Main Obstacle to a 'Red Cuba'

Castro Steps Up Attack on Church

By JIM Fontaine

HAVANA (NO) - Agents of Cuban Premier Fidel Castro are waging a vigorous campaign of persecution against the Church, which they see as the remaining bastion of faith in communist-ruled Cuba.

- The regime's leaders of agrarian reform have deprived priests in rural areas of the support they used to receive from plantation owners.
- Agents are trying to set up a schismatic Cuban National Church served by apostate priests.
- The government - controlled press and communist spokesmen are attacking the clergy. Castro agents have put an end to Catholic radio and television broadcasts. No daily or radio station has mentioned the protest issued by a dozen national Catholic organizations against the suppression of Church broadcasting.
- In Pinar del Rio province, police arrested a priest for distributing food among the poor and questioned him to the point of nervous collapse.
- In another province Castro agitators are forcing a community of nuns engaged in welfare work to leave their convent.

Persecution efforts, however, have not been entirely successful. People generally support the priests and nuns who have been targets of attack and many prelates have been forced to close.

New Nativity Parish Begins

Masses in Tent

For the second time in as many weeks, another new parish of the Diocese of Miami will start its existence in a tent.

It is the parish of the Nativity in Hollywood, of which Father Hugh Flynn has been pastor.

First Masses will be offered next Sunday, Oct. 16, at 8:30, 9:30 and 11:30 a.m. in a white circular tent which has been erected on the parish property of 75 acres at 51 Ave. between Johnson and Buchanan Streets.

Altar Donated

The tent, 42 feet in diameter, will accommodate between 400 and 500 worshippers at one time. Before it was set up, it was completely flame-proof and fire-proofed. Wooden flooring was being laid this week and folding chairs will be set up to accommodate the crowds expected to fill the tent's capacity at every Mass.

The same schedule of Masses on Sunday will continue each Sunday until a permanent church is constructed by the congregation.

Nativity parish has been served as a mission of the Little Flower parish in Hollywood.

Clergy Conference

Oct. 25 at Barry

A Fall Clergy Conference of the Diocese of Miami is scheduled to be held at 11 a.m. Tuesday, Oct. 25 in the auditorium of Barry College.

All priests enjoying faculties in diocese are expected to attend these conferences.

Church, Civic Groups Aid Cuba Refugees

Developments came swiftly this week as church and community groups worked to solve many of the problems of Cuban refugees in South Florida.

- Community leaders met with Mayor Robert King High and drew up plans for a permanent committee of 20 that will deal with Cuban refugee affairs.
- An increase in job offers was reported by the Centro Hispano Catholic, diocesan headquarters for the Spanish-speaking. The jobs, which are being processed by the Centro's employment bureau, have become available through a campaign to alert the community to the plight of needy Spanish-speaking persons.

Cuban Premier Fidel Castro

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Catholic Men are scheduled to meet in a conference next Tuesday at the Diocesan Office of Barry College.

5 Meetings For Men

Five dinner meetings of the Diocesan Council of Catholic Men are scheduled:
- East Coast, Oct. 16, 3 p.m., St. Juliana auditorium, West Palm Beach.
- South Dade, Oct. 18, 8 p.m., Immaculate Academy, Miami.
- North Dade, Oct. 19, 8 p.m., Notre Dame Academy, Miami.
- West Coast, Oct. 23, 8 p.m., Exhibition Hall, Fort Myers.
- Brevard, Oct. 25, 8 p.m., Beach Club Hotel, Port Landalaise.

(See story on Page 2)
Castro Increases Attack Against Church in Cuba

(Continued from Page 1) A number of priests close to the revolution have left Cuba on their own. They are now living in exile in the United States. There are rumors that some priests have been arrested and are being held captive. The situation is volatile, and the future of Catholicism in Cuba remains uncertain.

Church, Civic Groups Solving Problem of Cuban Refugees

(Continued from Page 1) A number of church groups and civic organizations have been working to help Cuban refugees. They are providing food, clothing, and other essentials to those in need. The government has been slow to respond, and many refugees are living in desperate conditions.

Private Schools Should Get Federal Aid Too, Lodge Says

SAN FRANCISCO (N.C.) — Henry Cabot Lodge said here that national defense demands that no line be drawn between private and public school children in Federal aid to education.

The Republican vice presidential candidate made this statement on a nationwide television program, "Face the Nation." A reporter noted that Mr. Lodge, when he was a senator, voted to supply Federal funds for textbooks and bus service for parochial and private schools. Asked if he still supported that, Mr. Lodge replied affirmatively.

"If you are taking a private schoolchild into the Army and a public schoolchild into the Army to operate a guided missile," he said, "you want the private schoolchild to be just as good at mathematics as the public schoolchild."

"NO QUESTION"

"You want him to be healthy; if the public schoolchild "ouglas, he said. "If the public schoolboy gets hot lunch, so should the private schoolboy."

Mr. Lodge's statement was made in connection with the report of the four major candidates to express themselves on Federal aid to parochial and grade schools.

Castro Takes Over in Cuba

(Continued from Page 1) Henry Cabot Lodge, candidate for the Republican vice presidency, was here by Arch-bishop Patrick A. O'Boyle, of Washington. He has been Irish Ambassador to Canada since 1940, and was Minister to the Holy See from 1940 to 1946. He was here as a private citizen.

The situation in Cuba is worsening. Castro's regime is cracking down on all opposition. Many priests and religious are being forced into exile. The government is using violence and intimidation to silence dissent.

Castro Increases Attack Against Church in Cuba

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New Irish Ambassador to Washington, Thomas Joseph Kiernan, is greeted upon arrival in the U.S. capital by Archbishop Daniel A. Ryan, Apostolic Nuncio to the United States. Kiernan is from Dublin and has been ambassador to Brazil and Mexico. He replaced Archbishop Edward J. Cronin, who retired last year.

Apostles Of Discord Stir Up Bias, Says Lyndon Johnson

N.C.W. NEWS SERVICE—Lyndon B. Johnson, Democratic vice presidential candidate, visited South Florida in a campaign trip this week. He hit out at "apostles of discord," who are stirring up anti-Catholic prejudice, as he began his tour in the South.

"An unseen campaign" is being conducted "to divide and destroy," Mr. Johnson said.

"These are not the honest and well meaning ministers of our land," he said. "No, they are political professionals who seek political ends and who, by their actions, are denying the very principle of religious freedom which made this nation a land of liberty."

Other Developments

Meanwhile, there were other developments relating to the current religious controversy.

In Boston, Episcopal Bishop John S. Robinson, in an interview with the New England Journal of Medicine, said that he believed that the United States should withdraw its forces from Cuba and work for a peaceful solution.

In New York, the National Council of Churches announced that it would not participate in any joint program with the Vatican. The council noted that the Catholic Church was still controlled by the Pope, who was not recognized as a state within the United Nations.

The council — a conservative Protestant group known as the National Council of Churches — was protesting the Vatican's recent decision to allow the sale of alcoholic beverages in Catholic stores. The council said that this was a step towards the secularization of the Church.

Other Developments

Catholic schools have to teach communist propaganda. Teachers are being intimidated and threatened. Castro's regime is using violence and intimidation to silence dissent.

Rural priests are targets of Castro's regime. They are being arrested and intimidated. Some are being forced to leave the country. The government is using violence and intimidation to silence dissent.

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Return Voyage By Columbus

Continued from Page 1

In the Museum, it marked the first time that Rome agreed to export any of its relics.

"Civilization counts on narrow ties as a guarantee of defense," the Duke told the assembled crowd. "It seems as if the sea would rise up in waves of granite to represent the indestructible union of Spain and Spain." His remarks in Spanish were translated by Jose Luis Apurcio, consul general of Spain, who came to Miami from New Orleans to participate in the program sponsored by the Citizens Committee for the observance of Columbus Day and the Hotel Columbus.

Father Angel Vicarza, O.P., vice-presidential of the Dominican priests of the Province of Spain who staff Centro Hispano Catolico, gave the invocation in both Spanish and English. Leonard Burt, master of the K. of C. Fourth Degree, served as master of ceremonies.

PHYSICIAN SPEAKS

Edward Annis, a member of the Fourth Degree Knights of Columbus and legislative chairman of the Florida Medical Association, reviewed the life of Christopher Columbus.

"Christopher Columbus, discoverer of the New World was first and foremost a sailor," he said. "Born and raised in Genoa, one of the oldest seafaring communities, he made several voyages in the Mediterranean where the greatest mariners were bred. At the age of 24, by lucky chance, he was thrown into Lisbon, center of European seacoast enterprise, and there, while employed partly in making charts and partly on long voyages, he conceived the great enterprise that few but a sailor could have executed. That enterprise was simply to reach the Indies, Eastern Asia by sailing west."

"It took him about 10 years to obtain support for this idea and he never did execute it because a vast continent stood in the way. America was discovered by Columbus purely by accident and was named for a man who had nothing to do with it. We now honor Columbus for doing something he never intended to do, and never knew that he had done," Dr. Annis declared.

"Yet we are right in so honoring him because no other sailor had the persistence, the knowledge and the sheer courage to sail thousands of miles into the unknown ocean until it was found. This was the most spectacular and most far reaching geographical discovery recorded in human history. Moreover apart from the magnitude of his achievement, Columbus was a highly interesting character. Firm in his religious faith he had great faith in God and the ultimate success of his projects," Dr. Annis said.

Prior to the observance in the Diocesan Union of Holy Name Societies, and C.V. Galardi, chairman of the Citizens Committee. They were guests at dinner held in their honor on Wednesday evening in the Hotel Columbus.

Governor-Elect Farris Bryant was the principal speaker and Congressman Dante Fascell was toastmaster. Other events honoring the Duke and Duchess included a student assembly at Barry College, a visit to Christopher Columbus High School and tours of Greater Miami and the University of Miami Campus.

Priests' Retreat

Held Wednesday

A Day of Recollection for priests in the Diocese of Miami was held Wednesday in the chapel of the new college building at St. John Vianney Seminary.

Each month until May, priests of the diocese will observe a Day of Recollection on the Wednesday prior to the First Friday of the month until May, priests of the Province of Spain will be invited to St. John Vianney Seminary for conferences conducted by Father Kilian McGovern, O.P., master of the Dominican Province.

