Cubans Rally To Church's Defense

Puerto Rican Vote Ban Hits At Irreligion

Mr. Bill Baggs is editor of the Miami News. A prolific writer on many subjects, he is regarded as something of a pundit. Presently he has plunged into a rather heated discussion regarding the pastoral letter of the Puerto Rican Bishops on the subject of voting for candidates in a forthcoming election on the island. It is Mr. Baggs' privilege, of course, to express his views and opinions, whatever they might be.

However, it is also his responsibility to be accurate and his obligation to be temperate.

In his column last Sunday and again on Tuesday, Mr. Baggs referred to the then members of the Puerto Rican hierarchy as "lousy bishops." Aside from being deeply disrespectful, this harsh statement borders on the libelous.

Again on Tuesday, an editorial stated: "We think someone in the Vatican has a heavy touch with reality." It offered the reassurance that candidates were not going to be shoved around by "a medieval mind in the Vatican at Rome."

Mr. Baggs has yet to learn that the Vatican is not in Rome. More importantly, he has apparently ignored the meaning of the statement of the "non-official" Vatican spokesman: "The Holy See was not aware of the document prepared by the Bishops of Puerto Rico, which is not surprising because the Orders are free to impart to their faithful, in religious and moral matters, those directives which in their pastoral conscience they consider necessary and useful."

In Vatican City, a spokesman described as "non-official," he pointed out that "the Orders are free to impart to their faithful, in religious and moral matters, those directives which in their pastoral conscience they consider necessary and useful."

Judging from the protests received here, it is obvious that many people resent Mr. Baggs' gross condemnation of these Bishops. We believe he has resorted to the same low tactics used by those who have himself often rebuked.

We feel that he has done an injustice to these sincere Bishops who courageously were carrying out their duties as their consciences dictated. We believe an apology should be forthcoming from Mr. Baggs who has on other occasions praised that his writing is dedicated to fairness and justice.

Resistance To New Red Drive Mounts

BY JIM FONTAINE

HAVANA—(N)Cuba's Catholics are rallying around the Church in the face of increasing attacks upon it by Premier Fidel Castro's government.

Both priests and laymen are taking part in the struggle against Marxist propaganda and the Castro regime's accusations. These charges against the Church seem to be arising as a tocsin calling Catholics to its defense.

Reports reaching here from many parts of the nation indicate that attendance at church services is growing. This is despite, or because of, attacks on churches by Castroist mobs.

PASTORALS AWAKEN PEOPLE

Observers report that everywhere in Cuba Catholics are opening their eyes to the menace of communist infiltration. This awakening has been greatly helped by the wide circulation of pastoral letters by the nation's Bishops warning against the Reds.

The awakening, moreover, concerns not only Catholics, but Cubans in general. An increasing number of leaders who once supported Premier Castro are leaving government.

As Miami civic leaders joined with county, state and federal officials to inaugurate a plan of aid for Cuban refugees, the Centro Hispano Catolico marked its first anniversary of spiritual and temporal service to Spanish-speaking immigrants in Dade County.

Just one year ago Bishop Coleman F. Carroll anticipated the unprecedented increase in the then large number of Spanish-speaking persons in the area and established the center to provide information and guidance on the opportunities and services offered by the Church and community.

In order that Latin-American and Cuban families in the area would be welcomed by priests and Sisters well-qualified to aid them, the Bishop invited Dominican priests from the Province.

Camillus House Moving To Larger Site

Camillus House will grow to five times its present size as a result of new property acquired this week by Brother Mathias Barrett, B.G.S., founder of the House which serves hungry and homeless men in downtown Miami.

The purchase of a building regarded as "ideal" by Brother Mathias will enable the Little Brothers of the Good Shepherd to broaden the program of "Charity Unlimited" which they started on Aug. 28 in their present frame house at 58 NE Eighth St.

The new site includes a two-story dwelling, an adjoining garage and a two-car garage which the Brothers will remodel into a food storage room.

To the rear of these buildings is a three-unit apartment house which will be converted to a chapel, a garden, and a two-car garage which the Brothers will remodel into a food storage room.

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NEWLY ACQUIRED property that will serve to enlarge Camillus House is pointed out by Brother Mathias Barrett, B.G.S. (left) as other members of the Camillus staff look on (from left): Brother David Keane, Brother Victor Nolan and Brother Kenny Mayer.
**Voting Ban Strikes At Irreligion**

(Continued from Page 1)

Even those in their pastoral conscience they consider necessary and useful." He added: "It is certain that the instruction of the Bishops of Puerto Rico refer only to their faithful on the island and reflect exclusively the particular and special conditions of that island itself. Therefore it is absolutely out of place to infer inferences in regard to other territories which are beyond the jurisdiction of the bishops and which find themselves in circumstances quite different from those of Puerto Rico.

The Vatican spokesman suggested in general terms that "the situation in Puerto Rico has presented a character of particular gravity from the religious and moral point of view" for several years. He gave as an example the campaign which has been conducted there in favor of birth control which he said had caused great concern and which was considered particularly dangerous in view of the "poverty and illiteracy which are unfortunately widespread." In the meantime, Archbish.

Mr. Felknor responded to Dr. Ford's protest by saying he did not mean to link the evangelical group with "bigots." However, he quoted from literature distributed by the NAE including a public listing "atheistic communists" and a "Church of Rome" as evil forces.

**RELIGIOUS LIBERTY**

"He said in a letter to Dr. Ford that he would "love to see" a n y NAE publications which "contradict" those he quoted.

The PDP program says: "The democratic philosophy of our party implies that only those acts which the general conscience of Puerto Ricans consider immoral, such as murder, theft, perjury, etc., can be prohibited with public and ecclesiastical authorities against such practices."

The PDP program says: "We are warned that a part of public opinion wants to impose dogmas and personal conduct on another part of public opinion, and that the laws which prohibit and punish them.

We see in this part of the PDP program an antiliberalism, an attempt to make religious and moral acts solely to religious functions and to deny their rights as citizens. The clergy have not even conceded the right to protest against political acts harmful to the people and that the PDP wants to replace by five per cent of our school — age children, that is, to the general conscience of Puerto Ricans.

The Second Continental Congress issued a tax in 1787 to build a church, and it was not licit under the rule of liberty to prohibit with punishment those acts which a respectable part of public opinion does not regard as immoral."

It is evident from the above quotation that the PDP's philosophy is anti-liberal and anti-Catholic. It is based on the modern heresy that the popular will, not divine law, decides what is moral and immoral. This philosophy destrains the Ten Commandments and allows them to be replaced by a human, popular criterion.

Besides, this philosophy is like the announcement that the Popular party will create a law prohibiting, or allowing public institutions to promote, all the immoral practices which we have protected in the past.

The result will be that religion, which is said to be a profound part of the general civilization to which the PDP aspirates, will only be an undesirable and even humanism that the great civilization will be a kind of neopaganism.

Conscious of our duty as Bishops of the Catholic Church and aware of the seriousness of our action at this precise moment, we say that the PDP official program, in the section expressing PDP philosophy on morality and religion, obliges us to condemn such a philosophy and warns Catholics that they cannot vote for any party that includes it in its program.

It is not our intention to impose Catholic morality on the government or on citizens. But it is certainly our duty to prohibit Catholics to give their votes to a party which, desiring Christian morality, accepts totalitarian morality of "the rule of liberty."

At this difficult moment we recommend to all Catholics the words and counsels of Pope Leo XIII in the encyclical, "Immortale Dei:"

"It is the duty of all. Abide worthy of the name, and de-

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Camillus House To Expand; Larger Buildings Acquired

(Continued from Page 1)

Rose of Lima, and Little Flower, Coral Gables.

INcludes Store

Located at 728 NY First Ave., the rear area of the new property adjoins the present Camillus House which the Brothers have been renting.

Acquisition of the buildings was "provisional" by Brother Mathias as he toured the main building which houses a large store on the first floor that will serve a dining hall and kitchens.

"There is sufficient space here to feed nearly 600 men each day, cafeteria style," Brother Mathias said. The present House serves breakfast and dinner to approximately 300 men daily.

TO LOOK FOR SICK

Brother Mathias explained that the 13 furnished rooms and use halls on the second floor will be used eventually to provide lodging for men temporarily unemployed as well as for those passing through Miami by-our cities.

Of some of the rooms will also be assigned to elderly and sick men who need constant care," he pointed out in discussing future plans.

"To locate these fellows," the Brother explained, "we will make a survey of the cheaper rooming houses in the area to learn where the men are living.

"Just several nights ago, a fellow, 73, was standing in our supper line and he passed out. He fell into the bushes," the Brother said. "That's the type of man who needs our special care.

THANKSGIVING DINNER

To administer to the sick, another Brother who is a registered nurse, joined the staff of Camillus House last week. Stationed formerly at the Brothers' house in Albuquerque, N.M., Brother Victor Nolan arrived by air in Miami to help with general duties until the new House is opened and medical care becomes a regular part of the Camillus program.

"We're not yet sure on which date we'll move," said Brother Mathias, "but we certainly ought to be serving Thanksgiving dinners in our new quarters."

The task of converting the residence into a shelter for men belongs to the Camillus team of four Brothers including Brother David Keane and Brother Kenney Mayeur.

MEET STANDARDS

The walls of the dining hall have to be scraped and painted. Brother David said, partitions will be erected, kitchen plumbing will be installed. The tin shop will require a major overhauling in order to make it look like a chapel and the garden will be turned into a patio with a shrub. Eventually, the new apartments will serve as a residence for the Brothers.

Because Camillus House serves meals in quantity it is required to meet standards established for public restaurants by the Department of Health.

"We will have to obtain a three-tub sink, for example, said Brother David whose Religious Order depends on voluntary contributions from the public and donations of food from stores and grocery chains in order to serve the homeless.

KINDNESS SHOWN

"The privacy is a good thing," Brother Mathias said. "We're always looking out for the men."

