The Voice of the Archdiocese of Miami is the weekly newspaper of the Diocese of Miami. This particular issue is from August 5, 1960, and features articles on various topics including local news, events, and happenings in the Catholic community of South Florida. The issue includes a story about the Dade Tops Census With 172,663; Broward Is 'Most Catholic' County. The article discusses the Catholic population of the Diocese of Miami and the differences between Dade and Broward counties. Other stories include news about the Adrian Dominican Sisters, Diocese To Aid In Completion Of National Shrine, and Census Data Kept Up To Date. The issue also features a classified section with various ads and announcements.
Late Pope Pius XI Willed Wine To His Successor

ROME (NC) — Two bottles of wine are awaiting the man who will be pope in the year 2000. They bear the label “Papa Pio XI,” his successor in the year 1922.

This is revealed in a biography of Pio XI written by Carlo Cardinal Confalonieri, his secretary. Cardinal Confalonieri says that when Pope Pius XI was in his last illness in February of 1939, he received good wishes for his recovery from all countries, along with gifts. Among the gifts was a bottle of 50-year-old wine. The Pope was pleased with the gift and thought that a successor to the papacy might enjoy a similar gift. He ordered Cardinal Confalonieri, then a Monsignor, to set aside two bottles of wine for a future pope.

World Catholics Must Aid Needy Nations, Vatican Says

By MANFRED WENZEL

MUNICH, Germany, (NC) — The Holy See has urged the Conference of International Catholic Organizations “to stir the Catholics of the whole world to a great fraternal effort on behalf of the less-developed nations.”

In a letter sent on behalf of Pope John XXIII, International Cardinal Tardini declared that Catholics should “unite their actions on the educational, social and civil levels in order to promote the development of the under-developed nations.”

Cardinal Tardini, who is Secretary of State to the Holy See, pointed out that the theme adopted by this meeting of the general assembly — the human and Christian advancement of nations in the process of development — implies a serious obligation for Catholics.

The Conference of International Catholic Organizations was founded in 1922 and now includes such organizations as the International Catholic Commission for the Poor, the International Catholic Child Bureau, the International Federation of Catholic Universities, the Society of St. Vincent de Paul, Pax Romana and others.

More than 200 delegates and experts from 46 nations and all continents attended the general assembly.
Church Always
Up With Times,
Pope Explains

CASTELGANDOLFO (NO.) — A balanced view must be taken of comments that the forthcoming ecumenical council will bring the Church "in step with modern times," Pope John XXIII said at his first summer audience here.

The Pope spoke of "the real and true ends" of the Second Vatican Council as he received a capacity crowd in the new audience pavilion in the gardens of his summer residence.

Calling attention to comments "that the coming council will bring the Church "in step with modern times," Pope John pointed out that the Church, ever strong in energy, youth and grace — has always known how to adapt itself to all circumstances "on the unchangeable basis of divine law."

Thus, he continued, the Church has kept up with the times without ever allowing herself to be overcome by progress, without ever remaining behind and always keeping up with the demands of the times."

A NUNS' CHOIR sang at commencement exercises at which 47 summer students were graduated from Barry College on Thursday, July 28, in the college auditorium. Under the direction of Sister Thomas Gertrude, O.P., the choir was composed of Sisters of St. Dominic, Sisters of Mercy, Sisters of the Holy Name and Carmelites. (Voice Photos)

MASTER OF SCIENCE degree in education was awarded by Msgr. William Barry, P.A., to Grace Merino, who is assistant registrar at Barry College and instructor in Spanish.
Congo Anti-Catholics Move To Nationalize All Schools

LEOPOLDVILLE, Congo (NC) — The Congolese government has called for the separation of Church and State in this strife-torn new African nation.

In its program introduced in the Senate here, the government has also shown its desire to take over education, including mission schools.

ANTI-CATHOLIC MAJORITIES

The program has not yet been discussed in Parliament. It is scheduled for debate in mid-August. But observers here believe it has a good chance of being approved.

In the government itself and in Parliament there are strongly anti-Catholic majorities.

Reforms In Missal, Breviary Effective Jan. 1, Pope Says

VATICAN CITY (NO) — Pope John XXIII has stated that the reform of the missal, breviary and liturgical calendar will go in to effect on Jan. 1, 1961, as the Pope has said.

The breviary is the book containing the prayers of the Divine Office, which all priests must recite daily. The missal is the liturgical book containing the prayers necessary to enable a priest to offer Mass.

The reform of the calendar and the liturgical books of the Church was officially announced (July 25) in a moto proprio entitled "Rubricarum Instru-
mum" (Rubrical Instructions). Rubrics are regulations for conducting the services of the Church and for the carrying out of any liturgical rite.

At BISHOPS' REQUEST

Although the announcement did not give the full details of the new reforms, it said that a major change in the Breviary will be a shortening of the Divine Office. It normally takes a priest an hour to recite the Divine Office.

Pope John said that the breviary is being shortened at the request of the world's bishops because priests today "are weighted down more each day by pastoral con-
cerns." The Pope said the reading of the writings of the Fathers of the Church have been cut from the Divine Of-

The Pope stated that although the breviary has been shortened to help parish priests meet some modern demands, he was urg-
ing all who must recite the Divine Office to do it "so that what has been subtracted may be compensated for by a recitation carried out with great-
ed diligence and devotion."

Editors of liturgical books who have been approved by the Congregation of Rites may prepare new editions of the breviary and missal, but they must follow the instructions of the congregation to insure uniformity.

Those responsible for such matters in dioceses and religious orders should revise their cal-

BLESSING THE CROWD

Blessing the crowd from a balcony overlooking the village square, Pope John is shown shortly after his arrival at Castel-
gandolfo, the mountain village near Rome, where he spends the summer. The Holy Father will have a ringside seat for the rowing competitions of the Olympic Games, scheduled to take place on Lake Albano, just below his residence. (NC Photo)
Cardinal Mindszenty Knew His Fate But Defied Reds

TACOMA, Wash. (AP) — Josef Cardinal Mindszenty foresaw what would happen to him and to Hungary if the Reds took over, according to the man who flew him to Rome when he was named Cardinal.

"Cardinal Mindszenty had no illusions about the future of his country," declared Walter G. Rishel, "he recognized with crystal clarity the menace of Russia. His fate hung by a thread over which Hungary's only hope was occupation by the allied nations."

Mr. Rishel, now director of the Office of Civil and Defense Mobilization warning center at McChord Air Force base, was the first postwar air attaché in the U.S. consulate in Budapest.

