Cuban Archbishop Warns Of Communism

Following is a translation of a major part of the pastoral letter issued on May 17 by Archbishop Enrique Perez Serafeins of Santiago, Cuba, on the communist menace in that country. The part of the letter which has been deleted deals with catechetical instruction in Cuban institutions and an appeal for a religious atmosphere in Cuban homes.

Pastoral Duty

Faithful to our sacred pastoral duty to care for, nourish and defend the flock entrusted to us by the Supreme Head of Christianity, the Vicar of Christ, we feel obliged today to address our- selves to our beloved faithful. We do this to remind them, or instruct them if need be, of the line of conduct they must follow toward those who daily will renew the Sacrifice of the Cross in churches throughout this diocese and in many other places in our diocese.

We begin by saying that the ranks are already marked between the Church and its enemies. These are neither simple runumors nor speculative statements, more or less interesting or clever.

It is not without reason that some of the better informed, those with perceptive minds, had for some time been alarmed and cautioned and willing to fight against those who attempt to supplant our people, more and more, the heavy yoke of the new slavery. This is so because a genuine Christian cannot live without freedom, nor does he wish to do so.

We must not forget that our own people of all times and places, from Rome to Budapest, have always thought it best to lose everything, even to shedding their blood, rather than to tolerate the yoke of the layman in convert work.

We must not forget that our own people of all times and places, from Rome to Budapest, have always thought it best to lose everything, even to shedding their blood, rather than to tolerate the yoke of the layman in convert work. Archbishop Warns Of Communism

Crusade To Spread Faith Undertaken By Holy Name

A crusade to spread the Faith and bring lapsed Catholics back to the Church has been undertaken by Holy Name Societies of the diocese.

The year-long project was discussed in detail at a convention of the laymen's organization held last week end at Fort Lauderdale.

Urged by at least six speakers to think more often of non-Catholics acquaintance, and instructed by others in the techniques of convert-making, the 250 men who attended the session will carry the program to their parishes where apologetic needs will determine the kind of techniques to be employed.

"About 30 out of 100 non-Catholics have never been invited to join the Church," Father Patrick P. Walsh, O.P., told the convention. "They think they are not wanted in the Church." He asked the men to counteract the misunderstanding.

Father Walsh, a mission priest with 12 years experience among non-Catholics in southern states, gave two major addresses on the role of the layman in convert work.

Bishop Coleman F. Carroll spoke twice to the delegates. On Saturday he briefly commended the men on their apostolic undertaking and said he was "very much interested" in their forthcoming crusade. On Sunday he delivered the sermon at an afternoon Mass offered in War Memorial Auditorium in Fort Lauderdale.

"You realize there is a sea- (Continued on page 9)

Memorial Day Masses Set At Cemeteries Of Diocese

Memorial Day Masses will be offered at Cemeteries of Diocese

Outdoor Masses will be offered on Memorial Day, Monday, May 30 for the repose of all those buried in the diocesan cemeteries in Miami and Fort Lauderdale.

Father Peter Reilly, pastor, Little Flower parish, Coral Gables, will celebrate Mass at 10:30 a.m. in Our Lady of Mercy Cemetery, 3441 NW 59th St., Miami.

Father Lamar J. Genovar, pastor, Our Lady Queen of Martyrs parish, Fort Lauderdale, will be the celebrant of the 30-30 a.m. Mass in Queen of Heaven Cemetery, 4½ miles north of Sunrise Blvd. on State Rd. No. 7.

An invitation has been extended to the faithful to assist at the Masses by Msgr. James P. Ne- lan, diocesan director of cemeteries, who emphasized that "Holy Mass is the first and most important means to help the poor soul; it is of infinite value since it is the unbloody reenactment of the sacrifice of our salvation."

A partial indulgence of seven years applicable only to the deceased may be gained by assistance at the Mass, Msgr. Ne- lan said.

CCD Workshops Slated June 3-4 In Three Areas

Workshops explaining the teaching program of the Confraternity of Christian Doctrine will be held at three locations in the diocese on June 3 and 4.

The workshops will demonstrate the program followed by some 200 lay teachers who are training to give religious instruction in June to Catholic students who ordinarily are enrolled in public schools.

The two-day demonstrations are a part of CCD conventions scheduled at St. Ann Parish, West Palm Beach; St. Francis Xavier, Fort Myers and Barry College in Miami.

Sisters of the Mission Help

(Two Priests were ordained for the Diocese of Miami during rites last Saturday in St. Anthony Church, Fort Lauderdale, Father John W. Glorie and Father Joseph J. Brunner are shown as they kneel before Bishop Coleman F. Carroll who is seated in front of the altar.

Bishop Ordains Two Priests In Rites At Fort Lauderdale

FORT LAUDERDALE — Continued prayers for an increase in vocations to the priesthood were urged by Bishop Coleman F. Carroll on Saturday following the sacred rites of ordination in St. Anthony Church.

At that time Father Joseph John Brunner, son of Mr. and Mrs. Albert J. Brunner of St. Cle- ment parish, Fort Lauderdale, and Father John J. Glorie, son of Mrs. John Glorie of St. Francis of Assisi parish, Riviera Beach, received the Sacrament of Holy Orders in the presence of large numbers of the clergy, religious and laity.

"We now have within our midst two 'Other Christs,'" Bishop Carroll told the congregation. "We now have two more priests who daily will renew the Sacrifice of the Cross in churches throughout this diocese and bring the teachings of Christ and His Church to those who are seeking the light."

Concluding the ceremony, the bishop emphasized the importance of the priesthood to each individual.

"Many people," Bishop Carroll said, "have a part to play in nurturing vocations. The par- ents, the teachers, the pastors and above all the combined (Continued on Page 10)
VATICAN CITY (AP) — The Vatican City daily has criticized as absurd any attempt to disqualify a man's conscience as a Catholic and his conscience as a citizen.

L'Osservatore Romano declared in a front-page editorial — described here as an authoritative expression of a competent Vatican source — that all Catholics must be guided in all their private and public activities by the teachings and precepts of the Church.

In an apparent reference to the current Italian political situation, the editorial pointed out that the Church cannot allow the faithful to adhere to favor what is in conformity and following the Marxist ideology.

POLITICAL CRISIS

For months Italy has been plagued by a political crisis. To get a stable government, some members of the Catholic-oriented Christian Democratic party, the nation's largest, have agreed to collaborate with leftist parties. Such collaboration has been condemned by Church authorities.

The Church has full powers of real jurisdiction over all Catholics. It has a right and duty to direct them and to keep their ideas and actions in conformity with the teachings of the Gospel. A Catholic can never collaborate with those who do not recognize religious principles.

It is up to Church authorities, not individuals, Catholics, to decide whether it is morally permissible in certain situations to collaborate with those who do not recognize religious principles. Any conflict between the judgments of Church authorities and the opinion of individual Catholics in such a case must be solved by obedience to the Church.

COMPROMISE, SACRIFICE

There is growing compatibility between Marxism and n d Christiani. Any collaboration by Catholics with Marxists would inevitably result in a compromise and sacrifice of the intelligible precepts of the faith and of Christian morals.

Therefore, the editorial said, "It is highly deplorable ... that some persons, though professing to be Catholics, not only dare to conduct their political and social actions in a way which is in variance with the teachings of the Church, but also take upon themselves the right to submit its teachings and precepts to our judgment, interpretation and evaluation, with obvious superficiality and temerity."

"It is urgent to appeal to the unity and sense of discipline of all Catholics," the editorial said, "so that all of them may know how to align themselves not with the false opinions of imprecise people, but with the thought and directives of the Church's hierarchy, which alone can judge in a particular and social and political situation whether the higher principles of the religious and moral order are in fact involved or threatened."

"Every Catholic," it concluded, "must recognize religious principles and submit his views to those directives and judgments in the political field. Only in this way can he be sure of acting in harmony with the Faith by professing it."

U.S. Catholic Population is 40,871,302

NEW YORK (AP) — There are 40,871,302 Catholics in the United States.

The latest count by the 1960 Official Catholic Directory, just published by P. J. Kennedy & Sons, New York publishers, includes Alaska and Hawaii and the possessions of defense forces at home and abroad, and families of diplomats and others serving overseas.

The total represents a year's increase of 1,365,827. It is also a 10-year increase of 12,140,161, or 47.2 per cent over the 7,976,141 Catholics recorded in the U.S. in 1950.

The statistics are recorded as of Jan. 1, 1960.

The directory lists 26 archdioceses with Catholic populations of more than one million.

These are: Chicago, 2,073,638; New York, 1,581,654; Philadelphia, 1,191,441; Detroit, 925,640; Atlanta, 382,251; and San Francisco, 739,856.

Brooklyn continues as the diocese with the largest Catholic population, 1,496,522. Other dioceses with more than 500,000 Catholic population are: Pittsburg, (979,530); Buffalo, (689,547); Cleveland, (687,675); Rockville Centre, (639,338); Philadelphia, (511,323); Newark, (460,629); Detroit, (324,955); New Orleans, (320,224); and Los Angeles, (300,915).

