censured by leaders of his own church, spoke at headquarters of the International United Association, Catholic-sponsored organization dedicated to Christian reunion.

Pastor Lackmann is one of the leaders of the new German Lutheran League that promotes reunion of Protestants and Catholics.

The league is an outgrowth of "Die Sammlung" (The Gathering), small but influential unity movement founded six years ago. The league itself, Pastor Lackmann said, will admit only those Lutherans who have "a catholic creed and spirit," and will be organized into small cells in various German cities. Its purpose is to explain clearly to the Lutheran public necessity for reunion with the Catholic Church.

SUSPENDED AS PASTOR

Dr. Lackmann was suspended from his pastorate in Soest, Germany, in the summer of 1899, after he declared in a book that the Church of Rome is a symbolic set up by God Himself for the truly catholic worldwide church.

He said in his Unitas lecture that the new reunion league will be a community with his own form of worship, incorporating into the Catholic liturgy all that is true and good in the Lutheran tradition. Catholic elements that have been lost as a result of the Protestant Reformation will be regained, he said. Among them according to Pastor Lackmann, are the acceptance as the Holy Eucharist as a true sacrifice, consecration and the apostolic succession.

The theologian said that besides having its own liturgy, the new league will have married priests and its own bishop.

Archbishop Of Canterbury To Visit Pope In December

Continued from Page 1

a noted any previous Archbishop of Canterbury if he had asked to be received, Archbishop Fisher said.

"Even if that is true it misses the point," he continued. "No previous Archbishop could have proposed such a visit as this without the certainty of incomparable misunderstandings. The fact that I could do so is due to a steadily changing climate of thought among all the churches, and, finally, to the initiative openly taken by the Pope to make clear that the Roman Catholic Church desired better relations with the other churches, not least and expressly with the Church of England and its sister churches.

WELCOME PROPOSAL

"I knew that the proposal was already a welcome one before I made it. It is a recent development in relations not only with the other churches but even with Roman Catholics."

"It was then necessary to say this. Between the Roman Catholic Church and ourselves there have been and are great barriers of doctrine and disciplinary practice, some of them having grave political and social consequences in this and other lands. But as I wrote it a new day was coming when it would be so necessary to say 'even.'

"And the day has come.

"What my proposed visit has already established, I hope, is that in the future Anglicans and Roman Catholics, and others too, can talk together freely and openly in spirit of Christian friendship and fellowship, not seeking victory or advantage over one another, but as fellow disciples in service to the One Lord learning as Christians always must learn, first by talking with one another and speaking the truth as they see it in love."

"And may I say," the Archbishop added, "that some of my other travels I have found wonderful friendship and sincere cooperation in existence between leaders of the Roman Catholic Church and leaders of the Anglican communion, to the great advantage of the Christian cause."

"We can travel quite a long way together," he stated, "before coming to the barriers which divide us and which so doubt will still divide us for a long time. For myself, I believe it was the providence of God and for the ultimate edification of His Church that many of these barriers came into existence.

"If they were the work of sin they also were the work of sin, before God. In God's good time they will be passed over. The first objective of the ecumenical movement, of my whole ministry and of the Church is to recognize, in many of the Pope's utterances — is that we should dwell together in harmony, not yet freely, but already truly in the House of the Lord."

Archbishop Fisher expressed "great appreciation" for the way the "very usual news...
Puerto Rican Lauds Bishops, Blasts ‘Totalitarian State’

NEW YORK (NC) — Totalitarianism and anti-Church practices of the Munoz Marin government in Puerto Rico provoked the Island’s Bishops to intervene in the political campaign there, an opponent leader charged here.

Luis Ferre, candidate of the Republican Statehood party for governor, denied that the Bishops violated Church-State separation when they issued pastoral letters forbidding Catholics in Puerto Rico to vote for the incumbent Popular Democratic party of Gov. Luis Munoz Marin.

The Bishops said the party espoused an anti-Christian and anti-Catholic philosophy. The Church and the government have clashed in the past on such issues as birth control and released-time religious education.

Mr. Ferre said no issue between Church and State had been raised in Puerto Rico by the Bishops’ action.

He said the issue was between the Church and a particular party. The Bishops, he declared, have a duty to guide their congregations in spiritual matters, and “they have a right to issue a letter.”

Mr. Ferre said the Munoz Marin government acted in totalitarian fashion last spring when it refused to permit hearings on a proposal to allow students time off from school for religious instruction. It was Gov. Munoz Marin who violated the principle of separation of Church and State, he said.

1959 Clothing Collection Aided Needy In 53 Nations

NEW YORK (NC) — Needy persons in 53 foreign countries shared in more than $2,000 worth of usable clothing, bedding and infants’ apparel from the 1959 Bishops’ Thanksgiving Clothing Collection which will be conducted during Thanksgiving week. The clothing will be distributed overseas by the Catholic Relief Services — NCWC. The feast of St. Martin is observed on Nov. 11.

900,077 pounds of clothing, This was the second largest gross total since the appeal was inaugurated 12 years ago. It was exceeded only by the 1956 collection — gross total was 1,285,245 pounds. It is estimated that the clothing shipped overseas weighs 1,068,280 pounds, or 36.5 million pounds of material were collected.

The total value of overseas shipments during the past year was $198,396, Bishop Swanstrom said.

South America and Africa received the lion’s share of relief assistance. Eight countries in South America received 3,348,435 pounds of supplies valued at $1,677,370. Chile, devastated by earthquakes and tidal waves in May, 1959, got the largest total — 1,038,380 pounds valued at $21,118,812.

In addition, U.S. Catholics contributed $1,528,342 in special collections taken up for relief of the victims of the earthquakes in Chile.

Smurt Campaign Upholds Liberty

CHICAGO (NC) — The Cardinal-Archbishop of Chicago has declared that today’s nationwide battle against indecent literature is not an attack against liberty.

Albert Cardinal Meyer, speaking at the annual dinner of the speakers’ bureau of the Holy Name Society, said the campaign against smut “is not only a battle to save our youth; it is a battle against sin.”

Canada Joins In Prayer With Latin Americans

OTTAWA, Ont. (NC) — Canadians will join Latin Americans in prayers for the people of the American continents, said Archbishop Joseph Lernier, O.P., of Ottawa, chairman of the Canadian Episcopal Commission for Latin America, set aside Dec. 12 as a day of special prayer. That is the feast of Our Lady of Guadalupe, patroness of the Americas.

Chief Justice Retires

TOKYO (NC) — Japanese Chief Justice Kotara Tanaka, one of the nation’s leading Catholic laymen, has retired. He became a convert in 1925.

Uniform Fabrics

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Contact Mrs. Elsie Smith

Fabric Department Sears Roebuck and Co.

Coral Gables Store Only

Does This Concern You?

...Your pastor looks to you to make possible Bishop Carroll’s request that The Voice be delivered each week into every Catholic home. If your subscription has not been paid, or if it expires soon,
Our Forgotten Men

Once a year we have brought home to us the uncomfortable fact that too many of our people treat the brave veterans of past wars as forgotten men. This year we will go to the polls in November with the thought that we must not ignore the sacrifices made by those who fought to protect our country.

On Veterans Day we honor these heroes of the past, those who stood at attention and fired the gun to sound the last post. We honor them as we have honored those who have fallen in battle, as we have honored those who have served with distinction.

One copy will go to the U.S. District Court in the jurisdiction where the electors meet. Two copies go to the Secretary of State of the state where the electors meet. One copy goes to the President of the United States Senate.

When the 82nd Congress convenes Jan. 6, two Senators and two Representatives will be appointed to serve as tellers of the electors' votes. The two houses of Congress will meet jointly at 1 p.m., that day and state by state the votes of the electors will be announced and transmitted.

This process of transmission will continue until the election is completed, and will be formalized in state conventions. And, if the swearing-in ceremony on the stands outside the Capitol building, we will have a new President.

CRUMBING SANDSTONE

Marble facades have replaced crumbling sandstone, the exterior elsewhere has been scrubbed, and 32 coats of paint have been removed from the massive iron dome, which is now a conforming shade of offwhite. Everything is crisp and spiff. On Nov. 8 the voices in the several states elected states of electors who, in turn, will elect the President of the United States. That is the way it works, but everybody knows who the new President is.

On the second Wednesday in December (Dec. 14 this year) the electors of the party that has carried the state will meet in each state and certify six copies of their vote. Two copies will go to the General Services Administration here, which will take charge of Government buildings now has charge of the Archives of the country.

United We Stand

There are 34 agencies in Dade county that appeal to the general public for financial support through the United Fund. Just once a year, the agencies make their request. They keep busy the rest of the time rendering some 400 services to the general public for financial support through the United Fund.

In-traditional ceremony

President-Elect Takes Oath
At Steps of Capitol Jan. 20

By J. J. GILBERT

WASHINGTON (AP) — The elections are over. The great- est surge of voters in American history went to the polls here in the Nation's Capital preparations are in the way for the Inauguration and the installation of a new administration.