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Shrine May Cut Tours

**MONTEAL (NC)** — A spokesman for St. Joseph's Oratory has warned that the world famous shrine may be put off limits to secular guided tours.

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**LEOPOLDVILLE (NC) — Missionary activity has been paralyzed in the province of Kasai, where 15 per cent of the Congo's people live. The paralysis has been brought on by inter-tribal warfare, rioting by undisciplined youths, and attacks by troops of former Premier Patrice Lumumba.**

**THOUSANDS FLEE**

An ancient tribal feud between the Bahaha and Lukba tribes broke out in October, 1959, at an inter-tribal soccer game that degenerated into a riot. Soon there were battles of men, women and children who died in the mutual slaughter that was made possible by the relaxation of Belgian authority in the Congo and then the disorder that followed independence on June 30. Bands of out-of-work youths organized by political agitators have imposed a rule of lawlessness in some towns. Some of the hands are communi-ist-led. The troops of former premier Patrice Lumumba, sent to Kasai to suppress a separate "Min- ing State" set up in the eastern part of the province by Boloka chief Albert Kalonji, have turn- ed on civilian populations and mission stations. Thousands of Congolese have had to flee territory controlled by the Lukba. Even Bishop Joseph Tien, province's only native priest, killed by the communists in April 1964. Lobs has long been plagued by the communist guerrilla fighters, who are partly sup- plied from neighboring com- munist North Vietnam. For Western forces here charged that communist North Viet- namese have joined Pathet Lao forces.

**German Bishops Warn**

On Secularizing Schools

**FULDA, Germany (NC) — The Bishops of Germany have spoken out against current at- tempts to strip schools of their religious aspect under the pre- text of educational reform. The Bishops urged Catholics to oppose any efforts to secular- ize all schools in Germany. Many public elementary schools in Germany are organized along confessionl lines, either Catho- lic or Protestant.**

**Half A Million Saw Play**

**GERMANY (NC) — Over half a million persons came to this mountain village to see this year's Passion Play.**

**Laos Missionary Led Flight**

**From Reds Through Jungle**

**VIENNTIANE, Laos (NC) — A U.S. missionary has arrived here with the first eyewitness report of the fall of a Laotian provincial capital to pro-R e d troops.**

**Father Lucien Bouchard, O.M.I., from Sam Neua in northern Laos only two hours before it was captured by the communist-led Pathet Lao guerrilla fighters. He led five other missioners and six Laotians here after a five-day march of more than 100 miles in monsoon rains across mountainous regions and through dense jungles.**

The fall of Sam Neua was part of this southeast Asian na- tion's three-sided civil war.

**Father Bouchard said that the position of the pro-Western troops in Sam Neua became un- tenable when Pathet Lao forces mounted artillery on a hilltop less than two miles from the town. Military targets were shelled, the American priests re- ported, but no civilian houses were hit.**

**Father Bouchard noted last year that Catholics of the Sam Neua area have re- mained steadfast in their Catholic Faith despite years of intensive communist propa- ganda. He said this steadfast- ness could be attributed in part to the martyrdom of Fa- ther Joseph Tien, province's only native priest, killed by the communists in April 1964. Lobs has long been plagued by the communist guerrilla fighters, who are partly sup- plied from neighboring com- munist North Vietnam. For Western forces here charged that communist North Viet- namese have joined Pathet Lao forces.**

**Warfare, Pillage In Congo**

**Halts All Missionary Activity**

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TITHING DOUBLES COLLECTIONS

CLEVELAND (NC) — Auxiliary Bishop Floyd L. Begin of Cleveland has inaugurated the Biblical practice of tithing at St. Agnes Parish where he is pastor — and it has doubled the collections in an area with a large transient and Negro population.

It is not so much a financial plan as an adventure in Faith, the Bishop explained.

Tithes, mentioned 46 times in the Scriptures and reaffirmed in several teachings of the Church, mean setting aside the first 10 per cent of one’s total income for God. Bishop Begin calls it God’s own plan for Church support and has abolished all other forms of fund raising such as bazaars, carnivals and parish dinners.

Queens College, N.Y., Ruled Unfair To Catholic Teachers

NEW YORK (NC) — Catholic teachers get unfair treatment from officials at tax-supported Queens College, it was ruled by the State Commission Against Discrimination (SCAD) after a two-year investigation. Administrators there of the 6,000-student municipal college in Flushing realized that hiring Catholic teachers and discriminating against Catholics is in promoting those who did not hire Catholics, the staff of the college on one of four divisions of the College of the City of New York, SCAD concluded.

SCAD’s finding is a victory for the Tablet, Brooklyn diocese newspaper, several Catholic associations and numerous individuals who have been charging since May, 1958, there is official bias at the institution.

The case is to be argued on Oct. 27 in the State Supreme Court.

The informal SCAD study was conducted by Commissioner J. Edward Conway who said his “basic conclusion” is that “there has been resistance to the employment and promotion of Catholics in teaching positions on the part of the school.”

SCAD’s investigation is an informal one that can lead to recommendations. If the entire commission were to act on the study’s charges, this could result in enforceable court orders.

Seminarians Answer Mail Queries On Faith

PHILADELPHIA (NC) —Theology students at St. Charles Seminary are offering a free correspondence course in Catholic doctrine for the eighth consecutive year.

Since 1953, the home study course has answered 700 requests for information from Mexico, Nigeria, Venezuela, Panama, Colombia, Hong Kong, Ceylon, India, the Philipines, England, Australia, Puerto Rico, Canada and 40 states of the United States.

FRESHMEN Faye Brand reflects on the then and now in Chaminade College, Honolulu, where she is attending classes in the room in which she was born. It was formerly a maternity ward of the 147th Army General Hospital, established when Pearl Harbor was bombed.

U.S. Priest To Help Found Formosa Univ.

LATROBE, Pa. (NC) — A onetime faculty member at the former Catholic University of Peking will help found a successor Catholic university on Formosa. He is Father Hugh J. Mill, O.E.S.D., chairman of the history department at St. Vincent College here.

The university in Peking was taken over by the Chinese communists when they came to power on the mainland. Father Mill will serve as an advisor to Archbishop Paul Yu Pin, exiled Archbishop of Nanking, who has been appointed rector of the new university.

Monks’® Bread is meant to be the staff of life. It was originated by the Trappist Monks at the Abbey of the Genesse. These hard-working, devoted men may not eat meat, fish, poultry or eggs but depend largely on this unusual bread for their nutrition. Although it was never meant to be sold, this hearty, tall-loaf bread is now being made available to everyone. The Dandee Bakers, who have been licensed by the Abbey to bake Monks’® Bread, follow the original recipe in every detail. The ingredients are the finest in nature. You’d find delicious Monks’® Bread unlike any bread you’ve ever tasted. Try it in white, whole wheat or raisin. Distributed by Dandee Bakers.

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THE EDITOR'S COMMENT

Share The Faith

Any Catholic who pauses to reflect on the purpose of Mission Sunday will be anxious to do his part in making the day a success. Mission Sunday — the 16th of October — is the occasion when our Holy Father appeals to us to pray and give alms in order that the Faith may be brought to25 people. We are asked to share God’s most precious gift to us — the Faith.

There are many men and women who have consecrated themselves with all their strength and talent to bring the Truth of Christ directly to the pagans, infidels and heretics. Their generosity led them to surrender all that men hold dear.

But these missionaries in far-flung outposts, deprived of all the ordinary comforts, exposed to disease, often in danger of their lives, these holy apostles count their sacrifices as little, if the ignorant are taught the truth, if the confused are shown the way. The missionaries are bringing the spiritual light to those who have not had it.

Many Catholics miss the point that the missionaries are working not only to bring the Gospel to the heathen, but also to protect the Sacrament of Matrimony against the decaying influence of today’s married life and at the same time to protect the Sacrament of Matrimony. Our Lord summed it up perfectly by saying, “What does it profit a man to gain the whole world and suffer the loss of his soul?”

The saints in trying to describe the greatness of the soul have compared it to the whole world and the whole world and the whole world and suffer the loss of his soul?"

Naturaly Christ has taken a great interest in this particular subject. He has gone to amazing lengths to impress on man that his first duty above all other duties is to love his wife and his heart and soul. The Gospels are one long explanation of God’s love for man and his love for the soul.

And rather than leave such a vital matter up in the air, so that everyone would feel the Church long path is broken down into little pieces the instructions on how to love God.

TRIALISTICALLY

Our Lord knew full well that many would deceive themselves into thinking they were living on the best of terms with God, when actually they found no favor in his eyes, as in the case of the Pharisee who stood close to the altar, positive that God was beaming on him with pleasure and approval.

Christ knew, too, many good people would doubt their love for God, simply because they could not find in themselves any “feelings” of love.

To test the possible mistakes, Christ put the obligation of love on a very practical basis. He said, “whoever would love me must keep my commandments.”

For the fifth time, the Diocese of Miami is expressing its deep concern for the Sacrament of Matrimony and for the welfare of young couples by holding another series of marriage instructions in four sections of southern Florida.

The purpose of the program emphasizes the unceasing desire of the Church to point the way to the successful living of marriage, and at the same time to protect the Sacrament of Matrimony and the dignity of women in today’s materialism.

In knowledge there is strength. And these engaged and recently married couples will be greatly helped from an understanding of the noble vocation of marriage and from the opportunity to learn early the solutions to some of the problems that later will baffle them.

The Family Life Bureau is performing a much needed service that will help the cause of the Church and benefit the married life of many.

LORD OF THE MISSIONS

Is There A Simple Method To Test Our Love Of God?

BY FATHER JAMES J. WALSH

It is not uncommon to hear a person boast that he has God in his heart. By that expression, he means that he loves God.

Now it is not for us or any other human being to pass judgment on whether or not he does love God. But some of us are quick to point out that the breast as the dwelling place of the Lord can point to very little to prove the validity of their claim.

For instance, some who never take time to pray regularly or worship God in church or make no effort to bring his love into their business dealings, or to learn his mind on serious moral matters, do not hesitate to say that they keep God in their hearts.

MAN’S FIRST DUTY

Obviously they are using a pretty phrase without knowing what it means to be a Christian. Our Lord said on His first duty above all other duties is to love his wife and his heart and soul. And rather than leave such a vital matter up in the air, so that everyone would feel the Church long path is broken down into little pieces the instructions on how to love God.

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New Data On Soul?