World Catholicpopulation is 400,000,000

LISBON (AP) — The Cardinal Patriarch of Lisbon has observed an investigation into reports that the sun has once again, danced in its orbit as it did at Fatima in 1917.

Manuel Cardinal Gancarski Correia missed being present at the phenomenon now under investigations. He had just left a field at suburban Almada where he had celebrated evening Mass.

Father Sebastian de Fino, S.J., described what he saw then:

"At about half past six, just after the Cardinal - Patriarch left, the crowd and I were caught in a sudden rainsquall. When it subsided I heard someone shout, 'Look at the sun!'"

INDEX

LISTING OF OFFICIAL DIOCESES WITH MORE than 500,000 Catholic population:

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Chicago, (2,073,638); New York, (1,581,654); Philadelphia, (1,191,441); Detroit, (925,640); Atlanta, (382,251); San Francisco, (739,856).

The directory shows that six dioceses reported no changes in their Catholic populations, nine reported slight decreases, but 192 archdioceses and dioceses recorded substantial increases.

Call telephone ordering service, FR 3-1111. Charge to easy ABC.
ST. ANASTASIA HIGH
School, Fort Pierce, Tuesday,
May 31, 8 p.m. in school auditorium.

ROBARIAN ACADEMY, West
Palm Beach, Thursday, June 2,
8 p.m. in the academy chapel.

ASSUMPTION ACADEMY,
Miami, Friday, June 3, 8 p.m.
in the academy chapel.

CENTRAL CATHOLIC HIGH
School, Fort Lauderdale, Fri-
day, June 5, 8 p.m. in St. Mary
Cathedral.

NOTRE DAME ACADEMY,
Miami, Sunday, June 5, 8 p.m.,
in St. Mary Cathedral.

ARCHBISHOP CURLEY
High School, Miami, Sunday,
June 5, 8 p.m. Mass in St. Patrick
Church.

CHRISTOPHER COLUMBUS
High School, Miami, Monday,
June 6, 8 p.m. in St. Brendan
Church.

IMMACULATE ACADEMY,
Miami, Monday, June 7, 8 p.m.
in St. Peter and Paul Church.

CATHOLIC HIGH schools in South Florida will graduate more
than 750 students during commencement exercises in 11 schools.

Barry College To Graduate
85 At Exercises May 30

Eighty-five Barry College stu-
dents will receive degrees from
Bishop Coleman F. Carroll dur-
ing graduation exercises on
Monday, May 30 at 8 p.m. in
the auditorium.

Baccalaureate Day will be
observed Sunday, May 29 be-
ginning with Mass at 11 a.m.
celebrated by Mag. William
Barry, P.A. Father John F.
McNiece, O.P., chaplain at the
Atkinson Student Center, Uni-
versity of Miami, will give the
baccalaureate address.

During commencement exer-
cises on Monday, Father Louis
O’Leary, O.P., S.T.D., chaplin
for the university, will give the
baccalaureate address.

The Very Rev. Richard
T. Murphy, O.P., S.T.D.,
S.S. Decd., of St. Rose of
Dubuque, Iowa, will be the
baccalaureate speaker.

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More than 750 students will be
graduated from diocesan,
parochial and private Catholic
High Schools at commencement
exercises scheduled to be held
in churches and chapels of the
diocease during the p next two
weeks.

Diplomas will be presented to
seniors at the following high
schools:

ST. ANN HIGH SCHOOL
West Palm Beach, Sunday, May
29, 10 a.m. Mass in St. Ann
Church.

Purchasing Agent
At N.J. Meeting
Raymond D. Maxwell, head of
the Diocesan Purchasing Com-
mision returned to Miami tor
the Diocesan Purchasing Com-
nisia on the topic, "The Field of Contract Purchas-
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THE GENERAL TIRE OF NORTH MIAMI
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Jackson 4-5567

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Ex-Prisoners Of Dachau
NOTTINGHAM, England (NC) — Nine Polish priests who survived imprisonment at the most concentration camp of Dachau officiated at a special Mass to celebrate the 15th anniversary of their liberation.

One, Father Marian Majewski, was taken 27 times to a gas chamber for execution. He escaped each time.

Nine Brothers and Sisters of Bishop Louis A. Scherrer, O.P., are shown with the recently consecrated missionary bishop and the Holy Father, Bishop Scherrer, one of 14 missionary bishops consecrated by Pope John XXIII, is head of the new Diocese of Multan, W. Pakistan. Left to right are: Father

Bishops to cooperate "within the limits of possibility" toward the foundation of the Christian religion.

The Pope's comments were in a message sent to the golden jubilee convention of the Catholic Press Association here.

Following is the Pope's message:

"We have learned with pleasure how well they have done. They have done great work in their efforts to assist and guide all those engaged in this meritorious work; and in pledge of that heavenly favor, We impart from Our heart to you, venerable brother, and to the officers, board of directors, and staff of the Catholic Press Association, Our special apostolic benediction."

From the Vatican, April 19, 1969.

John XXIII

Pope Sees Polio Victims; Tells Story Of Suffering
VATICAN CITY (NC) — Pope John XXIII told hundreds of polio victims that they are striving upward through their sufferings.

In a special audience for persons crippled by polio, the Pontiff compared their present afflictions with the weeping of a rag. Rug weavers work from the underside of a rug and see how well they have done only at the end of their work, he said. It is the same with suffering, Pope John, said, because only at the end of life do the afflicted find out how well they have done.

Pope Calls Catholic Press 'Important' In War On Evil
WASHINGTON (NC) — Pope John XXIII has called the Catholic Press especially important and necessary now when forces of evil twist the printed word in an effort to overthrow the foundations of the Christian religion.

The Catholic Press Association here.

"Therefore, while We cordially felicitate the association on the successful conclusion that has attended its valiant efforts, We would exhort You to even greater zeal in the pursuit of its noble objectives.

"We feel confident that Divine Providence will continue to assist and guide all those engaged in this meritorious work; and in pledge of that heavenly favor, We impart from Our heart to you, venerable brother, and to the officers, board of directors, and staff of the Catholic Press Association, Our special apostolic benediction."

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Jewish Group Hears Report
On Catholic Overseas Relief

WASHINGTON, N.J. (N.C.) — President Eisenhower has received an expression of sympathy and support on behalf of the Catholic people of the United States.

Returning here from the ill-fated summit meeting in Paris, the President found at the White House a message which said the Catholic of the country sympathize with him in his "ordeal," and "join with all our countrymen in a profession of national solidarity in these critical moments."

The message was sent by Archbishop Karl J. Alter of Cincinnati, chairman of the administrative board of the National Catholic Welfare Conference, who told the Chief Executive that "the calculated offense perpetrated against you by the enemies of peace and justice and by their violent spokesman" was directed "against all the citizens of the United States."

Archbishop Alter was referring to the attack made upon the United States and President Eisenhower personally by Nikita Khrushchev when the representatives of the United States, Great Britain, France and Soviet Union assembled in Paris for a summit conference.

U.S. Catholics Support Ike's Summit Stand

Atlantic City, N.J. (N.C.) — The work of American voluntary overseas relief agencies was praised by the National Conference of Catholic Community Services by the executive director of the Catholic Bishops' agency.

The efforts of the Catholic, Protestant and Jewish agencies have made a deep and lasting impact on the problem of refugees, especially in Asia, said Msgr. Edward F. Peters, executive director, Catholic Relief Services-National Catholic Welfare Conference.

The Monsignor told a session of the 62nd annual convention of the Jewish group, however, that Asia's 20 million refugees are a static group which must be helped on the spot "because there is not the slightest hope they can be moved elsewhere for rehabilitation and resettlement."

"Whatever contribution we as American agencies make in Asia must be set against the background of one prime fact — namely the disruption and often destruction of the Asian family system, the Asian 'extended family' having been the social security system of Asia's ancient societies," he said.

"The role of the American agencies in galvanizing community action to meet local needs is possibly the most important function they are performing in Asia in this time of crisis," he said.
Why Is God Needed In Marriage?

Some time ago a psychologist expressed his views on bringing religion into marriage. So insistently was the counselor on the advantages accruing to the couple practicing religion, one would think he was advocating the principles of Christian marriage laid down clearly by Pius XI in his encyclical.

We should not be surprised nor angered by this illogical position. Some Protestant leaders apparently realize that if they cannot "pulverize" at the Catholic Church, their failure has no further reason to exist. But it is heartening to know that a few of the denominations, notably the Methodists and Episcopalians at recent conventions, did not use the double-talk about religion for all — except for a Roman Catholic.

We cannot help believing the Baptist Convention made some friends for us.

Washington Letter

Which Red Pulled The Rug Out From Under Summit?

BY J. J. GILBERT

There is a question whether the Paris summit meeting was sabotaged by Nikita Krushchev, Soviet Russia, or world communism.

Krushchev was the one who actually "pulled the rug" from under negotiations, but practiced observers are asking whether he was forced to it by religious leaders in Russia, or by communist leaders in several countries, especially Red China.