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REAR BUILDING of the enlarged Camillus House is this apartment which will serve in the future as a residence for Little Brothers of the Good Shepherd who staff the House for hungry and needy men in downtown Miami.

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**THE VATICAN CITY** (NC) — Italian communist leader Palmiro Togliatti has been criticized by Observatory Romano for violating the truth.

The Vatican City newspaper's attack on the communist leader was occasioned by a television program in which Togliatti explained to newsmen the Italian Communist party's political program. The daily linked his "acrimony of the truth" to the conduct of Soviet Premier Nikita Khrushchev at the United Nations General Assembly.

It asked: "Can a society live in an orderly way under the constant stimulus of a propaganda of falsehoods?"

In answer to questions, Togliatti denied that religious persecution continues in communist-dominated countries and charged that the same time that the Italian government under the Christian Democrats has been "overbearingly clerical" and has created "a monopoly of power."

"The daily said that "before millions of television viewers, the leader of the Italian Communist party dared to deny the material subjugation and civil suffocation in which the Iron Curtain regimes have kept the venerable members of the Catholic hierarchy."

The divine command to "not bear false witness" should be restored to society, it said, for "without truth one cannot live in the long run either socially or individually."

**URGENT PROBLEMS**

It points out that the problems to be solved are especially urgent in view of the huge population increase expected in Latin America. Within the next 15 years, it predicts, the area will have to support 100 million new people and find jobs for 36 million new workers.

The study indicates that the plight of agriculture and farm workers is the area's number one problem and one which "strikes most directly at the heart of the problem."

More than half of Latin Americans live in rural areas, it notes, yet food production is too low to feed all of the area's people. By contrast, the U.S., where only a little more than 16 per cent of the people live on farms, consistently produces agricultural surpluses.

**LANDESS FARMERS**

The food production problem in Latin America is getting worse instead of better, the study points out. In the past decade, it says, the population has risen by 45 per cent, while food production has gone up by only 22 per cent.

**To Save St. Rose's Life**

LIMA, Peru (NC) — American archbishop Francis Parkin- son Keyes has come here to fulfill a resolve to write a life of St. Rose of Lima.

When Mrs. Keyes visited Lima 13 years ago, she was so taken by the life of the young Dominican tertenary that she determined to write her life. St. Rose died in 1617 at the age of 31. She was the first canonized saint of the New World.

**St. Paul Centenary Opens**

ROME (NC) — Rome's year-long program for commemorating the 150th centenary of St. Paul's arrival here has opened with an address by Giuseppe Cardinal Siri, Archbishop of Genoa, on St. Paul's Epistle to the Romans.

**Bishop elkos Sees Pope**

VATICAN CITY (NC) — John XXIII has received a visit by the Archbishop of Toronto, Bishop Nicholas T. Elk, Apostolic Exarch of the Byzantine Rite Exarchate of Pittsburgh.

**BRITISH PAPERS**

LONDON (NC) — William Cardinal Godfrey, Archbishop of Westminster, paid an official visit to Fleet Street to bless the new offices of the "The" World, Britain's biggest Catholic daily newspaper celebrating its 106th birthday.

**Aid Korean Orphans**

SEOUL, Korea (NC) — The Catholic Women's Club of Korea has raised $9,056 for the support of Star of the Sea Orphanage and the Columbia Sister's clinic.

**At Now Or Reds Will Win S. America, Catholics Told**

SANTIAGO, Chile (NC) — The Latin America of tomorrow will be shaped by communists unless its Catholics institute badly needed reforms in accord with Church teachings, a study has warned.

The study was published here by the Inter-American Secretariat for Catholic Action. It is designed for use as a basis for discussion at the Inter-American Catholic Action Week to be held in Mexico City from Nov. 26 to Dec. 4.

The new study forecasts that large masses of people will be lost to the Church in Latin America if sweeping reforms are not made in agriculture, health, housing, education and other fields.

**Editor Apologizes**

MANAGUA, Nicaragua (NC) — The director of the pro-government daily La Hora has apologized to Catholic authorities for publishing an article by a Chinese committee applauding the attempt by the Reds to create a schism in China.

Alejandro Ortego, the director, said publication of the article was "regrettable negligence." His apology was accepted by Archbishop Vincente Alejandro Gonzalez y Robeles of Managua.
NY Court Upholds Voluntary Prayer In Public Schools

"The recitation of the prayer is a voluntary confession of faith in the exercise of religious freedom guaranteed to every individual by the State constitutional provisions. It is not a compulsory basis so as to eliminate any element of coercion."

Justice J. Beldock argued that the prayer does not constitute religious teaching, but does "nothing more than acknowledge the existence of God and dependence upon Him."

Such an acknowledgment is authorized by Federal and State constitutional provisions, he said.

He called recitation of the prayer a voluntary confession of faith in the exercise of religious freedom guaranteed to every individual by the State and Federal constitutions.

Review Ordered In Bible Case

WASHINGTON (N.C.) — The U.S. Supreme Court has instructed a lower court to reconsider a 1959 ruling which barred Bible reading in Pennsylvania public schools.

The high court set aside the ruling of a Federal district court in view of the fact that the Pennsylvania state legislature has enacted a new, non-compulsory Bible reading law.

In a brief order, the Supreme Court ordered the lower court to take such action as "may be appropriate" in view of the new law.

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Aid To Private Schools Urged

LITTLE ROCK, Ark. (N.C.) — It is a fair thing that those who pay their taxes for something as general as education should derive some benefit from them," Bishop Albert L. Fletcher asserted at the annual Bishop's Dinner of the Holy Souls Men's Club.

He urged Catholics to give serious thought to the question of government aid to the parents of private and parochial school children.

He disputed the argument that government aid to the parents of private school pupils would violate the principle of separation of Church and State.

Prayer In Public Schools

The Appellate Division of the State Supreme Court held a ruling by Justice Bernard S. Meyer in Minneapolis, Minn., which said the prayer's recitation does not violate constitutional provisions regarding separation of Church and State.

The five Justices of the state's second highest court upheld a ruling by Justice Bernard S. Meyer in Minneapolis, Minn., which said the prayer's recitation does not violate constitutional provisions regarding separation of Church and State.

The prayer, recommended by the Regents in 1954, reads: "Almighty God, we acknowledge our dependence upon Thee and we beg Thy blessings upon our parents, our teachers and our country."

Use of the prayer in public schools was challenged by the New York Civil Liberties Union in a suit brought in behalf of five residents of the Herricks School District of Nassau County.

The plaintiffs charged that publicly supported facilities, such as public schools, may not be used for prayer and other religious devotions. They charged violation of Church-State separation.

"Keep Faith, Peace"

NEW YORK, (N.C.) — In a pluralistic America, Catholics have a special obligation to "keep the Faith and keep the peace," Father Robert I. Ganov, S. J., said at a Communion Service presentation to Father Victor J. Donovan, C. P., of Scranton, Pa., "in recognition of the outstanding contribution he has made for the better understanding between Jewish and Catholic people."
Christ Is King
Of All Men

Thirty-five years ago when Pope Pius XI instituted the Feast of Christ the King, it was a time of deepening disillusionment and unrest as the terms of the treaty were mocked.

In Germany in that year, 1925, the Nazi party was coining its ultimate attempt to seize control of the country as a stepping stone to world domination. Already in Italy the fascists of Fascism were being woven into the national life and awaiting expansion into the dream of a new Empire. In the Far East, Japanese warships were preparing a long-range plan to find and maintain an easy outlet for an exalted place in the sun. And in Russia the Communist revolution celebrated its eighth anniversary that year, and the men of the Kremlin found the chaotic condition of Europe just right for their evil, world-wide plans.

Such was the situation at the close of the Holy Year in 1925 when Pius declared that although Christianity was 1900 years old, in God's plan this was the appointed time to impress deeply on all men that Christ is the King of kings and the Lord of lords. This was the era in which men needed most to bring their lives into harmony with the truth that Christ is King not only over individuals and families, over states and nations, over President, rulers and assemblies.

Since Pius first called on the world to acknowledge Christ as King, Germany, Italy and Japan challenged the divine rights over all men, and each fell a victim in its own path of destruction. But the greatest threat yet remains. Catholic Communism has succeeded beyond the wildest dreams of its founders.

Perhaps never before was the individual Christian faced so clearly with his obligation to renounce himself to the danger of the hour and to fight under the banner of Christ the King.

It's Your Voice
And It's Needed

It isn't easy being a Catholic these days. Those who are afraid of us ordinarily just take pot-shots at us; nowadays the attacks are more open, more ruthless, more irresponsible, and they will no doubt continue. Sometimes unfortunately they may have a bad effect on Catholics as well as non-Catholics, whose attacks are more open, more ruthless, more irresponsible, and whose lack of information and corresponbdirig inability to answer these attacks are more open, more ruthless, more irresponsible, and whose attacks are more open, more ruthless, more irresponsible, and whose attacks are more open, more ruthless, more irresponsible, and whose attacks are more open, more ruthless, more irresponsible.

The Voice can the voice of the Bishop reach all his subjects."

The Rev. John J. Ward, Editor

Christian Legion Intensifies Campaign Against Obscenity

Members of the American Legion intensified their campaign against smut as J. Edgar Hoover warned delegates to the 45th annual convention that crime involving youth remains an acute danger to national survival.

In final sessions of the meetings held at the Miami Beach exhibition hall the Legion resolved to urge each local American Legion post to alert the community which it serves of the dangers of our nation and its citizens from the distribution of obscene, lewd and pernicious literature and that local law enforcement officials be requested to file prosecutions against distributors and dealers of such literature wherever such distribution is in violation of law.

They further recommended that the departments of the organization seek enactment of legislation within their own states to protect the general public and youth of the nation from the current distribution of sale for public or in public bookstores and libraries of the said pornographic obscene books and literature.

ATTACK ON SMUT:

Resolutions followed an attack on smut made by J. Edgar Hoover, director of the Federal Bureau of Investigation. "Typical of the social viruses which our society attack and thrive on public apathy and ignorance,” said, “are the infamous pornographic literature racket which every year continue to make profits of a half billion dollars.”