Our Forgotten Men

The new President will take the oath of office Jan. 20. It is a simple and venerable ceremony enacted in an old and familiar setting, which in 1913 will have a bright new appearance.

Traditionally, the President is sworn in by the Chief Justice of the United States on a high platform erected in front of the central steps on the east front of the Capitol. The east front of the Capitol, between the Senate and House of Representative wings, has just been moved forward 40 feet. It represents the first major change in the country's most famous structure in more than a century.

Many imaginative Mass stipends a priest receives may be his only means of staying off hunger and death. It is considered by its sponsor as a means of helping the Poor Souls in purgatory.

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The voice of Miami Weekly Publication

Sound of a Nation. A daily newspaper that speaks for the city's people. It is not a newspaper of the city, but it is the voice of the city. It is the voice of the people.

THE VOICE

Miami Weekly Publication

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Joseph S. Zilley

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John J. Fitzpatrick

February 14, 1995

Page 6

November 11, 1960

THE VOICE

Miami, Fl.

THE EDITOR’S COMMENT

An End To Bigotry

In retrospect, one final thought may be expressed about the matter of religion in the presidential campaign. Surely the majority of Americans were completely fed up with the so-called religious issue. For a time it made such sparkling copy that many newspapers made the mistake of overplaying the matter, as if relieved to have an issue durable enough to last the weary months of the campaign.

Wherever it seemed about to die of exhaustion, overtones of public opinion acted like breath and pushed it into that category to squeeze out one more story or column. We never did believe that the "religious issue" represented the thinking of the average American. We have never had reason to believe that the average Protestant hated us or held us suspect.

From the beginning we agreed with others in pointing out that the outbreak of prejudice was largely engineered by the non-Catholic. He must be the means of helping to restore peace and friendship among all faiths.

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November 11, 1960

THE VOICE

Miami, Fl.
It strikes me that November ought to do something more for the church than to get us up at 4:00 in the morning to make special prayers for the souls in Purgatory.

In addition to that, this time of year ought to join us into realizing that getting to Purgatory is not what we aim at as the ambition of our lives as Christians.

Getting to Heaven should be our only aim.

We are all keenly aware that Purgatory is very much the opposite of a luck. We don’t like to think of our relatives being there, or our friends — or anybody else.

Therefore we shake ourselves out of our spiritual lethargy and take part in November prayers for the Holy Souls.

***

BUT SOMEHOW we don’t put the same determination and vigour into the work of our own sanctification the year around.

I suspect that a peculiar human psychology, having to do with our attitude toward time, makes us see that the time of November is different.

The thing is, we can imagine the Holy Souls suffering greatly, right now, right this minute. We can’t quite imagine ourselves dead — not now. Sometime, yes; but it’s a vague, distant, unreal sometime.

***

WE DELUDE ourselves that we’ve got a lot of time. We can do this busy preparing to die later.

And yet the plain fact is that the time to prepare to die is always now. It’s right now whether we are eight or 80 years old. It’s every day, from morning to night.

After all, Purgatory would not exist if people didn’t put off, and neglect, the things that they ought to be doing for their sanctification just as they do other things for their worldly welfare.

We buy insurance, for ins.

To protect our loved ones from material want — but we leave undone what ought to be done to protect them and ourselves from spiritual need.

Many of us take endless pains about the education, health and social training of our youngsters — and yet do little to surround them with the protection of our prayers and good works.

***

NEGLIGENCE of our children in this way, we neglect ourselves. Of course, in neglecting ourselves, we neglect our children.

And it’s all because we can’t seem to imagine ourselves dead. And yet die we will, as sure as we’re alive. It’s our only way of arriving in the next, and end- less, life.

SOMETHING SUBSTANCE

‘It Can’t Happen Here!’

BY FATHER JOHN B. SHEERIN

Seldom has any episode embarrassed and bewildered American Catholics as the publication of the pastoral by the Bishops of Puerto Rico. For years, there have been rumors assuring our non-Catholic com-

patriots that our bishops do not dictate to us how to vote.

Now we are faced with the fact that the American bishops have on an American soil commanded American citizens to vote for Governor Manzo-

Martin’s Popular Democratic Par-

ty.

We must wait, of course, for history to pass judgment on the bishops’ action. Here in the United States we are unacquainted with all the involvements of the complex problems in that island territory.

RIGHT, DUTY

But because of the shock and dismay the episode has occasioned among well-disposed Protestants here in the United States, I think that American Catholics should at least let them know how we feel about the bishops’ action, quite as we, our Apostolic Delegate has already done, that “it can’t happen here.”

There is no question that the Bishops had a right and a duty to speak out against the birth-control, common-law marriage and sterilization planks in the Popular Demo-

cratic Party’s platform. The political order, insofar as it falls under the moral law and the judgment of conscience, is unquestionably subject to the authority of the Church.

This was a prominent theme in the encyclical of Pope Pius XII. He insisted that bishops should not only teach abstract doctrine but also issue and directives for their subjects in concrete political situations in- volving them.

INFINITE DIFFICULTY

The application of doctrine to concrete political situations is, in my view, a task of almost infinite difficulty, prudence, tact, and administrative diplomacy. And every ecclesiastic active in a political context must be a calculated risk. Should the directive be merely an exhorta-

tion or should it be a command?

There are times when a command is in order but from my reading of moral theology I would say these times are rare. When a political party threatens to undermine the very existence of the Church, then truly a strong case can be made out for a bishop to forbid his sub-
jects to vote communist.

But what about a party that is not an imminent threat to the existence of the Church in a certain locality but does ap-

prove birth control and other problems more or less in their own terms? Is it possible for the Church to compensate for the irreparable harm done to the Catholic cause in the United States.

Charles Jourdain in his The Church of the Word Incarnate speaks of “some degree of possibility of belonging to the Church.” He remarks the case with which the Church can adapt itself to almost any situation as long as it is free to continue its work.

At times the Church has been accused of laxity and even cynicism in thus accommodating itself but he says that it tolerates these evils in order to avoid greater evils. As of this moment, it is hard for us to see what good results can be achieved by the Church or by any party to compensate for the irreparable harm done to the Catholic cause in the United States.

Why Don’t More Catholics Read, Study the Bible?

The average non-Catholic is of the opinion that we aren’t allowed to read the Bible. They bolster this by pointing out the lack of Bibles in our homes and the fact that the Catholic Church seems to place more em-
phasis on what the Holy Fathers teach. Why don’t more Catholics read the Bible? Why doesn’t the Church encourage everyone to study the Bible?

First of all, I am not convinced that Catholics are alone in their "neglect" of the Bible. There are many Bible-reading non-Catholics. But I am not convinced that even the majority of non-Catholics spend any more time at home poring over the Sacred Scriptures. Most of them seem to want to get by on what they hear at church.

If Catholics don’t spend much or any time reading the Sacred Scriptures, I cannot imagine that they are following the recommendations of their priests and the ardent suggestions and requests of their Church. Our Catholic schools make Scripture reading an essential part of the curriculum. In our convert classes the Bible is used incessantly. It is read as part of every Mass.

The average Protestant in every day in their Divine Office. The lady who reads the Little Office of the Blessed Virgin Mary or the shortened version of the priest’s Divine Office reads it every day. She and her girls attending religious instructions receive copies of the New Testament as one of their text books. The Holy Father grants an indulgence to those who will read the Sacred Scriptures every day.

The Catholic Church, moreover, preserved the Sacred Scriptures from the very beginning. The only reason why the non-Catholic sects accept the Gospels, the Epistles, the Acts of the Apostles and the Apocalypse (Book of Revelations) is be- cause sixteen hundred years ago the Catholic Church pro-

ounced them authentic and inspired.

I cannot imagine any attorney who would try to practice law without the Declaration of Independence and the Constitution of the United States in his hands. These documents have been studied by experts, interpreted by courts, fine-combed for meaning and every effort has been made to maintain the intent of the men who wrote and signed them. These attorneys aren’t hosed up to these two documents, worthy as they may be.

Christians aren’t tied to the Bible as the only means of learning what Christ wanted us to know. He established a teaching Church for that purpose. Her job is made difficult by those who insist on ignoring His teaching Church and try to interpret the Sacred Scriptures by themselves, ignoring the fifteen hundred years of interpretation of Christ’s Church be-

fore them. None of these men know how to base our faith or morals on the Bible. They are not even able to teach the Bible to the children of the faithful.

Catholics know that we have fine-combed the Bible, studied every word, gone to the bottom of every meaning. The result can be seen in the catechisms of the Holy Fathers, the catechisms published in every country and in every language, the sermons and books of great bishops and priests since the dawn of Chris-

*t* I am not praying for their side—I’m just watching the game.

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AN ALTAR BOY NAMED "SPECK"
Bigotry Played Major Role In Defeat Of Al Smith

By FATHER PETER J. RAHILL, Ph.D.

This is the 19th in a series of 20 articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

No American could have been unaware of anti-Catholicism in the 1920's. As the decade opened a fresh method of attacking Catholic schools was devised. Readers will recall that during President Grant's administration a constitutional amendment had been offered against them; this time the avenue was through a sovereign state.