The United States was "in a hole" over the U-2 incident, but when the dust died down many observers felt that Krushchev had made such a spectacle of himself that he could not have been worried primarily about the U-2 flight.

The American Committee for Liberation in New York, subsequently made public reports by Krushchev in Moscow, that Krushchev knew about U.S. U-2 reconnaissance flights as early as 1956, and elected not to protest them.

Still other theorists looked for explanations outside Russia. It was said Krushchev wanted to build up to an even greater crisis over Berlin; that Krushchev was not ready to take up Berlin at the summit and therefore wrecked the summit conference, hoping to get another time when he was more prepared on Berlin.

Still others were convinced Red leaders outside Russia, and some inside, but notably the Chinese communists, wanted to show more aggression, to keep the world in a state of nerves, and Krushchev had to bow to their wishes in order to keep his leadership. These observers cite numerous instances of recent infiltration by Chinese Reds round the world, including points in Latin America.

Some doubt Krushchev might even have hoped to embarrass President Eisenhower with the American people. They reason that if a Krushchev may have misjudged the American people and the reception they gave him on his visit here.

Another theory was that Krushchev was taught by President Eisenhower make an unusually good impression during his projected visit to Russia, thus, the theory goes, Krushchev determined to squash the very impression he had attempted to make.

There were also other explanations. Not all of these theories are correct. Maybe none of them are. At the same time, more than one of them could be true. The baptism of certain plausibility to each of them.

Tense World Should Recall Influence Of The Holy Spirit

By FATHER JAMES J. WALSH

In the midst of the fear and confusion caused by Communist agitation and war, by the rising of bigotry and suspicion here at home, everyone needs a reminder of the role of the Holy Spirit in the world. In the approach to Pentecost, it is a re- flection in which we can see the role of the Holy Spirit in the Apostles and in the world at large in the coming of the Spirit of God.

To say that the Twelve were weak and ignorant despite their spiritual relationship with Christ for three years is not to claim they were of no mine of grace in the churches. They are the apostles who knew the Spirit of God and cooperated with him in his work.

We know well the thrilling account of their minds were enlightened and their will strengthened. How many ordinary men and women gave the power of the Holy Spirit a chance to work in our lives and work in the world.

Our frightened world can conquer paganism and confusion caused by Communist pro- paganda when it is armed with the Spirit of God.
Sum And Substance

A Shabby Type Of Nationalism

By Father John R. Sheeerin

Some months ago at a meet-
ing in New York a prominent Catholic asked his audience to pray for the soul of a deceased Catholic senator. Passing for a moment to give his bearers time to compose themselves, the speaker then continued: "And may his soul and the souls of all the Americans fisher and what I believe were the first murals her stained glass windows. When they can't quite imagine the Virgin Mary (for example) as decorating churches. They are interested in something extraordinary, and have company in your home, or being conducted through a familiar old cathedral.

You observe it on TV and on radio when, for instance, a Mass is broadcast, or an audience is being conducted through a famous old cathedral. It is a hushed, plodding time. Or it is apologetic. Or it is a voice that seems to come out of a sepulcher.

You notice it on TV and on radio when, for instance, a Mass is broadcast, or an audience is being conducted through a famous old cathedral. It is a hushed, plodding time. Or it is apologetic. Or it is a voice that seems to come out of a sepulcher.

By MSGR. Irving A. Delbranc

"My husband seems to think that you if you try the conversation off handedly in that direction, you often discover unexpected spirituality. Sometimes it is astonishingly deeply spiritual, too.

Most of us don't know enough about the faith to realize how religious we really are — and how much we would enjoy being more religious.

Miss Bethune is one of those who enjoy it immensely. From early childhood, she had been study-
ing the religion between the lit-
turgy — the Church's worship of God — and art and archi-
tecture.

Probable you've seen some of her drawings or paintings, or her stained glass windows.

I MEET HER nearly 29 years ago, when she was doing what I believe were the first murals she ever painted for a parish church.

In intervening years, she has become a consultant to pastors and architects in designing and decorating churches.

Ade says the reason a lot of religious art is syrupy is that some of the artists' patrons don't feel at home with religion.

They can paint or sculpt other things without gossamer, but they can't quite imagine the Virgin Mary (for example) as a real and personal person.

WE OUGHT to get over this ill-at-ease feeling about religion.
God Love You

Most Reverend
Fulton J. Sheen

St. Peter said in one of his first sermons: "We cannot but speak the things which we have seen and heard." Silence is impossible for the Church; by its very nature, it must be missionary. The dumb Catholic is the dead Catholic. To believe in our Holy Faith and to be missionary is a universal command. Every lover seeks to speak of his beloved. The dumb Catholic is the defective Catholic, as our joy in having it and the wretchedness of the other's sheep, she heard super-

saints of the Week
Sunday, May 31
SUNDAY AFTER THE ASCENSION. Generally this title is the feast of St. Mary Magdalen of Pazzi, Virgin. She was born in 1605 and entered the Carmelit-

in convent in Florence at the age of 18. Despite poor health, she was noted for her practice of self-mortification, humility and patience.

Monday, May 30
ST JOAN OF ARC, Virgin, The Maid of Orleans was born in 1412 in Domrémy, Lorraine, the daughter of a peasant. When she was 14, while tending her fa-

ther’s sheep, she heard super-
natural voices commanding her to take arms and lead the French army against the Eng-

lish invaders of her country. Her success enabled King Charles VII to be crowned at Reims. Joan was captured by the Burgundians and given over to the English. Tried before an ecclesi-

astical court, she was sentenced to be burned alive at the stake.

Tuesday, May 21
MARY, QUEEN OF THE UNIVERSE. This feast was insti-
tuted by Pope Pius XI on Oct. 11, 1934. He directed the feast to be commemorated through-out the world each year on May 31, and that on the same day the consecration of the human race to the Immaculate Heart of Mary be renewed so that “there may arise an era of hap-

piness that will rejoice in the Christian peace.”

Wednesday, June 1
ST. ANGELA DE MERCI, Foundress. She was born in 1574 at Desenzano on Lake Garda in the Diocese of Verona. She devoted herself to the education of girls and the defense of the cause of the Holy Virgin. She joined the Franciscans and established in Rome the Servants of Mary, using Our Lady’s name to signify her that the Virgin Mary is the seal of the Society for the Propagation of the Faith. All offerings for medals go to the Holy Father and he distributes it to his successful candidates. Your request and a corresponding offering, we will send it to

the World. Select the medal you wish to offer - the silver medal of St. Francis of Assisi, the gold medal of St. Teresa of Avila, the bronze medal of St. John Vianney, the miraculous medal of Our Lady of Lourdes, or the stainless steel medal of St. John Paul II.

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NATIONAL BANK OF COMMERCE
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John W. Adamson Elected Deputy of Florida K of C

John W. Adamson of 850 SW 15th St., Miami, has been elect-
ed to the top position in the Knights of Columbus in Florida.

As state deputy of the Or-
der, he will have jurisdiction over 27 councils embracing a membership of 3,900 Knights. Mr. Adamson was installed as the post at the three day K.C convention held last week in St. Petersburg.

A member of the Coral Ga-

ble Council, he has served as grand knight of that council and as state treasurer of the laymen’s organization.

He is currently vice chair-
manship of the retreat house drive conducted by Knights of the diocese to help pay the cost of a permanent retreat house for men.

He and his wife, Margaret, have two daughters: Mrs. John P. Manby, of Miami, and Jean Lynn Adamson, a student at Barry College.

The 1961 state convention of the Knights of Columbus will be held in Miami Beach. Host coun-

cill will be the Miami Beach Council headed by Grand Knight Michael Stanko.

Missal Guide
May 29 — Sunday after the As-

cension, Mass of the Sunday, Glory, second prayer of St. Mary Magdalen of Pazzi, Vir-

gin, Credo, preface of the As-

cension.


May 31 — Quasimdl of St. Mary Magdalen of Pazzi, Virgin, Credo, preface of the Ascension.


June 3 — Ferial Day, Mass of the Ascension, Gloria, no preface of the Ascension.

June 4 — Vigil of Pentecost, Mass of St. Francis of Assisi, no Credo, preface of the Ascension.


John W. Adamson

Columbus High School

Registration is for full classes at Christopher Columbus High School, will be conduct-

ed at the school office, 300 SW 7th Ave. on weekdays beginning Tuesday, June 7 and continuing until Friday, June 17.

Christopher Columbus High School is staffed by the Mar-

ist Brothers with Bishop Benedict, P.M.S., principal.

COLUMBUS HIGH SCHOOL外  fog
May 27, 1960

The Communist Watch

Furthermore, it is known that today the great enemy of Christianity is communism, which is ever watchful, ever on the alert, ever ready to fall upon its prey, directly or barbously, to achieve its ends.

It is easy to discover communism everywhere and in all places, either standing or concealing. Nevertheless, even among our own there are some who — heedless, innocent or extremely cautious — persist in denying it and even resent that not everyone thinks as they do.