To hear some people speak of the thrilling advances in science and general knowledge in our times, one would be ready to believe that new light has been thrown upon the value of the human soul. For surely of all the objects worthy of man’s study and constant attention, the soul stands in a preeminent position.

However, since we do not have by nature God’s-scale of valuation, but are still in the process of the growing of the soul, the value of the soul cannot be made clearer by any modern methods of analysis. Our Lord summed it up perfectly by saying, “What does it profit a man to gain the whole world and suffer the loss of his soul?”

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SUM AND SUBSTANCE

Bold Look At Future In Milan

By Father JOHN R. SHEERIN

I recently visited the Center of Social Studies at Milan, Italy. In front of the Jesuit church on Piazza San Filippo stands a statue of Needham, the Jesuit who for several years looked for the world like Ralph Waldo Emerson. The Center of Social Studies is attached to the church and it is a beehive of activity that would have delighted Emerson in its readiness to meet the new problems of a new world.

I do not want to slight the other apostolic enterprises at this Jesuit church. There is a Cultural Center which gives previews of movies and discusses them, organizes art exhibitions and literary lectures. There is The Readings (Lecture) which publishes a monthly magazine reviewing books appearing in Italian in the past year.

There is a Medical Center for the poor, a Youth Center and a Center for the aged, all of the same building with the Center of Social Studies, but it was this latter project that especially impressed me.

Hot Potatoes

The Jesuit magazine is making its presence felt on the Italian scene. Father Reina, who deals with labor problems for the magazine, showed me a vast collection of comments on its articles, by newspapers and periodicals throughout Italy. Every day the Jesuits on all the staff are making the headlines, the substantial impact on public opinion.

Reminders of a glorious Catholic past can be seen everywhere in Milan. If we're at Botticelli's "Virgin" and "The Last Supper," and the trevets are Orsay and the Louvre, and stained glass in the Duomo. But the Jesuits at Piazza San Filippo are not resting on the laurels of our Catholic past. For God has given them. With the problems of the present, not in the past. The 31 story skyscraper in Milan that is higher than the pinnacle of the Duomo (cathedral) is like a challenge to the modern world that is flinging at the Church. The Stiffigo Jesuits are accepting the challenge and the responsibility of the household of Scripture — bringing forth new treasures as well as old.

Why Do We Fast, Abstain During the Ember Days?

Every few months the priest announces Ember Days and tells us to fast and abstain. No one ever tells us why or explains what these days are. Will you tell me something about them?

MSGR. JOHN J. FITTPATRICK

No doubt, the name itself must cause some confusion. There is nothing at all about these days that concerns embers or fire of any nature. It seems to me that the name goes back to the French “Quatre Tempus,” because they occurred four times each year. Later the words were Anglicized and cut down to one. “Ember” is all that is left.

In her new book “The Christian Calendar” published by Horizon Books, Sister Marie Vermeille, R.S.M., Twenty-first Century Encyclopedia, which we highly recommend, Noelle M. Denis-Boislet gives some of the historical background. And I borrow heavily from this book to answer your question.

The weekly fasts on Wednesday and Friday go back to the days of the Apostles. They later fell into disuse with the creation of the social work, the nurse, the social worker, the nurse, who care for the aged, those who care for the aged, who are就是要take care of the aged, who can help to make their days easier, who can give them the guidance and support they need.

Love of God cannot be separated from the love of neighbor. So a celibate renounces motherhood, renounces his right of creating and sustaining the life of others. The love of a celibate is renounced by a married person.

Making Marriage Click

Celibacy: A Difficult Vocation

By Msgr. IVING A. DELBLANC

This is the last of three columns on celibacy. There are many who hesitate to accept this call from God. They impress the Saints in Heaven for a husband.

Deeply, however, they are “other worldly.” They do God's will and realize it is impossible to really love one and not the other. They cannot proclaim the life of a body in order to better live the life of the spirit and the other.

The rediscovery of this “other worldly” celibacy is one of the most important new trends of the 20th Century. There is a new form of celibacy emerging among the laity: one which means living in the world with their eyes or without words.

Celibates have become among the most helpful citizens in our society. Only the consecrated beings following a lofty and difficult vocation have an even higher marriage.

Heroism Needed

Doubt about this vocation are often brought to a priest in the hope that he will be able to map out a career for him. He himself the responsibility of setting the future of the person seeking his advice.

But the best can only help a soul to increase his knowledge of itself and its love of God. It was not his duty to be the “destiny” of any soul. What God mainly seeks from this persons is for them to complete confidence in His divine providence and voluntary surrender to Him. Religion is generally needed to make this decision to be a celibate.

Celibacy is sometimes accepted out of love or because marriage is offered. It may, of course, be accepted by a girl. As God's will, she did, however, have internal duality. Duality is the issue. In this set there is no regard for the person who, as the contrary, submits to celibacy only out of sheer necessity is spiritually poor and will grow poorer and poorer.

Christian celibacy involves a permanent and exclusive proper of God, and the decisions of young people and the neighbor. It is not a negative vocation, a renunciation, or a denial. Sacrifice is there but not for sacrifice's sake. A positive goal is involved. Unless celibacy is associated with God the celibate person becomes unbalanced and bitterly seeks compensation in material and digestive adventures. A celibate of necessity must remember that God through prayer, meditation and the sacraments.

This, we repeat, is difficult. Many celibates today find it wise to unite into organizations and institutes that c e and other in their spiritual quest for God. But this grouping is not absolutely necessary, that is necessary for the celibate's closeness to God, as her true source of nourishment.

Love of God cannot be separated from the love of neighbor. So a celibate renounces motherhood, renounces his right of creating and sustaining the life of others. The love of a celibate is different but not less. In fact, the celibate should love and serve her neighbor even more than a does married person because of her special closeness to God.

Need for Celibates

We must often come face to face with the problem of the professional women. Gertrude Von Le Fort has written frankly: “The problem is, for a woman, a 'profession' is in the purely masculine sense of the term; they are the sex with actual maturity...the coming of a woman to this or that profession is not a special one, ought to depend upon the greater or less openings which they offer her for the fruitful exercise of her maternal functions.” The vocation of a woman is motherhood — physically or spiritually.

The public needs desperate to be made aware of the beauty and value of a life of genuine celibacy. The public constantly honors marriage and the married state so long as they are faithful. No one ever stop to ask how many, many, many times the number.

The Church decided, however, to keep at least four times a year — during the four seasons. The December Ember days are older than the Advent season. The December Ember days were important in civil as well as in Church life. The items used to appoint consuls and magistrates. The Church did the same, ordaining priests and other clerics in St. Peter's during the evening Mass on Ember Saturday.

Later the same was done in June and September and even in March, when these days become confused with Lent. Otherwise it is difficult to understand why we have special days of fast and abstinence in the middle of Lent.

The December Ember days are older than the Advent season. They are supposed to remind us of the need to continue our penances outside the seasons of Lent and Advent. It is easy to go overboard and push ourselves around especially during Lent and forget that the whole of our life is a warfare and that we have to keep ourselves under constant control.

Without certain days set aside for recollection and renewal of our resolutions, we can grow spiritually flabby. The Ember days are scheduled four times a year so that we shall not get too far off from such serious considerations.

All of us have met persons who find Lent very hard because the pendulum swings too far in the opposite direction during the rest of the year. Mortification of any kind is hard even considered. The Ember days try to right this situation.

They aren't very difficult to keep. They allow us to eat meat once each day on Wednesday and Saturday during Ember week. That time must, of course, be during our main meal. But that's better than not at all.
This is the 15th in a series of 20 articles reviewing the position and experience of the practicing Catholic in the life of the American community from Colonial times. The author, a doctorate in American Church History, has taught in various universities, and is presently Archivist and Historian of the Archdiocese of St. Louis.

By FATHER PETER J. RAHILL, Ph.D.

Colored being known as the "Centennial State" is a constant reminder of the series of 200th anniversaries which the United States commenced to celebrate in 1786. And it is not parochial at all, but very pertinent, that this commonwealth has adopted for its motto "Nil Sine Numine (Nothing Without God)." South Carolina has very appropriately brought forth comparisons of past with present, and with the nation the Catholic Church then had multifarious reasons for thanking God.

As the United States of 1786 was far more proud of that indefinable Americanism than of multiplication of specific and expansive tenets, so the Church glowed in the intensity of Catholicism more than growth and size. But if figures were to be cited, those of the Church were even more impressive than the totals for the nation of which she was a part.

When Catholic Charles Carroll signed the Declaration of Independence only two buildings in the United States could actually be called Catholic churches. Mass was offered in private homes for fear of persecution. One hundred years later, 5,000 Catholic churches adorned the land. They were needed for the 6,000,000 faithful, a wondrous multiplication of the 15,000 valiant Catholics of the American Revolution. Then there had not been even a single parochial school; in the centennial year 56 colleges were happily combining secular and religious education.

Scholarly Converts

One of the strongest voices for Catholic education in the 18th century came from a man who had never seen a Catholic school of any kind as a boy. But from childhood Orestes A. Brownson had sought to know the Almighty, seeing soldiers drilling for the War of 1812 when he was about nine, on his return home he reported having seen two men talking about God. The discussion of eternity by two schoolboys was more impressive to this child than soldiers resplendent in uniforms and mandacots.

A satisfying knowledge of God did not come easily to the scintillating intellect of Brownson. First a Universalist, he then became a Unitarian preacher, he was hovering between atheism and agnosticism when he joined other New England intellectuals at Brook Farm. Long after the collapse of that experiment in communal life on a craggy hillside, Brownson had departed on his unceasing quest. The end of the legendary was his immersion and baptism by the Caucasian Bishop of Boston, John Bernard Fitzpatrick. Shaking his pompomaded black hair from pulpit and platform, Brownson long since had established his reputation as a lecturer. But his powerful voice was not the equal of his more gifted pen.

Marked Similarity

For years his Quarterly Review was eagerly awaited in Washington. He considered that part of his life terminated when he entered the Church. Bishop Fitzpatrick encouraged him to continue publication because of Catholicity's need of a bold champion. Later the British Quarterly Review admitted that "Brownson is the best of the Roman editors."

Many have hailed this broad-shouldered New Englander as the most important convert of the last century. In 1865 Brownson discontinued his Review for a time to concentrate on his penetrating study, The American Republic.