In 1922 Oregon adopted a law whereby every child was required to attend a public school. While almost all the press attributed this law to the Ku Klux Klan, actually Scottish Rite Masons were the original proposers and sponsors of the measure.

Father Edwin V. O'Hara, later bishop and archbishop, enlisted aid to test the constitutionality of the Oregon law. The Federal District Court declared that a constitutional amendment could not be more effective for utterly destroying private schools, it must be an "Act to Prevent Parochial and Private Schools from teaching the Grammar of Religion." The case was not appealed.

The black cloud which hung over Catholic schools was shattered by the United States Supreme Court ruling the law was against the Constitution. The Court had taken the right of parents to care for their children had been vindicated.

While this threat was being successfully turned aside on the West Coast, a political star had risen in the East. This luminary was the Catholic governor of New York, Alfred E. Smith. By three votes out of more than 1,000 the Ku Klux Klan kept the 1924 Democratic convention from condemning the order by name for its religious bigotry. Then the delegation, "a taboo subject over the presidential nominee.

Imperial Wizard Evans claimed Smith's defeat was due entirely to the Klan. John W. Davis, the renegade candidate, later condemned the organization, but the G.O.P. contender Calvin Coolidge refused to speak, "Silent Cal" unintentionally was the judgment of the year in stating that about his party's platform he refused to be bound.

RAUCOUS VOICE

While the following year the Klan ballooned to its maximum membership of eight million, thereafter the fetid air began to seep and then gush forth. A letter was pulled downward to 321,000 in 1927 and to less than half the next year. Yet, as Hiram W. Evans boasted, the hooded order retained an intangible power, due not to what it was, but what it might be able to do.

The most raucous voice coming from the polls in 1932.

In 1926 the tremendous progress of Catholicism in these United States was brought out by the Excerpt Congress in Chicago. At the same time it furnished unlimited material for baiters of the Church. At a public reception in New York for the Papal Legate, Governor Smith kissed Cardinal Bezzano's ring.

Look at Record

To Catholics this gesture was similar in other circumstances to a gentleman's tip of his hat or a serviceman's salute. Professional anti-Catholics, however, could scarcely have howled louder had the Governor professed a communist membership card, Adna W. Leonard of Buffalo, Methodist Bishop and California Catholic Joseph Scott, the Governor relied for its superior installations on replacing obsolete parishioners as an act of devotion. He urged the faithful in the Catholic weekly to vote against Smith. Even the Chicago Tribune, an ardent supporter of the Catholic cause, declared: "The religious issue had no weight in the final result."

Were this analysis correct, then a stupendous amount of effort and money was expended without any noticeable results; but a minute smatterings of the abundant evidence that campaign literature and acct of the Catholic candidate was the crucial issue.

BIGOTRY CONDEMNED

A former Governor declared that it was impossible for Al to be at the same time a good American and a Catholic. He urged the faithful in the United States to set up a church separated from the Pope. An Assistant Attorney General of the United States advised a congregation of Methodist clergymen that they should tell their congregations to vote for Smith. Even the Chicago Tribune, an ardent supporter of Hoover, condemned public prayers as "religious prejudice as an act for which an official should be removed from office." But the official was neither dismissed nor ceased campaigning until election day.

CATHOLICISM ATTACKED

While newspaper reaction was overwhelmingly favorable to Smith, a comment in the Baltimore Sun penetrated to an unyielding truth: "The people who believe that Catholicism is the enemy of Americanism will continue to believe it no matter how cogent the proof to the contrary."

A generation before Theodore Roosevelt predicted that the future would see "presidents who are Catholics, as well as presidents who are Protestants." Once the Democratic delegates had chosen the New York governor, Methodist Bishop Joseph Lee set out to prove this forecast. While stressing the prohibition issue, the Bishop did not hesitate to attack Catholicism. Perhaps more than any other single individual, Bishop Lee was instrumental in creating the Solid South, traditional bulwark of the Democratic Party.

FIRST NATIONAL TEST

Herbert Hoover's name had been placed before the Republican convention by a zealous California Catholic Joseph Scott. Subsequently, many of the faithful became critical of the Republican candidature. Among the reasons given for voting against Hoover, was his silence regarding anti-Catholic support.

In extraction it could be said that the effect of the effect would be since it was the first national test for a member of the Church. Not so easy to understand is the present Governor's Memoirs: "The religious issue had no weight in the final result."

Looking back, the ex-Governor's opinion was probably hasty and in error. The fact that the Church was able to do nothing about the various issues that were submitted to the voters, shows that the Church had not become a political organization."

KEPT SILENT

When the head of the Women's Democratic Club of Baltimore appeared to the Catholic women of Maryland to support Al Smith, the Baltimore Catholic Review declared: The Pope would not dare to make such an attack... His suggestion would not be accepted if he did dare. The Associated Press widely quoted from a sermon of Archbishop John J. Glennon of St. Louis, the remark that, "the mission of the Church is the salvation of souls, not the election of Presidents."

On election day the New York Times depicted the religious controversy injected into the American presidential campaign would have been far worse, the journal asserted, save for "the fact that Catholics have exhibited such wonderful restraint under attacks upon their Church. They have kept silent even in the face of most virulent misrepresentation and calumny."

DEFEATedly

When the votes were counted five states deserted the hitherto Solid South and Smith's de- notably defeated. Notwithstanding, the Catholic candidate received the highest popular state. As a Democrat, approaching the combined total of his party's candidates in the 1856 sectional election.

If anti-Catholicism had been rampant, there would have been none of the violence whereby the Catholic churches were burned down. In 1924 Catholic voters from the polls in 1856. The faithful were outside the Church, and especially the so-called minority, had learned the eternal lesson that acquiescence without question was totally fatal. Most of all, as the New York Times recorded, the Church could be thankful that her children in the United States had refrained from returning evil for evil.
Reds Regard Latin America As Choice Target, Hyde Says

The Communist Party believes that Latin America offers the best areas in which to extend communism and future events in Cuba will be a test case for governments in different parts of the world, the former editor of the London Daily Worker, Mr. Hyde, said here.

Douglas Hyde, who was coaxed to Catholicism after more than 20 years membership in the Communist Party, spoke to an audience of more than 500 on Sunday evening at Barry College.

"There are many parts of Latin America," he said, "that might be described as lauded-Catholic areas. When so opportunities are provided to go forward, the trend is to revert to paganism. In such areas the people are very vulnerable to communism.

SPIRITUALLY HUNGRY

"There are plenty of spiritual hungry people in Latin America and that is why the commissars can look to that area," Mr. Hyde said. "They believe that of Africa, Asia and Latin America, the greatest hope of the communists is in the Latin American countries." He cited bad social conditions, widespread poverty and illiteracy and areas "where there has been no spiritual guidance for generations," as "conditions for which the communist looks."

"Although the Communist Party has never become a mass party in Latin America," Mr. Hyde explained, "it has become a mature and well-organized party, ideally adapted to operate under-ground. The Communist Party of Brazil is generally regarded as the foremost party in Latin America today." He emphasized that the main drive of communists is upon intellectuals and students. "The people of today may be the maker of public opinion tomorrow," he said. "There are relatively few newspapers in Latin America today that do not have one or two communists on their staffs."

IN MEMORY of Msgr. Thomas Comber, founding pastor of Little Flower parish, Coral Gables, a shrine to the Sacred Heart has been erected in the parochial school patio. Father Peter Reilly, pastor, is shown during ceremonies held Friday at the school.

Latin America Drive Urged To End Religious Ignorance

SANTIAGO, Chile (NC) — A Catholic Action study issued here has called for a determined effort to overcome widespread religious ignorance in Latin America.

It also urged a drive to combat what it calls the "de-personalization of the common man" by communication media. This, it said, threatens the area's spiritual values and makes its people easy victims of propaganda.

The study was published here by the Inter-American Secretariat for Catholic Action. It is designed for use as a basis for discussion at the Inter-American Catholic Action Week to be held in Mexico City from Nov. 26 to Dec. 4.

COMMUNIST WARNING

The study warned that tomorrow's Latin America will be shaped by communists unless the area's Catholics launch a campaign for badly needed reforms in accord with Church teachings.

A large part of the masses of the people, it noted, are "religiously illiterate." The same thing is true, it said, of many among the educated classes, from which the Church must find its future leaders, both priests and laymen.

The Latin American Bishops' Council has estimated that 79 per cent of the area's Catholics do not know the fundamentals of their religion.

EDUCATION NECESSARY

"An immense task of education is necessary, because within the bosom of our continent's society, forces are arising which are bringing a rapid de-Christianization," the study said.

The report criticized the press, radio, TV and advertising for producing a mass civilization with mediocre values in which a person is deprived of his basic principles.

Commenting on de-personalization, the report said:

"The characteristic of this mass civilization is the predominance of the senses over spiritual values, the exaltation of practical activity over reflection, meditation and inner thought."

This makes, it said, for a mentally passive people, incapable of originality or initiative, who are vulnerable to any sort of propaganda.