Doctrine Of The Church

This, which is obligatory for all Catholics, is clear and decisive on this point, and is contained in a few words, though extensive pontifical documents have been devoted to it. “Communism,” Pope Pius XI says in the encyclical Divini Redemptoris, “is intrinsically wicked.” We will cite only some of the arguments given in this comprehensive and definitive encyclical.

—Dialectic materialism: The first and principal one is that communism is based upon the dialectic materialism of Marx though hidden under appearances that are often enticing. Then, the doctrine of materialism teaches that only one reality exists, matter with its blind powers; therefore, everything in the world is matter under evolution and society itself is but an appearance and a form of matter.

—Atheistic communism: The second, which is a necessary conclusion of the first, says that if matter is everything, there is no place for God, no difference exists between man and spirit, nor between body and soul, nor does the soul survive after death. Consequently, there cannot be any hope of a future life. This suppression itself explains that Communism proclaims itself atheistic. Consequently, there cannot be any hope of a future life.

The Archbishop says in a pastoral letter that communism “is already within” Cuba, Radio Mambí declared: “His change saddens us. Naturally, his statements are not produced for national consumption. Everyone in Cuba knows about the communist danger and he also knows that it is the old bogie to frighten children...”

What is to be the attitude of Catholics? Our attitude: fidelity and love. We must not leave out anything that we could do in their behalf, thus practicing the divine commandment of charity.

Social Doctrine Of The Church

It would be well if Catholics pledged themselves to learn the social doctrine of the Church, which affords a satisfactory solution to all problems posed in the economic and social fields, and if they found out how sincerely and naturally honorable communists, upon learning this doctrine, as righteously exclaimed: “This indeed is the true solution to the social question.”

The material part: Though we do not concern ourselves directly with this today, allow us to say, nevertheless, that the Church has always advocated a more just distribution of material goods. No one has petitioned in behalf of the needy as much as the Church, to which we wish that those who are rich and in public power had given more attention.

We have said many times, and we repeat it today, that in order for men not to be in a condition worse than that of coarse animals (as in reality they are in many parts of the world), someone should know what resources each family needs to support itself. It is not right that human beings at the beginning of a new day should lack a piece of bread for themselves and their children, and not know where to turn to remedy a condition of poverty that drives many to desperation.

This is simply inhuman and cruel. Such a shameful picture should be a disgrace to everyone as should also the repugnant hovels in which many families still live, and in many cases not too far away from sumptuous palaces.

On this, as well as on other points, the government of the Revolution is to be lauded for its solicitude in behalf of the impoverished and much abandoned social classes, and we concede this with pleasure.

And let no one think that if men reject God to seek their daily bread that they will necessarily obtain in the new light of the sun, or that they will more easily gain it because it may happen that they will be left without bread as well as without God.

Renewal Of Christian Life

We want God: We need Him. The most serious matter is that communism, the same as materialism, is marked by carried in seeing to it that all of us navigate through the sea of life with our eyes bandaged, without compass or shipmate. This is the same as to say that we must not let ourselves be impressed by words or promises more or less masked or alluring, but always deceitful and crafty. Neither must they be misled by the cunning communism displays in extending the hand that with such cleverness knows how to toss Catholics, because all of this is actually nothing more than a well-planned strategy for the achievement of an easy conquest over the unwary.

We must make clear that we make a distinction between communism and communists. For communists personally we must not leave out anything that we could do in their behalf, thus practicing the divine commandment of charity.

Everyone must bear in mind two things: (1) There cannot be on our part concessions in matters of principles; (2) the enemies of the Church, principally communists, are well aware of what they are determined to do and will pursue their objectives without weakness or hesitation.

Letter Draws Sharp Reply From Havana Radio Station

HAVANA (NC) — A Havana radio station which generally echoes the sentiments of the government has lashed out at the Archbishop of Santiago for his denunciation of communist infiltration.

In a broadcast several days after Archbishop Enrique Perez Servantes asserted in a pastoral letter that communism “is already within” Cuba, Radio Mambí declared: “His change saddens us. Naturally, his statements are not produced for national consumption. Everyone in Cuba knows about the communist danger and he also knows that it is the old bogie to frighten children...”

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We have no part with communism, absolutely none. In view of the repeated condemnations from the supreme authority of Catholicism, we find it urgently necessary to reemphasize and even to command our faithful (and as possible, our own).
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HALF AND QUARTER HOUR CHIMES! You will find a nice selection at the CLOCK SHOPPE, 516 N.E. 79th St. opposite Bisouyane Shopping Plaza. They also have a complete supply of nationally stocked materials. Call them now and save money! Betty Jackson of DIXIE FABRICS, 1202 N.E. 2nd Ave., Little River, will make slip covers for an average sofa and chair, complete for $55, including labor and material. Material is heavy barkcloth or denim, pre-shrunk, vat-dyed and will last for years. They will be cut and measured to your, furniture, pin fitted, tailored to perfection. Free estimates. Tel. PL 1-2121.

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**HOLY NAME MEN**

March into War Memorial Auditorium, Fort Lauderdale, for Mass last Sunday afternoon, highlighting their three-day convention. They also attended Mass on Saturday for deceased members of their society which now numbers 3,500 in the diocese.

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**THE VOICE**

Miami, Fla.

May 27, 1960

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**Methods which parish societies can employ in spreading the Faith were described by Father Walsh who recommended, as a fundamental, that men participate in the various programs of the Confraternity of Christian Doctrine.**

His proposed plans were as follows:

- Distribute religious periodicals and books; give a catechism to anybody who asks questions about the Church. "Each man ought to have a supply of catechisms at home. They don't cost much. If only a single question is asked, give the inquirer the whole book to keep."
- Install pamphlet racks in public places after getting approval from authorities.
- Read Catholic literature yourself. "Keep informed and be able to talk intelligently about your Faith and the Church. Read the Bible regularly, take Protocols do, and they are the people you will be working with."
- Sponsor radio and TV programs that are religious. "Furnish these programs as individuals or societies, or as Catholic business men."
- Help establish a public information center or reading room where people can learn about the Church. "Non-Catholics are often shy about going directly to a priest to talk religion."
- "Look into the possibility of street-preaching such as is done in other cities by the Catholic Evidence Guild. "This will require training and study, but it can be very effective."
- "Set up display booths and exhibits on the Faith at state and county fairs; whenever large conventions come to town, seek permission to erect a Catholic exhibit of some kind."

Father Walsh said some of his proposals are "little things which may not produce results immediately, but you must start somewhere." "The men will at least be softening up the beachheads for the advance of the Faith. Someday else will make the landings."

The men voted to hold their next convention in October, 1961.
What About That Abstract Art In Cathedral Chapel Windows?

By SISTER MARY JOSEPH, O.P.

The windows in the Blessed Sacrament Chapel of St. Mary's Cathedral, Miami, have just recently been installed. They are very modern designs and abstract representations. Primarily they are glass walls, rich in color and providing a new splendor to the building.

They are the work of Gabriel Laire, a renowned French artist whose studio is located in Chartres. When finished, they were shipped by boat to Miami.

The panels are intended to represent the mysteries pertaining to Our Lady — the Annunciation, Visitation, Nativity, Pieta, Dormition, Assumption and Coronation. Most of these mysteries are concerned with highly mystical states and consequently there is little of a concrete nature which the artist can use for representation.

AN APPARENT CLUE

From the illustrations printed on this page one can make out only an extravergence of bits of glass and a dynamic linear pattern over the entire wall. There is a clue to understanding the artist's work when one views the windows in color. Portions which are meant to be persons or spirits are done in yellow glass and the essential gestures are thus indicated.

The design or rendering is drastically simplified in order for the viewer to use his own imagination as fully as possible. We have no way of knowing how our Lady really looked. We are confident that she was beautiful as befits her exalted station. It is suitable for the artist, therefore merely to indicate briefly the presence of her glorious person, with a few bits of glass, and thereby allow the individual free reign of the imagination to supply details according to the viewer's experience and devotional inclination.

In the panel of the Annunciation there is a clue to understanding the top of the window sending beams down on the simple curve of a kneeling form.

In the case of the Visitation, the symbolism of an embrace is represented by an X in bright glass.

The graduated void form serves as an indication of the Nativity, the large one suggesting a shelter, the middle one the Virgin Mother and the small one the Divine Child.

RESURRECTION AND PEACE

The Pieta window repeats the kneeling form at the foot of the cross wherein we bow the Holy One hangs. When our Lady's death is depicted by the artist, we have the horizontal line of repose and peace.

Sister Mary Joseph is chairman of the art department of Barry College, Miami Shores. In this commentary she explains the purpose of art in church windows, and offers some observations on the abstract or modern style of art as it is rendered in the new windows of the Cathedral chapel.

Of this window is in cool dark colors save the linear indication of the entombed Virgin. Her arm is expressed through the most dynamic device known to art — the S curve. The color connotes an efficiency of light descending from on high — the brightest shade of glory prepared for God's Masterpiece, the Virgin Mother Mary.

Viewed as a whole the windows are like a fugue: the ground base — the cross; the reality — the mystery: the mode — symbolism.