CARDINAL A PRISONER

Today Cardinal Mindszenty is a virtual prisoner in the U.S. consulate, where he took refuge after the collapse of the 1956 Hungarian revolution. He feels that he had forgotten to choose a Confirmation name.

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Little Duties Pave Road To Heaven

The Popes in recent times have stressed that in our age there is no room for mediocrity among Christians. The battle lines are too closely drawn for indifference or ignorance of the crisis. And it is a heartening sign to see that many of our people are not willing to be classified as mere spectators in the practice of religion. They are anxious to break down the barriers of apathy and sin and become more generous in prayer and penance.

Our Lord put it this way: "He that is faithful in that which is least, is faithful also in that which is greatest. And if a man trusteth not his servant who is in his own house, to whom will he trust his own property? If a man therefore shall not be faithful in what is another man's, who will give him that which is his own?"

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The most common question during lay retreats has to do with this point. How can I start over? How can I begin to live as God wants me? How can I become a believer? The answer is not complex... One starts the climb upwards by fidelity to little things.

No one becomes a fervent Catholic merely by declaring his faith. One does not become a lay apostle by planning and executing noble deeds. The growth of sanctity is founded on the powerful base of daily little duties. The most common question during lay retreats has to do with this point. How can I start over? How can I begin to live as God wants me? How can I become a believer? The answer is not complex... One starts the climb upwards by fidelity to little things.

Ours is the day of the little dutiful Christian, the day of the quiet, unassuming, unobtrusive priest who, by doing the little things, is changing the world. Our Lord put it this way: "He that is faithful in that which is least, is faithful also in that which is greatest. And if a man trusteth not his servant who is in his own house, to whom will he trust his own property? If a man therefore shall not be faithful in what is another man's, who will give him that which is his own?"

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Yes, there is a way. It is by planning and executing noble deeds. The growth of sanctity is founded on the powerful base of daily little duties. The most common question during lay retreats has to do with this point. How can I start over? How can I begin to live as God wants me? How can I become a believer? The answer is not complex... One starts the climb upwards by fidelity to little things.

The Pope makes this point: "For nothing whatever that we do, if we do it lovelessly, is of any permanent worth. By loveless deeds we are reduced to the level of beasts. By loveful we are raised in the image of God. But the believer throws away his ego and lives his life for God. He is emptied of himself, he no longer is the centre of his own life. He is not a producer, but a channel of grace."
by FATHER JOHN B. SHEERIN

Three weeks ago the civilised world was looking directly into a world war threatening to erupt into a third world war. The Congo was a seething example of the military force arrived at Leopoldville. Lumumba had announced that he was about to lead in a large-scale revolt to expel the Belgians. What would be the outcome of this blue-jacketed force that Secretary General Hammarskjöld had improvised?

Today it begins to look as though the U.N. police force is succeeding in its peace mission. The threat of war is not quite so imminent. As a U.N. force ceased the tension in the Suez in 1956 and continues to maintain the peace along the Gaza strip, so the U.N. police force in the Congo is bringing some measure of peace to a seething cauldron.

As the American Bishops pointed out in one of their annual statements, Pope Pius XII insisted that “the nations must employ their unity with religious love and purpose as to banish the spectre of war and bring about a specific condemnation of the U.N. police force but the Pope’s words did not get lost in the spirit and inspiration behind the U.N. army.

The U.N. effort in the Congo was a failure for years for lack of a fresh new approach and action. It has been more of a question of one against all and the U.N. police force in the Congo is bringing some measure of peace to a seething cauldron.

It is natural, Nancy, to want your husband to be independent of his parents but this can be carried to an extreme which would indicate your own insecurity and jealousy. If you do have strong competitive instincts and your husband constant rivalry and hang on to every word of his father, you must try to develop a new kind of relationship which will not only enrich your marriage but also enrich your marriage by more selfless than the average younger.

As an only child grows up she sometimes feels that her parents cannot afford to give her exactly what she wants, rather than give her what she needs. She unconsciously begins to copy the financial success of a wealthy father-in-law in order to gain financial independence from her father. She loves her father but secretly wishes she was the other woman. This shame sits guilty feelings and can cause her to loudly proclaim family loyalty and that every-thing must be “fair.”

It is natural, Nancy, to want your husband to be independent of his parents but this can be carried to an extreme which would indicate your own insecurity and jealousy. If you do have strong competitive instincts and your husband constant rivalry and hang on to every word of his father, you must try to develop a new kind of relationship which will not only enrich your marriage but also enrich your marriage by more selfless than the average younger.

In my opinion, without being con-

ative person.

The difficulties of fulfilling our obligation to attend Mass on Sunday are accentuated when we have an opportunity to go away for a weekend vacation. Some friends frequently miss Mass because it’s almost impossible to find a church near their vacation spots. What does the Church think about it?

By MSGR. IRENY A. DEBLANC

You appear to be a furiously competitive person. One who probably wins most of her arguments. It is possible you also married a husband who is not a go-getter. Your Father-in-law is a go-getter and is obviously quite a financial success.

You seem to have several problems. Nancy, and we will have to consider many fac-

You and/or your husband may be an only child. An only child reared without the necessity of sharing with bro-

Pope and me. We were still on our honeymoon when he tried to give us an electric stove. I prefer to equip my own kitchen and I like gas for cooking. He gives our baby constantly and I don’t think it is fair to my parents. He has a worse case of telephoneitis than any woman I know but he simply has to give his parents of advice to my husband—his son.

“We are building our house now. He and a con-

His father-in-law is a go-getter and is obviously quite a financial success.