Fortunately that very year gave birth to another Catholic literary periodical whose merit also was recognized outside of the Church. There was a marked similarity between Brownson in his Isaac Hecker-like wisdom had been in the group at Brook Farm before his search ended in the Catholic Church. He had been ordained a priest, he founded the Paulist Oratory in Cincinnati. John Bernard Fitzpatrick also was the work of this century.

One another's first book did as much for the Church as all other American publications of the 19th century combined. The Catholic apologist was the first Democrat since the outburst of the Civil War. But a few days prior to the voting an incident had occurred which proved two things. First, the anti-Catholic spirit was not dead, despite Gibbons' pleasant relations with the State of Virginia. Secondly, American Catholics had lost some of their submission and when provoked were ready to assert themselves.

The occasion arose when a group of Republicans was preparing to nominating James J. Blaine, the confident G.O.P. candidate, acting as spokesman, Presbyterian minister Daniel T. Burnham, assured the nominee from Maine that we "don't propose to identify ourselves with the party whose antecedents are Roman, in the seal, and rebellion."

Blaine didn't repudiate linking of Catholics with drummers and revolutionaries, and Democrats immediately capitalized on the remark. A great many of the writers who noted that handbill reminders were distributed outside St. Patrick's Cathedral in New York the following Sunday morning. With its important position of a republicanism that was carried by Cleveland by a little more than 1,000 votes, and thereby he became the national victor.

The voice of the people having been heard, the 300 churchmen summoned to Baltimore the following Sunday ignored the incident completely. Among 1,319 delegates of this Council, it was on Catholic education showed the determination of the American hierarchy to expand and improve despite any opposition. In the year 1888, 2,000,000 children were attending parochial schools. Readers will recall that this was the total Catholic population in the United States but 35 years before.
Trial Wednesday For Man Accused Of Peddling Smut

The manager of a Miami warehouse reported to be a statewide distribution center for disseminating smut to college students in Florida will be tried Wednesday, Oct. 16, in Dade County Criminal Court on charges of possessing and distributing obscene literature and peace.

Ralph Marlin, who identified himself as secretary-treasurer of the Florida State News Co., 227 SW 32nd Ave., has pleaded not guilty to the charges filed against him by the office of State Attorney Richard E. Gerstein. Marlin will appear at 9:30 a.m. before Criminal Court Judge George Schulz.

Arrested Sept. 12 with Mike Daddario, 1103 NW Second St., and Donald Cicchetti of the same address, Marlin said that the firm has been operating in Miami since February and is owned by Bernard Heaton of Meridian, Tenn.

A warrant for Marlin's arrest was based on an investigation prompted by Greater Miami Crime Commission Director Daniel P. Sullivan, who said his office was concerned about distribution of obscene literature among students at the University of Florida, Gainesville, and Florida State University, Tallahassee.

According to State Attorney Gerstein, whose investigators seized some 250 cartons of smut, a truck loaded with pornography, and magazines banned by courts was sent on a six-day statewide circuit every Monday morning after being stocked at the Miami warehouse on Sundays.

Records of sales to dealers running as high as $3,200 on a single order were also seized in the raid.

Holy Name Group Hears CCD Talk

Various services that can be performed in a parish by the Confraternity of Christian Doctrine were explained in detail to the Holy Name Society of Little Flower Church, Coral Gables, at a Communion Breakfast last Sunday.

James J. Boyle, a member of the Confraternity's bureau of public speakers, addressed the meeting in the parish cafeteria.

He cited the success of the Little Flower Religious Vacation School conducted in the summer for Catholic students who attend public school. Mr. Boyle also described the High School of Religion sponsored by the parish CCD for students enrolled in public high school. The special classes in religion are taught by volunteers of the parish.

Mr. Boyle pointed out that an active unit of the CCD does not compete with other societies in a parish, but seeks to complement them.

Student At St. Rose Becomes Eagle Scout

Andrew James Barrett of Boy Scout Troop 303, St. Rose of Lima parish, became an Eagle Scout during the recent South Florida Council District Court of Honor held at the Armory in North Miami.

A son of Mr. and Mrs. Frederick Barrett, the new Eagle Scout was graduated from St. Rose of Lima school and is now a member of the sophomore class at Archbishop Curley High School. He received the Ad Altare Dei Award in December, 1967.

What Does School Cost?

Continued from Page 7

public schools, school taxes would rise greatly.

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The other side of that particular coin discloses two facts: first, that parish schools perform a valuable service for taxpayers, and second, that it would cost taxpayers comparatively little to give parents of religious-school pupils a reasonable share in the school taxes they pay. To do so would be to make a richly worthwhile investment in community harmony.

In contrast to Shev's findings in Cincinnati were those of James Gannon, NCWC News Service reporter, in St. Paul, Minn.

4. Stations To Air Series On Fatima

A series of radio broadcasts entitled "The Little Secrets of Fatima" will begin on Sunday, Oct. 16 on four radio stations in the Diocese of Miami as part of the "Hour of the Crucified" series.

Sponsored by the Passionists, Father Kilian McGowan, C.P., superior of the newly established Passionist Foundation in North Palm Beach, will appear at 9:05 a.m. before Criminal Court Judge George Schulz.

The opening talk is entitled "The Secret Weapon of God" and will be broadcast as follows:

West Palm Beach, WJNO, Sunday at 9:05 a.m.
Fort Lauderdale, WWLL, Sunday at 9:05 a.m.
Fort Pierce, WIRA, Sunday at 9:30 a.m.

Philip D. Lewis, Realtor

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October 14, 1960	THE VOICE	Miami, Fla. Page 9
**Dr. Frank Sheed To Open Culture Series At Barry**

"The Eclipse of the Trinity" will be the topic of Dr. Frank J. Sheed, noted Catholic lay theologian when he inaugurates the Sixth Annual Barry Culture Series at 8:15 p.m. Sunday in Barry College Auditorium.

Author of several books including "Theology and Sanity," "A Map of Life," "Community and Man," and "Theology for Beginners," Dr. Sheed has translated many devotionals, among the most noted of which is "The Confessions of St. Augustine."

With his wife, Maisie Ward, the noted Catholic publisher of the Sheed & Ward publishing house of Sheed and Ward in London in 1926, the American house was established in New York in 1933.

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**ST. MARGARET MARY ALACOQUE**

Spread Sacred Heart Devotion

The feast of St. Margaret Mary Alacoque, to whom Christ revealed the devotion to the Sacred Heart of Jesus, is observed on Oct. 17.

A nun of the Order of the Visitation of the Blessed Virgin Mary, she was gifted in 1673 with visions of Christ Who asked that a feast of reparation, now the feast of the Sacred Heart, be instituted. The Holy Hour and Commissions of Reparation on the first Friday of each month are special manifestations of the devotion.

Born in 1647 at L'Hauteaur, France, St. Margaret Mary was paralyzed for four years during her childhood and miraculously cured through the Blessed Mother.

12 PROMISES

1. I will give them all the graces necessary in their state of life.
2. I will establish peace in their homes.
3. I will comfort them in their afflictions.
4. I will be their secure refuge during life and, above all, in death.
5. I will bestow abundant blessings on all their undertakings.
6. Sinners shall find in My Heart the source and the infinite ocean of mercy.
7. By devotion to My Heart tepid souls shall grow fervent.
8. Fervent souls shall quickly mount to high perfection.
9. I will bless every place where an image of My Heart shall be exposed and honored.
10. I will give to priests the gift of touching the most hardened hearts.
11. Those who promote this devotion shall have their names written in My Heart, never to be blotted out.
12. I will grant the grace of final reparation to those who communicate on the First Friday of nine consecutive months.

The Enthronement of the Sacred Heart in the home acknowledges the sovereignty of Jesus Christ over the Christian family and is expressed by the installation of a statue or picture of the Sacred Heart in a place of honor, accompanied by a prescribed act of consecration.

**Center For Converts**

LONDON (N.C.) — The Catholic Inquiry Center here has brought 6,000 people into the Church in its seven years of existence.

The center, which advertises free mail courses of instruction in Catholicism through the regular press, is now sending its preliminary outline of Catholicism to 14,000 people a year. Some 85,000 non-Catholics have completed the course.

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Mountain Valley water is a natural aid in the treatment of arthritis, kidney and bladder symptoms. When used to aid in a cure during life and, above all, in death, it can house was established in New York in 1933.

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**De Paul Men Form Council**

FORT LAUDERDALE — The formation of a new Particular Council of St. Vincent de Paul Societies has been announced by the men's charitable organization.

Embracing the seven units of the society now active in Broward county parishes, the new governing body will be called the Fort Lauderdale Particular Council.

William V. Nolan, of Our Lady Queen of Martyrs Parish, was elected president at the founding meeting held last Friday evening in the club room of St. Anthony Church.

He has served as president of the parish unit, or conference of the St. Vincent de Paul Society and is active in other lay organizations including the Diocesan Council of Catholic Men.

Following protocol, Mr. Nolan will shortly name a team of officers to serve with him in tightening the organization of existing parish conferences and in setting up new conferences elsewhere in the northeastern part of the diocese, north of Dade county.

The St. Vincent de Paul Salvage Store, 19 NW Seventh Ave., Fort Lauderdale falls within the jurisdiction of the new council. Institutions such as hospitals and homes for the aged located within the council boundaries will also be visited by the Vincentians who carry out their charitable projects voluntarily and nearly always anonymously. They will also continue year-round parish programs.

Richard R. Roberts, president of the Miami Particular Council, said the establishment of the new council is "indicative of the recent rapid growth of the society in the Diocese of Miami." So many new members have been added to 29 parish conferences.

Parishes thus far represented in the Fort Lauderdale Particular Council are St. Anthony, Our Lady Queen of Martyrs, Fort Lauderdale; St. Coleman, St. Andrew, and St. Mary Flower, St. Clement, St. Stephen and Annunciation, all of Hollywood.

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Here Are The Vestments A Priest Wears At Mass

The origin of the vestments worn by a priest as he celebrates the Holy Sacrifice of the Mass can be traced back to the earliest days of the Church when priests wore the same form of dress as Roman gentlemen.

During the sixth and seventh centuries this dress became more or less the exclusive property of priests and so it has remained to this day.

The photos on this page were posed for The Voice by Father John Neff, assistant pastor in St. Rose of Lima parish, Miami Shores.