As Thomas Merton so aptly said recently in a discussion on Art and Worship:

"To copy nature is to falsify it. The artist is not simply reproducing the thing . . . but creating something new, an icon, an image which embodies the inner truth of things as they exist in the mystery of God. An icon does not reproduce the reality of an object but contains that reality, in a spiritual form within itself, so as to communicate it wholly and directly in the spirit of one who sees it."

We can rejoice, then, because such beautiful windows enhance the Blessed Sacrament Chapel, and furnish suggestions for meditation for all who visit there.

AN ANCIENT ART

The ancient art of stained glass has served in elevating temples of prayer for countless ages. In the Christian cathedral of the Middle Ages its use reached its highest perfection.

Gothic architectural form which placed stress on a solid wall introduced the device of piercing the structure with openings.

These openings have the twofold function of permitting light into the building. Obviously they require a protective device which provides light yet protects against extremely cold and inclement weather. Clear glass serves this purpose admirably but in man's desire to embellish and enlighten, he uses techniques to introduce variety, warmth and instruction.

JEWEL-LIKE PATTERNS

This is accomplished by coloring the glass, organizing it in pleasing jewel-like patterns and sometimes including art illustration of some mystery. Thus the early cathedrals were like windows to the people who were taught, through varied and rich art forms, the truths of their Faith.

One must also consider the nature of glass itself. It must be cut in straight lines. This demands great simplification in design, on the part of the artist. Especially if the pieces are large. The result is a mannerism. This is the use of paint which softens to the casual observer. A "remedy" for this is the use of pastel. But painting is opaque and so cuts off some of the light that windows are intended to convey.

Sometimes an exuberant effect is created by assembling countless minute pieces of glass and unifying the composition with great curved lead passages which form a dynamic linear pattern over the entire expanse and offer delightful color combinations in each panel taken separately.
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SPECIALISTS IN SCHOOL APPAREL

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**JUNIOR CATHOLIC Daughters of Court Patricia received honor award pins from Bishop Coleman F. Carroll during the annual May Communion breakfast of the combined Miami area courts.**

Mrs. Firmin Renuart Named To Presidency

DELRAY BEACH — Mrs. Firmin Renuart, formerly of Little Flower parish, Coral Gables, will be installed as president of St. Vincent Ferrer Rosary and Altar Society Sunday, May 28 at 8 p.m.

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**San Pedro Society Installs Officers**

NEw president of St. Catherine’s Altar Society, Sebring, is Mrs. James Kenney, right, shown as she is installed by Mrs. George Hill of Punta Gorda, Southwest Coast Deanery president.

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**East Coast Deanery Names 12 Chairmen Of Committees**

**BIVIERA BEACH** — Members of the East Coast Deanery of the Miami Diocesan Council of Catholic Women who will serve as chairman of standing committees have been announced by Mrs. Frank A. McManus, president.

Mrs. Steven T. Kleistinse, St. Francis of Assisi parish, will serve as Spiritual Development chairman; Mrs. Charles R. McConnell, St. Vincent Ferrer parish, and Inter-American relations; Mrs. Robert K. Phillips, St. Helen parish, Family Life and Parish Education; Mrs. William McKinney, St. Anne parish, Publicity and Public Relations; Mrs. C. H. Hood, St. Mark parish, Youth Camp and Mrs. Frederick Sheeky, St. Joseph parish, Civil Justice.

Also Mrs. William Wink, St. Mark parish, Home and School Associations; Mrs. Vincent Bocchino, St. Joseph parish, publications; Mrs. C. F. Menk, St. Juliana parish, Organization and Development; Mrs. Frederick Dreyer, Sacred Heart parish, Civic Participation; Mrs. Michael Fivian, St. Luke parish, Catholic Charities and Mrs. L. E. Jahnke, St. Anastasia parish, Social Action.

Other officers of the East Coast Deanery elected at the spring meeting are: Mrs. Julius Demers, St. Joseph parish, vice-president; Mrs. Thomas Abeora, St. Mark parish, secretary; Mrs. David J. Troost, St. Francis of Assisi parish, treasurer and Mrs. Everett E. Snow, St. Francis of Assisi parish, corresponding secretary.

Mrs. Thomas F. Bell, St. Helen parish, is parliamentarian and Mrs. Louis Beach, Sacred Heart parish is historian.
Council At St. Sebastian’s Plans Communion Breakfast

FORT LAUDERDALE — Members of St. Sebastian Council of Catholic Women will sponsor a Communion breakfast Sunday, May 29 at the Reef Restaurant.

Members will receive Holy Communion at the 9:30 a.m. Mass celebrated by Msgr. John J. Flitpatrick, pastor. All women of the parish have been in

vited to participate in the Corporate Communion and to attend the breakfast.

Mrs. George R. Norton, immediate past president of the Broward County Deaconess of the Miami DCWW will install the officers of the organization and guest speaker will be Mr. James V. Bucklin. A musical program will be presented by Mrs. William E. Richert.

Mrs. Herbert J. Ochs is chairman of arrangements assisted by Mrs. W. McCarron, tickets and Mrs. T. J. McCay, Mrs. Charles Bowen, Mrs. F. J. Burke, Mrs. Edgar Reed, Mrs. Paul Naumann, Mrs. Joseph Boda, Mrs. J. Allan Burns, Mrs. Marie Secord and Mrs. Edward H. Cary.

St. Helen Club To Hear Pastor

VERO BEACH — “Leadership in Parish Organizations” will be discussed by Father John P. McKown, past of St. Helen parish, during the annual installation dinner for members of the Catholic Woman’s Club, Tuesday, June 7 at 6:30 p.m. in the Ocean Grill.

Mrs. John Schlitt will install Miss Irene Morrison, president; Mrs. Robert K. Phillips, vice-president; Mrs. Les Schmit, recording secretary; Mrs. Margaret Sords, treasurer and Mrs. Conrad Tuerk, corresponding secretary.

Music during dinner will be provided by Larry Murphy, organist.

Mrs. Joseph Stark is general chairman in charge of arrangements assisted by Mrs. Edward Kuhlser, Mrs. T. Williams, Mrs. Phil Barth, Mrs. Florence Metz, Mrs. Margaret Sords and Mrs. George Frederick.

ST. SEBASTIAN Council of Women will observe a Corporate Communion on Sunday, May 29. Mrs. Philip Avery, president, right, is shown with Mrs. Herbert J. Ochs, breakfast chairman.

Opa Locka Groups Sponsor Card Party

A card party sponsored by members of the Altar and Rosary Society and Ursula Club of Our Lady of Perpetual Help parish will be held Saturday, May 28 at 7:30 p.m. in the parish hall, 13400 NW 28th Ave.

Mrs. Mary Canelizier and Edward Pollitt are co-chairmen of the benefit and tickets may be obtained by calling NA 1-1960.

Lourdes Guild Plans Gesu Benefit Party

Final benefit card party to aid the air-conditioning fund of Gesu Church will be held Wednesday, June 1 at 8 p.m. in the Gesu Center, NE First Ave. and Second St.

Guests planning to attend are asked to bring their own cards by members of Our Lady of Lourdes Guild, sponsor of the party.
FATHER HUGH J. FLYNN
One of the major institutions of the Diocese of Miami — the Centro Hispano Catolico — has much upon the minds and hearts of men. Anxiously awaiting to hear good results are the many parishes that have contributed so generously to make the Centros possible.

Bishop Coleman F. Carroll faced the challenge of the Spanish Apostolate in the new Diocese by giving it more emphasis. He created the Centro Hispano Catolico so that the Spanish-speaking people would be afforded an opportunity of acquiring needed information and that would be useful to them in getting along in their newly adopted country.

Here they are able to meet and speak with priests and Sisters who speak their language and others who are so far away who will give their time and talents to aid them.

Their spiritual needs could be met and social needs looked after, either through direct help, or referral to agencies that would give specific assistance. At great expense he had a convent built and furnished for American Sisters who had done missionary work in Cuba for many years.

To many parishes the Sisters have accomplished is the constant interviewing of people and helping them find employment. Nearly 100 per cent of the Sisters have placed in jobs that have been placed in good jobs. Still the number of unemployed is very high, and we still would appreciate contacts that pastors and lay people can make for us in the way of procuring jobs for the Spanish-speaking.

The Sisters along with five lay teachers have been instructing 250 adults in the English Language, four nights a week. A kindergarten with 25 children was being operated successfully. This task is certainly noticeworthy as it requires a great deal of work: instructing children in English prayers, conducting them for a few moments into the Church, supervising their recreation and feeding them three times a day.

Often too the nursery is swelled to capacity, when the Sisters mind children for parents for a few hours while one or both parents are out looking for work. Small loans have been made to individuals who found themselves temporarily out of funds.

LUNCH FUND
A lunch and carfare fund has been set up by an anonymous donor. With it, Sisters help many who are short of carfare, and sometimes need lunch money. The Sisters also show many signs of need, and lay people can make for us some funds for the Sisters.