He emphasized the responsibility which the motion picture and television industries have to the American public. “The continuous diet of mayhem, murder and violence served daily to our television audiences constitutes a monumental insult to the

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Second - Fiddly Catholicism

By FATHER JOHN R. SKEERIN

While abroad this summer, I was repeatedly queried by European clergy about American Catholic Church's political positions. Were all Catholics voting for Kennedy? Had the American clergy given any statements about the issues debated by the candidates?

I assured my questioners that, as far as I could see, American Catholics were no more united in their political choices than were the voting members of the winning teams in the World Series. Returning home, I was happy to find a wider diversity of political opinions among my lay and clerical friends than evidence of "a Catholic vote.'

However, there is one phase of Catholic thinking about the elections that has miss ed. Some Catholic authorities, in attempting to calm Protestant fears and assure our fellow citizens that there is no conflict between Americanism and Catholicism, have even backed so far that they practically "secularize" the Church.

We must not make the concept of this glorious Church of Christ, founded on a second-place to any government or any human institution. We cannot banish our allegiance to the Church to the privacy of the heart or the sacristy (as some decrees of the Vatican would have us do) to everyday a political problems.

I firmly believe that the American government is incomparably better than any other form of government men have ever known, but it is not to be compared to the Catholic Church. The United States government is so marvelous that someone has called it a natural revelation. But Catholicism is even more external and is, in the final analysis, imposed by force. But the obedience of a Catholic to his Church comes from within.

The constitution of the Catholic Church is unchangeable, and the law is internal. It is the living Holy Spirit that is the law of the Church, and it is by the will of this Holy Spirit that a Catholic obeys the Church. St. Thomas was very careful in his choice of words and he said that the new law of Christ as opposed to the Old is precisely the grace of the Holy Ghost.

MORAL DECISIONS

I realize that not every direct reflection of every church comes direct from the Holy Spirit, for while the Holy Spirit lives in the Church, He is not identical with the Church and a bishop could make a mistake in his ordinary decisions.

But in the larger view, a Catholic public official like me every other Catholic must form his conscience according to the teaching of the Church in which he believes the Spirit of God dwells. For we must obey God rather than men. And to say that a Catholic can make a decision if his conscience is right is as illogical as the teachings of the Church is equivalent is saying he need not follow his conscience.

So let's not trim down our concept of the Church to the size of an organization which illuminati who confuse their religion to their daydreams or the sacred Office of the Church that built in which the Holy Spirit dwells for the progressive redemption of the world.

IN INDICATES IMMATURE

-By Msgr. Irving A. DeBlanc

Your and your husband's marriage can become quite happy. You are both solid people and you should not have difficulty finding a companion for a lifetime. There are Masses to request God's Grace, to express gratitude for favors received, for the propagation of the Faith, for peace, for a good death, and for any necessity.

Often a priest, when the celebration of a particular Mass is not obligatory, will offer one of these votive Masses. In some churches the priest tells the people present which Mass is being offered.

The days when no special feast is celebrated are called ferial days. Ferial Masses weekday in Latin. On these days the Mass of the preceding Sunday is usually offered but with less solemnity. Hence no Credo or Nicene Creed, no Alleluia, no Gloria, no Confraternity divisions.

A votive Mass is requested by a person for some specific intention. The people of God can offer the Mass of the Feast of the Assumption, for example, for the intentions of all Catholic women. Catholic women would tell you that their Masses are a real help in their marriage difficulties, and their Masses are a real help to their husbands too.

Some people are very careful in their choice of words and they said that, as far as they can see, not every church comes direct from the Holy Spirit, for while the Holy Spirit lives in the Church, He is not identical with the Church and a bishop could make a mistake in his decisions.

But in the larger view, a Catholic public official like me every other Catholic must form his conscience according to the teaching of the Church in which he believes the Spirit of God dwells. For we must obey God rather than men. And to say that a Catholic can make a decision if his conscience is right is as illogical as the teachings of the Church is equivalent is saying he need not follow his conscience.

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-By Msgr. John J. Fitzpatrick

Since the constitution of the Catholic Church is unchangeable, and the law is internal. It is the living Holy Spirit that is the law of the Church, and it is by the will of this Holy Spirit that a Catholic obeys the Church. St. Thomas was very careful in his choice of words and he said that the new law of Christ as opposed to the Old is precisely the grace of the Holy Ghost.

MORAL DECISIONS

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Cubans Rally To Aid Church

(Continued from Page 1)

Cubans Rally To Aid Church

SPANISH LANGUAGE newspapers, many of which are being published in exile from communist-dominated Cuba, are becoming more and more numerous on newsstands of South Florida as evidence of the rapidly increasing number of Spanish-speaking people now residing here.

CUBANS RALLY TO AID CHURCH

One priest overcame Castroist opposition and set up a Catholic library. When he bought books for the library in a city near Camaguey province, truck drivers who had been influenced by government propaganda told him they would not transport the books. The priest then called a meeting in the city park and told those who came that the drivers were opposing an effort to help the people culturally. The drivers' union then agreed to transport the books.

Another priest, generally considered a timid man, openly denounced the top communist leader of his district. The Red propaganda, he said, had abandoned his campaign.

Laymen too are fighting back against the anti-Catholic drive. Attacks by Castroist mobs against churches in Havana, Sagua la Grande, Yagrumo, Artemisa, Bauta, Santiago and elsewhere have brought a strong protest from the Young Catholic Workers organization. The YCW protest, which has won wide popular support, calls the mobs "cowardly and despicable." It accuses them of communist inspiration and says they are spurred by "an enraged craving" for the destruction of all anti-communist organizations.

The YCW declaration, published in Juventud Rebelde, says that together with the Cuban people "we fought in the revolution to recover our freedoms . . . We fight to preserve respect for the dignity of man, while they (the communists) fight for the total slavery of the human person."

When news reached the cities that rural pastors have been deprived of the support they received from plantation owners, funds were set up to help them. In Santiago and Havana, Catholic organizations, too, have come to the support of these priests, many of whom had received their houses from plantation owners whose lands have since been confiscated.

JOSE MASTI LIBELED

A Catholic reply to an anti-Catholic pamphlet circulated by the government has gone through several printings. It was published at Havana's Church of La Caridad, but the interest it aroused brought demand far beyond supply.

The reply's chief point is that the anti-Catholic pamphlet, contrary to the government's assertion, could hardly have been written by Jose Masti, hero of Cuba's 1895 revolt against Spain.

CASTRO'S FIRING SQUADS DENY

Those condemned to death by the regime of Fidel Castro are being denied the last sacraments, according to Diario de la Marina, Havana daily now being published in exile here.

"We have learned that those sentenced to die were taken to the execution wall without being allowed to receive religious aid," the newspaper said.

Another Cuban newspaper, also in exile, declared that since taking over the government in January, 1959, the Castro regime has claimed 3,228 victims, dead, wounded and prisoners.

"The report of Diario El Avance Criollo includes the following statistics:"

- Officially executed, 608
- Executed without trial, 211.
- Political assassinations, 152.
- Died while in prison or under detention, 30.
- Other deaths, 213.
- Wounded in political prison, 114.
- Other wounded, 559.

The newspaper added that those in jail or under detention number 10,004, many of whom have been imprisoned for months without being charged with any crime. It said that only 620 prisoners have been given trials.

Arriving here after several weeks of asylum in foreign embassies in Havana were former Cuban Premier Jose Miro Cardona and Andres Valdespino, former Undersecretary of the Treasury. Both left Cuba under safe-conduct granted by the Castro government.

Before serving in the Castro regime in its early days both men had been leaders of Catholic organizations.

AS SECOND YEAR BEGINS

Spanish Center Busy Place

(Continued from Page 1)

Spanish Center Busy Place

of Spain and Sisters of St. Dominic of St. Catherine de Ricci of Albany, N.Y., to staff the center. All speak Spanish fluently and the Sisters have had previous experience in social service work in Cuba.

More than $675,000 was then expanded by the Diocese of Miami to convert three lofts and the basement of the Government School at 130 NE Second Street to provide a convent and facilities for classrooms, medical clinic, offices, reception room, nursery, and chapel.

Shortly after their arrival last October, the Sisters were operating an employment bureau and to date have been successful in obtaining positions for more than 400 persons.

English classes are conducted Monday through Wednesday, without charge, by the Sisters and five lay teachers who have volunteered their service. Several hundred Spanish-speaking people attend these classes from 7 to 9 p.m. In addition a program of instruction in Spanish for English-speaking persons has been inaugurated as well as Traffic Safety courses which are conducted from 7 to 9 p.m. on the first Monday, Tuesday and Wednesday of each month by a police officer.

Aiding the working parents of children is another integral part of the Centro program and preschool children are cared for in a modern nursery by one of the Sisters who instructs them in their prayers, accompanies them on visits to the church and serves them lunch in a spacious dining room.

Since its opening in March, the medical clinic has already aided 721 patients. Many cases of surgical and medical cases have been treated, mainly being the work already accomplished in Cuba. In Havana the clinic has already operated an employment bureau and to date have been successful in obtaining positions for more than 400 persons.

"We will be glad to keep the clinic open more frequently than Tuesday and Friday mornings," he said. "If doctors and nurses, regardless of their specialties, will donate their time."

Legal aid is available to Spanish-speaking persons from members of the Catholic Lawyers' Guild, as well as marriage instruction courses, and instructions in Christian Doctrine.

Becoming remains a paramount problem and the Sisters are engaged daily in finding a room or temporary home for new arrivals, many of whom are without funds and do not speak or understand English.