When vesting for Mass in the sacristy, the priest first puts around his shoulders the amice which is a white linen cloth, about two-and-a-half feet long by two feet wide, fastened by strings. It represents the "helmet of salvation" and "discipline of the tongue" and also serves to remind the faithful of the bandage placed over Christ’s eyes.

Next the priest puts on the alb, a long white linen garment which reaches to the feet. It symbolizes purity of heart.

The cincture, a long white cord, which may also be of the color of the vestments for the day, is then tied around the alb at the waist, it represents priestly purity.

On his left arm, the priest now places the maniple which represents the sorrows of this life and the bonds of Christ. It is a symbol of penance.

A symbol of authority in the Church is the stole which represents the cross of Christ resting on His shoulders and the gift of immortality of which man is unworthy. It is worn around the neck and shoulders and across the chest. The stole is also worn by priests at confession, baptism and extreme unction.

The last garment worn over all the rest, is the chasuble, which is usually made of silk, has a column down the front and a cross on the back. It symbolizes holiness of the yoke of the Lord.

The biretta, a stiff square cap with three ridges on top, is picked up between two fingers and is worn when entering the sanctuary and at other times. A mantle-like vestment worn about the shoulders and covering the whole body is the cope (not pictured in this series). Open in the front and clasped across the chest it is worn by celebrant at Benediction and nearly all solemn functions except the Mass, when it is worn by the archpriest.
What Is Mission Sunday?

Mission Sunday will be observed in all churches of the Diocese of Miami next Sunday, Oct. 14. What is Mission Sunday? What is the Society for the Propagation of the Faith? How does it operate throughout the world? How is it supported?

The following questions and answers are given in explanation by Father Neil J. Flemming, Mission director for the Diocese of Miami: the national director is Auxiliary Bishop Fulton J. Sheen, of New York.

What is Mission Sunday?

This is a Sunday designated by the Holy Father as a day for Catholics throughout the world to renew their interest in the Society for the Propagation of the Faith and the Missions of the Church.

What is the Society for the Propagation of the Faith?

It is the Holy Father's own world mission aid society, set up to aid all our religious societies, communities and orders. Party per cent of every dollar membership and 40 per cent of each Mission Sunday collection goes to the U.S. Home Missions; nine per cent of the Mission Sunday collection goes to the Catholic Near East Relief. The rest is forwarded to Rome for the Holy Father to appor tion about the mission world.

How can we help the missions?

By enrolling in the Society for the Propagation of the Faith, by sacrifices in the form of prayers and alms for the missions and by encouraging vocations to a missionary life.

What do you mean by a mission?

One consecrated to God and sent by His Church to preach the Gospel to those who don’t know the news.

Where are the missionaries working?

Some work in their homeland, the home missions; others in fields afar, mostly in pagan lands, the foreign missions.

What help does the Society for the Propagation of the Faith give the Missions?

The sacrificial prayers and alms of its members. How does the Society help the Missions by Prayer? It obliges its members to say daily one “Our Father,” one “Hail Mary” and the ejaculations of St. Francis Xavier. Father, pray for us.

Why this particular ejaculation?

St. Francis Xavier is the great missionary of modern times, and in 1606 he was designated patron of the Society by Pope Paul V.

Where does the Society get alms for the missions?

From the sacrifices of the members. The fruits, legacies and annuities, and a generous contribution to the Mission Sunday collection, but the chief income of the Society is the dues of its members.

Do members pay dues?

Yes, any genuine sacrifice entitled one to membership. Ordinary members sacrifice at least $1 a year. Special or Family members sacrifice at least $6 a year. (A special member requires a sacrifice of $6 a year. Perpetual family members sacrifice at least $100, which may be paid in installments.) A beautiful certificate will be mailed to all Perpetual members.

How are the dues gathered?

Some friends of the missions send their membership offerings directly to the propagation office. Others make their membership sacrifices on Mission Sunday.

Besides Propagation membership, are additional sacrifices for the missions advocated on Mission Sunday?

“Yes, all Catholics are asked to renew their Propagation membership on this day, and if possible, to make an additional sacrifice for the work of the Holy Father’s mission throughout the world.

How are the alms distributed to the missions?

By an international committee chosen by the Holy Father. This guarantees an impartial distribution and makes certain that help is given where it is needed most. This helps missions of every nationality, without exception. This committee in Rome, representing the Holy Father, orders a division of funds, accruing from ordinary membership between the Home and Foreign Missions.

What help does the Society for the Propagation of the Faith get from the Catholic Near East Relief?

Where are the missionaries served in all churches of the Diocese of Miami next Sunday, Oct. 14? Mission Sunday will be observed in all churches of the Diocese of Miami next Sunday, Oct. 14.
She has just heard that you will sacrifice something for the MISSIONS.

God Love You!

MISSION SUNDAY

OCTOBER 16

Diocesan Director: Father Neil J. Flemming
6301 Biscayne Blvd., Miami 38, Florida
Charity is described as the "queen of the virtues" and the "perfect expression of love." A "lack of it, says Scripture, renders one "unwilling to show mercy or having a tartling symbol." A sincere exercise of charity will eliminate petty grief, hostility even toward enemies, much of the rancor we experience when dealing with others ill disposed toward ourselves.

Charity is furthermore the context in which God and man meet mysteriously.

The word charity is derived from a root which in Greek means good or well and in Latin means something which is precious or of great value. In its most fundamental meaning charity designates love of another which is "abstract". It is that love which as its object some quality in the one loved which is of considerable value.

Charity thus represents a development of the affective reaction of the will which is called love. In this sense, love means a relation with something which is apprehended as good.

Something which is lovable becomes actually loved; the lover undergoes a change under the influence of love. This is characterized by the fact that both he loves and rests in its possession.

Two tendencies are thus seen to be involved in the reaction of love; desire, or tendency, towards something which is good, and satisfaction in the possession of the good which is desired.

A person may love another person for some selfish reason: he may wish some good to the one whom he loves some particular advantage for himself. This kind of love is called "love of circumspection".

INHERENT GOODNESS

On the other hand, a person may be loved principally because of the inherent goodness which he possesses; he is loved for his goodness being loved; this is known as the love of benevolence.

When the love of benevolence is properly known by two persons, there exists between them the relation of charity. This is known as charity.

DIFFERENCE DISAPPEARS

However, charity is found, there is a difference between those who share it. Each one possesses to a greater or less extent the same goodness which he loves in the other. As Charity Increases, the difference between the two persons is lessened; charity either finds two persons alike or it makes them alike.

In the strictly theological sense, charity is the bond of friendship between God and man. God has communicated to man His own goodness in the set of creation. And by desiring man to enjoy a happiness beyond that required by his nature, God has elevated man and communicated to him a share in His own divine life.

Thus we become sons of God, and we are established in the relationship with God which will be brought to perfection when we see God face to face in heaven. God has thus enabled us to love Him as He loves Himself. By sanctifying grace we share in God's life and become like unto Him.

The principal object of the virtue of charity as we exercise it in our own activity is God, as our supernatural last end, worthy of being loved by us for His own infinite goodness.

The secondary object of the virtue of charity must include all rational creatures, including ourselves. This is because we are destined a sharing in His own divine life.

The angels and saints in heaven, the souls in purgatory and all our fellow men here on earth without exception. These must all be loved, because love is the object of the virtue of charity as it grows within our souls. None of these can be excluded from the possibility of future possession of the state of friendship, as they are lovingly held.

HATRED OF SIN

They are all to be loved in charity, not for themselves but for the sake of God.

It is from these general principles that we derive the conclusions which embody our obligations of charity, both towards ourselves and towards our neighbors.

Since God has destined us all for union with Himself in every way, we must understand that our relationship with God must be due him by reason of a reasonable self-indulgence, which we are compelled to profess and renew ourselves to God as the principal object of our love.

Our love of our neighbor must extend even to those in the state of sin. The sinner is always capable of repentance and restoration to charity, no matter how seriously he has sinned. Though we must hate sin, by which God is offended, we must love the sinner who has not yet been condemned by God to eternal punishment.

LOVE FOR ENEMIES

Perhaps the biggest problem that we encounter in the exercise of charity towards our neighbor is our obligation to be charitable towards those who may have injured us, or whom we regard as hostile to ourselves.

The reasons which indicate our obligation of loving the sinner will apply with equal force towards those whom we call enemies. Our obligation of loving our enemies forbids us to exclude them from the exercise of our charity, and to manifest towards them what are known as the common signs and benefits of friendship.

PERSONAL HARDSHIP

This means that we must treat our enemies as we would treat the generality of men in any given situation. A father must not exclude an erring son from the benefits which would be his due, and a husband, who has repented of an offense of injustice, might be hoped to be driven to emit the signs of friendship for the time being. As composure is regained, however, a more objective evaluation of the situation must be sought.

The perfection of charity will counsel steps towards reconciliation and eventual restoration of the state of friendship which formerly prevailed when it might be hoped that the enemy would be responsive to such an effort.

BOUND TO FORGIVE

Charity does not oblige us, however, to regard as a true friend one who persists in an attitude of hostility, or who might be prudently suspected to be an unwilling or unable to correct his wrongdoing. For this reason charity does not require us to reconcile with an enemy before the signs of friendship. Special signs of friendship may be restored for them when we can really call our friends. They may be denied, even when they were formerly in a useful relationship to us, to one who has maliciously injured us or offended us.

This does not mean that we are not bound to forgive our enemies. The obligation of forgiving does not demand restoration of the offender to our previous state of friendship. It means, however, that we must not exclude him from the marks of friendship to which all men are entitled as children of God. We are not obliged to treat an enemy as a true friend, but we must not, by despising essential signs of friendship, manifest to him even by implication an attitude of hatred.

PERSONAL HARDSHIP

This also means that we must not exclude from our love our enemies who have a certain claim in charity on us as a result of sin. They are all to be loved in charity, not for themselves but for the sake of God.

This means that we must treat our enemies as we would treat the generality of men in any given situation. A father must not exclude an erring son from the benefits which would be his due, and a husband, who has repented of an offense of injustice, might be hoped to be driven to emit the signs of friendship for the time being. As composure is regained, however, a more objective evaluation of the situation must be sought.

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I'll Quit If My Marriage Doesn't Work Out

Where does the modern generation get the idea that if things don't work out in marriage, they can get a divorce or separation? We have a lovely 20-year-old daughter who has picked up this idea, and though I've talked to her until I'm blue in the face, she thinks I'm old-fashioned. Fortunately, she's not going steady yet, but her attitude is all wrong. What's happened to the "for better or worse" clause that we were taught?