The story would not be complete if we failed to mention the valuable work the Dominican Fathers from Spain are doing. They staff various parishes each Sunday and where there is a large number of Spanish-speaking people. One is so busy that he attends all the Centros in Miami, and confesses and gives confession. They conduct religion classes after the English classes twice a week. They train a choir and through the cooperation of several parishes conduct a Spanish Catholic radio broadcast each Saturday evening.

At the present time they moderate a men's club and a women's club.

FATHERS FROM SPANISH
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THOU ART A PRIEST FOREVER

PROSTRATE on the floor of sanctuary in St. Anthony Church, Fort Lauderdale, Father Joseph J. Brunner and Father John W. Glorie prepare to receive the Sacrament of Holy Orders from Bishop Coleman F. Carroll.

HANDS of the Bishop are imposed on the head of the ordinand during the most solemn moment of the ordination rite when he becomes a "Priest forever according to the order of Melchisedech."

DRINKING wine from a chalice, after receiving Holy Communion under one species only, the newly ordained continue to concelebrate the Mass with their Bishop.

ANOEETING the hands of the priest (above) the Bishop says, "That whatsoever they shall bless may be blessed, and whatsoever they shall consecrate be consecrated and sanctified, in the name of our Lord Jesus Christ."

A CHALICE containing wine and water, and the paten with a host lying on it, (left) is presented to each of the ordained as he receives the power to offer sacrifice to God and to celebrate Mass for the living and the dead.

PARENTS of the newly ordained priest customarily receive his first blessing. Father John W. Glorie is shown at right as he calls down God's blessing upon his mother, Mrs. John Glorie of West Palm Beach.

May 27, 1960
THE VOICE
Miami, Fla.
**HOME ON THE RANGE**

A 'Dipwich' Takes A Jiffy

By JOAN MEADOWS

Food Editor

If the man of the family sports a hearty appetite before he heads for the great outdoors, here's a hot sandwich that's grilled in a jiffy and has the stick-to-iteness to last through a long afternoon. We'd like to give you the recipe.

It's called a dipwich — an easy French-toasted sandwich with hearty meat filling to make it real man's fare. It's so good and so simple that any man who can open a can and crack an egg can make one for himself.

Here are three versions of the dipwich:

**THE PAUL RUYAN**

2 slices bread
1 can (12 ounces) real loaf
12 slices bacon
Raw onion slices
1/2 cup evaporated milk
2 eggs
1 tablespoon prepared mustard
6 slices process American cheese
1 teaspoon caraway seeds

Cut veal loaf into 6 slices. Spread half the bread slices with mustard, top with sliced veal, onion and cheese. Cover with remaining bread slices. In a shallow pan, beat together evaporated milk, eggs, and caraway seeds. Dip sandwiches into this mixture, turning to coat both sides. Brown on both sides in small amount of butter in skillet. Yield: 6 servings.

**GENTLEMAN JIM**

2 slices bread
4 teaspoons drained pickle relish
1/4 cup peanut butter
1 can (16 ounces) deviled ham
1/4 cup evaporated milk
1 egg

Spread 4 bread slices with deviled ham; top with pickle relish. Spread remaining bread with peanut butter. Place together sandwich fashion. In a shallow pan, beat together evaporated milk and egg. Dip sandwiches into this mixture turning to coat both sides. Brown on both sides in small amount of butter in skillet. Yield: 4 servings.

**CASEY JONES**

12 slices rye bread
1 (12 ounces) corned beef
1 tablespoon drained horseradish
1/4 cup evaporated milk
2 eggs

Spread half the bread slices with mustard; top with corned beef, horseradish, and finally with remaining bread slices. In a shallow pan, beat together evaporated milk and eggs. Dip sandwiches into this mixture, turning to coat both sides. Brown on both sides in small amount of butter in skillet. Yield: 6 servings.

While we are on the subject of French Toast, cheery "good mornings" will resound if you begin your family's day with a good breakfast. "One way to start the day is to serve French Toast topped with a delicious hot "Fruit Sauce." Here are the easy recipes for both:

**DELUXE FRENCH TOAST**

2 eggs
1/2 cup syrup from canned fruit cocktail
Butter or margarine

Beat eggs lightly and stir in syrup from canned fruit cocktail. Butter or margarine. Serve at once, topped with "Fruit Sauce." Yield: 6 servings.

FRUIT SAUCE:

1/2 cup orange marmalade
2 cups drained canned fruit cocktail

Beat eggs lightly and stir in syrup from canned fruit cocktail. Turn into shallow fish, such as pie pan. Dip slices of bread in egg mixture, turning once and draining well. Brown on both sides in hot skillet in small amount of butter. Serve at once, topped with hot Fruit Sauce.
Complications Arise In Prevalent Divorce

I am a divorced Protestant who would now like to marry a Catholic girl. I married my first wife, a divorcée, in the Methodist church. She had been previously married in a Methodist ceremony to a divorced Catholic. My fiancée thinks that because my wife was previously married, my marriage to her was invalid. How does the Church regard my first marriage?

By FATHER JOHN L. THOMAS, S. J.

Your experience is a good example of the complications that arise when divorce becomes prevalent. Although I would not presume to give a definite answer to your question on the basis of the evidence at hand, it seems clear that your fiancée is not free to contract a valid marriage in the Church as long as your wife is living. Notice I use the phrase "it appears." Your wife's previous marriage history is so complicated that it appears that your marriage was valid, so that you are not free to keep company with them.

It is highly important that Catholics face this situation realistically. Since they are not able to marry divorced persons, they have no right to keep company with them.

As I have suggested, some Catholics start dating such persons and wait until they have fallen in love before facing the fact that they are not free to marry. Considering the force of human love, it is not surprising that an unfortunate number then conclude that they have passed the point of no return and become involved in invalid marriages. (It will be impossible for Father Thomas to answer personal letters.)

Must Face Situation Realistically

The general laws of the Church in this matter may be stated briefly as follows. First, a valid marriage contracted between two baptized persons is a sacrament, and once it has been consummated, it can be dissolved only by the death of one of the partners. Second, although Church laws decree that Catholics can validly contract marriage only "before the pastor or the Ordinary of the place, or a priest delegated by either of them, and at least two witnesses," Protestant couples are not capable of entering a valid marriage in the Protestant church. Further, since he was divorced, there is a good possibility that his first marriage was valid and he would have been unable to contract another valid marriage for this reason.

Hence on the basis of the information you have presented, it appears that your marriage was valid, so that you are not free to contract a valid marriage in the Church as long as your wife is living. Notice I use the phrase "it appears." Your wife's previous marriage history is so complicated that there may exist other reasons why your marriage to her was invalid. Under the circumstances you and your fiancée should consult her pastor, or if this proves unduly embarrassing for special reasons, you should consult the Marriage Court maintained at the local diocesan Chancery Office.

Laws Determining Church's View

Every Catholic Chancery Office includes a Marriage Court staffed by competent civilian lawyers with special training in dealing with complex marriage cases such as your own. The members of this Court will be able to tell you what further information is required in order to determine if your marriage is valid.

Because Church laws regarding Protestant marriages are frequently misunderstood by Catholics and non-Catholics alike, we shall take this occasion to explain the general laws determining the Church's view of such marriages. Confusion concerning the Church's viewpoint in this regard may have serious consequences. Some misguided Catholics start keeping company with divorced Protestants in the mistaken belief that the Church does not regard Protestant marriages as valid.

If they do not learn differently until they have fallen in love, there is serious danger they will compromise their salvation and enter an invalid marriage. Catholics have no right to expose themselves to such a temptation. Even should there exist serious doubt that the Protestant's marriage was invalid, Catholics have no right to start company-keeping until a legitimate Church authority, not mere hearsay or wishful thinking, has definitely stated that the marriage was not valid and consequently there is no impediment to marriage.

FAMILY CLINIC
YOUTH IS ASKING... Family Argues At Dinner, Can Teen Make Peace?

Dear Doris:

I have a serious family problem. About six nights out of seven my parents argue over practically nothing at dinner time. My father is the irritable type, and when he leaves for work he usually leaves after a five day absence. They have arguments on the job which we can’t understand. It makes our life miserable, and at worst are irritating when they come home.

I’m not excusing my father’s behavior. But instead of interfering why don’t you and your sister pool your energy and ideas and do something about this “big bang” beforehand and bake one. A homemade cake is far cheaper, and a fine dessert to boot. And, you matter could do something about the entire dinner. That old adage still warms me, “the quickest way to a man’s heart is from through his stomach.” And, I’ll add—through prayer.

Let’s tackle the prayer first. It moves mountains. It could also improve your dad’s disposition. Your parents have the benefit of a sacrament for their state of life. Are they using it’s grace? Why not suggest that you go to Mass together next Sunday? Make a novena in St. Joseph. He was a working man. And, I’ll bet a thirsty one. He will understand your problem and your father.

Three or four dollars a day isn’t much with which to feed a family of six. But it’s rock bottom either. Help your mother plan a budget and weekly menus. Most newspapers carry articles on the best foods to use in the area. They furnish economical and interesting recipes. You and your sisters should take turns preparing dinner so your mother can be free and relieved when your father comes home.