The success and magnitude of the work already accomplished at the Center is reflected in the spirit and words of Sister Maria. O.F.S., superior, who said at the first anniversary, "It has been a privilege to be able to help these people, they are all so good!"
BELK'S OWN BRAND NAMES ARE QUALITY TESTED TO GIVE YOU LONGER WEAR AT PRICES YOU WON’T BELIEVE. THESE BRAND NAMES CANNOT BE PURCHASED ANYWHERE EXCEPT AT BELK'S.
ELECTED NATIONAL commander of the American Legion, William R. Burke (left) of Long Beach, Calif., is shown being proclaimed by retiring national commander, Martin J. McKas- sidy, of Newark, N.J. Both men are Catholics. Mr. Burke, a Knight of Columbus, was elected to his new post during the national convention of the American Legion held in Miami Beach.

5 Stations To Carry ‘Hour Of Crucified’

The third in a series of radio talks on “The Little Secrets of Fatima” will be heard Sun- day over five stations in the Diocese of Miami as part of the “Hour of the Crucified” pro- gram. Featured speaker will be Father Killian McGowan, C.P., superior of the Paulist Foun- dation in North Palm Beach. He will discuss “The Miracle of the Sun,” the phenomenon which was observed at Fatima by more than 70,000 people.

The seminary choir of the Grand Seminary of Saint Su- plice, in Montreal, Canada, will sing.

The program will be heard as follows:
- West Palm Beach, WJNO, at 9:05 a.m.
- Fort Lauderdale, WWIL, at 7:30 p.m.
- Port Pierce, WIRA, at 9:30 a.m.
- Miami, WQAM, at 6 a.m., WCKI, 11:30 a.m.

CWV Considering Miami Beach In ‘63

Miami Beach is being con- sidered for the 1963 convention of the Catholic War Veterans, according to National Com- mander James W. Foy, who was a guest of honor at the re- cent American Legion conven- tion.

He was accompanied by Thomas J. Cuite, past national commander and Michael J. Toohy, national aide, and dis- closed that the membership ex- pansion program of the organi- zation was another purpose of the visit.

Founded in 1935 by Msgr. Ed- ward J. Higgins, of the Diocese of Brooklyn, the organization now has 200,000 members in more than 1,840 posts through- out the country.

Seniors Set Date For Dinner-Dance

New officers of the Catholic Seniors Club will be installed at a dinner-dance to be held on Nov. 6 at the Elks Club, 501 Brickell Ave., Miami.

Starting at 6:30 p.m., the pro-gram will include a principal address and group singing. Res- servations can be made by con- tacting Mary Porter, president, at FT 1-3506. Tickets may also be obtained at the Geary rec.

Faith, Patriotism Will Defeat Communism, FBI Head Says

The stabilizing forces of re- ligious and the teachings of God are needed more than ever to- day, along with a rekindled spirit of patriotism, to combat communism, FBI director, J. Edgar Hoover told delegates to the 32nd annual American Le- gion Convention.

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Miami Beach, Fla.

By Jim Fontaine
HAVANA (CNS) — Agents of Cuban Premier Fidel Castro are waging a vigorous campaign against the Church, they say as the main obstacle to a ‘Red Cuba.’

Never in history has there been so great a need to keep our Catholic people informed of the grave spiritual struggle being fought on a global basis. Only in the Catholic Press can we get the true measure of this spiritual struggle with the forces of evil; only through the Catholic Press can we hear the complete words of our Holy Father, untainted by editorial slanting; only through The Voice can the voice of the Bishop reach all his subjects.

I ask every family to read The Voice every week.

— Bishop Coleman F. Carroll

Can a Catholic afford to divorce himself from the Holy Father and From his Bishop?

The voice they both use
★ to TEACH you Christian principles for your daily life
★ to DEFEND you against constant unwarranted attacks
★ to WARN you of dangers to your Faith and your nation

is THE VOICE, your own diocesan newspaper.

The cost? Less than a dime each week. Subscription payments of five dollars (Nov. 1960 - Oct. 1961) are due this week. Make payments through your parish.

“The Catholic Press is My Voice”

— Pope Pius XI
This is the 17th in a series of 20 articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

By FATHER PETER J. RAHILL, Ph.D.

The speedy triumph of the United States in the War with Spain diverted attention from almost all Americans. Once again in religion the United States was truly "the Land of the Free." A distinct improvement in the position of the faithful was apparent to the observant in 1898's brief conflict with a Spanish nation. Historians generally attribute the resort to hostilities to the insistent headlines of some segments of the press.

Intent though they were on building circulation, Hearst and Pulitzer newspapers did not seek to arouse animosity toward the Spanish because they were Catholics. Unlike in the War with Mexico 50 years before, the churches of Cuba were not held forth as places to be pillaged in the event of victory. Nor did members of the Faith have to listen to preachings against the Church. ag was true for Catholic soldiers in 1946.

Some have contended that from the downfall of the A.P.A. until after World War I the by-until-then-scarce Catholic weeklies took a deep breath in these United States. If the actual incidents were investigated, their relation to postwar outbrea should not be overlooked.

The Kansas farmer who drilled his wheat in the fall may see snow. The success of his crop, however, will not be determined by the size of the snowstorm. The rootlets in the heads waving in the golden fields late in June will give the answer. Our Lord spoke of bad fruit as well as good fruit, and an abundant harvest was to be gathered from the wheat which were sowed before and during World War I.

Envy is so dissatisfying a sin in that it benefits in no way. Yet the green-eyed monster had a ready champion in Thomas E. Watson of Georgia. His own experience of having been so successful as a trial lawyer, he became nationally known as a Populist in the 1890's. Watson's Magazine dwindled in circulation with the disintegration of this political party. His trumpet call for new subscribers was an editorial headed. "The Roman Catholic Hierarchy: The Deadliest Menace..." Catholic bishops and the confessional were his alternate punching bags for the next several years.

PERSONAL TARGETS

Two Catholics in political life were Watson's personal targets. Edward D. White was elevated to Chief Justice of the Supreme Court and Joseph P. Tumulty to Chief Justice of the Supreme Court and Joseph P. Tumulty to Chief Justice of the Supreme Court and Joseph P. Tumulty to Chief Justice of the Supreme Court and Joseph P. Tumulty to Chief Justice of the Supreme Court and Joseph P. Tumulty to Chief Justice of the Supreme Court and Joseph P. Tumulty to Chief Justice of the Supreme Court.

That Watson's Magazine truly lived up to its claim of a national circulation may be doubted. But there could be an泐canting of tremendous distribution of a weekly which pushed forth from the town of Aurora in the Quaker of Mis- inuri... In November, 1911, the Archbishops of New York and Boston were named to the James Gibbons in the College of Cardinals.

The following month Wilbur F. Phelps took over the abandoned opera house of Aurora for publication of The Menace. The first issues were broadcast free, but that was not necessary for long. Within a year it had 190,000 subscribers, thirty times the population of Aurora.

NEW SUBSCRIPTIONS

Three years later this figure seemed insignificant when a million copies a week were loaded on every train east out of this south western Missouri town. Steam engines coming in did not pull so much bulk but a load of the same value. Envelopes not only brought the price of new subscriptions, but the bonus of a hearty gush oath was published in a national Catholic newspaper. The Knights of Columbus were alleged to swear an oath which members were alleged to swear in the broadening of anti-Catholic newspapers, and the Mass in the Church. Extended circulation was reflected in the broadening of prejudice against her. Early in 1913 a headline screamed."Romanists Run St. Louis..." Late in 1914, when the sale of the paper had ballooned to almost 1,500,000 the Vatican was so often the topic it would appear that The Menace had a staff of correspondents in Rome. Of it not even the price of a cablegram was wasted, for myths were more easily fabricated when undisturbed by truth.

PRIEST SUES

The Knights of Columbus aroused the ire of The Menace in appropriating $50,000 to investigate prejudice in the United States. A spurious oath attributed to that organization, apparently used for the first time, was published by one of the Knights of Columbus leaders. A spurious oath attributed to that organization, apparently used for the first time, was published by one of the Knights of Columbus leaders.

Father Mike Casey warned that one schismatical member was so impressed that he once had the bill killed himself.

Meanwhile, an one writer has justly expressed it, "the Louisiana was blanked by a German U-boat, having no direct connection with the Poi, the most avid sensationalists were not interested in the sensationalism of the newspaper. The Menace's circulation was so large that it was not necessary for long. But the sides of box cars in addition to the most middling members, bore the pernicious exhortation: READ THE MENACE.

Unlike 19th century forerunners, this journal did not urge its readers to tar and feather Catholics or to burn their churches. But wasn't so much pressure bound to produce an exception? Blatantly proclaimed to be based on "facts" in the preface, a rash of "inves- tigating" bills were introduced in state legislatures, and even a movement to move to Arkansas and from Florida to South Dakota. A...
Since ancient times the last day of October has been observed with fun and frivolity and masquerading.

Early Romans celebrated their Fall festival about the first of November in honor of Pomona, the goddess of fruit trees and in Britain, the Druids honored the sun god and observed the day as one of thanksgiving for the harvest. In addition, the Druids believed that demons, witches and evil spirits roamed the earth during the night of Nov. 1 to welcome the arrival of the long nights in the winter season, and to frighten and play tricks on mortals, thus forcing the mortals to disguise themselves.

In recent years, it has become a popular custom among Catholics to dress as Saints on Halloween which takes its name from All Hallows’ E’en and which marks the vigil of the feast of All Saints, a holy day of obligation which occurs on Nov. 1.

In St. James parish, North Miami, a pre-Halloween carnival held last night on the school grounds attracted a large group of children, who dressed as Saints and provided a preview of “things to come” next Monday night.

ON GUARD is the by-word as Ruth Marie Wolf as St. Joan of Arc, challenges Stephen Banks as St. Louis of France to a duel.

Mary Jo Sullenberger representing St. Theresa looks on.

TWO SEMINARIANS from St. John Vianney Minor Seminary, Thomas Balicki and Patrick White, visiting their homes last weekend, listen as Joseph Ondrick tries on his St. John Vianney costume and explains that prizes will be awarded for the best.

A DOMINICAN, Sister Francina, O.P., instructor of 7th grade at St. James School, strolls with one of her pupils, Nancy Massa, dressed as St. Catherine of Siena, and fourth grader, Kenneth Bodeen, who represented Blessed Martin de Porres.