You and/or your husband may be an only child. An only child reared without the necessity of sharing with bro-

There has been a rash of that kind of thing in recent years. It seems to be a cur-

As for punishing children, punishment is seldom needed if the more idiotic mistakes I band. I can hardly imagine a body gets that far, and then where everybody seems to stop. Christianity takes a dim view of it, and it seems to me that Chris-

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Catholic Population By Parish, Deanery

EAST COAST DEANEY

<table>
<thead>
<tr>
<th>PARISH</th>
<th>POPULATION</th>
</tr>
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<tbody>
<tr>
<td>STURT</td>
<td>2,746</td>
</tr>
<tr>
<td>VERO BEACH</td>
<td>3,624</td>
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<tr>
<td>FT. PIERCE</td>
<td>6,666</td>
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<tr>
<td>PALM BEACH</td>
<td>3,895</td>
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<tr>
<td>BOCA RATON</td>
<td>1,469</td>
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<tr>
<td>BOYNTON BEACH</td>
<td>4,400</td>
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<tr>
<td>DELRAY BEACH</td>
<td>3,261</td>
</tr>
<tr>
<td>St. Vincent Ferrer</td>
<td>TOTAL POPULATION 34,945</td>
</tr>
</tbody>
</table>

PARISH

| RESURRECTION          | 4,710       |
| IMMACULATE CONCEPTION | 8,649       |
| HOLY FAMILY           | St. Coleman | 2,871 |
| WEST PALM BEACH       | 2,871       |
| HOLY NAME             | 3,945       |
| St. Ann               | 3,193       |
| St. Juliana           | 4,415       |
| NORTH PALM BEACH      | St. Christopher, Babe Sound | 10,447 |
| St. Clare, North Palm Beach | St. Jude, Jupiter | 1,512 |
| St. Mark              | 2,070       |
| St. Mary Cathedral    | 13,791      |
| Annunciation          | 2,989       |
| St. Joan of Arc       | 1,469       |
| St. Mary Magdalen     | 1,226       |
| St. Joseph (Surfside) | 661         |
| St. Mary Magdalen     | 3,945       |
| St. Sebastian         | 874         |
| St. Vincent de Paul   | 1,398       |
| Our Lady Perpetual Help and St. Patrick | 1,139 |
| Corpus Christi        | 13,623      |
| Holy Redeemer and St. Augustine mission | 8,091 |
| MIAMI BEACH           | St. Patrick | 1,226 |
| St. Joseph (Surfside) | 661         |
| St. Mary Magdalen     | 3,945       |
| CORAL CITY            | 3,029       |
| St. Monica            | 5,290       |
| Holy Rosary           | 7,099       |
| MIAMI SHORES          | St. Rose of Lima | 6,317 |
| TOTAL POPULATION      | 68,376      |

BROWARD DEANEY

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<tr>
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<td>NORTHEAST</td>
<td>8,911</td>
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<td>HIALEAH</td>
<td>8,122</td>
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<tr>
<td>MIAMI SPRINGS</td>
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<tr>
<td>St. Mary Cathedral</td>
<td>13,791</td>
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<tr>
<td>St. Michael the Archangel</td>
<td>11,530</td>
</tr>
<tr>
<td>St. Mary of the Snow</td>
<td>7,943</td>
</tr>
<tr>
<td>TOTAL POPULATION</td>
<td>116,446</td>
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NORTH DADE DEANEY

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>MIAMI</td>
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<tr>
<td>SOUTH MIAMI</td>
<td>4,400</td>
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</table>

SOUTH DADE DEANEY

| PARISH                | POPULATION |
| KEY BISCAYNE          | 925        |
| St. Peter and Paul    | 8,516      |
| St. Hugh (Coconut Grove) | 5,941   |
| St. Brendan           | 9,122      |
| St. Thomas            | 7,075      |
| MIAMI                 | 4,479      |
| Coral Gables          | 1,000      |
| Little Flower         | 13,102     |
| FERGUS                | 7,902      |
| TOTAL POPULATION      | 67,900     |

WEST COAST DEANEY

| PARISH                | POPULATION |
| PUNTA GORDA           | 365        |
| Sacred Heart          | 56         |
| NAPLES                | 2,071      |
| St. Ann               | 2,071      |
| SEBRING               | 350        |
| CLEWSWORTH            | 350        |
| PORT CHARLOTTE        | 206        |
| St. Charles Borromeo  | 640        |
| ARCADIA               | TOTAL POPULATION 30,784 |
| FORT MYERS            | St. Francis Xavier | Ascension (ft. Myers B.) | 5,694 |
| Our Lady of Guadalupe | 1,990      |
| St. Margaret          | 350        |
| Philip Ner (B. Glade) | 778        |
| St. Mary Mission (Pahokee) | 778      |
| St. Paul              | 640        |

THE MASTER FILE of the parish is kept up to date by volunteer census workers who include (from left) Mrs. Frank Blaney, Mrs. Richard Flynn and Mrs. John A. Majewski. Father Oscar W. O'Dowd, who oversees the work of the parishes, said that the master file is an up-to-date master file as a record of the parish. (Photo)
Group Of Gables Lawyers Observes Each First Friday

It’s an organization of lawyers that has neither dues nor by-laws and meets at 7:30 in the morning.

The men hear no speeches and deliver none. They have no officers, nor a building of their own, nor a roll to call at meetings.

But as members of the Catholic Lawyers Society of Coral Gables, they have been going to Mass together on First Fridays since 1937.

“One morning over coffee three of us agreed that many Catholic lawyers must be living and working in Coral Gables,” explained Robert M. Brake in recalling the history of the organisation. He and the two other attorneys, Joseph H. Murphy and Albert E. Scharader, Jr., agreed that going to Mass and Communion on First Fridays would be an excellent spiritual lift for members of the group. Breakfast after the Mass, they believed, would enable the attorneys to meet one another on a basis that would be both friendly and professional.

“I was drawing up the mailing list in 1937 we were amazed to learn that nearly 50 Catholic attorneys were available,” Mr. Brake said.

“Our first notice asked the men to attend the 7:30 a.m. Mass in Little Flower Church and to come to 8:15 breakfast at a Coral Gables restaurant. The program hadn’t changed in three years,” Mr. Brake observed. He is currently responsible for sending out cards to announce that a First Friday is approaching. Mailing the cards is one of the very few executive tasks required to keep the society going. Collecting a dollar per man for the breakfast is another.

Approximately 50 turn out at each First Friday. Because they share occupational interests, the table-talk at breakfast inevitably centers on law and other legal developments but it also includes conversations about their families. Comments are exchanged on an informal basis until the restaurant clock moves closer to 9 a.m. Gradually, the men depart for their offices.

Being lawyers, on several occasions they proposed to draw up a legally precise constitution that would govern the affairs of the society. One draft of regulations was in fact completed two years ago. But most of the members, because they already belong to professional and fraternal groups that are either fully regulated or over-regulated, prefer that the First Friday practice remain informal.

Asked if the society is effective in promoting the First Friday observance, Mr. Brake said that it definitely is.

“If for one would not be making so many First Fridays were it not for the society,” he replied. “And many other members feel the same way about it.”