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Training Course For CCD Teachers During Holidays

A training course for persons who wish to teach in the Confraternity of Christian Doctrine program will be held at Barry College during Christmas week, according to Father R. E. Philbin, CCD moderator.

The intensive course, to be taught by two Mission Helpers of the Sacred Heart, will be designed particularly for professional teachers who wish to teach in the Confraternity of Christian Doctrine program during the coming year. Approximately half the persons in the diocese are already benefitting by CCD teachers in religious instruction classes for students who are not attending public school.

The course will be announced at the Church of St. Anthony, a training program for lay teachers was opened at the Cenacle Retreat House in Miami. The 20-hour course is being conducted by Mother Marie Mullane, who teaches Adaptive Way Methods, and Msgr. David Bushey, Cenacle chaplain, who gives instructions in Christian doctrine.

Professional teachers who earn certificates in Adaptive Way Methods will be the key personnel in the teacher-training program during the coming year. Approximately half the participants in the diocese are already benefitting by CCD teachers in religious instruction classes for students who are not attending public school.

The course at Barry College will be given in both the after-school and evening programs. The full program will be announced at a later date.

SOME 200 books have been donated to the library at Immaculate Conception School, Hialeah, by city councilman Roy F. Woodruff, shown above with Sister Mary Francesca, of the Irish Sisters of Mercy who staff the school and student Lillian Trendel in the school library.

11 Workshops On Liturgy At DCCM Rally

Each parish of the diocese is expected to send at least 10 delegates to the convention of the Diocesan Council of Catholic Men on Sunday, Nov. 27, in Central Catholic High School here.

Members of each parish delegation will be assigned a cover of 11 workshops that will delve into the changes in the liturgy and study methods of promoting lay participation in the Mass.

Many other delegates from parishes, both men and women, are expected to accompany the 31-member teams to the day-long meeting which will begin at 8:30 a.m. at the school, Davie Blvd. and Riverland Rd.

PARISH DELEGATES

Details of the convention were worked out last Sunday at a meeting of the board of directors of the DCCM, C. Clyde Atkinson, president, and B. L. Atherton, vice-president. The meeting will be held from 7:30 to 9 p.m. at St. Stanislaus Church at 63rd and Atlantic Ave. The meeting will feature talks by the convention speaker, Father Robert F. Brush, vicar of the Diocesan Liturgical Commission. He explained that women delegates may be assigned to the 11-member teams which each parish is to send to the convention. He stressed that in addition to the official teams, all men and women of the diocese are invited to participate.

The workshops will feature laymen as speakers and discussion moderators. In each workshop, after the lector makes a 30-minute presentation, a full discussion is promised. Useful ideas will be recorded for eventual use in parish efforts to promote the liturgy.

Workshops will discuss theology of the Mass, roles for women, the Mass structure, music and its use, the Mass as a sacrifice, Mass as a community rite, the Mass as a celebration of the Sacraments, the benefits of the dialogue Mass, the use of a laywoman at the altar and reasons for assisting the clergy.

Luncheon will be available at 12:30 in the school cafeteria. Proceedings in the afternoon will include a business meeting and a dialogue on Our Lady of America Church at 3:30 p.m.
PATIENTS at VA Hospital, Coral Gables are served by chaplains of all faiths. WHEELCHAIR PATIENTS are brought to Mass month. All volunteers have taken assisting at Mass celebrated by Father Civic, fraternal and religious groups, including the National Catholic Community Service, perform unheralded services for the veterans.

PATIENTS are regarded as "forgotten men," veterans still in government hospitals are served by chaplains of all faiths. Civic, fraternal and religious groups, including the National Catholic Community Service, perform unheralded services for the veterans.

WHEELCHAIR PATIENTS are brought to Mass and returned to their wards by NCCS volunteers and other patients. Formed in 1951, the group sponsors a party for mental patients once each month. All volunteers have taken courses at the hospital before taking up regular duties with the patients. Women care for the vestments and decorate altars in the hospital chapel.

THE VOICE and other Catholic periodicals are distributed on the wards each week. Mrs. Simone Olding is shown making her weekly tour of the wards.

THE CATHOLIC CHAPLAIN, Father Albert J. Kuler makes regular daily visits to the wards to bring the sacraments to bedridden patients and to offer counsel to those unable to visit his office. Shown above, Father Kuler chats with Joseph D. Louis (left) of Trenton, N.J., a veteran of World War II, and Samuel H. Roberts, of Epiphany parish, a World War I veteran.

BREAKFAST after Mass with the chaplain has become a tradition with the NCCS group. Shown above are Mrs. E. H. Farrar, president; Mrs. Simone Olding, Mrs. Mildred Caddy, Father Kuler, Frank Needham, Mrs. Rose Klyczek, alternate president, and Mr. Robert Klyczek. Still busy returning patients to the wards, some members of the group were not photographed.

RELAXING in the sun, patients swap war stories as they pass the slow hours of hospitalization. "There is so very much work to be done here, and so many wonderful people have volunteered their services over the years," said Mrs. E. H. Farrar, president.

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Resist Enc To Change Just One Reason
For Slow Adoption Of Modified Liturgy

By FR. ANDREW GREELEY

A pastor with enough conviction and imagination can get a program of lay participation in the liturgy on its feet without too much difficulty if he has some musical help, a few dedicated leaders, some vocal supporters and a strong resistance to complainers.

If he does not mind having an occasional traitor participated walk out of church or a few angry letters, or a handful of families who will attend neighboring churches or an occasional organized campaign of silence or a fair amount of ostentatious misattending, then in a few months or a few years he will have a viable program of participation.

But to achieve the broader goal of the Papal Instruction and the whole liturgical apostolate is another matter.

**ACTIVE WORSHIP**

If we define this goal at least tentatively as the development of a sense of active worship to

gather with others through a sacrifice offered by a community of which Christ is the head, we realize that the beginning of a participation program is really only a very small beginning.

**CHANGE RESISTED**

We should note in passing the universal human tendency to resist change of any kind. Most of us, just by our nature we are suspicious of anything that tends to disturb the status quo. Authentic revolutions are few and far between. The liturgical revival represents a change and as such it is certain to run into opposition from those who want to be convinced that this change is for the better.

I suppose this opposition is no different in kind from the fourth-century opposition to changing the Mass from Greek to Latin.

In the early days of the Liturgy, the Mass was - if one may use the word - the biggest "show" of the week. There was nothing that could compete with it - in style, sound, and smell. It was the high point of a person's week.

**DIFFERENCES NOTED**

Today, on the contrary, the liturgy must compete for the attention of eyes and ear that are taken by a fantastic array of sense images. Modern culture must strive to produce even more powerful sensual effects. Screens get bigger, color gets brighter, sound gets louder and more pervasive. Vast technical skill is required to produce such effects and even greater skill is required to think up new ones.

It takes but a moment's thought to see how differently the spirit of the Roman Liturgy - "with its grand simplicity, its sobriety hostile to all excess, fully matter of fact, speaking without pretense or vanity or doubt or hyperbole." Where popular culture is sensual, the liturgy is restrained; where popular culture achieves its effect quickly, the Liturgy works slowly and subtly. Where popular culture is ephemeral, direct and standardised, the Liturgy is profound, indirect and symbolic. The two are products of totally different types of civilisation.

Father Dennis Geaney describes how Labor Day, Thanksgiving and Memorial Day have acquired some sort of meaning. Liturgical observance. How ever, he sees the loss of feasts like SS. Peter and Paul, Epiphany and Corpus Christi. He thinks we are holding onto the feasts of All Saints, Immaculate Conception, Assumption and Ascension only by obedience because they have no American cultural counterpart.

He also points out that there is a considerable amount of stubborn resistance on the part of the American Catholic to the Easter Vigil, the richest and most meaningful liturgical service. "With the American Catholic," he says, "the annual renewal of one's baptism simply does not merit the importance of a New Year's Eve party or Mid-night Mass at Christmas."

**PRIVATE PRAYER**

The average American Catholic has felt from his earliest days a profound and personal emotional involvement which is union with Christ. The former is the cause of the latter.

It is not a question of opposing individualism and communal participation. It is rather a question of opposing false individualism and false communalism on the one hand and human community and true personalism on the other.

Practically speaking this means that we must never permit liturgical worship to become a beautiful ceremony which is an end in itself and has no connection with the spiritual lives of our people. We must never give anyone the slightest reason to think that these are the goals of the movement.

**LITURGY AND LIFE**

Finally there is basic opposition between what we might call the historically more pervasive part of the Liturgy and the hectic speed of modern life.

Even though the Roman Liturgy may have a genius for brevity, one never gets the feeling that it is in a hurry. There is about it a certain timelesslessness and it proceeds with unperturbed pace.

The balance, the discreet, the "at oneness" with the world of nature, the subtle repetition of themes, the organic approach - man's sanctification, the harmony with the changing seasons - all these qualities seem most at home in the most dynamic society that the world has ever known.

We Americans are in a rush. We rush to get out of school, we rush to get married, we rush to work in the morning, we rush home in the evening. We rush to our vacations, we rush to get back to the office.