By FATHER JOHN L. THOMAS, S.J.

Although it is difficult to judge whether your daughter's attitude stems from confusion or mere delayed adolescent desire to be contrary, you have reason for concern. Couples can achieve happiness and success in marriage only if they are willing to make the unsightly adjustments and adaptations normally involved in living together and raising a family. The attitude that they can break the contract "if things don't work out" definitely weakens their incentives for making needed sacrifices.

In the final analysis, "things don't work out" in marriage because one or both partners refuse to make the required adjustments. It is commonplace among marriage counselors that what breaks one marriage may strengthen another. As they say, it is not "what happens," but "to whom" it happens that is the decisive factor. Couples stay married because they want to.

However, it's easy to understand why young people may be confused by the present situation. As one cynical observer has remarked, Americans really have several different types of marriage.

Assume That She Is Serious

There's a kind of trial marriage, that is, the couple live together for a time to see if they are compatible; there's the companionship ideal according to which the couple live together only as long as they feel they are in love; and finally, there is the good, old-fashioned, fight-to-the-finish type.

Fortunately this latter type remains dominant, but the roughly 400,000 divorces that occur annually may lead young people to believe that the marriage contract is conditional — if "things work out."

How does one deal with this attitude? You say you have talked until you are blue in the face, but to no avail. Let us assume that your daughter is serious, that she is really not willing to accept the "for better or worse" clause in the marriage contract because she feels this may limit her freedom or "right" to happiness in marriage.

All around her in society she sees examples who entered marriage thinking they were in love, yet after a few months or years, it became obvious that "things weren't working out." Why shouldn't they stay married? Isn't it better to break it up rather than attempt to make a fresh start with a different partner, or at least to live separately? Divorce and separation don't cause marriage thinking they were in love, yet after a few months or years, it became obvious that "things weren't working out."

Rather than argue with your daughter, ask her to think through the above questions. Remind her that she is not ready for marriage until she is prepared to make the total commitment implied in the "for better or worse" of the marriage contract.

(Father Thomas will be unable to answer any personal letters.)

service of Christ in the person of their partners. Since their marriage is a sacrament, they remain as visible sacramental signs to each other, consecrated and united to fulfill a special function in the development of the Mystical Body.

Here again, the inherent demands of the situation leave them no choice. Marriage involves them in a sacred companionship that permits no reservations or partial commitments. They remain not only "two in one flesh" but sacramental signs as long as they live.

If your daughter stays married, there is no obligation for her to keep the "for better or worse" clause. She may make a fresh start, let her attitude change, but she may remain married. And in this case, happily ever after!

October 14, 1960 THE VOICE Miami, Fla.
Fall Frolics Of '60
Saturday In Hialeah

HIALEAH — The Fall Frolics of 1960 will be presented by the combined organizations of St. John the Apostle parish and St. John Neumann parish at 8 p.m., Saturday, Oct. 15 in the Hialeah Municipal Auditorium.

Ludovic Huot, French-Canadian preacher who has performed in theaters throughout South America and the Philippines, Korea and Japan will be featured in the show which is under the direction of chorographer Ruth Cazer.

Ice Cream Social

DANIA — An ice cream social and bazaar sponsored by members of Resurrection Guild will be held from 2 p.m. to 9 p.m., Sunday, Oct. 16 at the Lienes Club, SW 57th St. and Fourth Ave.

MERCY HOSPITAL Auxiliary, which operates a gift shop in the hospital to benefit the Cobalt Therapy Department, will meet at 10:30 a.m. Wednesday, Oct. 19 at the hospital.

Helen Hayes Will Speak To NCCW In Las Vegas

WASHINGTON (DC) — Actress Helen Hayes will be the principal banquet speaker at the 80th biennial convention of the National Council of Catholic Women to be held in Las Vegas, Nev., from Oct. 31 to Nov. 4.

At NCCW headquarters here

Boca Rotan Dinner To Aid Handicapped

BOCA RATON — A Lasagne dinner to benefit Morning Star School for Handicapped Children will be served between 4 and 7 p.m., Sunday, Oct. 16 at St. Joan of Arc parish.

Mrs. Mary Aprigliano is general chairman of the benefit, sponsored by members of Morning Star Auxiliary.

Enjoy care-free modern electric cooking

Barry Auxiliary To Meet Monday

Members of Barry College Auxiliary will resume meetings on Monday, Oct. 17 at 4 p.m. in the college rotunda at 1300 NE Second Ave.

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FEMALE

FLORIDA FOREMOST DAIRIES

R. A. KEYES, Manager

Reprinted from THE VOICE, Miami, FL

October 14, 1960

Page 16

TWO QUALITIES

"The president should be chosen for two qualities," Mrs. James Kenney, President of St. Catherine Altar Society, Schering, told delegates, "the ability to lead and the ability to provide. As leader, an understanding and an appreciation of human nature is one of the most important qualifications. The deeper her love for all people, the more readily will she acquire the Christ-like qualities of leadership.

"Love of her fellow man based on love of God will help her to keep aware of individual human goals while carrying out the will of the majority. She will understand that logic, arguments and facts must be tempered by an understanding and an appreciation of human nature is one of the most important qualities. The deeper her love for all people, the more readily will she acquire the Christ-like qualities of leadership.

"As leader, she will understand the deeper human factors of leadership.

"Pointing out that a good president brings out the best in others, rejoices in their successes and encourages them, Mrs. Kenney told delegates that the president must delegate others their share of the responsibility and allow them the freedom they need and deserve to do the job well. "In short," she declared, "the president treats others as she wishes to be treated herself, making big plans, aiming high in hope and work."

"Mrs. George Hill of Punta Gorda, deanery president, conducted the business meeting and Miss Elizabeth Garcia welcomed delegates."

Make Christ Your Model, Leaders Told

FORT MYERS — Christ-like qualities of leadership are important requisites for officers of Catholic women’s groups, members of the Southwest Deanery of the Miami DCCW were told during workshop sessions held here Tuesday at the Diocesan Hall.

Father Joseph H. Deinan, V.F.P. pastor, St. Francis Xavier parish and members of the parish Women’s Guild were hosts to the semi-annual meeting attended by members of seven affiliations.

Keynote addresses by Father David J. Heffernan, DCCW moderator, Mrs. Julian J. Eberle, Council president and M. H. G. Nixen, diocesan chairman of organization and development, opened the one-day meeting devoted to leadership through committee work at the parish, deanery and diocesan levels.

"Two qualities..."
NORTH DADE Deanery meeting scheduled to be held at St. Michael the Archangel parish, Tuesday, Oct. 18, is discussed, by Mrs. John Lipka and Mrs. Ivan Wood, co-chairman; Father R. E. Philbin, pastor, and Mother Theresa Martin, U.E.M., principal of St. Michael the Archangel School.

IN MIAMI, WEST PALM BEACH

2 Deaneries To Meet Next Week

Leadership conferences will highlight the semi-annual meet- in, two deaneries of the Miami Diocesan Council of Catho- lic Women when members con- vene next week for one-day sessions in Miami and West Palm Beach.

Mrs. Robert Payne, presi- dent of the North Dade Deanery will open sessions at 8:30 a.m. Tuesday, Oct. 18 in St. Michael the Archangel parish hall, 1935 W. Flagler Street. Mrs. Frank McManus will pres- ide at workshops in the East Coast Deanery at 9 a.m. Thursday, Oct. 20 at the Hotel Pennsylvania, West Palm Beach.

A miniature workshop demon- stration presented by Father David J. Heffernan, D.C.C.W moderator; Mrs. Julian J. Eber- ling, Council president and Mrs. R. J. G. Eiseau, diocesan chair- man of organization and develop- ment, will precede five lead- ership workshops which will be conducted simultaneously at each deanery meeting.

NORTH DADE SPEAKERS

Those who will speak to North Dade Deanery members are: Mrs. John Lipka, Mrs. C. T. Fer- tana, Mrs. Wilfred Pinley, Mrs. Thomas McManus, Mrs. John Balicki, Mrs. Phillip Janelle, Mrs. A. L. Berrana, Mrs. J. W. Alpaugh, Mrs. William Hodge, Mrs. John B. Partridge is gen- eral chairman of arrangements and reservations may be made by contacting Mrs. Frederick Stockhamen at MO 6-8745. Proceeds from the benefit will be used to purchase 36-inch fans for the school cafeteria.

Carnival Oct. 19, 20
At Corpus Christi

A carnival sponsored by Corpus Christi Home and School Association will be held Wednesday and Thurs- day, Oct. 19 and 20 on the parish grounds.

Mrs. Joseph Santamaria, is general chairman in charge of arrangements as- signed by Mrs. Hayden Fanta and Mrs. J. T. Marson.

A chicken and rice dinner will be served Wednesday evening and a cold supper on Thursday. Proceeds will be donated to projects sponsor- ed by the association.

Dinner Will Aid Fund
To Furnish Convent
CORAL GABLES — A roast beef dinner sponsored by the Home and School Association of St. Theresa School will be served in the school cafeteria on Sunday, Oct. 16, from 3-7 p.m. Proceeds will be donated to fund for furnishing the new addi- tion to the Sisters of St. Joseph convent.

RAINIER 1960
It takes "shy" grapes to make the proud wines of The Christian Brothers

The vines you see above are known as "shy bearers." It takes a whole acre of them to pro- duce a mere ton and a half of grapes. But these "shy" grapes make the world's most magnificent wines. The Napa Valley vineyards of

Published and printed by The Christian Brothers of California, makers of fine wines, sparkling wines and beauty. John Bright, First and Scher, Inc., R. H. T., Chicago, Ill., New Orleans, La., San Francisco, Cal.
Czech Bishop Jailed

VATICAN CITY (NO — Vatican City's daily newspaper reports that aged Bishop Jan Vajfusak of Spis in Czechoslovakia has been jailed for a third time.

L'Observer, Rome, charged in its report that Czechoslovakia's Red regime aims at the "gradual suffocation" of the Church.

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By Doris K. Peters

YOUTH

Is Asking...?