AMERICAN NATIONAL BANK OF NORTH MIAMI

N.E. 125th Street at 10th Avenue

Member Federal Reserve System

Member Federal Deposit Insurance Corporation

BOCA RATON — Ground will be broken on SW Fourth Ave., at 11:30 Sunday for the new St. Joan of Arc Church, according to an announcement by Father Robert F. Reardon.

The proposed building, of contemporary design, will accommodate 700 in the church and 120 in the social hall to the rear of the church building. Thomas J. Maddren Jr., of Miami is architect.

Taking part in the ceremonies will be parish Holy Name president, Edward Rochette, and Guild president, Mrs. Mary Steele.

St. Joan of Arc parish was formed four years ago, a part of St. Vincent Ferrer parish, Delray Beach. Father David Heffernan was appointed first pastor.

Father Reardon was recently assigned to St. Joan and Father Heffernan was transferred to St. Lawrence parish in North Miami Beach.

The new building location, near the center of the parish, is approximately two miles south of the present church, six blocks west of U.S. highway 1.

Construction is scheduled to begin in two weeks. W. W. Arnold Company is the contractor.

GROUNDBREAKING SUNDAY

New Church In Boca Raton

The handling of your checking and savings deposits is a highly important and personal trusteeship and our policy has always been to maintain a high degree of liquidity in cash and at the same time to maintain stability in our operations in keeping with the responsibility of banking in the light of conditions that prevail today, which conditions call for prudence. We feel that intelligent, conservative individuals appreciate the safety we afford our customers and we solicit the accounts of discriminating individuals.

Personal checking accounts are available here — no minimum balance required and no stand-by or service charge other than 15c for each check paid.
Church May Be 80th Birthday Gift To Pope

ST. JOHN VINIAN OF ARS Patron Of All Parish Priests

Parish priests of the Diocese of Miami and throughout the world will mark the feast day of the patron of St. John Vianney on Tuesday, Aug. 9.

The famed Cure of Ars will be remembered especially by students and faculty of St. John Vianney Minor Seminary, the diocesan institution named after the saint and dedicated to the training of priests who will emulate his virtues.

St. John Vianney was born on May 8, 1786, at Dardilly, near Lyons, France. Three years later, when the French Revolution was raging, with all its anti-clerical excesses, much of his early contact with religion came during Masses offered in secret by fugitive priests.

Many miracles were attributed to the Cure. Among the institutions he established was an orphanage and school for girls. One summer, during a famine, he was informed that the orphanage granary was nearly empty. He placed a statue of St. Francis Regis among the few remaining handfuls of grain and prayed. That night the granary was found to be full.

Moore Miracles

Other miracles followed, including cures of serious illness. The humble priest was greatly embarrassed. He prayed that, if such things must happen, they be permitted to happen in somebody else’s parish.

He went to his grave at 73 convinced that he himself had nothing to do with the miraculous events. He credited them to the intercession of St. Philomena.

St. John Vianney was proclaimed a saint in 1925 by Pope Pius XI.
San Juan Made Archdiocese; New Diocese In Puerto Rico

VATICAN CITY — Pope John XXIII has elevated Bishop James Peter Davis of San Juan, P.R., to the rank of Archbishop and raised his See to an archdiocese.

The Pope also made San Juan the metropolitan See of Puerto Rico. He established the new Puerto Rican Diocese of Arcoño and the new Prelate Nullius of the Virgin Islands.

Father Alfred Mendex, C.S.C., of the University of Notre Dame, was selected by Pope John to be the first Bishop of the new Arcoño diocese. Father Edward Harper, C.S.S.R., vicar provincial of the Redemptorists in Puerto Rico, was named Prelate Nullius of the new Virgin Island Prelature.

SUPPULARINE SEES
Arcoño, the Virgin Islands and the Diocese of Ponce — only other Puerto Rican Diocese which existed prior to the Pope's administrative changes — were all made suffragan Sees to the San Juan archdiocese.

Bishop James E. McManus, C.S.S.R., has been Bishop of Ponce since 1947. In 1961 he was principal of the University of Dayton.

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U.S. Nun Contracts Leprosy
At Mission In Fiji Islands

STEUBENVILLE, (OH) — When Sister Mary Paulita left the United States nine years ago to work among leprosy victims in the Fiji Islands, she was ready for anything God might send her.

Today she realizes what that spirit of dedication really meant. She has contracted leprosy herself.

The Marist nun told her story in a long distance interview, conducted via an exchange of letters with the Steubenville Register, newspaper of the Steubenville diocese.

Sister Mary Paulita, the former Julie Schneidler, is stationed at the leper colony on the tiny island of Makogai, only two and a half miles long. Native patients there total around 350.

Since the discovery of sulfa drugs, she said, many of the traditional terror associated with leprosy have disappeared. If discovered and treated in its early stages, it does not involve any disfiguring factors.

Sister Mary Paulita said: "There are not many bandages in evidence around this hospital any more. And an untrained eye would never suspect our congregation of clean dressed men, women and children at Sunday Mass to be leprosy patients."

She described her own case of the disease, as being "of low grade infectivity." She said she has no idea why she contracted the disease, while her fellow Sisters who had been equally exposed did not.

On hearing the news of Sister Paulita's disease, her sister wrote: "I guess you know what a shock it must have been — but only at first. I am at peace for it seems to me that the possibility of contracting leprosy was part of your sacrifice when you went to Makogai, and God has sent you an expression of his approval in the form of this cross."

Nixon Pledges Not To Raise Religious Issue In Campaign

CHICAGO, Ill. — Vice President Richard M. Nixon has pledged he will not raise the religious issue in the coming presidential campaign.

Mr. Nixon, Republican nominee for the presidency, told a press conference: "Religion will be in the campaign to the extent that the candidates talk about it. I will never talk about it."

Many observers have said religion may become an issue because Sen. John F. Kennedy of Massachusetts, Democratic candidate for the presidency, is a Catholic.

SPIRITUAL VALUES

Earlier Mr. Nixon and his running mate, U.S. Ambassador to the United Nations Henry Cabot Lodge, stressed U.S. reliance on spiritual values in their acceptance speeches at the Republican national convention here.

Declaring that he accepts Soviet Premier Nikita Khrushchev's challenge to peaceful U.S.-Soviet competition, Mr. Nixon added:

"And we say further, extend this competition — extend it to include not only military and economic factors as he had suggested, but extend it to include the great spiritual and moral values which characterize our civilization."

Mr. Lodge stated: "Ultimately, we will win the world struggle on a spiritual basis — or virtually all else.