It is money and we have no time to waste. We have more leisure than a nation has ever enjoyed before and a greater percentage of blue collar, nervous headaches and heart attacks. We frantically pursue a "good time" but never quite catch up to it - at least without the artificial help of the martini glass.

We have so much to do and we get so little done. Life is so busy and yet so empty.

We can never slow down enough to observe the natural world around us and hence the close connection between nature and life is lost on us.

What can the liturgical revival achieve to effect a cultivation in this hectic, atomized culture? After having spent 5 minutes describing the bleak situation, what practical steps do I have to take? I have raised the problem, what answers do I have?

The general answers are so easy that one hesitates to give them.

- To the mass media and popular culture we oppose training in mortification and good taste.
- To individualism and pseudo-communism of one's own Christ.
- To the harried frantic speed of society we oppose contemplation.

But mortification, good taste, a sense of the Mystical Body, and contemplation are not virtues which are particularly easy to cultivate in our complex and human history, much less today.
**LITURGICAL COMMISSION CHAIRMAN**

**Urges More Missals At Mass**

“More Missals at Mass” is one goal of the diocesan program to make the Holy Sacrifice a richer experience for lay people, according to Father Robert F. Brush, chairman of the Diocesan Liturgical Commission.

He said the increased use of the missal and the offering of more dialogue Masses will put people in the pew in a position whereby they can better appreciate what is being done. By intelligently using the missal, we can better appreciate what is going on.

**PARISH DEMONSTRATION**

The value of the missal will be discussed in a workshop at the Nov. 17 convention of the Diocesan Council of Catholic Men in Fort Lauderdale. Delegates from parishes will discuss how to promote the wide-spread use of the missal in all parishes.

According to Father Brush, an effective way to acquaint the lady with the missal is to stage a parish demonstration in the use of the book. He suggested that a priest show the people how to progress from one prayer to another and explain the structure of the missal as well as the definition of such terms as “Ordinary” and “ Proper.”

“School children and those attending classes of the Confraternity of Christian Doctrine should certainly be taught how to use a missal,” he stressed. “The children in turn might interest their parents in the practice.”

**SOME “GO OVERBOARD” Missals can be purchased in the vestibules of many churches as well as in Catholic book stores around the diocese, Father Brush said. “The stores are usually cooperative in setting up temporary missal displays for parishes which have no religious articles exhibit of their own,” he added.

Father Brush said the Diocesan Liturgical Commission hopes that the lay organizations of each parish will devote one of their regular meetings to the subject of missals.

Father Brush said it is “very important for promoting the widespread use of the missal. The stores around the diocese, as well as in Catholic book stores, are anxious to sell missals,” he stressed. “The child, in turn, may interest his parent in the practice.”

**BY USING A MISSAL at Mass, people in the pews are better able to understand the meaning of what is done at the altar, an error,” he said, “but it can and does occur.”

The layman should read the Missal so that knowing what the celebrant is saying, the layman may be more closely united with the spirit and intention of the various prayers, Father Brush said.

“Familiarity with the words aids the layman to achieve a fruitful interior participation, which is more important than the physical feat of keeping up with the priest, word for word.”

If the celebrant progresses too rapidly for the missal-reader in the pews, “it would be better not to try to read every word in the missal,” Father Brush advised. “Rather let the missal remind us of the general theme of each prayer; scan the lines for the essence, and use the available time to engage in such inner thoughts and attitudes as will best unite us with the priest and Christ Himself.”

Father Brush said the Diocesan Liturgical Commission hopes that the lay organizations of each parish will devote one of their regular meetings to the subject of missals.

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FT. LAUDERDALE

Nov. 11, 1960 THE VOICE Miami, Fla. Page 13
A TIPER which belonged to Bishop Patrick Barry, for whom Barry College is named, now holds the interest of Mary Jo Boudrias of St. Anastasia parish, Ft. Pierce and Kathy Pacholek of St. Juliana parish, West Palm Beach, both students at the college where many accouterments of Bishop Barry are preserved.

Barry's N. Dade Alumnae Installs Mrs. Smallwood

Mrs. Ann L. Smallwood, now installed as president of the North Dade Chapter of the Barry College Alumnae Association. Other officers installed by Mrs. Rosamay Duffield, national president, are Mrs. Marilyn Healey, vice president; Mrs. Adiee Winters, treasurer and Miss Adele de los Santos, secretary.

Because of the number of Barry graduates residing in South Florida, three other chapters of the Alumnae Association are active in South Miami, Fort Lauderdale and West Palm Beach.

According to Mrs. Duffield, the organization promotes an exchange of information, news about graduates according to class and gives accounts of activities in chapters throughout the U.S. and in South America. In addition, the association has inaugurated a Living Endowment Fund which contributes to a scholarship to the college every year. Alumnae members frequently represent Barry on college programs presented at high schools in the area.

High School Seniors Invited To College

Senior class girls from high schools in the Greater Miami area have been invited to visit Barry College, Miami Shores, at 3:30 p.m., Thursday, Nov. 17.

A demonstration program will be presented by the fencing class and students will have an opportunity to observe how college classes are conducted. They will also be guests of the college for a dress rehearsal of the musical production of "Brigadoon," which will be staged by the Drama and Music departments on Friday and Saturday, Nov. 18 and 19.

Barry College To Observe 20th Anniversary Nov. 15

The only Catholic woman's college south of Washington, D.C., will observe the 20th anniversary of its founding with formal ceremonies on Tuesday, Nov. 15.

Located on an 85-acre tract tract between NE 115th and 115th Streets in Miami Shores, Barry College was established two decades ago by three members of the Barry family whose names are synonymous with the history of the Catholic Church in the State of Florida.

Bishop Patrick Barry, for whom the institution is named, served as fifth Bishop of St. Augustine from 1922 until 1948. The last dedication ceremony at which he officiated was the blessing of the college's first five buildings two months prior to his death on Aug. 13, 1948.

FOUNDERS DAY

His sister, Mother Mary Gerald, O.P., president of the college, is the mother general of the Sisters of St. Dominic of Adrian, Mich., who administered the liberal arts college and staff 22 schools in Florida, Siena Heights College, Adrian; Aquinas College, Nason; Col- legio Santo Domingo in Chihuahua; and schools and hospitals in dioceses of the U.S.

Their brother, Msgr. William Barry, P.A., who is pastor of St. Patrick parish, Miami Beach and now in his 51st year of the priesthood, will sing a High Mass at 9:30 a.m. on Tuesday in the college auditorium, to mark the beginning of the Founders Day program.

An honorary degree of Doctor of Laws will be conferred on Edwin Leo Wiegand, benefactor and interested friend of the college who winters at his home on Miami Beach.

A pioneer inventor in electrical engineering, Mr. Wiegand patented his first mechanical invention at the age of 19 and now holds more than 75 patents. The 13th of 13 children and a 'midge' of Ohio, established the Wiegand Co. in 1917 and now serves as chairman of the board of directors of Wiegand and Co. subsidiaries.

Father Louis O'arcy, O.P., Barry College chaplain, will read the citation before the degree is conferred Msgr. Barry.

"Twenty Years of Truth" will be reviewed by Miss Mercedes Molina.

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Helen Hayes Asks Aid For NF Research

LAS VEGAS, Nev. (NC) — Actress Helen Hayes has appealed to Catholic women to support the National Foundation's research program.

Miss Hayes stressed the foundation's efforts to discover why 350,000 of the Jews born yearly have defects.

The actress, widely acclaimed as the first lady of the American theater, spoke at a civic banquet which climaxd the convention of the National Council of Catholic Women.

Miss Hayes has been national chairman of women's activities of the National Foundation since December, 1949, the year her daughter died of polio at 19.

Miss Hayes urged Americans to get polio vaccine shots, adding that the vaccine came too late for her child "but not too late for others, for the children who wince and howl at the needle, then scamper off on healthy legs."

NCCW Elects
Mrs. A. L. Zepf

LAS VEGAS, Nev. (NC) — Mrs. Arthur L. Zepf of Toledo, Ohio, has been elected president of the National Council of Catholic Women.

Mrs. Zepf is former president of the Toledo Diocesan Council of Catholic Women and past national chairman of NCCW's committee on foreign relief.

She succeeds Mrs. Mark A. Thelsem of Cuyahoga, Ky., named first vice president was Mrs. Robert R. Wittman of Edinboro, Pa.

The new president of the NCCW has been a national director of the organization since 1936. She first became an officer in it in 1945, when she was elected recording secretary of a deanery unit.

In January of the year she visited in Miami and was a guest of the executive board of the Miami DCCW during a one-day meeting held at the Hotel Biltmore.

Ham, Turkey Dinner In Perrine Saturday

PERRINE — Third annual ham and turkey dinner sponsored by Our Lady of Lourdes Society will be served at 7:30 p.m., Saturday, Nov. 19, the Reverend Father Moses, Mrs. Donald Wick, Mrs. Michael Cain, Miss A. Stone will preside at the hospitality table.