Helping Her Sick Mother
Won't Hurt School Marks

Dear Doris:

I'm a junior in high school. My mother is very sick at present but will get well eventually. I usually get good marks in school and I do my best as college is my goal. I know that if I let my marks slacken it will be hard on my school work. But I feel my mother is very important also. She needs help at home in caring for the younger children, etc. I help her as best I can but it is difficult since I carry seven subjects in school.

Should I do my school work and give my mother the minimum attention or should I give her more help and as a result possibly get lower marks?

Judy

By all means help your mother as much as you can. This is your first duty. Tell your principal and teacher in school of your situation at home. I'm sure they will cooperate and arrange some way for you to carry less work while your mother is ill.

Seven subjects seems like a heavy program. If they are not all required for college entrance the principal may allow you to drop the electives.

God will certainly bless you for your kindness to your mother. Remember Judy, He never gives us a burden without also giving us the means to handle it. Place your trust in Him. He will come to your rescue and help you attain your goal.

Judy

Dear Doris:

I believe my problem is very common. I'm in the 'sixth grade at school and there's one certain girl who just doesn't like me. She talks behind my back and says nasty things about me. I've tried to be nice to her. Everyone believes she is my friend.

Francis M.

"I know it's hard. But try not to pay attention to your classmate's unkindness. Keep on being friendly and charitable. Others won't believe her. So, "grin and bear it" for awhile. I'm sure she'll give up when she gets no response.

Learning how to handle a problem like this will help you develop a strong character. If you can do it, Frances, you have learned a valuable lesson — one you can put to use throughout your life. So try hard.

Doris Receives Peters answer letters through her columns, not by mail. Please do not ask for a personal reply. Young readers are invited to write to her in care of The Voice, 1581 Bay- cayne Blvd., Miami 28, Florida.

'God's Acre' Auction Nets Parish $13,000

ST. PAUL, Iowa (NO) — The annual "God's Acre" auction raised nearly $13,000 for St. James parish here, despite "poor" crops resulting from excessive spring moisture in this hamlet of 125 families. Here the auction, there is a parade led by a king and queen chosen from the parish school students. There are floats and trunks loaded with crops and livestock donated by farmers from their "God's Acre" for the auction.

Half of the proceeds from this year's auction will be used to retire the debt on the new parish gymnasium. The other half will be for operating expenses of the parish.

Marion Knights Set Picnic

Marion Council of the Knights of Columbus will hold its annual family picnic on Saturday, Oct. 23 at Greywoods Park.

Attendance is open to members of all K-C councils and their friends. Information may be obtained from Tom Vivona, 1-2291.

Japanese Princess Joins Catholic Grels' Reunion

PURCHASE, N.Y. (NC) — Princess Michiko of Japan, touring the U.S. with Crown Prince Akihito, took part in a reunion here of alumnae of schools conducted by Religious of the Sacred Heart.

The Princess, the former Michiko Shoda, graduated from the Sacred Heart International University in Tokyo. She came here to take part in an international meeting at Manhattanville College of the Sacred Heart.

Youth Faces Grave Challenge

From Reds, Lay Leader Says

CINCINNATI (NC) — Catholic youth faces a critical challenge to outstrip the "apostles of atheism" being trained in Soviet leadership schools, according to a Catholic layman who has observed the Reds in action.

Edward J. Kirchner, UN representative of Pax Romana — international organization of Catholic student and cultural organizations — told a Xavier University forum an audience that the Soviet government spent an estimated $100,000,000 on the recent Youth Festival at Vienna.

"They consider the money well spent if it will lead to the overthrow of another nation," he said.

"APPOSTLES OF ATH — "Mr. Kirchner said that on a recent visit to Moscow he learned that some 10,000 youth were being trained to go to Africa as "apostles of atheism."

He viewed the re. of their training, he said, when he went to Ethiopia, where he saw Soviet-trained technicians busy in the capital and in the bush, "spreading atheism and confusion, and destroying all that the Church and the missionaries have built up."

The Church's challenge to youth and its answer to the communist "apostles" is in lay missionary programs like the Holy See's recent call for "Papal Volunteers," said Mr. Kirchner, who is director of international relations for AID — Association for International Development, which prepares lay missionaries for their careers.
Columbus explorers ravage Over Miami Military Squad

By Jack Houghteling

The Christopher Columbus Explorers will be heavy favorites to even their season's record Saturday night when they face Miami Military Academy at the Coral Gables Stadium.

The Explorers are now 1-2-1 in the season after last week's 0-0 tie with Biscleah.

By virtue of its one victory, however, over Key West, Columbus is still undefeated in the Gold Coast Conference Southern Division with a 1-1-1 mark.

The two Columbus defeats, at the hands of Delray Beach Seacrest and Ft. Lauderdale Stranahan, were non-conference games.

Injury List

Despite their favorite's role, the Explorers will probably be in their worst physical shape of the season.

For the past two games, Columbus has been hard hit by the flu which at times reduced the Explorers in their worst physical shape of the season.

The Explorers will probably be moved to tackle for the score. Dick Braemer, the 180-pound junior who has held down the spot, has been a victim of flu.

Still Uncertain

David Hiss, a 195-pound junior transfer student, who started the season at fullback will probably be moved to tackle now where he'll be able to team up with Tom McNichol, a stand out all season.

A versatile player, Hiss has been moved to end after the start of the year to compensate for the loss of Endurance.

The Explorers still are not over the flu as Joe Storey, Dick LoPinto, and Tom Sheehy all had touches of it at the start of the week. How much they'll be able to play this week is still an uncertainty.

Central Catholic Faces Norland High Tonight

Central Catholic High's Raiders will invade North Miami High at Youth Foundation Field.

The Pioneers are rated No. 1 in the state and hold a 13-0 record.

They have another rough one coming this week.

The Knights, however, mounted a drive in the final minutes of play that carried them to the Key West three-yard line when time ran out.

They Key West loss last week

Central Catholic faces Norland High tonight.

Norland High Tonight

FT. LAUDERDALE — Central Catholic High's Raiders will invade North Miami High at Youth Foundation Field tonight to meet Norland High in a Gold Coast Conference Northern Division contest.

The Raiders have been idle for two straight weekends and should be in top shape. Central Catholic dropped its first two games of the season to Gold Coast Leaders Ft. Lauderdale High and Stranahan.

They face another tough crew when they go against Norland at the Vikings took the measure of defending league champions Palm Beach 28-0 last week.

Columbus explorers ravage Over Miami Military Squad

Three-Quarter's of the Christopher Columbus High backfield will include this trio of veteran players, left to right, Tom Ellis, left halfback, Jack Ellis, quarterback, and Dick Burke, right halfback. The Explorers will be host to Miami Military Academy Saturday night at the Coral Gables Stadium. The two Ellis brothers are the team's co-captains.

Knights Meet Toughest Foe, North Miami High Saturday

North Miami — Archbishop Curley High will meet its toughest opponent of the season Saturday night when the Knights face North Miami High at Youth Foundation Field.

The Knights are rated No. 1 in the state and hold a 13-0 record.

They have another rough one coming this week.

The Knights, however, mounted a drive in the final minutes of play that carried them to the Key West three-yard line when time ran out.

Against Southwest, Curley's 0-0 tie with Hialeah.

The Knights have been idle for two straight weekends and should be in top shape. Central Catholic dropped its first two games of the season to Gold Coast Leaders Ft. Lauderdale High and Stranahan.

They face another tough crew when they go against Norland at the Vikings took the measure of defending league champions Palm Beach 28-0 last week.
Al Cubano que es Fiel a su Patria, pero no Comunista se le Llama Traidor

Estamos enuvitados en un mar de confusiones producidas por una densa niebla que es de correr un camino, sin saber con seguridad a dónde se va, para dar paso a la luz y a ella con la verdad que se está echando mucho de maños.

Para no andar con indicios rodeos ni tratar de tapar el sol con un dedo, decimos que este confusionismo gira todo alrededor del problema del comunismo, incubado por el capitalismo materializado y por el racionalismo bien elaborado, y dado a luz por los hombres de pensamiento marxistas.

Hube un tiempo que reconozcos muy bien, en que se calificaba de execrables traditor al que no estaba enteramente acorde con los rectos principios de nuestro systema de gobierno. Lo mismo los que se alinean y tratan de dar la batalla en las filas de sus adversarios.

En una palabra, para estos es el ciudadano de segundo orden, relegado a la retaguardia, cuando no tildado prontamente de traidor al que no estaba enteramente acorde con los rectos principios de nuestro systema de gobierno. Lo mismo los que se alinean y tratan de dar la batalla en las filas de sus adversarios.

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Pastoral de Mons. Pérez Serantes Sobre Derechos de los Católicos

La Pastoral del Arzobispo en Síntesis

1—En la situación de conflicto existente en Cuba, al cubano que no sea comunista, aunque sea más cubano que Martí y Marx, le llamamos traidor.

2—Quien tiene derecho a afirmar que alguien se trae a la patria, porque de todos modos le sale, es quien no se niega a confesarse, alegar que su libre conciencia y a su fe jurada, al trazar la línea de conducta que se considera igualmente legal y moral, se alinean y tratan de dar la batalla en las filas de sus adversarios.

Hay por cierto indicios muy eloquientes, de que para nuestros compatriotas, como ciudadanos que somos lo mismo que ellos, tenemos derecho a exigir que se nos respete en todas partes, sobre todo en nuestras iglesias donde van siendo frecuentes las irremediables y atrevidas incursiones por elementos elementos gubernamentales, sin pretento de defender intereses que jamás han colegiado los católicos.

No estamos bajo la influencia del Gobierno norTEAMerica, ni bajo la influencia francesa o fantasista, con los cuales gozan el mismo prestigio que los nuestros, para tener informados a nuestros opositores, no sea que se nos repitan las mismas confusiones de la antigua clase. El que otra cosa afirmar se equivoca, y es en todo caso no dice verdad.

No Estamos Supeditados a los Dictámenes de Ningún Gobierno; Amamos a Cuba y por eso no Titubeamos en Decir: "Cuba, Sí, Comunismo Núno".

Dicho lo que precede, decimos que todos somos libres de decir y hacer lo que creemos y pensamos, y que por amor a los valores de nuestro linaje nos ignoraremos en nuestra patria.