RELIGIOUS HERITAGE

Mr. Lodge urged Americans to "strive to fulfill the purpose of our religious heritage, which tells us in the words of the great Hebrew prophet, 'Do justly, love mercy, and walk humbly with thy God.'"

"There is a spiritual and moral heritage which makes us unique."

Mr. Nixon predicted that during the 1800s Americans "will witness the continued revitalization of America's moral and spiritual strength with the renewed faith in the eternal ideals of freedom and justice under God which are our priceless heritage as a people."

Recalling Abraham Lincoln's statement, "My concern is not whether God is on our side, but whether we are on God's side." the Vice President said: "My fellow Americans, may that ever be our prayer for our country."

Mr. Nixon was born of Quaker parents and has attended Quaker religious services most of his life. Recently, however, he said his wife has attended a Methodist church near their Washington, D.C., home.

HONORED BY SCHOOLS

The Vice President has addressed such Catholic groups as the Catholic Press Association, to which he spoke at its 1960 convention. He has been honored by Fordham University, New York, and Notre Dame (Ind.) University.

Mr. Lodge, 38, also received an honorary degree from Fordham University in 1955. He was the principal speaker at the Catholic Press Association convention in Atlantic City, N.J., in 1953.

Mr. Lodge won favorable attention from the religious press for a 1954 proposal that the United States, opened with oral prayer led by a clergyman.

Tale With A Heart

... And With Teeth

DUBUQUE, Iowa (NC) — An Iowa girl in two teeth poorer today, but Dubuque archdioecesan Catholic Charities is 50 cents richer as a result.

Father Thomas Rhonberg, charities director, recently received a letter from the girl which read:

Dear Father, sir, I am six years old and I got this money for my two teeth that fell out. Please buy something for one of your girls. Thank you."

Enclosed was 50 cents.
English Revolt Intensified Bias In Colonies

This is the fifth of a series of articles reviewing the position and experience of Catholics in the life of the American community from Colonial times. The author holds a doctorate in American Church History, has written on the subject, and is presently Archivist and Historian of the Archdiocese of St. Louis.

By FATHER PETER J. RAIHILL, Ph. D.

No all-pervading light — nonetheless, one more star of its glory gleamed amid the gloom of colonial anti-Catholicism. While this instance is to the credit of all Americans, Catholics may take pride that religious freedom was granted a Catholic colonial governor.

Moreover, the freedom of conscience was extended to everyone. A brief tribute is deserved by Colonel Thomas Dongan, Governor of the Province of New York from 1683 to 1690.

THOMAS DONGAN

Born in Ireland the same year that the colony of Maryland was founded (1634), Thomas Dongan was related to the Earls of Caverts by marriage. When King Charles I was beheaded by the Puritans, the Dongan family left England for France.

Thomas rose to the rank of Colonel in a regiment of Irish exiles fighting for the restoration of the Stuarts. His tenacity, his military prowess and his ability to carry out orders were exceptional. He was an able administrator of the colony he governed. But it is his liberal policies which have earned him lasting fame.

In turn from the turmoil of his seclusions by the English, New York quickly responded to Dongan's wise rule. The action which rendered his administration completely distinctive was taken almost as soon as he assumed control.

REPRESENTATION

In 1683 Dongan convened the first representative assembly in the history of New York Province. "A Charter of Liberties" was adopted at the instigation of the Governor. The title of the legislation was fully merited by its provisions.

Patrick Henry's rallying call of Roger Williams, William Penn, and Thomas Dongan to the American Revolution could not dispel the suspicions engendered by hatred of the Church of Rome. Catholics in the colonies managed to avert extermination only until the middle of the 18th Century. Their humiliation at the hands of the American colonists was equal to their fellowmen.

But it is his liberal policies which have earned him lasting fame. "The Toleration Act of 1689," which abolished the Clavinism of the Puritans and thereby dropped the Calvinism of his Catholic colony, has been a symbol for the Catholic Church ever since.

The political liberalism of the Protestant majority has been a constant source of the Church's problems. For this reason, the Catholic Church in the United States has always been strongly influenced by the political philosophy of Thomas Dongan.

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Thus belabored by clubs and the lustles of intolerance were relieved by thetoleration and freedom of speech which Dongan had secured for the Catholic Church. The intolerance and persecution which had characterized the past were now replaced by a climate of religious freedom.

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Adrian Dominican Sisters Establish Five Provinces

MOTHER PROVINCIAL of Immaculate Conception Province in Michigan is Mother Mary Edmond, O.P., left, vice-president of Barry College from 1952 to 1958. At right is Sister Mary Alice, O.P., who presently serves as Barry's vice-president.

Rosarian Academy, West Palm Beach, has been designated as the provincial house of the Adrian Dominican Sisters' newly established province of St. Rose of Lima. (Voice Photo)

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Stenographer — 1 (can speak English)

Secretary — 1 (can speak English)

Accountant — 1 (can speak English)

**FEMALE**

Stenographer — 1

Secretary — 1

Registered Nurse — 1

Factory workers — many

**SOUTH KOREA**

Is in need of speeded aid and “has well earned it through its resistance to communist oppressors,” he said.

The relief official said for many of the Chinese, strongholds of the Chinese Nationalists, “promises to do well in the future.”

The Chinese are hard-working people, and Formosa is characterized by a wealth of brains and talent that was brought from the mainland,” he stated.

SOUTH KOREA

AND FOREIGN AID

The membership committee... the group, an auxiliary of the Catholic Sisters of St. Andrew of Brown County, plans to announce the slate for new officers. Women interested in attending the meeting are invited according to Mrs. Darwin G. Payne, president.

ND Offers 'Equal Time'

NOTRA DAME, Ind. (N.C.) — Vice President Richard M. Nixon and Sen. John F. Kennedy have been invited to address the law school and faculty of the University of Notre Dame during the presidential campaign.
SOME PARISHIONERS receive special attention from ushers before Mass as well as at Communion time. Usher William C. O'Connor is shown assisting Mrs. Anna Lux in St. Lawrence Church.

IN ADDITION to taking up collections, ushers also help park automobiles and distribute the parish bulletin at Masses.

SEATS ARE AVAILABLE UP FRONT, signals John Boyjaniski, an usher at St. Lawrence Church, North Miami Beach. The 18 ushers, who serve the parish each Sunday are typical of groups throughout the diocese. They are neat, polite and punctual.

IN ADDITION to taking up collections, ushers also help park automobiles and distribute the parish bulletin at Masses.