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‘SAINTS ALIVE-IT’S HALLOWEEN’

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Mary Jo Sullenberger representing St. Theresa looks on.

20TH CENTURY SAINTS were also represented in the festivities. From the top they are Mother Cabrini, portrayed by Yolanda Feres; St. Maria Goretti, represented by Mary White; St. Pius X by Robert Bets and Robert Delaney as St. Dominic Savio.

A DOMINICAN, Sister Francina, O.P., instructor of 7th grade at St. James School, strolls with one of her pupils, Nancy Massa, dressed as St. Catherine of Siena, and fourth grader, Kenneth Bodeen, who represented Blessed Martin de Porres.
NEW VINCENNES PAINTING and DECORATING

Barry Seminar On Education Set Thursday

Educators and parents interested in the changes in educational programs and procedures are invited to attend an education seminar scheduled to be held at Barry College on Thursday, Nov. 3.

"Changes On the Educational Scene," will be the theme of the day-long program with seminars opening at 8:45 a.m. with registration in the Florida Garden of the college at 11:30 NE Second Ave.

"Viewpoints and Objectives in Mathematics and the Sciences" will be discussed during the morning sessions by Sister Alma Marie, O.P., Sister Paul James, O.P., Sister Agnes Louise, O.P., and Sister Maria Johnson, O.P. A workshop conducted simultaneously at 9:15 a.m. will review social studies. Those participating will be Sister Mary Arnold, O.P., Sister Joseph Margaret, O.P., Sister Michael Catherine, O.P., and Joseph Tierney.


Barry College cafeteria will be open to seminar guests from 11:15 a.m. until 12:30 p.m. No charge is made for the education seminar.

New Vincent de Paul Council Formed In Fort Lauderdale

FORT LAUDERDALE — A slate of officers has been appointed to guide the newly formed Fort Lauderdale Particular Council of the St. Vincent de Paul Society.

Douglas Bland, of St. An- thony parish, was named vice-president of the organization by William V. Nolan, Mr. Nolan, following protocol as president of the laymen's organization, selected four ve- teran members to serve to him in expanding the Vincen- tian apostolate in parishes north of Dade County.

Joseph Falscik, of St. Stephen parish, was named treasurer of the council; Thomas Corcoran, O.P., and Mrs. Rosa Ennis, will be outlined in a concurrent session. Sister Thomas Aquinas, O.P. and Sister Louise, O.P., Sister Peter Reilly, chaplain of the council, were present at the ceremonies.

According to Mr. Roberts, the St. Ann conference is the third in the council. He told the men "we look forward to the establishment of many more con- ferences in neighboring parishes and eventually to the founding of a West Coast Particular Council."
'Dad Won't Help To Raise The Children'

How can a mother raise children, particularly teen-age boys, without the help of her husband? We're married 17 years, and have six children. My husband returns from work quiet and zullen, eats his meals, and retires by himself to read or watch TV. Our oldest son is doing poorly in school, can't even hold a summer job, and quit the Boy Scouts, but he ignores them or digs at my attempts to help. What can I do?

By FATHER JOHN L. THOMAS, S.J.

Your letter describes a man who apparently should never have married, at least, not in our society. He obviously does not enjoy family life, and would probably be much happier living in a bachelor's quarters.

According to some reports, communes established by the Chinese Communists offer an ideal set-up for such men since husbands and wives live in separate barracks, and hand their children over to trained nurses or teachers provided by the state. Of course some people will question how these children turn out, but then, many children raised in Western families apparently aren't turning out too well either.

All joking aside, you do face a serious family problem, and there's sufficient evidence that the situation has already caused considerable harm to the older children. Failure in school by normal students, inability to hold summer jobs, and lack of stability—remaining on teams or belonging to organized groups—are all clear indications that children are not being prepared to meet the routine demands of life. Your children are obviously headed for frustration and unhappiness, so you have reason for concern.

Must Avoid Two Extremes

Parents must avoid two extremes. Perhaps as the result of increased leisure, affluence, and the misinterpretation of recent findings related to child development, there exists a tendency to exaggerate the significance of parental influence on the long range, over-all character formation of their children. As a consequence, some parents have thrown their children as if they were made of delicate chinaware, too fragile to stand the normal shocks young people usually encounter in growing up, too helpless to be ever left alone to their own devices, and too sensitive to take "no" for an answer.

A far cry from those hothouse "hoverers," however, is the parent who confines his parental role to procreation and economic support. For rather obvious situational and psychological reasons, fathers in our society are more inclined than mothers to define their parental roles in this manner. Particularly if couples fail to achieve real companionship, that is, an effective, understanding partnership early in marriage, husbands tend to take either a negative or competitive attitude toward raising their children. Your husband has chosen the former approach and you are now faced with the results.

What can you do? Although it would be helpful if you could seek a marriage counselor as a couple, you have probably written to me because such service is not available. Hence, I suggest the following steps. First, you should attempt to appeal to your husband's sense of responsibility as a father. Point out to him in detail the clear indications of serious problems your son now reveals. Whether he likes it or not, these are his children, procured by him in a free, responsible act, and he will answer to God for his part in raising them. He has no choice in this regard. His obligations do not depend on his personal likes and dislikes. He has chosen to become a father, and some day he must stand before his Heavenly Father to explain what he has done with the children confided to his care.

Responsibilities Are Defined

Chances are your husband wishes to save his soul, but he's probably convinced himself that he's doing all that is required—the rest is your job. Remind him that the responsibilities of parent are defined by the work to be accomplished. Whether you are agnostic or not, whether he loves you or not, it is beside the point—the children are in trouble and he must do what he can to remedy the situation or face the charge that he has failed in his most sacred obligation, for his fatherhood involves human lives, and the Author of Life will demand a reckoning.

In the second place, I suggest that since his failure is longstanding and perhaps not likely to be remedied, you take over full charge of raising the children. In situations such as you describe, it sometimes happens that mothers fail be-
Dominican Sisters and Mrs. Frank Ragnnann.

Mrs. James Leach is president of the organization; Mr. Paul Davis, vice president; Mrs. William Bigelow, recording secretary; Mrs. Marel Frash, treasurer and Mrs. Grace Roberts, corresponding secretary.

Chairmen of standing committees include Mr. William Minnis, room mothers; Mr. V. Moran, cafeteria; Mrs. William Higgins, health and hygiene; Mr. John Wfinder, publicity; Mrs. Gene Zorull, membership; Mrs. M. G. Ganon, legion of decency; Mrs. Janes Whyte, civic participation; Mrs. Paul Dariotis, Mrs. David Langan and Mrs. Charles Weber, hospitality and Mrs. Robert Smith, Girl Scouts.

Captive Marks Fifty Years Of Marriage

The golden anniversary of their marriage was observed Saturday by Mr. and Mrs. George W. Tripp during Mass celebrated in St. Brendan Church.

Father Thomas O'Donovan, pastor, witnessed the renewal of vows in the presence of the couple's nine children and grandfathers.

Married in St. Cecilia Church, St. Louis, Mo., Mr. and Mrs. Tripp came to Florida in 1936 and were formerly members of Little Flower parish, Coral Gables. A native of Eminence, Mo., Mr. Tripp is now president of St. Brendan's Ushers Club and a member of the parish conference of the St. Vincent de Paul Society. Mrs. Tripp is active in St. Brendan's Woman's Club and is a native of O'Fallon, Mo.

One of their daughters, Sister Ellen Rose, O.P., recently received the Congregation of the Sisters of the Most Precious Blood in 1924 and is now stationed at O'Fallon. Their other eight children who reside in South Florida are Louis of Islamorada and Tyrus, John, Joseph, Daniel, Mrs. Marvin Baker, Mrs. Joseph Willis and Mrs. Charles Sopp, all of Miami.

A reception was held from 2-4 p.m. on Saturday in their home at 99 Grand Canal Dr.

EAST COAST Deasery meeting will be

conducted by Postal Inspectors. Officers are in charge of the service of the vigil of All Saints Day.

On Saturday, Oct. 30 members of Our Lady of Perpetual Help parish, Opa Locka, will sponsor a dance at 9 p.m. at the parish hall at 13000 Nw 26th Ave. Costumes will be worn and music provided by the 12-piece orchestra of Don Flowers. Reservations will be made by contacting Ellen McDowell at MU 1-2294.

In Fort Lauderdale, novelty dances will be featured during the week. A dance sponsored by the Ladies of Columbus from 9 p.m. to 1 a.m. on Oct. 29 at the E. C. Hall, Mrs. Thomas Harris, will be in charge of reservations.

St. Teresa CYO in Coral Gables will be held at 8 p.m., Oct. 29 at the A. Hop sponsored by the Ladies of Columbus. Those responsible have been requested to donate c a n c e d goods for Thanksgiving baskets as part of the price of admission. The party will be held in the home of Miss Dotty Duffy at 1141 Coral Way.

“Screaming Skull Dance” for servicemen in the Miami area will be held on Oct. 29 at 8 p.m. at the SAC USO Club at 377 NW Second Ave. Junior hostesses and guests will appear in costume and awards will be made for costumes. Refreshments will be served.

Members of the Catholic Singles Club will sponsor a dance from 8-12 p.m. on Sunday, Oct. 30 in the Polish American Club, 128 16th Ave. All single Catholic adults are invited to attend the party. Music for dancing will be provided by Amidee's orchestra and awards made for the best costumes.

The Coral Gables Council of the Knights of Columbus will hold a Halloween dance on Oct. 29 in the council hall at 1000 Cal- alonia Ave., Coral Gables. Awards will be made for costumes although dress is optional. Music will be provided by an orchestra and refreshments will be served at reduced prices. The dance is open to all Knights and their guests.

Palm Beach Nurses Will Meet Tuesday

WEST PALM BEACH — Members of the Palm Beach County Chapter of the Miami Duenman Council of Catholic Nurses will meet Tuesday, Nov. 1 at 7:30 p.m. at Sum- ders Hall at St. Mary Hospi- tal.