If you have a Family Life course in your school be sure and talk to the instructor. She will be glad to help you.

Lastly, examine your own behavior and attitude. Since this sounds like a prescription you may be anticipating it. And you may unconsciously irritate your father. So while you are praying for peace pray also for patience. It will help your family now and in the future.

Dearest Doris,

I would like to know where I can purchase a book on parents and manners on good manners.

Freddy

Dear Freddy:

You can purchase a book on manners at your local bookstore or directly from the publisher. Why not first browse in the library and get an idea of what’s available. There are many books of this kind and one will appeal to you more than others. If there is no book store in your town, I’m sure the librarian or a teacher will be able to help you.

You can also write The Queen’s Work and ask for a list of pamphlets on manners. These are very good and less expensive than a book. The address is the Queen’s Work, 813 South Grand Blvd., St. Louis, 18, Missouri.

Doris Russer Peters answers letters through her column, not by mail. Young readers are invited to write to her in care of The Voice, 6301 Biscayne Blvd., Miami 38, Fla.

NOTRE DAME “Man of the Year” award has been presented to the下的 by members of the Notre Dame Club of Miami.

Tips For Teens
Father Hafford Writes ‘30’ On Final Column

For over 12 years I have turned a column each week, and the number has reached 600. This week I am doing my 387.

Five months ago I got the idea that I had done as much work in the field as I could, and I set this particular date as the one that would mark the end. There is nothing wrong with me. I have had a few arguments with the editors, but with good reason, I have enjoyed the freedom that has come with ending old business. That is just human.

You readers have been more than loyal, and the editorial who have printed this stuff have been most considerate, but a seven day deadline gets to be something of a chore. I feel that I have accomplished some good, for I have letters these past 12 years have told me so. I still think I can do a bit more, and perhaps I have not had a chance to poke around in the way that I have been tied down to this column. But, I think I’ll have more energy without it. So...

GREEN THUMBERS — A person with a green thumb usually keeps it out of the affairs of others.

SURE THING — All theories are safe until they are put into practice.

MEMBER HOLY SPIRIT — The pre-Pentecost novena begins this Friday. Be sure to make it so the Holy Spirit will give you all the grace you need on Pentecost. We ought to give Him this service each year.

FLYING CORKS FROM The Pop House — “Uncle Herbert” isn’t the only thing that doesn’t pay these days.

ONE FOR THE ROAD

Safety campaigns are again telling drivers to walk on the left side of the highway when we walk out in the country. This is very important information to take along with you on your vacation. Hiking is always good exercise, and it would be a pity to have it become the cause of an accident that would keep you out of the scenery you desire. Give the motorist the road, you: It’s need much if your are in a legal position. Please keep safe.

COULD BE — Some of the car fans on the street late at night are looking for their parents.

DECENT DISK - SUITABLE SONGS


THOUGHT FOR THE WEEK - Don’t get excited if someone gives you a jolt; they have been in that car tire at one time or another, and very few have exploded.
SS. PETER AND PAUL VS. ST. MICHAEL’S

Playoff Set For Baseball Title

The Catholic Junior High School baseball season will come to a close this week-end with St. Michael and SS. Peter and Paul meeting in a title playoff game. Both teams have 10-2 records.

One game remains between St. Theresa and St. Rose but the outcome will not change league standings.

Last Sunday, Dave McCannon of St. Michael pitched a no-hitter against St. Rose, striking out 11 and walking none for the only perfect game of the season. McCannon helped his own cause with two hits out of three times at bat.

Put Kelly and Lloyd Baggs had three for three at the plate, with each man accounting for three runs apiece in the 10-2 win.

The league stands as follows:

<table>
<thead>
<tr>
<th>Team</th>
<th>Record</th>
</tr>
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<tbody>
<tr>
<td>St. Peter and Paul</td>
<td>10-2</td>
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<tr>
<td>St. Theresa</td>
<td>10-2</td>
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<tr>
<td>SS. Peter and Paul</td>
<td>10-2</td>
</tr>
<tr>
<td>St. Michael</td>
<td>10-2</td>
</tr>
</tbody>
</table>

The Catholic Junior High School baseball season will come to a close this week-end with the conference schools. Accepting the award on behalf of the school, were, left to right, Pete Aiello, football and baseball coach, Brother Benedict Henry, F.M.S., school principal, and Dick Pollock, athletic director.

CHRISTOPHER COLUMBUS HIGH was awarded the Gold Coast Conference Sportsmanship Trophy last week-end by the conference schools. Accepting the award on behalf of the school, were, left to right, Pete Aiello, football and baseball coach, Brother Benedict Henry, F.M.S., school principal, and Dick Pollock, athletic director.

NEW GYMNASIUM for Christopher Columbus High School is shown in the architect’s drawing above. In addition to a regulation basketball court, the gym will have a seating capacity of 800 on portable bleachers with room for expansion. The plant will be ready in the fall.

Modern Gym To Be Built At Columbus High School

Construction bids for a new, modernistic gymnasium at Christopher Columbus High School, 3000 SW 87th Ave., Miami, were accepted this week with actual construction on the plant expected to begin within a month.

The new additions to the facilities at Columbus will mark a great expansion in the athletic units at the school. The gym will be ready for use this fall.

Ruder and Associates of Miami are architects and engineers for the project. Their designs provide seating for 750 to 800 persons, plus a basketball court, ticket booth and concession facility, all in some 6500 square feet of floor space.

Christopher Columbus opened two years ago and has 375 boys enrolled. The school principal, Brother Benedict Henry, F.M.S., said an enrollment of 1,000 is expected in the next three to five years.

The roof of the gymnasium is of steel construction in a diamond-shaped pattern. The size of the whole building can be expanded indefinitely on the north and south sides by adding more steel roof members.
Los Pasillos del Hospital

Tópicos Doctrinales
Por el Rev. Padre Ibarra

En Todas Partes el Dolor

Para Ver el Dolor

La Herencia Que Pesa

Atacan a la Iglesia

Un día en aquella que Dios preguntó a Adán:

GIUDAR TRUJILLO, (NC) - La prensa efusiva mundial, desde hace varias semanas, ha sido llenada de denuncias sobre la situación de los derechos humanos en el dominio de la República Dominicana.

En un editorial que se publicó en varios países, se denunció que los derechos humanos están siendo violados de manera sistemática y masiva. Se mencionó que los medios de comunicación y los gobiernos están colaborando con estos abusos, y que la situación es cada vez más grave.

En otro editorial, se afirmó que la situación en la República Dominicana es una de las peores de América Latina y que la prensa debe hacer todo lo posible para denunciar este horrore.

En el tercer editorial, se mencionó que la oposición está siendo perseguida y que muchos periodistas y activistas han sido detenidos.

Un editorial finalizó diciendo que la prensa debe seguir denunciando estos abusos y que la situación es inaceptable y urgente.

Asesinos de la humanidad
Por el Rev. Padre Ibarra

El Poder de la Oración
Por el Rev. ANTONIO NAVARRETE

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S. S. el Papa Dará Normas a la Prensa Católica Mundial

LA LIDERAZGO POLITICO-
MADRID, (NC) - El sexto Congreso Mundial de la Prensa Católica unió a principios de julio, en una sesión del Papa Juan XXIII en Roma, a más de 300 periodistas de todo el mundo.

El Papa hizo un llamado a la prensa católica para que sea un ente de servicio y no de guerra.

"La prensa debe ser un instrumento de paz y no de guerra," expresó el Papa.

"También es necesario que la prensa católica sea un mediador de diálogo y no de confrontación." 

El Papa también expresó su apoyo a las actividades de la Cruz Roja y a la Cruz Blanca.

"Quisiera que la prensa católica sea un apoyo para las actividades de la Cruz Roja y la Cruz Blanca," dijo el Papa.

"La prensa católica debe ser un instrumento de paz y no de guerra," expresó el Papa.

Las palabras del Papa fueron recibidas con entusiasmo por los periodistas presentes.

"Es un llamado a la conciliación y a la paz," dijo uno de los periodistas.

"Es un llamado a la responsabilidad y a la ética," dijo otro.

En el último día del Congreso, se pronunciaron varios discursos de cierre.

"Quisiera que la prensa católica siga siendo un instrumento de paz y no de guerra," expresó el Presidente de la Unión Internacional de Prensa Católica.

"La prensa católica debe ser un instrumento de paz y no de guerra," expresó el Presidente de la Unión Internacional de Prensa Católica.

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El Arzobispo de Santiago de Cuba en Pastoral Dirigida a sus Diocesanos Condena Comunismo

Dios en Su Pastoral Mensoneño Pérez Sarante

El genuino cristianismo a futar de tal, no sabe al alguien que el hambre a la puerta.

Es por demás sabido que hoy el gran enemigo del Cristianismo lo es el Comunismo.

El intenso y permanente perros. El comunismo no es el materialismo, es la negación de todos los valores humanos. El comunismo como sistema, como sistema, como sistema, como sistema, como sistema, como sistema, como sistema, como sistema.