Other members of the committee include Mrs. Joseph Kempen, Mrs. John Lavezolli, Mrs. Rudolph Bernhardt, Mr. Edward T. Ngar, Mrs. Julius Holcump, Mrs. T. J. O'Laughlin and Mrs. Walter Extramany.

Tickets may be obtained from Mrs. William C. Smith or parish representatives of the auxiliary.

Offering the Finest in Complete Beauty Care... Beauty Salons

LAS VEGAS, Nev. (NC) — President of the Junior Catholic Auxil-

itary called upon NCCW affiliated organizations to serve at the Holy See's 1960 convention for greater lay participation in the Mass.

Meaning Of Mass Explained To CDA

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H. N. FOUNTAIN SAYS:
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How Can A Young Man Fight Temptation?

What program would you suggest for a young man facing rather severe temptations though having no immediate hope for marriage? Sometimes I wonder if our moralists fail to consider the psychological aspects of sexuality, over-emphasizing the logical aspects of morality. Sexual repression has been known to cause neuroses, as was shown by Freud and others.

BY FATHER JOHN L. THOMAS, S.J.

Considering that the sexual drive has come to be regarded as a kind of convenient seven-year itch to be exploited for profit on any and every occasion, it's not surprising that some young people are adversely affected. After all, the huge sums and fine talents devoted to this campaign by advertisers, publishers, and producers of entertainment ought to get some results! Whether modern Americans are the most sex-obsessed people in history, as European observers claim, may be open to question, but we're certainly trying hard.

Before discussing your major problem, I wish to offer a few observations concerning your statements about moralists and the findings of Freud. First, in regard to the moralists, if you read their works you will discover that they understand the psychological aspects of sexuality very well. Indeed, Havelock Ellis, whose name is almost synonymous with sex in the English language because of his voluminous works on the subject, stated that modern research had uncovered no aspect of sexuality that Catholic moralists had not already discussed with insight and acumen.

Second, although I don't know about the "others" you refer to, it is a gross oversimplification of Freud's position to maintain that he held that the type of sexual repression you are talking about could cause neuroses (psychoses). A few decades ago, some uninformed writers maintained that "sexual repression" was harmful; I know of no respected psychiatrist today who would defend this position.

Major Problem: Practical Program

Turning now to your major problem, what practical program should you follow? Your first step will be to develop an adequate Christian view of the nature, purpose, and function of your procreative faculties. Although your note is very brief, it seems to indicate some lack of understanding.

As a normal young man you must face the fact that your procreative faculties are mature and consequently capable of being aroused by a wide variety of stimuli. There's nothing mysterious, surprising, or sinister about this—it's a simple matter of stimulus-reaction. There's nothing to be gained by resisting the force of this drive or the ease with which it may be activated. It constitutes an important aspect of your masculinity, though you will become mature only if you are capable of controlling it so that you may use it according to its purpose.

Hence your second step consists in achieving greater insight into your stimulus-reaction patterns. Experience has already shown you the usual channels or sources of sexual stimulation and arousal. If you wish to avoid the reaction, you must avoid the stimulus. This is your point of control. You may argue that you have no control over most of the stimuli surrounding you much of the time. However, if you are careful about what you read, look at persistently, dwell on in your imagination, you can neutralize the effect of what you must encounter.

Pick Companions With Care

Further, you must select your companions with care. You need to enjoy some social life, but it should be obvious that the intimacy tolerated in many modern dating practices is not conducive to lessen temptation. The self-control required for success in this second step is not too difficult, provided you are sincere in avoiding unnecessary sources of excitation.

Third, in addition to leading a balanced, healthy life based on adequate exercise, diet, and rest, you must consciously focus your interest and attention on your work, studies, or other goals, rather than on matters related to sex. As your age you have considerable energy and drive. Unless they are channelled in pursuit of constructive goals, you are likely to become restless, frustrated, and an easy prey to temptations.

Finally, you must make use of the spiritual means available through prayer and the sacraments. It is a doctrine of faith that we can avoid sin for any length of time only through the assistance of grace. If you are facing severe temptations, common sense suggests that you have special recourse to the supernatural means God has provided for your help. I would urge you to spend some time in serious reading about your faith and Catholic action. This will broaden your vision, challenge your imagination, and get your mind off of narrow preoccupation with self. Does this sound farfetched? Try it.

(Father Thomas will be unable to answer any personal letters.)
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By Doris R. Peters

YOUTH Is Asking...?

To Prepare For Marriage

Dear Doris:]

I'm a high school senior, Do you think Catholic High Schools give sufficient instruction on marriage to seniors who may not go on to college?  
Joseph

Many Catholic high schools give excellent courses in marriage. But, courses alone, whether on the high school or college level aren't sufficient preparation for marriage.  

The fellows who go to college will find religion, philosophy, sociology and other subjects helpful for family living. But a sound preparation for marriage does not depend on a college education. Among other things, it depends on how well you use the opportunities afforded you right now — in high school and out — for intellectual and spiritual growth.

Begin at home. The role of your own home is primary. It also offers a productive training ground in the practical skills necessary. Take part in family affairs. Help with home repairs. Develop moral and spiritual strength through school and extracurricular activities. You can learn perseverance and how to discipline your emotions by sticking to unpleasant and difficult school tasks; by participation in sports.


Read. There are excellent books and pamphlets on marriage preparation. Your teacher and your pastor will be able to recommend many. Try to set aside a few minutes each day for spiritual reading too.

Ask your pastor about The Pre Cana Conferences offered in the diocese. These are truly excellent courses offered to all contemplating marriage.

And last, but not least, go to the sacraments regularly — and pray. And when you pray, Joseph, ask your name to guide you. Certainly St. Joseph knows what it takes to be a good husband.

Smut Battled By Teenagers

STAMFORD, Conn. (NC) — Teenagers in Stamford are doing something about the widespread smut in the U.S.

Through an organization called the Teenagers’ Decency Campaign, they are fighting obscenity on four fronts: radio and television, movies, newspapers and magazines, and record covers, greeting cards, pocketbooks and literature in general.

Each of the four groups has an elected chairman, and the teenagers battle indecency on all fronts by letter writing campaigns and by striking at the pocketbook.

Father Francis Fenton of Sacred Heart church in Byram, Conn., is moderator. He has trained the teenagers in public speaking and they are now accepting speaking engagements. The youngsters also have their own radio program over a local station.

One aim of the Teenagers’ Decency Campaign is to pave the way toward a better world so that we, as future citizens, and our children will not grow up in an atmosphere of filth and corruption.

The teenager decency campaigners also try to reach other teenagers and to inspire them to join the fight against obscenity. They pay dues of 25 cents per month.

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Dear Doris:

When a girl is invited to attend a formal dance at a college out of town is it necessary to have a chaperone? If so, must she accompany you at all times?

Rosemary

How closely you are chaperoned depends on your parents. Whether you have a traveling companion depends on the arrangements your parents and escort have made.

Usually the college or Newman Club make arrangements for the host who come from a distance and who are spending the night or weekend.

Visitors are housed in dormitories with house mothers as chaperones or in private homes approved by the college. In either case the guest is expected to abide by the rules and return by a specified time.

At the dance, faculty members and parents assist dance chaperones.

Whether or not you take a chaperone with you depends on your parents and the freedom they allow you. I’m sure, Rosemary, if you have been treated to a college formal your date will explain all the arrangements to you, and to your parents for their approval.
Irish Hopeful Of Bowl Victory

When the Christopher Columbus Explorers complete their football season Nov. 19 at South Dade, it will probably be accompanied by a great sigh of relief from Coach Pete Akiol. With prospects for the best season in the school's three years of football, the Explorers have come up with a 3-5-4 mark leading into the game with Archbishop Curley High last night at Curtis Park.

The Explorers, who had 15 lettermen returning, including the all - conference brother combination of Jack and Tom Ellison, were hit hard by injuries and sickness after the second game of the season and it has been a matter of shifting, shuffling and experimenting for the last two weeks.

TEAM HARD HIT

Of the 15 lettermen, all but four have been hit hard by injuries.

Three starters, John Endrud, Schut, Leigh McCurry, and Tom Sheby went out for the year with injuries.

Merging groups and greatly handicapped by injuries have been Joe Somera, Bill DeCarlo, Nick Corea, Tom McViechel, Gene Lemoine, Dick Burke, Tom Ellis, and Jim Gray.

Anastasia Rams

Drill For Money

ST. CLOUD — The St. Anastasia Rams, 3-5-1 for the year, will end their season next week against Cardinal Mooney High of Sarasota.

The Rams met St. Cloud High last night in an effort to assure themselves of at least a .500 season. A victory over both St. Cloud — a two-up — and Mooney — the Rams will be favored — would give St. Anastasia a 5-5-1 mark for the year, in the school's history.

Last week, St. Anastasia tied favored Pine Crest School of Ft. Lauderdale, 6-4, on a first quarter touchdown by co-captain Steve Middleton.

The score came on a four-yard pass from Paul Krause and climaxed a long Rams drive.

END TO LOSING STREAK?