According to Father Mat- thew Morgan, chapter mod- erator, plans will be discussed for the year's pro- gram. All Catholic nurses in the area have been invited to attend.

Our Lady Guild Plans Fashion Show, Social

PONT LAUDERDALE — A fashion show and dessert so- cial will be sponsored by St. Dominic's Circle of Our Lady Queen of Martyrs Guild on Thursday, Nov. 3 at 8 p.m. in the school cafeteria, 1280 S. Riverland Rd.

Mrs. Kay Bishop is general chairman for the show which will feature fashions from Torry Cahn and Bavy's Bootery. Mem- bers of the guild will model.
Chinese Girl Who Fled Reds Now Barry College Student

The grand daughter of a Buddhist and a daughter of a Confucianist whose 10-year desire to become a Catholic was fulfilled three years ago on Formosa is now realizing an ambition to study in an American college.

Jo Yuen Chao, baptized and confirmed as Joanne Elizabeth in Taichung, is now enrolled as an art major at Barry College. She came to the U.S. last August through the interest of exiled Archbishop Paul Yu-Pin of Nanking who recommended her for one of the college's foreign scholarships.

Born in Peiping, where her grandfather served as an officer in the army of the Chinese emperor, Betty received her early education at a private Catholic school in Tsing-Tao. It was here that she received her first instructions in Catholicism, explained "but Chinese parents feel that such an age is too young to make such a decision."

FILER COMMUNISTS

"my parents thought I was old enough to follow my own belief," she said. "I was subsequently baptized and confirmed while attending a Catholic college operated there by the Society of Providence of St. Mary of the Woods of Indiana.

One of her sisters became a Catholic while studying at the Catholic University, Peiping, married and has since been instrumental in converting her husband to the Faith, Betty said. One of her brothers is also a Catholic.
AN EDITORIAL

'Responsible Youth — America's Strength'

The theme of National Catholic Youth Week, Oct. 30-Nov. 6, is: "Responsible Youth — America's Strength." The importance of this observance is indicated by the urging of Pope John that all American Catholic young people take part in the activities. Moreover both candidates for the Presidency issued statements in praise of Youth Week and commented on the provocative theme.

Indeed the theme is timely and appropriate. It has become a bad habit among some groups to criticize irresponsible young people as if they were characteristic of all youth. The critics let the bad conduct of these give a black eye to boys and girls in general and cloak them with suspicion.

Youth Week should show up the unfairness of such criticism when youngsters across the country reveal that they have come to grips with the obligation of bringing a sense of obligation to all the areas of their lives.

Our young people know well that there is no substitute for responsibility. In the matter of salvation, they understand, neither parents nor friends can perform their duties for them. Likewise all their school training has proven to them that self-discipline and a serious approach to learning are necessary if these years of school are to be a success. Even on the playing field they have learned, perhaps the hard way at first, that honesty and hard work and fairness are qualities they must themselves develop.

In our diocese every parish of course gives much attention to the problems of youth. We can be sure as time goes on, this attention will be extended to all the areas of interest to our young people, so they may have help in developing in themselves the sense of responsibility so necessary for the well of the Church and the good of the country.
ST. ANN’S CRUSADERS will celebrate Homecoming Saturday night at West Palm Beach when they face St. Anastasia of Ft. Lauderdale, rolling with a two-game winning streak, will try for a three-game winning streak when the Explorers host Palm Beach Central Saturday In Coral Gables.

Shuffled Central Raiders
Seek Win Over Palm Beach

WEST PALM BEACH — The Central Catholic Raiders of Ft. Lauderdale, rolling with a two-game victory streak, will try to prove up in the Gold Coast conference standings when they meet Palm Beach Central High tonight at Central Stadium.

The Raiders, losers of their first two games, have run "up" with victories over Ft. Lauderdale, 28-20, and Pembroke Pines, 19-14.

The Raiders’ run-up can be traced to Coach Jim Kurth’s revised line-up and the brilliant offensive play by quarterback Bill Zloch and halfback Dan Arnold. The pair was instrumental in every Raider’s score.

Two SHORT RUNS

After spotting Pembroke a 6-0 lead in the first quarter, the Raiders scored on a five-yard run by Zloch. Passes by Zloch to Piccolo and end Phil Steele helped set-up the score.

The second Central Catholic score was an eight-yard run by Piccolo in the third period to put the Raiders ahead 12-0 in the first quarter. The Raiders led in the first quarter, the Raiders took over in the second quarter as the Raiders scored on a five-yard run by Zloch. Passes by Zloch to Piccolo and end Phil Steele helped set-up the score.

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Run by Zloch. Passes by Zloch
lead in the first quarter, the
Bill Zloch and halfback Brian
Piccolo, Arnold and Coda.

HOMECOMING FOR ST. ANN’S

Crusaders To Face Rams

WEST PALM BEACH — St. Ann’s will celebrate Homecoming Saturday night when they face St. Anastasia of Ft. Lauderdale, rolling with a two-game winning streak, will try for a three-game winning streak when the Explorers host Palm Beach Central Saturday In Coral Gables.

The Crusaders’ touchdown was the result of a 63-yard run by Piccolo in the third period to put the Raiders behind 27-6. The next Curley game will be against South Dade, current GCC Southern Division leaders on Nov. 5.

Knights Take Weekend Off

The Archbishop Curley Knights will have a weekend off before heading into the tail-end of their season with a record of 1-4.

"We’re going to concentrate on our defenses,” Coach Sam Scarneceen said, “As that is what has been our downfall this year.”

The Knights, after an opening season victory over Hialeah, lost three straight ball games in the second half. The latest loss was to South Brevard High, second place in the Gold Coast Conference Northern Division, by a 27-6 margin.

The next Curley game will be against South Dade, current GCC Southern Division leaders on Nov. 5.

Pierce, both schools have 3-2 records for the year and the game is rated even despite the Crusaders winning streak.

13 Teams Form Parochial League

A 13-team Parochial Grade School League was established for the 1960-61 basketball season by coaches from Dade County schools at a meeting Sunday at St. John the Apostle school.

The league will start play on Dec. 7 and will be divided into a northern and southern division.

Playing in the southern division will include St. Rose, Holy Family, last year’s junior high champion; St. Lawrence, Our Lady of Perpetual Help, St. James, and Our Lady of Mt. Carmel.

The northern division will include St. Rose, Holy Family, last year’s junior high champion; St. Lawrence, Our Lady of Perpetual Help, St. James, and Our Lady of Mt. Carmel.

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Respetuoso de la Iglesia el
Nuevo Presidente del Brasil

RIO DE JANEIRO, (NC)—
El presidente electo del Bra-
sil, Janio Quadros, tras su
hacia esa eficaz adminis-
tración como gobernador de Sao
Paulo, y una conducta de res-
pecto a la Iglesia en el Bra-
sil.
Su gobierno en Sao Paulo,
la mayor estado del Brasil,
fue honrado y acertado, y la
tuvo relación de mutuo co-
aboración con las autorida-
des eclesiásticas de este te-
rreno.
El triunfo de Quadros y su
coalición, fue una gran victoria
en la política brasileña.

Comunistas en Brasil no quer-
ían ser católicos. Quadros,
tomó con otras facciones para su
victoria. Junto con la
cooperación de los Salesia-
nes, fue la política que ha regido al
Partido Social Progresista,
ministro del traba-
jo y líder alineado en las
primarias presidenciales de 1955,
de adultos, no quiso al militarism
y se refugió en la inconveniencia
comunista.

En el Estado de Guanabara,
que rodea a Río, la antigua
capital, la contienda ha sido
más turbulenta, pues se eli-
gó por primera vez su propio
gobernador. La lucha está en-
tre el Partido Laborista, y el
gobernador Sergio Magalhães,
que ha apoyado la legisla-
ción pro-divorcio en la cáma-
ra; aunque se confiesa católi-
có.

Incluso en una carta al ar
zobispo auxiliar de Río Mons.
Helder Camara, Magalhães
ofreció apoyar sus obras so-
ciales en las tierras "trevias". El pre-
alicio de 1955 votaron
9 millones.

Según el último recuento
(falta sólo un sexto de los vo-
tos por contar) Quadros lleva
una delantera de 2 millones.

Ocho gobernadores de Es-
tados, también electos ahora,
resultan ser de la oposición.

Para los observadores, la
victoria electoral significa que
la mayoría rechaza la máqui-
na política que ha regido al
Partido Social Progresista.

El sistema electoral del
Brasil ha permitido, por otra
parte, la reelección de un vi-
encedor, enemigo del comun-
ismo, de los países y de las
actitudes de los países y de las
favelas. 

El presidente electo del Bra-
sil, Janio Quadros, afirmó en su
secreto que la elección de un vi-
encedor, enemigo del comun-
ismo, de los países y de las
favelas.

La Iglesia Honduras con Obispos Cubanos

TEGUICIGALPA, (NC).—Los obispos de Honduras en-
viaron a la jerarquía católica de Cuba un mensaje de
alma en su lucha con el marxismo ateo.

"Hemos seguido con fraternal afecto vuestra insobor-
nable actitud ante la infiltración comunista, que pretende
hacer de esa bella isla otro auténtico del más brutal sistema
político de nuestros tiempos" dice el mensaje colectivo.

Los cinco obispos hondureños recordaron las esperan-
zas de reivindicaciones sociales que acompañaron los in-
icios de la Revolución, para luego expresar pena al verlas
perdidas.

No hay respuesta, por lo que se ignora si el docu-
mento llegó a sus destinatarios.

Nuestra Parroquia

C.F.M. Halloween Party Tonight

"Y ahora, huzme de no empeñar a actuar ridículamente!"

CARACAS, (NC).—El cató-
licismo es la fuerza más po-
derosa con que se enfrenta el
comunismo al querer dominar
da América Latina, indica aquí
una circular de Mons. José
Rincón, vicario de Caracas.