Comunismo.

Dios y sin su santa ley, sumergida en un mar de edios y rencores.

En Cuba puede prestar ayuda al Comunismo.

La libertad, propia de los héroes de todos los tiempos y de nuestros dos grandes años de historia.

El COMUNISMO ALERTA.

Es por demás sabido que hoy el gran enemigo del Cristianismo lo es el Comunismo.

Hoy diríamos que, desde el punto de vista de la Iglesia, el Comunismo, como sistema, es un sistema ateo.

Que renunciar a la libertad, propia de los héroes de todos los tiempos y de nuestros dos grandes años de historia

Comunismo.

La sociedad, afirma Pío XII, es el aula del catecismo. Hoy diríamos que, desde el punto de vista de la Iglesia, el Comunismo, como sistema, es un sistema ateo.

Era por demás sabido que hoy el gran enemigo del Cristianismo lo es el Comunismo.

Es por demás sabido que hoy el gran enemigo del Cristianismo lo es el Comunismo.

El Arzobispo de Santiago de Cuba en Pastoral Dirigida a sus Diocesanos Condena Comunismo
THEOLOGY FOR EVERYMAN

Students Who Cheat in Exams Are Only Cheating Themselves

Cheating means using dishonest means to gain some desirable recognition or advantage. A consideration of some of the situations in which cheating is resorted to will be helpful in our effort to stress the obvious conclusion that cheating is immoral and hence sinful.

Cheating is deceitful; it involves violation of the truth by lying and hypocritical action. Its moral character is not determined simply by the intention of those who resort to it; it is found in its objective reality.

A lie is a false statement. Its sinfulness does not arise essentially in the fact that it leads another into error or employed for this purpose. It arises fundamentally in the fact that in the circumstances in which it is made use of it is directly opposed to the truth.

All forms of cheating involve the malice of the lie, and hence must be condemned morally wrong. Beyond this, in some instances, cheating may include likewise the malice of various forms of injustice.

**FRAUDULENT POSSESSION**

Thus if the possession of some material advantage is dependent on the outcome of a game, a person who wins the game by cheating will have gained fraudulent possession of something which belongs to another.

In these situations, the violation of cheating may yield to so many serious proportions, and may thus be seriously sinful. In some cases in which the gain has been realized by cheating, the offenders may have the obligation in justice, even under pain of serious sin, to make restitution.

Cheating, by students raises moral questions far transcending in importance those which have been previously discussed. The practice requires special and serious consideration in view of its widespread prevalence at the present time.

We shall consider some of the more common ways in which cheating is carried on by students, and we shall be forced to the conclusion that cheating is morally wrong and hence sinful.

A student brings ‘crib sheets’ into an examination. The obvious purpose of an examination is to determine the extent to which a student has learned the matter which has been assigned. When right answers are examination questions are gained from somewhere other than the student’s own knowledge, the purpose of the examination is frustrated.

A student who passes his examination with the aid of ‘crib sheets’ has gained official credit for a degree of mastery of his subject which he actually has not attained.

This, of course, is fraudulent and dishonest. It is not only in violation of the truth; it may lead to further consequences which are harmful for the community as a whole.

The serious malice of cheating by students lies in the fact that it is related to the processes of education which are of such great importance for the survival of human society.

**ROLE OF EDUCATION**

The welfare of the community demands that its important functions be discharged by those who have been properly prepared and that all who live in the community be conscious of their responsibilities of citizenship.

Schools and colleges play an essential part in the right ordering of human relations. Cheating, which is fundamentally dishonest, and morally reprehensible for this reason, becomes even more objectionable on moral grounds by reason of its fraudulent interference in a matter of such great importance for the common good.

The malice of cheating will be evident likewise in the many other particular forms in which it appears. A student is asked to prepare a paper which will represent his own best efforts to familiarize himself with a given subject and afford him practice in work of composition or scholarly research.

He engages another student to do his work for him, making no personal contribution beyond that of copying the other student’s work in his own handwriting. Perhaps he finds an article on the subject assigned, which he can transcribe verbatim and pass off as his own work.

In every such case the student is guilty of deceit and dishonesty. He is presumed to be dishonest and serious work which will develop his human powers. Without having done the work, he seeks the recognition and credit to which the work would entitle him.

A student who passes his examination with the aid of ‘crib sheets’ has gained official credit for a degree of mastery of his subject which he actually has not attained.

This, of course, is fraudulent and dishonest. It is not only in violation of the truth; it may lead to further consequences which are harmful for the community as a whole.

The serious malice of cheating by students lies in the fact that it is related to the processes of education which are of such great importance for the survival of human society.

**SEVERE PUNISHMENT**

The immediate responsibility for preventing cheating must rest with teachers and school authorities. Where cheating is known to be prevalent, every precaution must be taken against it. Examination sessions should be carefully supervised, and examinations should be prepared in ways which will facilitate the detection of dishonesty.

Above all, severe penalties should be applied when instances of cheating come to light. Even pupils who are well thought of and whose records have otherwise been good should be made to submit to these penalties.
HOLLYWOOD IN FOCUS

Two Studios Plan Life Of Christ

By WILLIAM H. MOORING

Under rival factions get together there may be two new movies dealing with the Life of Christ. Certain film producers and bankers interested favor one significant film, telling the story of Christ as the Crusaders world knows and revives it.

George Stevens and his staff have left Hollywood for the Holy Land to make their film, to seek locations and principal actors for his Century-Fox project of Paul Osburn's "The Greatest Story Ever Told." The film closely follows the biblical narrative and has been in preparation for two or three years.

Meanwhile, Samuel Bronston and his company are in Madrid working on "King of Kings." This is a Philip Yordan rewrite of John Farrow's "Son of Man," the screen rights of which Farrow lost in an ill-fated deal with Bronston when the two were making "John Paul Jones" last year.

ALTERATIONS MADE

I understand the Columbia project will be a rewrite, title of which may be legally contested by the trustees of the Cecilia B. Mill estate, does not hew to Scripture as did John Farrow's original, "Son of Man." The Mary Magdalene character is emphasized; the infamy of Judas played down. The Divinity of Christ presumably is not clearly established. Producer Bronston is said: "This will be the first film to show Christ as a mere man."

Jeffrey Hunter is to play Jesus. Brendan Coyle, Henry's son, is to portray the Christus. "This will be the first film to actually deal with sexual offense. They insist the picture can serve good public purpose. Having viewed it privately I think this, or any similar film, can do more harm than good."

"Ben-Hur" COMMENT

Thanks to many readers who write approving my review of "Ben-Hur," dated December 4th, 1959. The quote many have asked me to repeat is as follows: "Ben-Hur" is not literally the story of Our Lord . . . It emits much that is pertinent to Christian Dogma . . . although what it reveals of His times, trials and triumphs may never be more eloquently translated into the popular international language of motion pictures."

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I pointed out that "Ben-Hur" is primarily the fictional story of Judah Ben-Hur, a Jewish Prince, with the influence of Christ shown through. As such "Ben-Hur" is a truly great motion picture.
ANNOUNCEMENTS

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**OR BY APPOINTMENT.**

(St. Member of Rose of Lima Parish)
Deaths in the Diocese

Stephen Williams
Requiem Mass was celebrated for Stephen
Williams, 80, at 11 A.M. May 7 at Sacred Heart
Church, Hialeah. He came here 12 years ago from
Columbus, Ohio.
Surviving are two sons, Dennis and Dennis,
Walters, of 10355 SW 111th St.
Rocco Rossi
Mass of Resurrection was celebrated in St. Peter and Paul Church, Hialeah, May 7 for Rocco
Rossi, 85, of 10355 SW 111th St.
Surviving are two sisters, including Miss Maria
Rossi; a half-sister, Teresa; two daughters,
Suzan and Brenda; his mother, Mrs. Lucy Ryniak,
and two brothers, Richard and Dennis.

Many Volunteers Serve At Centro
(Continued from Page 14)
young adults' club. There is a dance floor in the
basement of the center, and also a place
where movies can be shown.
St. John the Apostle Church will hold a
Bible night every Monday night for young
adults and will extend the invitation to others.
A meeting will be held for parents who wish to
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<table>
<thead>
<tr>
<th>Item</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Orbit Beer 12 12-oz. Cans</td>
<td>1.59</td>
</tr>
<tr>
<td>Midtown Soda Plus Dep 5 30-oz. Btls.</td>
<td>49¢</td>
</tr>
<tr>
<td>Charcoal Briquettes Pioneer 10-lb. Bag</td>
<td>69¢</td>
</tr>
<tr>
<td>Liter Fluid MERCURY CHARCOAL QUART CAN</td>
<td>29¢</td>
</tr>
<tr>
<td>Ass’t. Color Napkins 250 Count To Package</td>
<td>39¢</td>
</tr>
<tr>
<td>Bumble Bee Tuna SOLID PACK 7-oz. White Meat CAN</td>
<td>37¢</td>
</tr>
</tbody>
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- Lean - Meaty Western Spare Ribs...LB. 39¢

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