FATHER HEFFERNAN supervises the counting of contributions in the rectory. Assisting are John Richards, William O'Connor.

FIRST AID is frequently administered by ushers. Above, young William Stover is carried from Mass by William Humphreys (left) and Dom Iannaceone (center). Usher John Bean holds the door.

CONTRIBUTIONS to the St. Vincent de Paul Society are received by ushers.

FOR THE CHILD who occasionally goes astray at a crowded Mass, the usher serves as a watchman. Usher Salvatore Sanfilippo is shown returning Chrissy Roby to her parents.

August 5, 1960

THE VOICE

Miami, Fla.

Page 15
Dear Elaine:

Could you suggest something that will help my friend Sue with her problem? She is in a difficult situation. She is being refused admissions to Catholic social groups because of her background and family. She is thinking of joining a Catholic singles club to make new friends. What advice would you give her?

With appreciation,

Doris R. Peters

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Dear Doris:

I'm a girl of 17 and have been going steady with a non-Catholic for eight months. I have no intention of marrying him and have told him so as well as my parents. We are moving away from this district in four months and I can't see why I should break up with him but my parents say I have to. Will you please help? I know it's wrong to go with a non-Catholic but I'm in this small community and there isn't any nice Catholic I can go with.

Sue

---

Boy Saved By 'Hail Mary'
And Artificial Respiration

ANN ARBOR, Mich. (NC) — An 18-year-old boy pulled unconscious from a nearby lake was revived by a girl of the same age who recited the "Hail Mary" to keep the rhythm of her successful artificial respiration efforts.

The drama at Half Moon Lake began when Mike Nelson was pulled from beneath an overhanging branch by his father, Vigen Nelson. No pulse could be detected.

Marilyn Zopalski, a Detroit girl, stepped from a ring of onlookers to apply artificial respiration for more than 30 minutes before the boy revived.

"I remembered reading that rhythm was an important factor in artificial respiration," she related. "I began by using the number system, and gave this up and substituted the "Hail Mary.""

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Price of Good Teeth

BIRMINGHAM, Ala., (NC) — More than 40 children at a Catholic orphanage here are participating in a study of a new sodium fluoride toothpaste designed to reduce tooth decay in children.

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By Al Kaalen

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The Voice
Miami, Fla.
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Is Asking....?

S. is a regular reader of The Voice. She has been writing letters to the editor for some time. She is interested in learning more about the Catholic faith and has been attending a Catholic youth group. She is wondering if there is a Catholic singles club in her area and if it is possible to join without being discriminated against. She is also concerned about the social aspects of being Catholic and wants to know if there are ways to make friends and be part of the Catholic community. She is looking for advice on how to navigate this new environment and make the most of her time there.

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Morning Star Club
To Sponsor Dinner
LANTANA — A spaghetti dinner sponsored by members of Morning Star School Auxiliary will be held Sunday, Aug. 7 on the grounds of the school for handicapped children.

New members of the executive board of the auxiliary are Mrs. Emerson Dougherty of Lantana, hospitality chairman and Mrs. Frank Croyaner, publicity chairman, Boynton Beach.

Lake Worth Girl
Studying In Toledo
LAKE WORTH — Miss Letha Madge Royce of Sacred Heart parish is completing a six weeks' summer session in Gregorian chant at Mary Manse College, Toledo, O., the national center of the Gregorian Institute of America.

The program Miss Royce is taking follows the preserialized course for a bachelor of Church Music degree and a diploma of Gregorian studies of the Institute of Music.

moved back to our town
but to a far-distant suburb; a distant cousin transferred to this area; a correspondent of this column who has moved into our locality and writes for advice on Catholic schools nearby.

There are a seminarian and two student-nurse Sisters from our hometown, here for further education; a newspaper pal of the Head of the House, now looking for a job; parents of a high school graduate seeking admission to college where one of ours is enrolled; disgruntled reader of this column, with a bone to pick . . .

At our house we feel a need of communication with all of these.

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August 5, 1960
THE VOICE
Miami, Fla. Page 17
Do Women In Slacks And Shorts Violate Standards Of Decency?

What moral factors are involved in various modes of attire, for example slacks and shorts, and to what extent are these factors dependent on changing circumstances?

The following commentary on decency in dress is reprinted from The Pilot, weekly newspaper of the Archdiocese of Boston.

Q. What standards should govern the choice of attire by men and women at the present time?

It would be expected that the dress of people in modern times would reflect the changes which have been brought about by the progress of the sciences, by the impact of modern life upon human psychology and by the tendency of women to assume more and more the functions previously reserved to men.

SAFEGUARDING MODESTY

Bearing in mind what was previously said about the function of clothing in safeguarding modesty, we may say that contemporary standards of propriety in relation to clothing are determined, with greater or less degrees of influence, by the following factors:

(1) The activities in which persons engage. At work a person's attire will be adapted to the expenditure of energy which may be demanded of him, to the wear and tear to which his clothing may be subject and to the relations with other people which his work will involve.

(2) The general situation in which the person engages. At home, or in circumstances in which ordinances will suggest that the maximum of shorts may be tolerated unless for individuals to call attention to themselves by departing from the standards which are adhered to by the great majority.

Q. May shorts be worn by those who attend church services?

A. The answer to this question will be suggested by the more general norms which have been previously indicated. In an exclusively recreational situation, such as would be found at a summer camp, the wearing of shorts by those who attend church services might be considered appropriate.

The growing tolerance of this form of attire cannot be regarded as in correspondence with the sacred environment of the church. It is wrong, therefore, for people to wear shorts to church services. In places in which this practice is clearly at variance with the customs and desires of the congregation as a whole.

Many pastors have found it necessary to call attention to this matter and to forbid the wearing of shorts by those who attend church services.

The faithful themselves should regulate their attitude in this matter. The deepest instincts of the faithful should not be regarded as appropriate substitutes for the more conventional forms of attire. In the same situation the wearing of shorts may be tolerated by individuals to call attention to themselves by departing from the standards which are adhered to by the great majority.

Q. Should there be worn by those who attend church services?

A. As a general rule, it is inappropriate for a woman to wear clothing which resembles those of men. It would be morally wrong for women to dress as a man for the purpose of representing themselves as a member of the opposite sex.

It should be recognized, however, that modern times have brought changes into our way of living. Women today commonly engage in work which demands considerable expenditure of energy, and for which more traditional forms of feminine attire seem unsuitable. The wearing of slacks seems to become prevalent as a means of adapting women's attire to changing demands.