Los católicos que somos indiscutiblemente superiores en número y nada inferiores en calidad a nuestros opo- sitores, como ciudadanos que somos lo mismo que ellos, tenemos derecho a exigir que se nos respete en todas partes, sobre todo en nuestras iglesias donde van siendo frecuentes las irremediables y atrevidas incursiones por elementos gubernamentales, sin pretento de defender intereses que jamás han colegido los católicos.

Por amor a Cuba estamos dispuestos a darlo todo y no tenemos corazón para entender la revolución que tanto ha costado.

Los Católicos que Somos Mayorde Morados, No Podemos Soportar que nos hagamos víctimas.

A manera de consigna de A & G Trading.

No Estamos Supeditados a los Dictámenes de Ningún Gobierno; Amamos a Cuba y por eso no Titubeamos en Decir: "Cuba, Sí, Comunismo Núno".
Suprimidos en La Habana Todos los Programas Católicos de Radio y TV

LA HABANA, (NC) — Aunque el régimen de Fidel Castro ha anulado con dos programas católicos que se han escrito en el horizonte de un gobierno que ha liderado el país, desde prácticamente a los católicos efectivos de comunicación en el gran pueblo, que no surgen de los medios de comunicación, que no son del gobierno, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capitalismo, que no son del comunismo, que no son del socialismo, que no son del capit...
God Love You
Most Reverend
Fulton J. Sheen

For every one hundred conversions we make 81 are in Africa, 11 are in Asia, 8 are in Oceania. This is an indication of how rapidly Africa is embracing the Faith. Presently there are 33 million Catholics in that continent. This represents about 10 per cent of the total population. But much is yet to be done, for 40 per cent of Africa is Moslem and 29 per cent is pagan.

Just suppose that all the money the Catholics of the United States gave to the Holy Father for ALL the missions of the world was given to Africa alone! We would have more than enough. Each Catholic in Africa has received to build schools, churches, leper colonies, hospitals and to pay teachers and catechists! About 80 cents each!

Within a hundred years from now Africa will be industrially and financially what the United States is today. It is extremely important for the future of the world that it enter the political scene fortified with Christian principles.

Communism is seeking to possess Africa. Its tactics toward the present-day poor peoples of the world are those of Satan in the Garden of Eden. It begins with a promise "You will be like unto God"—promises of serving prosperity, freedom and plenty. Then comes the second stage after the Fall: "And they received that they were naked." Communism strips the victims of everything.

In the building of the Tower of Babel, the workers were confused in tongues and ear, so that they neither heard, nor understood the speech of their fellow-workers. Our confusion could be blindness as we build our Tower of Babel, for not seeing the evil at our doors or the doors of Africa.

This problem of aiding Africa is not yours NOW, unless you have a deep Catholic sense; but it will be yours in a few decades, whether you have the Faith or not. Help us in the name of God to bring the message of Christ to those poor people—not with a gift, but with a sacrifice. Let what you give represent an act of self-denial on your part—and thus an act of love for those not so fortunate as yourself. Send whatever your sacrifice represents to the Holy Father through his Society for the Propagation of the Faith.

God LOVE YOU to M. and H.D. for $50, "As a gesture of gratitude for all of our blessings, we decided that instead of spending the money for our Twenty-fifth wedding anniversary, we would send it to you for the Missions where it will do a lot more good."

To Mrs. M.L. for $15, "This represents what I promised if my prayers were answered." To G.D. "Last summer I was fortunate in having a very well paying job. I would like this $100 to go to the support of those working to spread the Kingdom of God."

An ananasy is a wise and generous investment. Write to us and find out how an annuity with the Society for the Propagation of the Faith helps you and the millions of poor people in the missions.

An annuity is a wise and generous investment. Write to the Propagation of the Faith, 366 Fifth Avenue, New York 1, New York. Phone: 6301 Biscayne Blvd., Miami 38, Florida.
**HOLLYWOOD IN FOCUS**

**Christ’s Life Filmed In Spain**

By WILLIAM H. MOORING

MADRID — I visited the Seville and Chartres museums in this different stronghold of the Faith where the $8-million movie “King of Kings” was winding up six months of intensive camera-work.

I visited a praetorium in Madrid and Toledo to see young John Howard, who simulates Christ’s fasting in the wilderness. I walked through acres of sets reproducing the towns of Nazareth, Pilate’s Palace, the narrow, cobbled ways of the town of Gal- gatha.

Since I first wrote about “King of Kings,” MGM has taken a heavy financial interest in the project. They and producer Samuel Bronston have hired several biblical scholars and historians to align Philip Yordan’s script more closely to scripture.

Among them are author-playwright, Dieter Fabritius, well known to Vatican authors and the Rev. G. D.系統, Protestant professor of Holy Scripture at Oxford University. He wrote “The Origins of the Gospel According to St. Matthew” in 1941 and “The Trial of Jesus” in 1953.

Producer Bronston told me he aimed to film the story of Christ in simple, modern terms that Our Lord’s example may “appeal to people of all faiths or no faith at all — to all men of good will.” Since MGM executives in Culver City now have the final say as to what goes into the finished film, the enormous length of celluloid exposed in Spain may yet undergo further changes in emphasis during the decisive process of editing.

Some time ago I read vital parts of Yordan’s first draft. In Madrid I was shown some of the revised dialogue. It now appears to me that the Divinity of Christ, although still not directly acknowledged, is indicated. He is referred to as “a Holy Child.”

At the Last Supper the Bread and Wine are clearly referred to as Our Lord’s Body and Blood even in mot- tles for the redemption of sinners. There is in the script nothing about the Keys or the Rock, but in several important particulars, “King of Kings” has shaped as a big-scale movie that may charm as well as challenge. It is sure to arouse much discussion everywhere in the Christian world.

Picture-perfect acting may probably prove to be the picture’s strong suit. And I am thinking especially of Jeffrey Hunter’s Christum. Slobhan McKenna’s moving portrayal of His Moth- er, Mary, and Matthew’s Pi- late, Gerard Tichy’s Joseph, Frank Tihany’s Herod Antipas, and Robert Ryan’s John the Bap- tist.

**IN SPAIN FOR “EL CID”**

I called upon Charles Heston, just arrived in Madrid to star in Samuel Bronston’s multi-mil- lion project, “El Cid,” due to follow immediately after “King of Kings.” Anthony Mann who will direct, tells me this will take six to twelve months to make and will be shot partly in Spain, partly at Cinesi Cine studios in Rome. Some of the cast will be Italian so that the picture qualifies as an Italian quota film eligible for substan- tial government subsidies.

Maas considers Spain his home. He has long hankered after filming the life of the Spanish patriot of the 11th century. He considers Heston the best possible choice for a period characterization of this type.

Charles tells me that although he had hoped, following “Ben Hur,” to do a more modern story, after reading up on El Cid he became enthralled with the prospect of playing him.

There will be a considerable Catholic interest in this story, of course. Although Charles Hest- on is non-Catholic, I think he will do full justice to this color- ful, Spanish role. He is one Hal- lowed actor who never under- takes any screen character without first making an exhaus- tive study of it. History is a particularly strong subject with him.

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October 14, 1960 THE VICE Miami, Fl. Page 23
**Priest Teaches Atheism To Seminarians In Rome**

HOME (NC) — Less than a thousand yards from St. Peter's basilica a priest is teaching nihilist atheism to hundreds of seminarians with the Church's blessing.

For the first time in the history of Christian Rome, de- nials of the existence of God has been given the status of an academic subject. The first chair of atheism has been established at the Urban College, mission seminary operated by the Sacred Congregation for the Propagation of the Faith.

"It's new, somewhat bold, but necessary," said Father Cor- nelio Fabro, C.P.S., who is pro- fessor of atheism to hundreds of seminarians at the Pontifical University of St. Thomas Aquinas in Rome.

Behind the new chair of athe- istic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- istence. It is a question of a sort of pagan religion. "Too often they are attracted to the idea of 'com- munism' and its atheistic philosophy because God is ex- i
Burma Premier Lauds Catholics

RANGOON, Burma (NC) — Pope John XXIII has thanked Prime Minister U Nu of Burma for his kind words for Burma’s Catholic community which he termed “exemplary.”

The letter written by the Pope’s own hand was delivered by Archbishop Victor Batin of Rangoon, who brought it from Rome in reply to a letter he had taken to Pope John during a visit to the Vatican.

The Pope’s letter said: “We feel confident that under your generous comprehension of their needs, our devoted children will not only prove themselves loyal citizens but also make an increasingly valuable contribution toward the progress and prosperity of your country.”

Viet Terrorists Kill Priest

SAIGON, Vietnam, (NC) — Father Hoang Huy Minh of Kinh neighborhood in Saigon was killed by communist terrorists in a Cambodian border village.

Pope John Prays At Tomb On Anniversary Of Pius XII

VATICAN CITY (NC) — Pope John XXIII led Vatican commemoration of the second anniversary of the death of Pope Pius XII.

The actual anniversary fell on Sunday, and the Requiem Mass at his tomb was offered the following day. But Pope John went down to Pope Pius’ tomb in the crypt of St. Peter’s to pray the Requiem on Sunday evening.

The commemoration of the anniversary was climax by a Mass in the Sistine Chapel.

Twenty-four cardinals, members of the Roman nobility and the diplomatic corps accredited to the Holy See, and bishops and prelates of the Holy See’s central administrative staff assisted at the Mass. The Latin Church choir gave the first performance of a new Mass.

The Mass was followed by flower offerings and a steady throng of people came to pray there.
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<td>MAXWELL HOUSE 49c</td>
<td>FOOD FAIR COFFEE 43c</td>
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<td>KRAFT MIRACLE WHIP 39c</td>
<td>SALAD DRESSING 29c</td>
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FOOD FAIR'S 'FYNE-TRIM'

P.S.G. BRAND STEAKS TOP U.S. CHOICE

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<td>SIRLOIN</td>
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<td>PORTERHOUSE</td>
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LEAN FRESH GROUND BEEF FRESH – NEVER FROZEN GENUINE SPRING LAMB SALE P.S.G. BRAND TOP U.S. CHOICE

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<th>MEAT TYPE</th>
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<tr>
<td>LEGS OF LAMB WHOLE</td>
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<td>FYNE TRIM LEGS OVEN READY</td>
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<td>RIB CHOPS LB. 79c</td>
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<td>LOIN CHOPS LB. 99c</td>
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<td>SHANKS and NECKS</td>
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<td>LAMB RIBS DELICIOUS FOR BAR-B-Q</td>
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