El presidente de la Iglesia en los temas más tur-
bulentos, que se enfrentan con la
carrera política de 20 años
resultan. ser de la oposición.

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El domingo 30 de Octubre el Mundo Católico celebra la Festa
del Trabajo de la Juventud, a la que se unen
de otros países, por la que se celebra en la
deportes, en la música, y en la danza,

El día de trabajo de la Juventud, el mundo católico celebra
la festividad del Trabajo de la Juventud, a la que se unen
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la festividad del Trabajo de la Juventud, a la que se unen
de otros países, por la que se celebra en la deportes, en la música, y en la danza,
God Love You
Most Reverend
Fulton J. Sheen

Dear Friends:
The sum total of love in the world has been increased by your kindness to the poor, hungry and leprosy in Mis-

sion Lands everywhere. In designating a day as MISSION
SUNDAY we sought not to make the poor rich, but to make
the rich poor in spirit. To feed a human being with-

out loving him is to treat him as a beast, but to feed him
and love him, as you have done, is to enrich yourself
with the blessing of God.

To receive a stranger's gift could be humiliating even
to the poor who are as conscious as you and I of their
personal dignity. But in response to our appeal, you sent your

gift because of love, and thus treated the poor and suffering as
your friends. Whether you know it or not, behind them stands
the Lord, and one day you will hear Him say: "I was hungry
and you gave Me to eat ... naked and you covered me ... sick
and you visited me ..."

God Love You for your sacrifice and for seeing that
the burden of the poor and suffering in the Missions is
your need, whereas the burden of us in America is our
abundance. You have carried the need that weighs down
the poor man, so now he carries the superfluity that weighs
down us. By sharing a portion of his distress through
your sacrificial love you will enjoy a share of his privilege, which is
to invoke God's blessing on your charitable heart.

Your sacrifice sent in response to our MISSION SUNDAY
appeal rejoices us, not just because you have seen the needs
of the poor with the eyes of the flesh, but because with your
inward eye you have seen Christ in them: "I was hungry
and you gave Me to eat." Because Christ was poor and needy,
it was right that He should enter into fellowship with these
persons whom the Church hon-
nored as disciples of Our Lord who

were ready. God Love You! 

Each decade of the WORLDMISSION ROSARY is a
different color (Red, Green, Yellow, Blue, White), to symbo-

lize each of the five continents and to remind you to pray
for His love and blessing.

“the practice of reciting the Rosary is a devotion which has
written many beautiful pages in the sanctification of the fam-
ily,” he said, and urged his listeners: “Carry and recite the
Rosary, which is a constant in-

vitation to the practice of pa-

tience, docility and resignation.
At the same time it is a source of enthusiasm for the battle —

a battle without cannons and

battles — which the Church
wages for the affirmation of truth.

Saying Rosary
Urged By Pope
VATICAN CITY (NC) — Pope
John XXIII revealed that he
has recalled all 15 decades of
the Rosary daily for years. He
was addressing a general audi-

ence which included 8,000 mem-
bers of the Perpetual Rosary
Society of Florence.

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Missal Guide
Oct. 20 — First Sunday after Pen-
tecost, Mass of the preceding Sun-
day (20th Sunday after Pente-
cost) without Gloria and
Creed, common preface.

Nov. 1 — All Saints. Mass of
the feast, Gloria, Creed, com-
mon preface.

Nov. 2 — Commemoration of
the Poor Souls. Three Masses
of the feast, preface of the
Dead.

Nov. 2 — Ferial Day (weekday).
Mass of the preceding Sun-
day (31st Sunday after Pente-
cost) without Gloria and
Creed, common preface.

Nov. 4 — St. Charles Borromeo,
Bishop and Confessor. Mass
of the feast, Gloria, second pre-
face of St. Vitalis and Agri-
cola, Martyrs, third prayer of
the anniversary of the corona-
tion of Pope John XXIII, com-
mon preface. Second Mass
allowed of the Sacred Heart
of Jesus, Gloria, second pre-
face of the anniversary of the
coronation of Pope John XXIII,
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of Jesus, Gloria, second pre-
face of the anniversary of the
coronation of Pope John XXIII,
common preface.

Nov. 5 — Our Lady on Satur-
day, Votive Mass (V) of the
Blessed Virgin Mary, Glory
preface of the Blessed Virgin
Mary.

Nov. 6 — Twenty-second Sunday
after Pentecost, Mass of the
Sunday, Gloria, Creed, Pref-
ace of the Trinity.

FLORIDA ORANGES
MIAMI, FLORIDA

FR 6-0435
OPEN 8:30 A.M. - 5 P.M.
7:00 P.M. - 8 P.M.
MONDAY THRU SATURDAY

ST. PAUL'S CATHOLIC BOOK AND FILMS CENTER
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Books by the Best Authors
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Prayehous, Religious Articles
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FR 6-0435

Sunday, Oct. 30
Twenty-fifth Sunday after Pen-
tecost. Feast of Christ the King.
This feast on the last Sunday in October was instituted by
Pope Pius XI to pay homage to Christ, the Ruler of the
world. Consecration of the world to the Sacred Heart is
renewed each year at this time. General-
ly this date is the Feast of St.
Zenobius, Bishop-Martyr. He
was Bishop, also a physician, at
Ange (modern Alexandria) and
the coast of Aila Minor.

Monday, Nov. 1
St. Apollonia, Doctor, Urban and
St. Narcissus, Martyrs. They

lived in the first century and were killed at St. Paul in his
Epistle to the Romans. Greek traditions mention St.
Ampliatus as a bishop and all
a cardinal at the age of 22
was Bishop, also a physician, at
Ange (modern Alexandria) and
the coast of Aila Minor.

Saints of the Week

ST. PHILIP NERI, founder of the Congregation of the
Claretians, was the first to range the world, preach,
sing, to love and bless. His is a

story of courage, sacrifice, pa-

tience, docility and resignation.

Wednesday, Nov. 2
All Souls' Day, which com-
memorates all of the faithful
departed. All Souls' Day was
introduced by St. Odilo, who
lived in the 11th century and
was abbott of the famous Bene-
dictine Monastery at Cluny,
France. Subsequently the com-
memoration was extended
throughout the Church, and by
a decree of Pope Benedict XV
all prayers are permitted to offer
three Masses on All Souls' Day.

Tuesday, Nov. 2
St. Quentin, Customs. He
lived in the first century; he is
mentioned by St. Paul in his
Epistle to the Romans as
"greeting the Christians in
Rome." Some traditions des-
cribe him as an apostle, but
others add that he was a
bishop.

Friday, Nov. 4
St. Charles Borromeo, Bp.
Confessor, Scion of an ancient
Lombard family, he was creat-
ated a cardinal at the age of 22
and made Archbishop of his na-
tive Milan by his uncle, Pope
Pius IV. In an age of lax dis-
cipline, he was a model in-
discipline. He was largely re-
ponsible for the success of the
council of Trent and for the ad-
ministration of the council's de-
cree.

Saturday, Nov. 5
St. Zachary and St. Eliza-
abeth, parents of St. John the
Baptist. The opening passage
of the Gospel of St. Luke records
the event of the Angel Gabriel
appearing to Zachary and in-
foming him that his 69-year-
old wife, Elizabeth, was to
bear a son. Zachary was struck
dumb until the angel's assur-
ance that the prophecy would
be fulfilled. It was St. Elisabeth, a kinswoman of the
Blessed Virgin who, at the
Vespres of the Church, uttered
the words which are now a part of
the Mass Hail Mary — "Blessed art thou amongst women and blessed
is the fruit of thy womb."
<table>
<thead>
<tr>
<th>Legion of Decency Film Ratings</th>
<th>Why Not Copy England on Film Control?</th>
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**HOLLYWOOD IN FOCUS**

### Why Not Copy England on Film Control?

By William H. Mooring

The British are very disturbed. The heroin, brutality, sadism and youthful gang-fighting that Hollywood pours into its films is making them mad. They are not so upset (or so the British say) by the studio’s sensational sex stuff. They think their young people take this “silly” and “immature.” I think you might say this is true of a sophisticated, British minority.

Anyway, as foreshadowed in this column three weeks ago, Britain’s Chief Censor, J. B. Trevelyan, has been to Hollywood to deliver the message in person.

**CLOTHED CRIME**

He suggests to the Hollywood producers that they junk all the rough stuff into one part of a film. Then his boys can more easily cut it out. They will have to slash the picture to ribbons while putting it through the cleaner.

**Why didn’t we think of that?**

It is a great idea. Let the movie producers clot the dirt too instead of amending it through every scene. This can be more easily cut out here also. In fact, all kinds of violence can be done to violence and vice as well, without hardly hurting a single film one tiny bit. Most times the film would come out a lot better.

British parents have less to get disturbed about than American parents, anyway. Here nothing but the conscience of the individual theater operator offers any safeguards against the children being shown any kind of movie whatsoever. Not many theater operators allow conscience to get in the way of cash collections. Junior’s weekly allowance included.

### Movie Condemned, Another Restricted

NEW YORK (N.Y.) — A movie called “Never On Sunday” has been evaluated in Class C—condemned, by the National Legion of Decency.

At the same time the legion evaluated its “Separate Classification,” a movie titled “Girl of the Night,” in Class B—morally objectionable for adults (and children of 16). The legion observed: “Presented in the form of a serious quasi-documentary this film because of its subject matter (the analytical study of the rehabilitation of a prostitute) is questionable entertainment for the motion picture medium. For this reason it is intended for a specialized and mature audience and its exhibition should therefore be restricted.”

### By William H. Mooring

The British are very disturbed. The heroin, brutality, sadism and youthful gang-fighting that Hollywood pours into its films is making them mad. They are not so upset (or so the British say) by the studio’s sensational sex stuff. They think their young people take this “silly” and “immature.” I think you might say this is true of a sophisticated, British minority.

Anyway, as foreshadowed in this column three weeks ago, Britain’s Chief Censor, J. B. Trevelyan, has been to Hollywood to deliver the message in person.