Riviera Blocks

St. Ann Eleven

ST. LEO — St. Ann's of West Palm Beach, its four-game victory streak halted by Riviera Catholic, will try to end its season 8-9 when it meets the victorious team from St. Leo Prep, here tomorrow, and at Miami Military Academy on Nov. 18.

The Crusaders, after being led by their first string last week, won in their first contest, a 28-13 victory over Riviera Catholic, Memorial Field.

Against Riviera, the Crusaders could do little and were trailing by a 22-0 score before getting their lone touchdown in the fourth quarter.

The St. Ann's score came a pass from quarterback Paul Daly to end Barry Geraghty.

St. Leo's is usually a jinx team for the Crusaders. They have whipped St. Ann's two years in a row after going into the game as underdogs. Last year, the Crusaders took an unbeaten record into the game but fell by a 6-0 count.

Central Raiders' 3-3 Record

At Stake Against McArthur

FT. LAUDERDALE — Central Catholic Defenders, their record now 3-3 after losing Palm Beach 28-7, will host McArthur High of Hollywood tomorrow night at Lockhart Stadium.

Central Catholic has no new source of its last four games — same, whipped Okeechobee's Florida Boys School, Cardinal Mooney of Sarasota, Punta Gorda and St. Anastasia before turning to South Florida and dropping a 38-6, coast.

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Sick List Hurts Columbus' Try

For 'Best Year'

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At Stake Against McArthur
La Defensa de la Familia Pide

Señor Papa Juan XXIII

CIUDAD DEL VATICANO, (AP) — La cantidad de personas que asistieron al Papa Juan XXIII expuso la necesidad de preparar a los jóvenes para el matrimonio y el deber de fijar un ejemplo de buen amor para el pueblo de Dios. En la ceremonia, el Papa bendijo a los novios y a las novias.

En el discurso, el Papa expresó con fuerza su deseo de que todos los católicos se comprometan a vivir una vida religiosa y moralmente correcta. También señaló la importancia de la familia en la sociedad actual.

La prensa gobiernista alega que el Papa está apoyando un proyecto de ley que privada de los empleados católicos. El proyecto, la Confederación de Beatos Católicos de Cuba, que suma a 340 con un total de 70,000 alumnos, en empleados diocesanos. En tal caso el ministerio de educación que ya impulsó un régimen absurdo y ridículo para los educadores, el proyecto de ley privará a los profesores y alumnos de la enseñanza, y estará sujeta a la inspección oficial.

La quema de libros, que hace hace meses es un tema en el país, se ha convertido en un símbolo de la intolerancia y el control de la libertad de expresión. En el último año, la policía ha confiscado miles de libros, incluyendo obras de autores reconocidos, como los de Gabriel García Márquez y Mario Vargas Llosa.

El empuje absorbente del régimen coincide con un manifiesto hecho por el secretario del Partido Socialista Popular (comunista) de Cuba en su reciente asamblea nacional, de que "hay que que el control de la libertad de expresión y el control de la libertad de expresión".

El empuje absoluto de la enseñanza y el control de la libertad de expresión es un tema que ha sido discutido en todos los foros del país. Las autoridades han impuesto restricciones a la prensa, la radio y la televisión, y han intensificado las operaciones policiales para luchar contra el discurso opuesto al régimen.

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Como católicos estamos obligados a respetar la autoridad legítima. Sobre la legalidad de la actual autoridad no cabe la duda, porque la autoridad más limí simps ha habido en la historia de la república.

Pide Concordia el Arzobispo de Caracas

Cuba anará con Sangre su Mancha Roja, Dice Miró Cardona


die Sustantio Estrecha Relación Con Anglicos

LIVERPOOL, INGLATE

(Ro—Sustantio el Papa Juan XXIII ha mani festado el dese de una "relación estrecha" con los ingleses para toda buena empresa que no suponga compromiso en materia de doctrina.

El arzobispo de Liverpool hizo en dicha declaración un llamado a los anglicanos para que expongieran sus puntos de vista, para discutir y tratar de armonizar los conflictos.

CUBA

MAMI, (NG) — "A Cuba se le espera una terrible catástrofe de sangre, pero Cuba no tolerará jamás que en su territorio el comunismo se estabilice, el cual sería disfrazado de "religióin" para conseguir fines no confesables, que van con los intereses misteriosos del comunismo.

El arzobispo de Liverpool, dobo M. Thoreson nombrado por el Papa para el Secretariado de la "Unión Cristiana, uno de los organismos de la Iglesia Católica, ha hecho una declaración que se considera muy significativa. "Quiero que se sepa que en los últimos años hemos tenido una sostenida y activa relación con los anglicanos, y que esperamos intensificar este contacto para llegar a un entendimiento mutuo.

En una entrevista exclusiva para NC, el arzobispo describió el movimiento como una iniciativa para promover el diálogo entre las iglesias cristianas y para fomentar la paciencia y la comprensión.

"Estamos orientados hacia una mayor colaboración en temas comunes, como la evangelización, la formación de líderes y la promoción de valores cristianos. Creemos que el diálogo es la clave parasuperar las diferencias religiosas.

"Estamos dispuestos a escuchar y aprender de nuestras diferentes tradiciones, y a compartir nuestra fe en el amor y la paz. Creemos que el diálogo es un camino hacia la unión religiosa."
God Love You
Most Reverend
Fulton J. Sheen

While we were in South America preaching a mission, a bishop told us of hisChanneling he had with Father Mateo. Father Mateo was a well known and saintly priest who through the world preached the enthronization of the Sacred Heart in homes. It seemed one day he came to him saying that she had had revelations from the Sacred Heart. Father Mateo thought he would test her by directing: "If this is so, ask Our Lord to tell you a sin of your youth."

A few weeks later, when the nun returned, Father Mateo inquired if the Sacred Heart had revealed to her a sin of her youth. The Sacred Heart said: "What I have forgiven I have forgotten. But there is one thing I shall never forget and that is that when Father Mateo was in the first year of the seminary, he had such an ardent love of Me that he burned in his heart My Holy Name."

It was true, Father Mateo had to admit, and the authenticity of her revelation was confirmed.

The number of small statues and colored pictures of the Sacred Heart one sees in the poor homes in Mission lands is a sign of hope for the world. They mean that the Sacred Humanity of Our Lord is the source of grace, redemption, blessing and resignation even among the trials of life.

How different is the hatred of God and redemption in a Khrushchev who at the United Nations meeting said that he shall never forget and that is that when Father Mateo was in the first year of the seminary, he had such an ardent love of Me that he burned in his heart My Holy Name."

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In the face of this we wondered if we could not set up thousands of little chapels in Mission lands dedicated to the Sacred Heart. We can put up a chapel for as little as $200. Do you know ten people who would make a sacrifice for the spread of the love of the Redemptive Heart of Christ? In South America we met one professor who remitted $50,000 from a foundation in the United States to spread Catholic doctrine. Shall Baut and benefactors and Christ have none?

Help us in this placarding of the love of Christ in our Mission lands. We ask only that you allow the Holy Father to decide where the chapels will be built. OUR GOAL IS 100 CHAPELS IN HONOR OF THE SACRED HEART BEFORE JANUARY 1. May the Sacred Heart bless you for helping to save others and thus save thousands of little chapels in Mission lands dedicated to the Sacred Heart. It was true, Father Mateo had to admit, and the authenticity of her revelation was confirmed.

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MISSAL GUIDE

Nov. 15 — St. Albert the Great, Bishop, Confessor and Doctor. Mass of the feast, Gloria, Crede, common preface.

Nov. 17 — St. Gregory the Wonderworker, Bishop and Confessor. Mass of the feast, Gloria, Crede, common preface.

Nov. 19 — St. Elisabeth, Widow. Mass of the feast, Gloria, second prayer of St. Pius, Pope, common preface.

Nov. 20 — Twenty-fourth Sunday after Pentecost. Mass of the Sunday, Gloria, second prayer of St. Felix of Valois, Confessor, Crede, preface of the Trinity.

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Father Steadman and St. Joseph's, black, white, agate, cameo, mother of pearl, gold cord, aurora borealis, sterling silver, beautiful rosaries in wood, coco, rosary crystal, aurora borealis, also in Spanish.

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MISSAL GUIDE


Nov. 17 — St. Gregory the Wonderworker, Bishop and Confessor. Mass of the feast, Gloria, Crede, common preface.

Nov. 19 — St. Elizabeth, Widow. Mass of the feast, Gloria, second prayer of St. Pius, Pope, common preface.

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We have a large selection.

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The largest and prettiest collection of Religious Christmas cards in Miami, with special titles for Priests, Nurses, Doctors, Nurses, members of the family, etc. etc. Greetings in 6 foreign languages.

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ROSARIES;

Missal Guide


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By WILLIAM H. MOORING

The movie people think they have discovered something new about movie morality. Down the ages, dramatists have explored the tragedy of a life so shriveled, some of them are trying to exploit "the fallen woman," as a figure of comedy or romance.

"The World of Suzie Wong," "Rabufield 0," and "Girt of the Night" mean no less, violate sympathy for the sinner, rather than the sinner, who in most instances is presented as a victim of circumstance, instead of weak in itself.