The growing tolerance of this form of attire seems to have removed much of the objection which was formerly made against it. In the present generation, slacks may be even preferable to other forms of attire, but they should not be regarded as appropriate female garb for general wear.

The same point of view may be taken in relation to the wearing of shorts, whether by men or by women. While this form of attire may have been objectionable in former times, today, in certain particular situations, it seems to have become acceptable.

It should be noted, however, that the wearing of shorts during summer months cannot be approved as a generally acceptable substitute for the more conventional forms of attire. In the same situation the wearing of shorts would be acceptable as the exception rather than the rule.

SHORTS TOLERATED

At home, or in circumstances which are clearly and exclusively recreational, the wearing of shorts may be tolerated under the restrictions which are imposed by generally prevailing standards of modesty. In circumstances in which ordinary attire is generally demanded, however, it would be wrong for individuals to call attention to themselves by departing from the standards which are adhered to by the great majority.

Q. May short be worn by those who attend church services?

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Are Parents Failing To Teach Chastity?

Why do so many young Catholics feel free to indulge in sinful relations before marriage? The ones I'm talking about come from good homes and have a Catholic education. Where have we parents failed? We can't seem to talk or reason with them because they pay even lip service to the ideal of premarital chastity.

Jailed? Parents? Teachers? Religious leaders? Society? No doubt they understand the function of modesty and appreciate the need for the training of sex. This is not likely to be widely observed in youth is taught the need for prayer, self-denial, and a personality development, and to God.

An ideal like premarital chastity has definite functional requirements of exigencies. In other words, it can be generally observed only if certain other conditions are fulfilled. This means that there is a complex set of motives and attitudes, patterns of conduct and social conditions so closely related to premarital chastity that this virtue is not likely to be widely observed in practice unless they are provided.

What Are Requirements?

Catholics in particular must be fully aware of these requirements because they live in a society that is rapidly ceasing to pay even lip service to the ideal of premarital chastity.

What are these requirements? First, young people must develop proper attitudes and motives in regard to chastity. This demands that they receive competent and adequate instruction concerning the nature and purpose of sex so that they understand its essential relationships in procreation, personality development, and to God.

It also implies that they know something about the mechanics of sexual arousal in themselves and in others so that they understand the function of modesty and appreciate the need to acquire self-control in word, thought, and action. But chastity is only one of the virtues and will not be observed unless young people are taught the need for prayer, self-denial, and a personal commitment to the love and service of Christ.

Where Have Parents Failed?

Second, the practice of premarital chastity requires fitting patterns of conduct. Young people in our culture reach puberty and become a practical possibility. This means that dating in grade school and the first several years of high school should be eliminated, while it should be limited and regulated during the next few years. Since society should prevent the exploitation of sex in literature, entertainment, and so on. This involves informed public opinion and community action rather than laws, though prudential legal controls should not be neglected.

The utter lack of public concern in this area has made Americans the most sex-obsessed nation in the modern world.

These are the basic requirements for the general observance of premarital chastity. Where have parents failed? It is generally admitted that they are reluctant or simply incapable of giving their children personal training in chastity. In our society of material abundance, they also find it difficult to teach children self-denial and respect for authority, while they have handed over the schools almost their entire religious and moral training.

Premature Social Activity

The major failing of modern Catholic parents, however, is their refusal to face the obvious fact that their growing children are probably normal. This means that they reach puberty in their early teens and consequently become quite capable of emotional involvements at this time. Parents simply refuse to face up to the practical implications of this fact. Motivated by competition, a spirit of conformity, and a peculiar anxiety to promote the social potential of their children, they organize, plan, stimulate, push, urge, or complacently tolerate their premature heterosexual activities, apparently with complete unawareness of biological realities.

I am not exaggerating the trend. While serving on a resolutions committee during the last White House Conference on Children and Youth, I was surprised at the number of committees submitting resolutions to the effect that parents should cease pressuring their children into premature social activity. Of course some parents insist that they are helpless to withstand current trends.

Are they sincere? Or does this really mean that they don’t feel strongly enough about the issue to take the necessary action? Again I say, they refuse to face the obvious facts of life.

(Father Thomas will be unable to answer any personal letters.)
Puerto Rico es dividido en seis distritos políticos, con un total de 67 consejos electorales. Para votar en funciones, el PAC pide que cada residente se registre y vote en el consejo electoral a que corresponda.

Mariano Mejía, pese a menos años de formación de un partido político, se ha destacado en el movimiento por la iglesia. El PAC se ha caracterizado por su tesis sobre que el PAC no salva ni 'mucha más'.

Mariano Mejía ve con malos ojos la formación de un partido político, pero también ve que no puede dejar de lado la iglesia. Tiene la culminación de un partido político cristiano.

Además, el nuevo partido tiene un enfoque hacia la defensa de los derechos humanos y la protección del medio ambiente.

Se entiende que la formación de un partido político cristiano es un paso importante en la búsqueda de un nuevo modelo de vida y de gobierno.

En una breve declaración, el PAC proclama que se unirá a la lucha por la libertad de elección y la defensa de los derechos humanos. Se indica que el PAC se ha dedicado a la defensa de los derechos humanos y la protección del medio ambiente.

La formación de un partido político cristiano es un paso importante en la búsqueda de un nuevo modelo de vida y de gobierno. Esta formación debe ser incentivada y apoyada por el gobierno y las instituciones eclesiásticas.
EN EL ALTO DE LA VIDA

CONCLUSIONES AL VI CONGRESO MUNDIAL QUE CELEBRO LA PRENSA CATÓLICA

MADRID. (NC).—Siguen las conclusiones generales del VI Congreso Mundial de la Prensa Católica publicadas aquí por el semanario Escéntico.

"Cuatrocientos periodistas pertenecientes a treinta y ocho países, reunídos en Santan-der para el VII Congreso Mundial de la Prensa Católica, se adhieren en audiencia a la expresión de su vivísima gratitud a sus señores, miembros de la Comisión Permanente, a Mons. Menéndez y Pelayo, a Mons. Zanini, a la Organización Internacional de la Prensa Católica y a todos los asistentes al congreso.

Respecto a los temas tratados en el congreso, se puede decir que las conclusiones son del orden de la realidad, de las preocupaciones y de los temas de interés universal.

Las conclusiones, que se publicarán en el número de octubre del semanario, se transforman en declaraciones que cambian de fecha, evolucionando con los acontecimientos y con las posiciones de los asistentes.