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**SALARIED SEXY**

Salarisedly sexy items as well as those which delve deeply, though decently, into “adult” problems are reserved for adults. So if any youngsters see them, they do so with the knowledge and consent of parents and guardians who are present to see what the kids are getting — at the time they get it.

**TRIMMED IN BRITAIN**

Cute often are made by the British Censor before a film is given the “A” tag. Recently censured in Britain were “Anatomy of a Murder” and “Suddenly, Last Summer,” which, without a single cut, were shown to countless thousands of our American children and teen-

cers. The British Board of Film Censors is not a government affair. It enjoys no statutory powers or authority, but Watch Committees (Police bodies) stand behind it almost solidly. So does public opinion.

The principles he applied add up to a Censorship by Assent. It has worked in Britain. Why cannot it work here? And if our movie producers agree to toe the line drawn by British public opinion, why in the name of freedom do they refuse to do the same here?

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Why Do Many Non-Catholics Object To Catholic Stands On Moral Law?

One of the most discussed subjects in contemporary American society is the impact of the Catholic viewpoint in a pluralistic framework. The opinion of the community that Catholics will, in their own way, compel non-Catholics to make choices in line with Catholic teaching on birth control. Non-Catholics object to Catholic teaching on the matter of birth control, which is fundamental to the American way of life. This is because the Church's teaching on birth control is offensive to Catholics, or if not but raise the question of whether or not a condition of personal autonomy, Catholics can be expected to act according to their own judgment in matters of contraception, and this is why it need be accepted. The moral responsibility begins and ends within man himself and is subject to variations in the standards of different cultures and customs. The intellectually unknowable. An individual's responsibility to God, Who transcends human beings themselves, is the only reason why it need be accepted. The same is true of the problem of personal freedom. The key to the application of the principles of personal freedom and responsibility is the concept of moral principal as the one who is culpable. The only approach to the question of what is right and what is wrong. The question of what is right and what is wrong is not but raise the question of personal responsibility to God, Who transcends human beings themselves.

SUBSTANTIAL AGREEMENT

In the broad areas of general principle there is substantial agreement among intelligent and honest people of all faiths. Good must be done and evil avoided. Murder, dishonesty, rape and robbery are to be condemned. Kindness, courtesy, loyalty and modesty are qualities worthy of praise. Differences of opinion arise in the application of these principles to particular situations.

Catholics are disturbed by the complete lack of agreement among non-Catholics on questions of practical moral application, which seems to demand a definite answer. While recognizing the advantages which accrue to the individual in the possession of freedom and in the enjoyment of personal autonomy, Catholics cannot but raise the question of whether or not a condition of personal freedom necessarily conflicts with the requirement of the common good.

Protestants react with horror to any attempt on the part of a Catholic Church authority to declare a concrete human action immoral. Yet they admit that they cannot suggest a more effective means of dealing with moral problems than that which they regard as sources of danger for the community as a whole. To be sure, it is conducive to a sense of personal dignity to be able to decide for oneself what is right and what is wrong. Yet what individual, if he is honest, will not have definite moral convictions over which he will not have any authority to decide in matters of which he is justly proud?

THE MODALITY OF THE CATHOLIC TEACHING ON BIRTH CONTROL.

The modal of Modern Protestantism is the manner in which the teachings of the Church are presented to the public. Formerly the scriptures were accepted and read in a spirit of reverence, but they are regarded as historical documents which must be studied cautiously and without reference to the claim that they are documents of divine revelation.

THE IMPETUS TO THE SCIENTIFIC APPROACH.

The impetus to this scientific approach was afforded in the discussions between Edward Kant and H. D. L. F. Kent. Kant himself believed in God, but those who followed him to this position to the conclusion that in the face of the growing problem of overpopulation and despite the serious difficulties which large families create for so many married couples, the question of contraception to avert overpopulation and despite the serious difficulties which large families create for so many married couples.

MORAL RESPONSIBILITY.

Moral responsibility begins and ends within man himself and is subject to variations in the standards of different cultures and customs. The intellectually unknowable. An individual's responsibility to God, Who transcends human beings themselves, is the only reason why it need be accepted. The same is true of the problem of personal freedom. The key to the application of the principles of personal freedom and responsibility is the concept of moral principal as the one who is culpable. The only approach to the question of what is right and what is wrong is not but raise the question of personal responsibility to God, Who transcends human beings themselves.

Seven Protestant Books On The Topic At present there are seven Protestant books on the topic of birth control. They are: "Birth Control Without God," "Birth Control Without Sin," "Birth Control Without Overpopulation," "Birth Control Without Nonsense," "Birth Control Without Culture," "Birth Control Without Schism," and "Birth Control Without Guilt." Each of these books deals with the problem of birth control from a different point of view, but all of them arrive at the same conclusion: that contraception is wrong.

Sacred Heart Club Aids Fund Building

Sacred Heart Club Projects to aid in defraying the cost of erecting the new Sacred Heart Church have been inaugurated by members of the parish. Arrangements for groups including a retreat on the year-round schedule may be made by contacting the Cenacle Retreat House at 8625, Lantana.

Film On Communist Slaves At Epiphany Operation Abolition," a film depicting the activities of the Communist Church in the United States, will be shown on Tuesday, Nov. 11, 7:30 p.m. at the Epiphany Altar and Rosary Society at 8 p.m. Wednesday, Nov. 12. Those interested in the film, which was made last May in Cuba, should forward reservations at 8235 SW 57th Ave.

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DECEMBER Meeting

Fort Lauderdale Club To Hear Book Review

Fort Lauderdale Club will be held on Nov. 17 at 11 a.m. in the home of Mrs. E. C. Oostbaum in Fort Lauderdale. The book to be reviewed is "The Time Is Nigh!" by Anthony O. Stach, D.D., the Epiphany Altar and Rosary Society. The film, which was made last May in Cuba, should forward reservations at 8235 SW 57th Ave.

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Deaths in Diocese

Gideon A. Jobin

Mass of Requiem was celebrated in St. Michael's Church for Gideon A. Jobin, 83, of 1041 NW 32nd Ave., Miami. He was born in Leominster, Mass., and came here 13 years ago from Franklin, Ind., where he was state vice-president of the American Legion Auxiliary. He was a member of the Sons of the American Legion. Arrangements were by R. Jay Kraeer, Licensed Funeral Director.

John B. Tracy

Mass of Requiem was celebrated in St. Michael's Church for John B. Tracy, 73, of 1049 NW 32nd Ave., Miami. He was born in Columbus, Ohio, and came here six years ago from Chicago. He was a member of the Knights of Columbus. Arrangements were by R. Jay Kraeer, Licensed Funeral Director.

Lettie A. Leslie

Mass of Requiem was celebrated in St. Michael's Church for Lettie A. Leslie, 84, of 1049 NW 32nd Ave., Miami. She was born in Columbus, Ohio, and came here 18 years ago from Franklin, Ind., where she was state vice-president of the American Legion Auxiliary. She was a member of the Sons of the American Legion. Arrangements were by R. Jay Kraeer, Licensed Funeral Director.

J. Marcoux Buried; Knight For 52 Years

Jesse M. Marcoux, a member for 52 years of the Knights of Columbus and an active member of other lay organizations, was buried following Solemn Requiem Mass in St. Michael's Church. Mr. Marcoux was born in Brockville, N.Y., and came here 41 years ago from Lowood, Mich. He was a member of the Miami Council of the K. of C., and of the Father Andrew Brown Council of the Knights of Columbus. A retired contractor, Mr. Marcoux erected and remodeled St. Michael Church, a farmer army chapel, and the parish hall, a four-story medical building. The deceased is survived by his wife, Idella; three daughters, Mrs. Pauline Swisher, Mrs. Harriet Stover and Mrs. Rosemary Longino; one sister, Mrs. Laura Brennan; two brothers, L. O. and L. J. Marcoux, and 12 grandchildren. Arrangements were by Ahern-Plummer Funeral Home.

Mass Scheduled In 2 Cemeteries On All Souls Day

Mass will be celebrated on Wednesday, Nov. 2, at All Souls Day, in both of the diocesan cemeteries, it has been announced by Msgr. James P. Nolan, diocesan director of cemeteries.

Mrs. Daisy Bunton

Mass of Requiem was celebrated in St. Michael's Church for Mrs. Daisy Bunton, 75, of 1049 NW 32nd Ave., Miami. She was born in Franklin, Ind., and came here 18 years ago from Franklin, Ind., where she was state vice-president of the American Legion Auxiliary. Mrs. Bunton was survived by her husband, Joseph; two daughters, Mrs. Helen Dunlap, Mrs. Laura Donnelly, and a brother, Guy, all of Franklin, Ind. Arrangements were by R. Jay Kraeer, Licensed Funeral Director.
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<td>Coffee Food Fair Reg. or Drip Grinds</td>
<td>43¢</td>
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<td>Detergent FYNE Tex Blue or White</td>
<td>35¢</td>
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<tr>
<td>Kraft's Famous Velveeta Cheese</td>
<td>89¢/lb</td>
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<td>Blue Star Frozen Pies Chicken</td>
<td>599¢/5</td>
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<td>Blue Star Frozen Pies Beef or Turkey</td>
<td>99¢/8 oz.</td>
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<td>Green Giant Peas 2</td>
<td>39¢</td>
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<td>Dolly Madison Premium Ice Cream</td>
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<td>Swift's Premium - White - Milk-Fed Boneless Rolled Veal Roast</td>
<td>49¢/lb</td>
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<td>P.S.G. Brand - Top U.S. Choice Chuck Steaks</td>
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<td>Pork Loin Roast Rib End</td>
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<td>45¢/lb</td>
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<tr>
<td>Thin Sliced Bacon</td>
<td>49¢</td>
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<tr>
<td>York State Eating Apples</td>
<td>39¢/lb</td>
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<tr>
<td>Tender Green California Broccoli</td>
<td>29¢/ bunch</td>
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<td>Sno-White California Cauliflower</td>
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