Jules Dassin's Greek movie, "Never On Sunday," imported by United Artists and condemned by the National Legion of Decency, characterizes a woman of the streets as a humorously appealing idealist, because she sits no price, is "choosy" and entertains only socially on a Sunday! Dassin has considerable talent. This he revealed in "Letter for Evie," "Naked City." "He Who Must Die" and several other movies. He is a man with a point of view with which others having a different point of view are entitled to disagree.

Under such conditions, people have accused Jules Dassin of being (or having been) a communist. Regrettably, this is true — and it appears he has not denied the charge under oath — none who sees him playing a part in "Never On Sunday" will accuse him of being an actor.

Those who failed to detect in "He Who Must Die," Jules Dassin's more subtle attempt to discredit the prophecy (and the order for which the Church stands), may find it easier to see through him this time.

JUSTICE FOR ELVIS

As the Hollywood grapevine has it, Elvis Presley's manager (Kuhnel Parker, suh!) is going to thumb more carefully, through his boy's movie scripts in future. "G.I. Blues," which Elvis and the Colonel think may harm the Presley career, is, in most instances, tiresome picture, even Hal Wallis has ever produced. I am not an Elvis fan, but I think the fellow deserves a sporting chance.

This year of young men, glad to have him back, will be thinking of blowing their whole week's allowance to see this film. If they are Catholics they have to think again.

The National Legion of Decency, for very good reasons, has listed "G.I. Blues" as "morally objectionable in part, for all.

Elvis swivels and sings as well as ever. He looks better. But the screenplay, if that is what they call it, is embarrassing and insulting to the intelligence as well as the morals of American teenagers.

"Made with special appeal for youth," says the Legion, "this film is highly objectionable in its theme and treatment . . . tends to glamourize immoral behavior" and "re- sor to suggestive dialogue, insinuating dancing and situations."

If enough Elvis fans stay away from "G.I. Blue," someone will write some better stories for him in future. Are you going to help?

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Total Price - Only $5,000.
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HOUSES FOR SALE - HOLLYWOOD

Societies At St. Ann Enroll 21 Members
WEST PALM BEACH - Twenty-one new members have enrolled in the senior and junior Rosary Altar Societies of St. Ann parish.

Father John T. Murray, S.J., spiritual director of the parish, conducted the reception in the church.

The organizations observe a Corporative Communion on the first Sunday of each month at the 8 a.m. Mass and meetings are observed on the 20th of the month in the parish hall.

Every Thursday the group meets to sew between 9:30 a.m. and noon. All ladies in the parish are invited to attend.

St. Thomas Women To Hold Card Party
Members of St. Thomas the Apostle Woman's Guild will sponsor a benefit card party at 8 p.m., Wednesday, Nov. 11, in the cafeteria of Christopher Columbus High School, 3201 SW 1st Ave.

Mrs. A. Furtado, chairman, is assisted by Mrs. Thomas Biering, Mrs. H. Ainsworth, Mrs. M. Meneely, Mrs. F. Croteau and Mrs. J. Swenson.

Reservations may be made by calling MO 5-4566. Guests have been requested to bring their own cards. Refreshments will be served.

St. Anthony Men Set Father-Son Breakfast
FORT LAUDERDALE - The Holy Name Society of St. Anthony parishes will sponsor a special father-and-son Communion Breakfast on Sunday, Nov. 13.

All men and boys of the parish will be invited to attend the 8 a.m. Mass followed by breakfast in the school cafeteria.

Dr. John McCarthy, president of the society, is chairman of the affair. Assisting him are Edward Greiner, Harry O'Connor, Harry Devlin, Frank Creighton, Dick Harder and Jerry Adams.

Fashions, Dance In Hialeah Nov. 12
HIALEAH - A fashion show and dance under the auspices of St. John the Apostle Mothers Club is scheduled to be held Saturday, Nov. 12 at the DAV auditorium on Okeechobee Road.

Fashions from Mary Lee will be modeled by members of the Mothers Club. Mrs. Gretchen Swan will be the commentator.

Mrs. Frances Buiva, chairman is assisted by Mrs. L. O. Godshall who is accepting reservations at TU 7-4750.

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Court Patricia, CDA Plans Spaghetti Dinner
A spaghetti dinner sponsored by Court Patricia of the Catholic Daughters of America will be held Sunday, Nov. 13 at Notre Dame Academy, 130 NE 62nd St.

Serving will begin at 5 p.m. and continue until 6 p.m. and proceeds will be donated to the educational fund of the Court.

First Catholic Wedding Among Dwinding Race
SHUNJAI, Japan (NCP) - The first couple of the dwindling Allen race to be married in a Catholic church were married here in the presence of a U.S. missionary.

Father James W. O'Neill, M.M., of Omaha, Neb., witnessed the ceremony in his mission in Shunjai, stronghold of the few thousand Allen fighting for survival as a racial group here in northern Japan.
Deaths in Diocese

Ervin H. Kerbel
FORT LAUDERDALE — Mass of Requiem was celebrated in St. Patrick's Church, Oakland Park, for Ervin H. Kerbel, 58, of 3405 SW 26th St. He came here five years ago from Cleveland and was survived by his wife, Mrs. Mildred Kerbel, and a brother and sister in Cleveland. Interment was in Our Lady of Mercy Cemetery.

Eusebio S. Azpiazu
BOCA RATON — Mass of Requiem was celebrated in Our Lady Queen of Martyrs Church for Eusebio S. Azpiazu, 63, of 5900 NW 6th Ave. He came here four years ago from New York City and was survived by his wife, Ida Azpiazu, and two children. Interment was in Our Lady of Mercy Cemetery.

Thomas A. Quinn
FORT LAUDERDALE — Mass of Requiem was celebrated in St. Patrick's Church, Hollywood, for Thomas A. Quinn, 69, of 501 NW 17th Ct. He was the son of Mr. and Mrs. Michael Quinn, of Libertyville, Ill. and was survived by his wife, Mrs. Joanne Quinn, and a sister and brother in Libertyville. Interment was in Our Lady of Mercy Cemetery.

Joseph Domato
HOLLYWOOD — Requiem Mass was celebrated in St. Francis Xavier Church for Joseph Domato, 73, of 501 SW 13th Ave. He came here eight years ago from Newton, Mass. and was survived by his wife, Josephine Domato, and three sons. Interment was in Our Lady of Mercy Cemetery.

Frank A. Furtado
HOLLYWOOD — Requiem Mass was celebrated in St. Francis Xavier Church for Frank A. Furtado, 60, of 430 SW 8th Ave. He came here eight years ago from Newton, Mass. and was survived by his wife, Margaret Furtado, and two sons. Interment was in Our Lady of Mercy Cemetery.

Charles W. Hawkes
HOLLYWOOD — Requiem Mass was celebrated in St. Francis Xavier Church for Charles W. Hawkes, 73, of 3015 NE 15th Ave. He came here 40 years ago from Europe and was survived by his wife, Marie, and three children. Interment was in Our Lady of Mercy Cemetery.

Francis X. Walsh
HOLLYWOOD — Requiem Mass was celebrated in St. Francis Xavier Church for Francis X. Walsh, 81, of 1401 NW 26th Ct. He came here 35 years ago from Ireland and was survived by his wife, Helen Walsh, and two daughters. Interment was in Our Lady of Mercy Cemetery.

St. Theresa Guild Sees Social Studies Film

HOLLYWOOD — A film strip on Social Studies was presented by Sister M. Gutiérrez, O.P., of Little Flower School by members of St. Theresa Guild.

During the monthly meeting held yesterday, members viewed a display of Advent wreaths and discussed plans for a box supper and dance scheduled to be held Thursday, Nov. 17 in the Little Flower auditorium.

Mrs. Charles Bush is the general chairman in charge of arrangements.

Dr. Annis Will Speak To Mercy Auxiliary

Dr. Edward R. Annis, chief surgeon at Mercy Hospital will be the guest speaker when members of the hospital auxiliary meet on Wednesday, Nov. 16.

Mrs. William Uranbaker, president, will conduct the meeting at 10:30 a.m. in the conference room of the hospital.

Overseas Parcels Due In Mail, P.O. Advises

Postmaster R. M. Dunlap said that in order for servicemen overseas to receive Christmas parcels in time for Christmas, patrons should mail their overseas parcels prior to Nov. 20.

Mr. Dunlap explained that the term "Armed Forces Overseas" means anyone receiving their mail through APO and FPO numbers.

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$150 $215 $279 $307 $348
$383 $396 $418 $427 $455
Standard metal casket funerals from $485
Solid hardwood casket funerals from $747
*For family use, locally. Any family in financial difficulty may set its own price on this service.

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Singles Club To Hold Weiners Roast Sunday

A weiner roast sponsored by the Catholic Singles Club of Miami will be held Sunday, Nov. 18 at the Pan Am Recreation Club, 4600 NW Ninth St.

Volleyball and softball will be played from 4 to 6 p.m. when serving will begin. Dancing will follow until 11 p.m.

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