BIBLIOGRAFÍA

ALIANZ DE INVESTIGACIONES EUCARISTICAS INTERNACIONALES

Rudolf, el que se haga. Porque te bendiga Dios.

El elogio político, 2935 W. Flagler St., Miami — 10:00 A. M.

IGLESIA DE STS. PETER & PAUL

900 S. W. 26th Road, Miami — 12 M.

11:30 A.M.—68 W. 42 PLACE, HIALEAH

MISAS LOS DOMINGOS

CON SERMON EN ESPANOL

IGLESIA DE CORPUS CHRISTI

2935 W. Flagler St., Miami——10:00 A.M.

IGLESIA DE LITTLE FLOWER

1270 Anastasia Ave., Coral Gables — 12:00 M.

IGLESIA DE STS. PETER & PAUL

900 S. W. 26th Road, Miami — 12 M.

IGLESIA LA INMACULADA CONCEPCION

11:30 A.M.—88 W. 42 PLACE, HIALEAH

Laicismo, Frágil Valla al Marxismo

MANAGUA, (NC).—Ante el peligro comunista, muchos hombres neutrales frente al comunismo, pero también frente al intelectualismo y al materialismo, han manifestado su deseo de ver el mundo y de sucesos en términos que no sean determinados por el pensamiento político-calumiali. Además, han manifestado su convicción de que el pensamiento racional es el único camino para la comprensión de la realidad. Con este fin, han manifestado su deseo de que la Iglesia, en su papel de educadora, sea la vanguardia de la sociedad. Al mismo tiempo, han manifestado su deseo de que la Iglesia, en su papel de educadora, sea la vanguardia de la sociedad.
No one ever comes out of a battle with sin without bearing scars. Jacob wrestled with an angel, but he was foreverafter lame. We may "bruis[e] the head of the serpent," but the serpent may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. Reverses, defeats may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. Reverses, defeats may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. Reverses, defeats may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. Reverses, defeats may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. Reverses, defeats may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. Reverses, defeats may bruise our "heel." We may battle with the enemy, but there will be long and bitter memories. 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HOLLYWOOD IN FOCUS

FILMS THAT DRIVE AWAY THE FANS

By William H. Mooring

Actress Jane Wyman says she is "ticked at sick pictures." What she means, she is hearing the States for several weeks, is "sex, sin and immorality" have driven millions of people out of the movie theaters.

Or so she hears from theater owners, drama critics, and TV commentators, and all types of people across the country. Her trip was in conjunction with Walt Disney's "Pollyanna," a "folksy" piece in which Jane plays the prim and proper Aunt Polly.

However, the Jane Wyman name became a synonym for healthy, artistic and highly profitable movie entertainment in such varied dramas as "The Yearling," "The Blue Veil," "Magnificent Obsession," and "Miracle in the Rain," all of which drew a fine line between acceptable realism and dramatic recklessness.

So when Jane says that Hollywood producers should consider "more screen characters in which humans being, so matter what their problems struggle to better themselves -- intellectually and morally as well as materially -- instead of wallowing in fifth and sixth," they should listen.

I have known Jane Wyman for many years, a highly intelligent, articulate woman. She has tremendous insight into the problems of movie production. She also is fearless and frank in expressing her opinion. One point she makes has been made in this column, time and again. What of the recent wave of "shock" films, have made money for the producers, others have not.

All of them have, to greater or lesser extent, damaged public respect and movie patronage in the long run. I wish a few more of Hollywood's honored and successful stars would speak up as Jane Wyman now does.

About TV Writers

"Commercial TV will hold little inducement for the writer until he is given the power that is his right; the power to determine what he shall write about, how he shall write it and when it may be interrupted by the TV commercial!"

So says Marya Manne, magazine writer, in a 31-page report, "The Relation of the Writer to TV," just published by the Fund for the Republic. Many brilliant writers who cannot get into TV would find a fair chance of employment at fair pay, quite sufficient inducement.

If writers are to enjoy absolute rights to dictate the content and purpose of all teleplays, what happens to the rights of the producer who initiates the show, the sponsor who pays for it and the public who finally keeps TV going?

Writer Red Selof makes better sense in this report. He protests that his TV draws on the lynching of the Negro youth, Emmett Till of Mississippi, "was so diluted that it had no relationship to any existing social problem."

Agency and sponsor pressures also forced him to change his story.

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Deaths in Diocese

Mrs. Jeanne Marie White

Blessing Mass was celebrated in St. Joseph Church for Mrs. Jeanne Marie White, 61, of 122 SW 29th Lane in Miami. She came here 20 years ago from New York.

Mrs. Alice Berkel

Blessing Mass was celebrated in St. Joseph Church for Mrs. Alice Berkel, 91, of 28 SW 23rd Lane in Miami. She came here 20 years ago from New York.

Mrs. Catherine E. Bittner

Blessing Mass was celebrated in St. Joseph Church for Mrs. Catherine E. Bittner, 91, of 22 SW 21st Ave. in Miami. She came here 20 years ago from New York.

Mrs. Jeanne A. Morency

Blessing Mass was celebrated in St. Joseph Church for Mrs. Jeanne A. Morency, 58, of 29 NW 21st Ave. in Miami. She came here 20 years ago from New York.

Mrs. M. B. Bookmyer

Blessing Mass was celebrated in St. Joseph Church for Mrs. M. B. Bookmyer, 88, of 15 SW 22nd Ave. in Miami. She came here 20 years ago from New York.

Miss Mildred C. Cabalek

Blessing Mass was celebrated in St. Joseph Church for Miss Mildred C. Cabalek, 70, of 14 SW 21st Ave. in Miami. She came here two years ago from New York.

Two Catholics Killed in African Nation

AYOUNDE, Cameroon (NC) — A Catholic dechist and teacher were killed in a terrorist raid at Esieus, both the Catholic and Protestant missions were burned, reports reaching here said.

Cameroon, an equatorial African country, has become incensed on January 2, has seen a plague of months by terror-ist attacks on villages and missions. Premier Amadeo Abijo, a Moslem, has blamed them on an outlawed leftist party, the Union of the Cameroon People, which some observers have regard as communist-inspired.

Formosa School Blessed

TAIPEI, Formosa (NC) — The cornerstone of a girls' high school to be conducted by the Religious of the Sacred Heart was blessed by Msgr. Giuseppe Caprio, Apostolic Nunciature to China.

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